PUBLIC NOTICE

PUBLIC NOTICE is hereby given that a regular meeting of the Common Council of the City of Platteville shall be held on Tuesday, May 13, 2014 at 7:00 PM in the Council Chambers at 75 North Bonson Street, Platteville, WI.

COMMON COUNCIL AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. SPECIAL PRESENTATION
 - A. Ed White EDA Grant Update
- IV. CONSIDERATION OF CONSENT CALENDAR The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.
 - A. Minutes April 15 Organizational Meeting, April 22 Regular Council Meeting
 - B. Payment of Bills
 - C. Financial Report for April
 - D. Appointments to Boards & Commissions
 - E. Licenses
 - 1. One- and/or Two-year Operators' Licenses
 - F. Permits
 - 1. ALS Organization ALS Walk September 27, 2014
 - 2. Platteville High School Homecoming Parade October 10, 2014
- V. CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS, if any Please limit comments to no more than five minutes
- VI. REPORTS-
 - A. Committee Reports (Council or Staff Representative)
 - 1. Airport Commission (Nickels) 3.10.14
 - 2. Commission on Aging (Bonin) 3.21.14
 - 3. Community Safe Routes Committee (Steiner) 2.17.14
 - 4. Historic Preservation Commission (Kilian) 4.8.14
 - 5. Housing Authority (Kilian) 3.25.14
 - 6. Museum Board (Stockhausen) 3.19.14
 - 7. Parks, Forestry, and Recreation Committee (Kilian) 3.17.14
 - 8. Plan Commission (Denn, Nickels) 4.7.14
 - 9. Police & Fire Commission (Denn) 3.4.14, 4.1.14
 - 10. Redevelopment Authority (Daus) 3.24.14
 - 11. Water & Sewer Commission (Kilian, Steiner, Bonin) 3.10.14
 - B. Other Reports
 - 1. Airport Financial Report for April
 - 2. City Attorney Itemized Statement
 - 3. Water/Sewer Revenue and Expenditures for April

4. Department Progress Reports

VII. ACTION ITEMS -

- A. Resolution 14-19 Terminating TIF District #8 [4.22.14]
- B. Contract 11-14 Pool Repairs [4.22.14]
- C. Amend February 25, 2014 Council Minutes Establishment of City of Platteville Parks Endowment Fund Beining Trust

VIII. INFORMATION AND DISCUSSION

- A. Report on Residential Permit Parking
- B. Utility Easement Termination Cedar Hill Condominium Development
- C. Snow Removal Ordinance Review

IX. CLOSED SESSION

A. Per Wisconsin Statute 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. – Possible Land Acquisition

X. ADJOURNMENT

If your attendance requires special accommodation, write City Clerk, P.O. Box 780, Platteville, WI 53818 or call (608) 348-9741 Option 6.

Posted: 5.7.14

[] Indicates Date of Previous Referenced Council Meeting

PLATTEVILLE COMMON COUNCIL PROCEEDINGS APRIL 15, 2014

The organizational meeting of the Common Council of the City of Platteville was called to order by President Pro Tem Ken Kilian at 7:00 p.m. in the Council Chambers of the Municipal Building.

ROLL CALL

Present: Dick Bonin, Barbara Daus, Mike Denn, President Eileen Nickels, Amy Seeboth, and Barbara Stockhausen. Absent: None

ADMINISTER OATH OF OFFICE

City Clerk Jan Martin administered the oath of office to Eileen Nickels (Alderperson – District 2) and Amy Seeboth (Alderperson At-Large). Each will serve a three year term.

ELECTION OF COUNCIL PRESIDENT

Nickels requested nominations for Council President. <u>Motion</u> by Denn to nominate Eileen Nickels for President. <u>Motion</u> by Bonin, second by Denn to close nominations and cast an unanimous ballot for Eileen Nickels. Motion carried 7-0 on a roll call vote.

DESIGNATION OF PRESIDENT PRO TEM

Nickels designated Barbara Daus as President Pro Tem.

DETERMINE COUNCIL SEATING ARRANGEMENTS

No changes to the current seating arrangements were made.

CONSIDERATION OF CONSENT CALENDAR

Motion by Daus, second by Denn to approve the Consent Calendar as follows: RES 14-14 Designation of Public Depositories and RES 14-15 Designation of Official Newspaper (Platteville Journal). Motion carried 7-0 on a roll call vote.

CITY MANAGER REPORT

- A. 2015 City Goals/CIP/Budget Timeline City Manager Larry Bierke presented a draft schedule of timelines for 2015 City goals, CIP, and budget process. It was a consensus of the Council to delete the proposed May 17 date to set City goals and replace it with May 20 at 4 PM.
- B. May 8 Tour of Kallembach Properties It was the consensus of the Council to tour the recently acquired Kallembach properties using the Senior Center Bus on May 8 starting at 4 PM.

<u>ADJOURNMENT</u>

Motion by Stockhausen, second by Denn to adjourn. Motion carried 7-0 on a roll call vote. The meeting was adjourned at 7:07 p.m.

Respectfully submitted,

Jan Martin, City Clerk

PLATTEVILLE COMMON COUNCIL PROCEEDINGS APRIL 22, 2014

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Eileen Nickels at 7:00 PM in the Council Chambers of the Municipal Building.

ROLL CALL

Present: Barbara Daus, Mike Denn, Ken Kilian, Council President Eileen Nickels, Amy Seeboth, and Barb Stockhausen. Excused: Dick Bonin.

PUBLIC HEARING

Zoning Code Amendment - Limited Occupancy Overlay District in Historic Districts - President Nickels called the public hearing to order. Community Planning & Development Director Joe Carroll explained that the current R-LO limited occupancy overlay district (which places restrictions on the number of occupants that are permitted to live in a residential housing unit – maximum of 2 unrelated individuals) is only an option for property that is zoned R-1 Single Family Residential or R-2 One and Two Family Residential. The change proposed would allow an overlay district to be created on property that is located within any local or state/national residential historic district in the City, regardless of the existing underlying zoning. The West Main Street historic district and the Division Street historic district include properties that are zoned R-3 Multi-Family Residential and CBT Central Business Transition. The Plan Commission recommended denial of the proposed ordinance due to concerns that included limiting rentals in an area close to the University and whether it was really needed. There were also concerns raised about the current code language regarding the 75% rule in the petition process (which could potentially force a property into an overlay district using a 3/4 vote by the Council) and the lack of domestic partnerships in the definition of family. Carroll noted that the Plan Commission was going to address the last two concerns at their next meeting in May. Staff recommended approval. Public statements in favor included Arlene Siss of 130 N Hickory Street. No public statements against or in general. Motion by Daus, second by Denn to close the public hearing. Motion carried 6-0 on a roll call vote. Motion by Daus, second by Kilian to table action pending further information from the Plan Commission. Motion carried 6-0 on a roll call vote.

SPECIAL PRESENTATION

Airport Grant – Bill Kloster – Platteville Airport Commission Chairman Bill Kloster presented an overview of the Platteville Municipal Airport funding, services, service providers, annual usage, airport improvement projects, and the upcoming taxiway expansion scheduled for this summer.

CONSIDERATION OF CONSENT CALENDAR

Motion by Daus, second by Stockhausen to approve the April 8, 2014 Council Minutes; Payment of Bills in the amount of \$252,424.88; Appointment of Tammy Black to the Historic Preservation Commission (3 year term) and Robin Cline as Alternate, and Scott MacDowell and Gary Munson to the Plan Commission (3 year term); Temporary Class "B" license to sell fermented malt beverages to the Platteville Jaycees at Legion Park on July 4, 2014; One-Year Operator License to John C O'Sullivan; Two-Year Operator License to Amelia M Abraham, Kelly E Champeau, Taylor J Hartfield, Adeline M Kemnitzer, Danielle L Lewis, Tiffany E Meyers, Jacob J Oomens, and Claudia J VandeZande; Taxi Driver License to Paul G Roggenbeck; Resolution 14-16 Authorizing the City of Platteville to Demand the Grant County Sheriff Issue Deeds for Unredeemed Premises – Kallembach Properties; Resolution 14-17 Authorizing the Submission of an Application for Outdoor Recreation Aids; and a Street Closing Permit for Market Street to Gary Olson for the Platteville Farmers Market on Saturday mornings from May through October of 2014. Motion carried 6-0 on a roll call vote.

CITIZENS' COMMENTS, OBSERVATIONS, AND PETITIONS

Chamber of Commerce Executive Director Kathy Kopp announced some upcoming events for the City of Platteville and surrounding areas - May 3 Premiere of Discover Wisconsin Episode, May 3-July 19 Driftless Summer Ride, and May 17-18 3-State Walks.

Platteville Business Incubator Inc (PBII) Executive Director Ed White distributed a copy of the 2013 PBII Annual Report and provided some highlights of their successes.

Ed White representing the Platteville Economic Development Advisory Council distributed a copy of the purpose statement and goals for 2014.

Dan Winch of 345 Bayley Avenue was present again to object to a sidewalk snow removal fee that he and his neighbor received and threatened a class action lawsuit if the Council did not do as he requested. President Nickels said his request would be addressed at the next agenda setting meeting.

Recreation Director Luke Peters provided an update on the Boots vs Badges Dunkin Donuts fundraiser for Project Pulse. The fundraiser exceeded expectations with orders of over 400 dozen donuts resulting in over \$8,000 including matches from the Platteville Masons and Alliant Energy Foundation.

REPORTS

- A. Committee Reports Meeting reports were submitted by the Historic Preservation Commission, Library Board, and Plan Commission.
- B. Other Reports
 - 1. Building Inspector Report
 - 2. 2013 Tax Incremental Financing (TIF) District 4, 5, 6, 7, & 8 Reports
 - 3. Department Progress Reports Written progress reports of department operations and activities were submitted by the Director of Administration, City Attorney, City Manager, Community Planning & Development, EMS, Public Library, Museum, Police, Recreation, and Senior Center.

Director of Administration Duane Borgen announced the 2014 Board of Review Dates. The 2014 Assessment Roll will be available in the Clerk's Office on April 28, Open Book in the Assessor's Office May 14 from 12:30 PM - 4:30 PM, with the Board of Review on June 11 in the Council Chambers at 4:30 PM.

ACTION ITEMS

- A. Resolution 14-18 Conditional Use Permit Asphalt Plant at 1100 E Mineral Street Request for a conditional use permit to allow the continued operation of an asphalt plant in the rock quarry. Motion by Daus, second by Denn to adopt Resolution 14-18 Conditional Use Permit for Iverson Construction with the following conditions: 1) the permit shall expire at the end of the asphalt producing season; 2) the permit shall apply only to the subject property; and 3) the applicant provides dust control as needed along the driveway where it intersects with Mineral Street. Motion carried 6-0 on a roll call vote.
- B. Ordinance 14-04 Amending the Official Traffic Map Senior Center, Restricted Parking Request to designate both parking spaces on Court Street in front of the Senior Center as "restricted parking only 9:30 AM to 3:00 PM to accommodate the large busses of the Senior Center and the ADRC. Motion by Kilian, second by Stockhausen to adopt Ordinance 14-04 Amending the Official Traffic Map Senior Center Restricted Parking as presented. Motion carried 6-0 on a roll call vote.

- C. Ordinance 14-05 Amending City Room Tax Proposal to increase the City Room Tax by 1% from 4% to 5% starting on January 1, 2015. Funding from the increase will follow the City's ordinances and be split with 70% going to the Room Tax Entity, 28% going to the City, and 2% to the lodging institutions to cover administrative costs. Chamber of Commerce Executive Director Kathy Kopp stated that the decision was not made lightly by the Tourism Committee and hotel owners, but they need additional money for marketing and believe it's a win/win situation.

 Motion by Daus, second by Denn to adopt Ordinance 14-05 Amending Section 3.35(b) Imposition on Room Tax increasing room tax 1% as presented. Motion carried 6-0 on a roll call vote.
- D. Contract 3-14 Sidewalk Repair Approval of contract to repair sidewalks throughout the City and grind trip hazards on sidewalks that aren't replaced. Motion by Denn, second by Kilian to award Contract 3-14 with sidewalk repair to J and T Concrete Construction at the bid amount of \$27,956.50 and grinding of sidewalk trip hazards to Sidewalk Savers LLC for a maximum of \$6,683 as presented. Motion carried 6-0 on a roll call vote.
- E. *Election of Plan Commission Member* <u>Motion</u> by Kilian to nominate Mike Denn to serve on the Plan Commission. <u>Motion</u> by Daus, second by Kilian to close nominations and cast an unanimous ballot for Mike Denn to serve on the Plan Commission. Motion carried 6-0 on a roll call vote.

INFORMATION AND DISCUSSION

- A. Resolution Terminating TIF District #8 Proposed resolution per Council directive to terminate the Tax Incremental Finance District #8 (Former Hospital/Elderspan Project) that was created in 2007. Action at next meeting.
- B. Contract 11-14 Pool Repairs Approval of contract to install a variable frequency drive unit for the existing pumps and repair deteriorating joints and other areas in the Family Aquatic Center. Recreation Director Luke Peters answered questions regarding the VFD efficiency. Action at next meeting.

CLOSED SESSION

Motion by Denn, second by Daus to adjourn to closed session per Wisconsin Statute 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session – Possible Land Acquisition – and to come back into open session to adjourn. Motion carried 6-0 on a roll call vote.

ADJOURNMENT

Motion by Stockhausen, second by Denn to adjourn. Motion carried on a voice vote. The meeting was adjourned at 8:46 PM.

Respectfully submitted,

Jan Martin, City Clerk

SCHEDULE OF BILLS

MOUND CITY BANK:

| 4/18/2014 | Payroll (Net Checks) | (#55055-55065) | \$ | 5,799.20 |
|-----------|------------------------|------------------|----|------------|
| 4/18/2014 | Payroll (ACH Deposits) | (#134910-135058) | \$ | 105,141.79 |
| 4/18/2014 | Schedule of Bills | (#55066-55077) | \$ | 74,793.55 |
| 4/25/2014 | Schedule of Bills | (#55078-55099) | \$ | 25,239.66 |
| 5/2/2014 | Payroll (Net Checks) | (#55100-55112) | \$ | 6,284.19 |
| 5/2/2014 | Payroll (ACH Deposits) | (#135059-135197) | \$ | 99,350.63 |
| 5/2/2014 | Schedule of Bills | (#55113-55131) | \$ | 77,605.57 |
| 5/6/2014 | Schedule of Bills | (VOID#54972) | \$ | (259.38) |
| 5/7/2014 | Schedule of Bills | (#55132-55289) | \$ | 358,248.15 |
| | Total | | \$ | 752,203.36 |

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Check Issue Date(s): 04/17/2014 - 05/07/2014

Report Criteria: Check.Bank No = 1

| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
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| 05/14 04/14 04/14 | 05/06/2014 04/18/2014 04/18/2014 | 55066 | VOID - VERNON MEMORI/ VOID CHECK Void Check | ACCT #5044548 | 020314 .00 .00 | 1 | 259.38 - | - 259.38 -M V V |
| 04/14 | 04/18/2014 | 55068 | INTERNAL REVENUE SER | FEDERAL INCOME TAX SOCIAL SECURITY Pay Period: 04/12/2014 | PR0412140 | 1 | 9,831.00 | |
| | | | | FEDERAL INCOME TAX SOCIAL SECURITY Pay Period: 04/12/2014 | PR0412140 | 2 | 9,831.00 | |
| | | | | FEDERAL INCOME TAX MEDICARE Pay Period: 04/12/2014 | PR0412140 | 3 | 2,299.13 | |
| | | | | FEDERAL INCOME TAX MEDICARE Pay Period: 04/12/2014 | PR0412140 | 4 | 2,299.13 | |
| | | | | FEDERAL INCOME TAX FEDERAL WITHHOLDING TAX Pay Period: 04/12/2014 | PR0412140 | 5 | 15,449.41 | 39,709.67 |
| T | otal 55068 | | | | | | 39,709.67 | |
|)4/14 | 04/18/2014 | 55069 | VANTAGE TRANSFER AG | ICMA DEFERRED COMP ICMA RETIREMENT Pay Period: 04/12/2014 | PR0412140 | 1 | 270.00 | 270.00 |
| 4/14 | 04/18/2014 | 55070 | Void Check | | .00 | | | V |
|)4/14 | 04/18/2014 | 55071 | WI DEPT OF REVENUE | STATE INCOME TAX STATE WITHHOLDING TAX Pay Period: 04/12/2014 | PR0412140 | 1 | 7,078.27 | 7,078.27 |
|)4/14 | 04/18/2014 | 55072 | WI RETIREMENT SYSTEN | WRS RETIREMENT ADDL RETIREMENT WITHHELD Pay Period: 04/12/2014 | PR0412140 | 1 | 125.00 | |
| | | | | WRS RETIREMENT EERC GEN RETIRE Pay Period: 04/12/2014 | PR0412140 | 2 | 6,461.59 | |
| | | | | WRS RETIREMENT EERC PROT RETIRE Pay Period: 04/12/2014 | PR0412140 | 3 | 3,071.46 | |
| | | | | WRS RETIREMENT EERC W/S RETIRE Pay Period: 04/12/2014 | PR0412140 | 4 | 1,610.98 | |
| | | | | WRS RETIREMENT ERRC GEN RETIRE Pay Period: 04/12/2014 | PR0412140 | 5 | 6,461.59 | |
| | | | | WRS RETIREMENT ERRC PROT RETIRE Pay Period: 04/12/2014 | PR0412140 | 6 | 4,523.86 | |
| | | | | WRS RETIREMENT ERRC W/S RETIRE Pay Period: 04/12/2014 | PR0412140 | 7 | 1,610.98 | 23,865.46 |

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| ٦ | otal 55072 | | | | | | 23,865.46 | |
| 04/14 | 04/18/2014 | 55073 | WI SCTF | CHILD SUPPORT CHILD SUPPORT-WI SCTF Pay Period: 04/12/2014 | PR0412140 | 1 | 218.00 | 218.00 |
| 04/14 | 04/18/2014 | 55074 | AFLAC | MONTHLY PREMIUMS FLEX AFLAC Pay Period: 04/12/2014 | PR0412140 | 1 | 479.91 | |
| | | | | MONTHLY PREMIUMS NON FLEX AFLAC INSURANCE Pay Period: 04/12/2014 | PR0412140 | 2 | 365.31 | 845.22 |
| Т | otal 55074 | | | | | | 845.22 | |
| 04/14 | 04/18/2014 | 55075 | WI DEFERRED COMP BO | DEFERRED COMPENSATION DEFERRED COMPENSATION Pay Period: 04/12/2014 | PR0412140 | 1 | 2,510.00 | |
| | | | | DEFERRED COMPENSATION WI DEF-ROTH Pay Period: 04/12/2014 | PR0412140 | 2 | 175.00 | 2,685.00 |
| Т | otal 55075 | | | | | | 2,685.00 | |
| 04/14 | 04/18/2014 | 55076 | AFLAC | Payroll Deductions-Duggan Payroll Deductions-Duggan | | 1 2 | 9.90 37.03 | 46.93 |
| Т | otal 55076 | | | | | | 46.93 | |
| 04/14 | 04/18/2014 | 55077 | WI DEFERRED COMP BO/ | Payroll Deductions-Duggan Payroll Deductions-Duggan | | 1 2 | 25.00 50.00 | 75.00 |
| Т | otal 55077 | | | | | | 75.00 | |
|)4/14 | 04/25/2014 | 55078 | AFLAC | ADDITIONAL PREMIUM VALERIE MARTIN | 04/25/2014 | 1 | 5.75 | 5.75 |
|)4/14)4/14 | 04/25/2014 04/25/2014 | | BUCHHOLTZ, BRUCE CHIROPRACTIC ASSOCIA | FLEX MEDICAL CLAIM R CHIRO CHGS CHIRO CHGS | 042514 042514 042514 | 1 1 2 | 135.21 134.28 14.92 | 135.21 |
| | | | | CHIRO CHGS CHIRO CHGS | 042514 042514 | 3 4 | 401.00 45.00 | 595.20 |
| Т | otal 55080 | | | | | | 595.20 | • |
|)4/14)4/14 | 04/25/2014 04/25/2014 | | DEAN CLINIC DROESSLER, ANDREA | ACCT #100346606 FLEX MEDICAL CLAIM REIMB | 030514 042514 | 1 1 | 310.35 156.51 | 310.35 |
| | | | | FLEX DEPENDENT CARE REIMB | 042514 | 2 | 420.00 | 576.51 |
| Т | otal 55082 | | | | | | 576.51 | - |
| 04/14 | 04/25/2014 | 55083 | DUBUQUE ENDOSCOPY (| GUARANTOR #027-592-5 | 020714 | 1 | 395.00 | 395.00 |

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| 04/14 04/14 | 04/25/2014 04/25/2014 | 55084 55085 | DUBUQUE INTERNAL MEI DUGGAN, DAVE | GUARANTOR #20-41309 FLEX MEDICAL CLAIM REIMB | 020714 042514 | 1 1 | 701.42 300.00 | 701.42 300.00 |
| 04/14 | 04/25/2014 | 55086 | GRANT CTY CLERK OF CO | FORFEITURES FORFEITURES FORFEITURES FORFEITURES | 4/16/2014 4/17/2014 4/21/2014 4/22/2014 | 1 1 1 1 | 175.30 10.00 10.00 263.50 | 458.80 |
| Т | otal 55086 | | | | | | 458.80 | |
| 04/14 | 04/25/2014 | 55087 | GRANT REGIONAL COM (| ACCT #350001233 ACCT #350000882 | 042514 042514 | 1 2 | 106.39 141.29 | 247.68 |
| Т | otal 55087 | | | | | | 247.68 | |
| 04/14 04/14 | 04/25/2014 04/25/2014 | | KONECNY, MONIE MEDICAL ASSOCIATES CI | FLEX MEDICAL CLAIM R ACCT #74-93885 ACCT #74-93885 | 042514 03/17-28/14 03/17-28/14 | 1 1 2 | 43.00 180.14 31.80 | 43.00 211.94 |
| Т | otal 55089 | | | | | | 211.94 | |
| 04/14 | 04/25/2014 | 55090 | MERCY MEDICAL CENTER | ACCT #DB008134948-4049 | 021814 | 1 | 536.00 | 536.00 |
| 04/14 04/14 | 04/25/2014 04/25/2014 | 55091 55092 | MINIMED DISTRIBUTION (PETTY CASH/TREASURE) | | 123113 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 4/25/2014 | 1 1 2 3 4 5 6 7 8 9 10 11 12 13 | 77.67 .73 .14 .47 .33 .86 .43 .46 .46 .46 .40 7.74 2.51 1.76 | 77.67 20.35 |
| Т | otal 55092 | | | | | | 20.35 | |
| 04/14 04/14 | 04/25/2014 04/25/2014 | | PLATTEVILLE EMER MED ST MARYS DEAN VENTUF | | 020814 022414 030314 | 1 1 1 | 177.40 86.55 86.55 | 177.40 173.10 |
| Т | otal 55094 | | | | | | 173.10 | |
| 04/14 | 04/25/2014 | 55095 | ST MARYS DEAN VENTUF | ACCT #500129745 ACCT #500230607 | 549686670 549832468 | 1 1 | 10.13 475.24 | 485.37 |
| To | otal 55095 | | | | | | 485.37 | |
| 04/14 | 04/25/2014 | 55096 | TRI-COUNTY TITLE SERV | 4067-4081 OWNERS POLICY | TC-4067 | 1 | 5,835.00 | 5,835.00 |
| 04/14 04/14 04/14 | 04/25/2014 04/25/2014 04/25/2014 | 55098 | UNITYPOINT HEALTH UPLAND HILLS HOMETOV GRANT COUNTY TREASU | | 021914 02/03 04/24/14 | 1 1 1 | 561.25 6.16 13,386.50 | 561.25 6.16 13,386.50 |

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| 05/14 | 05/02/2014 | 55113 | AFLAC | MONTHLY PREMIUMS FLEX AFLAC Pay Period: 04/26/2014 | PR0426140 | 1 | 479.91 | |
| | | | | MONTHLY PREMIUMS NON FLEX AFLAC INSURANCE Pay Period: 04/26/2014 | PR0426140 | 2 | 368.19 | 848.10 |
| Т | otal 55113 | | | | | | 848.10 | |
| 05/14 | 05/02/2014 | 55114 | INTERNAL REVENUE SER | FEDERAL INCOME TAX SOCIAL SECURITY Pay Period: 04/26/2014 | PR0426140 | 1 | 9,604.11 | |
| | | | | FEDERAL INCOME TAX SOCIAL SECURITY Pay Period: 04/26/2014 | PR0426140 | 2 | 9,604.11 | |
| | | | | FEDERAL INCOME TAX MEDICARE Pay Period: 04/26/2014 | PR0426140 | 3 | 2,246.06 | |
| | | | | FEDERAL INCOME TAX MEDICARE Pay Period: 04/26/2014 | PR0426140 | 4 | 2,246.06 | |
| | | | | FEDERAL INCOME TAX FEDERAL WITHHOLDING TAX Pay Period: 04/26/2014 | PR0426140 | 5 | 14,495.21 | 38,195.55 |
| Т | otal 55114 | | | | | | 38,195.55 | |
| 05/14 | 05/02/2014 | 55115 | VANTAGE TRANSFER AG | ICMA DEFERRED COMP ICMA RETIREMENT Pay Period: 04/26/2014 | PR0426140 | 1 | 270.00 | 270.00 |
| 05/14 | 05/02/2014 | 55116 | WI DEFERRED COMP BOA | DEFERRED COMPENSATION DEFERRED COMPENSATION Pay Period: 04/26/2014 | PR0426140 | 1 | 2,510.00 | |
| | | | | DEFERRED COMPENSATION WI DEF-ROTH Pay Period: 04/26/2014 | PR0426140 | 2 | 175.00 | 2,685.00 |
| T | otal 55116 | | | | | | 2,685.00 | |
| 05/14 | 05/02/2014 | 55117 | WI DEPT OF REVENUE | STATE INCOME TAX STATE WITHHOLDING TAX Pay Period: 04/26/2014 | PR0426140 | 1 | 6,785.68 | 6,785.68 |
| 05/14 | 05/02/2014 | 55118 | WI RETIREMENT SYSTEN | | PR0426140 | 1 | 125.00 | |
| | | | | WRS RETIREMENT EERC GEN RETIRE Pay Period: 04/26/2014 | PR0426140 | 2 | 6,233.62 | |
| | | | | WRS RETIREMENT EERC PROT RETIRE | | | | |

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| | | | | Pay Period: 04/26/2014 WRS RETIREMENT EERC W/S RETIRE Pay Period: 04/26/2014 | PR0426140 PR0426140 | 3 4 | 2,946.79 1,578.65 | |
| | | | | WRS RETIREMENT ERRC GEN RETIRE Pay Period: 04/26/2014 | PR0426140 | 5 | 6,233.62 | |
| | | | | WRS RETIREMENT ERRC PROT RETIRE Pay Period: 04/26/2014 | PR0426140 | 6 | 4,340.18 | |
| | | | | WRS RETIREMENT ERRC W/S RETIRE Pay Period: 04/26/2014 | PR0426140 | 7 | 1,578.65 | 23,036.51 |
| Т | otal 55118 | | | | | | 23,036.51 | |
| 05/14 | 05/02/2014 | 55119 | WI SCTF | CHILD SUPPORT CHILD SUPPORT-WI SCTF Pay Period: 04/26/2014 | PR0426140 | 1 | 218.00 | 218.00 |
| 05/14 | 05/02/2014 | 55120 | WPPA/LEER | UNION DUES POLICE UNION DUES Pay Period: 04/26/2014 | PR0426140 | 1 | 529.75 | 529.75 |
| 05/14 | 05/02/2014 | 55121 | CHIROPRACTIC ASSOCIA | CHIRO CHGS CHIRO CHGS CHIRO CHGS | 050214 050214 050214 | 1 2 3 | 45.00 311.00 45.00 | 401.00 |
| Т | otal 55121 | | | | | | 401.00 | |
| 05/14 | 05/02/2014 | 55122 | FAMILY HEALTH OF LAFA | ACCT #33955 ACCT #33955 | 13/14 13/14 | 1 2 | 15.05 46.88 | 61.93 |
| Т | otal 55122 | | | | | | 61.93 | |
| 05/14 | 05/02/2014 | 55123 | GRANT CTY CLERK OF CO | BOND-RAYAN ADEL Q ALQABLAN | 04/28/2014 | 1 | 1,000.00 | |
| | | | | BOND-LANESSA LATOSHA GOFORTH | 04/28/2014 | 2 | 150.00 | |
| | | | | BOND-JORDAN NICHOLAS BUSH | 11956297 | 1 | 150.00 | 1,300.00 |
| T | otal 55123 | | | | | | 1,300.00 | |
| 05/14 | 05/02/2014 | 55124 | KAUFFMAN, BARBARA | FLEX MEDICAL CLAIM R MEDICAL CLAIM REIMB. | 050214 050214 | 1 2 | 65.93 349.89 | 415.82 |
| T | otal 55124 | | | | | | 415.82 | |
| 05/14 | 05/02/2014 | 55125 | K-MART PHARMACY | PRESCRIPTION CO-PAYS | 050214 | 1 | 21.00 | |
| | | | | PRESCRIPTION CO-PAYS | 050214 | 2 | 20.96 | |
| | | | | PRESCRIPTION CO-PAYS | 050214 | 3 | 55.02 | |
| | | | | PRESCRIPTION CO-PAYS | 050214 | 4 | 20.00 | 116.98 |

| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
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| Т | otal 55125 | | | | | | 116.98 | |
| 05/14 | 05/02/2014 | 55126 | KNUTSON, RON | REIMB DEDUCT OVER | 050214 | 1 | 52.10 | 52.10 |
| 05/14 | 05/02/2014 | 55127 | MADISON RADIOLOGISTS | | 01/02 01/02 | 1 2 | 108.00 68.00 | 176.00 |
| Т | otal 55127 | | | | | | 176.00 | |
|)5/14 | 05/02/2014 | 55128 | MASKI & MASKI MD | ACCT #4079 | 01/02 | 1 | 260.00 | 260.00 |
|)5/14 | 05/02/2014 | 55129 | SOUTHWEST HEALTH CE | ACCT #161557 | 050214 | 1 | 214.30 | |
| | | | | ACCT #846560 | 050214 | 2 | 226.97 | |
| | | | | ACCT #848043 | 050214 | 3 | 111.16 | |
| | | | | ACCT #867663 | 050214 | 4 | 50.00 | |
| | | | | ACCT #857225 | 050214 | 5 | 248.20 | |
| | | | | ACCT #849773 | 050214 | 6 | 585.41 | |
| | | | | ACCT #846695 | 050214 | 7 | 192.73 | |
| | | | | ACCT #846695 | 050214 | 8 | 192.74 | 1,821.51 |
| Т | otal 55129 | | | | | | 1,821.51 | |
| | 05/00/00/4 | 55100 | OT 1115\(\(\text{O}\) SE 111\(\text{E}\) THE | 100T #20000500 | 001111 | | 42.52 | |
|)5/14 | 05/02/2014 | 55130 | ST MARYS DEAN VENTUF | ACCT #900026520 ACCT #900026520 | 031114 031114 | 1 2 | 13.52 13.52 | 27.04 |
| Т | otal 55130 | | | | | | 27.04 | |
| · | | | | | | | | - |
| 05/14 | 05/02/2014 | 55131 | ST MARYS DEAN VENTUF | ACCT #500155331 | 549786222 | 1 | 135.21 | |
| | | | | ACCT #500077523 | 549792313 | 1 | 222.47 | |
| | | | | ACCT #500235751 | 549832506 | 1 | 46.92 | 404.60 |
| Т | otal 55131 | | | | | | 404.60 | - |
| 05/14 | 05/07/2014 | 55132 | ACCURATE APPRAISAL L | ASSESSMENT PAYMENT | APRIL 2014 | 1 | 11,175.00 | 11,175.00 |
|)5/14 | 05/07/2014 | | ALERE HOME MONITORIN | | 022814 | 1 | 233.02 | 233.02 |
| 5/14 | 05/07/2014 | | ALERE TOXICOLOGY SEF | | 892200 | 1 | 57.20 | 57.20 |
| 5/14 | 05/07/2014 | 55135 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-CITY | 5/7/2014 | 1 | 1,858.80 | |
| | | | | ELECTRIC/HEATING-POLIDEPT | 5/7/2014 | 2 | 87.86 | |
| | | | | ELECTRIC/HEATING-POLIDEPT | 5/7/2014 | 3 | 2,845.86 | |
| | | | | ELECTRIC/HEATING-FIRE DEPT | 5/7/2014 | 4 | 737.01 | |
| | | | | ELECTRIC/HEATING-EME MNGMT | 5/7/2014 | 5 | 2.62 | |
| | | | | ELECTRIC/HEATING-STRI DEPT | 5/7/2014 | 6 | 804.61 | |
| | | | | ELECTRIC/HEATING-STRI LIGHTING | 5/7/2014 | 7 | 148.77 | |
| | | | | ELECTRIC/HEATING-STOI LIGHTS | 5/7/2014 | 8 | 961.11 | |
| | | | | ELECTRIC/HEATING-LIBR | 5/7/2014 | 9 | 1,106.93 | |
| | | | | | | - | | |
| | | | | ELECTRIC/HEATING-MUS | 5/7/2014 | 10 | 816.20 | |
| | | | | ELECTRIC/HEATING-MUS ELECTRIC/HEATING-SR | 5/7/2014 5/7/2014 | 10 11 | 816.20 298.69 | |

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| | | | Payee | Invoice Description | Invoice No | | | Check Amount |
|------|------------|-----------------------------|-----------------------------|-----------------------------|---------------|----------|----------|--------------|
| | | | | ELECTRIC/HEATING-PARI | 5/7/2014 | 12 | 87.17 | 9,755.63 |
| Т | otal 55135 | | | | | | 9,755.63 | |
| 5/14 | 05/07/2014 | 55136 | AMERICAN MADE ELECTI | VOTE HERE SIGNS-ELECTION | 2014-35 | 1 | 492.00 | 492.00 |
| 5/14 | 05/07/2014 | 55137 | AMERITAS LIFE INSURAN | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 1 | 37.76 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 2 | 167.90 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 3 | 72.72 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 4 | 240.62 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 5 | 19.52 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 6 | 2,623.56 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 7 | 72.72 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 8 | 37.76 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 9 | 91.60 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 10 | 250.45 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 11 | 842.89 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 12 | 3.78 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 13 | 66,96 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 14 | 38.25 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 15 | 52.86 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 16 | 334.94 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 17 | 205.66 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 18 | 175.93 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 19 | 47.59 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 20 | 7.27 | |
| | | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 21 | 149.02 | |
| | | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 22 | 1,427.18 | | |
| | | DENTAL INSURANCE PREMIUM | 10-30043 5/14 | 23 | 796.82 | | | |
| | | | | DENTAL INSURANCE | 10-30043 5/14 | 24 | 245.52 | 8,009.28 |

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|----------------|--------------------------|----------------|-----------------------------------|--|------------|-----|------------|--------------|
| Т | otal 55137 | | | | | | 8,009.28 | |
| 05/14 | 05/07/2014 | 55138 | APPLIED MICRO INC | COMPUTER CHARGES | 18018 | 1 | 148.20 | 148.20 |
| 05/14 | 05/07/2014 | | AUTOMATED LOGIC-COR | | 45149 | 1 | 1,319.00 | , , , , , , |
| | | | | CREDIT-LIBRARY | 48033 | 1 | 320.00 | 999.00 |
| Т | otal 55139 | | | | | | 999.00 | |
| 05/14 | 05/07/2014 | 55140 | AXLEY BRYNELSON LLP | LEGAL SERVICES-D KALLEMBACH | 586703 | 1 | 635.50 | 635.50 |
| 05/14 | 05/07/2014 | 55141 | BADGER WELDING SUPP | | 223439 | 1 | 37.40 | |
| | | -5111 | | REFILL OXYGEN - EMS | 223465 | 1 | 45.55 | |
| | | | | REFILL OXYGEN - PD | 223466 | 1 | 37.40 | |
| | | | | REFILL OXYGEN & MISC SUPPLIES-EMS | 3208231 | 1 | 77.45 | |
| | | | | REFILL OXYGEN & MISC SUPPLIES-POLICE | 3208232 | 1 | 36.70 | |
| | | | | MONTHLY CYLINDER RENTAL-EMS | 3211990 | 1 | 12.00 | 246.50 |
| Т | otal 55141 | | | | | | 246.50 | |
| | | | | | | | | |
| 05/14 | 05/07/2014 | 55142 | BAIRD, CHRISTOPHER | REIMB TRAINING EXPENSES-EMS | 04/22/2014 | 1 | 250.33 | 250.33 |
| 05/14 | 05/07/2014 | 55143 | BAKER & TAYLOR | BOOKS-LIBRARY | APRIL 2014 | 1 | 501.37 | |
| | | | | BOOKS-LIBRARY | APRIL 2014 | 2 | 261.70 | |
| | | | | BOOKS-LIBRARY | APRIL 2014 | 3 | 271.00 | |
| | | | | BOOKS-LIBRARY | APRIL 2014 | 4 | 849.13 | |
| | | | | AUDIO VISUAL MATERIALS-LIBRARY | APRIL 2014 | 5 | 4.30 | 1,887.50 |
| Т | otal 55143 | | | | | | 1,887.50 | |
| 05/14 | 05/07/2014 | 55144 | BEACON ATHLETICS | SUPPLIES-PARK | 435108-IN | 1 | 380.00 | 380.00 |
| 05/14 | 05/07/2014 | | BENDLIN FIRE EQUIP CO | | 82850 | 1 | 3,001.00 | 000.00 |
| , J, 17 | 30/0//2014 | 55145 | DELITE INC. EQUIT OU | FIRE DEPT SUPPLIES | 84331 | 1 | 180.00 | 3,181.00 |
| Т | otal 55145 | | | | | | 3,181.00 | • |
| 05/14 | 05/07/2014 | 55146 | BIERKE, LARRY | MILEAGE | 4/17/2014 | 1 | 30.24 | |
| JU, 17 | 30,0,12017 | 55170 | | MILEAGE | 5/1-5/2/14 | 1 | 28.00 | |
| | | | | MILEAGE | 5/3/14 | 1 | 126.00 | 184.24 |
| Т | otal 55146 | | | | | | 184.24 | |
| 05/14 | 05/07/2014 | 55147 | BILL'S PLUMBING & HEAT | INSTALL GARBAGE DISPOSAL-FIRE DEPT | 23991 | 1 | 232.94 | 232.94 |
| 05/14 | 05/07/2014 | 55148 | BLACKHAWK AREA COUN | | 4/30/2014 | 1 | 448.00 | 448.00 |
| 05/14 | 05/07/2014 | 55149 | BONIN, DICK | REIMB COUNCIL EXPENSES | 4/23/2014 | 1 | 49.60 | 49.60 |
| 05/14 | 05/07/2014 | 55150 | BOWDEN SIGNS | SIGN FOR BALL FIELD-REC | 10005 | 1 | 1,360.00 | 1,360.00 |
| 05/14 05/14 | 05/07/2014 05/07/2014 | 55151 55152 | BUCHHOLTZ, BRUCE CAKES BY ANNE | FLEX MEDICAL CLAIM R REFRESHMENTS FOR ARTIST | 050714 | 1 | 1,500.00 | 1,500.00 |

| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
|------------|--------------------------|----------|------------------------|-------------------------------------|-----------------|-----|------------|--------------|
| | | | | RECEPTION-GALLERY | 4/27/2014 | 1 | 48.00 | 48.00 |
| 5/14 | 05/07/2014 | 55153 | CARDMEMBER SERVICE | POLICE DEPT CHARGES | 4/3-5/1/2014 | 1 | 1,362.52 | |
| | | | | POLICE DEPT CHARGES | 4/3-5/1/2014 | 2 | 202.19 | |
| | | | | POLICE DEPT CHARGES | 4/3-5/1/2014 | 3 | 46.45 | |
| | | | | FIRE DEPT CHARGES | 4/3-5/1/2014 | 4 | 56.00 | |
| | | | | FIRE DEPT CHARGES | 4/3-5/1/2014 | 5 | 301.48 | |
| | | | | FIRE DEPT CHARGES | 4/3-5/1/2014 | 6 | 23.37 | |
| | | | | POOL CHARGES | 4/3-5/1/2014 | 7 | 516.50 | |
| | | | | | | 8 | 2,275.00 | |
| | | | | EMS CHARGES | 4/3-5/1/2014 | | 469.49 | |
| | | | | EMS CHARGES | 4/3-5/1/2014 | 9 | | |
| | | | | EMS CHARGES | 4/3-5/1/2014 | 10 | 120.56 | |
| | | | | EMS CHARGES | 4/3-5/1/2014 | 11 | 408.13 | |
| | | | | COUNCIL CHARGES | 4/3-5/1/2014 | 12 | 180.00 | |
| | | | | CITY MANAGER CHARGES | 4/3-5/1/2014 | 13 | 60.00 | |
| | | | | COMMUNICATION SPECIALIST CHARGES | 4/3-5/1/2014 | 14 | 205.98 | |
| | | | | CITY MANAGER CHARGES | 4/3-5/1/2014 | 15 | 234.68 | |
| | | | | STREET DEPT CHARGES | 4/3-5/1/2014 | 16 | 117.19 | |
| | | | | LIBRARY CHARGES | 4/3-5/1/2014 | 17 | 305.80 | |
| | | | | MUSEUM CHARGES | 4/3-5/1/2014 | 18 | 8.99 | |
| | | | | MUSEUM CHARGES | 4/3-5/1/2014 | 19 | 38.32 | |
| | | | | MUSEUM CHARGES | 4/3-5/1/2014 | 20 | 14.40 | 6,947.05 |
| | | | | MOSEOW OF THE COLO | 170 07 1720 1 1 | 20 | | • |
| Т | otal 55153 | | | | | | 6,947.05 | - |
| 5/14 | 05/07/2014 | 55154 | CAREY'S SEAMLESS GUT | EMS CHARGES | 2916 | 1 | 265.00 | 265.00 |
| 5/14 | 05/07/2014 | | CARROLL, JOSEPH | FINAL FLEX MEDICAL CLAIM REIMB | 050714 | 1 | 70.00 | |
| | | | | REIMB PRESCRIPTION COSTS | 050714 | 2 | 2.00 | 72.00 |
| Т | otal 55155 | | | | | | 72.00 | - |
| - /4 4 | 05/07/0044 | 55450 | ODIAL COVEDNINGENT INC | LIDDADY CHARCE | V\/0020E | 1 | 91.43 | - |
| 5/14 | 05/07/2014 | 55156 | CDW GOVERNMENT INC | LIBRARY CHARGE | KV99305 | | | |
| | | | | LIBRARY CHARGE | KX54806 | 1 | 91.43 | |
| | | | | LIBRARY CHARGE | LB25295 | 1 | 60.80 | |
| | | | | LIBRARY CHARGE | LD81760 | 1 | 59.50 | 303.16 |
| Т | otal 55156 | | | | | | 303.16 | - |
| 5/14 | 05/07/2014 | 55157 | CENTURYTEL | EQUIPMENT & LABOR | 42200330 | 1 | 831.25 | 831.25 |
| 5/14 | 05/07/2014 | | CHATTANOOGA LAPIDAR | | 04/15/2014 | 1 | 560.29 | |
| 5/14 | 05/07/2014 | 55159 | CHIROPRACTIC ASSOCIA | | 02/14 | 1 | 4.48 | |
| J | | 22.00 | | CHIRO CHGS | 02/14 | 2 | 25.36 | |
| | otal 55159 | | | | | | 29.84 | _ |
| Т | | EE160 | CIESLEWICZ, PATRICK | REIMBURSE TRAINING EXPENSES | 3/25 - 3/27/14 | 1 | 23.15 | 23.15 |
| T)5/14 | 05/07/2014 | 55160 | | | | | | |
| | 05/07/2014 05/07/2014 | | CINTAS CORPORATION# | | 446534258 | 1 | 88.90 | l |

| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
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| Т | otal 55161 | | | | | | 177.80 | |
| 5/14 | 05/07/2014 | 55162 | COLONIAL LIFE & ACCIDE | INSURANCE PREMITIMS | 7228216-051 | 1 | 43.36 | 43.36 |
| 5/14 | 05/07/2014 | | COMELEC SERVICES INC | | 427121-IN | 1 | 77.00 | |
| 3/14 | 05/07/2014 | 33103 | COMELEC SERVICES INC | POLICE DEPT CHARGE | 427140-IN | 1 | 106.00 | |
| | | | | POLICE DEPT CHARGE | 427634-IN | 1 | 63.50 | 246.50 |
| | | | | FOLIOL BEFT GHANGE | 427004-111 | 1 | | 210.00 |
| Т | otal 55163 | | | | | | 246.50 | |
| 5/14 | 05/07/2014 | 55164 | COOPERMAN CO,THE | GIFT SHOP - MUSEUM | 273167 | 1 | 133.01 | 133.01 |
| 5/14 | 05/07/2014 | 55165 | CROFOOT, HOWARD | FLEX MEDICAL CLAIM R | 050714 | 1 | 113.00 | 113.00 |
| 5/14 | 05/07/2014 | 55166 | CVIKOTA COMPANY,THE | EMS COLLECTIONS | 11863 | 1 | 2,781.18 | 2,781.18 |
| 5/14 | 05/07/2014 | 55167 | DEAN CLINIC | ACCT #100852010 | 030614 | 1 | 24.46 | 24.46 |
| 5/14 | 05/07/2014 | 55168 | DEAN HEALTH PLAN | HEALTH INSURANCE PREMIUM-COBRA | 1621070 COE | 1 | 521.34 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 1 | 469.22 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 2 | 1,829.93 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 3 | 2,369.51 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 4 | 20,191.95 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 5 | 1,008.80 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 6 | 469.22 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 7 | 1,243.41 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 8 | 1,513.20 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 9 | 4,269.82 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 10 | 46.92 23.46 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 11 | 23.46 | |
| | | | | PREMIUM | 1621070 GEN | | | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 13 | 656.91 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 14 | 1,947.24 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 15 | 1,407.66 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 16 | 1,008.80 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 17 | 504.40 | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 18 | 1,595.32 | |
| | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 19 | 8,469.24 | | |
| | | | | HEALTH INSURANCE PREMIUM | 1621070 GEN | 20 | 5,952.96 | |
| | | | | HEALTH INSURANCE | | | | |

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| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
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| | | | | PREMIUM-RETIREES | 1621070 RET | 1 | 4,926.66 | 60,449.43 |
| Т | otal 55168 | | | | | | 60,449.43 | |
| 05/14 | 05/07/2014 | 55169 | DEAN SIMMONS BUILDER | REIMB FOR DOOR-FIRE DEPT | 5/1/2014 | 1 | 126.60 | 126.60 |
| 05/14 | 05/07/2014 | 55170 | DELTA 3 ENGINEERING IN | BROADWAY ST RECONSTRUCTION | 8354 | 1 | 4,684.19 | |
| | | | | BROADWAY ST RECONSTRUCTION | 8354 | 2 | 4,684.18 | 9,368.37 |
| Т | otal 55170 | | | | | | 9,368.37 | |
| 05/14 | 05/07/2014 | 55171 | DEMCO | LIBRARY SUPPLIES | 5260241 | 1 | 79.33 | |
| • | | | | LIBRARY SUPPLIES | 5266473 | 1 | 175.89 | 050 10 |
| | | | | LIBRARY SUPPLIES | 5285856 | 1 | 101.21 | 356.43 |
| Т | otal 55171 | | | | | | 356.43 | |
| 05/14 | 05/07/2014 | 55172 | DIVINE SAVIOR HEALTHC | TRAINING-EMS | 30700021 | 1 | 425.00 | 425.00 |
| 05/14 | 05/07/2014 | 55173 | DOCTORS PARK PHARMA | | 043014 | 1 | 16.00 | |
| | | | | PRESCRIPTION CO-PAYS | 043014 | 2 | 297.60 | |
| | | | | PRESCRIPTION CO-PAYS | 043014 | 3 | 12.72 | |
| | | | | PRESCRIPTION CO-PAYS | 043014 | 4 | 73.40 | |
| | | | | PRESCRIPTION CO-PAYS | 043014 | 5 | 11.00 | |
| | | | | PHARMACY SUPPLIES-EMS | EMS 5/1/2014 | 1 | 963.05 | 1,373.77 |
| Т | otal 55173 | | | | | | 1,373.77 | - |
| 05/14 | 05/07/2014 | 55174 | DOUBLEDAY LARGE PRIN | LARGE PRINT BOOKS-LIBRARY | 73697849 | 1 | 54.46 | 54.46 |
| 05/14 | 05/07/2014 | 55175 | EASTMAN CARTWRIGHT | LUMBER FOR PARKS | 20011794 | 1 | 13.98 | |
| | | | | FURRING STRIP, CUTTING CHGPD | 20011818 | 1 | 225.00 | 238.98 |
| Т | otal 55175 | | | | | | 238.98 | - |
| 05/14 | 05/07/2014 | 55176 | ED M FELD EQUIP CO INC | FIRE DEPT CHARGES | 259972-IN | 1 | 35.00 | 35.00 |
| 05/14 | 05/07/2014 | | EMC INSURANCE COMPA | | 577679 | 1 | 3,000.00 | 3,000.00 |
| 05/14 | 05/07/2014 | 55178 | EMERGENCY MEDICAL PI | | 1640679 | 1 | 205.22 | |
| | | | | AMBULANCE SUPPLIES | 1642017 | 1 | 250.81 | 456.03 - |
| Т | otal 55178 | | | | | | 456.03 | |
| 05/14 | 05/07/2014 | 55179 | FAHERTY INC | GARBAGE & RECYCLING-POLICE DEPT | 83383 | 1 | 80.31 | |
| | | | | UWP GARBAGE SERVICE | 83653 | 1 | 9,949.79 | |
| | | | | ELECTRONICS | | | | |

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| RECYCLING 83655 1 10 00 10 0 | Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
|--|--------|------------|----------|-----------------------|-----------------------------------|--------------|-----|------------|--------------|
| RECYCLING CHGS 83855 3 8382 00 CARBAGE SERVICE CITY 83655 6 46.80 CARBAGE SERVICE CITY 83655 6 65.13 CARBAGE SERVICE CITY 83655 6 65.13 CARBAGE SERVICE CITY 83655 6 65.13 CARBAGE SERVICE CITY 83656 7 CARBAGE SERVICE CITY 83656 CARBAG | | | | | RECYCLING | 83655 | 1 | | |
| CARRAGE SERVICE S3655 4 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,078.40 15,077.2014 15,078.40 15,078.40 15,077.2014 15,078.40 15,078 | | | | | SPECIAL PICK-UP | 83655 | 2 | 30.00 | |
| DISPOSAL PARKS B.3685 5 48.80 65.13 65.13 65.10 65.13 | | | | | RECYCLING CHGS. | 83655 | 3 | 8,832.00 | |
| RABAGE SERVICE CITY 83655 6 65.13 | | | | | | 83655 | 4 | 15,078.40 | |
| PROP | | | | | DISPOSAL-PARKS | 83655 | 5 | 46.80 | |
| PROP | | | | | | 83655 | 6 | 65.13 | |
| PROP | | | | | | 83655 | 7 | 39.61 | |
| PROP | | | | | | 83655 | 8 | 94.27 | |
| Total 55179 | | | | | _ | 83655 | 9 | 20.47 | |
| Total 55179 | | | | | GARBAGE SERVICE CITY | 83655 | 10 | 94.27 | |
| | | | | | GARBAGE SERVICE CITY | 83655 | 11 | 38.55 | 34,379.60 |
| Supplies-ST Supplies-ST WiPlA66254 28.78 37.48 68.73 | Т | otal 55179 | | | | | | 34,379.60 | |
| Supplies-ST Supplies-ST WiPlA66254 28.78 37.48 68.73 | 0=::: | 05/05/05 | 88/55 | EAGTENAL GOMESTIC | CUIDDUEC CT | MIDIACECC! | 4 | 0.47 | |
| Total 55180 SUPPLIES-ST WIPIA66565 1 37.48 68.73 | 05/14 | 05/07/2014 | 55180 | FASTENAL COMPANY | | | | | |
| Total 55180 File DS File DS EMILY BIKE RAKE 4/30/2014 1 500.00 500.00 | | | | | | | | | 68 73 |
| 05/14 05/07/2014 55181 FIELDS, EMILY BIKE RAKE 4/30/2014 1 500.00 500.00 | | | | | SUPPLIES-ST | WIPIAGGGG | 1 | 37.40 | - 00.75 |
| 05/14 05/07/2014 55182 FIRE & SAFETY EQUIP III RECHARGE EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD DEPT | Т | otal 55180 | | | | | | 68.73 | - |
| 05/14 05/07/2014 55182 FIRE & SAFETY EQUIP III RECHARGE EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD EXTINGUISHER-PD DEPT | 05/4.4 | 05/07/2014 | EE101 | EIELDS EMILV | DIVE DAVE | 4/30/2014 | 1 | 500.00 | 500.00 |
| 05/14 05/07/2014 55183 FOX VALLEY TECH COLLE REGISTRATION-POLICE 200159273 1 225.00 225.00 225.00 205/14 05/07/2014 55184 FROISETH, MATTHEW REIMB TRAINING EXPENSES-POLICE DEPT 38.92 180.56 | | | | | RECHARGE | | | | |
| 05/14 05/07/2014 55184 FROISETH, MATTHEW REIMB TRAINING EXPENSES-POLICE DEPT 143.30 14 | 05/14 | 05/07/2014 | 55183 | FOX VALLEY TECH COLL | REGISTRATION-POLICE | 200159273 | 1 | 225.00 | 225.00 |
| 05/14 05/07/2014 55185 GALE/CENGAGE LEARNIN BOOKS-LIBRARY 51898264 1 141.64 BOOKS-LIBRARY 51978797 1 38.92 180.56 | 05/14 | 05/07/2014 | 55184 | FROISETH, MATTHEW | REIMB TRAINING EXPENSES-POLICE | 4/13-4/18/14 | 1 | 143.30 | 143.30 |
| Total 55185 Total 55185 Total 55186 GECRB/AMAZON LIBRARY SUPPLIES 5/7/2014 1 60.90 LIBRARY SUPPLIES 5/7/2014 2 442.09 LIBRARY SUPPLIES 5/7/2014 3 27.94 530.93 Total 55186 S30.93 O5/14 O5/07/2014 55187 GLASSON, ROBERTA REIMB O5/07/2014 55188 GOPHER SOFTBALLS-RECREATIOI 8761627 1 121.92 121.92 O5/14 O5/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 O5/14 O5/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM ROSO714 1 82.40 82.40 O5/14 O5/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 1 1,891.18 Total 55191 Total 55191 Total 55191 Total 55191 Total 55191 | | | | | DEPT | | | | |
| Total 55185 | 05/14 | 05/07/2014 | 55185 | GALE/CENGAGE LEARNIN | | 51898264 | | | |
| 05/14 05/07/2014 55186 GECRB/AMAZON LIBRARY SUPPLIES 5/7/2014 1 60.90 LIBRARY SUPPLIES 5/7/2014 2 442.09 LIBRARY SUPPLIES 5/7/2014 3 27.94 530.93 Total 55186 530.93 05/14 05/07/2014 55187 GLASSON, ROBERTA FLEX MEDICAL CLAIM REIMB 05/07/2014 55188 GOPHER SOFTBALLS-RECREATION 8761627 1 121.92 121.92 05/14 05/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM REDICAL RE | | | | | BOOKS-LIBRARY | 51978797 | 1 | 38.92 | 180.56 - |
| LIBRARY SUPPLIES 5/7/2014 2 442.09 LIBRARY SUPPLIES 5/7/2014 3 27.94 530.93 Total 55186 530.93 05/14 05/07/2014 55187 GLASSON, ROBERTA FLEX MEDICAL CLAIM 050714 1 610.97 REIMB 05/14 05/07/2014 55188 GOPHER SOFTBALLS-RECREATION 8761627 1 121.92 121.92 05/14 05/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM R 050714 1 82.40 82.40 05/14 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 | Т | otal 55185 | | | | | | 180.56 | - |
| LIBRARY SUPPLIES 5/7/2014 2 442.09 LIBRARY SUPPLIES 5/7/2014 3 27.94 530.93 Total 55186 530.93 05/14 05/07/2014 55187 GLASSON, ROBERTA FLEX MEDICAL CLAIM 050714 1 610.97 REIMB 05/14 05/07/2014 55188 GOPHER SOFTBALLS-RECREATION 8761627 1 121.92 121.92 05/14 05/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM R 050714 1 82.40 82.40 05/14 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 | 05/14 | 05/07/2014 | 55186 | GECRB/AMAZON | LIBRARY SUPPLIES | 5/7/2014 | 1 | 60.90 | |
| Total 55186 Total 55187 GLASSON, ROBERTA FLEX MEDICAL CLAIM REIMB | 05/14 | 00/01/2014 | 00100 | SEST (B) WIN EST | | | | | |
| 05/14 05/07/2014 55187 GLASSON, ROBERTA FLEX MEDICAL CLAIM 050714 1 610.97 610.97 05/14 05/07/2014 55188 GOPHER SOFTBALLS-RECREATION 8761627 1 121.92 121.92 05/14 05/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM R 050714 1 82.40 82.40 05/14 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 | | | | | | | | | |
| REIMB 05/14 05/07/2014 55188 GOPHER SOFTBALLS-RECREATION 8761627 1 121.92 121.92 05/14 05/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM R 050714 1 82.40 82.40 05/14 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 | Т | otal 55186 | | | | | | 530.93 | _ |
| 05/14 05/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM R 05/07/4 1 82.40 82.40 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 | 05/14 | 05/07/2014 | 55187 | GLASSON, ROBERTA | | 050714 | 1 | 610.97 | 610.97 |
| 05/14 05/07/2014 55189 GORDON FLESCH COMP/ COPIES/LIBRARY IN10766334 1 194.50 194.50 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM R 050714 1 82.40 82.40 05/14 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 | 05/14 | 05/07/2014 | 55188 | GOPHER | SOFTBALLS-RECREATION | 8761627 | 1 | 121.92 | 121.92 |
| 05/14 05/07/2014 55190 GRABANDT, JOSHUA FLEX MEDICAL CLAIM R 050714 1 82.40 82.40 05/14 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 Total 55191 | | | | | | | 1 | 194.50 | 194.50 |
| 05/14 05/07/2014 55191 GRANT CTY CLERK ELECTION COSTS 4/1/2014 1 1,423.00 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 Total 55191 1,891.18 | | | | | | | 1 | 82.40 | 82.40 |
| Total 55191 ELECTION COSTS 4/1/2014 2 468.18 1,891.18 1,891.18 | | | | | | | 1 | | |
| | | | • | | | 4/1/2014 | 2 | | |
| 05/14 05/07/2014 55192 GRANT CTY CLERK OF CUROND-AMANDA IO 11972638 1 489.20 | Т | otal 55191 | | | | | | 1,891.18 | - |
| 405/14 05/07/2014 55192 GRANT CTT CLERK OF CT BOND-AWANDA 30 11972030 1 405:20 | 05/14 | 05/07/2014 | 55192 | GRANT CTY CLERK OF CO | | 11972638 | 1 | 489.20 | |

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| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
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| | | | | BOND-JESSA C PIERCE | 11980778 | 1 | 175.30 | |
| | | | | | 5/7/2014 | 1 | 263.50 | |
| | | | | BOND-SCOTT ANDREW POLL | 5/7/2014 | 2 | 200.50 | 1,128.50 |
| Т | otal 55192 | | | | | | 1,128.50 | |
| 5/14 | 05/07/2014 | 55193 | GRANT CTY SHERIFF'S D | UNIFORM ITEMS-POLICE DEPT | 04/21/2014 | 1 | 487.96 | 487.96 |
| 5/14 | 05/07/2014 | 55194 | GRANT EQUIPMENT COM | PARTS-STREET DEPT. | 115141 | 1 | 23.14 | 23.14 |
| 5/14 | 05/07/2014 | 55195 | HAILE, JENNIFER | BIKE RAKE | 4/30/2014 | 1 | 500.00 | 500.00 |
| 5/14 | 05/07/2014 | 55196 | HARTIG DRUG CO | PRESCRIPTION CO-PAY | 043014 | 1 | 5.00 | |
| | | | | PRESCRIPTION CO-PAY | 043014 | 2 | 13.00 | • |
| | | | | PRESCRIPTION CO-PAY | 043014 | 3 | 16.43 | 34.43 |
| Т | otal 55196 | | | | | | 34.43 | |
| 5/14 | 05/07/2014 | 55197 | HEER OIL CO INC | DIESEL-PARKS | 90292 | 1 | 282.20 | |
| | | | · - | OIL-MUSEUM | 90351 | 1 | 44.00 | |
| | | | | BULK OIL-STREET DEPT | 90356 | 1 | 2,003.50 | |
| | | | | DIESEL-STREET | 90393 | 1 | 2,435.24 | |
| | | | | FUEL - ST | 90394 | 1 | 4,350.13 | 9,115.07 |
| Т | otal 55197 | | | | | | 9,115.07 | - |
| 5/14 | 05/07/2014 | 55198 | HEISER HARDWARE | FIRE DEPT CHARGES | 4/28/14 | 1 | 71.94 | |
| J, | 00/01/2017 | 00.00 | | FIRE DEPT CHARGES | 4/28/14 | 2 | 243.47 | |
| | | | | MUSEUM CHARGES | 4/28/14 | 3 | 7.98 | |
| | | | | MUSEUM CHARGES | 4/28/14 | 4 | 21.98 | |
| | | | | MUSEUM CHARGES | 4/28/14 | 5 | 25.98 | |
| | | | | MUSEUM CHARGES | 4/28/14 | 6 | 13.78 | |
| | | | | MUSEUM CHARGES | 4/28/14 | 7 | 44.97 | |
| | | | | MAINTENANCE CHARGES | 4/28/14 | 8 | 6.97 | |
| | | | | MAINTENANCE CHARGES | 4/28/14 | 9 | 13.43 | |
| | | | | POLICE CHARGES | 4/28/14 | 10 | 6.48 | |
| | | | | EMS CHARGE | 4/28/14 | 11 | .88 | |
| | | | | EMS CHARGE | 4/28/14 | 12 | 20.97 | |
| | | | | BUILDING INSPECTOR CHARGE | 4/28/14 | 13 | 14.99 | |
| | | | | ENGINEERING CHARGES | | 14 | 7.99 | |
| | | | | STREET DEPT CHARGES | | 15 | 45.29 | |
| | | | | PARK DEPT CHARGES | 4/28/14 | 16 | 261.83 | 808.93 |
| Т | otal 55198 | | | | | | 808.93 | _ |
| 5/14 | 05/07/2014 | 55199 | HENDERSON PRODUCTS | SUPPLIES-STREET DEPT | S4-07678 | 1 | 614.62 | 614.62 |
| 5/14 | 05/07/2014 | | INGERSOLL PLUMBING/H | | 6738 | 1 | 65.00 | |
| | | | | PARTS-PARKS | 6883 | 1 | 89.45 | 154.45 |
| Т | otal 55200 | | | | | | 154.45 | _ |
| 5/14 | 05/07/2014 | 55201 | IVERSON CONSTRUCTION | COLD MIX - ST DEPT | 5100006280 | 1 | 642.96 | 642.96 |
| 5/14 | 05/07/2014 | | J & R SUPPLY INC | SUPPLIES - ST | 1404446-IN | 1 | 670.00 | 670.00 |

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| 05/14 | 05/07/2014 | 55203 | JOHNSON CONTROLS | SERVICE HEATING UNIT-POLICE DEPT | 1-101968857(| 1 | 586.90 | 586.90 |
| 05/14 | 05/07/2014 | 55204 | JOHNSON, BILL | REIMB TRAINING EXPENSES - STREET DEPT | 04/10/2014 | 1 | 10.00 | 10.00 |
| 05/14 05/14 | 05/07/2014 05/07/2014 | 55205 55206 | KIMES STEEL & RAIL INC K-MART PHARMACY | TRACK SPIKES-MUSEUM PRESCRIPTION CO-PAYS | SI-11542 050714 | 1 1 | 212.20 3.00 | 212.20 |
| | | | | PRESCRIPTION CO-PAYS | 050714 | 2 | 1.70 | |
| | | | | PRESCRIPTION CO-PAYS | 050714 | 3 | 26.02 | |
| | | | | PRESCRIPTION CO-PAYS | 050714 | 4 | 2.00 | 32.72 |
| Т | otal 55206 | | | | | | 32.72 | |
| 05/14 | 05/07/2014 | 55207 | LAWRENCE, RICHARD | TRAINING REIMBURSEMENT-POLICI DEPT | 4/13-4/18/14 | 1 | 121.98 | 121.98 |
| 05/14 | 05/07/2014 | 55208 | LEIBFRIED FEED SERVIC | GRASS SEED-PARKS | 8104 | 1 | 100.50 | |
| 05/14 | 05/07/2014 | 55209 | LINDAUER, JACOB | UNIFORM PANTS-EMS | 4/28/2014 | 1 | 40.00 | |
| 05/14 | 05/07/2014 | 55210 | MABAS DIVISION 108 | YEARLY MEMBERSHIP FEE | PVILLE FIRE | 1 | 25.00 | |
| 05/14 | 05/07/2014 | 55211 | MADISON NATIONAL LIFE | INSURANCE | 019686 5/201 | 1 | 71.80 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 2 | 33.66 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 3 | 70.94 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 4 | 60.90 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 5 | 94.97 | |
| | | | | MONTHLY DISABILITY INSURANCE MONTHLY DISABILITY | 019686 5/201 | 6 7 | 4.31 1,016.11 | |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | 8 | 25.07 | |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | | 38.96 | |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | | 50.29 | |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | 11 | 108.82 | |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | 12 | 224.53 | |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | 13 | 4.73 | ı |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | 14 | 17.05 | |
| | | | | INSURANCE MONTHLY DISABILITY | 019686 5/201 | 15 | 17.05 | i |
| | | | | INSURANCE MONTHLY DISABILITY INSURANCE | 019686 5/201 | 16 | 40.81 | |
| | | | | MONTHLY DISABILITY | | | | |

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| | | | | INSURANCE MONTHLY DISABILITY INSURANCE | 019686 5/201 019686 5/201 | 17 18 | 181.12 96.37 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 19 | 83.12 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 20 | 45.73 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 21 | 3.33 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 22 | 73.63 | |
| | | | | MONTHLY DISABILITY INSURANCE | 019686 5/201 | 23 | 426.44 | 2,789.74 |
| Т | otal 55211 | | | | | | 2,789.74 | |
| 05/14 | 05/07/2014 | 55212 | MADISON RADIOLOGISTS | ACCT #64503 | 020114 | 1 | 61.20 | 61.20 |
| 05/14 | 05/07/2014 | 55213 | MARTENY, BRANDON K | BIKE RAKE | 4/30/2014 | 1 | 500.00 | 500.00 |
| 5/14 | 05/07/2014 | 55214 | MARTIN, JAN | REIMB DRUG CO-PAY | 050714 | 1 | 1.00 | |
| | | | | FLEX MEDICAL CLAIM REIMB | 050714 | 2 | 328.98 | 329.98 |
| Т | otal 55214 | | | | | | 329.98 | |
| 05/14 | 05/07/2014 | 55215 | MARTIN, VALERIE | TRAINING REIMBURSEMENT-FINAN | 4/15/2014 | 1 | 93.33 | 93.33 |
| 05/14 | 05/07/2014 | 55216 | MAST WATER TECHNOLO | SALT-SR CTR | 384603 | 1 | 10.30 | |
| 707 14 | 00/01/2014 | 00210 | MINOT VIXTER (2011) OLE | WATER - EMS | 384657 | 1 | 17.85 | 28.15 |
| Т | otal 55216 | | | | | | 28.15 | |
| 05/14 | 05/07/2014 | 55217 | MCGRAW, BRIAN | MONTHLY LEGAL FEES | 4/30/2014 | 1 | 5,755.59 | 5.700.00 |
| | | | | MONTHLY LEGAL FEES | 4/30/2014 | 2 | 12.50 | 5,768.09 |
| Т | otal 55217 | | | | | | 5,768.09 | - |
|)5/14 | 05/07/2014 | 55218 | MCGUIRE INC | BROADWAY STREET RECONSTRUCTION | 1-14 #1 | 1 | 28,975.00 | |
| | | | | BROADWAY STREET RECONSTRUCTION | 1-14 #1 | 2 | 30,711.13 | 59,686.13 |
| Т | otal 55218 | | | | | | 59,686.13 | _ |
| 05/14 | 05/07/2014 | 55219 | MCKINLEY, DOUGLAS | FLEX MEDICAL CLAIM R | 050714 | 1 | 120.15 | 120.15 |
| 05/14 | 05/07/2014 | | MEDICAL ASSOCIATES CI | | 02-04 | 1 | 403.72 | |
| . Jr . ¬ | 30.3.72017 | | | ACCT #66-93717 | 02-04 | 2 | 415.14 | |
| | | | | ACCT #73-87038 | 02-04 | 3 | 24.07 | |
| | | | | ACCT #77-20451 | 02-04 | 4 | 105.97 | 948.90 |
| Т | otal 55220 | | | | | | 948.90 | - |
| 05/14 | 05/07/2014 | 55221 | MEDICAL ASSOCIATES H | HEALTH INSURANCE PREMIUMS | 100938965 | 1 | 972.07 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 2 | 452.11 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 3 | 195.99 | |

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| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 4 | 9,263.90 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 5 | 1,306.62 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 6 | 4,863.22 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 7 | 653.31 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 8 | 486.03 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 9 | 756.05 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 10 | 1,326.97 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 11 | 97.21 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 12 | 6,533.10 | |
| | | | | HEALTH INSURANCE PREMIUMS | 100938965 | 13 | 3,229.62 | |
| | | | | HEALTH INSURANCE PREMIUMS-RETIREES | 100938966 | 1 | 502.35 | 30,638.55 |
| Т | otal 55221 | | | | | | 30,638.55 | |
| 05/14 | 05/07/2014 | 55222 | MERCY HOME CARE-HME | ACCT #15100 | 13-14 | 1 | 69.05 | |
| 03/14 | 03/07/2014 | JJ222 | WENCE HOWE OAKENINE | ACCT #15100 | 13-14 | 2 | 69.04 | |
| | | | | ACCT #15100 | 13-14 | 3 | 55.85 | |
| | | | | ACCT #15100 | 13-14 | 4 | 55.86 | 249.80 |
| T | otal 55222 | | | | | | 249.80 | - |
| 05/14 | 05/07/2014 | 55223 | MIDWEST BUSINESS PRO | COPIES-ENG | 267563 | 1 | 163.07 | |
| 00/14 | 00/01/2011 | 00220 | | COPIES-REC | 267563 | 2 | 38.68 | |
| | | | | COPIES - PD | 267564 | 1 | 258.11 | 459.86 |
| Т | otal 55223 | | | | | | 459.86 | - |
| | | | | | | | | - |
| 05/14 | 05/07/2014 | | MIDWEST RADAR & EQUI | | 152116 | 1 | 200.00 | 200.00 |
| 05/14 | 05/07/2014 | 55225 | MINNESOTA LIFE INSURA | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 1 | 8.23 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 2 | 36.26 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 3 | 34.63 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 4 | 32.49 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | | .67 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | | 180.68 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | | 28.74 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | | 18.12 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 9 | 47.04 | |

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| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 13 | 9.29 | |
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| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 15 | 8.94 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 16 | 98.22 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 17 | 71.07 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 18 | 11.22 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 19 | 62.35 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 20 | 12.60 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 21 | 4.14 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 22 | 25.07 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 23 | 128.17 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 24 | 228.13 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 25 | 744.48 | |
| | | | | MONTHLY LIFE INS PREMIUM | 047102 6/201 | 26 | 152.25 | 2,071.56 |
| Т | otal 55225 | | | | | | 2,071.56 | - |
| 5/14 | 05/07/2014 | 55226 | MORRISSEY PRINTING IN | EMERGENCY CARDS BUSINESS CARDS-FIRE DEPT | 31674 31759 | 1 1 | 29.50 109.50 | |
| | | | | SUPPLIES-ADMIN | 31762 | 1 | 89.50 | 228.50 |
| Т | otal 55226 | | | | | | 228.50 | - |
|)5/14 | 05/07/2014 | 55227 | MUNYON'S AUTO SERVIC | TOW TO | T 3715 | 1 | 185.00 | 185.00 |
| 15/14 15/14 | 05/07/2014 05/07/2014 | | MV SERVICE & CONSULT OFFICE DEPOT | | 5093 70352838100 70661020300 | 1 1 1 | 6,354.00 24.99 39.92 | |
| Т | otal 55229 | | | | 222 22200 | | 64.91 | - |
| | | | | | | | | _ |
|)5/14 | 05/07/2014 | 55230 | OFFICE SUPPLIES 2 U IN(| BUSINESS CARDS-POOL OFFICE SUPPLIES-DPW BUSINESS CARDS-POOL | WO-6008827- | | 28.96 71.96 30.36 | |

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| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
|-------|------------|----------|-------------------------|--|-------------|-----|------------|--------------|
| Te | otal 55230 | | | | | | 131.28 | |
| 05/14 | 05/07/2014 | 55231 | PETTY CASH LIBRARY | POSTAGE | 5/6/2014 | 1 | 18.19 | 18.19 |
| 05/14 | 05/07/2014 | | PETTY CASH/MUSEUM | SUPPLIES FOR GIFT SHOP-MUSEUM | 5/06/2014 | 1 | 20.97 | |
| | | | | SUPPLIES FOR GIFT SHOP-MUSEUM | 5/06/2014 | 2 | 48.16 | |
| | | | | JMA EXHIBIT | 5/06/2014 | 3 | 43.96 | |
| | | | | MISC EXPENSES | 5/06/2014 | 4 | 48.23 | 161.32 |
| T | otal 55232 | | | | | | 161.32 | |
| 05/14 | 05/07/2014 | 55233 | PETTY CASH/RECREATIC | PAY 25 CENTS TO KIDS TO RETRIEVE SOFTBALLS-REC | 5/1/2014 | 1 | 40.00 | 40.00 |
| 05/14 | 05/07/2014 | 55234 | PIONEER FORD SALES L1 | POLICE CHARGE | 20886 | 1 | 11.50 | |
| 00/17 | 30/0//2014 | 00207 | , ,SHEEK TOND OFFICE CT | POLICE CHARGE | 88530 | 1 | 18.75 | |
| | | | | POLICE CHARGE | 88544 | 1 | 122.16 | 152.41 |
| Te | otal 55234 | | | | | | 152.41 | _ |
| 05/14 | 05/07/2014 | 55235 | PLATTEVILLE AREA IND [| LEGAL EXPENSES HARMS LAND PURCHASE | 4/18/2014 | 1 | 756.00 | 756.00 |
| 05/14 | 05/07/2014 | 55236 | PLATTEVILLE CLEANERS | SEW PATCHES | 2339 | 1 | 12.00 | 12.00 |
| 05/14 | 05/07/2014 | 55237 | PLATTEVILLE JOURNAL, | ADVERTISING-SR CTR | 4/30/2014 | 1 | 80.00 | |
| | | | · | ADVERTISING-COUNCIL | APRIL 2014 | 1 | 198.59 | |
| | | | | ADVERTISING-BOARD OF REVIEW | APRIL 2014 | 2 | 163.35 | |
| | | | | ADVERTISING-POLICE DEPT | APRIL 2014 | 3 | 207.58 | |
| | | | | ADVERTISING-WEED CONTRACTUAL | APRIL 2014 | 4 | 54.45 | |
| | | | | ADVERTISING-PARKS | APRIL 2014 | 5 | 224.86 | |
| | | | | ADVERTISING-HOUSING DEPT | APRIL 2014 | 6 | 117.00 | |
| | | | | ADVERTISING-COMMUNIT PLANNING | APRIL 2014 | 7 | 108.90 | |
| | | | | ADVERTISING-FREUDENF ANIMAL FUND | APRIL 2014 | 8 | 211.97 | |
| | | | | ADVERTISING-FREUDENF ANIMAL FUND | APRIL 2014 | 9 | 39.48 | 1,406.18 |
| Т | otal 55237 | | | | | | 1,406.18 | <u></u> |
| 05/14 | 05/07/2014 | 55238 | PLATTEVILLE PODIATRY | ACCT #009358 | 99213 | 1 | 100.00 | 100.00 |
| 05/14 | 05/07/2014 | _ | PLATTEVILLE REGIONAL | | 1ST QTR 201 | 1 | 9,764.10 | 9,764.10 |
| 05/14 | 05/07/2014 | | PLATTEVILLE VETERINAF | | 4/27/2014 | 1 | 371.84 | |
| 05/14 | 05/07/2014 | 55241 | PLATTEVILLE WATER & S | DELINQUENT UTILITY CHARGES | 105586 | 1 | 249.82 | |
| | | | | WATER/SEWER-CITY HALL | 4/30/2014 | 1 | 153.26 | i |
| | | | | WATER/SEWER-POLICE | 4/30/2014 | 2 | 151.47 | • |
| | | | | WATER/SEWER-FIRE DEPT | 4/30/2014 | 3 | 98.48 | } |

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| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
|-------|------------|----------|-----------------------|---|------------------------|--------|----------------|--------------|
| | | | | WATER/SEWER-EMS WATER/SEWER-STREET DEPT | 4/30/2014 4/30/2014 | 4 5 | 67.83 75.87 | |
| | | | | WATER/SEWER-CEMETE | 4/30/2014 | 6 | 53.80 | |
| | | | | WATER/SEWER-LIBRARY | 4/30/2014 | 7 | 138.36 | |
| | | | | WATER/SEWER-MUSEUN | 4/30/2014 | 8 | 167.96 | |
| | | | | WATER/SEWER-SR CTR | 4/30/2014 | 9 | 94.36 | |
| | | | | WATER/SEWER-PARKS | 4/30/2014 | 10 | 973.60 | |
| | | | | WATER/SEWER-POOL | 4/30/2014 | 11 | 744.26 | 2,969.07 |
| Т | otal 55241 | | | | | | 2,969.07 | |
| 05/14 | 05/07/2014 | 55242 | PRAIRIE INET | MUSEUM CHARGES | 5/1-5/31/14 | 1 | 3.00 | 3.00 |
| 05/14 | 05/07/2014 | 55243 | PUMPKIN BOOKS INC | BOOKS-LIBRARY | 52698 | 1 | 85.08 | 85.08 |
| 05/14 | 05/07/2014 | 55244 | QUILL CORPORATION | LIBRARY OFFICE SUPPLIES | 2168716 | 1 | 181.56 | |
| | | | | OFFICE SUPPLIES-COUNCIL | 2367394 | 1 | 29.67 | 211.23 |
| Т | otal 55244 | | | | | | 211.23 | |
| 05/4 | 05/07/004/ | 55045 | DADIO CHACK | FIDE DEDT CHARCE | 10281473 | 1 | 52.00 | |
| 05/14 | 05/07/2014 | 55245 | RADIO SHACK | FIRE DEPT CHARGE STREET DEPT CHARGE | 10281473 | 1 | 69.99 | 121.99 |
| | | | | | | | 404.00 | |
| Т | otal 55245 | | | | | | 121.99 | |
| 05/14 | 05/07/2014 | 55246 | RED | UNIFORMS-FIRE DEPT | W57260 | 1 | 144.00 | 44.00 |
| | | | | UNIFORMS-FIRE DEPT | W57351 | 1 | 270.00 | 414.00 |
| Т | otal 55246 | | | | | | 414.00 | - |
| 05/14 | 05/07/2014 | 55247 | RELIABLE OFFICE SUPPL | LIBRARY OFFICE SUPPLIES | FKG81000 | 1 | 199.47 | 199.47 |
| 05/14 | 05/07/2014 | 55248 | RUNDE CHEVROLET BUIC | POLICE DEPT CHARGES | 243999 | 1 | 642.62 | 642.62 |
| 05/14 | 05/07/2014 | 55249 | RUNDE CUSTOM UPHOLS | POLICE DEPT CHARGE | 4/10/2014 | 1 | 200.00 | 200.00 |
| 5/14 | 05/07/2014 | 55250 | S & A CLEANING | MONTHLY CLEANING SERVICES-AUDITORIUM | 352501 | 1 | 48.00 | |
| | | | | MONTHLY CLEANING SERVICES-CITY HALL | 352501 | 2 | 1,712.20 | |
| | | | | MONTHLY CLEANING SERVICES-LIBRARY | 352501 | 3 | 1,311.52 | |
| | | | | MONTHLY CLEANING SERVICES-SENIOR CTR | 352501 | 4 | 233.10 | 3,304.82 |
| Т | otal 55250 | | | | | | 3,304.82 | _ |
| 05/14 | 05/07/2014 | 55251 | SANDRY FIRE SUPPLY LL | BUNKER BOOTS - FIRE DEPT | 44600 | 1 | 320.06 | |
| | | | | FIRE DEPT SUPPLIES | 44601 | 1 | 336.57 | 656.63 |
| Т | otal 55251 | | | | | | 656.63 | _ |
| 05/14 | 05/07/2014 | 55252 | SCENIC RIVERS ENERGY | SERVICES | 5/1/2014 | 1 | 379.31 | 379.31 |
| 05/14 | 05/07/2014 | | SCHAVE STUDIO & CUST | | 4/14/2014 | 1 | 231.00 | |
| 05/14 | 05/07/2014 | 55254 | SCHMIDT ELECTRICAL CO | EMERGENCY CALL TO | | | | |

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| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
|--------------|-------------|----------|-----------------------|--|----------------|--------|-----------------|--------------|
| | | 1 | · | START GENERATOR-POLICE DEPT | 1082-3004 | 1 | 428.55 | |
| | | | | LIBRARY CHARGES | 1083-905433 | 1 | 82.65 | 511.20 |
| Т | otal 55254 | | | | | | 511.20 | |
| 5/14 | 05/07/2014 | | SCHWERT, SANDI | BIKE RAKE | 4/30/2014 | 1 | 500.00 | 500.00 |
| 5/14 | 05/07/2014 | 55256 | SCOTT IMPLEMENT | SUPPLIES-STREET DEPT SUPPLIES-CEMETERY | 79899 80586 | 1 1 | 31.23 191.70 | 222.93 |
| Т | otal 55256 | | | | | | 222.93 | |
| 5/14 | 05/07/2014 | 55257 | SHARP ELECTRONICS CC | | 99817505 | 1 | 179.91 | 179.91 |
| 5/14 | 05/07/2014 | 55258 | SHOEY'S DIESEL REPAIR | MAINTENANCE-CD&P | 26049 | 1 | 425.55 | 425.55 |
| 5/14 5/14 | 05/07/2014 | | SIGNS TO GO! INC | NAME PLATES | 18298 | 1 | 15.00 | |
| 5/ 14 | 03/01/12014 | 30203 | SIGNO TO GO. ING | NAME PLATES | 18298 | 2 | 15.00 | 30.00 |
| Т | otal 55259 | | | | | | 30.00 | |
|)5/14 | 05/07/2014 | 55260 | SIMPLEXGRINNELL LP | ANNUAL MAINTENANCE-LIBRARY | 76896298 | 1 | 1,441.00 | 1,441.00 |
| 5/14 | 05/07/2014 | 55261 | SOUTHWEST HEALTH CE | LAB-NEW HIRE(S)-EMS | P-CSJVR-823 | 1 | 143.00 | 143.00 |
| 5/14 | 05/07/2014 | 55262 | SOUTHWEST HEALTH CE | ACCT #881627 | 2/23-3/28 | 1 | 365.26 | |
| | | | | ACCT #872608 | 2/23-3/28 | 2 | 140.36 | 505.62 |
| Т | otal 55262 | | | | | | 505.62 | |
| 5/14 | 05/07/2014 | 55263 | SOUTHWEST LANDSCAPI | FLOWERS-PARKS | 538 | 1 | 29.85 | |
| | | | | TREE | 546 | 1 | 89.95 | 119.80 |
| Т | otal 55263 | | | | | | 119.80 | - |
| 5/14 | 05/07/2014 | 55264 | SOUTHWEST TECHNICAL | POLICE TRAINING | 8155 | 1 | 50.00 | |
| | | | | POLICE TRAINING | 8199 | 1 | 50.00 | 100.00 |
| Т | otal 55264 | | | | | | 100.00 | - |
|)5/14 | 05/07/2014 | 55265 | ST MARYS DEAN VENTUR | ACCT #500053081 | 549830802 | 1 | 135.21 | |
| | | | | ACCT #500053179 | 549855895 | 1 | 135.21 | 270.42 |
| Т | otal 55265 | | | | | | 270.42 | - |
|)5/14 | 05/07/2014 | 55266 | ST MARYS DEAN VENTUR | ACCT #900112480 | 011014 | 1 | 86.55 | |
| 5/14 | 05/07/2014 | 55267 | SW WI COMM ACT PROG | CDBG MONTHLY EXPENSES | 6218 | .1 | 1,598.68 | 1,598.68 |
| 5/14 | 05/07/2014 | 55268 | SYMBIONT | GRAPHIC INFO SYSTEM MAPPING & PROGRAM SERV-ENGINEERING | 42404 | 1 | 5,130.00 | 5,130.00 |
|)5/14 | 05/07/2014 | 55269 | TABER, PAUL | CDL LICENSE RENEWAL | 3/31/14 | 1 | 74.00 | |
| 05/14 | 05/07/2014 | 55270 | TERPSTRA, TERRENCE | REIMBURSE TRAINING EXP-POLICE DEPT | 4/21-4/25/14 | 1 | 84.93 | |
| 05/14 | 05/07/2014 | 55271 | TIMMERMAN SUPPLY INC | STREET DEPT CHARGE | 22416 | 1 | 204.24 | |
|)5/14 | 05/07/2014 | 55272 | TOP HAT INC | MONTHLY CAB PAYMENT | PLT043014 | 1 | 16,354.92 | 16,354.92 |
|)5/14 | 05/07/2014 | 55273 | TRANSWORLD SYSTEMS | COLLECTION | | | | |

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| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
|----------------|--------------------------|----------------|-------------------------------------|---|--|----------------------------|---------------------------|-------------------|
| 05/14 | 05/07/2014 | 55274 | UBERSOX CHRYSLER INC | SERVICES-EMS SENIOR CENTER CHARGES | 892816 2003 DODGE | 1 1 | 1,109.10 74.50 | 1,109.10 74.50 |
| 05/14 | 05/07/2014 | 55275 | UNEMPLOYMENT INSURA | UNEMPLOYMENT - PARKS | 5923998 | 1 | 193.31 | 193.31 |
| 05/14 05/14 | 05/07/2014 05/07/2014 | 55276 55277 | UPLAND HILLS HOMETOV US CELLULAR | CELL PHONE CHGS PD CELL PHONE CHGS | 031914 34755806 35796097 | 1 1 1 | 200.39 151.50 15.59 | 200.39 167.09 |
| Т | otal 55277 | | | EMS | | | 167.09 | |
| 05/14 | 05/07/2014 | 55278 | WALMART COMMUNITY/C | SUPPLIES-EMS SUPPLIES-EMS | 4/16/14 GEN 4/16/14 GEN | 1 2 | 42.86 16.45 | |
| | | | | SUPPLIES-SR CENTER | 4/16/14 GEN | 3 | 58.09 | 117.40 |
| Т | otal 55278 | | | | | | 117.40 | |
| 05/14 | 05/07/2014 | 55279 | WALMART COMMUNITY/G | MONTHLY CHARGES -LIBRARY | 4/16/2014 | 1 | 24.94 | |
| | | | | MONTHLY CHARGES -LIBRARY | 4/16/2014 | 2 | 46.34 | |
| | | | | MONTHLY CHARGES -LIBRARY | 4/16/2014 | 3 | 37.69 | |
| | | | | MONTHLY CHARGES -LIBRARY | 4/16/2014 | 4 | 69.05 | |
| | | | | MONTHLY CHARGES -LIBRARY | 4/16/2014 | 5 | 5.49 | |
| | | | | MONTHLY CHARGES -LIBRARY | 4/16/2014 | 6 | 5.03 | - 178.48 - |
| Т | otal 55279 | | | | | | 178.48 | - |
| 05/14 | 05/07/2014 | 55280 | WAYNES LOCK & KEY LLO | REKEY LOCKS ON KALLEMBACH PROPERTIES | 6475 | 1 | 366.10 | 366.10 |
| 05/14 | 05/07/2014 | 55281 | WEBER PAPER COMPAN' | SUPPLIES-PARKS SUPPLIES-PARKS | 564472 565935 | 1 1 | 262.24 112.92 | |
| Т | otal 55281 | | | | | | 375.16 | - |
| 05/14 | 05/07/2014 | 55282 | WI DEPT OF AGRICULTUR | WEIGHTS & MEASURES INSPECTION | 4/23/2014 | 1 | 3,200.00 | 3,200.00 |
| 05/14 | 05/07/2014 | 55283 | WI DEPT OF JUSTICE | RECORD CHECKS - EMS RECORD CHECKS - POLICE DEPT | G3142 5/1/14 L2205T 4/30/ | | 10.00 364.00 | |
| Т | otal 55283 | | | | | | 374.00 |) - |
| 05/14 | 05/07/2014 | 55284 | WI DEPT OF JUSTICE-TIM | QUARTERLY CHARGE-POLICE DEPT | T17158 | 1 | 2,209.50 | 2,209.50 |
| 05/14 | 05/07/2014 | 55285 | WI DEPT OF REVENUE | SALES TAX | APRIL 2014 APRIL 2014 APRIL 2014 APRIL 2014 APRIL 2014 APRIL 2014 | 1 2 3 4 5 6 | 3.71 4.69 12.31 |) |

CITY OF PLATTEVILLE

Check Register - Check Summary with Description

Page: 22 May 07, 2014 10:37am

Check Issue Date(s): 04/17/2014 - 05/07/2014

| Per | Date | Check No | Payee | Invoice Description | Invoice No | Seq | Seq Amount | Check Amount |
|------|------------|----------|-----------------------|--|--------------|-----|------------|--------------|
| | | | | SALES TAX | APRIL 2014 | 7 | 253.22 | 800.66 |
| Т | otal 55285 | | | | | | 800.66 | |
| 5/14 | 05/07/2014 | 55286 | WI TAXPAYERS ALLIANCE | WI TAXPAYER SUBSCRIPTION | 9901 6/30/14 | 1 | 97.79 | |
| | | | | WI TAXPAYER SUBSCRIPTION | 9901 6/30/14 | 2 | 13.97 | |
| | | | | WI TAXPAYER SUBSCRIPTION | 9901 6/30/14 | 3 | 13.97 | 125.73 |
| Т | otal 55286 | | | | | | 125.73 | |
| 5/14 | 05/07/2014 | 55287 | WI TAXPAYERS ALLIANCE | MUNICIPAL FACTS | MUN FACTS | 1 | 38.39 | 38.39 |
| 5/14 | 05/07/2014 | 55288 | WKM PSYCHOLOGY | ACCT #16952666CBF | 021214 | 1 | 74.09 | |
| | | | | ACCT #16952666CBF | 021214 | 2 | 74.10 | 148.19 |
| T | otal 55288 | | | | | | 148.19 | |
| 5/14 | 05/07/2014 | 55289 | WRIGHT, ANGELA | GRANT PROPOSAL ROUNTREE BRANCH TRAIL | 10 | 1 | 3,500.00 | 3,500.00 |
| Т | otals: | | | | | | 535,627.55 | 535,627.55 |

Report Criteria: Check.Bank No = 1

M = Manual Check, V = Void Check

CITY OF PLATTEVILLE

FINANCIAL REPORT

APRIL 2014

FUND 100 - GENERAL FUND
FUND 105 - DEBT SERVICE FUND
FUND 110 - CAPITAL PROJECTS FUND
FUND 115 - TRUST AND AGENCY FUND
FUND 124 - TIF DISTRICT #4
FUND 125 - TIF DISTRICT #5
FUND 126 - TIF DISTRICT #6
FUND 127 - TIF DISTRICT #7
FUND 128 - TIF DISTRICT #8
FUND 130 - REDEVELOPMENT AUTHORITY (RDA)

CITY OF PLATTEVILLE BALANCE SHEET APRIL 30, 2014

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-----------|--|----------------------|---------------------|-----------------|---------------------------------------|
| | | | | | |
| | ASSETS | | | | |
| 100-10001 | TREASURER'S CASH | 1,526,595.42 | (99,571.01) | 3,460,392.93 | 4,986,988.35 |
| 100-10091 | PETTY CASH | 700.00 | .00 | .00 | 700.00 |
| 100-11111 | GENERAL INVESTMENTS | 6,388,234.01 | 62,371.48 (| 5,036,996.64) | 1,351,237.37 |
| 100-11112 | GREENWOOD CEMETERY INVEST | 402,475.50 | 1,400.90 | 1,451.11 | 403,926.61 |
| 100-11113 | HILLSIDE CEMETERY INVESTM | 137,655.09 | 2,386.34 | 2,403.52 | 140,058.61 |
| 100-11115 | PARKING FUND | .00 | .00 | .00 | .00 |
| 100-11405 | HILLSIDE-A. CLAYTON EST. MEM. | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-12111 | TAXES RECEIVABLE | 448.00 | (79,422.60) | 1,380,626.64 | 1,381,074.64 |
| 100-12115 | COUNTY UNPAID PRIOR YR TAXROLL | 5,575.65 | .00 | .00 | 5,575.65 |
| 100-12311 | DELINQUENT PER, PROP, TAX | 22.89 | (753.52) | 8,999.52 | 9,022.41 |
| 100-13900 | ESTIMATED UNCOLLECTIBLE R | .00 | .00 | .00 | .00 |
| 100-13901 | EST. AMBULANCE UNCOLLECTI | (22,000.00) | .00 | .00 (| 22,000.00) |
| 100-13911 | ACCOUNTS RECEIVABLE MISC. | 318,066.95 | 9,967.85 (| 287,984.93) | 30,082.02 |
| 100-13912 | AMBULANCE FEES RECEIVABLE | 157,114.84 | (41,472.86)(| 72,714.89) | 84,399.95 |
| 100-13913 | SPEC.CHGS.(SNOW,WEED,GARBAGE) | 10,823.00 | (253.20)(| 7,481.08) | 3,341.92 |
| 100-14111 | SUBSEQUENT YEAR BUDGET IT | .00 | .00 | .00 | .00 |
| 100-15000 | DUE FROM WATER/SEWER | .00. | (3,895.66) | 824.26 | 824.26 |
| 100-15001 | DUE FROM WATER/SEWER-MEDICAL | 5,734.47 | 1,402.57 (| 1,870.89) | 3,863.58 |
| 100-15010 | DUE FROM AIRPORT - OTHER | .00 | (296.16) | 197.18 | 197.18 |
| 100-15020 | DUE FROM COMMUNITY DEVELOPMENT | .00 | (.48) | .00 | .00 |
| 100-15030 | DUE FROM HOUSING AUTHORITY | .00 | 4.00 | 4.00 | 4.00 |
| 100-15112 | SPEC-ASSESS-CURB/GUTTER/S | .00 | .00 | .00 | .00 |
| | FREUDENREICH ANIMAL CARE | .00 | .00 | .00 | .00 |
| | LONG-TERM ADVANCE TIF #3 | .00 | .00 | .00 | .00 |
| | LONG-TERM ADVANCE TIF #4 | .00 | .00 | .00 | .00. |
| | LONG-TERM ADVANCE TIF #5 | .00 | .00 | .00 | .00 |
| | LONG-TERM ADVANCE TIF #6 | .00 | .00 | .00 | .00 |
| | LONG-TERM ADVANCE TIF #7 | 660,731.18 | .00 | .00 | 660,731.18 |
| | LONG-TERM ADVANCE TIF #8 | 222,958.74 | .00 | .00 | 222,958.74 |
| | NOTES REC. ECON. DEV. | .00 | .00 | .00 | .00 |
| 100-17201 | NOTES REC. PAIDC | .00 | .00 | .00 | .00 |
| | NOTES REC. AIRPORT | 128,334.00 | .00 | .00 | 128,334.00 |
| | NOTES REC. REV. LOAN ROUN | .00 | .00 | .00 | .00 |
| 100-17200 | CAPITAL ASSETS | 55,483,633.00 | .00 | .00 | 55,483,633.00 |
| 100-10000 | COMPENSATED ABSENCES | 415,323.93 | .00 | .00 | 415,323.93 |
| .50 ,0000 | Som End (I Ed (I E) Ed (I E) Ed (I Ed (I E) Ed (I Ed (I E) E | ,.20.00 | | | · · · · · · · · · · · · · · · · · · · |
| | TOTAL ASSETS | 65,843,426.67 | (148,132.35)(| 552,149.27) | 65,291,277.40 |

CITY OF PLATTEVILLE

BALANCE SHEET APRIL 30, 2014

FUND 100 - GENERAL FUND

BEGINNING

CURRENT

ENDING

YTD

| | | | BALANCE | ACTIVITY | ACTIVITY | BALANCE | |
|-----------|---|---|---------------|--------------|-----------------|----------------|--|
| | | | | | | | |
| | | | | | | | |
| | LIABILITIES AND EQUITY | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | LIABILITIES | | | | | | |
| 100-21211 | VOUCHERS PAYABLE | (| 315,555.01) | 8,190.60 | 315,555.01 | .00 | |
| | WAGES PAYABLE CLEARING | (| 109,665.44) | .00 | 109,665.44 | .00 | |
| 100-21291 | DELINQUTIL BILL ON TAX | (| 3,177.26) | .00 (| 9,560.02)(| 12,737.28) | |
| 100-21311 | FEDERAL TAX W/H PAYABLE | | .00 | .00 | .00 | .00 | |
| 100-21312 | STATE TAX W/H PAYABLE | | .00 | .00 | .00 | .00 | |
| 100-21313 | 6.20% SOC. SEC. EES | (| 289.99) | .00 | 289.99 | .00 | |
| | 1.45% SOC. SEC. EES | (| 67.82) | .00 | 67.82 | .00 | |
| | 6.20% SOC. SEC. ERS | (| 289.99) | .00 | 289.99 | .00 | |
| | 1.45% SOC. SEC. ERS | (| 67.82) | .00 | 67.82 .00 | .00 .00 | |
| | WATER & SEWER BENEFIT TRU | | .00 .00 | .00 .00 | .00 | .00 | |
| | W/S HEALTH INS. ERS GEN WRF EES | | .00 | .00 | .00 | .00 | |
| 100-21521 | | | .00 | .00 | .00 | .00 | |
| | GEN WRF ERS | | .00 | .00 | .00 | .00 | |
| | W/S WRF ERS | | .00 | .00 | .00 | .00 | |
| | WRF PROTECTIVE EES | | .00 | .00 | .00 | .00 | |
| 100-21525 | WRF PROTECTIVE ERS | | .00 | .00. | .00 | .00 | |
| 100-21528 | SUPPLEMENTAL LIFE | | .00 | .00. | .00 | .00 | |
| 100-21529 | ADDITIONAL LIFE | | .00 | .00. | .00 | .00 | |
| 100-21530 | DENTAL INS | | .00 | 2.10 | 12.66 | 12.66 | |
| 100-21531 | HEALTH INS (EES) | | .00 | 26.06 | 26.06 | 26.06 | |
| 100-21532 | DEPENDENT LIFE INS. EES | | .00 | .00 | .00 | .00 | |
| | W/S LIFE INS. ERS | | .00 | .00 | .00 | .00 | |
| | HEALTH INS PREMIUMS DUE | (| 1,605.68) | 159.00 | 1,444.08 (| 161.60) | |
| | COLONIAL LIFE INS. | | .00 | .00 | .00 52.68 | .00 52.68 | |
| | AMERICAN FAMILY LIFE ASSU | | .00 | 52.68 .00 | .00 | .00 | |
| | ITT LIFE INS UNION DUES DED PAYABLE | | .00 .00 | .00 | .00 | .00 | |
| 100-21551 | FORFEITURES | | .00 | 200.50 | .00 | .00 | |
| | CREDIT UNION DED PAYABLE | | .00 | .00 | .00 | .00 | |
| | ADDITIONAL RETIREMENT WIT | | .00 | .00 | .00 | .00 | |
| | DEFERRED COMP DED PAYABLE | | .00 | 75.00 | 75.00 | 75.00 | |
| | DIRECT DEPOSIT | | .00 | .00 | .00 | .00 | |
| | MISC DEDUCTIONS PAYABLE | | .00 | .00 | .00 | .00 | |
| 100-21585 | UNITED WAY | | .00 | .00 | .00 | .00 | |
| 100-21586 | NEW YORK LIFE INS. | | .00 | .00 | .00 | .00 | |
| 100-21587 | UNIFORM ALLOWANCES | | .00 | .00 | .00 | .00 | |
| 100-21588 | COLONIAL DIS./CANCER | | .00 | .00 | .00 | .00 | |
| 100-21589 | DENTAL INS ERS PORT | | .00 | .00 | .00 | .00 | |
| | MEDICAL/DAY CARE REIMBURS | (| 1,000.14) | 1,873.09 (| | 1,757.51) | |
| | FLEX PLAN 2 MONTH FEE | | .00 | .00 | .00 | .00 | |
| | COUNTY & STATE TAXES | | .00 | .00 | | 712,968.97) | |
| | COUNTY-FAILED LOTTERY CREDIT | | .00 | .00 | 115.04)(.00 | 115.04) .00 | |
| 100-21700 | | | .00 | .00 .00 | | 1,944,381.58) | |
| | PLATTEVILLE SCHOOL DIST. | | .00 .00 | .00. | • | • | |
| | VO-TECH SCHOOL TAXES D. KIEFFER INS. ESCROW AC | | .00 | .00 | .00 | .00 | |
| | B.HOLZER INS. ESCROW ACCOUNT | | .00 | .00 | .00 | .00 | |
| | P.ELLEFSON INS. ESCROW ACCT | | .00 | .00 | .00 | .00 | |
| | S UDELHOFEN INS. ESCROW ACCT | | .00 | .00 | .00 | .00 | |
| | H. MCPHAIL | | .00 | .00 | .00 | .00 | |
| | ADVANCE TAX COLLECTIONS | (| 4,261,559.43) | .00 | 4,261,559.43 | .00 | |
| | ADVANCE HEALTH INS. DEDUC | , | .00 | .00 | .00 | .00 | |
| | MUN. UTILITY AVAILABLE BA | | .00 | .00 | .00 | .00 | |
| | | | | | | | |

CITY OF PLATTEVILLE BALANCE SHEET APRIL 30, 2014

| | | | BEGINNING BALANCE | CURRENT | YTD ACTIVITY | ENDING BALANCE | |
|-----------|---|---|------------------------|------------------------|--------------------|----------------------------|--|
| 100-23142 | AIRPORT COMMISSION | | .00 | .00 | .00 | .00 | |
| | PARKING SPACE FEES | (| 2,085.00) (| 765.00)(| 1,125.00)(| 3,210.00) | |
| | AIRPORT SALES TAX ACCOUNT | ` | .00 | 149.73 | 542.00 | 542.00 | |
| | UW-P GARBAGE BILL REIMB. | | .00 | .00 | .00 | .00 | |
| | PARKS BEINING TRUST | (| 44,303.33) | .00 | 10,000.00 (| 34,303.33) | |
| 100-23349 | ICE RINK DONATIONS | (| 224.90) | .00 | .00 (| 224.90) | |
| 100-23350 | TEEN CENTER NEG. TRUST BAL. | · | .00 | .00 | .00 | .00 | |
| 100-23351 | NEW PARK DONATIONS | (| 7,205.11) | .00 | .00 (| 7,205.11) | |
| 100-23352 | SWIM TEAM DONATIONS TRUST ACCT | (| 9,788.85)(| 1,630.00)(| 1,770.00)(| 11,558.85) | |
| 100-23353 | TENNIS ASSOC. DONATIONS | | .00 | .00 | .00 | .00 | |
| 100-23354 | TREE DONATIONS | (| 300.00) | .00 | .00 (| 300.00) | |
| 100-23355 | LEGION PARK ADV TRUST | (| 7,200.00) | 1,640.00 | 1,440.00 (| 5,760.00) | |
| 100-23370 | MUSEUM BEINING TRUST | (| 44,303.34) | .00 | .00 (| 44,303.34) | |
| 100-23371 | MUSEUM REVOLVING FUND | (| 63,082.87) | 1,042.26 | 1,329.42 (| 61,753.45) | |
| 100-23372 | MUSEUM TRUST FUND | (| 32,184.55)(| 134.28)(| 158.87)(| 32,343.42) | |
| 100-23373 | JAMISON FUND | (| 2,282.08)(| 13.25)(| 13.80)(| 2,295.88) | |
| 100-23374 | MUSEUM BILLBOARD ADVERTISING | (| 5,105.53) | .00 | 480.00 (| 4,625.53) | |
| 100-23377 | FAMILY THEATRE DONATIONS | (| 500.00) | .00 | .00 (| 500.00) | |
| 100-23378 | EMS TOWNSHIP PMTS FOR BLDG | (| 2,205.73) | .00 | .00 (| 2,205.73) | |
| 100-23379 | 2006 AMB. TRAINING MANNEQUIN | | .00 | .00 | .00 | .00 | |
| 100-23380 | EMS DONATION/SUPPLY FUND | (| 12,758.62)(| 31.50) (| 831.50) (| 13,590.12) | |
| 100-23381 | EMS MEMBERS FUND | (| 2,555.10) | .00 (| 200.00)(| 2,755.10) | |
| 100-23382 | EMS AED FUND | (| 1,917.64)(| 7,333.32)(| 6,046.75)(| 7,964.39) | |
| 100-23383 | BATTLE OF THE BANDS TRUST ACCT | | .00 | .00 | .00 | .00 | |
| 100-23384 | SAFE CNTY SCHOLARSHIPS (REC) | | .00 | .00 | .00 | .00 | |
| 100-23385 | FIREWORKS FUND | (| 1,400.91) | .00 | .00 (| 1,400.91) | |
| 100-23386 | SPLASH PLAYGROUND DONATIONS | | .00 | .00 | .00 | .00 | |
| | SKATEBOARD PARK DONATIONS | (| 110.06) | .00 | .00 (| 110.06) | |
| | K TARRELL SPORTS COMPLEX | (| 5,003.40) | .00 | .00 (| 5,003.40) | |
| | YOUTH COMMISSION TRUST AC | | .00 | .00 | .00 | .00 | |
| | CONCERTS IN THE PARK TRUS | (| 827.21) | .00 | .00 (| 827.21) | |
| 100-23391 | | (| 930.36) | .00 (| 670.00)(| 1,600.36) | |
| | BLEACHER FUND | | .00 | .00 | .00 | .00 | |
| | PARK FEES IN NEW SUBDIVIS | | .00 | .00 | .00 | .00 | |
| | MOUNDVIEW PARK TRUST FUND | | .00 | .00 | .00 | .00 | |
| 100-23395 | IMPACT FEES FOR PARKS | (| 98,219.92)(| 760.00)(| 2,280.00)(| 100,499.92) | |
| | FRIENDS OF ROUNTREE BRANC | , | .00. | .00 | .00 | .00 | |
| 100-23397 | GREENWOOD CEM (ESTHER BOL | (| 129,626.47) | .00 | .00 (| 129,626.47) | |
| | GREENWOOD CEM (RINDLAUB) | , | .00 | .00 | .00 | .00 | |
| | GREENWOOD CEM (ZIEGERT) T | (| 152,161.37) | .00 | .00 (| 152,161.37) | |
| | GREENWOOD CEM. PERPETUAL | (| 107,054.77) | .00 | .00 (| 107,054.77) | |
| | HILLSIDE CEM. PERPETUAL C | (| 134,339.15)(| 250.00)(| 250.00)(| 134,589.15) 5,690.72) | |
| | HILLSIDE CEM., NOT PERPET | (| 5,690.72) | .00 | .00. | 15,000.00) | |
| | GREENWOOD CEM. (KEIZER) | (| 15,000.00) | .00 | .00 (| 1,000.00) | |
| | A. CLAYTON MEMORIAL ESTAT | (| 1,000.00) | .00 | .00 (600.00) (| 15,675.60) | |
| | FIRE DEPT DESIGNATED FUND | (| 15,075.60) (| 200.00)(| .00 | .00 | |
| | PROJECT D.A.R.E. DONATION | | .00 .00 | .00 .00 | .00 | .00 | |
| | NAT.NIGHT OUT (POLICE DEPT) | | | | 1,300.00)(| 1,300.00) | |
| | GOVERNMEN CASH DEPOSITS | , | .00 (| 1,300.00)(642.99)(| 642.99)(| 8,800.18) | |
| 100-23520 | POLICE DONATIONS | (| 8,157.19)(| | 108.19)(| 2,674.44) | |
| 100-23521 | POLICE EXPLORERS FUND | (| 2,566.25) 642.99) | .00 (642.99 | 642.99 | .00 | |
| | POLICE POP MACHINE | (| 2,144.98) | .00 | 2,268.68 | 123.70 | |
| | AMBULANCE ACT 102 FUNDS AMBULANCE GRIBBLE TRUST | (| .00 | .00 | .00 | .00 | |
| | AMBULANCE LOVELAND TRUST | | .00 | .00 | .00 | .00 | |
| | AMBULANCE HARTSHORN TRUST | | .00 | .00 | .00 | .00 | |
| | AMBULANCE BEINING TRUST | (| 44,303.33) | .00 | .00 (| 44,303.33) | |
| | ARTS BOARD PAINT COLLECTION | (| .00 | .00 | .00 | .00 | |
| | ARTS BOARD | (| 5,302.41) | .00 | 570.00 (| | |
| | ROUNTREE ART GALLERY | (| 5,708.15) | .00 | .00 (| | |
| 100-20002 | NOOMINEE ANT ORELENT | , | 0,7 00.10 / | .00 | .55 (| -1 / | |

CITY OF PLATTEVILLE BALANCE SHEET APRIL 30, 2014

| | | _ | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-----------|--------------------------------|---|----------------------|---------------------|-------------------|-------------------|
| 100-23553 | ART GALLERY BEINING TRUST | (| 44,303.33) | .00 | .00 (| 44,303.33) |
| 100-23555 | HISTORIC PRESERVATION COMM. | (| 1,003.00) | 1,042.01 (| 397.49)(| 1,400.49) |
| 100-23574 | SENIOR CENTER TRIPS | | .00 | .00 | .00 | .00 |
| 100-23575 | SENIOR CENTER BUS DONATIONS | (| 1,959.99) | .00 | .00 (| 1,959.99) |
| 100-23576 | SENIOR CENTER DONATIONS | (| 2,229.15) | .00 | .00 (| 2,229.15) |
| 100-23577 | SENIOR CENTER PICNICS | (| 2,206.11) | .00 | .00 (| 2,206.11) |
| 100-23600 | UW-P R.E.FOUNDATION TRUST | , | .00 | .00 (| 25,000.00)(| 25,000.00) |
| 100-23610 | RESERVE LIQUOR LICENSE (13MO) | | .00 | .00 | .00 | .00 |
| 100-23626 | COMMUNITY POLICING PROGRA | | .00 | .00 | .00 | .00 |
| 100-23700 | TAXI FUNDS PENDING STATE AUDIT | | .00 | .00 | .00 | .00 |
| 100-25112 | POSTPONED SPEC-ASSES-C/G/ | | .00 | .00 | .00 | .00 |
| 100-26000 | DEFERRED (PREPAID) REVENU | | .00 | .00 | .00 | .00 |
| 100-27000 | NOTES ADV. ECON DEVELOPME | | .00 | .00 | .00 | .00 |
| 100-27001 | NOTES ADVANCED PAIDC | | .00 | .00 | .00 | .00 |
| 100-27002 | NOTES ADVANCE AIRPORT | (| 128,334.00) | .00 | .00 (| 128,334.00) |
| | LONG-TERM ADV. TO TIF#3 | ` | .00 | .00 | .00 | .00 |
| | LONG-TERM ADV. TO TIF#4 | | .00 | .00 | .00 | .00 |
| | LONG-TERM ADV. TO TIF#5 | | .00 | .00 | .00 | .00 |
| | LONG-TERM ADV. TO TIF#6 | | .00 | .00 | .00 | .00 |
| | LONG-TERM ADV. TO TIF #7 | (| 660,731.18) | .00 | .00 (| 660,731.18) |
| | LONG-TERM ADV. TO TIF #8 | (| 222,958.74) | .00 | .00 (| 222,958.74) |
| | RESERVE FOR NEW AMBULANCE | (| 112,506.04) | .00 | .00 (| 112,506.04) |
| | LEGION FIELD DAMAGE DEPOS | (| 50.00) | .00 (| • | 550.00) |
| | CITY HALL DAMAGE DEPOSITS | (| 150.00) | .00 (| | 180.00) |
| | PARKING FUND | 1 | .00 | .00 | .00 | .00 |
| | CORPORATE PURPOSE REDEMP. | | .00 | .00 | .00 | .00 |
| | ACCRUED EMPLOYEE BENEFITS | 1 | 415,323.93) | .00 | .00 (| 415,323.93) |
| | BUDGET VARIANCE | (| .00 | .00 | .00. | .00 |
| 100-30000 | BODGET VARIANCE | | | | | |
| | TOTAL LIABILITIES | (| 7,258,301.94) | 2,035.68 | 1,626,169.26 (| 5,632,132.68) |
| | FUND EQUITY | | | | | |
| 100-31000 | FUND BALANCE | (| 3,101,491.73) | .00 | .00 (| 3,101,491.73) |
| 100-32000 | CONTINGENCY RESERVE | | .00 | .00 | .00 | .00 |
| 100-33000 | INVESTMENT IN CAPITAL ASSETS | (| 55,483,633.00) | .00 | .00 (| 55,483,633.00) |
| 100-34110 | P.O. ENCUMBRANCE | | .00 | .00 | .00 | .00 |
| | LONG-TERM ADV. TO TIF #3 | | .00 | .00 | .00 | .00 |
| 100-34134 | LONG-TERM ADV. TO TIF #4 | | .00 | .00 | .00 | .00 |
| 100-34135 | LONG-TERM ADV. TO TIF #5 | | .00 | .00 | .00 | .00 |
| 100-34136 | LONG-TERM ADV. TO TIF #6 | | .00 | .00 | .00 | .00 |
| 100-34137 | LONG-TERM ADV. TO TIF #7 | | .00 | .00 | .00 | .00 |
| 100-34138 | LONG-TERM ADV. TO TIF #8 | | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | _ | .00 | 146,096.67 | 1,074,019.99)(| 1,074,019.99) |
| | TOTAL FUND EQUITY | (| 58,585,124.73) | 146,096.67 | (1,074,019.99) (| 59,659,144.72) |
| | TOTAL LIABILITIES AND EQUITY | (| 65,843,426.67) | 148,132.35 | 552,149.27 (| 65,291,277.40) |

CITY OF PLATTEVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | VARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|----------------------------|------------------|--------------|------------------|---|-------------|----------------|----------------|---|------------------|
| | TAXES | | | | | | | | | |
| 100-41100-100-000 | GENERAL PROPERTY TAXES | .00 | 1,864,838.60 | 1,864,838.00 | | .60 | 100.00 | .00 | | .60 |
| 100-41100-101-000 | OMITTED TAXES | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-41140-130-000 | MOBILE HOME TAXES | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-41210-135-000 | LOCAL ROOM TAX | 1,188.00 | 1,188.00 | 78,750.00 | (| 77,562.00) | 1.51 | .00 | (| 77,562.00) |
| 100-41310-140-000 | MUNICIPAL OWNED UTILITY | 138,263.64 | 138,263.64 | 405,000.00 | (| 266,736.36) | 34.14 | .00 | (| 266,736.36) |
| 100-41321-150-000 | PAYMENTS IN LIEU OF TAXES | .00 | 75,000.00 | 82,700.00 | (| 7,700.00) | 90.69 | .00 | (| 7,700.00) |
| 100-41400-170-000 | LAND USE VALUE TAX PENALTY | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-41800-160-000 | INTEREST ON TAXES | 51.00 | 133.11 | 400.00 | (| 266.89) | 33.28 | .00. | (| 266.89) |
| | TOTAL TAXES | 139,502.64 | 2,079,423.35 | 2,431,688.00 | (| 352,264.65) | 85.51 | .00 | (| 352,264.65) |
| | SPECIAL ASSESSMENTS | | | | | | | | | |
| 100-42000-600-000 | SNOW & ICE | .00 | 7,744.48 | 5,500.00 | | 2,244.48 | 140.81 | .00 | | 2,244.48 |
| 100-42000-601-000 | WEED CONTROL | .00 | 1,465.00 | 1,000.00 | | 465.00 | 146,50 | .00 | | 465.00 |
| 100-42000-602-000 | CURB & GUTTER | .00 | .00 | .00 | | .00 | .00. | .00 | | .00 |
| 100-42000-603-000 | SIDEWALKS & DRIVEWAYS | .00 | .00 | .00 | | .00 | .00. | .00 | | .00 |
| 100-42000-605-000 | GARBAGE BILLINGS | .00 | .00 | 200.00 | (| 200.00) | .00 | .00 | (| 200.00) |
| 100-42000-606-000 | STREET IMPROVEMENTS | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-42000-608-000 | WEIGHTS & MEASURES | .00 | .00, | 3,500.00 | (| 3,500.00) | .00. | .00 | (| 3,500.00) |
| | TOTAL SPECIAL ASSESSMENTS | .00 | 9,209.48 | 10,200.00 | (| 990.52) | 90.29 | .00 | (| 990.52) |

CITY OF PLATTEVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-----------------|----------------|----------------|------------------|
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 100-43100-214-000 | F.E.M.A. GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43210-250-000 | POLICE GRANTS (FEDERAL) | .00 | 1,342.23 | .00. | 1,342.23 | .00 | .00 | 1,342.23 |
| 100-43229-225-000 | FEDERAL TAXI GRANT | .00 | .00 | 115,132.00 | (115,132.00) | .00 | .00 | (115,132.00) |
| 100-43260-236-000 | FEDERAL BROADBAND GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43271-210-000 | HOUS. AUTH. REIMBURSEMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43410-230-000 | STATE SHARED REVENUES | .00 | .00 | 2,472,181.00 | (2,472,181.00) | .00 | .00 | (2,472,181.00) |
| 100-43410-231-000 | EXPENDITURE RESTRAINT PAY | .00 | .00 | 96,871.00 | (96,871.00) | .00 | .00 | (96,871.00) |
| 100-43410-232-000 | STATE AID EXEMPT COMPUTER | .00 | .00 | 10,094.00 | (10,094.00) | .00 | .00 | (10,094.00) |
| 100-43420-240-000 | 2% FIRE INS. DUES STATE | .00 | .00 | 20,000.00 | (20,000.00) | .00 | .00 | (20,000.00) |
| 100-43520-522-000 | STATE FIRE DEPT. GRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43521-249-000 | COPS FAST, COPS IN SHOPS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43521-250-000 | POLICE GRANTS (STATE) | .00 | 2,880.00 | .00 | 2,880.00 | .00 | .00 | 2,880.00 |
| 100-43521-251-000 | AMBULANCE ACT 102 GRANT | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| 100-43521-257-000 | STATE AMBULANCE GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43531-260-000 | GENERAL TRANS. AIDS | 195,045.04 | 390,090.08 | 780,180.00 | (390,089.92) | 50.00 | .00 | (390,089.92) |
| 100-43533-270-000 | CONNECTING HIGHWAY AIDS | 11,284.63 | 22,569.26 | 45,373.00 | (22,803.74) | 49.74 | .00 | (22,803.74) |
| 100-43537-226-000 | STATE TAXI GRANT | .00 | .00 | 64,973.00 | (64,973.00) | .00 | .00 | (64,973.00) |
| 100-43540-282-000 | RECYCLING GRANT | .00 | .00 | 43,871.00 | (43,871.00) | .00 | .00. | (43,871.00) |
| 100-43550-255-000 | NUTRIT.PHYS.ACT.OBESITY GRAN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43550-565-000 | ENERGY INDEPENDENT GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43551-256-000 | SENIOR CENTER GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43570-280-000 | STATE LIBRARY GRANT | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| 100-43570-285-000 | S.W.L.S. LIBRARY GRANT | .00 | 3,000.00 | 3,000.00 | .00. | 100.00 | .00. | .00 |
| 100-43570-286-000 | DNR GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43570-288-000 | C.A.R.E (AFTER SCHOOL) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43570-290-000 | STATE ROUNTREE GALLERY GRA! | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43580-292-000 | COMM. PLAN. DEV. ST. GRANT | .00 | .00. | .00 | .00. | .00 | .00 | .00 |
| 100-43581-296-000 | STATE HISTORICAL STUDY GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43590-294-000 | STATE ELECTION GRANT | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| 100-43610-300-000 | ST. AID MUN. SERVICE PMT. | .00 | 241,052.11 | 241,052.00 | .11 | 100.00 | .00 | .11 |
| 100-43630-310-000 | LIEU OF TAXES DNR | 39.11 | 39.11 | 39.00 | .11 | 100.28 | .00 | .11 |
| 100-43710-330-000 | STREET MATCHING FUNDS (CO | .00 | .00 | 4,000.00 | (4,000.00) | .00. | .00 | (4,000.00) |
| 100-43715-331-000 | UWP-REFUSE COLLECTIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43720-551-000 | COUNTY LIBRARY FUNDING | .00 | 151,936.05 | 151,936.00 | .05 | 100.00 | .00 | .05 |
| 100-43725-521-000 | COUNTY POLICE GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43730-332-000 | AMBULANCE TOWNSHIPS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43740-332-000 | UWP-PLATTEVILLE COMM. SURVE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-43740-552-000 | UWP-MUSEUM PACCE INTER | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| | TOTAL INTERGOVERNMENTAL RE' | 206,368.78 | 812,908.84 | 4,048,702.00 | (3,235,793.16) | 20.08 | .00 | (3,235,793.16) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|--|------------------|------------------|-----------------------|---------------|----------------|----------------|------------------------------|
| | LICENSES & PERMITS | | | | | | | |
| 100-44100-610-000 | LIQUOR & MALT LICENSES | 2,910.00 | 2,950.00 | 21,700.00 | (18,750.00) | 13.59 | .00 | (18,750.00) |
| 100-44100-611-000 | OPERATOR'S LICENSES | 765.00 | 1,765.00 | 4,300.00 | (2,535.00) | 41.05 | .00 | (2,535.00) |
| 100-44100-612-000 | BUSINESS & OCCUPATIONAL L | 30.00 | 60.00 | 250.00 | (190.00) | 24.00 | .00 | (190.00) |
| 100-44100-613-000 | CIGARETTE LICENSES | 600.00 | 600.00 | 1,600.00 | (1,000.00) | 37.50 | .00. | (1,000.00) |
| 100-44100-614-000 | TELEVISION FRANCHISE | .00 | .00 | 32,000.00 | (32,000.00) | .00 | .00 | (32,000.00) |
| 100-44100-615-000 | SOLICITORS/VENDORS PERMITS | .00 | 100.00 | 10.00 | 90.00 | 1,000.00 | .00. | 90.00 |
| 100-44100-616-000 | RENTAL UNIT LICENSE FEE | 2,130.00 | 18,305.00 | 82,600.00 | , | 22.16 | .00 | (64,295.00) |
| 100-44200-620-000 | BICYCLE LICENSES | 1.00 | 1.00 | 25.00 | , | 4.00 | .00 | (24.00) |
| 100-44200-621-000 | DOG LICENSES (| 224.00) | 562.00 | 750.00 | , | 74.93 | .00 | ` ' |
| 100-44300-630-000 | BUILDING INSPECTION PERMI | 5,075.50 | 39,217.58 | 125,000.00 | (85,782.42) | 31.37 | .00 | (85,782.42) |
| 100-44300-631-000 | BANNER PERMITS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-44300-632-000 | STREET EXCAVATING PERMITS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-44300-633-000 | PLANNING COMMISSION | .00 | 200.00 | 2,000.00 | (1,800.00) | 10.00 | .00 .00 | (1,800.00) |
| 100-44300-634-000 | BEE KEEPING PERMITS | .00 | 25.00 | .00 | 25.00 | .00 | .00 | 25.00 |
| | TOTAL LICENSES & PERMITS | 11,287.50 | 63,785.58 | 270,235.00 | (206,449.42) | 23.60 | .00 | (206,449.42) |
| | FINES & FORFEITURES | | | | | | | |
| 400 45400 040 000 | COURT RENALTIES & COSTS | 7 700 40 | 10.070.01 | 75 000 00 | / F6 100 66 \ | 25.16 | .00 | / E6 120 66 \ |
| 100-45100-640-000 | COURT PENALTIES & COSTS | 7,706.42 | 18,870.34 | 75,000.00 | | 25.16 45.10 | .00 | (56,129.66) (46,668.00) |
| 100-45100-641-000 100-45100-643-000 | PARKING VIOLATIONS UW-P PARKING CITATION VIOLATIC | 7,730.00 .00 | 38,332.00 .00 | 85,000.00 2,736.00 | • • • | .00 | .00 | (2,736.00) |
| 100-45190-642-000 | RENTAL LICENSE FINES(KAL.PROF | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-45221-400-000 | JUDGEMENTS & DAMAGES - PO | .00 | 39.06 | .00 | 39.06 | .00 | .00 | 39.06 |
| 100-45222-410-000 | JUDGEMENTS & DAMAGES - HI | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| 100-45223-420-000 | JUDGEMENTS & DAMAGES - OT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | - | | | | | | | |
| | TOTAL FINES & FORFEITURES | 15,436.42 | 57,241.40 | 162,736.00 | (105,494.60) | 35.17 | .00 | (105,494.60) |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | |
| 100-46100-425-000 | ENGINEERING DEPARTMENT | .00 | .00 | 20.00 | (20.00) | .00 | .00 | (20.00) |
| 100-46100-646-000 | CLERK DEPT. FEES | .00 | .00 | 10.00 | , | .00 | .00 | • • |
| 100-46100-647-000 | FINANCE DEPT. FEES | 16.50 | 16.50 | .00 | 16.50 | .00 | .00 | 16.50 |
| 100-46100-649-000 | COMM. PLANNING/DEVELOPMEN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46100-650-000 | ZONING BOOKS & BD. OF APP | 150.00 | 300.00 | 1,900.00 | (1,600.00) | 15.79 | .00 | (1,600.00) |
| 100-46100-652-000 | LICENSE PUBLICATION FEES | 120.00 | 120.00 | 600.00 | (480.00) | 20.00 | .00 | (480.00) |
| 100-46100-653-000 | SALE OF EQUIPMENT & SUPPLIES | .00 | 4.99 | .00 | 4.99 | .00 | .00 | 4.99 |
| 100-46100-654-000 | SALE OF EMS COPIES, ETC. | 65.04 | 291.74 | .00 | 291.74 | .00 | .00 | 291.74 |
| 100-46100-656-000 | SALE OF GARBAGE BAGS | 93.00 | 94.00 | 1,000.00 | (906.00) | 9.40 | .00 | (906.00) |
| 100-46100-657-000 | ART GALLERY CLASS FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46100-658-000 | ART GALLERY CONSIGNMENTS | .00 | 8.10 | .00 | 8.10 | .00 | .00 | 8.10 |
| 100-46100-685-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | POLICE OTHER (SALES, ETC. | 329.85 | 1,400.75 | 5,000.00 | | 28.01 | .00 | |
| | POLICE COPIES | 84.76 | 423.20 | 1,000.00 | | 42.32 | .00 | • |
| • | TOWING | .00 | 2,290.00 | 4,000.00 | | 57.25 | .00 | |
| | POLICE DONATIONS | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| | D.A.R.E. DONATIONS | .00 | .00 | .00. | .00 | .00 | .00. | .00 .00 |
| | POLICE RANGE DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | |
| | UW-P PARKING PERMIT FEES VEHICLE REGISTRATION FEES | .00 .00 | .00 | 20,000.00 500.00 | | .00 | .00 | |
| 100 402 10-101-000 | TEMPERATURE TEC | | .50 | | (000.00) | .50 | | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD | | BUDGET | | % OF | ENC | UNENC |
|-------------------|------------------------------|-----------|------------|------------|---------------|--------|---------|---------------|
| | _ | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET | BALANCE | BALANCE |
| 100-46210-708-000 | COMMUNITY POLICING DONATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46210-730-000 | POLICE ANIMAL CONTROL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46220-638-000 | FIRE INSPECTIONS | .00 | 892.50 | 32,060.00 | | 2.78 | .00 | (31,167.50) |
| 100-46230-662-000 | AMBULANCE | .00 | 72,837.04 | 461,355.00 | (388,517.96) | 15.79 | .00 | (388,517.96) |
| 100-46230-663-000 | E. M. T. SERVICES | .00 | .00 | 5,000.00 | , , | .00 | .00 | |
| 100-46230-664-000 | AMBULANCE DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46310-430-000 | STREET DEPARTMENT | .00 | 772.14 | 2,500.00 | (1,727,86) | 30.89 | .00 | (1,727.86) |
| 100-46324-324-000 | STORM WATER UTILITY CHG | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46420-464-000 | GARBAGE FEES ON TAXBILLS | .00 | 153,420.00 | 152,460.00 | 960.00 | 100.63 | .00 | 960.00 |
| 100-46490-440-000 | LIFT STATION FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46540-007-000 | GREENWOOD CEM. DON., CNTY. | 175.50 | 175.50 | 175.00 | .50 | 100.29 | .00 | .50 |
| 100-46540-008-000 | GREENWOOD CEM. LOT SALES | .00 | .00 | 3,000.00 | (3,000.00) | .00 | .00 | (3,000.00) |
| 100-46540-009-000 | GREENWOOD CEM. BURIAL FEE | 1,050.00 | 2,100.00 | 11,300.00 | (9,200.00) | 18.58 | .00 | (9,200.00) |
| 100-46540-010-000 | HILLSIDE CEM. BURIAL FEES | 800.00 | 1,425.00 | 7,300.00 | (5,875.00) | 19.52 | .00 | (5,875.00) |
| 100-46540-011-000 | HILLSIDE CEM. LOT SALES | 750.00 | 750.00 | 3,000.00 | (2,250.00) | 25.00 | .00 | (2,250.00) |
| 100-46540-012-000 | HILLSIDE CEM. DON., CNTY.P | 252.00 | 252.00 | 250.00 | 2.00 | 100.80 | .00 | 2.00 |
| 100-46710-450-000 | LIBRARY | 561.87 | 2,703.20 | 3,000.00 | (296.80) | 90.11 | .00 | (296.80) |
| 100-46710-451-000 | LIBRARY TAXABLE | 223.61 | 944.28 | 3,500.00 | (2,555.72) | 26.98 | .00 | (2,555.72) |
| 100-46720-670-000 | PARK CAMPING FEES | 134.00 | 134.00 | 600.00 | (466.00) | 22.33 | .00 | (466.00) |
| 100-46720-671-000 | PARK POP CONCESSIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46750-672-000 | MUSEUM | 561.50 | 1,245.00 | 25,000.00 | (23,755.00) | 4.98 | .00 | (23,755.00) |
| 100-46750-673-000 | SWIMMING POOL | 11,358.84 | 15,975.84 | 100,225.00 | (84,249.16) | 15.94 | .00 | (84,249.16) |
| 100-46750-674-000 | MUNICIPAL POOL SALES/VEND | .00 | .00 | 2,000.00 | (2,000.00) | .00 | .00 | (2,000.00) |
| 100-46750-675-000 | SUMMER RECREATION | 13,464.25 | 17,116.25 | 17,380.00 | (263.75) | 98.48 | .00 | (263.75) |
| 100-46750-676-000 | WINTER RECREATION | 145.00 | 455.00 | 4,475.00 | (4,020.00) | 10.17 | .00 | (4,020.00) |
| 100-46750-677-000 | RECREATION TAXABLE | 4,913.91 | 5,347.39 | 12,850.00 | (7,502.61) | 41.61 | .00 | (7,502.61) |
| 100-46750-679-000 | VENDING SALES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46750-683-000 | WPRA TICKET SALES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46750-684-000 | POOL RENTAL/LIFEGUARD SER | .00 | 535.50 | 3,000.00 | (2,464.50) | 17.85 | .00 | (2,464.50) |
| 100-46750-685-000 | RECREATION DONATIONS | .00 | 7,042.00 | 4,775.00 | 2,267.00 | 147.48 | .00 | 2,267.00 |
| 100-46750-686-000 | PARK DONATIONS | 460.00 | 460.00 | .00 | 460.00 | .00 | .00 | 460.00 |
| 100-46750-703-000 | MUSIC IN THE PARK DONATIO | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46750-704-000 | FAMILY THEATRE DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-46755-441-000 | TEEN DANCES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL PUBLIC CHARGES FOR SEF | 35,709.63 | 289,531.92 | 889,235.00 | (599,703.08) | 32.56 | .00 | (599,703.08) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | _\ | VARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|----|------------|----------------|----------------|---|------------------|
| | INTERGOVERNMENTAL CHARGES | | | | | | | | | |
| 100-47230-536-000 | UW-P GARBAGE ADM FEE | 25.00 | 75.00 | .00 | | 75.00 | .00 | .00 | | 75.00 |
| 100-47300-240-000 | 2% FIRE INS. DUES TOWNSHIPS | .00 | .00 | 7,700.00 | (| 7,700.00) | .00 | .00 | (| 7,700.00) |
| 100-47300-480-000 | FIRE DEPT. INS PMTS. | .00 | .00 | 2,300.00 | (| 2,300.00) | .00 | .00 | (| 2,300.00) |
| 100-47300-481-000 | FIRE DEPT. FIXED COSTS | .00 | .00 | 22,000.00 | (| 22,000.00) | .00 | .00 | (| 22,000.00) |
| 100-47300-482-000 | FIRE PER CALL CHARGES (\$300) | 300.00 | 900.00 | 3,300.00 | (| 2,400.00) | 27.27 | .00 | (| 2,400.00) |
| 100-47300-483-000 | FIRE DEPT EQUIPMENT | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-47302-485-000 | EMS CHARGES (SWTC) | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-47305-552-000 | SCHOOL/CITY CONTRACT | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-47310-521-000 | CROSSING GUARD SCHOOL REIME | .00 | .00 | 2,600.00 | (| 2,600.00) | .00 | .00. | (| 2,600.00) |
| 100-47320-622-000 | POLICE FIRING RANGE | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-47320-700-000 | POLICE OFFICER ASSISTANCE | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-47320-705-000 | POLICE TRAINING REIMB. | .00 | .00 | .00 | | .00 | .00 | .00 | | .00 |
| 100-47320-706-000 | POLICE 1ST RESPONDER FEES | .00 | .00 | .00. | | .00 | .00 | .00 | | .00 |
| 100-47355-190-000 | SNR CENTER-GRANT CTY(MEAL D | .00 | .00 | 750.00 | (| 750.00) | .00 | .00 | (| 750.00) |
| | TOTAL INTERGOVERNMENTAL CH, | 325.00 | 975.00 | 38,650.00 | (| 37,675.00) | 2.52 | .00 | (| 37,675.00) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
| | MISCELLANEOUS REVENUE | | | | | | | |
| 100-48100-806-000 | PAIDC LOAN INT(ALLIANT PD) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48110-810-000 | INTEREST GENERAL FUND | 926.34 | 5,810.45 | 18,000.00 | (12,189.55) | 32.28 | .00 | (12,189.55) |
| 100-48110-811-000 | INTEREST LIBRARY FUNDS | 12.13 | 30.16 | 150.00 | (119.84) | 20.11 | .00 | (119.84) |
| 100-48110-815-000 | INTEREST GREENWOOD CEMETE | 33.79 | 84.00 | 500.00 | (416.00) | 16.80 | .00 | (416.00) |
| 100-48110-817-000 | INTEREST HILLSIDE CEMETER | 11.56 | 28.74 | 200.00 | (171.26) | 14.37 | .00 | (171.26) |
| 100-48130-820-000 | INTEREST SPECIAL ASSESSME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48130-822-000 | INTEREST ON SNOW BILLS | 24.00 | 116.41 | 300.00 | (183.59) | 38.80 | .00 | (183.59) |
| 100-48200-830-000 | RENT OF CITY PROPERTIES | 3,426.00 | 5,216.00 | 13,000.00 | (7,784.00) | 40.12 | .00 | (7,784.00) |
| 100-48200-835-000 | UBERSOX LEASE PMTS. | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48200-841-000 | SHELTER, ART HALL RENT | 465.00 | 2,906.87 | 6,000.00 | (3,093.13) | 48.45 | .00 | (3,093.13) |
| 100-48309-680-000 | SALE OF OTHER ITEMS | .00 | 200.00 | .00 | 200.00 | .00 | .00 | 200.00 |
| 100-48309-681-000 | SALE OF INDUSTRIAL PARK L | .00 | 2.71 | .00. | 2.71 | .00 | .00 | 2.71 |
| 100-48309-682-000 | SALE OF RECYCLING BINS | 24.00 | 42.00 | 300.00 | (258.00) | 14.00 | .00 | (258.00) |
| 100-48309-683-000 | SALE OF STREET DEPT ITEMS (| 13.07) | 245.68 | .00 | 245.68 | .00 | .00 | 245.68 |
| 100-48309-883-000 | SALE OF POLICE VEHICLES | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 100-48309-884-000 | SALE OF EMS EQUIPMENT | .00 | .00 | 500.00 | (500.00) | .00 | .00 | (500.00) |
| 100-48400-400-000 | INSURANCE-POLICE PROP. LOSS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48400-410-000 | INSURANCE-STREET PROP. LOSS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48400-415-000 | INSURANCE-AMBULANCE PROP LC | .00 | 4,076.64 | .00 | 4,076.64 | .00 | .00 | 4,076.64 |
| 100-48400-420-000 | INSURANCE-OTHER PROP. LOSS | .00 | 356.16 | .00 | 356.16 | .00 | .00 | 356.16 |
| 100-48500-486-000 | HISTORIC PRESERVATION | .00, | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48500-551-000 | MUSEUM DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48500-552-000 | PARK GRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48500-554-000 | POOL GRANTS/DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48500-801-000 | ROUNTREE COMMONS EXP REIMB | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48500-835-000 | LIBRARY DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48500-846-000 | SENIOR CENTER BUS DONATIONS | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 100-48500-847-000 | SENIOR CENTER DONATIONS | .00 | 23.45 | .00 | 23.45 | .00 | .00 | 23.45 |
| 100-48500-848-000 | ROUNTREE GALLERY DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-48600-522-000 | FIRE DEPT. GREYHOUND GRANT | .00 | .00. | .00. | .00 | .00 | .00 | .00 |
| 100-48800-880-000 | JURY DUTY (PER DIEM) | .00 | 50.00 | .00. | 50.00 | .00 | .00 | 50.00 |
| 100-48800-881-000 | WITNESS FEES | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| 100-48900-870-000 | WATER/SEWER CHARGES | .00 | .00 | 218,020.31 | (218,020.31) | .00 | .00. | (218,020.31) |
| | TOTAL MISCELLANEOUS REVENUE | 4,909.75 | 19,189.27 | 256,970.31 | (237,781.04) | 7.47 | .00 | (237,781.04) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|------------------|----------------|----------------|------------------|
| | OTHER FINANCING SOURCES | | | | | | | |
| 100-49120-940-000 | LONG-TERM LOANS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49200-013-000 | TRANSFER FROM OTHER FUNDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49200-102-000 | TRANS. FROM SPEC.REV. TO GEN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49200-110-000 | TRANSFER FROM CIP TO GEN.FUN | .00. | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49200-713-000 | COMMUNITY DEVELOPMENT TRA | .00 | .00 | 5,700.00 | (5,700.00) | .00 | .00 | (5,700.00) |
| 100-49200-714-000 | TRANS UNDESIGNATED WHNCP F | .00 | .00 | 5,000.00 | (5,000.00) | .00 | .00 | (5,000.00) |
| 100-49200-723-000 | ZIEGERT TRUST TRANSFER | .00 | .00 | 1,000.00 | (1,000.00) | .00 | .00 | (1,000.00) |
| 100-49200-727-000 | TIF #3 (FUND 105) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-900-000 | JOHN STREICH | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-901-000 | MILLENNIUM THREE CORP. | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-904-000 | AIRPORT LOANS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-905-000 | BLACKHAWK ENGINEERING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-907-000 | GARY DALEO | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-908-000 | MEANS TRUCKING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-909-000 | TS&T,LLC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49210-910-000 | MICHAEL & BRENDA ALLBEE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49300-552-000 | PARK IMPACT FEES TRANSFER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49600-551-000 | COUNTY LIBRARY FUND TRANSFE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49999-998-000 | TIF FUND BAL. CARRYOVER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-49999-999-000 | GENERAL FUND TRANSFER | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| | TOTAL OTHER FINANCING SOURC | .00 | .00 | 11,700.00 | (11,700.00) | .00 | .00. | (11,700.00) |
| | TOTAL FUND REVENUE | 413,539.72 | 3,332,264.84 | 8,120,116.31 | (4,787,851.47) | 41.04 | .00 | (4,787,851.47) |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | COMMON COUNCIL | | | | | | | |
| 100-51100-110-000 | COUNCIL: SALARIES | 1,500.00 | 6,000.00 | 18,000.00 | 12,000.00 | 33.33 | .00 | 12,000.00 |
| 100-51100-132-000 | COUNCIL: SOC SEC | 93.00 | 372.00 | 1,116.00 | 744.00 | 33.33 | .00 | 744.00 |
| 100-51100-133-000 | COUNCIL: MEDICARE | 21.75 | 87.00 | 261.00 | 174.00 | 33.33 | .00 | 174.00 |
| 100-51100-210-000 | COUNCIL: PROF SERVICES | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-51100-309-000 | COUNCIL: POSTAGE | 12.67 | 58.43 | 250.00 | 191.57 | 23.37 | .00 | 191.57 |
| 100-51100-320-000 | COUNCIL: SUBSCRIPTION & DUES | .00 | 2,851.92 | 2,500.00 | (351.92) | 114.08 | .00 | (351.92) |
| 100-51100-330-000 | COUNCIL: TRAVEL & CONFERENCE | 59.68 | 84.76 | 1,000.00 | 915.24 | 8.48 | .00 | 915.24 |
| 100-51100-340-000 | COUNCIL: OPERATING SUPPLIES | 15.00 | 45.00 | 900.00 | 855.00 | 5.00 | .00 | 855.00 |
| 100-51100-341-000 | COUNCIL: ADV & PUB | 116.31 | 407.40 | 4,500.00 | 4,092.60 | 9.05 | .00 | 4,092.60 |
| 100-51100-500-000 | COUNCIL: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL COMMON COUNCIL | 1,818.41 | 9,906.51 | 29,527.00 | 19,620.49 | 33.55 | .00 | 19,620.49 |
| | ATTORNEY | | | | | | | |
| 100-51300-210-000 | ATTORNEY: PROF SERVICES | 4,378.73 | 12,815.35 | 50,000.00 | 37,184.65 | 25.63 | .00 | 37,184.65 |
| 100-51300-215-000 | ATTORNEY: SPECIAL COUNSEL | .00 | 1,049.06 | 35,000.00 | 33,950.94 | 3.00 | .00 | 33,950.94 |
| | TOTAL ATTORNEY | 4,378.73 | 13,864.41 | 85,000.00 | 71,135.59 | 16.31 | .00 | 71,135.59 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | CITY MANAGER'S OFFICE | | | | | | | |
| 100-51410-110-000 | CITY MGR: SALARIES | 7,584.66 | 27,684.03 | 98,980.00 | 71,295.97 | 27.97 | .00 | 71,295.97 |
| 100-51410-111-000 | CITY MGR: CAR ALLOWANCE | 91.96 | 335.66 | 1,200.00 | 864.34 | 27.97 | .00 | 864.34 |
| 100-51410-120-000 | CITY MGR: OTHER WAGES | 1,144.00 | 3,848.00 | 13,572.00 | 9,724.00 | 28.35 | .00 | 9,724.00 |
| 100-51410-124-000 | CITY MGR: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51410-125-000 | CITY MGR: WORK STUDY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51410-130-000 | CITY MGR: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51410-131-000 | CITY MGR: WRS (ERS | 530.92 | 1,937.86 | 6,929.00 | 4,991.14 | 27.97 | .00 | 4,991.14 |
| 100-51410-132-000 | CITY MGR: SOC SEC | 543.39 | 1,961.82 | 7,052.00 | 5,090.18 | 27.82 | .00 | 5,090.18 |
| 100-51410-133-000 | CITY MGR: MEDICARE | 127.09 | 458.84 | 1,649.00 | 1,190.16 | 27.83 | .00 | 1,190.16 |
| 100-51410-134-000 | CITY MGR: LIFE INS | 8.23 | 32.92 | 109.00 | 76.08 | 30.20 | .00 | 76.08 |
| 100-51410-135-000 | CITY MGR: HEALTH INS PREMIUMS | 469.22 | 1,876.88 | 5,631.00 | 3,754.12 | 33.33 | .00 | 3,754.12 |
| 100-51410-137-000 | CITY MGR: HEALTH INS. CLAIMS C | .00 | .00 | 900.00 | 900.00 | .00 | .00 | 900.00 |
| 100-51410-138-000 | CITY MGR: DENTAL INS | 37.76 | 151.04 | 454.00 | 302.96 | 33.27 | .00 | 302.96 |
| 100-51410-139-000 | CITY MGR: LONG TERM DISABILITY | 71.80 | 287.20 | 862.00 | 574.80 | 33.32 | .00 | 574.80 |
| 100-51410-210-000 | CITY MGR: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51410-300-000 | CITY MGR: TELEPHONE | .07 | .24 | 150.00 | 149.76 | .16 | .00 | 149.76 |
| 100-51410-309-000 | CITY MGR: POSTAGE | 8.87 | 17.61 | 1,000.00 | 982.39 | 1.76 | .00 | 982.39 |
| 100-51410-310-000 | CITY MGR: OFFICE SUPPLIES | .00. | 26.68 | 500.00 | 473.32 | 5.34 | .00 | 473.32 |
| 100-51410-320-000 | CITY MGR: SUBSCRIPTION & DUES | .00 | 1,271.90 | 1,280.00 | 8.10 | 99.37 | .00 | 8.10 |
| 100-51410-325-000 | CITY MGR: CITY NEWSLETTER | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 100-51410-327-000 | CITY MGR: GRANT WRITING | .00 | 687.50 | 20,000.00 | 19,312.50 | 3.44 | .00 | 19,312.50 |
| 100-51410-330-000 | CITY MGR: TRAVEL & CONFERENC | 521.19 | 1,333.34 | 4,000.00 | 2,666.66 | 33.33 | .00 | 2,666.66 |
| 100-51410-345-000 | CITY MGR: DATA PROCESSING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51410-346-000 | CITY MGR: COPY MACHINES | 145.06 | 571.92 | 1,000.00 | 428.08 | 57.19 | .00 | 428.08 |
| 100-51410-407-000 | CITY MGR: MOVING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51410-419-000 | CITY MGR: EMPLOYEE MERIT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51410-420-000 | CITY MGR: SUNSHINE FUND | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 |
| 100-51410-500-000 | CITY MGR: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL CITY MANAGER'S OFFICE | 11,284.22 | 42,483.44 | 167,768.00 | 125,284.56 | 25.32 | .00 | 125,284.56 |
| | COMMUNICATIONS | | | | | | | |
| 100-51411-110-000 | COMMUNICATIONS: SALARIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51411-120-000 | COMMUNICATIONS: OTHER WAGE | 1,811.25 | 5,468.09 | 34,609.17 | 29,141.08 | 15.80 | .00 | 29,141.08 |
| 100-51411-124-000 | COMMUNICATIONS: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51411-131-000 | COMMUNICATIONS: WRS (ERS | 126.79 | 225.80 | 2,550.00 | 2,324.20 | 8.85 | .00 | 2,324.20 |
| 100-51411-132-000 | COMMUNICATIONS: SOC SEC | 112.30 | 339.64 | 2,349.00 | 2,009.36 | 14.46 | .00 | 2,009.36 |
| 100-51411-133-000 | COMMUNICATIONS: MEDICARE | 26.26 | 79.44 | 549.00 | 469.56 | 14.47 | .00 | 469.56 |
| | COMMUNICATIONS: LIFE INS | .00 | .00 | 42.00 | 42.00 | .00 | .00 | 42.00 |
| | COMMUNICA: HEALTH INS PREMIU | .00 | .00 | 5,631.00 | 5,631.00 | .00 | .00 | 5,631.00 |
| | COMMUNIC: HEALTH INS. CLAIMS (| .00 | .00 | 900.00 | 900.00 | .00 | .00 | 900.00 |
| | COMMUNICATIONS: DENTAL INS | .00 | .00 | 454.00 | 454.00 | .00 | .00 | 454.00 |
| | COMMUNIC: LONG TERM DISABILIT | .00 | .00 | 313.00 | 313.00 | .00 | .00 | 313.00 |
| | COMMUNICATIONS: PROF SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | COMMUNICATIONS: MARKETING | 327.74 | 510.62 | 8,000.00 | 7,489.38 | 6.38 | .00 | 7,489.38 |
| | TOTAL COMMUNICATIONS | 2,404.34 | 6,623.59 | 55,397.17 | 48,773.58 | 11.96 | .00 | 48,773.58 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | CITY CLERK'S OFFICE | | | | | | | |
| 100-51420-110-000 | CITY CLERK: SALARIES | 4,597.69 | 16,781.59 | 60,000.00 | 43,218.41 | 27.97 | .00 | 43,218.41 |
| 100-51420-120-000 | CITY CLERK: OTHER WAGES | 2,983.68 | 10,926.72 | 39,170.00 | 28,243.28 | 27.90 | .00 | 28,243.28 |
| 100-51420-124-000 | CITY CLERK: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51420-130-000 | CITY CLERK: WRS (EES | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| 100-51420-131-000 | CITY CLERK: WRS (ERS | 530.70 | 1,939.58 | 6,941.99 | 5,002.41 | 27.94 | .00 | 5,002.41 |
| 100-51420-132-000 | CITY CLERK: SOC SEC | 430.46 | 1,559.57 | 6,148.89 | 4,589.32 | 25.36 | .00 | 4,589.32 |
| 100-51420-133-000 | CITY CLERK: MEDICARE | 100.66 | 364.70 | 1,438.08 | 1,073.38 | 25.36 | .00 | 1,073.38 |
| 100-51420-134-000 | CITY CLERK: LIFE INS | 36.26 | 145.04 | 476.00 | 330.96 | 30.47 | .00 | 330.96 |
| 100-51420-135-000 | CITY CLERK: HEALTH INS PREMIUN | 1,829.93 | 7,319.72 | 21,960.00 | 14,640.28 | 33.33 | .00 | 14,640.28 |
| 100-51420-137-000 | CITY CLERK: HEALTH INS. CLAIMS | 293.42 | 1,067.06 | 4,000.00 | 2,932.94 | 26.68 | .00 | 2,932.94 |
| 100-51420-138-000 | CITY CLERK: DENTAL INS | 167.90 | 671.60 | 2,016.00 | 1,344.40 | 33.31 | .00 | 1,344.40 |
| 100-51420-139-000 | CITY CLERK: LONG TERM DISABILI | 70.94 | 283.76 | 807.00 | 523.24 | 35.16 | .00 | 523.24 |
| 100-51420-216-000 | CITY CLERK: (W/S ASSISTANCE) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51420-220-000 | CITY CLERK: GAS, OIL, & REPAIR | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| 100-51420-300-000 | CITY CLERK: TELEPHONE | .06 | .23 | 40.00 | 39.77 | .58 | .00 | 39.77 |
| 100-51420-309-000 | CITY CLERK: POSTAGE | 25.98 | 106.90 | 500.00 | 393.10 | 21.38 | .00 | 393.10 |
| 100-51420-320-000 | CITY CLERK: SUBSCRIPTION & DUI | .00 | 85.00 | 132.00 | 47.00 | 64.39 | .00 | 47.00 |
| | | 48.16 | 48.16 | 850.00 | 801.84 | 5.67 | .00 | 801.84 |
| 100-51420-340-000 | CITY CLERK: OPERATING SUPPLIE | 34.99 | 34.99 | 560.00 | 525.01 | 6.25 | .00 | 525.01 |
| 100-51420-345-000 | CITY CLERK: DATA PROCESSING | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 100-51420-346-000 | CITY CLERK: COPY MACHINES | 30.00 | 90.00 | 360.00 | 270.00 | 25.00 | .00 | 270.00 |
| | CITY CLERK: LICENSE PUBLICATIC | .00 | .00 | 300.00 | 300.00 | .00 | .00 | 300.00 |
| | CITY CLERK: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL CITY CLERK'S OFFICE | 11,180.83 | 41,424.62 | 155,699.96 | 114,275.34 | 26.61 | .00 | 114,275.34 |
| | ELECTIONS | | | | | | | |
| 100-51440-120-000 | ELECTIONS: OTHER WAGES | 1,924.57 | 2,728.83 | 14,500.00 | 11,771.17 | 18.82 | .00 | 11,771.17 |
| 100-51440-130-000 | ELECTIONS: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51440-131-000 | ELECTIONS: WRS (ERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51440-132-000 | ELECTIONS: SOC SEC | .00 | .00 | 55.00 | 55.00 | .00 | .00 | 55.00 |
| 100-51440-133-000 | ELECTIONS: MEDICARE | .00 | .00 | 13.00 | 13.00 | .00 | .00 | 13.00 |
| 100-51440-210-000 | ELECTIONS: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51440-309-000 | ELECTIONS: POSTAGE | 117.54 | 252.15 | 850.00 | 597.85 | 29.66 | .00 | 597.85 |
| | ELECTIONS: VOTING MACH. MAINT. | .00 | 2,160.00 | 2,120.00 | | 101.89 | | (40.00) |
| | ELECTION: TRAVEL & CONFERENC | 73.16 | 73.16 | 200.00 | 126.84 | 36.58 | .00 | 126.84 |
| | ELECTIONS: OPERATING SUPPLIE: | 50.71 | 1,601.00 | 5,500.00 | 3,899.00 | 29.11 | .00 | 3,899.00 |
| | ELECTIONS: ADV & PUB | 27.23 | 877.55 | 800.00 | · | 109.69 | .00 | * |
| | ELECTIONS: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ELECTIONS | 2,193.21 | 7,692.69 | 24,038.00 | 16,345.31 | 32.00 | .00 | 16,345.31 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | INFORMATION TECHNOLOGY | | | | | | | |
| 100-51450-120-000 | INFO TECH: OTHER WAGES | 536.29 | 1,825.78 | 6,350.00 | 4,524.22 | 28.75 | .00 | 4,524.22 |
| 100-51450-130-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51450-131-000 | INFO TECH: WRS (ERS) | 37.54 | 127.80 | 445.00 | 317.20 | 28.72 | .00 | 317.20 |
| 100-51450-132-000 | INFO TECH: SOC SEC | 31.90 | 107.80 | 394.00 | 286.20 | 27.36 | .00 | 286.20 |
| 100-51450-133-000 | INFO TECH: MEDICARE | 7.46 | 25.21 | 92.00 | 66.79 | 27.40 | .00 | 66.79 |
| 100-51450-210-000 | INFO TECH: PROF SERVICES | 1,875.00 | 10,294.95 | 9,060.00 | (1,234.95) | 113.63 | .00 | (1,234.95) |
| 100-51450-345-000 | INFO TECH: DATA PROCESSING | 148.20 | 592.80 | 29,500.00 | 28,907.20 | 2.01 | .00 | 28,907.20 |
| 100-51450-500-000 | INFO TECH: OUTLAY | .00 | .00 | 4,000.00 | 4,000.00 | .00 | .00 | 4,000.00 |
| | TOTAL INFORMATION TECHNOLOG | 2,636.39 | 12,974.34 | 49,841.00 | 36,866.66 | 26.03 | .00 | 36,866.66 |
| | ADMINISTRATION | | | | | | | |
| 100-51451-110-000 | DIRECTOR OF ADM: SALARIES | 6,304.55 | 21,534.42 | 76,992.86 | 55,458.44 | 27.97 | .00 | 55,458.44 |
| 100-51451-131-000 | DIRECTOR OF ADM: WRS (ERS | 441.32 | 1,507.42 | 5,389.50 | 3,882.08 | 27.97 | .00 | 3,882.08 |
| 100-51451-132-000 | DIRECTOR OF ADM: SOC SEC | 378.72 | 1,286.49 | 4,773.56 | 3,487.07 | 26.95 | .00 | 3,487.07 |
| 100-51451-133-000 | DIRECTOR OF ADM: MEDICARE | 88.58 | 300.91 | 1,115.89 | 814.98 | 26.97 | .00 | 814.98 |
| 100-51451-134-000 | DIRECTOR OF ADM: LIFE INS | 34.63 | 138.52 | 575.00 | 436.48 | 24.09 | .00 | 436.48 |
| 100-51451-135-000 | DIRECTOR OF ADM: HEALTH INS P | 972.07 | 3,888.28 | 11,665.00 | 7,776.72 | 33,33 | .00 | 7,776.72 |
| 100-51451-137-000 | DIRECTOR OF ADM: HEALTH INS.C | 92.52 | 92.52 | 1,500.00 | 1,407.48 | 6.17 | .00 | 1,407.48 |
| 100-51451-138-000 | DIRECTOR OF ADM: DENTAL INS | 72.72 | 290.88 | 873.00 | 582.12 | 33,32 | .00 | 582.12 |
| 100-51451-139-000 | DIRECTOR OF ADM: LONG TERM D | 53.75 | 215.00 | 645.00 | 430.00 | 33.33 | .00 | 430.00 |
| 100-51451-220-000 | ADMINISTRATIVE:VEHICLE | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| 100-51451-320-000 | DIRECTOR OF ADM: SUBSCR/DUE! | .00 | 25.00 | .00 | (25.00) | .00 | .00 | (25.00) |
| 100-51451-330-000 | DIRECTOR OF ADM: TRAVEL/CONF | .00 | 19.04 | 400.00 | 380.96 | 4.76 | .00 | 380.96 |
| 100-51451-340-000 | ADMINISTRATIVE:SUPPLIES | 451.00 | 974.00 | 11,000.00 | 10,026.00 | 8.85 | .00 | 10,026.00 |
| 100-51451-444-000 | ADMINISTRATIVE: UNEMP COMP | .00 | .00 | 150.00 | 150.00 | .00. | .00 | 150.00 |
| 100-51451-500-000 | ADMINISTRATIVE:OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00. |
| | TOTAL ADMINISTRATION | 8,889.86 | 30,272.48 | 115,079.81 | 84,807.33 | 26.31 | .00 | 84,807.33 |
| | ADMINISTRATIVE TELEPHONE | | | | | | | |
| 100-51452-300-000 | TELEPHONE | 615.09 | 2,455.00 | 7,800.00 | 5,345.00 | 31.47 | .00 | 5,345.00 |
| | TOTAL ADMINISTRATIVE TELEPHO | 615.09 | 2,455.00 | 7,800.00 | 5,345.00 | 31.47 | .00 | 5,345.00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| 100-51510-120-000 CITY TREAS: OTHER WAGES 5,875.62 21,283.55 76,543.00 55,259.45 27.81 .00 55,259.45 100-51510-124-000 CITY TREAS: OVERTIME .00 | | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|-------------------|--------------------------------|------------------|----------------|------------------|------------|----------------|----------------|------------------|
| 100-51510-120-000 CITY TREAS: OTHER WAGES 5,875.62 21,283.55 76,543.00 55,259.45 27.81 .00 55,259.45 100-51510-124-000 CITY TREAS: CVERTIME | | CITY TREASURER | | | | | | | |
| 100-51510-120-000 CITY TREAS: OVERTIME | 100-51510-110-000 | CITY TREAS: SALARIES | 4,153.02 | 14,306.28 | 51,150.00 | 36,843.72 | 27.97 | .00 | 36,843.72 |
| 100-51510-130-000 CITY TREAS: WRS (ERS 70.199 2,491.25 8,994.50 6,503.25 27.70 .00 6,503.25 100-51510-131-000 CITY TREAS: WRS (ERS 70.199 2,491.25 8,994.50 6,503.25 27.70 .00 6,503.25 100-51510-132-000 CITY TREAS: MEDICARE 137.58 484.73 1,862.68 1,377.95 26.02 .00 1,377.95 100-51510-133-000 CITY TREAS: MEDICARE 137.58 484.73 1,862.68 1,377.95 26.02 .00 1,377.95 100-51510-133-000 CITY TREAS: HEALTH INS PREMIUI 2,821.62 11,286.48 33,861.00 22,574.52 33.33 .00 22,574.51 100-51510-133-000 CITY TREAS: HEALTH INS PREMIUI 2,821.62 11,286.48 33,861.00 22,574.52 33.33 .00 22,574.51 100-51510-137-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 1,925.52 33.32 .00 1,925.61 100-51510-139-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 1,925.52 33.32 .00 1,925.61 100-51510-139-000 CITY TREAS: CITEM DISABILI 90.86 363.44 1,094.00 730.56 33.22 .00 730.61 100-51510-139-000 CITY TREAS: GRA, OIL, & REPAIR .00 .0 | 100-51510-120-000 | CITY TREAS: OTHER WAGES | 5,875.62 | 21,283.55 | | 55,259.45 | 27.81 | .00 | 55,259.45 |
| 100-51510-131-000 CITY TREAS: WRS (ERS 701.99 2,491.25 8,994.50 6,503.25 27.70 .00 6,603.25 100-51510-132-000 CITY TREAS: SOC SEC 588.27 2,072.58 7,966.30 5,893.72 26.02 .00 5,893.71 100-51510-133-000 CITY TREAS: MEDICARE 137.58 484.73 1,826.88 1,377.95 26.02 .00 1,377.51 100-51510-133-000 CITY TREAS: LIFE INS 32.49 129.96 500.00 370.04 25.99 .00 370.04 100-51510-133-000 CITY TREAS: HEALTH INS PREMIUI 2,821.62 11,286.48 33,861.00 22,574.62 33.33 .00 22,574.51 100-51510-133-000 CITY TREAS: HEALTH INS CLAIMS 161.52 169.61 4,575.00 4,405.39 3.71 .00 4,405.30 100-51510-138-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 1,926.52 33.32 .00 1,926.51 100-51510-138-000 CITY TREAS: PROF SERVICES .00 1,645.00 14,600.00 12,985.00 11,27 .00 12,985.00 100-51510-200-000 CITY TREAS: PROF SERVICES .00 | 100-51510-124-000 | CITY TREAS: OVERTIME | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-51510-132-000 CITY TREAS: SOC SEC 588.27 2,072.56 7,966.30 5,893.72 26.02 .00 5,893.71 100-51510-133-000 CITY TREAS: LIFE INS 32.49 129.96 500.00 370.04 25.99 .00 22.574.51 .00-51510-139-000 CITY TREAS: HEALTH INS CLAIMS 161.52 169.61 4,575.00 4,405.39 3.71 .00 4,405.30 .00-51510-139-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 730.56 33.22 .00 730.56 .00-51510-139-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 730.56 33.22 .00 730.56 .00-51510-139-000 CITY TREAS: PROF SERVICES .00 1,645.00 14,600.00 12,955.00 11.27 .00 12,955.00 .00-51510-220-000 CITY TREAS: PROF SERVICES .00 | 100-51510-130-000 | CITY TREAS: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51510-133-000 CITY TREAS: MEDICARE 137.58 484.73 1,862.66 1,377.95 26.02 .00 1,377.55 100-51510-133-000 CITY TREAS: LIFE INS 32.49 129.96 500.00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.99 .00 370.04 25.90 .00 25.74.52 .00 100-51510-137-000 CITY TREAS: HEALTH INS. CLAIMS 161.52 169.61 4,575.00 4,405.39 3.71 .00 4,405.39 .00 100-51510-138-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 1,926.52 33.32 .00 1,926.50 .00 100-51510-210-000 CITY TREAS: CONTAL INS 240.62 962.48 2,889.00 1,926.52 33.32 .00 730.50 .00 | 100-51510-131-000 | CITY TREAS: WRS (ERS | 701.99 | 2,491.25 | 8,994.50 | 6,503.25 | 27.70 | .00 | 6,503.25 |
| 100-51510-134-000 CITY TREAS: LIFE INS 32.49 129.96 500.00 370.04 25.99 .00 370.01 100-51510-135-000 CITY TREAS: HEALTH INS PREMIUT 2,821.62 11,286.48 33,861.00 22,574.52 33.33 .00 22,574.52 100-51510-137-000 CITY TREAS: HEALTH INS. CLAIMS 161.52 169.61 4,575.00 4,405.39 3,71 .00 4,405.31 .00-51510-139-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 1,926.52 33.32 .00 1,926.52 .00 100-51510-139-000 CITY TREAS: LONG TERM DISABILI 90.86 363.44 1,094.00 730.56 33.22 .00 730.51510-21510-210-000 CITY TREAS: COPT SERVICES .00 1,845.00 14,800.00 12,955.00 11.27 .00 12,955.00 100-51510-320-000 CITY TREAS: COPT SERVICES .00 1,645.00 14,800.00 12,955.00 11.27 .00 12,955.00 100-51510-300-000 CITY TREAS: SUBSCRIPTION & UI .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-51510-132-000 | CITY TREAS: SOC SEC | 588.27 | 2,072.58 | 7,966.30 | 5,893.72 | 26.02 | .00 | 5,893.72 |
| 100-51510-135-000 CITY TREAS: HEALTH INS PREMIUN 2,821.62 11,286.48 33,861.00 22,574.52 33.33 .00 22,574.52 100-51510-135-000 CITY TREAS: HEALTH INS CLAIMS 161.52 169.61 4,575.00 4,405.39 3,71 .00 4,405.30 .0 | 100-51510-133-000 | CITY TREAS: MEDICARE | 137.58 | 484.73 | 1,862.68 | 1,377.95 | 26.02 | .00 | 1,377.95 |
| 100-51510-137-000 CITY TREAS: HEALTH INS. CLAIMS 161.52 169.61 4,575.00 4,405.39 3.71 .00 4,405.31 100-51510-138-000 CITY TREAS: DENTAL INS 240.62 962.48 2,889.00 1,926.62 33.32 .00 1,926.61 100-51510-139-000 CITY TREAS: LONG TERM DISABILI 90.86 363.44 1,094.00 730.56 33.22 .00 730.5 100-51510-210-000 CITY TREAS: ROF SERVICES .00 1,845.00 14,600.00 12,955.00 11.27 .00 12,955.00 100-51510-210-000 CITY TREAS: ROF SERVICES .00 1,845.00 14,600.00 12,955.00 11.27 .00 12,955.00 100-51510-210-000 CITY TREAS: ROF SERVICES .00 1,845.00 10,00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 100-51510-134-000 | CITY TREAS: LIFE INS | 32.49 | 129.96 | 500.00 | 370.04 | 25.99 | .00 | 370.04 |
| 100-51510-138-000 CITY TREAS: DENTAL INS | 100-51510-135-000 | CITY TREAS: HEALTH INS PREMIUN | 2,821.62 | 11,286.48 | 33,861.00 | 22,574.52 | 33.33 | .00 | 22,574.52 |
| 100-51510-139-000 CITY TREAS: LONG TERM DISABILI 90.86 363.44 1,094.00 730.56 33.22 .00 730.55 100-51510-210-000 CITY TREAS: PROF SERVICES .00 1,645.00 14,600.00 12,955.00 11.27 .00 12,955.00 100-51510-300-000 CITY TREAS: GAS, OIL, & REPAIR .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-51510-137-000 | CITY TREAS: HEALTH INS. CLAIMS | 161.52 | 169.6 1 | 4,575.00 | 4,405.39 | 3.71 | .00 | 4,405.39 |
| 100-51510-210-000 CITY TREAS: PROF SERVICES | 100-51510-138-000 | CITY TREAS: DENTAL INS | 240.62 | 962.48 | 2,889.00 | 1,926.52 | 33.32 | .00 | 1,926.52 |
| 100-51510-320-000 CITY TREAS: GAS, OIL, & REPAIR | 100-51510-139-000 | CITY TREAS: LONG TERM DISABILI | 90.86 | 363.44 | 1,094.00 | 730.56 | 33.22 | .00 | 730.56 |
| 100-51510-300-000 CITY TREAS: TELEPHONE (1.14) (1.14) 15.00 16.14 (7.60) .00 16.15 100-51510-309-000 CITY TREAS: POSTAGE 148.27 672.39 4,000.00 3,327.61 16.81 .00 3,327.65 100-51510-320-000 CITY TREAS: SUBSCRIPTION & DUI .00 .00 1,625.00 1,625.00 .00 .00 .00 1,625.00 100-51510-327-000 CITY TREAS: SUBPORT USER FEE: .00 4,322.00 8,150.00 3,828.00 53.03 .00 3,828.00 100-51510-330-000 CITY TREAS: SUPPORT USER FEE: .00 4,322.00 8,150.00 3,628.00 53.03 .00 3,828.00 100-51510-340-000 CITY TREAS: DEPRATING SUPPLIE 264.17 883.42 1,500.00 616.58 58.89 .00 616.58 100-51510-345-000 CITY TREAS: DATA PROCESSING .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-51510-210-000 | CITY TREAS: PROF SERVICES | .00 | 1,645.00 | 14,600.00 | 12,955.00 | 11.27 | .00 | 12,955.00 |
| 100-51510-309-000 CITY TREAS: POSTAGE 148.27 672.39 4,000.00 3,327.61 16.81 .00 3,327.61 100-51510-320-000 CITY TREAS: SUBSCRIPTION & DUI .00 .00 1,625.00 1,625.00 .00 .00 .00 1,625.00 100-51510-327-000 CITY TREAS: SUPPORT USER FEE: .00 4,322.00 8,150.00 3,828.00 53.03 .00 3,828.00 100-51510-330-000 CITY TREAS: TRAVEL & CONFERE! .00 321.80 2,000.00 1,678.20 16.09 .00 1,678.20 100-51510-340-000 CITY TREAS: DATA PROCESSING .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-51510-220-000 | CITY TREAS: GAS, OIL, & REPAIR | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51510-320-000 CITY TREAS: SUBSCRIPTION & DUI 0.0 0.00 1,625.00 1,625.00 0.00 0.00 1,625.00 100-51510-327-000 CITY TREAS: SUPPORT USER FEE: 0.0 4,322.00 8,150.00 3,828.00 53.03 0.00 3,828.00 100-51510-330-000 CITY TREAS: TRAVEL & CONFERE! 0.0 321.80 2,000.00 1,678.20 16.09 0.00 1,678.20 100-51510-340-000 CITY TREAS: OPERATING SUPPLIE 264.17 883.42 1,500.00 616.58 58.89 0.00 616.58 100-51510-345-000 CITY TREAS: DATA PROCESSING 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 100-51510-300-000 | CITY TREAS: TELEPHONE (| 1.14) | (1.14) | 15.00 | 16.14 | (7.60) | .00 | 16.14 |
| 100-51510-327-000 CITY TREAS: SUPPORT USER FEE: .00 | 100-51510-309-000 | CITY TREAS: POSTAGE | 148.27 | 672.39 | 4,000.00 | 3,327.61 | 16.81 | .00 | 3,327.61 |
| 100-51510-330-000 CITY TREAS: TRAVEL & CONFERE! | 100-51510-320-000 | CITY TREAS: SUBSCRIPTION & DUI | .00 | .00 | 1,625.00 | 1,625.00 | .00 | .00 | 1,625.00 |
| 100-51510-340-000 CITY TREAS: OPERATING SUPPLIE 264.17 883.42 1,500.00 616.58 58.89 .00 616.58 100-51510-345-000 CITY TREAS: DATA PROCESSING .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-51510-327-000 | CITY TREAS: SUPPORT USER FEE: | .00 | 4,322.00 | 8,150.00 | 3,828.00 | 53.03 | .00 | 3,828.00 |
| 100-51510-345-000 CITY TREAS: DATA PROCESSING .00 .0 | 100-51510-330-000 | CITY TREAS: TRAVEL & CONFERE! | .00 | 321.80 | 2,000.00 | 1,678.20 | 16.09 | .00 | 1,678.20 |
| 100-51510-346-000 CITY TREAS: COPY MACHINES .00 .00 600.00 600.00 .00 .00 .00 600.00 .00 | 100-51510-340-000 | CITY TREAS: OPERATING SUPPLIE | 264.17 | 883.42 | 1,500.00 | 616.58 | 58.89 | .00 | 616.58 |
| 100-51510-444-000 CITY TREAS: UNEMP COMP | 100-51510-345-000 | CITY TREAS: DATA PROCESSING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51510-500-000 CITY TREAS: OUTLAY .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-51510-346-000 | CITY TREAS: COPY MACHINES | .00 | .00 | 600.00 | 600.00 | .00 | .00 | 600.00 |
| TOTAL CITY TREASURER 15,214.89 61,393.83 222,125.48 160,731.65 27.64 .00 160,731.65 ASSESSOR 100-51530-126-000 ASSESSOR: BOARD OF REVIEW W .00 .00 435.00 435.00 .00 .00 .00 435.0 100-51530-132-000 ASSESSOR: SOC SEC .00 .00 .00 27.00 .00 .00 .00 .00 27.0 100-51530-133-000 ASSESSOR: MEDICARE .00 .00 .00 6.00 6.00 .00 .00 .00 6.00 | 100-51510-444-000 | CITY TREAS: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ASSESSOR 100-51530-126-000 ASSESSOR: BOARD OF REVIEW W .00 .00 435.00 435.00 .00 .00 .00 435.0 100-51530-132-000 ASSESSOR: SOC SEC .00 .00 .27.00 27.00 .00 .00 .00 27.0 100-51530-133-000 ASSESSOR: MEDICARE .00 .00 6.00 6.00 .00 .00 .00 6.0 | 100-51510-500-000 | CITY TREAS: OUTLAY | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| 100-51530-126-000 ASSESSOR: BOARD OF REVIEW W .00 .00 435.00 435.00 .00 .00 .00 435.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | | TOTAL CITY TREASURER | 15,214.89 | 61,393.83 | 222,125.48 | 160,731.65 | 27.64 | .00 | 160,731.65 |
| 100-51530-132-000 ASSESSOR: SOC SEC .00 .00 27.00 27.00 .00 .00 .00 27.00 100-51530-133-000 ASSESSOR: MEDICARE .00 .00 6.00 6.00 .00 .00 .00 6.00 | | ASSESSOR | | | | | | | |
| 100-51530-133-000 ASSESSOR: MEDICARE .00 .00 6.00 6.00 .00 .00 6.00 | 100-51530-126-000 | ASSESSOR: BOARD OF REVIEW W | .00 | .00 | 435.00 | 435.00 | .00 | .00 | 435.00 |
| | 100-51530-132-000 | ASSESSOR: SOC SEC | .00 | .00 | 27.00 | 27.00 | .00 | .00 | 27.00 |
| 100-51530-210-000 ASSESSOR: PROF SERVICES .00 1,490.00 14,900.00 13,410.00 10.00 .00 13,410.0 | 100-51530-133-000 | ASSESSOR: MEDICARE | .00 | .00 | 6.00 | 6.00 | .00 | .00 | 6.00 |
| | 100-51530-210-000 | ASSESSOR: PROF SERVICES | .00 | 1,490.00 | 14,900.00 | 13,410.00 | 10.00 | .00 | 13,410.00 |
| 100-51530-300-000 ASSESSOR: TELEPHONE .00 .00 .00 .00 .00 .00 .00 .00 .00 | 100-51530-300-000 | ASSESSOR: TELEPHONE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51530-309-000 ASSESSOR: POSTAGE 3.28 3.28 50.00 46.72 6.56 .00 46.7 | 100-51530-309-000 | ASSESSOR: POSTAGE | 3.28 | 3.28 | 50.00 | 46.72 | 6.56 | .00 | 46.72 |
| 100-51530-310-000 ASSESSOR: OFFICE SUPPLIES .00 .00 .00 .00 .00 .00 .00 .00 .00 | 100-51530-310-000 | ASSESSOR: OFFICE SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 100-51530-320-000 | ASSESSOR: SUBSCRIPTION & DUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51530-330-000 ASSESSOR: TRAVEL & CONFEREN .00 .00 100.00 100.00 .00 .00 100.0 | 100-51530-330-000 | ASSESSOR: TRAVEL & CONFEREN | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-51530-341-000 ASSESSOR: ADV & PUB .00 .00 250.00 250.00 .00 .00 .00 250.0 | 100-51530-341-000 | ASSESSOR: ADV & PUB | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-51530-345-000 ASSESSOR: DATA PROCESSING .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-51530-345-000 | ASSESSOR: DATA PROCESSING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51530-346-000 ASSESSOR: COPY MACHINES .00 .00 .00 .00 .00 .00 .00 .00 .00 | 100-51530-346-000 | ASSESSOR: COPY MACHINES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51530-412-000 ASSESSOR:ST. MANUFACTURING .00 735.81 1,000.00 264.19 73.58 .00 264.1 | 100-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 735.81 | 1,000.00 | 264.19 | 73.58 | .00 | 264.19 |
| 100-51530-445-000 0 .00 .00 .00 .00 .00 .00 .00 .00 . | 100-51530-445-000 | 0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL ASSESSOR 3.28 2,229.09 16,768.00 14,538.91 13.29 .00 14,538.9 | | TOTAL ASSESSOR | 3.28 | 2,229.09 | 16,768.00 | 14,538.91 | 13.29 | .00 | 14,538.91 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|--------------|----------------|----------------|------------------|
| | JANITORIAL | | | | | | | |
| 100-51600-110-000 | MUNICIPAL BLDG:SALARIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51600-120-000 | MUNICIPAL BLDG:OTHER WAGES | 529.44 | 653.82 | 6,043.00 | 5,389.18 | 10.82 | .00 | 5,389.18 |
| 100-51600-124-000 | MUNICIPAL BLDG: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51600-125-000 | MUNICIPAL BLDG: WORK STUDY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51600-130-000 | MUNICIPAL BLDG: WRS (EES) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51600-131-000 | MUNICIPAL BLDG: WRS (ERS) | 37.06 | 45.76 | 423.00 | 377.24 | 10.82 | .00 | 377.24 |
| 100-51600-132-000 | MUNICIPAL BLDG: SOC SEC | 29.99 | 37.04 | 375.00 | 337.96 | 9.88 | .00 | 337.96 |
| 100-51600-133-000 | MUNICIPAL BLDG: MEDICARE | 7.02 | 8.67 | 88.00 | 79.33 | 9.85 | .00 | 79.33 |
| 100-51600-134-000 | MUNICIPAL BLDG: LIFE INS | .67 | 2.68 | 7.00 | 4.32 | 38.29 | .00 | 4.32 |
| 100-51600-135-000 | MUNICIPAL BLDG: HEALTH INS PRI | 195.99 | 783.96 | 2,352.00 | 1,568.04 | 33.33 | .00 | 1,568.04 |
| 100-51600-137-000 | MUNICIPAL BLDG: HEALTH INS. CL | 180.14 | 234.86 | 225.00 | (9.86) | 104.38 | .00 | (9.86) |
| 100-51600-138-000 | MUNICIPAL BLDG: DENTAL INS | (39.04) | 78.08 | 235.00 | 156.92 | 33.23 | .00 | 156.92 |
| 100-51600-139-000 | MUNICIPAL BLDG: LONG TERM DIS | 4.31 | 17.24 | 52.00 | 34.76 | 33.15 | .00 | 34.76 |
| 100-51600-145-000 | MUNICIPAL BLDG: H. INS.PR.TRUS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51600-210-000 | MUNICIPAL BLDG: PROF SERVICES | 1,712.20 | 12,350.52 | 25,000.00 | 12,649.48 | 49.40 | .00 | 12,649.48 |
| 100-51600-220-000 | MUNICIPAL BLDG: GAS,OIL,REPAIR | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51600-314-000 | MUNICIPAL BLDG:UTILITY, REFUSE | 3,099.68 | 10,456.79 | 20,000.00 | 9,543.21 | 52.28 | .00 | 9,543.21 |
| 100-51600-335-000 | MUNICIPAL BLDG: UNIFORM ALLOV | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 100-51600-340-000 | MUNICIPAL BLDG: OPERAT. SUPPL | 102.29 | 102.29 | 1,000.00 | 897.71 | 10.23 | .00 | 897.71 |
| 100-51600-350-000 | MUNICIPAL BLDG:BUILDING,GROU | (87.76) | 590.81 | 6,000.00 | 5,409.19 | 9.85 | .00 | 5,409.19 |
| 100-51600-444-000 | MUNICIPAL BLDG: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-51600-500-000 | MUNICIPAL BLDG: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL JANITORIAL | 5,771.99 | 25,362.52 | 61,800.00 | 36,437.48 | 41.04 | .00 | 36,437.48 |
| | ERRONEOUS TAXES | | | | | | | |
| 100-51910-008-000 | ERRONEOUS TAXES | .00. | .00 | 600.00 | 600.00 | .00 | .00 | 600.00 |
| | TOTAL ERRONEOUS TAXES | .00 | .00 | 600.00 | 600.00 | .00 | .00 | 600.00 |
| | JUDGEMENTS & LOSSES | | | | | | | |
| 100-51920-001-000 | JUDGMENTS & LOSSES | (5.66)(| 16.05) | 3,000.00 | 3,016.05 (| .54) | .00 | 3,016.05 |
| | TOTAL JUDGEMENTS & LOSSES | (5.66) | 16.05) | 3,000.00 | 3,016.05 | .54) | .00 | 3,016.05 |
| | INSURANCES | | | | | | | |
| 100-51930-380-000 | INS: PROPERTY & LIABILITY INSU | .00 | 73,344.00 | 79,199.00 | 5,855.00 | 92.61 | .00 | 5,855.00 |
| 100-51930-390-000 | INS: WORKERS COMPENSATION | .00 | 69,031.00 | 50,000.00 | (19,031.00) | 138.06 | .00 | (19,031.00) |
| 100-51930-400-000 | INS: EMPLOYEES BOND | .00 | 344.00 | 1,900.00 | 1,556.00 | 18.11 | .00 | 1,556.00 |
| 100-51930-415-000 | INS: FLEX SYSTEM & HRA SETUP | .00 | 867.00 | 900.00 | 33.00 | 96.33 | .00 | 33.00 |
| | TOTAL INSURANCES | .00 | 143,586.00 | 131,999.00 | (11,587.00) | 108.78 | .00 | (11,587.00) |
| | POLICE DEPARTMENT | | | | | | | |
| 100-52100-110-000 | POLICE: SALARIES | 15,364.59 | 52,725.01 | 189,616.35 | 136,891.34 | 27.81 | .00 | 136,891.34 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|--------------------------------|------------------|-----------------|------------------|--------------|----------------|----------------|------------------|
| 100-52100-111-000 | POLICE: CAR ALLOWANCE(CHIEF) | 176.24 | 643.28 | 2,300.00 | 1,656.72 | 27.97 | .00 | 1,656.72 |
| 100-52100-114-000 | POLICE: OTHER POLICE OFF. WAG | 77,627.04 | 279,669.60 | 1,018,340.33 | 738,670.73 | 27.46 | .00 | 738,670.73 |
| 100-52100-115-000 | POLICE: OVERTIME POLICE WAGE | 1,082.91 | 4,650.30 | 25,000.00 | 20,349.70 | 18.60 | .00 | 20,349.70 |
| 100-52100-117-000 | POLICE: DISPATCHER WAGES | 16,015.36 | 61,468.43 | 190,727.00 | 129,258.57 | 32.23 | .00 | 129,258.57 |
| 100-52100-118-000 | POLICE: DISPATCHER OVERTIME \ | 1,021.10 | 3,799.74 | 7,000.00 | 3,200.26 | 54.28 | .00 | 3,200.26 |
| 100-52100-119-000 | POLICE: SCHOOL PATROL WAGES | 421.50 | 1,680.41 | 9,702.00 | 8,021.59 | 17.32 | .00 | 8,021.59 |
| 100-52100-120-000 | POLICE: OTHER WAGES | 1,052.75 | 4,432.79 | 18,507.00 | 14,074.21 | 23.95 | .00 | 14,074.21 |
| 100-52100-124-000 | POLICE: OVERTIME | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-52100-125-000 | POLICE: WORK STUDY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52100-128-000 | POLICE: PROT. WRF (EES) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52100-129-000 | , , | 8,820.81 | 31,714.14 | 116,154.50 | 84,440.36 | 27.30 | .00 | 84,440.36 |
| 100-52100-130-000 | , , | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52100-131-000 | • | 1,788.86 | 6,629.52 | 22,577.31 | 15,947.79 | 29.36 | .00 | 15,947.79 |
| 100-52100-132-000 | • | 6,504.69 | 23,420.65 | 91,733.66 | 68,313.01 | 25.53 | .00 | 68,313.01 |
| 100-52100-133-000 | | 1,521.28 | 5,477.41 | 21,455.76 | 15,978.35 | 25.53 | .00 | 15,978.35 |
| 100-52100-134-000 | | 180.68 | 720.14 | 2,715.00 | 1,994.86 | 26.52 | .00 | 1,994.86 |
| 100-52100-135-000 | | 29,455.85 | 117,371.28 | 364,386.00 | 247,014.72 | 32.21 | .00 | 247,014.72 |
| 100-52100-137-000 | | 4,789.57 | 5,131.93 | 39,975.00 | 34,843.07 | 12.84 | .00 | 34,843.07 |
| 100-52100-138-000 | | 2,613.00 | 10,403.68 | 32,059.00 | 21,655.32 | 32.45 | .00 | 21,655.32 |
| 100-52100-139-000 | | 986.01 | 3,913.54 | 11,920.00 | 8,006.46 | 32.83 | .00 | 8,006.46 |
| 100-52100-140-000 | | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| 100-52100-145-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52100-210-000 | | 2,461.90 | 9,192.63 | 22,000.00 | 12,807.37 | 41.78 | .00. | |
| 100-52100-221-000 | | 2,843.99 | 10,213.31 | 54,000.00 | 43,786.69 | 18.91 | .00 | 12,807.37 |
| | POLICE: CHIEF'S VEHICLE EXP. | .00 | .00 | .00 | .00 | .00 | .00 | 43,786.69 |
| 100-52100-230-000 | | 443.56 | 3,673.47 | 13,500.00 | | .00 27.21 | | .00 |
| 100-52100-259-000 | | .00 | • | | 9,826.53 | | .00 | 9,826.53 |
| 100-52100-260-000 | | .00 355.54 | 44.00 679.04 | 500.00 | 456.00 | 8.80 | .00 | 456.00 |
| | POLICE: POLICE & FIRE COMMISSI | | | 4,500.00 | 3,820.96 | 15.09 | .00. | 3,820.96 |
| 100-52100-203-000 | POLICE: TELEPHONE | 230.00 | 669.64 | 3,000.00 | 2,330.36 | 22.32 | .00 | 2,330.36 |
| 100-52100-300-000 | POLICE: OFFICE SUPPLIES | 1,326.04 | 6,176.53 | 20,000.00 | 13,823.47 | 30.88 | .00 | 13,823.47 |
| 100-52100-311-000 | POLICE: RADIO MAINTENANCE | 391.79 | 1,442.65 | 10,000.00 | 8,557.35 | 14.43 | .00 | 8,557.35 |
| 100-52100-311-000 | | 2,552.00 | 4,807.05 | 13,500.00 | 8,692.95 | 35.61 | .00 | 8,692.95 |
| | POLICE: TIME SYSTEM TERMINAL | 140.00 | 2,538.50 | 18,000.00 | 15,461.50 | 14.10 | .00 | 15,461.50 |
| | POLICE: UTILITIES & REFUSE | 3,539.77 | 12,089.44 | 46,000.00 | 33,910.56 | 26.28 | .00 | 33,910.56 |
| | TRAINING, TRAVEL, & CONFERENC | 652.73 | 3,351.60 | 14,500.00 | 11,148.40 | 23.11 | .00 | 11,148.40 |
| 100-52100-334-000 100-52100-335-000 | POLICE: ORDNANCE/MUNITION | .00. | 430.00 | 8,000.00 | 7,570.00 | 5.38 | .00 | 7,570.00 |
| | POLICE: UNIFORM ALLOWANCE | 267.12 | 1,811.40 | 14,000.00 | 12,188.60 | 12.94 | .00 | 12,188.60 |
| 100-52100-340-000 | POLICE: OPERATING SUPPLIES | 365.20 | 3,470.68 | 9,000.00 | 5,529.32 | 38.56 | .00 | 5,529.32 |
| 100-52100-345-000 | POLICE: DATA PROCESSING | 1,700.00 | 1,782.91 | 11,000.00 | 9,217.09 | 16.21 | .00 | 9,217.09 |
| 100-52100-350-000 | POLICE:BUILDING,GROUND | 776.90 | 3,012.01 | 12,000.00 | 8,987.99 | 25.10 | .00 | 8,987.99 |
| 100-52100-360-000 | POLICE: TOWING | 1,000.00 | 2,805.00 | 4,000.00 | 1,195.00 | 70.12 | .00 | 1,195.00 |
| 100-52100-370-000 | POLICE: PARKING ENFORCEMENT | 173.22 | 1,198.82 | 4,000.00 | 2,801.18 | 29.97 | .00 | 2,801.18 |
| 100-52100-380-000 | POLICE: VEHICLE INSURANCE | .00 | 6,439.00 | 6,648.00 | 209.00 | 96.86 | .00 | 209.00 |
| 100-52100-401-000 | POLICE: ANIMAL CONTROL | 106.68 | 367.26 | 2,000.00 | 1,632.74 | 18.36 | .00 | 1,632.74 |
| 100-52100-409-000 | POLICE: COMMUNITY POLICING | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-52100-444-000 | POLICE: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52100-460-000 | POLICE: DONATIONS SPENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52100-500-000 | POLICE: OUTLAY - | .00 | 849.77 | 13,000.00 | 12,150.23 | 6.54 | .00 | 12,150.23 |
| | TOTAL POLICE DEPARTMENT | 188,748.68 | 690,896.56 | 2,468,816.91 | 1,777,920.35 | 27.98 | .00 | 1,777,920.35 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | FIRE DEPARTMENT | | | | _ | | | |
| 100-52200-111-000 | FIRE DEPT: CAR ALLOWANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52200-120-000 | FIRE DEPT: OTHER WAGES | 4,348.18 | 15,849.17 | 68,952.00 | 53,102.83 | 22.99 | .00 | 53,102.83 |
| 100-52200-124-000 | FIRE DEPT: OVERTIME | .00 | 27.14 | .00 | | .00 | .00 | • |
| 100-52200-128-000 | FIRE DEPT: PROT. WRF (EES) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52200-129-000 | | .00 | 198.10 | 2,248.00 | 2,049.90 | 8.81 | .00 | 2,049.90 |
| 100-52200-130-000 | FIRE DEPT: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52200-131-000 | FIRE DEPT: WRS (ERS | 187.42 | 684.45 | 2,460.00 | 1,775.55 | 27.82 | .00 | 1,775.55 |
| 100-52200-132-000 | FIRE DEPT: SOC SEC | 259.04 | 942.15 | 4,276.00 | 3,333.85 | 22.03 | .00 | 3,333.85 |
| 100-52200-133-000 | FIRE DEPT: MEDICARE | 60.58 | 220.33 | 1,000.00 | 779.67 | 22.03 | .00 | 779.67 |
| 100-52200-134-000 | FIRE DEPT: LIFE INS | 28.74 | 114.96 | 374.00 | 259.04 | 30.74 | .00 | 259.04 |
| 100-52200-135-000 | FIRE DEPT: HEALTH INS PREMIUM: | 1,008.80 | 4,035.20 | 12,106.00 | 8,070.80 | 33.33 | .00 | 8,070.80 |
| | FIRE DEPT: HEALTH INS. CLAIMS | 217.69 | 664.20 | 3,875.00 | 3,210.80 | 17.14 | .00 | 3,210.80 |
| 100-52200-138-000 | FIRE DEPT: DENTAL INS | 72.72 | 290.88 | 873.00 | 582.12 | 33.32 | .00 | 582.12 |
| 100-52200-139-000 | FIRE DEPT: LONG TERM DISABILIT | 25.07 | 100.28 | 302.00 | 201.72 | 33.21 | .00 | 201.72 |
| 100-52200-205-000 | FIRE DEPT: CONTRACTUAL | 962.55 | 5,175.55 | 14,450.00 | 9,274.45 | 35.82 | .00 | 9,274.45 |
| 100-52200-211-000 | FIRE DEPT: SMALL EQUIP. & SUPP | .00 | 220.89 | 2,300.00 | 2,079,11 | 9.60 | .00 | 2,079.11 |
| 100-52200-220-000 | VOIDED ACT : GAS, OIL, REPAIRS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52200-221-000 | FIRE DEPT: GAS & OIL | 1,537.42 | 2,623.99 | 7,500.00 | 4,876.01 | 34.99 | .00 | 4,876.01 |
| 100-52200-230-000 | FIRE DEPT: REPAIR OF VEHICLES | 424.43 | 653.47 | 6,000.00 | 5,346.53 | 10.89 | .00 | 5,346.53 |
| 100-52200-300-000 | FIRE DEPT: TELEPHONE | 143.27 | 638.06 | 2,400.00 | 1,761.94 | 26.59 | .00 | 1,761.94 |
| 100-52200-308-000 | FIRE DEPT: PUBLICATIONS | .00 | 61.50 | 400.00 | 338.50 | 15.38 | .00 | 338.50 |
| 100-52200-310-000 | FIRE DEPT: OFFICE SUPPLIES | .00 | 196.56 | 750.00 | 553.44 | 26.21 | .00 | 553.44 |
| 100-52200-311-000 | FIRE DEPT: RADIO MAINTENANCE | 380.00 | 860.08 | 3,000.00 | 2,139.92 | 28.67 | .00 | 2,139.92 |
| 100-52200-314-000 | FIRE DEPT: UTILITIES & REFUSE | 1,255.17 | 4,394.43 | 13,300.00 | 8,905.57 | 33.04 | .00 | 8,905.57 |
| 100-52200-330-000 | FIRE DEPT: TRAVEL & CONFERENCE | 1,459.93 | 1,479.93 | 3,000.00 | 1,520.07 | 49.33 | .00 | 1,520.07 |
| 100-52200-331-000 | FIRE DEPT: CHIEF'S MILEAGE REI | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | FIRE DEPT: UNIFORM ALLOWANCE | 107.68 | 107.68 | 1,000.00 | 892.32 | 10.77 | .00 | 892.32 |
| | FIRE DEPT: OPERATING SUPPLIES | 146.91 | | 4,300.00 | 4,512.42 (| 4.94) | .00 | 4,512.42 |
| 100-52200-345-000 | FIRE DEPT: DATA PROCESSING | 168.78 | 572.25 | 800.00 | 227.75 | 71.53 | .00 | 227.75 |
| 100-52200-350-000 | FIRE DEPT: BUILDINGS & GROUND | 350.84 | 402.70 | 3,000.00 | 2,597.30 | 13.42 | .00 | 2,597.30 |
| | FIRE DEPT: SAFETY ITEMS | 136.79 | 241.01 | 200.00 | · | 120.50 | .00 (| =" |
| | FIRE DEPT: ROPES/RESCUE EQUIF | .00 | .00 | 800.00 | 800.00 | .00 | .00 | 800.00 |
| 100-52200-380-000 | FIRE DEPT: VEHICLE INSURANCE | .00 | 8,284.00 | 7,730.00 | | 107.17 | .00 (| |
| | FIRE DEPT: INS | .00 | .00 | 1,200.00 | 1,200.00 | .00 | .00 | 1,200.00 |
| 100-52200-406-000 | FIRE DEPT: HEPATITIS SHOTS | .00 | .00 | 1,240.00 | 1,240.00 | .00 | .00 | 1,240.00 |
| 100-52200-442-000 | FIRE DEPT: LENGTH OF SERVICE / | .00 | .00 | 6,000.00 | 6,000.00 | .00 | .00 | 6,000.00 |
| 100-52200-444-000 | FIRE DEPT: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | FIRE DEPT: MEMBER APPRECIATION | .00 | .00 | 15,500.00 | 15,500.00 | .00 | .00 | 15,500.00 |
| | FIRE DEPT: FIRE PREVENTION | .00 | .00 | 3,500.00 | 3,500.00 | .00 | .00 | 3,500.00 |
| | FIRE DEPT: OUTLAY | 1,924.30 | 1,924.30 | 12,000.00 | 10,075.70 | 16.04 | .00 | 10,075.70 |
| | FIRE DEPT: SAFETY UNIFORMS OL | .00 | 5,618.78 | 12,500.00 | 6,881.22 | 44.95 | .00 | 6,881.22 |
| | TOTAL FIRE DEPARTMENT | 15,206.31 | 56,369.62 | 219,336.00 | 162,966.38 | 25.70 | .00 | 162,966.38 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | AMBULANCE | | | | | | | |
| 100-52300-101-000 | AMBULANCE: AMBULANCE WAGES | 9,655.20 | 35,883.85 | 136,769.00 | 100,885.15 | 26.24 | .00 | 100,885.15 |
| 100-52300-110-000 | AMBULANCE: SALARIES | 4,017.44 | 13,612.98 | 48,671.61 | 35,058.63 | 27.97 | .00 | 35,058.63 |
| 100-52300-120-000 | AMBULANCE: OTHER WAGES | 1,159.20 | 4,475.80 | 35,311.00 | 30,835.20 | 12.68 | .00 | 30,835.20 |
| 100-52300-124-000 | AMBULANCE: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52300-128-000 | AMBULANCE: PROT. WRF (EES) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52300-129-000 | AMBULANCE: PROT. WRF (ERS) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52300-130-000 | AMBULANCE: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52300-131-000 | AMBULANCE: WRS (ERS | 594.46 | 2,211.31 | 9,366.23 | 7,154.92 | 23.61 | .00 | 7,154.92 |
| 100-52300-132-000 | AMBULANCE: SOC SEC | 916.09 | 3,332.30 | 12,535.89 | 9,203.59 | 26.58 | .00 | 9,203.59 |
| 100-52300-133-000 | AMBULANCE: MEDICARE | 214.22 | 779.26 | 2,930.56 | 2,151.30 | 26.59 | .00 | 2,151.30 |
| 100-52300-134-000 | AMBULANCE: LIFE INS | 18.12 | 72.48 | 279.00 | 206.52 | 25.98 | .00 | 206.52 |
| 100-52300-135-000 | AMBULANCE: HEALTH INS PREMIU | 469.22 | 1,876.88 | 5,631.00 | 3,754.12 | 33.33 | .00 | 3,754.12 |
| 100-52300-137-000 | AMBULANCE: HEALTH INS. CLAIMS | .00 | .00 | 1,875.00 | 1,875.00 | .00 | .00 | 1,875.00 |
| 100-52300-138-000 | AMBULANCE: DENTAL INS | 37.76 | 151.04 | 453.00 | 301.96 | 33.34 | .00 | 301.96 |
| 100-52300-139-000 | AMBULANCE: LONG TERM DISABIL | 33.87 | 135.48 | 406.00 | 270.52 | 33.37 | .00 | 270.52 |
| 100-52300-195-000 | AMBULANCE: BILLING SERV. FEES | 2,886.57 | 9,469.65 | 35,000.00 | 25,530.35 | 27.06 | .00 | 25,530.35 |
| 100-52300-220-000 | 0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52300-221-000 | AMBULANCE: GAS & OIL | 605.97 | 2,516.76 | 8,200.00 | 5,683.24 | 30.69 | .00 | 5,683.24 |
| 100-52300-230-000 | AMBULANCE: REPAIR OF VEHICLE | 577.91 | 4,695.13 | 2,500.00 | (2,195.13) | 187.81 | .00 | (2,195.13) |
| 100-52300-235-000 | AMBULANCE: TB/HEP-B SHOTS | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-52300-270-000 | AMBULANCE: RUN EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52300-280-000 | AMBULANCE: MEMBERSHIP APPRI | 58.72 | 222.56 | 2,300.00 | 2,077.44 | 9.68 | .00 | 2,077.44 |
| 100-52300-300-000 | AMBULANCE: TELEPHONE | 59.33 | 221.73 | 1,500.00 | 1,278.27 | 14.78 | .00 | 1,278.27 |
| 100-52300-310-000 | AMBULANCE: OFFICE SUPPLIES | .14 | 589.28 | 1,500.00 | 910.72 | 39.29 | .00 | 910.72 |
| 100-52300-311-000 | AMBULANCE: RADIO MAINTENANC | 234.50 | 1,784.66 | 1,500.00 | (284.66) | 118.98 | .00 | (284.66) |
| 100-52300-313-000 | AMBULANCE: OFFICE EQUIPMENT | 34.94 | 34.94 | 1,000.00 | 965.06 | 3.49 | .00 | 965.06 |
| 100-52300-314-000 | AMBULANCE: UTILITIES & REFUSE | 466.03 | 1,931.46 | 5,000.00 | 3,068.54 | 38.63 | .00 | 3,068.54 |
| 100-52300-318-000 | AMBULANCE: MEDICAL OXYGEN | 12.40 | 393.98 | 2,000.00 | 1,606.02 | 19.70 | .00 | 1,606.02 |
| 100-52300-320-000 | AMBULANCE: SUBSCRIPTION & DL | 40.00 | 792.00 | 700.00 | (92.00) | 113.14 | .00 | (92.00) |
| 100-52300-330-000 | AMBULANCE: TRAVEL & CONFERE | .00 | 283.92 | 6,000.00 | 5,716.08 | 4.73 | .00 | 5,716.08 |
| | AMBULANCE: UNIFORM ALLOWAN | 114.80 | 114.80 | 3,000.00 | 2,885.20 | 3.83 | .00 | 2,885.20 |
| | AMBULANCE: OPERATING SUPPLIE | 1,968.25 | 8,208.96 | 18,000.00 | 9,791.04 | 45.61 | .00 | 9,791.04 |
| | AMBULANCE: DATA PROCESSING | 839.00 | 1,220.82 | 3,000.00 | 1,779.18 | 40.69 | .00 | 1,779.18 |
| | AMBULANCE: EQUIPMENT | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| | AMBULANCE: BUILDINGS & GROUP | 289.32 | 444.82 | 3,000.00 | 2,555.18 | 14.83 | .00 | 2,555.18 |
| | AMBULANCE: DE-FIB. MAINTENAN(| 128.00 | 128.00 | 500.00 | 372.00 | 25.60 | .00 | 372.00 |
| | AMBULANCE: UNCOLLECTIBLE RE- | .00 | .00. | 30,000.00 | 30,000.00 | .00 | .00 | 30,000.00 |
| | AMBULANCE: PROPERTY & LIABILI | .00 | 17,515.00 | 20,000.00 | 2,485.00 | 87.58 | .00 | 2,485.00 |
| | AMBULUNCE: MOVING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | AMBULANCE: PROMOTIONAL ITEM | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00. | 1,000.00 |
| | AMBULANCE: UNEMP COMP | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| | AMBULANCE: OUTLAY | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| | AMBULANCE:DEFIB/RADIO FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52300-520-000 | AMBULANCE: NEW AMBULANCE FI - | .00 | .00 | 66,656.00 | 66,656.00 | .00 | .00 | 66,656.00 |
| | TOTAL AMBULANCE | 25,431.46 | 113,099.85 | 471,784.29 | 358,684.44 | 23.97 | .00 | 358,684.44 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---------------------------------------|-------------|------------------|------------|-------------|----------------|------------------|
| BUILDING INSPECTIO | DN | | | | | | |
| 100-52400-120-000 BLDG INSP: OTHER V | WAGES 5,368.7 | 1 19,440.19 | 75,119.00 | 55,678.81 | 25.88 | .00 | 55,678.81 |
| 100-52400-124-000 BLDG INSP: OVERTIM | ∕ IE .0 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-52400-125-000 BLDG INSP: WORK ST | TUDY .0 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52400-130-000 BLDG INSP: WRS (EE | .o. S | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52400-131-000 BLDG INSP: WRS (ER | RS 375.8 | 2 1,360.85 | 5,003.00 | 3,642.15 | 27.20 | .00 | 3,642.15 |
| 100-52400-132-000 BLDG INSP: SOC SEC | 316.8 | 6 1,141.28 | 4,719.00 | 3,577.72 | 24.18 | .00 | 3,577.72 |
| 100-52400-133-000 BLDG INSP: MEDICAR | RE 74.1 | 0 266.90 | 1,103.00 | 836.10 | 24.20 | .00 | 836.10 |
| 100-52400-134-000 BLDG INSP: LIFE INS | 47.0 | 4 188.16 | 609.00 | 420.84 | 30,90 | .00 | 420.84 |
| 100-52400-135-000 BLDG INSP: HEALTH I | INS PREMIUM 1,243.4 | 1 4,973.64 | 14,922.00 | 9,948.36 | 33.33 | .00 | 9,948.36 |
| 100-52400-137-000 BLDG INSP: HEALTH I | INS. CLAIMS 499.5 | 6 723.43 | 2,175.00 | 1,451.57 | 33.26 | .00 | 1,451.57 |
| 100-52400-138-000 BLDG INSP: DENTAL I | INS 91.6 | 0 366.40 | 1,100.00 | 733.60 | 33.31 | .00 | 733.60 |
| 100-52400-139-000 BLDG INSP: LONG TE | · | 9 201.16 | 606.00 | 404.84 | 33.19 | .00 | 404.84 |
| 100-52400-210-000 BLDG INSP:PROFESS | , | 8,168.00 | 60,000.00 | 51,832.00 | 13.61 | .00 | 51,832.00 |
| 100-52400-220-000 BLDG INSP: GAS, OIL, | | .00 | 950.00 | 950.00 | .00 | .00 | 950.00 |
| 100-52400-261-000 BLDG INSP: INSPECT | | .00 | 300.00 | 300.00 | .00 | .00 | 300.00 |
| 100-52400-300-000 BLDG INSP: TELEPHO | | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-52400-309-000 BLDG INSP: POSTAGE | | | 1,200.00 | 1,035.71 | 13.69 | .00 | 1,035.71 |
| 100-52400-310-000 BLDG INSP: OFFICE S | | 7 236.56 | 500.00 | 263.44 | 47.31 | .00 | 263.44 |
| 100-52400-320-000 BLDG INSP: SUBSCRI | | 0 102.00 | 575.00 | 473.00 | 17.74 | .00 | 473.00 |
| 100-52400-330-000 BLDG INSP: TRAVEL 8 | · · · · · · · · · · · · · · · · · · · | | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-52400-345-000 BLDG INSP: DATA PRO | | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52400-346-000 BLDG INSP: COPY MA | | .00 | 400.00 | 400.00 | .00 | .00 | 400.00 |
| 100-52400-380-000 BLDG INSP: VEHICLE | | 324.00 | 324.00 | .00 | 100.00 | .00 | .00 |
| 100-52400-444-000 BLDG INSP: UNEMP C | COMP .0 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-52400-500-000 BLDG INSP: OUTLAY | .0. | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL BUILDING INSF | PECTION 14,050.1: | 2 37,656.86 | 171,805.00 | 134,148.14 | 21.92 | .00 | 134,148.14 |
| SEALER WEIGHTS/ME | EASURES | | | | | | |
| 100-52410-343-000 SEALER WEIGHTS & N | MEASURES .00 | .00 | 3,200.00 | 3,200.00 | .00 | .00 | 3,200.00 |
| TOTAL SEALER WEIG | HTS/MEASUF .00 | .00 | 3,200.00 | 3,200.00 | .00 | .00 | 3,200.00 |
| EMERGENCY MANAGE | EMENT | | | | | | |
| 100-52900-300-000 EMERG MGMT: TELEP | PHONE 138.17 | 7 552.11 | 1,700.00 | 1,147.89 | 32.48 | .00 | 1,147.89 |
| 100-52900-314-000 EMERG MGMT:UTILITY | | | 110.00 | 83.09 | 24.46 | .00 | 83.09 |
| 100-52900-340-000 EMERG MGMT: OPERA | • | | .00 | .00 | .00 | .00 | .00 |
| 100-52900-344-000 EMERG MGMT: REPAIL | | | 2,890.00 | 2,564.75 | 11.25 | .00 | .00 2,564.75 |
| 100-52900-500-000 EMERG MGMT: OUTLA | | | .00 | .00 | .00 | .00 | .00 |
| TOTAL EMERGENCY I | MANAGEMEN 147.14 | 904.27 | 4,700.00 | 3,795.73 | 19.24 | .00 | 3,795.73 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | STREET ADMINISTRATION | | | | | | | |
| 100-53100-110-000 | STR ADMIN: SALARIES | 6,314.04 | 21,592.30 | 77,200.57 | 55,608.27 | 27.97 | .00 | 55,608.27 |
| 100-53100-111-000 | STR ADMIN: CAR ALLOWANCE | 109.34 | 399.09 | 1,427.00 | 1,027.91 | 27.97 | .00 | 1,027.91 |
| 100-53100-120-000 | STR ADMIN: OTHER WAGES | 5,014.97 | 18,145.42 | 65,593.00 | 47,447.58 | 27.66 | .00 | 47,447.58 |
| 100-53100-124-000 | STR ADMIN: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53100-130-000 | STR ADMIN: WRS (EES | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 100-53100-131-000 | STR ADMIN: WRS (ERS | 793.04 | 2,781.67 | 9,995.31 | 7,213.64 | 27.83 | .00 | 7,213.64 |
| 100-53100-132-000 | STR ADMIN: SOC SEC | 667.04 | 2,319.92 | 8,941.62 | 6,621.70 | 25.95 | .00 | 6,621.70 |
| 100-53100-133-000 | STR ADMIN: MEDICARE | 155.99 | 542.53 | 2,092.44 | 1,549.91 | 25.93 | .00 | 1,549.91 |
| 100-53100-134-000 | STR ADMIN: LIFE INS | 41.60 | 166.40 | 754.00 | 587.60 | 22.07 | .00 | 587.60 |
| 100-53100-135-000 | STR ADMIN: HEALTH INS PREMIUM | 2,819.82 | 11,279.28 | 35,951.00 | 24,671.72 | 31.37 | .00 | 24,671.72 |
| 100-53100-137-000 | STR ADMIN: HEALTH INS. CLAIMS | 1,169.01 | 2,517.12 | 3,930.00 | 1,412.88 | 64.05 | .00 | 1,412.88 |
| 100-53100-138-000 | STR ADMIN: DENTAL INS | 250.45 | 1,001.80 | 3,007.00 | 2,005.20 | 33.32 | .00 | 2,005.20 |
| 100-53100-139-000 | STR ADMIN: LONG TERM DISABILIT | 101.77 | 407.08 | 1,223.00 | 815.92 | 33.29 | .00 | 815.92 |
| 100-53100-210-000 | STR ADMIN: PROF SERVICES | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-53100-220-000 | STR ADMIN: GAS, OIL, & REPAIRS | 57.20 | 162.52 | 200.00 | 37.48 | 81.26 | .00 | 37.48 |
| 100-53100-300-000 | STR ADMIN: TELEPHONE | .07 | .23 | 50.00 | 49.77 | .46 | .00 | 49.77 |
| 100-53100-309-000 | STR ADMIN: POSTAGE | 82.51 | 93.49 | 750.00 | 656.51 | 12.47 | .00 | 656.51 |
| 100-53100-310-000 | STR ADMIN: OFFICE SUPPLIES | .00 | 16.98 | 200.00 | 183.02 | 8.49 | .00 | 183.02 |
| 100-53100-313-000 | STR ADMIN: OFFICE EQUIPMENT N | 67.76 | 138.11 | 1,500.00 | 1,361.89 | 9.21 | .00 | 1,361.89 |
| 100-53100-320-000 | STR ADMIN: SUBSCRIPTION & DUE | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-53100-330-000 | STR ADMIN: TRAVEL & CONFEREN | 225.00 | 225.00 | 2,000.00 | 1,775.00 | 11.25 | .00 | 1,775.00 |
| 100-53100-340-000 | STR ADMIN: OPERATING SUPPLIES | 262.18 | 589.88 | 2,200.00 | 1,610.12 | 26.81 | .00 | 1,610.12 |
| 100-53100-345-000 | STR ADMIN: DATA PROCESSING | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-53100-380-000 | STR ADMIN: VEHICLE INSURANCE | .00 | 568.00 | 324.00 | (244.00) | 175.31 | .00 | (244.00) |
| 100-53100-500-000 | STR ADMIN: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| | TOTAL STREET ADMINISTRATION | 18,131.79 | 62,946.82 | 219,038.94 | 156,092.12 | 28.74 | .00 | 156,092.12 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | STREET MAINTENANCE | | | | | | | |
| 100-53301-110-000 | STR MAINT: SALARIES | 1,973.33 | 6,846.87 | 24,474.00 | 17,627.13 | 27.98 | .00 | 17,627.13 |
| 100-53301-119-000 | STR MAINT: CONSTRUCT, WAGES | .00 | .00 | 8,000.00 | 8,000.00 | .00 | .00 | 8,000.00 |
| 100-53301-120-000 | STR MAINT: MAINTENANCEWAGES | 18,711.32 | 84,534.88 | 248,668.00 | 164,133.12 | 34.00 | .00 | 164,133.12 |
| 100-53301-121-000 | STR MAINT: SERVICE OTHER DEPT | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 |
| 100-53301-124-000 | STR MAINT: OVERTIME | 143.58 | 4,218.47 | 12,798.00 | 8,579.53 | 32.96 | .00 | 8,579.53 |
| 100-53301-127-000 | STR MAINT: SERVICE OTHER PART | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-53301-130-000 | STR MAINT: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53301-131-000 | STR MAINT: WRS (ERS | 1,458.00 | 6,578.34 | 20,785.60 | 14,207.26 | 31.65 | .00 | 14,207.26 |
| 100-53301-132-000 | STR MAINT: SOC SEC | 1,212.84 | 5,423.47 | 18,411.76 | 12,988.29 | 29.46 | .00 | 12,988.29 |
| 100-53301-133-000 | STR MAINT: MEDICARE | 283.64 | 1,268.35 | 4,305.96 | 3,037.61 | 29.46 | .00 | 3,037.61 |
| 100-53301-134-000 | STR MAINT: LIFE INS | 69.74 | 278.96 | 994.00 | 715.04 | 28.06 | .00 | 715.04 |
| 100-53301-135-000 | STR MAINT: HEALTH INS PREMIUM | 9,133.04 | 36,532.16 | 93,491.00 | 56,958.84 | 39.08 | .00 | 56,958.84 |
| 100-53301-137-000 | STR MAINT: HEALTH INS. CLAIMS | 1,695.29 | 270.17 | 10,488.00 | 10,217.83 | 2.58 | .00 | 10,217.83 |
| 100-53301-138-000 | STR MAINT: DENTAL INS | 1,085.32 | 3,371.56 | 8,273.00 | 4,901.44 | 40.75 | .00 | 4,901.44 |
| 100-53301-139-000 | STR MAINT: LONG TERM DISABILIT | 222.81 | 891.24 | 2,338.00 | 1,446.76 | 38.12 | .00 | 1,446.76 |
| 100-53301-145-000 | STR MAINT: HEALTH INS. PREM. T | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53301-198-000 | STR MAINT: DOWNTOWN PARKING | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-53301-199-000 | STR MAINT: EQUIPMENT REPAIRS | .00 | 4,366.86 | 5,000.00 | 633.14 | 87.34 | .00 | 633.14 |
| 100-53301-200-000 | STR MAINT: MATERIAL & SUPPLIES | 2,953.65 | 15,422.60 | 38,000.00 | 22,577.40 | 40.59 | .00 | 22,577.40 |
| 100-53301-202-000 | STR MAINT: CURB & GUTTER | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-53301-203-000 | STR MAINT: SALT (| 12,126.69) | 37,477.10 | 70,000.00 | 32,522.90 | 53.54 | 56,393.71 | |
| 100-53301-204-000 | STR MAINT: STREET CRACK FILLIN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53301-206-000 | STR MAINT: BLACKTOP PATCH (CC | .00 | 219.89 | 8,000.00 | 7,780.11 | 2.75 | .00 | 7,780.11 |
| 100-53301-207-000 | STR MAINT: SAFETY EQUIPMENT | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-53301-208-000 | STR MAINT: STREET SIGNS | 389,89 | 2,829.96 | 12,000.00 | 9,170.04 | 23.58 | .00 | 9,170.04 |
| 100-53301-209-000 | STR MAINT: BLACK TOP HOT MIX | .00 | .00 | 8,000.00 | 8,000.00 | .00 | .00 | 8,000.00 |
| 100-53301-220-000 | ACCOUNT NO LONGER USED | .00 | .00 | .00 | .00 | .00 | .00 | .00. |
| 100-53301-221-000 | STR MAINT: GAS & OIL | 9,215.17 | 23,014.87 | 40,000.00 | 16,985.13 | 57.54 | 165,947.84 | (148,962.71) |
| 100-53301-300-000 | STR MAINT: TELEPHONE | 92.44 | 500.86 | 1,500.00 | 999.14 | 33.39 | .00 | 999.14 |
| 100-53301-314-000 | STR MAINT: UTILITIES & REFUSE | 1,202.46 | 4,301.54 | 15,000.00 | 10,698.46 | 28.68 | .00 | 10,698.46 |
| | STR MAINT: TRAVEL & CONFEREN | .00 | 50.00 | 600.00 | 550.00 | 8.33 | .00 | 550.00 |
| | STR MAINT: UNIFORM ALLOWANCE | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 |
| 100-53301-350-000 | STR MAINT: BUILDINGS & GROUNE | .00 | .00 | 7,000.00 | 7,000.00 | .00 | .00 | 7,000.00 |
| 100-53301-380-000 | STREETS: VEHICLE INSURANCE | .00 | 9,482.00 | 10,414.00 | 932.00 | 91.05 | .00 | 932.00 |
| | STR MAINT:UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53301-500-000 | STR MAINT: OUTLAY | .00 | .00 | 9,000.00 | 9,000.00 | .00 | .00 | 9,000.00 |
| | STR MAINT: RENTAL | .00 | 3,000.00 | 5,400.00 | 2,400.00 | 55.56 | .00 | 2,400.00 |
| | STR MAINT: (W/S ASSISTANCE) | 312.72 | 312.72 | .00 | | .00 | .00 | |
| | STR MAINT: SNOW & ICE CONTRAC | .00 | 4,718.40 | 5,000.00 | 281.60 | 94.37 | .00 | 281.60 |
| | STR MAINT: CITY/UWP AGREEMEN | .00 | .00 | 7,982.00 | 7,982.00 | .00 | .00 | 7,982.00 |
| | STR MAINT: CONTRACT STREET R | .00 | 2,000.00 | 2,000.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL STREET MAINTENANCE | 38,028.55 | 257,911.27 | 708,423.32 | 450,512.05 | 36.41 | 222,341.55 | 228,170.50 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|------------|----------------------|----------------------|----------------|----------------|----------------------|
| | | | | | | | | |
| | STATE HIGHWAYS | | | | | | | |
| 100-53320-110-000 | STATE HWY: SALARIES | 493.34 | 1,711.76 | 6,126.00 | 4,414.24 | 27.94 | .00 | 4,414.24 |
| 100-53320-119-000 | STATE HWY:CONSTRUCT. WAGES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53320-120-000 | STATE HWY: MAINTENANCEWAGE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53320-124-000 | STATE HWY: OVERTIME | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-53320-130-000 | STATE HWY: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| 100-53320-131-000 | STATE HWY: WRS (ERS | 34.53 | 131.07 | 463.40 | 332.33 | 28.28 | .00 | 332.33 |
| 100-53320-132-000 | | 30.24 | 114.72 | 410.44 | 295.72 | 27.95 | .00 | 295.72 |
| 100-53320-133-000 | | 7.07 | 26.81 | 95.74 | 68.93 | 28.00 | .00 | 68.93 |
| 100-53320-134-000 | | 2.81 | 11.24 | 43.00 | 31.76 | 26.14 | .00. | 31.76 |
| 100-53320-135-000 | | 46.92 | 187.68 | 563.00 | 375.32 | 33.34 | .00 | 375.32 |
| 100-53320-137-000 | | .00 | .00 | 90.00 | 90.00 | .00 | .00 | 90.00 |
| 100-53320-138-000 | STATE HAVE LONG TERM DISABILL | 3.78 | 15.12 | 45.00 | 29.88 | 33.60 | .00 | 29.88 |
| 100-53320-139-000 100-53320-200-000 | STATE HWY: LONG TERM DISABILI | 4.30 | 17.20 | 52.00 | 34.80 | 33.08 | .00 | 34.80 |
| 100-53320-220-000 | STATE HWY: MATERIAL & SUPPLIE STATE HWY: GAS, OIL, & REPAIRS | .00. | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-33320-220-000 | STATE HWY. GAS, OIL, & REPAIRS | .00 | | 5,700.00 | 5,700.00 | .00 | .00 | 5,700.00 |
| | TOTAL STATE HIGHWAYS | 622.99 | 2,215.60 | 17,088.58 | 14,872.98 | 12.97 | .00 | 14,872.98 |
| | STREET LIGHTING | | | | | | | |
| | | | | | | | | |
| 100-53420-435-000 | STR LTG: DECORATIVE LIGHT MAIL | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-53420-502-000 | STR LTG: STREET LIGHTING | 8,495.75 | 24,696.46 | 97,000.00 | 72,303.54 | 25.46 | .00 | 72,303.54 |
| 100-53420-503-000 | STR LTG: STOP LIGHTS | 1,572.83 | 4,160.85 | 11,000.00 | 6,839.15 | 37.83 | .00 | 6,839.15 |
| 100-53420-504-000 | STR LTG: STOP LIGHT MAINTENAN - | 35.76 | 35.76 | 7,000.00 | 6,964.24 | .51 | .00. | 6,964.24 |
| | TOTAL STREET LIGHTING | 10,104.34 | 28,893.07 | 116,000.00 | 87,106.93 | 24.91 | .00 | 87,106.93 |
| | TOTAL SIDEWALKS W/O STREET | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | STORM SEWER MAINTENANCE | | | | | | | |
| 100-53441-110-000 | STM SWR MAINT: SALARIES | 246.66 | 855.85 | 3,049.00 | 2,193.15 | 28.07 | .00 | 2,193.15 |
| | STM SWR MAINT:CONSTRUCT.WA | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| | STM SWR MAINT: MAINTENAN WAG | .00 | .00 | 17,598.00 | 17,598.00 | .00 | .00 | 17,598.00 |
| 100-53441-124-000 | STM SWR MAINT: OVERTIME | .00 | .00 | 6,786.00 | 6,786.00 | .00 | .00 | 6,786.00 |
| 100-53441-130-000 | STM SWR MAINT: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53441-131-000 | STM SWR MAINT: WRS (ERS | 17.27 | 71.20 | 2,130.20 | 2,059.00 | 3.34 | .00 | 2,059.00 |
| 100-53441-132-000 | STM SWR MAINT: SOC SEC | 15.12 | 62.29 | 1,886.72 | 1,824.43 | 3.30 | .00 | 1,824.43 |
| 100-53441-133-000 | STM SWR MAINT: MEDICARE | 3.54 | 14.59 | 440.87 | 426.28 | 3.31 | .00 | 426.28 |
| 100-53441-134-000 | STM SWR MAINT: LIFE INS | 9.29 | 37.16 | 101.00 | 63.84 | 36.79 | .00 | 63.84 |
| | STM SWR MAINT: HEALTH INS PRE | 676.77 | 2,707.08 | 8,122.00 | 5,414.92 | 33.33 | .00 | 5,414.92 |
| | STM SWR MAINT: HEALTH INS. CL/ | 165.20 | ` , | 1,853.00 | 1,913.53 (| | .00 | 1,913.53 |
| | STM SWR MAINT: DENTAL INS (| 133.92) | 267.84 | 804.00 | 536.16 | 33.31 | .00 | 536.16 |
| | STM SWR MAINT: LONG TERM DIS/ | 16.84 | 67.36 | 203.00 | 135.64 | 33.18 | .00 | 135.64 |
| | STM SWR MAINT: HEALTH INS. PRI | .00 | .00 | .00 | .00 | .00 | .00 | .00. |
| | STM SWR MAINT: CONTRACTUAL | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| | STM SWR MAINT: CONTRACTUAL STM SWR MAINT: PROF SERVICES | .00 .00 | .00 .00 | 2,000.00 2,000.00 | 2,000.00 2,000.00 | .00 .00 | .00 .00 | 2,000.00 2,000.00 |
| | TOTAL STORM SEWER MAINTENAI | 1,016.77 | 4,022.84 | 51,973.79 | 47,950.95 | 7.74 | .00 | 47,950.95 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--|------------------|-------------------|----------------------|---------------------------------------|----------------|----------------|--------------------|
| | TAXI SERVICE EXPENSES | | | | | | | |
| 100-53521-621-000 | TAXI SERVICE EXPENSES | 16,153.33 | 47,727.16 | 230,263.00 | 182,535.84 | 20.73 | .00. | 182,535.84 |
| | TOTAL TAXI SERVICE EXPENSES | 16,153.33 | 47,727.16 | 230,263.00 | 182,535.84 | 20.73 | .00 | 182,535.84 |
| | - | | | | · · · · · · · · · · · · · · · · · · · | | | · |
| | REFUSE COLLECTIONS | | | | | | | |
| 100-53620-002-000 | REFUSE COLLECTIONS | 15,078.40 | 45,235.20 | 183,000.00 | 137,764.80 | 24.72 | .00 | 137,764.80 |
| 100-53620-309-000 | REFUSE POSTAGE - | 3.74 | 6.52 | 250.00 | 243.48 | 2.61 | .00 | 243.48 |
| | TOTAL REFUSE COLLECTIONS | 15,082.14 | 45,241.72 | 183,250.00 | 138,008.28 | 24.69 | .00 | 138,008.28 |
| | RECYCLING PROGRAM | | | | | | | |
| 100-53635-110-000 | RECYCLE: SALARIES | 246.66 | 855.85 | 3,049.00 | 2,193.15 | 28.07 | .00 | 2,193.15 |
| 100-53635-120-000 | RECYCLE: OTHER WAGES | 5,805.35 | 6,584.48 | 60,880.00 | 54,295.52 | 10.82 | .00 | 54,295.52 |
| 100-53635-124-000 | RECYCLE: OVERTIME | .00 | .00 | 2,409.00 | 2,409.00 | .00 | .00 | 2,409.00 |
| 100-53635-130-000 | RECYCLE: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53635-131-000 | RECYCLE: WRS (ERS | 423.64 | 526.47 | 4,644.20 | 4,117.73 | 11.34 | .00 | 4,117.73 |
| 100-53635-132-000 | RECYCLE: SOC SEC | 348.54 | 435.41 | 4,111.72 | 3,676.31 | 10.59 | .00 | 3,676.31 |
| | RECYCLE: MEDICARE | 81.52 | 101.86 | 961.87 | 860.01 | 10.59 | .00 | 860.01 |
| | RECYCLE: LIFE INS | 14.62 | 58.48 | 238.00 | 179.52 | 24.57 | .00 | 179.52 |
| | RECYCLE: HEALTH INS PREMIUMS | 509.49 | 2,037.96 | 16,611.00 | 14,573.04 | 12.27 | .00 | 14,573.04 |
| | RECYCLE: HEALTH INS. CLAIMS CL | .00 | 1.46 | 1,690.00 | 1,688.54 | .09 | .00 | 1,688.54 |
| | RECYCLE: DENTAL INS | 38.25 | 153.00 | 1,585.00 | 1,432.00 | 9.65 | .00 | 1,432.00 |
| | RECYCLE: LONG TERM DISABILITY | 16.84 | 67.36 | 549.00 | 481.64 | 12.27 | .00 | 481.64 |
| 100-53635-145-000 | RECYCLE: HEALTH INS. PREM.TRU RECYCLE: CONTRACTUAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-53635-214-000 | RECYCLE: BAGS & BAG SORTING | 8,870.55 .00 | 26,611.65 | 108,000.00 | 81,388.35 | 24.64 | .00 | 81,388.35 |
| | RECYCLE: GAS, OIL, & REPAIRS | .00 1,018.44 | 36.00 2,063.86 | 1,000.00 9,500.00 | 964.00 7.436.14 | 3.60 21.72 | .00 .00 | 964.00 |
| | RECYCLE: PRINTING & ADVERTISH | .00 | .00 | 600.00 | 7,436.14 600.00 | .00 | .00 | 7,436.14 600.00 |
| | RECYCLE: RECYCLING BINS | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| | RECYCLE: SUBSCRIPTION & DUES | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| | RECYCLE: TRAVEL & CONFERENC | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-53635-340-000 | RECYCLE: OPERATING SUPPLIES | 908.00 | 908.00 | 3,200.00 | 2,292.00 | 28.38 | .00 | 2,292.00 |
| 100-53635-501-000 | CLEAN SWEEP GRANT EXPENSES _ | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL RECYCLING PROGRAM | 18,281.90 | 40,441.84 | 220,228.79 | 179,786.95 | 18.36 | .00 | 179,786.95 |
| | WEED CONTRACTUAL | | | | | | | |
| 100-53640-309-000 | WEED POSTAGE | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 |
| | WEED CONTRACTUAL | .00 | 85.65 | 1,000.00 | 914.35 | 8.57 | .00 | 914.35 |
| | TOTAL WEED CONTRACTUAL | .00 | 85.65 | 1,050.00 | 964.35 | 8.16 | .00 | 964.35 |
| | TOTAL ANIMAL CONTROL: PIGEON | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL FOOD PANTRY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|----------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | | | | | | | | |
| | CEMETERIES | | | | | | | |
| 100-54910-110-000 | CEMETERIES: SALARIES | 1,973.33 | 6,846,89 | 24,474.00 | 17,627.11 | 27.98 | .00 | 17,627.11 |
| 100-54910-119-000 | CEMETERIES:CONSTRUCT.WAGES | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-54910-120-000 | CEMETERIES: MAINTENAN.WAGES | 1,044.04 | 6,603.36 | 51,924.00 | 45,320.64 | 12.72 | .00 | 45,320.64 |
| 100-54910-124-000 | CEMETERIES: OVERTIME | .00 | .00 | 653.00 | 653.00 | .00 | .00 | 653.00 |
| 100-54910-130-000 | CEMETERIES: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-54910-131-000 | CEMETERIES: WRS (ERS | 183.22 | 999.08 | 5,429.60 | 4,430.52 | 18.40 | .00 | 4,430.52 |
| 100-54910-132-000 | CEMETERIES: SOC SEC | 179.90 | 875.36 | 4,807.76 | 3,932.40 | 18.21 | .00 | 3,932.40 |
| 100-54910-133-000 | CEMETERIES: MEDICARE | 42.07 | 204.73 | 1,123.96 | 919.23 | 18.22 | .00 | 919.23 |
| 100-54910-134-000 | CEMETERIES: LIFE INS | 8.94 | 35.76 | 182.00 | 146.24 | 19.65 | .00 | 146.24 |
| 100-54910-135-000 | CEMETERIES: HEALTH INS PREMIL | 656.91 | 2,627.64 | 7,883.00 | 5,255.36 | 33.33 | .00 | 5,255.36 |
| 100-54910-137-000 | CEMETERIES: HEALTH INS. CLAIM! (| 186.52) | (184.52) | 1,230.00 | 1,414.52 | (15.00) | .00 | 1,414.52 |
| 100-54910-138-000 | CEMETERIES: DENTAL INS | 69.87 | 211.44 | 636.00 | 424.56 | 33.25 | .00 | 424.56 |
| 100-54910-139-000 | CEMETERIES: LONG TERM DISABII | 39.09 | 156.36 | 470.00 | 313.64 | 33.27 | .00 | 313.64 |
| 100-54910-200-000 | CEMETERIES: MATERIAL & SUPPLI | 127.66 | 176.66 | 2,500.00 | 2,323.34 | 7.07 | .00 | 2,323.34 |
| 100-54910-220-000 | CEMETERIES: GAS, OIL, & REPAIR | 360.98 | 360.98 | 3,000.00 | 2,639.02 | 12.03 | .00 | 2,639.02 |
| 100-54910-300-000 | CEMETERIES: TELEPHONE | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-54910-314-000 | CEMETERIES: UTILITIES & REFUSE | 18.80 | 56.40 | 400.00 | 343.60 | 14.10 | .00 | 343.60 |
| 100-54910-340-000 | CEMETERIES: OPERATING SUPPLI | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-54910-444-000 | CEMETERIES: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-54910-500-000 | CEMETERIES: OUTLAY | .00 | .00 | 4,606.00 | 4,606.00 | .00 | .00 | 4,606.00 |
| 100-54910-585-000 | CEMETERIES: ZIEGERT TRUST OU | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| | TOTAL CEMETERIES | 4,518.29 | 18,970.14 | 111,019.32 | 92,049.18 | 17.09 | .00 | 92,049.18 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|--------------|----------------|----------------|------------------|
| | - | | | | | | | |
| | LIBRARY | | | | | | | |
| 100-55110-110-000 | LIBRARY: SALARIES | 4,341.84 | 15,847.71 | 58,550.00 | 42,702.29 | 27.07 | .00 | 42,702.29 |
| 100-55110-120-000 | LIBRARY: OTHER WAGES | 22,361.64 | 82,973.52 | 302,150.00 | | 27.46 | .00 | 219,176.48 |
| 100-55110-124-000 | LIBRARY: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-125-000 | LIBRARY: WORK STUDY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-130-000 | LIBRARY: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-131-000 | LIBRARY: WRS (ERS | 1,819.50 | 6,680.50 | 25,252.00 | 18,571.50 | 26.46 | .00 | 18,571.50 |
| 100-55110-132-000 | LIBRARY: SOC SEC | 1,603.14 | 5,917.02 | 22,360.00 | 16,442.98 | 26.46 | .00 | 16,442.98 |
| 100-55110-133-000 | LIBRARY: MEDICARE | 374.90 | 1,383.77 | 5,231.00 | 3,847.23 | 26.45 | .00 | 3,847.23 |
| 100-55110-134-000 | LIBRARY: LIFE INS | 98.22 | 392.88 | 1,368.00 | 975.12 | 28.72 | .00 | 975.12 |
| 100-55110-135-000 | LIBRARY: HEALTH INS PREMIUMS | 2,703.29 | 10,813.16 | 35,564.00 | 24,750.84 | 30.40 | .00 | 24,750.84 |
| 100-55110-137-000 | LIBRARY: HEALTH INS. CLAIMS CU | 597.37 | 44.29 | 4,590.00 | 4,545.71 | .96 | .00 | 4,545.71 |
| 100-55110-138-000 | LIBRARY: DENTAL INS | 334.94 | 1,339.76 | 5,773.00 | 4,433.24 | 23.21 | .00 | 4,433.24 |
| 100-55110-139-000 | LIBRARY: LONG TERM DISABILITY | 181.12 | 724.48 | 2,191.00 | 1,466.52 | 33.07 | .00 | 1,466.52 |
| 100-55110-210-000 | LIBRARY: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-212-000 | LIBRARY: CUSTODIAL SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-240-000 | LIBRARY: BOOKS | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| 100-55110-240-200 | LIBRARY: BOOKS-CHILDRENS | .00 | .00. | .00 | .00. | .00 | .00 | .00 |
| 100-55110-240-400 | LIBRARY: BOOKS-YOUNG ADULT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-240-500 | LIBRARY:BOOKS-RESOURCE LIBR/ | 1,274.88 | 1,274.88 | 4,081.57 | 2,806.69 | 31.24 | .00 | 2,806.69 |
| 100-55110-240-600 | LIBRARY: BOOKS-ADULTNONFICTI | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| 100-55110-240-800 | LIBRARY: BOOKS-ADULT FICTION | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| 100-55110-240-900 | LIBRARY: BOOKS-DIR.DISCR.FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-250-000 | LIBRARY: PERIODICALS | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 100-55110-250-200 | LIBRARY: PERIODICALS-CHILDREN | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55110-250-400 | LIBRARY: PERIODICALSYOUNGADI | .00 | .00 | 170.00 | 170.00 | .00 | .00 | 170.00 |
| 100-55110-250-600 | LIBRARY: PERIODICALS-ADULT | .00 | 644.00 | 3,400.00 | 2,756.00 | 18.94 | .00 | 2,756.00 |
| 100-55110-250-900 | LIBRARY: PERIODICALS-PROFESS | .00 | .00 | 1,000.00 | 1,000.00 | .00. | .00 | 1,000.00 |
| 100-55110-300-000 | LIBRARY: TELEPHONE | 138.59 | 551.34 | 2,100.00 | 1,548.66 | 26.25 | .00 | 1,548.66 |
| 100-55110-309-000 | LIBRARY: POSTAGE | .00 | 336.44 | 2,001.00 | 1,664.56 | 16.81 | .00 | 1,664.56 |
| 100-55110-310-000 | LIBRARY: OFFICE SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-313-000 | LIBRARY: OFFICE EQUIPMENT MAI | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-314-000 | LIBRARY: UTILITIES & REFUSE | 173.30 | 6,128.70 | 18,000.00 | 11,871.30 | 34.05 | .00 | 11,871.30 |
| 100-55110-320-000 | LIBRARY: SUBSCRIPTION & DUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-330-000 | LIBRARY: TRAVEL & CONFERENCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | LIBRARY: OPERATING SUPPLIES | .00 | 10.00 | .00 | (10.00) | .00 | .00 | (10.00) |
| | LIBRARY: PROGRAM-CHILDRENS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | LIBRARY: PROGRAM-YOUNG ADUL | .00 | .00 | .00 | .00 | .00 | .00, | .00 |
| | LIBRARY: PROGRAM-ADULT | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| | LIBRARY: PROGRAM-ADULT-DB | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| | LIBRARY: ADV & PUB | 325.00 | 520.00 | 1,700.00 | 1,180.00 | 30.59 | .00 | 1,180.00 |
| | LIBRARY: AUDIO VISUAL MATERIAI | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | LIBRARY: AV-JUVENILE NON-PRINT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | LIBRARY: AV-ADULT NON-PRINT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | LIBRARY: AV-DIGITAL MEDIA | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | LIBRARY: DATA PROCESSING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | LIBRARY: BUILDINGS & GROUNDS | 3.51 | 1,245.10 | 10,000.00 | 8,754.90 | 12.45 | .00. | 8,754.90 |
| | LIBRARY: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-500-000 | | .00 | .00 | .00. | .00 | .00 | .00. | .00 |
| | COUNTY FUNDING EXPENSES | .00 | .00. | 151,936.00 | 151,936.00 | .00 | .00 | 151,936.00 |
| | CTY FUND CHILDREN'S BOOK MAT | 3,734.06 | 27,167.74 | .00 | (27,167.74) | | .00 | . , , |
| | CTY FUND YNG ADULT BOOK MAT | 1,358.16 | 3,635.95 | .00 | | | .00 | , , |
| 100-00110-000-015 | CTY FUND-YNG ADULT BOOK MAT | 65.74 | 219.51 | .00 | (219.51) | .00 | .00 | (219.51) |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| 100-55110-600-020 | CTY FUND-ADULT FICTION MAT | 162.20 | 1,640.94 | .00 | (1,640.94) | .00 | .00 | (1,640.94) |
| 100-55110-600-025 | | 988.98 | 1,627.59 | .00 | • • • | .00 | .00 | , |
| 100-55110-600-030 | CTY FUND-DIRECT DISCRETIONAR | .00 | .00 | .00 | , , | .00 | .00 | .00 |
| 100-55110-600-035 | CTY FUND-OFFICE SUPPLIES | 321.23 | 1,475.91 | .00 | | .00 | .00 | |
| 100-55110-600-040 | CTY FUND-OFFICE EQUIP MAINT | 241.79 | 806.55 | .00 | | .00 | .00 | ` ' ' |
| 100-55110-600-045 | CTY FUND-SUBSCRIPTION & DUES | .00 | 140.00 | .00 | (140.00) | .00 | .00 | |
| 100-55110-600-050 | CTY FUND-CHILDREN'S PROGRAM | 232.69 | 646.88 | .00 | (646.88) | .00 | .00 | (646.88) |
| 100-55110-600-055 | CTY FUND-YOUNG ADULT PROGRA | 14.95 | 14.95 | .00 | (14.95) | .00 | .00 | (14.95) |
| 100-55110-600-060 | CTY FUND-ADULT PROGRAMMING | 55.89 | 150.02 | .00 | (150.02) | .00 | .00 | (150.02) |
| 100-55110-600-065 | CTY FUND-DIRECT PROGRAM BUC | .00 | 263.10 | .00 | (263.10) | .00 | .00 | (263.10) |
| 100-55110-600-070 | CTY FUND-JUVENILE AV | 115.98 | 388.81 | .00 | (388.81) | .00 | .00 | (388.81) |
| 100-55110-600-075 | CTY FUND-ADULT AV | 910.92 | 1,448.46 | .00 | (1,448.46) | .00 | .00 | (1,448.46) |
| 100-55110-600-080 | CTY FUND-DATA PROCESSING | 1,626.94 | 7,168.56 | .00 | (7,168.56) | .00 | .00 | (7,168.56) |
| 100-55110-600-085 | CTY FUND-DIGITAL MEDIA | .00 | 8,520.06 | .00 | (8,520.06) | .00 | .00 | (8,520.06) |
| | CTY FUND-OPERATING SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55110-600-095 | CTY FUND-TRAVEL & CONF | 627.76 | 687.76 | .00 | (687.76) | .00 | .00. | (687.76) |
| | TOTAL LIBRARY | 46,788.53 | 192,830.34 | 657,917.57 | 465,087.23 | 29.31 | .00 | 465,087.23 |
| | MUSEUM | | | | | | | |
| 100-55120-110-000 | MUSEUM: SALARIES | 4,495.42 | 16,035.17 | 57,331.33 | 41,296.16 | 27.97 | .00 | 41,296.16 |
| 100-55120-120-000 | MUSEUM: OTHER WAGES | 6,678.32 | 24,640.52 | 110,175.00 | 85,534.48 | 22.36 | .00 | 85,534.48 |
| 100-55120-124-000 | MUSEUM: OVERTIME | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55120-125-000 | MUSEUM: WORK STUDY | .00 | .00 | 599.00 | 599.00 | .00 | .00 | 599.00 |
| 100-55120-130-000 | MUSEUM: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55120-131-000 | MUSEUM: WRS (ERS | 771.68 | 2,830.57 | 11,111.23 | 8,280.66 | 25.47 | .00 | 8,280.66 |
| 100-55120-132-000 | MUSEUM: SOC SEC | 683.21 | 2,483.64 | 10,390.21 | 7,906.57 | 23.90 | .00 | 7,906.57 |
| 100-55120-133-000 | MUSEUM: MEDICARE | 159.78 | 580.86 | 2,430.30 | 1,849.44 | 23.90 | .00 | 1,849.44 |
| 100-55120-134-000 | MUSEUM: LIFE INS | 71.07 | 281.11 | 946.00 | 664.89 | 29.72 | .00 | 664.89 |
| 100-55120-135-000 | MUSEUM: HEALTH INS PREMIUMS | 1,407.66 | 5,630.64 | 16,893.00 | 11,262.36 | 33.33 | .00 | 11,262.36 |
| 100-55120-137-000 | MUSEUM: HEALTH INS. CLAIMS CU | .00 | .00 | 2,475.00 | 2,475.00 | .00 | .00 | 2,475.00 |
| 100-55120-138-000 | MUSEUM: DENTAL INS | 205.66 | 822.64 | 2,470.00 | 1,647.36 | 33.31 | .00 | 1,647.36 |
| 100-55120-139-000 | MUSEUM: LONG TERM DISABILITY | 94,57 | 378.28 | 1,137.00 | 758.72 | 33.27 | .00 | 758.72 |
| 100-55120-210-000 | MUSEUM: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MUSEUM: CUSTODIAL SUPPLIES | .00 | .00 | 800.00 | 800.00 | .00 | .00 | 800.00 |
| 100-55120-220-000 | MUSEUM: GAS, OIL, & REPAIRS | 60.04 | 332.99 | 2,500.00 | 2,167.01 | 13.32 | .00 | 2,167.01 |
| 100-55120-300-000 | MUSEUM: TELEPHONE | 46.58 | 185.95 | 720.00 | 534.05 | 25.83 | .00 | 534.05 |
| 100-55120-309-000 | MUSEUM: POSTAGE | 72.48 | 89.63 | 300.00 | 210.37 | 29.88 | .00 | 210.37 |
| 100-55120-310-000 | MUSEUM: OFFICE SUPPLIES | 37.44 | 145.00 | 975.00 | 830.00 | 14.87 | .00 | 830.00 |
| 100-55120-314-000 | MUSEUM: UTILITIES & REFUSE | 1,486.48 | 5,650.02 | 15,274.00 | 9,623.98 | 36.99 | .00 | 9,623.98 |
| 100-55120-319-000 | MUSEUM: PROF DUES | .00 | 175.00 | 541.00 | 366.00 | 32.35 | .00 | 366.00 |
| 100-55120-330-000 | MUSEUM: TRAVEL & CONFERENCE | .00 | 266.16 | 300.00 | 33.84 | 88.72 | .00 | 33.84 |
| 100-55120-340-000 | MUSEUM: OPERATING SUPPLIES | 201.91 | 250.49 | 2,000.00 | 1,749.51 | 12.52 | .00 | 1,749.51 |
| | MUSEUM: ADV & PUB | 327.00 | 1,251.75 | 4,671.00 | 3,419.25 | 26.80 | .00 | 3,419.25 |
| 100-55120-345-000 | MUSEUM: DATA PROCESSING | .00 | 60.00 | 1,000.00 | 940.00 | 6.00 | .00 | 940.00 |
| 100-55120-350-000 | MUSEUM: BUILDINGS & GROUNDS | 281.91 | 2,566.83 | 6,500.00 | 3,933.17 | 39.49 | .00 | 3,933.17 |
| | MUSEUM: VEHICLE INSURANCE | .00 | 709.00 | 688.00 | (21.00) | 103.05 | .00 | (21.00) |
| | MUSEUM: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55120-500-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MUSEUM: HISTORIC RE-ENACTME | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-55120-650-000 | MUSEUM: AID TO MUSEUM | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| | TOTAL MUSEUM | 17,081.21 | 65,366.25 | 257,327.07 | 191,960.82 | 25.40 | .00 | 191,960.82 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--|------------------|--------------|------------------|----------------------|----------------|----------------|--------------------|
| | - | | | | | | | |
| | ROUNTREE ART GALLERY | | | | | | | |
| 100-55151-120-000 | ART: OTHER WAGES | 474.76 | 619.98 | 10,189.00 | 9,569.02 | 6.08 | .00 | 9,569.02 |
| 100-55151-124-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55151-130-000 | ART: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55151-131-000 | ART: WRS (ERS | .00 | .00 | 508.00 | 508.00 | .00 | .00 | 508.00 |
| 100-55151-132-000 | ART: SOC SEC | 29.44 | 38.45 | 632.00 | 593.55 | 6.08 | .00 | 593.55 |
| 100-55151-133-000 | ART: MEDICARE | 6.89 | 9.00 | 147.00 | 138.00 | 6.12 | .00 | 138.00 |
| 100-55151-134-000 | ART: LIFE INS | .00 | .00 | 8.00 | 8.00 | .00 | .00 | 8.00 |
| 100-55151-300-000 | ART: TELEPHONE | 36.47 | 145.34 | 470.00 | 324.66 | 30.92 | .00 | 324.66 |
| 100-55151-310-000 | ART: OFFICE SUPPLIES | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55151-340-000 | ART: OPERATING SUPPLIES | 108.00 | 397.32 | 1,750.00 | 1,352.68 | 22.70 | .00 | 1,352.68 |
| 100-55151-341-000 | ART:CLASS FEES | .00 | .00 | 750.00 | 750.00 | .00 | .00 | 750.00 |
| 100-55151-380-000 | ART: PROPERTY & LIABILITY INSU | .00 | 377.00 | 650.00 | 273.00 | 58.00 | .00 | 273.00 |
| | TOTAL ROUNTREE ART GALLERY | 655.56 | 1,587.09 | 15,604.00 | 14,016.91 | 10.17 | .00 | 14,016.91 |
| | ARTS BOARD | | | | | | | |
| 100-55152-340-000 | ARTS BOARD: OPERATING SUPPLI | .00 | .00 | .00 | .00 | 00 | .00 | 00 |
| | ARTS BOARD: OUTLAY | .00 | .00 | .00 | .00 | .00. 00. | .00 | .00 .00 |
| | | | | | | | - | |
| | TOTAL ARTS BOARD - | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | SENIOR CITIZENS CENTER | | | | | | | |
| | | | | | | | | |
| 100-55190-120-000 | SR CTR: OTHER WAGES | 3,017.73 | 10,605.47 | 38,754.00 | 28,148.53 | 27.37 | .00 | 28,148.53 |
| | SR CTR: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | SR CTR: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | SR CTR: WRS (ERS | 185.01 | 640.79 | 2,364.00 | 1,723.21 | 27.11 | .00 | 1,723.21 |
| | SR CTR: SOC SEC | 187.09 | 657.51 | 2,403.00 | 1,745.49 | 27.36 | .00 | 1,745.49 |
| 100-55190-133-000 | SR CTR: MEDICARE | 43.76 | 153.77 | 561.00 | 407.23 | 27.41 | .00 | 407.23 |
| | SR CTR: LIFE INS | 11.22 | 44.88 | 211.00 | 166.12 | 21.27 | .00 | 166.12 |
| | SR CTR: HEALTH INS PREMIUMS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | SR CTR: HEALTH INS. CLAIMS CUR | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | SR CTR: DENTAL INS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | SR CTR: LONG TERM DISABILITY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | SR CTR: PROF SERVICES | 233.10 | 1,091.78 | 6,208.00 | 5,116.22 | 17.59 | .00 | 5,116.22 |
| | SR CTR: GAS, OIL, & REPAIRS | 275.87 | 1,303.51 | 4,776.00 | 3,472.49 | 27.29 | .00 | 3,472.49 |
| | SR CTR: TELEPHONE | 37.79 | 150.18 | 900.00 | 749.82 | 16.69 | .00 | 749.82 |
| | SR CTR: OFFICE SUPPLIES | .00 | 304.26 | 1,000.00 | 695.74 | 30.43 | .00 | 695.74 |
| | SR CTR: UTILITIES & REFUSE SR CTR: TRAVEL & CONFERENCES | 546.04 | 2,254.11 | 6,143.00 | 3,888.89 | 36.69 | .00 | 3,888.89 |
| | SR CTR: TRAVEL & CONFERENCES SR CTR: OPERATING SUPPLIES | .00 | .00. | 800.00 | 800.00 | .00 | .00 | 800.00 |
| | | 31.16 | 228.26 | 1,500.00 | 1,271.74 | 15.22 | .00 | 1,271.74 |
| | SR CTR: BUILDINGS & GROUNDS SR CTR: VEHICLE INSURANCE | .00 | 274.72 | 1,500.00 | 1,225.28 | 18.31 | .00 | 1,225.28 |
| | SR CTR: VEHICLE INSURANCE SR CTR: UNEMP COMP | .00 | 1,103.00 | 1,075.00 | , , | 102.60 | .00 (| • |
| | SR CTR: UNEMP COMP SR CTR: DONATIONS SPENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55190-500-000 | | .00 .00 | 23.45 .00 | .00 1,000.00 | (23.45) 1,000.00 | .00 .00 | .00 (.00 | 23.45) 1,000.00 |
| | TOTAL SENIOD CITIZENS CENTES | | | | | | | · |
| | TOTAL SENIOR CITIZENS CENTER | 4,568.77 | 18,835.69 | 69,195.00 | 50,359.31 | 27.22 | .00 | 50,359.31 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | PARKS DEPARTMENT | | | | | | | |
| 100-55200-110-000 | PARKS: SALARIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55200-120-000 | PARKS: OTHER WAGES | 9,787.45 | 32,682.56 | 141,718.00 | 109,035.44 | 23.06 | .00 | 109,035.44 |
| 100-55200-124-000 | PARKS: OVERTIME | .00 | 2,119.72 | 4,552.00 | 2,432.28 | 46.57 | .00 | 2,432.28 |
| 100-55200-125-000 | PARKS: WORK STUDY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55200-130-000 | PARKS: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55200-131-000 | PARKS: WRS (ERS | 669.94 | 2,420.99 | 10,239.00 | 7,818.01 | 23.64 | .00 | 7,818.01 |
| 100-55200-132-000 | PARKS: SOC SEC | 585.11 | 2,070.69 | 9,069.00 | 6,998.31 | 22.83 | .00 | 6,998.31 |
| 100-55200-133-000 | PARKS: MEDICARE | 136.84 | 484.27 | 2,120.00 | 1,635.73 | 22.84 | .00 | 1,635.73 |
| 100-55200-134-000 | PARKS: LIFE INS | 62.35 | 249.40 | 833.00 | 583.60 | 29.94 | .00 | 583.60 |
| 100-55200-135-000 | PARKS: HEALTH INS PREMIUMS | 2,335.77 | 9,343.08 | 32,254.00 | 22,910.92 | 28.97 | .00 | 22,910.92 |
| 100-55200-137-000 | PARKS: HEALTH INS. CLAIMS CURI | 1,461.14 | 1,844.64 | 3,675.00 | 1,830.36 | 50.19 | .00 | 1,830.36 |
| 100-55200-138-000 | PARKS: DENTAL INS | 175.93 | 703.72 | 2,802.00 | 2,098.28 | 25.11 | .00 | 2,098.28 |
| 100-55200-139-000 | PARKS: LONG TERM DISABILITY | 83.12 | 332.48 | 1,002.00 | 669.52 | 33.18 | .00 | 669.52 |
| 100-55200-210-000 | PARKS: PROF SERVICES | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| 100-55200-220-000 | PARKS: GAS, OIL, & REPAIRS | 873.17 | 4,276.00 | 10,000.00 | 5,724.00 | 42.76 | .00 | 5,724.00 |
| 100-55200-300-000 | PARKS: TELEPHONE | 50.91 | 225.64 | 1,000.00 | 774.36 | 22.56 | .00 | 774.36 |
| 100-55200-314-000 | PARKS: UTILITIES & REFUSE | 1,330.03 | 4,361.18 | 25,000.00 | 20,638.82 | 17.44 | .00 | 20,638.82 |
| 100-55200-330-000 | PARKS: TRAVEL & CONFERENCES | .00. | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-55200-335-000 | PARKS: UNIFORM ALLOWANCE | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-55200-338-000 | PARKS: CAMPGROUND LICENSE | .00 | .00 | 175.00 | 175.00 | .00 | .00 | 175.00 |
| 100-55200-345-000 | PARKS: DATA PROCESSING | .00 | .00 | .00 | .00 | .00 | .00 | .00. |
| 100-55200-349-000 | PARKS: LEASED EQUIPMENT | .00 | 1,300.00 | 2,600.00 | 1,300.00 | 50.00 | .00 | 1,300.00 |
| 100-55200-350-000 | PARKS: BUILDINGS & GROUNDS | 232.77 | 779.61 | 11,000.00 | 10,220.39 | 7.09 | .00 | 10,220.39 |
| 100-55200-351-000 | PARKS: TRAIL MAINTENANCE | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-55200-380-000 | PARKS: VEHICLE INSURANCE | .00 | 2,211.00 | 2,482.00 | 271.00 | 89.08 | .00 | 271.00 |
| 100-55200-444-000 | PARKS: UNEMP COMP | 1,068.39 | 2,608.01 | 2,550.00 | (58.01) | 102.27 | .00 | (58.01) |
| 100-55200-460-000 | PARKS: GRANTS SPENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55200-500-000 | PARKS: OUTLAY | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-55200-514-000 | PARKS: POP CONCESSIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL PARKS DEPARTMENT | 18,852.92 | 68,012.99 | 269,521.00 | 201,508.01 | 25.23 | .00 | 201,508.01 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | RECREATION DEPARTMENT | | | | | | | |
| 100-55300-110-000 | REC: SALARIES | 3,332.03 | 11,454.65 | 40,954.29 | 29,499.64 | 27.97 | .00 | 29,499.64 |
| 100-55300-111-000 | REC: CAR ALLOWANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-120-000 | REC: OTHER WAGES | 1,473.32 | 5,306.90 | 19,153.00 | 13,846.10 | 27.71 | .00 | 13,846.10 |
| 100-55300-124-000 | REC: OVERTIME | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55300-130-000 | REC: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-131-000 | REC: WRS (ERS | 336.38 | 1,173.32 | 4,242.80 | 3,069.48 | 27.65 | .00 | 3,069.48 |
| 100-55300-132-000 | REC: SOC SEC | 292.28 | 1,016.62 | 3,757.17 | 2,740.55 | 27.06 | .00 | 2,740.55 |
| 100-55300-133-000 | REC: MEDICARE | 68.35 | 237.73 | 878.83 | 641.10 | 27.05 | .00 | 641.10 |
| 100-55300-134-000 | REC: LIFE INS | 12.60 | 47.52 | 161.00 | 113.48 | 29.52 | .00 | 113.48 |
| 100-55300-135-000 | REC: HEALTH INS PREMIUMS | 504.40 | 2,017.60 | 8,165.00 | 6,147.40 | 24.71 | .00 | 6,147.40 |
| 100-55300-137-000 | REC: HEALTH INS. CLAIMS CURRE | .00 | .50 | 810.00 | 809.50 | .06 | .00 | 809.50 |
| 100-55300-138-000 | REC: DENTAL INS | 47.59 | 190.36 | 571.00 | 380.64 | 33.34 | .00 | 380.64 |
| 100-55300-139-000 | REC: LONG TERM DISABILITY | 42.33 | 169.32 | 509.00 | 339.68 | 33.27 | .00 | 339.68 |
| 100-55300-140-000 | REC: EMPLOYEE WELLNESS | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-55300-200-000 | REC: MATERIAL & SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-210-000 | REC: PROF SERVICES | 751.78 | 968.92 | 3,200.00 | 2,231.08 | 30.28 | .00 | 2,231.08 |
| 100-55300-300-000 | REC: TELEPHONE | 44.15 | 176.08 | 1,200.00 | 1,023.92 | 14.67 | .00 | 1,023.92 |
| 100-55300-309-000 | REC: POSTAGE | 28.94 | 120.78 | 450.00 | 329.22 | 26.84 | .00 | 329.22 |
| 100-55300-310-000 | REC: OFFICE SUPPLIES | 70.88 | 154.77 | 1,250.00 | 1,095.23 | 12.38 | .00 | 1,095.23 |
| 100-55300-320-000 | REC: SUBSCRIPTION & DUES | .00 | .00 | 260.00 | 260.00 | .00 | .00 | 260.00 |
| 100-55300-330-000 | REC: TRAVEL & CONFERENCES | .00 | 355.00 | 800.00 | 445.00 | 44.38 | .00 | 445.00 |
| 100-55300-341-000 | REC: ADV & PUB | .00 | 74.00 | 2,100.00 | 2,026.00 | 3,52 | .00 | 2,026.00 |
| 100-55300-345-000 | REC: DATA PROCESSING | .00 | .00 | .00 | .00 | .00, | .00 | .00 |
| 100-55300-347-000 | REC: YOUTH COMMITTEE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-396-000 | REC: BADGER STATE GAMES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-421-000 | REC: KEY MAINTENANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-431-000 | REC: MUSIC IN THE PARK | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-441-000 | REC: DJ FOR TEEN DANCES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-444-000 | REC: UNEMP COMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-500-000 | REC: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55300-980-000 | REC: WPRA TICKET SALES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL RECREATION DEPARTMEN - | 7,005.03 | 23,464.07 | 91,962.09 | 68,498.02 | 25.51 | .00 | 68,498.02 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | SUMMER RECREATION | | | | | | | |
| 100-55301-120-000 | SMR REC: OTHER WAGES | 35.69 | 35.69 | 16,000.00 | 15,964.31 | .22 | .00 | 15,964.31 |
| 100-55301-130-000 | SMR REC: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-131-000 | SMR REC: WRS (ERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-132-000 | SMR REC: SOC SEC | 2.22 | 2.22 | 992.00 | 989.78 | .22 | .00 | 989.78 |
| 100-55301-133-000 | SMR REC: MEDICARE | .52 | .52 | 232.00 | 231.48 | .22 | .00 | 231.48 |
| 100-55301-317-000 | SMR REC: TOURNAMENT EXP. (RE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-328-000 | SMR REC: SPECIAL POPULATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-340-000 | SMR REC: OPERATING SUPPLIES | 21.79 | 21.79 | 2,350.00 | 2,328.21 | .93 | .00 | 2,328.21 |
| 100-55301-357-000 | SMR REC: PEE WEE LEAGUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-359-000 | SMR REC: SUMMER SOCCER RECI | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-55301-361-000 | SMR REC: T-BALL | .00 | .00 | 400.00 | 400.00 | .00 | .00 | 400.00 |
| 100-55301-362-000 | SMR REC: ROOKIE LEAGUE BASEE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-363-000 | SMR REC: GIRLS SOFTBALL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-366-000 | SMR REC: YOUNG YARDMASTERS | .00 | .00 | 750.00 | 750.00 | .00 | .00 | 750.00 |
| 100-55301-367-000 | SMR REC: DRILLS FOR SKILLS BAS | .00 | .00 | 175.00 | 175.00 | .00 | .00. | 175.00 |
| 100-55301-369-000 | SMR REC: WOMENS FAST PITCH S | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-372-000 | SMR REC: WOMEN'S SUMMER VOL | .00 | .00 | 300.00 | 300.00 | .00 | .00 | 300.00 |
| 100-55301-373-000 | SMR REC: COED SUMMER VOLLEY | .00 | .00 | 300.00 | 300.00 | .00 | .00 | 300.00 |
| 100-55301-374-000 | SMR REC: MEN'S SLOW PITCH SOF | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55301-389-000 | SMR REC: TENNIS | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 |
| 100-55301-393-000 | SMR REC: GYMNASTICS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-398-000 | SMR REC: SOCCER/BALL FIELD PA | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-55301-399-000 | SMR REC: JUNIOR GOLF | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 |
| 100-55301-412-000 | SMR REC: SPORT YOGA | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-437-000 | SMR REC: YOUTH THEATRE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55301-438-000 | SMR REC: FRIDAY WORKSHOPS | .00 | .00 | 800.00 | 800.00 | .00 | .00 | 800.00 |
| 100-55301-457-000 | SMR REC: VOLLEYBALL CAMP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL SUMMER RECREATION | 60.22 | 60.22 | 26,899.00 | 26,838.78 | .22 | .00 | 26,838.78 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|----------|----------------|----------------|------------------|
| | FALL/WINTER RECREATION | | | | | | | |
| 100-55302-120-000 | FALL/WTR REC: OTHER WAGES | 428.19 | 1,565.02 | 5,570.00 | 4,004.98 | 28.10 | .00 | 4,004.98 |
| 100-55302-130-000 | FALL/WTR REC: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-131-000 | FALL/WTR REC: WRS (ERS | 23.11 | 66.43 | .00 | (66.43) | .00 | .00 | (66.43) |
| 100-55302-132-000 | FALL/WTR REC: SOC SEC | 26.56 | 97.04 | 345.00 | 247.96 | 28.13 | .00 | 247.96 |
| 100-55302-133-000 | FALL/WTR REC: MEDICARE | 6.21 | 22.70 | 81.00 | 58.30 | 28.02 | .00 | 58.30 |
| 100-55302-314-000 | FALL/WTR REC:UTILITY, REFUSE | .00 | .00 | 600.00 | 600.00 | .00 | .00 | 600.00 |
| 100-55302-329-000 | FALL/WTR REC: CHEERLEADING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-332-000 | FALL/WTR REC: AEROBICS | .00 | .00 | .00 | .00 | .00 | .00 | .00. |
| 100-55302-336-000 | FALL/WTR REC: ADULT COED SOF | .00 | .00 | 150.00 | 150.00 | .00 | .00 | 150.00 |
| 100-55302-337-000 | FALL/WTR REC: FALL SOCCER | .00 | .00 | 150.00 | 150.00 | .00 | .00 | 150.00 |
| 100-55302-340-000 | FALL/WTR REC: OPERATING SUPP | .00 | 125.00 | 500.00 | 375.00 | 25.00 | .00 | 375.00 |
| 100-55302-382-000 | FALL/WTR REC: FLAG FOOTBALL | .00 | .00 | 1,200.00 | 1,200.00 | .00 | .00 | 1,200.00 |
| 100-55302-383-000 | FALL/WTR REC: 1ST/4TH GRADE B | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-384-000 | FALL/WTR REC: 5TH/6TH GRADE B | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-385-000 | FALL/WTR REC: MEN'S BASKETBAI | .00 | 3.87 | 150.00 | 146.13 | 2.58 | .00 | 146.13 |
| 100-55302-386-000 | FALL/WTR REC: WOMEN'S VOLLEY | .00 | .00 | 250,00 | 250.00 | .00 | .00 | 250.00 |
| 100-55302-387-000 | FALL/WTR REC: ADULT WINTER W | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-388-000 | FALL/WTR: START SMART T-BALL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-392-000 | FALL/WTR: INTRO TO SPORTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-437-000 | FALL/WTR REC: YOUTH THEATRE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-55302-438-000 | FALL/WTR REC: FRIDAY WORKSH(| .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| | TOTAL FALL/WINTER RECREATION | 484.07 | 1,880.06 | 9,246.00 | 7,365.94 | 20.33 | .00 | 7,365.94 |
| | TOTAL CARE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | PHYSICAL ACTIVITY & OBESITY GF | | | | | | | |
| 100-55304-400-000 | NUTRITION,PHYS.ACT.OBESITY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL PHYSICAL ACTIVITY & OBE: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| 100-58420-134-000 POOL SWINTEAM INSTRUCTOR S 00 | | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|---|-------------------|-------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| 100-58420-113-000 POOL SWM TEAM INSTRUCTOR S 362 3 1,297.38 4,475.00 3,377.62 27.75 0.00 3.1 100-58420-130-000 POOL OTHER WAGES 366.23 1,297.38 4,475.00 3,377.62 27.75 0.00 3.1 100-58420-130-000 POOL WRS (ERS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | SWIMMING POOL | | | | | | | |
| 100-58420-139-000 POOL: SWINTEAM INSTRUCTORS 0.0 0.0 5,200.00 0.0 | 100-55420-112-000 | POOL: SWIM POOL WAGES | .00 | .00 | 64,000.00 | 64,000.00 | .00 | .00 | 64,000.00 |
| 100-55420-132-000 POOL OTHER WAGES 356.23 1,297.38 4,675.00 3,377.62 27.75 0.0 0.0 100-55420-131-000 POOL WRS (EES 0.0 0.0 0.0 0.0 0.0 100-55420-131-000 POOL WRS (ERS 24,94 90.80 1,015.00 924.20 8.95 0.0 6.9 100-55420-131-000 POOL BOOL SCC SEC 21.08 76.55 4,880.00 4,503.45 1,677 0.0 4,1 100-55420-131-000 POOL LIFE INS 4.14 16.56 85.00 68.44 194.8 0.0 100-55420-131-000 POOL LIFE INS 4.14 16.56 85.00 68.44 194.8 0.0 100-55420-137-000 POOL HEALTH INS PERMIUMS 97.21 38.84 1,167.00 778.16 33.32 0.0 7.0 100-55420-137-000 POOL HEALTH INS CAIMS CURR 23.79 62.17 150.00 87.83 41.45 0.0 100-55420-139-000 POOL HEALTH INS CAIMS CURR 23.79 62.17 150.00 87.83 41.45 0.0 100-55420-139-000 POOL HEALTH INS CAIMS CURR 23.79 62.17 150.00 87.83 41.45 0.0 100-55420-139-000 POOL HEALTH INS CAIMS CURR 23.79 62.17 150.00 87.83 41.45 0.0 100-55420-139-000 POOL HEALTH INS CAIMS CURR 23.79 62.17 150.00 87.83 41.45 0.0 100-55420-139-000 POOL HEALTH INS CAIMS CURR 33.31 33.22 40.00 26.86 33.30 0.0 100-55420-200-000 POOL HEALTH INS CAIMS CURR 33.31 33.22 40.00 26.86 33.30 0.0 100-55420-200-000 POOL HEALTH INS CAIMS CURR 35.26 140.26 1,000.00 859.74 14.03 0.0 26.00 100-55420-300-000 POOL TELEPHONE 35.26 140.26 1,000.00 859.74 14.03 0.0 30.00 100-55420-300-000 POOL TELEPHONE 35.26 140.26 1,000.00 36.500.00 0.0 0.0 100-55420-300-000 POOL TELEPHONE 35.26 140.26 1,000.00 36.500.00 0.0 0.0 100-55420-300-000 POOL TELEPHONE 35.26 140.26 1,000.00 36.500.00 0.0 0.0 100-55420-300-000 POOL TELEPHONE 35.26 140.26 1,000.00 36.500.00 0.0 0.0 100-55420-300-000 POOL TELEPHONE 30.00 3,000.00 3,000.00 3,000.00 3.00 100-55420-300-000 POOL TELEPHONE 30.00 3,000.00 3,000.00 3,000.00 3.00 100-55420-300-000 POO | 100-55420-113-000 | POOL: SWIM TEAM INSTRUCTOR S | .00 | .00 | 5,200.00 | | .00 | | 5,200.00 |
| 100-55420-139-000 POOL WRS (EES D0 D0 D0 D0 D0 D0 D0 D | 100-55420-120-000 | POOL: OTHER WAGES | 356.23 | 1,297.38 | 4,675.00 | 3,377.62 | 27.75 | .00 | 3,377.62 |
| 100-55420-132-000 POOL: SOC SEC 21.06 76.55 4.580.00 4.503.45 1.67 .00 4.600.55420-133-000 POOL: MEDICARE 4.92 17.90 1.071.00 1.055.10 1.671 .00 1.671 .00 1.00-55420-133-000 POOL: MEDICARE 4.92 17.90 1.071.00 1.055.10 1.0671 .00 1.00-55420-133-000 POOL: HEINS 4.14 16.56 85.00 66.44 19.48 .00 100-55420-135-000 POOL: HEALTH INS PREMIUMS 97.21 388.84 1.167.00 775.16 33.32 .00 7.00-55420-135-000 POOL: DEALTH INS CLAIMS CURR 23.79 62.17 150.00 878.83 41.45 .00 100-55420-138-00 POOL: DEALTH INS CLAIMS CURR 23.79 62.17 150.00 878.83 41.45 .00 100-55420-138-00 POOL: DOM TERM LS SUPPLIES 00 .00 2.000.00 2.000.00 | 100-55420-130-000 | POOL: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-58420-133-000 POOL: MEDICARE | 100-55420-131-000 | POOL: WRS (ERS | 24.94 | 90.80 | 1,015.00 | 924.20 | 8.95 | .00 | 924.20 |
| 100-58420-134-000 POOL: LIFE INS | 100-55420-132-000 | POOL: SOC SEC | 21.06 | 76.55 | 4,580.00 | 4,503.45 | 1.67 | .00 | 4,503.45 |
| 100-55420-134-000 POOL: LIFE INS | 100-55420-133-000 | POOL: MEDICARE | 4.92 | 17.90 | 1,071.00 | 1,053.10 | 1.67 | .00 | 1,053.10 |
| 100-58420-137-000 POOL: PEALTH INS. CLAIMS CURRI 23.79 82.17 150.00 87.83 41.45 .00 100-58420-138-000 POOL: DENTAL INS 7.27 29.08 87.00 57.92 33.43 .00 100-58420-138-000 POOL: DOI: TELEPHONE 3.33 13.32 40.00 26.68 33.30 .00 100-58420-200-000 POOL: MATERIAL & SUPPLIES 00 .00 .00 8,000.00 2,000.00 .00 .00 .00 .00 .00 .00 .00 .00 | 100-55420-134-000 | POOL: LIFE INS | 4.14 | 16.56 | 85.00 | 68.44 | 19.48 | .00 | 68.44 |
| 100-55420-137-000 POOL HEALTH INS. CLAIMS CURRI 23.79 62.17 150.00 87.83 41.46 0.00 100-55420-138-000 POOL DENTAL INS 7.27 29.08 87.00 57.92 33.43 0.00 100-55420-138-000 POOL LONG TERM DISABILITY 3.33 13.32 40.00 26.68 33.30 0.00 100-55420-200-000 POOL LONG TERM DISABILITY 3.33 13.32 40.00 26.68 33.30 0.00 100-55420-200-000 POOL DENTAL INS 8.00 0.00 0.00 2.000.00 0.00 0.00 0.00 | 100-55420-135-000 | POOL: HEALTH INS PREMIUMS | 97.21 | 388.84 | 1,167.00 | 778.16 | 33.32 | | 778.16 |
| 100-55420-138-000 POOL DENTAL INS 7,27 29.08 87.00 57.92 33.43 0.00 100-55420-139-000 POOL LORG TERM DISABILITY 3.33 13.32 40.00 26.66 33.30 0.00 100-55420-200-000 POOL MATERIAL & SUPPLIES 0.00 0.00 2,000.00 2,000.00 0.00 0.00 100-55420-201-000 POOL POOL CHEMICALS 0.00 0.00 8,000.00 8,000.00 0.00 0.00 100-55420-201-000 POOL TELEPHONE 35.26 140.26 1,000.00 859,74 14.03 0.00 6.00 100-55420-301-000 POOL TELEPHONE 35.26 140.26 1,000.00 859,74 14.03 0.00 6.00 100-55420-301-000 POOL TELEPHONE 0.00 0.00 650.00 0.00 0.00 0.00 100-55420-301-000 POOL TRAVEL & CONFERENCES 0.00 0.00 650.00 650.00 0.00 0.00 650.00 100-55420-301-000 POOL TEAVEL & CONFERENCES 0.00 0.00 650.00 650.00 0.00 0.00 650.00 100-55420-301-000 POOL SWIM TEAM 0.00 0.00 0.00 3,000.00 3,000.00 0.00 0 | 100-55420-137-000 | POOL: HEALTH INS. CLAIMS CURR | 23.79 | 62.17 | 150.00 | 87.83 | 41.45 | | 87.83 |
| 100-55420-139-000 POOL: LONG TERM DISABILITY 3.33 13.32 40.00 2.66.8 33.30 .00 2.00 .00 .00 .00 .00 .00 .00 .00 . | 100-55420-138-000 | POOL: DENTAL INS | 7.27 | 29.08 | 87.00 | | | | 57.92 |
| 100-55420-200-000 POOL: MATERIAL & SUPPLIES .00 | 100-55420-139-000 | POOL: LONG TERM DISABILITY | 3.33 | 13.32 | 40.00 | | | | 26.68 |
| 100-55420-301-000 POOL: POOL CHEMICALS 00 00 8,000.00 8,000.00 . | 100-55420-200-000 | POOL: MATERIAL & SUPPLIES | .00 | .00 | 2,000,00 | 2.000.00 | | | 2,000.00 |
| 100-55420-300-000 POOL: TELEPHONE 35.26 140.26 1,000.00 859.74 14.03 .00 8 100-55420-314-000 POOL: UTILITIES & REFUSE 1,123.19 3,456.86 34,000.00 30,543.14 10.17 .00 30,000-100-55420-340-000 POOL: TRAVEL & CONFERENCES .00 .00 .00 .650.00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-55420-201-000 | POOL: POOL CHEMICALS | .00 | | | • | | | 8,000.00 |
| 100-55420-314-000 POOL: UTILITIES & REFUSE 1,123.19 3,456.86 34,000.00 30,543.14 10.17 .00 30,6 100-55420-339-000 POOL: TRAVEL & CONFERENCES .00 .00 .00 .650.00 650.00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 100-55420-300-000 | POOL: TELEPHONE | 35.26 | 140.26 | | 859.74 | | | 859.74 |
| 100-55420-340-000 POOL: TRAVEL & CONFERENCES 0.0 0.0 650.00 650.00 0.0 0.0 650.00 0.0 | 100-55420-314-000 | POOL: UTILITIES & REFUSE | 1,123.19 | | • | | | | 30,543.14 |
| 100-55420-340-000 POOL: OPERATING SUPPLIES .00 287.85 2,000.00 1,712.15 14.39 .00 1,710-55420-350-000 POOL: BUILDINGS & GROUNDS .00 .00 3,000.00 3,000.00 .00 .00 .00 3,000.00 | 100-55420-330-000 | POOL: TRAVEL & CONFERENCES | .00 | | | | | | 650.00 |
| 100-55420-430-000 POOL: BUILDINGS & GROUNDS | 100-55420-340-000 | POOL: OPERATING SUPPLIES | .00 | 287.85 | | | | | 1,712.15 |
| 100-55420-410-000 POOL: SWIM TEAM | 100-55420-350-000 | POOL: BUILDINGS & GROUNDS | | | · | | | | 3,000.00 |
| 100-55420-500-000 POOL: OUTLAY | 100-55420-410-000 | POOL: SWIM TEAM | .00 | | | · | | | 3,000.00 |
| TOTAL SWIMMING POOL | 100-55420-500-000 | POOL: OUTLAY | | | | * | | | .00. |
| FORESTRY 100-56110-120-000 FORESTRY: OTHER WAGES | 100-55420-514-000 | POOL: CONCESSION EXPENSES | | | | | | | .00 |
| 100-56110-120-000 FORESTRY: OTHER WAGES | | TOTAL SWIMMING POOL | 1,701.34 | 5,877.57 | 135,720.00 | 129,842.43 | 4.33 | .00 | 129,842.43 |
| 100-56110-124-000 FORESTRY: OVERTIME | | FORESTRY | | | | | | | |
| 100-56110-124-000 FORESTRY: OVERTIME | 100-56110-120-000 | FORESTRY: OTHER WAGES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56110-131-000 FORESTRY: WRS (ERS .00 <td< td=""><td>100-56110-124-000</td><td>FORESTRY: OVERTIME</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td></td<> | 100-56110-124-000 | FORESTRY: OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56110-131-000 FORESTRY: WRS (ERS .00 <td< td=""><td>100-56110-130-000</td><td>FORESTRY: WRS (EES</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td><td>.00</td></td<> | 100-56110-130-000 | FORESTRY: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56110-132-000 FORESTRY: SOC SEC .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 100-56110-131-000 | FORESTRY: WRS (ERS | .00 | .00 | .00 | | .00 | | .00 |
| 100-56110-133-000 FORESTRY: MEDICARE .00 | 100-56110-132-000 | FORESTRY: SOC SEC | .00 | .00 | .00 | .00 | .00 | | .00 |
| 100-56110-134-000 FORESTRY:LIFE INS .00 | 100-56110-133-000 | FORESTRY: MEDICARE | .00 | .00 | .00 | | | | .00 |
| 100-56110-135-000 FORESTRY:HEALTH INS PREMIUM: .00 | 100-56110-134-000 | FORESTRY:LIFE INS | .00 | .00 | | | | | .00 |
| 100-56110-137-000 FORESTRY:HEALTH INS CLAIMS .00 .0 | 100-56110-135-000 | FORESTRY:HEALTH INS PREMIUM: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56110-138-000 FORESTRY:DENTAL INS .00 | | | .00 | | | | | | .00 |
| 100-56110-139-000 FORESTRY: LONG TERM DISABILIT .00 <td< td=""><td>100-56110-138-000</td><td>FORESTRY:DENTAL INS</td><td></td><td></td><td></td><td></td><td></td><td></td><td>.00</td></td<> | 100-56110-138-000 | FORESTRY:DENTAL INS | | | | | | | .00 |
| 100-56110-210-000 FORESTRY: PROF SERVICES .00 .00 3,500.00 3,500.00 | 100-56110-139-000 | FORESTRY: LONG TERM DISABILIT | | | | | | | .00 |
| 100-56110-330-000 FORESTRY: TRAVEL & CONFEREN .00 . | 100-56110-210-000 | FORESTRY: PROF SERVICES | | | | | | | 3,500.00 |
| 100-56110-340-000 FORESTRY:MATERIALS/SUPPLIES .00 .00 5,000.00 5,000.00 .00 .00 .00 100-56110-341-000 FORESTRY:STUMP GRINDING .00 .00 2,000.00 2,000.00 .00 .00 .00 100-56110-342-000 FORESTRY:PUBLIC RELATIONS .00 .00 500.00 500.00 .00 .00 .00 | 100-56110-330-000 | | | | | | | | .00 |
| 100-56110-341-000 FORESTRY:STUMP GRINDING .00 .00 2,000.00 2,000.00 .00 .00 2,0 100-56110-342-000 FORESTRY:PUBLIC RELATIONS .00 .00 .500.00 .00 .00 .00 .00 .00 .00 | | | | | | | | | 5,000.00 |
| 100-56110-342-000 FORESTRY:PUBLIC RELATIONS .00 .00 500.00 500.00 .00 .00 5 | | | | | | | | | 2,000.00 |
| TOTAL FORESTRY 00 00 11 000 00 00 00 14 0 | 100-56110-342-000 | - · · · · · - | | | | | | | 500.00 |
| 11,000.00 11,000. | | TOTAL FORESTRY | .00 | .00 | 11,000.00 | 11,000.00 | .00 | .00 | 11,000.00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|-----------------------|-----------------------|------------------|--------------|----------------|----------------|-----------------------------|
| | COMMON COUNCIL | | | | | | | |
| 100-56300-341-000 | PCAN PAYMENT | .00 | 7,104.19 | 15,000.00 | 7,895.81 | 47.36 | .00 | 7,895.81 |
| | TOTAL COMMON COUNCIL | .00. | 7,104.19 | 15,000.00 | 7,895.81 | 47.36 | .00 | 7,895.81 |
| | ENERGY INDEPENDENCE GRANT | | | | | | | |
| 100-56500-330-000 | OUTREACH TO COMM. WORK/TRA | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| | TOTAL ENERGY INDEPENDENCE 6 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | ROOM TAXES | | | | | | | |
| 100-56600-650-000 | ROOM TAX ENTITY | .00 | .00 | 56,250.00 | 56,250.00 | .00 | .00. | 56,250.00 |
| | TOTAL ROOM TAXES | .00 | .00 | 56,250.00 | 56,250.00 | .00 | .00 | 56,250.00 |
| | COMMON COUNCIL | | | | | | | |
| 100-56615-340-000 100-56615-615-000 | URBAN DEV - KALL.OPER.SUPPLIE URBAN DEV-KALL. SATISFACTIONS | 5,835.00 13,386.50 | 5,835.00 13,386.50 | .00. | | .00 | .00. | (5,835.00) (13,386.50) |
| | TOTAL COMMON COUNCIL | 19,221.50 | 19,221.50 | .00 | (19,221.50) | .00 | .00 | (19,221.50) |
| | ANNEXED PROPERTY (TAXES) | | | | | | | |
| 100-56666-720-000 | ANNEXED PROPERTY (TAXES) | .00 | 87.21 | 87.00 | (.21) | 100.24 | .00 | (.21) |
| | TOTAL ANNEXED PROPERTY (TAX – | .00 | 87.21 | 87.00 | (.21) | 100.24 | .00 | (.21) |
| | PLATTEVILLE AREA IND DEV COR | | | | | | | |
| 100-56700-513-000 | P.A.I.D.C. MARKETING/ADV. | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| | TOTAL PLATTEVILLE AREA IND DE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL INDUSTRIAL DEVELOPMEN | .00 | .00 | .00 | .00 | .00 | .00 | .00. |
| | COMMON COUNCIL | | | | | | | |
| 100-56721-509-000 | PLATTEVILLE BUS. INCUBATOR – | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| | TOTAL COMMON COUNCIL | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| | | | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | GRANT CO ECONOMIC DEVELOPM | | | | | | | |
| 100-56730-506-000 | GRANT CO. ECON. DEV. CORP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL GRANT CO ECONOMIC DEV | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MAIN STREET PROGRAM | | | | | | | |
| 100-56740-565-000 | MAIN STREET PROGRAM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL MAIN STREET PROGRAM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | HOUSING DIVISION | | | | | | | |
| 100-56800-210-000 | HSG DIV: PROF SERVICES | .00 | 2,985.04 | 15,000.00 | 12,014.96 | 19.90 | .00 | 12,014,96 |
| 100-56800-330-000 | HSG DIV: TRAVEL & CONFERENCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56800-340-000 | HSG DIV: OPERATING SUPPLIES | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-56800-477-000 | HSG DIV: HOUSING PROGRAMS IN | 1.17 | 6,69 | 250.00 | 243.31 | 2.68 | .00 | 243.31 |
| | TOTAL HOUSING DIVISION | 1.17 | 2,991.73 | 15,500.00 | 12,508.27 | 19.30 | .00 | 12,508.27 |
| | COMMON COUNCIL | | | | | | | |
| 100-56805-210-000 | HOUSING AUTHORITY PROF SERV | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL COMMON COUNCIL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | COMMUNITY PLANNING/DEVELOP | | | | | | | |
| 100-56900-110-000 | COMM P&D: SALARIES | 5,979.99 | 20,620.76 | 73,726.38 | 53,105.62 | 27.97 | .00 | 53,105.62 |
| 100-56900-120-000 | - ··· | 1,720.49 | 6,233.87 | 22,590.00 | 16,356.13 | 27.60 | .00 | 16,356.13 |
| 100-56900-124-000 | - | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-56900-125-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56900-130-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00. |
| 100-56900-131-000 | • | 539.04 | 1,879.85 | 6,776.92 | 4,897.07 | 27.74 | .00 | 4,897.07 |
| 100-56900-132-000 | , | 462.73 | 1,606.16 | 6,002.90 | 4,396.74 | 26.76 | .00 | 4,396.74 |
| 100-56900-133-000 | | 108.22 | 375.64 | 1,403.59 | 1,027.95 | 26.76 | .00 | 1,027.95 |
| 100-56900-134-000 | | 25.07 | 100.28 | 326.00 | 225.72 | 30.76 | .00 | 225.72 |
| 100-56900-135-000 | | 1,595.32 | 6,381.28 | 19,144.00 | 12,762.72 | 33.33 | .00 | 12,762.72 |
| 100-56900-137-000 | | 499.57 | 1,811.00 | 2,025.00 | 214.00 | 89.43 | ,00, | 214.00 |
| 100-56900-138-000 | | 149.02 | 596.08 | 1,789.00 | 1,192.92 | 33.32 | .00 | 1,192.92 |
| 100-56900-139-000 | | 67.78 | 271.12 | 814.00 | 542.88 | 33.31 | .00 | 542.88 |
| 100-56900-210-000 | | .00 | 2,397.00 | 20,000.00 | 17,603.00 | 11.98 | .00 | 17,603.00 |
| 100-56900-260-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56900-300-000 | | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-56900-309-000 | COMM P&D: POSTAGE | 31.76 | 88.65 | 2,000.00 | 1,911.35 | 4.43 | .00 | 1,911.35 |
| | COMM P&D: OFFICE SUPPLIES | 86.25 | 189.25 | 2,500.00 | 2,310.75 | 7.57 | .00 | 2,310.75 |
| 100-56900-320-000 | | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-56900-330-000 | COMM P&D: TRAVEL & CONFEREN | .00 | 234.88 | 500.00 | 265.12 | 46.98 | .00 | 265.12 |
| 100-56900-345-000 | COMM P&D: DATA PROCESSING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56900-346-000 | COMM P&D: COPY MACHINES | .00 | 204.28 | 2,000.00 | 1,795.72 | 10.21 | .00 | 1,795.72 |
| 100-56900-403-000 | | 33.28 | 193.62 | 2,500.00 | 2,306.38 | 7.74 | .00 | 2,306.38 |
| 100-56900-486-000 | COMM P&D: HISTORIC PRESERVA | 8.16 | 106.48 | 500.00 | 393.52 | 21.30 | .00 | 393.52 |
| 100-56900-500-000 | COMM P&D: OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56900-501-000 | COMM P&D: STATE HISTORIC STUI | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 100-56900-998-000 | RDA CONTINGENT ACCOUNT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL COMMUNITY PLANNING/DE | 11,306.68 | 43,290.20 | 165,547.79 | 122,257.59 | 26.15 | .00 | 122,257.59 |
| | TOTAL LAND/BUILDING ACQUISITIC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO FUND 102 | | | | | | | |
| 100-59200-102-000 | TRANS. TO FUND 102 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFER TO CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFER TO AIRPORT FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | AIRPORT LOAN FROM CITY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | _ | | | | | | | .00 |
| | TOTAL TRANSFERS TO FUND 102 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL FUND EXPENDITURES = | 559,636.39 | 2,258,244.85 | 8,121,197.88 | 5,862,953.03 | 27.81 | 222,341.55 | 5,640,611.48 |
| | NET REV OVER EXP (| 146,096.67) | 1,074,019.99 | (1,081.57) | 1,075,101.56 | 99,301.94 | (222,341.55) | 851,678.44 |

BALANCE SHEET APRIL 30, 2014

FUND 105 - DEBT SERVICE FUND

| | | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-----------|-------------------------------------|---|----------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | | |
| 105-10001 | TREASURER'S CASH | (| 33,409.36) | 1,425.00 (| 4,210,991.13)(| 4,244,400.49) |
| 105-10002 | TIF #3 BOND CASH | , | .00 | .00 | .00 | .00 |
| 105-11109 | LOAN INVESTMENTS | | .00 | .00 | .00 | .00 |
| 105-11111 | GENERAL INVESTMENTS | | .00 | .00 | 3,817,754.00 | 3,817,754.00 |
| 105-12111 | TAXES RECEIVABLE | | .00 | .00 | 869,977.00 | 869,977.00 |
| 105-17103 | LONG-TERM ADVANCE TO TIF | | .00 | .00 | .00 | .00 |
| 105-17202 | NOTES REC. AIRPORT | | 138,446.24 | .00 | .00 | 138,446.24 |
| | TOTAL ASSETS | | 105,036.88 | 1,425.00 | 476,739.87 | 581,776.75 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | |
| 105-21211 | VOUCHERS PAYABLE | | .00 | .00 | .00 | .00 |
| 105-22212 | WRF PRIOR SERVICE TRUST | | .00 | .00 | .00 | .00 |
| 105-27002 | NOTES ADVANCE AIRPORT | (| 138,446.24) | .00 | .00 (| 138,446.24) |
| 105-27013 | LONG-TERM ADVANCE TO TIF | , | .00 | .00 | .00 | .00 |
| 105-29102 | CORPORATE PURPOSE REDEMP. | | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES | (| 138,446.24) | .00 | .00 (| 138,446.24) |
| | FUND EQUITY | | | | | |
| 105-30000 | BUDGET VARIANCE | | .00 | .00 | .00 | .00 |
| 105-31000 | FUND BALANCE | | 33,409.36 | .00 | .00 | 33,409.36 |
| 105-32000 | TIF #3 FUND BALANCE | | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | | .00 (| 1,425.00) (| 476,739.87) (| 476,739.87) |
| | TOTAL FUND EQUITY | | 33,409.36 (| 1,425.00) | 476,739.87) (| 443,330.51) |
| | TOTAL LIABILITIES AND EQUITY | (| 105,036.88)(| 1,425.00) (| 476,739.87) (| 581,776.75) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 105 - DEBT SERVICE FUND

| - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------------------|--|-------------------------------|---|---|-------------------------------|----------------|--|
| TAXES | | | | | | | |
| GENERAL PROPERTY TAXES | .00 | 869,977,00 | 869.977.00 | .00 | 100.00 | .00 | .00 |
| TIF #3 DISTRICT TAXES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL TAXES | .00 | 869,977.00 | 869,977.00 | .00 | 100.00 | .00 | .00 |
| INTERGOVERNMENTAL REVENUE | | | | | | | |
| TIF #3 EXEMPT COMPUTER ST | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL INTERGOVERNMENTAL RE' | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| MISCELLANEOUS REVENUE | | | | | | | |
| INTEREST FROM TIF #3 BOND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| INTEREST FROM BONDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| BUILD AMERICA BONDS REIMBURS | .00 | 28,456.53 | 60,006.00 | (31,549.47) | 47.42 | .00 | (31,549.47) |
| TIF 5 DEVELOPER PAYMENT | .00 | .00 | 187,991.00 | (187,991.00) | .00. | .00 | (187,991.00) |
| TOTAL MISCELLANEOUS REVENUE - | .00 | 28,456.53 | 247,997.00 | (219,540.47) | 11.47 | .00 | (219,540.47) |
| OTHER FINANCING SOURCES | | | | | | | |
| LONG-TERM LOANS | .00 | 3,817,754.00 | 3,800,000.00 | 17,754.00 | 100.47 | .00 | 17,754.00 |
| WATER & SEWER LOAN PAYMEN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| AIRPORT LOAN REPAYMENT | 1,425.00 | 5,700.00 | 17,100.00 | (11,400.00) | 33.33 | .00 | (11,400.00) |
| TRANSFER FROM WRF TRUST | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| DEBT SERVICE CARRYOVER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| GENERAL FUND TRANSFER | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| TOTAL OTHER FINANCING SOURC | 1,425.00 | 3,823,454.00 | 3,817,100.00 | 6,354.00 | 100.17 | .00 | 6,354.00 |
| TOTAL FUND REVENUE | 1,425.00 | 4,721,887.53 | 4,935,074.00 | (213,186.47) | 95.68 | .00 | (213,186.47) |
| | GENERAL PROPERTY TAXES TIF #3 DISTRICT TAXES TOTAL TAXES INTERGOVERNMENTAL REVENUE TIF #3 EXEMPT COMPUTER ST TOTAL INTERGOVERNMENTAL REVENUE INTEREST FROM TIF #3 BOND INTEREST FROM BONDS BUILD AMERICA BONDS REIMBURS TIF 5 DEVELOPER PAYMENT TOTAL MISCELLANEOUS REVENUE OTHER FINANCING SOURCES LONG-TERM LOANS WATER & SEWER LOAN PAYMEN AIRPORT LOAN REPAYMENT TRANSFER FROM WRF TRUST DEBT SERVICE CARRYOVER GENERAL FUND TRANSFER TOTAL OTHER FINANCING SOURC | TAXES GENERAL PROPERTY TAXES | TAXES ACTUAL YTD ACTUAL GENERAL PROPERTY TAXES TIF #3 DISTRICT TAXES .00 869,977.00 TOTAL TAXES .00 869,977.00 INTERGOVERNMENTAL REVENUE .00 .00 TIF #3 EXEMPT COMPUTER ST .00 .00 TOTAL INTERGOVERNMENTAL RE' .00 .00 MISCELLANEOUS REVENUE .00 .00 INTEREST FROM TIF #3 BOND INTEREST FROM BONDS SOND SOND SOND SOND SOND SOND SOND | TAXES ACTUAL YTD ACTUAL AMOUNT TAXES .00 869,977.00 869,977.00 TIF #3 DISTRICT TAXES .00 .00 .00 TOTAL TAXES .00 869,977.00 869,977.00 INTERGOVERNMENTAL REVENUE .00 .00 .00 TOTAL INTERGOVERNMENTAL RE' .00 .00 .00 MISCELLANEOUS REVENUE .00 .00 .00 INTEREST FROM TIF #3 BOND .00 .00 .00 INTEREST FROM BONDS .00 .00 .00 BUILD AMERICA BONDS REIMBURS .00 28,456.53 60,006.00 TIF 5 DEVELOPER PAYMENT .00 28,456.53 247,997.00 OTHER FINANCING SOURCES LONG-TERM LOANS .00 3,817,754.00 3,800,000.00 WATER & SEWER LOAN PAYMEN .00 .00 .00 AIRPORT LOAN REPAYMENT 1,425.00 5,700.00 17,100.00 TRANSFER FROM WRF TRUST .00 .00 .00 GENERAL FUND TRANSFER .00 | TAXES GENERAL PROPERTY TAXES | TAXES | ACTUAL YTD ACTUAL AMOUNT VARIANCE BUDGET BALANCE |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 105 - DEBT SERVICE FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|--------------|------------------|-------------------|----------------|----------------|-------------------|
| | PRINCIPAL ON NOTES | | | | | | | |
| 105-58100-013-000 105-58100-016-000 | PRINCIPAL LONG TERM NOTES PRINCIPAL PREPAYMENTS | .00. | 4,075,000.00 | 4,593,560.00 | 518,560.00 .00 | 88.71 .00 | .00 | 518,560.00 .00 |
| | TOTAL PRINCIPAL ON NOTES | .00 | 4,075,000.00 | 4,593,560.00 | 518,560.00 | 88.71 | .00 | 518,560.00 |
| | INTEREST AND FISCAL CHARGES | | | | | | | |
| 105-58200-005-000 | INTEREST ON LONG TERM NOT | .00 | 169,684.66 | 341,014.00 | 171,329.34 | 49.76 | .00 | 171,329.34 |
| 105-58200-017-000 | INTEREST ON TIF#3 NOTES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 105-58200-620-000 | PAYING AGENT FEE | .00 | 463.00 | 500.00 | 37.00 | 92.60 | .00. | 37.00 |
| | TOTAL INTEREST AND FISCAL CHA | .00 | 170,147.66 | 341,514.00 | 171,366.34 | 49.82 | .00 | 171,366.34 |
| | TOTAL FUND EXPENDITURES = | .00. | 4,245,147.66 | 4,935,074.00 | 689,926.34 | 86.02 | .00 | 689,926.34 |
| | NET REV OVER EXP | 1,425.00 | 476,739.87 | .00 | 476,739.87 | .00 | .00 | 476,739.87 |

BALANCE SHEET APRIL 30, 2014

FUND 110 - CAPITAL PROJECTS FUND

| | | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-----------|-------------------------------------|---|----------------------|---------------------|------------------|-------------------|
| | ASSETS | | | | | |
| 110-10001 | TREASURER'S CASH | | 259,729.41 | (4,835.59 |) (198,236.92) | 61,492.49 |
| 110-11111 | GENERAL INVESTMENTS | | .00 | .00 | 1,315,000.00 | 1,315,000.00 |
| 110-12111 | TAXES RECEIVABLE | | .00 | .00 | 1,010,355.00 | 1,010,355.00 |
| 110-13911 | ACCOUNTS RECEIVABLE MISC. | | 10,148.40 | .00 | .00 | 10,148.40 |
| 110-14111 | SUBSEQUENT YEAR BUDGET IT | | .00 | .00 | .00 | .00 |
| 110-15112 | SPEC-ASSESS-CURB/GUTTER/S | | .00 | .00 | .00 | .00 |
| 110-17104 | LONG-TERM ADVANCE TO TIF | | .00 | .00 | .00 | .00 |
| | TOTAL ASSETS | - | 269,877.81 | (4,835.59 | 2,127,118.08 | 2,396,995.89 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | |
| 110 01011 | VOUCHERS PAYABLE | , | 170 000 11) | 004.40 | 407.400.00 | (44.000.70) |
| 110-21211 | KNOLLWOOD BIKE TRAIL DONATIONS | (| 179,293.14) | 924.40 | 167,486.36 | |
| | POLICE STORAGE SHED DONAT | | .00 | .00 | .00 .00 | .00 |
| | | | .00 .00 | .00. | .00. | .00 .00 |
| | LONG-TERM ADVANCE TO TIF | | .00 | .00 | .00 | .00 |
| | RESERVE FOR NEW AMBULANCE | | .00 | .00 | .00 | .00 |
| | BUDGET VARIANCE | | .00 | .00. | .00 | .00 |
| | | | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES | (| 179,293.14) | 924.40 | 167,486.36 | (11,806.78) |
| | FUND EQUITY | | | | | |
| 110-31000 | FUND BALANCE | (| 90,584.67) | .00 | .00 | (90,584.67) |
| 110-32004 | TIF #4 FUND BALANCE | • | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | | .00 | 3,911.19 | (2,294,604.44) | (2,294,604.44) |
| | | | | | | |
| | TOTAL FUND EQUITY | (| 90,584.67) | 3,911.19 | (2,294,604.44) | (2,385,189.11) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 110 - CAPITAL PROJECTS FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|--|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 110-41100-100-000 110-41120-114-000 | GENERAL PROPERTY TAXES TIF #4 DISTRICT TAXES | .00 | 1,010,355.00 | 1,010,355.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAXES | .00 | 1,010,355.00 | 1,010,355.00 | .00 | 100.00 | .00 | .00 |
| | SPECIAL ASSESSMENTS | | | | | | | |
| 110-42000-603-000 | SIDEWALKS & DRIVEWAYS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL SPECIAL ASSESSMENTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 110-43100-214-000 | F.E.M.A. GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43229-225-000 | FEDERAL TAXI GRANT(VEHICLE) | .00 | .00 | 32,000.00 | (32,000.00) | .00 | .00 | (32,000.00) |
| 110-43410-234-000 | TIF#4 EXEMPT COMPUTER ST. | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43521-252-000 | FEDERAL AMBULANCE GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43531-265-000 | STATE STREET CONST. GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43534-276-000 | TRANSPORTATION PLANNING G | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43541-227-000 | STORMWATER MGT. GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43550-258-000 | TENNIS COURT GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43570-280-000 | STATE LIBRARY GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43570-285-000 | S.W.L.S. LIBRARY GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43581-281-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43581-295-000 | HISTORIC ARCHITECTURAL SURVI | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43581-297-000 | FOCUS ON ENERGY GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43715-335-000 | UW-P STORMWATER MGT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43730-332-000 | AMBULANCE TOWNSHIPS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-43/40-521-000 | COUNTY GRANTS (POLICE) | .00 | .00 | .00 | .00 | .00 | .00. | .00. |
| | TOTAL INTERGOVERNMENTAL RE' | .00 | .00 | 32,000.00 | (32,000.00) | .00 | .00 | 32,000.00) |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | |
| 110-46750-673-000 | SWIMMING POOL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | REC. BATTING CAGE CHARGES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL PUBLIC CHARGES FOR SEF | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

CITY OF PLATTEVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 110 - CAPITAL PROJECTS FUND

| 110-48500-521-000 POLICE DONATIONS | | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|-------------------|------------------------------|------------------|--------------|------------------|----------------|----------------|----------------|------------------|
| 110-4810-812-000 INTEREST ON CIP LOAN | | MISCELLANEOUS REVENUE | | | | | | | |
| 110-4810-812-000 INTEREST ON CIP LOAN | 110-48110-811-000 | INTEREST LIBRARY FUNDS | .00 | .00 | 00 | 00 | 00 | 00 | .00 |
| 110-48309-532-000 SALE OF FIRE DEPT, VEHICLES | 110-48110-812-000 | INTEREST ON CIP LOAN | | | | | | | .00 |
| 110-48309-522-000 SALE OF FIRE DEPT. VEHICLES | 110-48110-818-000 | INTEREST FROM BONDS | .00 | | | | | | .00 |
| 110-4830-583-000 SALE OF STREET VEHICLES | 110-48309-522-000 | SALE OF FIRE DEPT. VEHICLES | .00 | | | | | | .00 |
| 110-48309-880-000 SALE OF CITY PROPERTIES | 110-48309-533-000 | SALE OF STREET VEHICLES | .00 | .00 | | | | | .00 |
| 110-48500-51-000 INSURANCE-OTHER PROP. LOSS .00 .00 .00 .00 .00 .00 .00 .00 .110-48500-51-000 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .110-48500-521-000 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .110-48500-834-000 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .110-48500-834-000 . | 110-48309-680-000 | SALE OF CITY PROPERTIES | .00 | .00 | | | | | .00 |
| 110-48500-516-000 AUDITORIUM DONATIONS | 110-48400-420-000 | INSURANCE-OTHER PROP. LOSS | .00 | .00 | .00 | | | | .00 |
| 110-48500-834-000 CONCESSION STAND DONATIONS .00 | 110-48500-516-000 | AUDITORIUM DONATIONS | .00 | .00 | 2,000.00 | | | | (2,000.00) |
| 110-4850-834-000 CONCESSION STAND DONATIONS .00 | 110-48500-521-000 | POLICE DONATIONS | .00 | .00 | • | | | | .00 |
| 110-4850-845-000 W.PLATTEVILLE DONATION .00 .0 | 110-48500-834-000 | CONCESSION STAND DONATIONS | .00 | | | | | | .00 |
| 110-4850-840-000 UW-PLATTEVILLE DONATION 0.0 | 110-48500-835-000 | KNOLLWOOD BIKE TRAIL DONATIC | .00 | .00 | | | | | .00 |
| 110-48500-841-000 DEVELOPER DONATION (PARKS) | 110-48500-840-000 | UW-PLATTEVILLE DONATION | .00 | | | | | | .00 |
| 110-48500-842-000 TENNIS COURT DONATIONS .00 . | 110-48500-841-000 | DEVELOPER DONATION (PARKS) | .00 | | | | | | .00 |
| 110-48500-845-000 DEV. PMT. (FOX RIDGE) | 110-48500-842-000 | | | | | | | | .00 |
| 110-48500-846-000 | 110-48500-845-000 | DEV. PMT. (FOX RIDGE) | .00 | | | | | | .00 |
| 110-48500-850-000 TIF 5 DEVELOPER PAYMENT | 110-48500-846-000 | SENIOR CENTER BUS DONATIONS | | | | | | | .00 |
| 110-48552-552-000 CIP PARK DONATIONS .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 110-48500-850-000 | TIF 5 DEVELOPER PAYMENT | | | | | | | .00 |
| OTHER FINANCING SOURCES 110-49120-940-000 LONG-TERM LOANS .00 1,315,000.00 1,571,717.95 (256,717.95) 83.67 .00 (256,717.95) 110-49200-718-000 TRANS. AMBULANCE SINKING FUN .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 110-48552-552-000 | CIP PARK DONATIONS | | | | | | | .00 |
| 110-49120-940-000 LONG-TERM LOANS | | TOTAL MISCELLANEOUS REVENUE | .00 | .00 | 2,000.00 | (2,000.00) | .00 | .00 | (2,000.00) |
| 110-49200-718-000 TRANS. AMBULANCE SINKING FUN | | OTHER FINANCING SOURCES | | | | | | | |
| 110-49200-718-000 TRANS. AMBULANCE SINKING FUN | 110-49120-940-000 | LONG-TERM LOANS | .00 | 1.315 000 00 | 1 571 717 95 | (256 717 95) | 83 67 | 00 | (256,717.95) |
| 110-49200-722-000 CEMETERY TRUST FUND TRANSFI | 110-49200-718-000 | TRANS. AMBULANCE SINKING FUN | | | | | | | .00 |
| 110-49220-528-000 TRANSFER FROM TIF #8 | 110-49200-722-000 | · | | | | | | | .00 |
| 110-49300-552-000 PARK IMPACT FEES TRANSFER | 110-49220-528-000 | | | | | | | | .00 |
| 110-49500-495-000 TRANSFER FROM PARKING FUND | 110-49300-552-000 | | | | | | | | (57,500.00) |
| 110-49600-505-000 TRANS. FROM W/S FOR ST.CONST .00 | 110-49500-495-000 | TRANSFER FROM PARKING FUND | | | | | | | .00 |
| 110-49600-507-000 TRANS W/S FUEL DISP SYSTEM .00 .0 | 110-49600-505-000 | | | | | | | | .00 |
| 110-49600-508-000 TRANS.FR.GRAHAM FUND(PARKS) .00 . | 110-49600-507-000 | | | | | | | | .00 |
| 110-49600-509-000 TRANS.FR.GRAHAM FUND(THEATF .00 .00 58,000.00 .58,000.00 .00 <td>110-49600-508-000</td> <td>TRANS.FR.GRAHAM FUND(PARKS)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>.00</td> | 110-49600-508-000 | TRANS.FR.GRAHAM FUND(PARKS) | | | | | | | .00 |
| 110-49600-522-000 TRANSFER FROM FIRE DEPT. TRU .00 | | , | | | | | | | (58,000.00) |
| 110-49800-800-000 TRANSFER FROM CONT. RESERVE .00 . | 110-49600-522-000 | TRANSFER FROM FIRE DEPT. TRU | | | • | | | | .00 |
| 110-49999-997-000 CIP FUND BAL TRANSFER .00 .00 .00 .00 .00 .00 .00 .00 .00 .110-49999-999-000 GENERAL FUND TRANSFER .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | | | | | | | | | .00 |
| 110-49999-999-000 GENERAL FUND TRANSFER .00 .00 .00 .00 .00 .00 .00 | | | | | | | | | .00 |
| TOTAL OTHER FINANCING SOURC .00 1,315,000.00 1,687,217.95 (372,217.95) 77.94 .00 (37: | | | | | | | | | .00 |
| | | TOTAL OTHER FINANCING SOURC | .00 | 1,315,000.00 | 1,687,217.95 | (372,217.95) | 77.94 | .00 | (372,217.95) |
| TOTAL FUND REVENUE .00 2,325,355.00 2,731,572.95 (406,217.95) 85.13 .00 (406 | | TOTAL FUND REVENUE | .00 | 2,325,355.00 | 2,731,572.95 | (406,217.95) | 85.13 | .00 | (406,217.95) |

CITY OF PLATTEVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 110 - CAPITAL PROJECTS FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|---|------------------|------------|-------------------|-------------------|----------------|-------------------|-------------------------|
| | | | | | | | | |
| | TRANSFERS | | | | | | | |
| 110-59200-915-000 | TRANSFER TO GENERAL FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAPITAL PROJECTS | | | | | | | |
| 110-60001-514-000 | CAP PRJ: VOTING EQUIPMENT | .00 | .00 | .00 | .00. | .00 | .00 | .00 |
| 110-60001-516-000 | CAP PRJ: ASSESSMENT | .00. | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: ADMINISTRATION CIP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: CITY HALL | .00 | .00. | 60,000.00 | 60,000.00 | .00 | .00 | 60,000.00 |
| 110-60001-521-000 | | .00 | .00 | 66,000.00 | 66,000.00 | .00 | .00 | 66,000.00 |
| | CAP PRJ: FIRE DEPT. CIP | .00 | .00 | 43,000.00 | 43,000.00 | .00 | .00 | 43,000.00 |
| | CAP PRJ: AMBULANCE DEPT. CIP | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 110-60001-527-000 | CAP PRJ: FINANCIAL SOFTWARE | .00 | .00 | 25,900.00 | 25,900.00 | .00 | .00 | 25,900.00 |
| | CAP PRJ: STREET EQUIPMENT CIF | .00. 00. | .00 .00 | .00 224,000.00 | .00 224,000.00 | .00 .00 | .00 172,720.00 | .00 |
| | CAP PRJ: CONTRACT STREET REF | .00 | .00 | 200,000.00 | 200,000.00 | .00 | .00 | 51,280.00 200,000.00 |
| | CAP PRJ: SIDEWALK (NEW) | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: SIDEWALK (REPAIRS) | .00 | .00. | 40,000.00 | 40,000.00 | .00 | .00 | 40,000.00 |
| | CAP PRJ: INFORMATIONAL TECH. | .00 | 1,818.00 | 25,000.00 | 23,182.00 | 7.27 | .00 | 23,182.00 |
| 110-60001-542-000 | CAP PRJ: CITY GARAGE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-545-000 | CAP PRJ: ENGINEERING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-549-000 | CAP PRJ: CEMETERY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-551-000 | PCA MOVING OUTDOORS PROJEC | .00 | .00 | 45,000.00 | 45,000.00 | .00 | .00 | 45,000.00 |
| 110-60001-552-000 | CAP PRJ: PARK & REC CIP | 632.00 | 1,722.00 | 120,000.00 | 118,278.00 | 1.44 | .00 | 118,278.00 |
| 110-60001-553-000 | CAP PRJ: MUSEUM | .00 | .00 | 2,786.00 | 2,786.00 | .00 | .00 | 2,786.00 |
| 110-60001-557-000 | CAP PRJ: SENIOR CITIZEN CENTER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-559-000 | CAP PRJ: PARK & ENTRANCE SIGN | .00 | .00 | 30,000.00 | 30,000.00 | .00 | .00 | 30,000.00 |
| 110-60001-561-000 | CAP PRJ: DOWNTOWN STREETSC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: SPEC BUILDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: STATE HISTORIC STUDY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: MAIN STREET PROGRAW | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: INDUSTRIAL PARK INV. | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: INDUSTRIAL PARK #2 | | | | | | | |
| | CAP PRJ: INDUSTRY PARK #2 TIF CAP PRJ: COMMUNITY PLAN/DEV | 00 | 00 | 00 | 00 | 00 | 00 | 20 |
| | CAP PRJ: PAIDC (TIF PORTION) | .00 .00 | .00 .00 | .00 .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: ASSIST RESIDENTIAL DE | .00 | .00 | .00 | .00 .00 | .00 .00 | .00 .00 | .00 |
| | CAP PRJ: ACQUIRED PROPERTIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| | CAP PRJ: DATA PROCESSING SYS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: STREET CONSTRUCTION | 1,639.60 | 13,605.29 | 1,122,672.95 | 1,109,067.66 | 1.21 | .00 | 1,109,067.66 |
| | CAP PRJ: STREET CONST. HWY 80 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAP PRJ: BROADBAND INFRASTRI | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-934-000 | CAP PRJ: LIBRARY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-935-000 | CAP PRJ: LIBRARY BLDG FUND | .00 | .00 | 178,127.29 | 178,127.29 | .00 | .00 | 178,127.29 |
| 110-60001-938-000 | CAP PRJ: DRAINAGE PROGRAM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-939-000 | CAP PRJ: STORM SEWER | 1,639.59 | 13,605.27 | 650,000.00 | 636,394.73 | 2.09 | .00 | 636,394.73 |
| 110-60001-940-000 | CAP PRJ: COMPREHENSIVE PLAN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-942-000 | CAP PRJ: AIRPORT | .00 | .00 | 55,000.00 | 55,000.00 | .00 | .00 | 55,000.00 |

CITY OF PLATTEVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 110 - CAPITAL PROJECTS FUND

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| 110-60001-947-000 | CAP PRJ: TAXI VEHICLE | .00 | .00 | 40,000.00 | 40,000.00 | .00 | 35,166.50 | 4,833.50 |
| 110-60001-951-000 | CAP PRJ: ISSUE COSTS FOR LOAN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-952-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-996-000 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 110-60001-997-000 | FIRE/EMS BUILDING | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| | TOTAL CAPITAL PROJECTS | 3,911.19 | 30,750.56 | 2,927,486.24 | 2,896,735.68 | 1.05 | 207,886.50 | 2,688,849.18 |
| | TOTAL TIF #4 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL TIF #6 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL TIF #7 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL FUND EXPENDITURES = | 3,911.19 | 30,750.56 | 2,927,486.24 | 2,896,735.68 | 1.05 | 207,886.50 | 2,688,849.18 |
| | NET REV OVER EXP (| 3,911.19) | 2,294,604.44 | (195,913.29) | 2,490,517.73 | 1,171.23 | (207,886.50) | 2,086,717.94 |

FUND 115 - TRUST & AGENCY FUND

| | | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|--|---|-----|--|--|--|---|
| | ASSETS | | | | | |
| 115-13911 | TREASURER'S CASH GENERAL INVESTMENTS GRAHAM COMMUNITY FUND ACCOUNTS RECEIVABLE MISC. FREUDENREICH ANIMAL CARE TOTAL ASSETS | | 9,256.16) .00 106,884.24 (.00 3,161.38 | 9,292.56 .00 9,767.47)(.00 448.11 26.80) | 9,184.86 (.00 8,378.61) .00 448.50 | 71.30) .00 98,505.63 .00 3,609.88 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | |
| 115-21312 115-21313 115-21314 115-21315 115-21316 115-21700 115-25801 115-27355 | VOUCHERS PAYABLE FEDERAL TAX W/H PAYABLE STATE TAX W/H PAYABLE 6.20% SOC. SEC. EES 1.45% SOC. SEC. EES 6.20% SOC. SEC. ERS 1.45% SOC. SEC. ERS 0 FREUDENREICH ANIMAL CARE 0 GRAHAM COMMUNITY FUND TOTAL LIABILITIES | ((| 71.40) .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 .00 .00 .00 | 71.40 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .3,503.81) .00 97,068.25) |
| 115-30000 115-31000 115-34110 | FUND EQUITY BUDGET VARIANCE FUND BALANCE P.O. ENCUMBRANCE NET INCOME/LOSS TOTAL FUND EQUITY | (| .00 146.00) .00 .00 | .00 .00 .00 .26.80 (| .00 .00 (.00 1,326.15)(| .00 146.00) .00 1,326.15) |
| | TOTAL LIABILITIES AND EQUITY | (| 100,789.46) | 26.80 (| 1,254.75)(| 102,044.21) |

DETAIL REVENUES / EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 115 - TRUST & AGENCY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | REVENUES | | | | | | | |
| | INTEREST | | | | | | | |
| 115-48111-819-000 | INTEREST GRAHAM ACCT | 7.93 | 1,396.79 | .00 | 1,396.79 | .00 | .00 | 1,396.79 |
| 115-48115-818-000 | INTEREST FREUDENREICH ACCT | .27 | .66 | .00 | .66 | .00 | .00 | .66 |
| | TOTAL INTEREST | 8.20 | 1,397.45 | .00. | 1,397.45 | .00 | .00. | 1,397.45 |
| | OTHER FINANCING SOURCES | | | | | | | |
| 115-49200-719-000 | FREUDENREICH ANIMAL CARE | .00 | .00 | 1,000.00 | (1,000.00) | .00 | .00. | (1,000.00) |
| | TOTAL OTHER FINANCING SOURC | .00 | .00 | 1,000.00 | (1,000.00) | .00 | .00 | (1,000.00) |
| | TOTAL FUND REVENUE | 8.20 | 1,397.45 | 1,000.00 | 397.45 | 139.75 | .00 | 397.45 |
| | EXPENDITURES | | | | | | | |
| | FREUDENREICH ANIMAL CARE | | | | | | | |
| 115-54100-375-000 | ANIMAL: PETPOURRI | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 115-54100-376-000 | ANIMAL: ADOPTION ANNOUNCEME | 35.00 | 71.30 | 500.00 | 428.70 | 14.26 | .00 | 428.70 |
| | ANIMAL: EDUCATION MATERIALS | .00 | .00 | 75.00 | 75.00 | .00 | .00 | 75.00 |
| 115-54100-462-000 | ANIMAL: DONATIONS | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 115-54100-475-000 | ANIMAL:KENNEL LICENSE (ST REQ | .00 | .00 | 125.00 | 125.00 | .00 | .00 | 125.00 |
| | TOTAL FREUDENREICH ANIMAL CF | 35.00 | 71.30 | 1,000.00 | 928.70 | 7.13 | .00 | 928.70 |
| | TOTAL FUND EXPENDITURES | 35.00 | 71.30 | 1,000.00 | 928.70 | 7.13 | .00 | 928.70 |
| | NET REV OVER EXP | (26.80) | 1,326.15 | .00 | 1,326.15 | .00 | .00 | 1,326.15 |

| | | <u></u> | BEGINNING BALANCE | | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-----------|-------------------------------------|---------|----------------------|---|---------------------|--------------------|-----------------------------|
| | ASSETS | | | | | | |
| 124-10001 | TREASURER'S CASH | | 21,832.59 | (| 161,648.28) (| 243,364.41) (| 221,531.82) |
| 124-11111 | GENERAL INVESTMENTS | | 1,026,156.35 | ` | 113.55 | 255.62 | 1,026,411.97 |
| 124-12111 | TAXES RECEIVABLE | | .00 | | .00 | 194,050.64 | 194,050.64 |
| 124-13911 | ACCOUNTS RECEIVABLE MISC. | | .00 | | .00 | .00 | .00 |
| 124-17106 | ADVANCE DUE FROM GEN FUND | | .00 | | .00 | .00 | .00 |
| | TOTAL ASSETS | | 1,047,988.94 | (| 161,534.73)(| 49,058.15) | 998,930.79 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | | |
| | | | | | | | |
| 124-21211 | | (| 11,911.00) |) | .00 | 11,911.00 | .00 |
| 124-27015 | LONG-TERM ADV. TO TIF#4 | | .00. | | .00 | .00 | .00 |
| | TOTAL LIABILITIES | (| 11,911.00) |) | .00 | 11,911.00 | .00 |
| | FUND EQUITY | | | | | | |
| 124-30000 | BUDGET VARIANCE | | 00 | | 00 | 00 | 20 |
| 124-31000 | FUND BALANCE | , | .00 1,036,077.94) | | .00 .00 | .00 | .00 |
| = | NET INCOME/LOSS | | .00 | | 161,534.73 | .00 (37,147.15 | 1,036,077.94) 37,147.15 |
| | TOTAL FUND EQUITY | (| 1,036,077.94) | | 161,534.73 | 37,147.15 | 998,930.79) |
| | TOTAL LIABILITIES AND EQUITY | (| 1,047,988.94) | | 161,534.73 | 49,058.15 (| 998,930.79) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|-----------------------------|------------------|-------------------|-------------------|------------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 124-41120-114-000 124-41120-115-000 | 0 TIF #4 DISTRICT TAXES | .00 | .00 194,050.64 | .00 194,051.00 | .00 | .00 100.00 | .00 | .00 |
| | TOTAL TAXES | .00 | 194,050.64 | 194,051.00 | (.36) | 100.00 | .00 | (.36) |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 124-43410-234-000 | TIF#4 EXEMPT COMPUTER ST. | .00 | .00 | 722.00 | (722.00) | .00 | .00 | (722.00) |
| | TOTAL INTERGOVERNMENTAL RE' | .00 | .00 | 722.00 | (722.00) | .00 | .00 | (722.00) |
| | TAXES | | | | | | | |
| 124-48110-816-000 | INTEREST FROM TIF#4 BOND | 113.55 | 255.62 | .00 | 255.62 | .00 | .00 | 255.62 |
| | TOTAL TAXES | 113.55 | 255.62 | .00 | 255.62 | .00 | .00 | 255.62 |
| | TAXES | | | | | | | |
| 124-49120-940-000 | LONG-TERM LOANS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | ADVANCE FROM GENERAL FUND | .00 | .00 | 25,877.00 | (25,877.00) | .00 | .00 | (25,877.00) |
| 124-49999-998-000 | TIF FUND BAL. CARRYOVER | .00 | .00 | 1,025,000.00 | (1,025,000.00) | .00 | .00 | (1,025,000.00) |
| | TOTAL TAXES | .00 | .00 | 1,050,877.00 | (1,050,877.00) | .00 | .00 | (1,050,877.00) |
| | TOTAL FUND REVENUE = | 113.55 | 194,306.26 | 1,245,650.00 | (1,051,343.74) | 15.60 | .00 | (1,051,343.74) |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|------------------------------|---|---|--|--|---|--|--|
| ATTORNEY | | | | | | | |
| ATTORNEY: PROF SERVICES | 412.50 | 950.00 | .00 | (950.00) | .00 | .00 | (950.00) |
| TOTAL ATTORNEY | 412.50 | 950.00 | .00 | 950.00) | .00 | .00 | 950.00) |
| AUDITOR | | | | | | | |
| AUDITOR: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL AUDITOR | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TAX INCREMENT DISTRICT FEES | | | | | | | |
| TAX INCREMENT DISTRICT FEES | 150.00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| TOTAL TAX INCREMENT DISTRICT | 150.00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| INT. ON SPEC. BUILDING | | | | | | | |
| INT. ON SPEC BLDG | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| TOTAL INT. ON SPEC. BUILDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| BUSINESS INCUBATOR | | | | | | | |
| PLATTEVILLE BUS. INCUBATOR | .00 | 30,000.00 | 30,000.00 | .00 | 100.00 | .00 | .00 |
| TOTAL BUSINESS INCUBATOR | .00 | 30,000.00 | 30,000.00 | .00 | 100.00 | .00 | .00 |
| PRINCIPAL ON NOTES | | | | | | | |
| PRINCIPAL ON TIF#4 NOTES | .00 | .00 | 150,000.00 | 150,000.00 | .00 | .00 | 150,000.00 |
| TOTAL PRINCIPAL ON NOTES | .00 | .00 | 150,000.00 | 150,000.00 | .00 | .00 | 150,000.00 |
| INTEREST ON NOTES | | | | | | | |
| INTEREST ON TIF#4 NOTES | .00 | 10,500.00 | 21,500.00 | 11,000.00 | 48.84 | .00 | 11,000.00 |
| TOTAL INTEREST ON NOTES | .00 | 10,500.00 | 21,500.00 | 11,000.00 | 48.84 | .00 | 11,000.00 |
| | ATTORNEY: PROF SERVICES TOTAL ATTORNEY AUDITOR AUDITOR: PROF SERVICES TOTAL AUDITOR TAX INCREMENT DISTRICT FEES TAX INCREMENT DISTRICT FEES TOTAL TAX INCREMENT DISTRICT INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING TOTAL INT. ON SPEC. BUILDING BUSINESS INCUBATOR PLATTEVILLE BUS. INCUBATOR TOTAL BUSINESS INCUBATOR PRINCIPAL ON NOTES PRINCIPAL ON TIF#4 NOTES INTEREST ON NOTES INTEREST ON TIF#4 NOTES | ATTORNEY ATTORNEY: PROF SERVICES 412.50 TOTAL ATTORNEY 412.50 AUDITOR AUDITOR AUDITOR: PROF SERVICES | ACTUAL YTD ACTUAL ATTORNEY ATTORNEY: PROF SERVICES 412.50 950.00 TOTAL ATTORNEY 412.50 950.00 AUDITOR AUDITOR: PROF SERVICES 0.00 0.00 TOTAL AUDITOR 0.00 0.00 TAX INCREMENT DISTRICT FEES 150.00 150.00 TOTAL TAX INCREMENT DISTRICT FIES 150.00 150.00 INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING 0.00 0.00 TOTAL INT. ON SPEC. BUILDING 0.00 0.00 TOTAL INT. ON SPEC. BUILDING 0.00 0.00 PLATTEVILLE BUS. INCUBATOR 0.00 30,000.00 TOTAL BUSINESS INCUBATOR 0.00 30,000.00 PRINCIPAL ON NOTES PRINCIPAL ON TIF#4 NOTES 0.00 0.00 INTEREST ON NOTES INTEREST ON NOTES INTEREST ON TIF#4 NOTES 0.00 10,500.00 | ATTORNEY ATTORNEY: PROF SERVICES 412.50 950.00 .00 TOTAL ATTORNEY: PROF SERVICES 412.50 950.00 .00 AUDITOR: AUDITOR: AUDITOR: PROF SERVICES .00 .00 .00 TOTAL AUDITOR: AUDITOR: .00 .00 .00 TAX INCREMENT DISTRICT FEES TAX INCREMENT DISTRICT FEES 150.00 150.00 150.00 TOTAL TAX INCREMENT DISTRICT .050.00 150.00 150.00 INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING .00 .00 .00 BUSINESS INCUBATOR PLATTEVILLE BUS. INCUBATOR .00 30,000.00 30,000.00 TOTAL BUSINESS INCUBATOR .00 30,000.00 30,000.00 PRINCIPAL ON NOTES PRINCIPAL ON NOTES PRINCIPAL ON TIF#4 NOTES .00 .00 .00 150,000.00 INTEREST ON NOTES NITEREST ON TIF#4 NOTES .00 10,500.00 21,500.00 | ACTUAL YTD ACTUAL AMOUNT VARIANCE ATTORNEY ATTORNEY: PROF SERVICES 412.50 950.00 0.00 (| ATTORNEY ATTORNEY: PROF SERVICES 412.50 950.00 .00 950.00 .00 TOTAL ATTORNEY 412.50 950.00 .00 950.00 .00 AUDITOR: PROF SERVICES 0.00 0.00 0.00 0.00 0.00 TOTAL AUDITOR: PROF SERVICES 0.00 0.00 0.00 0.00 TOTAL AUDITOR: PROF SERVICES 0.00 0.00 0.00 0.00 0.00 TAXINGREMENT DISTRICT FEES TAX INGREMENT DISTRICT FEES TAX INGREMENT DISTRICT FEES TOTAL TAX INGREMENT DISTRICT TO 150.00 150.00 150.00 0.00 100.00 INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING INT. ON SPEC. BUILDING TOTAL BUISINESS INCUBATOR 0.0 30.000.00 0.00 0.00 BUSINESS INCUBATOR PLATTEVILLE BUS. INCUBATOR 0.0 30.000.00 0.00 0.00 0.00 TOTAL BUSINESS INCUBATOR 0.0 30.000.00 0.00 0.00 0.00 PRINCIPAL ON NOTES PRINCIPAL ON NOTES PRINCIPAL ON NOTES INTEREST ON NOTE | ATTORNEY ATTORNEY: PROF SERVICES 412.50 950.00 .0.0 950.00 .0.0 .0.0 .0.0 TOTAL ATTORNEY: PROF SERVICES 412.50 950.00 .0.0 .0.0 .0.0 .0.0 .0.0 .0.0 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|--------------|------------------|---------------|----------------|----------------|------------------|
| | CAPITAL PROJECTS | | | | | | | |
| 124-60004-340-000 | TIF #4: OPERATING SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 124-60004-506-000 | GRANT CO. ECON. DEV. CORP | .00 | 19,159.00 | 19,000.00 | | 100.84 | .00 | (159.00) |
| 124-60004-567-000 | PLAT. AREA IND. DEV. | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 124-60004-575-000 | TIF #4 - ORGANIZATIONAL COSTS | .00 | .00 | .00 | .00 | .00 | .00. | .00 |
| 124-60004-600-000 | TIF #4 - ENGINEERING | 9,877.63 | 19,486.26 | .00 | (19,486.26) | .00 | .00 | (19,486.26) |
| 124-60004-700-000 | TIF #4 - INFRASTRUCTURE | .00 | .00 | 1,025,000.00 | 1,025,000.00 | .00 | .00 | 1,025,000.00 |
| 124-60004-701-000 | TIF #4 INFRA-LAND ACQUISITION | 151,208.15 | 151,208.15 | .00 | (151,208.15) | .00 | .00 | (151,208.15) |
| | TOTAL CAPITAL PROJECTS | 161,085.78 | 189,853.41 | 1,044,000.00 | 854,146.59 | 18.19 | .00 | 854,146.59 |
| | TOTAL FUND EXPENDITURES | 161,648.28 | 231,453.41 | 1,245,650.00 | 1,014,196.59 | 18.58 | .00 | 1,014,196.59 |
| | NET REV OVER EXP | (161,534.73) | (37,147.15) | .00 | (37,147.15) | .00 | .00 | (37,147.15) |

| | | ******** | BEGINNING BALANCE | | CURRENT ACTIVITY | YTD ACTIVITY | | ENDING BALANCE |
|-----------|------------------------------|----------|----------------------|---|---------------------|-----------------|----------------|-------------------|
| | ASSETS | | | | | | | |
| 125-10001 | TREASURER'S CASH | | 16,144.94 | (| 150.00) | (| 736,415.83)(| 720,270.89) |
| 125-11111 | GENERAL INVESTMENTS | | .00 | ` | .00 | | .00 | .00 |
| 125-12111 | TAXES RECEIVABLE | | .00 | | .00 | | 933,857.60 | 933,857.60 |
| 125-13911 | ACCOUNTS RECEIVABLE MISC. | | .00 | | .00 | | .00 | .00 |
| | TOTAL ASSETS | | 16,144.94 | (| 150.00) | | 197,441.77 | 213,586.71 |
| | LIABILITIES AND EQUITY | | | | | | | |
| | LIABILITIES | | | | | | | |
| 125-21211 | VOUCHERS PAYABLE | (| 1,668.75) | | .00 | | 1,668.75 | .00 |
| 125-27015 | LONG-TERM ADV. TO TIF#5 | | .00 | | .00 | | .00 | .00 |
| 125-27018 | ADVANCE DUE TO UTILITY | (| 245,955.63) | | .00 | | .00 (| 245,955.63) |
| | TOTAL LIABILITIES | (| 247,624.38) | | .00 | | 1,668.75 (| 245,955.63) |
| | FUND EQUITY | | | | | | | |
| 125-30000 | BUDGET VARIANCE | | .00 | | .00 | | .00 | .00 |
| 125-31000 | FUND BALANCE | | 231,479.44 | | .00 | | .00 | 231,479.44 |
| 125-32005 | TIF #5 FUND BALANCE | | .00 | | .00 | | .00 | .00. |
| 125-34110 | P.O. ENCUMBRANCE | | .00 | | .00 | | .00 | .00. |
| | NET INCOME/LOSS | | .00 | | 150.00 | (| 199,110.52) (| 199,110.52) |
| | TOTAL FUND EQUITY | | 231,479.44 | | 150.00 | (| 199,110.52) | 32,368.92 |
| | TOTAL LIABILITIES AND EQUITY | (| 16,144.94) | | 150.00 | (| 197,441.77) (| 213,586.71) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|--------------|------------------|---------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 125-41120-115-000 | TIF #5 DISTRICT TAXES | .00 | 933,857.60 | 933,857.00 | .60 | 100.00 | .00 | .60 |
| | TOTAL TAXES | .00 | 933,857.60 | 933,857.00 | .60 | 100.00 | .00 | .60 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 125-43410-234-000 | TIF#5 EXEMPT COMPUTER ST. | .00 | .00 | 3,338.00 | (3,338.00) | .00 | .00 | (3,338.00) |
| | TOTAL INTERGOVERNMENTAL RE' | .00 | .00 | 3,338.00 | (3,338.00) | .00 | .00 | (3,338.00) |
| | TAXES | | | | | | | |
| 125-48552-552-000 | PARK TRAIL DONATION | .00 | .00 | 25,000.00 | (25,000.00) | .00 | .00 | (25,000.00) |
| | TOTAL TAXES | .00 | .00 | 25,000.00 | (25,000.00) | .00 | .00 | (25,000.00) |
| | TAXES | | | | | | | |
| 125-49120-940-000 | LONG-TERM LOANS | .00 | 3,700,000.00 | 3,636,233.00 | 63,767.00 | 101.75 | .00 | 63,767.00 |
| | TOTAL TAXES | .00 | 3,700,000.00 | 3,636,233.00 | 63,767.00 | 101.75 | .00 | 63,767.00 |
| | TOTAL FUND REVENUE | .00 | 4,633,857.60 | 4,598,428.00 | 35,429.60 | 100.77 | .00 | 35,429.60 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|---------------------------------|------------------|--------------|------------------|-------------|----------------|----------------|------------------------|
| | ATTORNEY | | | | | | | |
| 125-51300-210-000 | ATTORNEY: PROF SERVICES | .00 | 7,150.99 | .00 | (7,150.99) | .00 | .00 | (7,150.99) |
| | TOTAL ATTORNEY | .00 | 7,150.99 | .00 | (7,150.99) | .00 | .00 | (7,150.99) |
| | CITY TREASURER | | | | | | | |
| 125-51510-110-000 | CITY TREAS: SALARIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-130-000 | CITY TREAS: WRS (EES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-131-000 | CITY TREAS: WRS (ERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-132-000 | CITY TREAS: SOC SEC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-133-000 | CITY TREAS: MEDICARE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-134-000 | CITY TREAS: LIFE INS | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| 125-51510-135-000 | CITY TREAS: HEALTH INS PREMIUN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-137-000 | CITY TREAS: HEALTH INS. CLAIMS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-138-000 | CITY TREAS: DENTAL INS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-139-000 | CITY TREAS: LONG TERM DISABILI | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 125-51510-210-000 | AUDITOR: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL CITY TREASURER | .00 | .00. | .00 | .00 | .00 | .00 | .00 |
| | TAX INCREMENT DISTRICT FEES | | | | | | | |
| 125-56600-290-000 | TAX INCREMENT DISTRICT FEES | 150.00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAX INCREMENT DISTRICT | 450.00 | | | | | | |
| | TOTAL TAX INCREMENT DISTRICT | 150.00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | ANNEXED PROPERTY (TAXES) | | | | | | | |
| 125-56666-720-000 | ANNEXED PROPERTY (TAXES) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ANNEXED PROPERTY (TAX | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| | TIF #5 - CAPITAL PROJECTS | | | | | | | |
| 125-60005-500-000 | TIF #5 - SIREN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | PCA MOVING OUTDOORS PROJEC | .00 | .00 | 105,000.00 | 105,000.00 | .00 | .00 | 105,000.00 |
| | TIF #5 - ORGANIZATIONAL COSTS | .00 | 974.00 | .00 | | .00 | .00 | , |
| | TIF #5 - ENGINEERING | .00 | 3,211.00 | 14,000.00 | 10,789.00 | 22.94 | .00 | (974.00) 10,789.00 |
| | TIF #5 - INFRASTRUCTURE | .00 | .00 | 52,000.00 | 52,000.00 | .00 | .00 | 52,000.00 |
| | PAYMENT TO TIF#5 DEVELOPER | .00 | 4,423,261.09 | 4,426,715.00 | 3,453.91 | 99.92 | .00 | 3,453.91 |
| | REIMBURSEMENT TO CITY | .00 | .00 | 563.00 | 563.00 | .00 | .00 | 563.00 |
| 120 00000 000 000 | KEMISSKSEWENT TO STIT | | | | | .00 | | 303.00 |
| | TOTAL TIF #5 - CAPITAL PROJECTS | .00 | 4,427,446.09 | 4,598,278.00 | 170,831.91 | 96.28 | .00 | 170,831.91 |
| | TOTAL FUND EXPENDITURES | 150.00 | 4,434,747.08 | 4,598,428.00 | 163,680.92 | 96.44 | .00 | 163,680.92 |
| | NET REV OVER EXP | (150.00) | 199,110.52 | .00 | 199,110.52 | .00 | .00 | 199,110.52 |
| | | | | | | | | |

| | | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-----------|------------------------------|---|----------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | | |
| 126-10001 | TREASURER'S CASH | | 87,410.66 | 151,058.15 | 107,403.81 | 194,814.47 |
| 126-11111 | GENERAL INVESTMENTS | | .00 | .00 | 233,786.00 | 233,786.00 |
| 126-12111 | TAXES RECEIVABLE | | .00 | .00 | 140,316.13 | 140,316.13 |
| 126-13911 | ACCOUNTS RECEIVABLE MISC. | | 2,929.00 | .00 (| 2,929.00) | .00 |
| 126-17106 | ADVANCE DUE FROM TIF#6 | | .00 | .00 | .00 | .00 |
| | TOTAL ASSETS | | 90,339.66 | 151,058.15 | 478,576.94 | 568,916.60 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 126-21211 | VOUCHERS PAYABLE | (| 13,489.13) | .00 | 13,489.13 | .00 |
| 126-27015 | LONG-TERM ADV. TO TIF#6 | , | .00 | .00 | .00 | .00 |
| 126-27016 | ADVANCE DUE CP FUND - TIF#6 | | .00 | .00 | .00 | .00 |
| 126-27018 | ADVANCE DUE TO UTILITIES | (| 65,552.30) | .00 | .00 (| 65,552.30) |
| | TOTAL LIABILITIES | (| 79,041.43) | .00 | 13,489.13 (| 65,552.30) |
| | FUND EQUITY | | | | | |
| 126-30000 | BUDGET VARIANCE | | .00 | .00 | .00 | .00 |
| 126-31000 | FUND BALANCE | (| 11,298.23) | .00 | .00 (| 11,298.23) |
| 126-32006 | TIF #6 FUND BALANCE | | .00 | .00 | .00 | .00 |
| 126-34110 | P.O. ENCUMBRANCE | | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | | .00 (| 151,058.15) (| 492,066.07)(| 492,066.07) |
| | TOTAL FUND EQUITY | (| 11,298.23) (| 151,058.15) (| 492,066.07)(| 503,364.30) |
| | TOTAL LIABILITIES AND EQUITY | (| 90,339.66)(| 151,058.15)(| 478,576.94)(| 568,916.60) |
| | | | | | | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | | BALANCE | BALANCE |
|-------------------|--|--|--|--|
| | | | | |
| .00 140,316.00 | .00 .13 | .00 100.00 | .00 .00 | .00 .13 |
| 140,316.00 | .13 | 100.00 | .00 | .13 |
| | | | | |
| .00 | .00 | .00 | .00 | .00 |
| .00 | .00 | .00 | .00 | .00 |
| 125.00 | (125.00) | .00 | .00 | (125.00) |
| 125.00 | (125.00) | .00 | .00 | (125.00) |
| | | | | |
| .00 | .00 | .00 | .00 | .00 |
| .00 | .00 | .00 | .00 | .00 |
| | | | | |
| .00 | .00 | .00 | .00 | .00 |
| 158,519.00 | (46,271.64) | 70.81 | .00 | (46,271.64) |
| 158,519.00 | (46,271.64) | 70.81 | .00 | (46,271.64) |
| | | | | |
| 385 000 00 | 00 | 100.00 | 00 | .00 |
| | | | | (311,194.00) |
| .00 | .00 | .00 | .00 | .00 |
| 696,194.00 | (311,194.00) | 55.30 | .00 | (311,194.00) |
| 995,154.00 | (357,590.51) | 64.07 | .00 | (357,590.51) |
| | .00 .00 .125.00 .00 .125.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .125.00 (125.00) .00 .00 .25.00 (125.00) .00 | 140,316.00 .13 100.00 140,316.00 .13 100.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 125.00 (125.00) .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 158,519.00 (46,271.64) 70.81 158,519.00 (46,271.64) 70.81 385,000.00 .00 100.00 311,194.00 (311,194.00) .00 .00 .00 .00 696,194.00 (311,194.00) .55.30 | 140,316.00 .13 100.00 .00 140,316.00 .13 100.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 125.00 (125.00) .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 158,519.00 (46,271.64) 70.81 .00 158,519.00 (46,271.64) 70.81 .00 385,000.00 .00 100.00 .00 385,000.00 .00 .00 .00 .00 .00 .00 .00 696,194.00 (311,194.00) .55.30 .00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| 2,012.04 |
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| .00 |
| |
| 293,011.00 |
| 293,011.00 |
| |
| 139,648.00 |
| 139,648.00 |
| |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | <u>-</u> | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|---------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | TIF #6 CAPITAL PROJECTS | | | | | | | |
| 126-60006-364-000 | TIF #6- MARKETING | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 126-60006-500-000 | TIF #6 - SIREN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 126-60006-567-000 | TIF#6 - PLAT.AREA IND.DEV. | .00 | 77,050.00 | 77,050.00 | .00 | 100.00 | .00 | .00 |
| 126-60006-575-000 | TIF #6 - ORGANIZATIONAL COSTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 126-60006-594-000 | TIF #6 - DEVELOPMENT EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 126-60006-600-000 | TIF #6 - ENGINEERING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 126-60006-700-000 | TIF #6 - INFRASTRUCTURE | .00 | .00 | 385,000.00 | 385,000.00 | .00 | .00 | 385,000.00 |
| 126-60006-701-000 | TIF #6 INFRA-LAND ACQUISITION (| 151,208.15) | 30.00 | .00 | (30.00) | .00 | .00 | (30.00) |
| 126-60006-740-000 | TIF #6 (UBERSOX COST SHARING) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 126-60006-750-000 | EMMI ROTH GRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 126-60006-800-000 | TAX INCREMENTS TO UBERSOX | .00 | 25,629.46 | 50,645.00 | 25,015.54 | 50.61 | .00 | 25,015.54 |
| | TOTAL TIF #6 CAPITAL PROJECTS (| 151,208.15) | 102,709.46 | 517,695.00 | 414,985.54 | 19.84 | .00 | 414,985.54 |
| | TOTAL FUND EXPENDITURES (| 151,058.15) | 145,497.42 | 995,154.00 | 849,656.58 | 14.62 | .00 | 849,656.58 |
| | NET REV OVER EXP | 151,058.15 | 492,066.07 | .00 | 492,066.07 | .00 | .00 | 492,066.07 |

| | | _ | BEGINNING BALANCE | _ | CURRENT ACTIVITY | | YTD ACTIVITY | ENDING BALANCE |
|------------------------|--------------------------------------|---|----------------------|---|---------------------|---|-----------------|-------------------|
| | ASSETS | | | | | | | |
| 127-10001 127-11111 | | | .00 | (| 230.00) | (| 67,087.35) (| 67,087.35) |
| 127-11111 | GENERAL INVESTMENTS TAXES RECEIVABLE | | .00 | | .00 | | .00 | .00 |
| 127-12111 | | | .00 | | .00 | | 84,615.50 | 84,615.50 |
| | ADVANCE DUE FROM TIF #7 | | .00. | | .00 | | .00 | .00 |
| 127-17 107 | ADVANCE DUE FROM HF #/ | | .00 | | .00 | | .00 | .00 |
| | TOTAL ASSETS | | .00 | (| 230.00) | | 17,528.15 | 17,528.15 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | | | |
| | | | | | | | | |
| | VOUCHERS PAYABLE | (| 7,219.85) | | .00 | | 7,219.85 | .00 |
| | LONG-TERM ADV. TO TIF#7 | (| 660,731.18) | | .00 | | .00 (| 660,731.18) |
| | ADVANCE DUE TO CP - TIF #7 | | .00 | | .00 | | .00 | .00 |
| 127-27018 | ADVANCE DU TO UTILITIES | (| 765,579.71) | | .00 | | .00 (| 765,579.71) |
| | TOTAL LIABILITIES | (| 1,433,530.74) | | .00 | | 7,219.85 (| 1,426,310.89) |
| | FUND EQUITY | | | | | | | |
| 127-30000 | BUDGET VARIANCE | | .00 | | .00 | | .00 | .00 |
| 127-31000 | FUND BALANCE | | 1,433,530.74 | | .00 | | .00 | 1,433,530.74 |
| 127-32007 | TIF #7 FUND BALANCE | | .00 | | .00 | | .00 | .00 |
| 127-34110 | P.O. ENCUMBRANCE | | .00 | | .00 | | .00 | .00 |
| | NET INCOME/LOSS | | .00. | | 230.00 | (| 24,748.00) (| 24,748.00) |
| | TOTAL FUND EQUITY | | 1,433,530.74 | | 230.00 | (| 24,748.00) | 1,408,782.74 |
| | TOTAL LIABILITIES AND EQUITY | | .00 | | 230.00 | (| 17,528.15) (| 17,528.15) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|--------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 127-41120-115-000 | TIF #7 DISTRICT TAXES | .00 | 84,615.50 | 84,615.00 | .50 | 100.00 | .00 | .50 |
| | TOTAL TAXES | .00 | 84,615.50 | 84,615.00 | .50 | 100.00 | .00 | .50 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 127-43410-234-000 | TIF#7 EXEMPT COMPUTER ST. | .00 | .00 | 4,486.00 | (4,486.00) | .00 | .00 | (4,486.00) |
| 127-43530-280-000 | STATE TRANSPORTATION GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-43530-283-000 | CDBG MAIN STREET GRANT | .00. | .00 | .00 | .00 | .00 | .00 | .00, |
| | TOTAL INTERGOVERNMENTAL RE' | .00 | .00 | 4,486.00 | (4,486.00) | .00 | .00 | (4,486.00) |
| | LICENSES & PERMITS | | | | | | | |
| 127-44300-635-000 | TIF #7 ASSIST. APPL. FEE | .00 | .00 | .00. | .00 | .00 | .00 | .00 |
| | TOTAL LICENSES & PERMITS | .00 | .00 | .00. | .00 | .00 | .00. | .00. |
| | MISCELLANEOUS REVENUES | | | | | | | |
| 127-48110-817-000 | INTEREST FROM TIF#7 BOND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-48400-410-000 | INSURANCE-STREET PROP. LOSS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-48500-534-000 | STREET LIGHT DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL MISCELLANEOUS REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | OTHER FINANCING SOURCES | | | | | | | |
| 127-49120-940-000 | LONG-TERM LOANS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-49200-999-000 | ADVANCE FROM GENERAL FUND | .00 | .00 | 43,861.00 | (43,861.00) | .00 | .00 | (43,861.00) |
| | TOTAL OTHER FINANCING SOURC | .00 | .00 | 43,861.00 | (43,861.00) | .00 | .00 | (43,861.00) |
| | TOTAL FUND REVENUE | .00 | 84,615.50 | 132,962.00 | (48,346.50) | 63.64 | .00. | (48,346.50) |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | ATTORNEY | | | | | | | |
| 127-51300-210-000 | ATTORNEY: PROF SERVICES | .00 | 62.50 | .00 | (62.50) | .00 | .00 | (62.50) |
| | TOTAL ATTORNEY | .00 | 62.50 | .00 | (62.50) | .00 | .00 | (62.50) |
| | ADMINISTRATIVE OFFICE SUPPLIE | | | | | | | |
| 127-51451-500-000 | ADMINISTRATIVE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ADMINISTRATIVE OFFICE S | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CITY TREASURER | | | | | | | |
| 127-51510-210-000 | AUDITOR: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL CITY TREASURER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TAX INCREMENT DISTRICT FEES | | | | | | | |
| 127-56600-290-000 | TAX INCREMENT DISTRICT FEES | 150.00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAX INCREMENT DISTRICT | 150.00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | COMM PLAN & DEVELOPMENT | | | | | | | |
| 127-56900-568-000 | TIF #7 MAIN STREET PROGRAM | .00 | 33,000.00 | 33,000.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL COMM PLAN & DEVELOPME | .00 | 33,000.00 | 33,000.00 | .00 | 100.00 | .00 | .00 |
| | PRINCIPAL ON NOTES | | | | | | | |
| 127-58100-018-000 | PRINCIPAL ON TIF#7 NOTES | .00 | .00 | 25,000.00 | 25,000.00 | .00 | .00 | 25,000.00 |
| | TOTAL PRINCIPAL ON NOTES | .00 | .00 | 25,000.00 | 25,000.00 | .00 | .00 | 25,000.00 |
| | INTEREST ON NOTES | | | | | | | |
| 127-58200-019-000 | INTEREST ON TIF#7 NOTES | .00 | 26,375.00 | 54,812.00 | 28,437.00 | 48.12 | .00 | 28,437.00 |
| | TOTAL INTEREST ON NOTES | .00 | 26,375.00 | 54,812.00 | 28,437.00 | 48.12 | .00 | 28,437.00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | TIF #7 CAPITAL PROJECTS | | | | | | | |
| 127-60007-210-000 | TIF #7 - PROF SERVICES | 80.00 | 280.00 | 20,000.00 | 19,720.00 | 1.40 | .00 | 19,720.00 |
| 127-60007-534-000 | TIF #7 - STREET LIGHTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-60007-575-000 | TIF #7 - ORGANIZATIONAL COSTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-60007-600-000 | TIF #7 - ENGINEERING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-60007-700-000 | TIF #7 - INFRASTRUCTURE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 127-60007-750-000 | TIF #7REIMB WAANGARD PROJ CC | .00. | .00. | .00 | .00 | .00 | .00 | .00 |
| | TOTAL TIF #7 CAPITAL PROJECTS | 80.00 | 280.00 | 20,000.00 | 19,720.00 | 1.40 | .00 | 19,720.00 |
| | TOTAL FUND EXPENDITURES | 230.00 | 59,867.50 | 132,962.00 | 73,094.50 | 45.03 | .00 | 73,094.50 |
| | NET REV OVER EXP | 230.00) | 24,748.00 | .00 | 24,748.00 | .00 | .00 | 24,748.00 |

| | | | BEGINNING BALANCE | CURRENT ACTIVITY | | YTD CTIVITY | ENDING BALANCE |
|-----------|------------------------------|-------------|----------------------|---------------------|---|----------------|-------------------|
| | ASSETS | | | | | | |
| 128-10001 | TREASURER'S CASH | | 20 | | | 00 770 00 | 00.770.00 |
| 128-10001 | GENERAL INVESTMENTS | | .00 | .00 | | 39,776.88 | 39,776.88 |
| 128-12111 | | | .00 | .00 | | .00 | .00 |
| 128-13911 | | | .00 .00 | .00 | | 183,181.86 | 183,181.86 |
| 120-10511 | ACCOUNTS RECEIVABLE MISC. | | .00 | .00. | | .00 | .00 |
| | TOTAL ASSETS | | .00 | .00 | | 222,958.74 | 222,958.74 |
| | | <u></u> | | | | | |
| | LIABILITIES AND EQUITY | | | | | | |
| | LIABILITIES | | | | | | |
| | | | | | | | |
| 128-21211 | VOUCHERS PAYABLE | | .00 | .00 | | .00 | .00 |
| 128-27015 | LONG-TERM ADV. TO TIF#8 | (| 222,958.74) | .00 | | .00 (| 222,958.74) |
| 128-28018 | ADVANCE DUE TO UTILITIES | | .00 | .00 | | .00 | .00 |
| | TOTAL LIABILITIES | (| 222,958.74) | .00 | | .00 (| 222,958.74) |
| | FUND EQUITY | | | | | | |
| | | | | | | | |
| 128-30000 | BUDGET VARIANCE | | .00 | .00 | | .00 | .00 |
| 128-31000 | FUND BALANCE | | 222,958.74 | .00 | | .00 | 222,958.74 |
| 128-34110 | P.O. ENCUMBRANCE | | .00 | .00 | | .00 | .00 |
| | NET INCOME/LOSS | | .00 | .00 | (| 222,958.74)(| 222,958.74) |
| | TOTAL FUND EQUITY | | 222,958.74 | .00 | (| 222,958.74) | .00 |
| | TOTAL LIABILITIES AND EQUITY | | .00 | .00 | (| 222,958.74) (| 222,958.74) |
| | | | | | | | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 128-41100-100-000 | GENERAL PROPERTY TAXES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-41120-115-000 | TIF #8 DISTRICT TAXES | .00 | 183,181.86 | 183,182.00 | (.14) | 100.00 | .00 | (.14) |
| | TOTAL TAXES | .00 | 183,181.86 | 183,182.00 | .14) | 100.00 | .00 | .14) |
| | TAXES | | | | | | | |
| 128-43410-234-000 | TIF#8 EXEMPT COMPUTER ST. | .00 | .00 | 37.00 | (37.00) | .00 | .00 | (37.00) |
| | TOTAL TAXES | .00 | ,00 | 37.00 | (37.00) | .00 | .00 | (37.00) |
| | MISCELLANEOUS REVENUES | | | | | | | |
| 128-48110-818-000 | INTEREST FROM BONDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-48500-533-000 | ELDERSPAN PAYMENT | .00 | 39,776.88 | 40,484.00 | | 98.25 | .00 | |
| | TOTAL MISCELLANEOUS REVENUE | .00 | 39,776.88 | 40,484.00 | (707.12) | 98.25 | .00 | (707.12) |
| | OTHER FINANCING SOURCES | | | | | | | |
| 128-49120-940-000 | LONG-TERM LOANS | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| 128-49200-999-000 | ADVANCE FROM GENERAL FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-49999-995-000 | TIF FUND CARRYOVER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-49999-999-000 | GENERAL FUND TRANSFER | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| | TOTAL OTHER FINANCING SOURC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL FUND REVENUE | .00 | 222,958.74 | 223,703.00 | (744.26) | 99.67 | .00 | (744.26) |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|---------------------|------------------------------|------------------|------------|------------------|----------|----------------|----------------|------------------|
| | ATTORNEY: PROF SERVICES | | | | | | | |
| 128-51300-210-000 | ATTORNEY: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ATTORNEY: PROF SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | ADMINISTRATIVE EXPENSES | | | | | | | |
| 128-51451-500-000 | ADMINISTRATIVE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ADMINISTRATIVE EXPENSE | .00 | .00 | .00 | .00 | .00. | .00 | .00 |
| | ATTORNEY: PROF SERVICES | | | | | | | |
| 128-51510-210-000 | AUDITOR: PROF SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ATTORNEY: PROF SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TAX INCREMENT DISTRICT FEES | | | | | | | |
| 128-56600-290-000 | TAX INCREMENT DISTRICT FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-56600-290-000 T | TOTAL TAX INCREMENT DISTRICT | .00 | .00 | ,00 | .00. | .00 | .00 | .00 |
| | PRINCIPAL ON NOTES | | | | | | | |
| 128-58100-018-000 | PRINCIPAL ON TIF#8 NOTES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL PRINCIPAL ON NOTES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | INTEREST ON NOTES | | | | | | | |
| 128-58200-019-000 | INTEREST ON TIF#8 NOTES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL INTEREST ON NOTES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | ATTORNEY: PROF SERVICES | | | | | | | |
| 128-59200-528-000 | TRANSFER TO CAPITAL FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL ATTORNEY: PROF SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00. |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | TIF #8 CAPITAL PROJECTS | | | | | | | |
| 128-60008-575-000 | TIF #8 - ORGANIZATIONAL COSTS | .00 | .00 | .00 | .00, | .00 | .00 | .00 |
| 128-60008-600-000 | TIF #8 - ENGINEERING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-60008-700-000 | TIF #8 - INFRASTRUCTURE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-60008-751-000 | ELDERSPAN DEVELOPER PAYMEN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 128-60008-900-000 | REIMBURSEMENT TO CITY | .00 | .00 | 223,703.00 | 223,703.00 | .00 | .00 | 223,703.00 |
| | TOTAL TIF #8 CAPITAL PROJECTS | .00 | .00 | 223,703.00 | 223,703.00 | .00 | .00 | 223,703.00 |
| | TOTAL FUND EXPENDITURES | .00. | .00 | 223,703.00 | 223,703.00 | .00 | .00 | 223,703.00 |
| | NET REV OVER EXP | .00 | 222,958.74 | .00 | 222,958.74 | .00 | .00 | 222,958.74 |

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-----------|------------------------------|---|----------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | | |
| 130-10001 | TREASURER'S CASH | | 180,416.33 | 681.73 | 33,982.28 | 214,398.61 |
| 130-11111 | GENERAL INVESTMENTS | | .00 | .00 | .00 | .00 |
| 130-13911 | ACCOUNTS RECEIVABLE MISC. | | 5,178.92 | .00. | 5,178.92) | .00 |
| 130-17200 | NOTES REC. ECON. DEV.(ALLBE) | | .00 | .00 | .00 | .00 |
| 130-17400 | RDA LOANS RECEIVABLE | | 506,514.47 | (3,256.97)(| 41,073.04) | 465,441.43 |
| | TOTAL ASSETS | | 692,109.72 | (2,575.24) (| 12,269.68) | 679,840.04 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 130-21211 | VOUCHERS PAYABLE | (| 13.21) | .00 | 13.21 | .00 |
| 130-26000 | DEFERRED (PREPAID) REVENU | • | .00 | .00 | .00 | .00 |
| 130-26001 | RDA LOANS RECEIVABLE | (| 506,514.47) | 3,256.97 | 41,073.04 (| |
| 130-27000 | NOTES ADV. ECON DEV.(ALLBE) | · | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES | (| 506,527.68) | 3,256.97 | 41,086.25 (| 465,441.43) |
| | FUND EQUITY | | | | | |
| 130-30000 | BUDGET VARIANCE | | .00 | .00 | .00 | .00 |
| 130-31000 | FUND BALANCE | (| 185,582.04) | .00 | .00 (| 185,582.04) |
| 130-34110 | P.O. ENCUMBRANCE | | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | | .00 | (681.73) (| 28,816.57) (| 28,816.57) |
| | TOTAL FUND EQUITY | (| 185,582.04) | (681.73) (| 28,816.57)(| 214,398.61) |
| | TOTAL LIABILITIES AND EQUITY | (| 692,109.72) | 2,575.24 | 12,269.68 (| 679,840.04) |
| | | | | | | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | E | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|--------------|----------------|----------------|---|------------------|
| | MISCELLANEOUS REVENUES | | | | | | | | |
| 130-48309-684-000 | SALE OF LAND | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| | TOTAL MISCELLANEOUS REVENUE | .00. | .00 | .00 | .00 | .00 | .00 | | .00 |
| | OTHER FINANCING SOURCES | | | | | | | | |
| 130-49120-940-000 | LONG-TERM LOANS | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| 130-49210-920-000 | MAIR INVESTMENT LOAN PMT. | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| 130-49210-921-000 | BAYLEY GROUP LOAN PMT | 1,591.22 | 6,364.88 | 19,094.00 | (12,729.12) | 33.33 | .00 | (| 12,729.12) |
| 130-49210-922-000 | NANCY KIES LOAN PAYMENT | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| 130-49210-923-000 | OTHER RDA LOANS PAID | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| 130-49210-924-000 | DRIFTLESS MARKET LOAN PMT | 121.37 | 485.48 | 1,456.00 | (970.52) | 33.34 | .00 | (| 970.52) |
| 130-49210-925-000 | IHM LOAN PAYMENT | .00 | 25,548.61 | .00 | 25,548.61 | .00 | .00 | | 25,548.61 |
| 130-49210-926-000 | TIM INGRAM LOAN PMT | .00 | 166.72 | .00 | 166.72 | .00 | .00 | | 166.72 |
| 130-49210-927-000 | JOE UDELHOVEN LOAN PMT | .00. | 3,170.88 | 3,171.00 | (.12) | 100.00 | .00 | (| .12) |
| 130-49210-928-000 | STATE THEATRES LLC | 2,331.66 | 9,326.64 | 27,980.00 | (18,653.36) | 33.33 | .00 | (| 18,653.36) |
| 130-49210-929-000 | MOUNDSIDE BAKERY LOAN PMT | 189.63 | 568.89 | .00 | 568.89 | .00 | .00 | | 568.89 |
| 130-49211-910-000 | MICHAEL & BRENDA ALLBEE | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| 130-49275-275-000 | BAYLEY NON-PERFORM.PENALTY | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| 130-49358-358-000 | RDA PLANNING GRANT | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| 130-49999-120-000 | ECONOMIC FUND TRANSFER | .00 | .00 | .00 | .00 | .00 | .00 | | .00. |
| 130-49999-700-000 | CONTINGENCY RESERVE TRANSF | .00 | .00. | .00 | .00 | .00 | .00 | | .00 |
| 130-49999-999-000 | GENERAL FUND TRANSFER | .00 | .00 | .00 | .00 | .00 | .00 | | .00 |
| | TOTAL OTHER FINANCING SOURC | 4,233.88 | 45,632.10 | 51,701.00 | (6,068.90) | 88.26 | .00 | (| 6,068.90) |
| | TOTAL FUND REVENUE | 4,233.88 | 45,632.10 | 51,701.00 | (6,068.90) | 88.26 | .00 | (| 6,068.90) |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|--|------------------|-------------|----------------|----------------|------------------|
| | COMM. PLAN & DEVELOPMENT | | | | | | | |
| 130-56900-210-000 | RDA ATTORNEY: PROF SERV | .00 | 106.93 | .00 | (106.93) | .00 | .00 | (106.93) |
| 130-56900-340-000 | RDA OPERATING SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-500-000 | RDA COMM.PLAN. : OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-550-000 | RDA DOWNTOWN REVIT. PLAN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-710-000 | RDA LOANS - MAIR INVEST. LLC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-711-000 | RDA LOAN - BAYLEY GROUP | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-712-000 | RDA LOANS - OTHER | .00 | .00 | 9,075.00 | 9,075.00 | .00 | .00 | 9,075.00 |
| 130-56900-713-000 | RDA LOAN-STATE THEATRES LLC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-800-000 | RDA GRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-805-000 | TAX PENALTY REIMBURSEMENT | .00 | 2,500.00 | .00 | (2,500.00) | .00 | .00 | (2,500.00) |
| 130-56900-920-000 | CITY LOAN PMTS - MAIR INVEST. | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 130-56900-921-000 | CITY LOAN PMTS - BAYLEY GROUF | 1,300.00 | 5,200.00 | 15,600.00 | 10,400.00 | 33.33 | .00 | 10,400,00 |
| 130-56900-922-000 | CITY LOAN PMTS-STATE THEATRE | 2,252.15 | 9,008.60 | 27,026.00 | 18,017.40 | 33.33 | .00 | 18,017.40 |
| 130-56900-998-000 | RDA CONTINGENT ACCT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL COMM. PLAN & DEVELOPMI _ | 3,552.15 | 16,815.53 | 51,701.00 | 34,885.47 | 32.52 | .00 | 34,885.47 |
| | TOTAL FUND EXPENDITURES = | 3,552.15 | 16,815.53 ——————————————————————————————————— | 51,701.00 | 34,885.47 | 32.52 | .00 | 34,885.47 |
| | NET REV OVER EXP | 681.73 | 28,816.57 | .00 | 28,816.57 | .00 | .00 | 28,816.57 |

BANK RECONCILIATION AND STATEMENT OF INVESTMENTS APRIL, 2014

| | TREASURERS | | | TREASURERS | | | |
|---------------------------|---------------------|--------------------|--|--------------------|---------------|----------------------------|---------------------|
| 4440111 | BALANCE | | | BALANCE | OUTSTANDING | OUTSTANDING | BANK BALANCE |
| ACCOUNT | MARCH 31 | RECEIPTS | DISBURSEMENTS | APRIL 30 | CHECKS | <u>DEPOSITS</u> | APRIL 30 |
| MOUND CITY BANK - General | l Checking Accounts | <i>:</i> | | | | | |
| CITY | \$348,086.39 | \$607,760.58 | \$711,738.02 | \$244,108.95 | \$86,146.13 | \$6,019.00 | \$324,236.08 |
| AIRPORT | \$103,721.42 | <u>\$42,246.51</u> | \$41,813.70 | \$104,154.23 | \$0.00 | <u>\$0.00</u> | \$104,154.23 |
| HOUSING AUTHORITY | \$53,732.61 | <u>\$14.57</u> | \$0.00 | \$53,747.18 | \$0.00 | \$0.00 | \$53,747. <u>18</u> |
| COMMUNITY DEVELOPMENT | <u>\$94,767.56</u> | <u>\$25.70</u> | \$0.00 | <u>\$94,793.26</u> | <u>\$0.00</u> | <u>\$0.00</u> | \$94,793.26 |
| WATER & SEWER | \$979,663.28 | \$389,292.43 | <u>\$933,187.24</u> | \$435,768.47 | \$3,003.12 | <u>\$753.25</u> | <u>\$438,018.34</u> |
| INVESTMENTS AS FOLLOWS | : | | | | | | |
| GENERAL: | | | Graham Fund \$98,505.63 State Investment Fund #5 | | d #5 | | |
| American Bank CD due 8/2 | 26/14 | \$250,000.00 | | | , , | | |
| Dupaco (High Interest Sa | vings) | \$249,975.00 | | | | | |
| Dupaco (Savings) | | \$25.00 | Animal Control \$3,609.88 State Investme | | | State Investment Fun | d #9 |
| MCB Nat. CD due 12/28/1 | 5 | \$238,000.00 | Airport | | \$8,250.60 | State Investment Fun | |
| | | | Greenwood Cemetery | | \$403,926.61 | State Investment Fun | • • • • |
| Wisconsin Bank & Trust. C | D due 12/28/15 | \$230,000.00 | Hillside Cem. (Clayton) | | \$140,058.61 | State Investment Fundament | d #8 |
| Anchor CD due 9/11/14 | | \$130,071.52 | | | \$1,000.00 | MCB CD due 7/15/14 | |
| State Investment Fund # | 1 | \$3,658,686.51 | Community Development | | \$103,117.93 | State Investment Fun | d DOD #10 |
| State Investment Fund ('1 | 13 Borrowing) #11 | \$1,332,754.00 | Library | | \$144,479.34 | State Investment Fund #4 | |
| State Investment Fund (T | • | \$1,260,197.97 | | | \$4,547.65 | MCB MMIA Trust Fund | |
| Clare Bank CD due 10/4/14 | 4 | \$250,000.00 | | | \$6,104.75 | ClareBank CD 10/7/15 | |
| | | | | | \$5,979.04 | ClareBank CD 9/14/15 | |

WATER AND SEWER INVESTMENTS:

| State Investment Pool #3 | \$1,279,927.99 | (Replacement-Sewer) |
|---------------------------|----------------|------------------------------|
| State Investment Pool #6 | \$174,959.19 | (Holding-Water & Sewer) |
| State Investment Pool #12 | \$1,015.17 | (Depreciation-Water CIP) |
| State Investment Pool #13 | \$1,101,941.48 | (Depreciation-Sewer CIP) |
| State Investment Pool #14 | \$768,771.82 | Debt Service Reserve |
| CD-Heartland Credit Union | \$249,975.00 | (Holding-W&S) CD Due 8/27/14 |
| CD-Heartland Credit Union | \$25.00 | (Holding-W&S) Savings |
| CD-Livingston State Bank | \$250,000.00 | (ReplSewer) CD due 8/24/14 |

Respectfully Submitted,

Valerie Martin Finance Director



Home of the University of Wisconsin-Platteville

BOARDS AND COMMISSIONS VACANCIES LIST

As of 5/13/14

Board of Appeals (ET Zoning) (3-year term)
Board of Appeals (ET Zoning) Alternate (term expires 4/1/16)
Freudenreich Animal Care Trust Fund (3-year term)
Historic Preservation Commission (partial – term expires 5/1/15)
Historic Preservation Commission Alternate (partial – term expires 5/1/15)
Library Board (3-year term)

Upcoming in June, 2014

Parks, Forestry & Recreation Committee (3-year term) – Two vacancies

Upcoming in July, 2014

Commission on Aging (3-year term) – Three vacancies Museum Board (4-year term) Redevelopment Authority (5-year term) – Two vacancies Rountree Gallery Board (3-year term) – Four vacancies

Application forms for the City of Platteville Boards and Commissions are available in the City Clerk's office in the Municipal Building at 75 N Bonson Street, Platteville, WI or online at www.platteville.org. Please note that most positions require City residency.

PROPOSED LICENSES May 13, 2014

One-Year Operators License

- Jennifer A Abing
- Cassandra A Fencl
- Thomas D Gille

Two-Year Operators License

- Mary Jo Craugh
- Lara J Fairchild
- Daisy M Harris
- Arlena MJ Paulus
- Jennifer A Roberts
- Zachary M Thomas
- Michael F Trentz
- Lindsey R Trevarthen
- Carla E Vickerman
- Tammy J Wagner
- Kassandra R Zimmerman

| | Check one: | Parade | |
|--|---------------------|----------------|------------|
| | | Walk-a-the | on |
| CITY OF PLATTE | EVILLE | Run | Other |
| PARADE, WALK-A-THON, RUN, P.E.RMIT | OR OTHER SI | MILAR | |
| | | | |
| Date permit requested 4-17-14 | | | |
| Name of organization requesting permit ALS ALS WALK | Organiza ties | /1 | |
| Date/Time Sep. 27, 2014 8:00 A. | M . | | |
| Route (or attach map) see alla | | te | |
| and alternate route if | Broadwa | es is | |
| | not co | | |
| Amount of Liability Insurance See at | , | | |
| Name of Insurance Company Harvorer | Insurance | - | |
| AddressCertific | ate Received: 4- | -17-14(Date) | |
| Name of Parade Marshall | | | |
| Address | | | |
| Phone | | | |
| Assembly Area Mound View Park | | | |
| Disbanding Area Mound View Park | | | |
| • | | | |
| Name of representative of the organization who c problem: | an be contacted in | the event of a | |
| Marie Kratochvill | Phone: (608) 34 | 8-8588 | |
| Marie Kratochvill Signature of person requesting permit Marie | Kraloch vili | | _ |
| City Ordinary 13 | Date approved | | - |
| \$50.00 fee accompanies this | Approved by the Cit | y Council | |
| | Issued by | | _ |
| , | Issued byCit | | |
| Request fee to be waived | Fee (if charged): | \$ | - |
| | Receipt # | | . . |

To Stevens Street west Water Street North utheren Street Broadway Street South Attendate Mound Viru Part Madison Street Eust 100 AS Agit 100475

CERTIFICATE NUMBER:

REVISION NUMBER:

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/07/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER (C) Wharton/Lyon 101 S. Livingston | Avenue | CONTACT Mary O'Connor PHONE (A/C, No, Ext): 973 992-5775 E-MAIL ADDRESS: moconnor@whartoninsurance.com | | | | | | |
|---|---|---|-------|--|--|--|--|--|
| Livingston, NJ 07039 973 992-5775 | | INSURER(S) AFFORDING COVERAGE | NAIC# | | | | | |
| | | INSURER A: Hanover Insurance | 22292 | | | | | |
| INSURED Amyotro | onhia Lateral Calarasia Assas | INSURER B: | | | | | | |
| | ophic Lateral Scierosis Assoc. Street NW, 2nd Floor, Suite 250 | INSURER C: | | | | | | |
| | aton. DC 20005 | INSURER D : | | | | | | |
| **asimi | 31011, DC 20003 | INSURER E : | | | | | | |
| | | INSURER F : | | | | | | |
| COVERAGES | CERTIFICATE NUMBER: | REVISION NUMBE | R: | | | | | |

| | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | |
|-----------|---|--|-----------|-------|--------------------------------------|----------------------------|--------------|--|-------------------------|
| | INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, | | | | | | | | |
| 1 | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| INS LT | R | TYPE OF INSURANCE | ADDL SUBF | | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMITS | } |
| A | GE | IERAL LIABILITY | | | ZHY949968802 | | | EACH OCCURRENCE | s 1,000,000 |
| | X | COMMERCIAL GENERAL LIABILITY | | | | ļ | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s 100,000 |
| l | | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | s10,000 |
| | | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | GEN | I'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | 4 | POLICY PRO- JECT X LOC | | | | | | | \$ |
| Α | AUT | OMOBILE LIABILITY | | | ZHY949968802 | 04/01/2014 | 04/01/2015 | COMBINED SINGLE LIMIT (Ea accident) | _{\$} 1,000,000 |
| | | ANY AUTO ALL OWNED SCHEDULED | | | | | | BODILY INJURY (Per person) | \$ |
| | | AUTOS AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| | X | HIRED AUTOS X NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | 1-1 | | | | | | | | \$ |
| Α | X | UMBRELLA LIAB X OCCUR | | | UHYA01456403 | 04/01/2014 | 04/01/2015 | EACH OCCURRENCE | s10,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | s10,000,000 |
| | | DED X RETENTION \$0 | | | | | | | \$ |
| İ | AND | KERS COMPENSATION EMPLOYERS' LIABILITY Y/N | | | | | | WC STATU- OTH- TORY LIMITS ER | |
| | | CER/MEMBER EXCLUDED? | N/A | | | | | E.L. EACH ACCIDENT | \$ |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | DÉS | CRIPTION OF OPERATIONS below | | | | · | | E.L. DISEASE - POLICY LIMIT | \$ |
| | | | | | | | | | |
| | | | l | | | | | | |
| | | | | | | L | <u> </u> | | |
| DES Re | CRIPTI | ON OF OPERATIONS / LOCATIONS / VEHIC | LES (A | ttach | ACORD 101, Additional Remarks Schedu | le, if more space | is required) | la a a u a in | |
| 170 | Re: Walk to Defeat ALS on September 27, 2014 at Mound View Park for the ALS Association Wisconsin | | | | | | | | |

The City of Platteville is named as additional insured for general liability as per form# CG2026 (07/04).

| CERTIFICATE HOLDER | CANCELLATION | | | | | |
|--|--|--|--|--|--|--|
| City of Platteville 75 N. Bonson St. Platteville, WI 53818 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | AUTHORIZED REPRESENTATIVE | | | | | |
| I | Robert & Silone | | | | | |

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| 348-7812 | Check one: Parade Walk-a-thon |
|--|---------------------------------------|
| CITY OF FLATT PARADE, WALK-A-THON, RUN, | . Run Cother |
| P.E.RMIT | |
| Date permit requested 4-22-2014 | |
| Name of organization requesting permit Plath | wille High School - |
| Home Coming Parade | |
| Date/Time 1.30 pm / Oct. 10,20. | 14 |
| Route (or attach map) Main Street - Sta | ting at Gurt St. and |
| engling on Oak Street | |
| Number of Participants 300 - 500 appropriate Amount of Liability Insurance 5,000,000 | |
| | 2:4.1 |
| Name of Insurance Company Employee's Maddrong and Company | yerang |
| 7 = 2 2/2 Du 6700 2 5 - 7 | Jeff Jacobsn |
| Address 710 E Madism Platfor11 | 4 |
| Phone 342.4020 | · · · · · · · · · · · · · · · · · · · |
| assembly Area <u>Coty</u> Parll | |
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| ity Ordinance 41.07 | Date approved |
| . \$50.00 fee accompanies this | Approved by the City Council |
| application | Issued by City Clerk |
| Request fee to be waived | Fee (if charged): \$ |
| | Receipt # |

Airport Commission Meeting March 10, 2014 6PM Platteville Municipal Airport 5157 Highway 80 Platteville, Wisconsin 53818 Meeting Minutes

1. Call to order by Chairman Bill Kloster at 6PM.

Commission members present: Chuck Runde, Bill Kloster, Adam Pick, Ed White, Eileen Nickels and Kevin Wunderlin Absent: Doug Stephens.

Others present: Alaine Olthafer, Duane Borgen, Jeff Shea and Jim Hughes

approve payment, 2nd by Ed White. Motion passed unanimously.

- 2. Approval of February 10, 2014 meeting. Motion to approve by Kevin Wunderlin, 2nd by Chuck Runde. Motion passed unanimously.
- 3. Citizens Comments & Petitions: No Comments
- 4. Treasurers Report: Chuck Runde reported that there was nothing significant. Don Wilson was to pay rent of \$2,305.50, however he hasn't paid. The city manager has spoken with Wilson about the overdue rent. Discussion took place on what to charge for late fees. Late Fees of \$50.00 were to be assessed. Chuck Runde was going to speak with Donald Wilson. [Note: Don Wilson paid the overdue rent and late fee on March 11, 2014] Discussion was about the amount of propane usage by A & A Aviation. They were billed for \$37.16, however the amount should be less. It was decided to bill them for \$17.15 for the usage of propane for the last month.

 Bills in the amount of \$11,771.50 were authorized to be paid. Motion by Chuck Runde to

5. New Business:

Bill Kloster spoke of the Taxiway project: There was a Pre-bid meeting held at the airport by Mead & Hunt on March 6, 2014. June or July is the tentative completion date. It is believed that there will be enough money to pave two of the three taxi-ways.

Discussion took place on the phone message for the airport cell phone. Bill Kloster was going to let Jim Hughes know of the message which was to be placed on the phone.

6. Managers Report:

Jim Hughes reported that this month was slow. See attached Report.
All hangars are currently rented. The status of the new private hangar is that it is being worked on, however is not completed yet.

7. Adjournment: Motion to adjourn by Ed White, 2nd by Eileen Nickels. Passed unanimously.

Minutes recorded by Kevin Wunderlin

March 21, 2014 Commission on Aging

Present: Deb Burkholder, Alleine Carl, Howard Hull, Milt Rewey, Keith Kischer, Delores Moen, Joyce McDermott

Also present: Senior center director, Connie Steinhoff

Call to order at 9 AM by Keith Kischer

Approval of minutes of February 21th

Senior Center Director, Connie Steinhoff

A large donation has been made to the Platteville EMS. A request to the Common Council has been made to use a portion to purchase equipment for the physical transfer of clients.

The bus has been gone for the past three weeks for repairs. It is due to be returned today with a 1 year warranty. The absence of the bus has had a huge negative impact on the number of participants at the center and meal site.

Mary Miller has retired and her position has not been filled yet.

The Senior Citizens Association has added a session of card bingo to the schedule. It will be played on the 2nd Tuesday of each month. This is in addition to a bingo session on the 5th Wednesday.

The city project, Project Pulse, raising money for AED, is continuing to accept donations. Their goal is about half accomplished with 20 locations completed.

Planning the Senior Picnic is in process. It is being managed by volunteer senior service providers throughout the city. Connie is coordinating their efforts. It is planned for Wednesday, August 27 from 4-8 pm. A motion was made by Milt to endorse support of the Commission for the Senior Picnic. The motion was seconded by Joyce.

In April a Stepping On program will be initiated. It is a seven-week-long program designed to provide information to help reduce the risk of falling for seniors. It will be on Tuesday afternoons beginning on April 22 from 1-3 pm.

May is older Americans month. We will commemorate this by nominating and recognizing older Americans who have contributed to their community. Joyce, Delores, and Connie will work together to publicize this project through the schools and newspaper. We will complete this project at our April meeting.

The written policy on donations to the Senior Center was reviewed. Milt voted to accept the policy as presented, seconded by Joyce.

Adjournment

Next meeting Thursday, April 17, 2014 Meeting on Thursday due to observance of Good Friday

Respectfully submitted, Alleine Carl

Platteville Community Safe Routes Committee Monday, February 17, 2014 6:00 p.m. Platteville City Hall

75 North Bonson Street, Platteville, Wisconsin G.A.R. Room

MINUTES

Attendees:

CSRC Members: Kristina Fields, Patrice Steiner, Lynn Verger, Tim Ingram, Cindy Tang

Staff: Howard Crofoot, Luke Peters

Guest: Bruce Kroll, Culver's

I. Call to order at 6:00 p.m.

- II. Approval of Minutes- January 20, 2014 motion by Tim, second by Lynn, motion passed unanimously.
- III. Citizen Comments, Observations & Petitions none
- IV. Old Business
 - a. Culver's Business 151 Pedestrian/Bike Accommodations
 - i) Review of site plan
 - ii) Determination of accommodations:
 - (1) Motion by Kristina, second by Lynn, motion passed unanimously.
 - (a) "The Community Safe Route Committee recommends approving the sidewalk waiver with the following conditions for the developer:
 - (i) The developer grades the land (per site plan drawing C-S-2 presented to the Community Safe Route Committee by Bruce Kroll on 2/17/14) to allow for the future installation of sidewalk along the frontage of the property and the cost of installation of sidewalk, in the future, will be at the property's owner's expense."
 - b. Update on Downtown Bike Racks: Platteville Community Fund grant Tim and Luke submitted a grant to install bike racks at a few downtown apartment locations.
 - i) Luke has met twice with the Sustainability Committee. The bike rack design review committee has made a few recommendations for modifications to rack designs these are due back to the review committee by Sunday, February 23. The approved racks will be installed along the north side of Main Street, at the Platteville Police Department, and the Post Office.

V. New/Continued Business

- Saris 5th Grade Bicycle Drawing Contest http://sarisparking.com/wp-content/uploads/2013/06/2014 Poster-Contest-Rules.pdf (due March 7, 2014)
- b. Bike Path along Mound View Park alternative discussion by Howard Crofoot
 - i) There is an alternate proposal to the Broadway Street Reconstruction Project, which is currently out for bid. The alternate project is a proposed 8' paved bike path adjacent to the north side of Madison Street, which will provide a connection from the Broadway Street and Madison Street sidewalks, as well as the high school, to/from Mound View Park.
 - ii) The north edge of Madison Street will be torn up with the Broadway Street Reconstruction Project due to storm sewer improvements, thus the timing of the trail project is positive.
 - iii) Motion by Kristina, second by Lynn, motion passed unanimously:
 - (1) "The Community Safe Routes Committee supports the installation of the trail connecting Broadway Street and Madison Street to and from Mound View Park."
- VI. Adjourn at 6:55 p.m. Motion by Lynn, second by Tim, motion passed unanimously.

Respectfully submitted by Kristina Fields

MINUTES PLATTEVILLE HISTORIC PRESERVATION COMMISSION

April 8, 2014 at 5:45 p.m. Council Chambers at City Hall

MEMBERS PRESENT: Ken Kilian, Troy Maggied, Arlene Siss

ALTERNATE MEMBERS PRESENT: Tammy Black

MEMBERS ABSENT: None

MEMBERS EXCUSED: Robin Cline

STAFF PRESENT: Joe Carroll, Ric Riniker

OTHERS PRESENT: Jack Luedtke

APPROVAL OF MINUTES

March 25, 2014: Motion by Maggied to approve the minutes. Second by Siss. Motion approved.

CERTIFICATE OF APPROPRIATENESS

100 E. Main Street: Memo Design Office

The applicant is proposing to install a 7 ft. tall stained cedar fence along the lot line between the properties. The fence would include closely spaced boards, but it wouldn't be solid. There is a problem with people cutting through the properties, which results in concerns related to vandalism. There is a retaining wall along the lot line, which also leads to concerns that someone will get hurt falling off the wall. Shanley's would like to have a garden space in the back, but are concerned about damage from people walking across the lot. The fence should reduce all of these problems.

Motion by Siss to approve the fence. Second by Maggied. Motion approved.

EXPO 2014

Siss recommends that if we do the Expo again, we should charge everyone, and raise the fees. The fee for the dinner should also be increased, in her opinion. After totaling the bills and the proceeds from the silent auction and dinner, the result was a net profit of \$7.00.

Carroll still has the vendor fees, which haven't been submitted yet. Some vendors didn't pay, and the consensus was either all or none, so the checks should be returned.

Not all members thought we needed to be making a big profit, as long as we were breaking even, or close to breaking even then it was okay. Luedtke suggested that we need a better plan at the beginning regarding how many vendors are needed and what income we need for the event to proceed and be successful.

Siss made a suggestion to skip the Expo next year, and just do the historic dinner.

SIGN GUIDELINES/STANDARDS

No action.

LIBRARY BLOCK REDEVELOPMENT

Luedtke gave information on the proposed project. He has been involved with the group working on getting the project going. Partners include the UWP Foundation, SWCAP, Library, Main Street program, a hotel developer, retail businesses including a possible bank, and a management company. The developer is working on the forming the development team and developing the basic concept of the design, with the details coming later after some decisions are made regarding the entities space needs, partners, financing, etc. The developer is working with the current landowners on purchase options, with the actual purchase coming no later than this fall. They are working on options for providing parking, but parking will be provided. Many details need to be figured out, but the project is still moving forward.

The architect on the project understands the project is in a transition area between downtown historic district and a residential area, which is also a historic district. The Main Street architect has provided input into the concept designs. They are looking at the church, Burg house, and historic downtown as important influences on the design. The design guidelines have been provided to the developer.

HOMEOWNER RECOGNITION

No action.

ANNOUNCEMENTS

None

ADJOURNMENT

Motion by Maggied to adjourn. Second by Black. Motion approved.

Submitted by Joe Carroll

PLATTEVILLE HOUSING AUTHORITY BOARD MEETING

March 25, 2014

The monthly meeting of the Platteville Housing Authority Board was held on February 25 at 3:30 p.m. in the GAR room. Let the records show that the meeting agenda was properly posted according to the Open Meeting Law. A quorum was met. Marilyn Gottschalk, Board Chairman, called the meeting to order.

Members Present:

Marilyn Gottschalk, Deb Faherty, Christine Wunderlin, Ken Kilian

Absent:

Carolyn Kane

Others Present:

Jen Weber

APPROVAL OF PREVIOUS MINUTES

Motion by Wunderlin and second by Kilian to amend and approve the February 25, 2014 regular board minutes. Motion Carried.

CLIENT UPDATE

The Board reviewed the current waiting and voucher lists. There are currently 55 families on the waiting list. The month of March, 2014 included 4 applications, 0 vouchers were issued, 0 placements and 2 ends of participations. Motion by Faherty and second by Wunderlin to approve the client update. Motion Carried.

APPROVAL OF VOUCHERS AND OPERATIONAL EXPENSES

Client and operational expense checks were reviewed. Motion by Killian and second by Wunderlin to approve operational checks 579-585 and landlord checks 16678-16724. Motion Carried.

OLD BUSINESS

Gottschalk presented to the board thank you letters that were sent to Barb Argall and Carolyn Kane for their service to the Housing Authority.

NEW BUSINESS

Weber informed the Board one of our tenants is the winner of the Steve Falek scholarship. The scholarship recipient will attend the Spring WAHA conference to receive her award.

The Board discussed the possibility of contracting Argall as a consultant and agreed it would not be necessary. Weber advised the board that she feels she has an excellent reference base with other Housing Authority Director's as well as HUD representatives.

April 24, 2014 was chosen as a farewell dinner date for Argall and Kane.

The Board discussed a 5 year term extension for Faherty. Everyone agreed it would be best for the Housing Authority transition of Directors to retain Faherty as a knowledgeable board member. Wunderlin reminded the board that we could potentially lose 3 board members within the next year and this would be detrimental to the board. Gottschalk advised the board she would be attending the council meeting to present the extension at the city council meeting on Tuesday, March 25th.

Weber advised the board we need our own tax exempt number and she has applied for one.

Weber advised the board there may be many changes ahead for the Housing Authority. She will learn more detail at the WAHA conference and keep the board informed.

Motion by Kilian and second by Wunderlin to adjourn the meeting. Motion Carried

Respectfully Submitted by Deb Faherty

Platteville Museum Board

March 19, 2014

Members Present Clay Shaffer

Bill VanDeest

Marilyn Gottschalk

John Urness

Barb Stockhausen

Dave Allen

Members Absent Eric Fatzinger

Others Present Steve Kleefisch Stephanie Saager-Bourret

1. Minutes of previous meeting

President Shaffer called the meeting to order at 5:00 pm.

Bill moved with a second by Dave to approve the minutes of February 2014. The motion passed.

2. Donations Handout

Dave moved with a second from Marilyn to approve the listed items. The motion collectively passed

3. Winter Lyceum

The Driftless Land lyceum had an attendance of 81 and the WISCON-SING had 75 listeners.

The final lyceum on The Rodham Mine will be on March 23, 2014.

4. JMA Activities

Kathy Kopp was appointed to the JMA board. Eric Fatzinger was elected President, Jeff Shave is the secretary and Richard Doeringsfeld is the treasurer.

A fundraising letter will be sent soon.

The Wundos will be performing for Heritage Day.

The JMA will support changes in the Mining Museum.

5. CIP funds transfer

A request to transfer funds for Capitol Improvement was made. Not all of the allotted \$15,000 was spent due to weather and available workers.

6. 2014 exterior maintenance projects

Some of the exterior work that needs to be done are downspout, corner post, shifting concrete affecting handicap entrance, the 30 inch escape shaft for the mine and some mine timbers.

7. Museum Working Group

There has been no action at this time.

8. Announcements

None

9. Next Meeting

The next meeting will be on Wednesday April 16 at 5:00 pm

10. Adjournment

Dave moved with a second by Marilyn to adjourn. Motion passed at 6:18 pm.



John Urness Secretary

PARKS, FORESTRY, & RECREATION COMMITTEE

March 17, 2014 Minutes

The regular meeting of the Platteville Parks, Forestry, and Recreation Committee of the City of Platteville was called to order by Brian Laufenberg at 7:00 p.m. in the G.A.R. Room of City Hall.

ROLL CALL

Present: Brian Laufenberg, Hap Daus, Jason Zeitler, Jason Thompson, Melissa Gormley and Ken Kilian.

Others in Attendance: Jason Tyson, Les Hollingsworth, Larry Bierke, Howard Crofoot, and Luke Peters

APPROVAL OF MINUTES

A motion was made by Jason Thompson to approve the minutes from February 24, 2014, second by Jason Zeitler. Motion carried.

NEW BUSINESS

a. Platteville Human Powered Trails / Community Fund Grant: Les Hollingsworth requested that that the City partner with Platteville Human Powered Trails in sponsoring a grant to fund equipment rental for the construction of the proposed Knoll Wood Single Track Trail. Currently Platteville Human Powered Trails is not a 501c(3) and would not qualify for the grant without this partnership. A motion was made by Melissa Gormley, seconded by Jason Zeitler to recommend the grant partnership to the Common Council. Motion carried.

OLD BUSINESS

a. Alcohol In Park: Luke Peters presented the Committee with a draft of a proposed revision to Ordinance 41.08, Intoxicants in Public Places. The draft includes adding exceptions to the "no open container" regulations for Legion Park and Mound View Park. The exception includes that both parks would be restricted to non-glass individual serving size alcoholic beverages between the hours of 6:00am and 10:30pm. In addition, the consumption of alcohol in Legion Park will be further restricted on days when a Temporary Class "B" / "Class B" Retailer's License has been issued or on dates when an event sanctioned by the Platteville School District, Platteville Youth Baseball, or other persons reserving a facility within Legion Park request that the facility or specific areas within the facility are alcohol free. The consumption of alcohol in Mound View Park will be restricted to registered campers in shelters, grilling areas, and picnic areas between the hours of 6:00am and 10:30pm or in designated camping sites beyond those hours. After discussing the proposed revision a motion was made by Melissa Gormley, seconded by Jason Thompson to recommend the proposed ordinance, with noted changes, to the Common Council. Motion carried with Ken Kilian voting in opposition.

- b. **Bike Path along Mound View Park:** Howard Crofoot presented that the Common Council voted to approve the Broadway Street the bike path into Mound View Park using \$15,000 of Park Impact Fees.
- c. **Knoll Wood Single Track Trail:** Joe Nolan provided the Committee an update on the timeline for the Knoll Wood Single Track Trail. Their goal is to start construction early this summer and host an opening event in August of 2014.

NEXT MEETING

Next meeting will be on Monday, April 21, 2014 at 7:00 p.m.

ADJOURNMENT

A motion was made at 7:55pm by Melissa Gormley, seconded by Jason Zeitler to adjourn. Motion carried.

Submitted by,

Luke Peters Recreation Coordinator

PLAN COMMISSION Monday, April 7, 2014

The regular meeting of the Plan Commission of the City of Platteville was called to order by Eileen Nickels at 7:00 p.m. in the Common Council Chambers of the Municipal Building.

ROLL CALL:

Present: Robin Cline, Mike Denn, Jane Leighty, Gary Munson, Tom Nall, Tom Nelson, Eileen Nickels, John Miller, and James Winters. Absent: None.

APPROVE MINUTES: February 3, 2014 Regular Meeting

Motion by Nall, second by Denn to approve the February 3, 2014 minutes as presented. Motion carried 8-0 on a roll call vote.

MOTION:

- A. Conditional Use Permit Iverson Construction (PC14-CU01-02) Consider a request for a conditional use permit to allow the continued operation of an asphalt plant in the quarry at 1100 E Mineral Street. Community Planning & Development Director Joe Carroll explained that this is an annual request from Iverson Construction since 1993. The only complaint over the years has been related to dust on the access road. Staff recommends approval with conditions. Jerid Baranczyk from Iverson Construction assured the Plan Commission that they would stay on top of any dust issues. They have used water, calcium chloride, and magnesium chloride in the past. No public statements in favor or against. Motion by Miller, second by Nall to recommend approval of the Conditional Use Permit (CSM) to allow the continued operation of an asphalt plant in the quarry at 1100 E Mineral Street with the following conditions: a) permit shall expire at the end of the asphalt producing season; b) permit shall apply only to the subject property; and c) the applicant provides dust control as needed along the driveway where it intersects with Mineral Street. Motion carried 8-0 on a roll call vote.
- B. Zoning Code Amendment Limited Occupancy Residential Overlay District (PC14-CA01-03) - Consider approval of an amendment to Section 22.0514 of the zoning ordinance to allow the creation of a limited occupancy overlay district in the residential historic districts. Community Planning & Development Director Joe Carroll gave a background of the overlay district (which requires a petition process) and reviewed that the residential limited occupancy overlay district basically limits the number of unrelated individuals who can live on a property in R-1 & R-2 zones. The property could still be used for rental purposes, have any number of family members or children, but only 2 unrelated persons, making it less appealing for a landlord to purchase a property. The request is to amend the ordinance to allow residents in the historic districts the option to petition for a limited occupancy overlay district. Carroll distributed and explained a handout showing owner occupied residences in the current historic districts. Garry Prohaska of 280 Division Street spoke in favor of including the residential historic districts. No public statements against or in general. Plan Commission discussion centered on whether this amendment was really needed; concerns with the current petition process (a minimum of 75% of the parcel owners); conceivably an overlay district could be created with one property and/or a property could be forced into an overlay district with a 3/4 Council vote; limiting rentals in an area close to the University; possibility of nonconforming rental properties/resale value; spot zoning; and lack of domestic partnership referenced in the definition of family in the current ordinance. Carroll stressed the underlying zoning would stay in place – this overlay district only affects the number of unrelated individuals living at the property. Motion by Miller, second by Leighty to deny the zoning code amendment allowing the creation of a limited occupancy overlay district in

the residential historic districts. Motion carried 5-3 on a roll call vote with Cline, Denn, and Munson voting against.

Nickels noted that this was the last meeting for Tom Nelson and Jane Leighty and thanked them for their service to the Plan Commission.

ADJOURNMENT:

<u>Motion</u> by Miller, second by Winters to adjourn. Motion carried 8-0 on a roll call vote. The meeting was adjourned at 8:25 PM.

Respectfully submitted,

Jan Martin, City Clerk

Police and Fire Commission Meeting Minutes March 4, 2014

Roll Call: Mike Myers, Tim Boldt, April Fuhr, Mike Olds, Rosalyn Broussard, Fire Chief Ryan Simmons, Asst. Fire Chief Dave Langkamp, Chief of Police Doug McKinley

- The meeting was called to order at 5:03 p.m. by President Olds
- The meeting minutes from the regular meeting of the PFC on Feb. 4, 2014 were approved unanimously (motion by Boldt, 2nd by Myers)
- Citizen Comments and Observations: Fuhr inquired about the practice of police squads traveling to calls with only their red lights in operation. Chief McKinley explained that the nature of the call sometimes dictates the manner in which officers respond to them. Some incidents require a silent response while others necessitate the use of emergency lights and the siren.
- Fire Dept. Update: membership is at 55 with an authorized strength of 60; the Fire Dept. Explorer post has 10 members and 2 of them are essentially fully trained fire fighters who are just waiting until they are 19 years old so they can officially join the FD; work is being done on HIPPA and social media policies
- Police Dept. Update: a heroin presentation was held on Feb. 18th at the Platteville HS. The event was sponsored by the SAFE Grant Co. Coalition, the Grant Co. Sheriff's Office and the Platteville PD, approximately 200 people attended.
- The Commission went into closed session at 5:15 p.m. on a unanimous vote (motion by Broussard, 2nd by Fuhr) per Wis. State Stat. 19.85(1)(c)-Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The status of the process to establish an eligibility pool was discussed and the new hire questions were discussed.
- The Commission came out of closed session at 5:27 p.m. on a unanimous vote (motion by Broussard, 2nd by Fuhr).
- The Commission adjourned at 5:28 p.m. (motion by Broussard, 2nd by Fuhr).
- The next regularly scheduled meeting of the PFC will be on Tuesday, April 1, 2014 in the training room at the Platteville Police Department.

Police & Fire Commission Meeting Minutes April 1, 2014

Roll Call: Mike Olds, April Fuhr, Mike Myers, Rosalyn Broussard, Fire Dept. Chief Ryan Simmons, Chief of Police Doug McKinley

- The meeting was called to order at 5:02 p.m.
- The meeting minutes from the Regular Meeting of the PFC on March 4, 2014 were approved unanimously (motion by Myers, 2nd by Fuhr)
- Citizen Comments and Observations: Myers inquired about requirements for taverns to staff door checkers/bouncers. Chief McKinley explained that there is no requirement but that it is recommended and advisable especially on busy nights in order to deter underage from entering and to help maintain order in the taverns.
- Fire Department Update: current membership is at 53, there was a recent resignation, 1 new probationary member has joined, and 2 probationary members were recently voted on and they became full-time members of the FD, 2 FD members are attending the Certified Instructor Course, 4 members are attending the Certified Officer Course, the Fire Fighter Memorial in City Park is progressing well, the FD Pancake Breakfast is scheduled for April 13th.
- Police Department Update: Chief McKinley deferred in order to allow more time for other items on the agenda
- The Commission went into Closed Session at 5:05 p.m. per Wis. Statutes 19.85(1)(c)-Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Motion by Myers, 2nd by Fuhr-unanimous vote; Chief McKinley was invited to stay to answer questions and provide information to the PFC)
 - a. Discussion of new hire questions
 - b. Discussion on Police New Hire applicants
- The Commission returned to Open Session on a unanimous vote at 5:23 p.m. (Motion by Broussard, 2nd by Fuhr)
- The Commission voted unanimously to invite the five remaining applicants to interview with the PFC beginning at 5:00 p.m. on May 6th at the Platteville PD (motion by Myers, 2nd by Fuhr)
- A brief discussion was held on the Police New Hire Process regarding the timeline.
- The meeting adjourned at 5:25 p.m. (motion by Fuhr, 2nd by Broussard)

Respectfully Submitted,

Doug McKinley Chief of Police

CITY OF PLATTEVILLE REDEVELOPMENT AUTHORITY (RDA) March 24, 2014

A Meeting of the City of Platteville Redevelopment Authority was held at 5:00 p.m. in the meeting room at the Mound City Bank Motor Branch.

PRESENT: Barb Daus, Mike Olds, John Zuehlke, Wendy Brooke, Cindy Tang, Chuck Runde

VIA PHONE CONFERENCE: None

EXCUSED: Larry Ward

ABSENT: None

OTHERS PRESENT: Joe Carroll, Mark Ihm, Brock Waterman, Larry Bierke

MINUTES: February 24, 2014

Motion by Zuehlke to approve the minutes. Second by Olds. Motion approved.

FINANCIAL STATEMENT

The members reviewed the financial statement and loan information for March 18, 2014.

Motion by Brooke to accept the financial information. Second by Zuehlke. Motion approved.

BAYLEY BUILDING - 85 E Main Street

Mark Ihm was present to discuss the next phase of the project to improve the lower level of the Bayley Building. Delta 3 prepared a proposal to complete the engineering and design work for \$21,990. The major need is to improve the exiting situation by providing another set of stairs and a new entrance/exit to Main Street, and also providing an exit that would be shared by all three bays on the lower level to the rear. Restroom facilities would also need to be installed, fire separation between the lower and upper levels needs to be provided, new flooring, in-floor heating, as well as other internal improvements. The preliminary estimate to complete the actual construction work would be \$50,000.

They are looking at a pre-lease agreement with a potential tenant (dance studio), before proceeding with the work. One additional space would be available for storage and/or a self-serve laundry business.

The Redevelopment Authority suggested getting additional estimates or proposals to complete the design work and come back with firmer numbers for the construction. They would also like to see more information on the rental income that would be received from the space. There was also a suggestion to request information from the Main Street program regarding the feasibility of laundry businesses. Some type of business plan, including a cost-flow analysis and other information would be helpful for the RDA to evaluate the proposal.

MAIN STREET ECONOMIC RESTRUCTURING COMMITTEE REPORT

Brock Waterman discussed the checklist that he created and provided to the Main Street program for their use working with businesses in the downtown area. The business checklist is for new business tenants and start-ups. Some building owners have expressed interest in providing lower rents for businesses that have gone through the process. Since the business has gone through the process provides some assurance that the business will be around longer, so the building owners aren't wasting

their time and effort working with a business that isn't likely to be around very long. This checklist provides some basic information as a starting point, which can expand into a more refined business plan.

The business model canvas provides additional information to help people starting a business. The process emphasizes talking to people to determine the need for the business before undertaking the expenses of renting space, purchasing equipment, etc. Brock is using this information with students through the launch lab at UWP, which helps students create their own business. This process could lead to businesses starting in Platteville. He also worked with the Main Street program on finding the right businesses for the downtown area.

DOWNTOWN PARKING UPDATE

The City has purchased the parking lot at the northwest corner of 4th Street and Furnace Street from Centurylink. The Council voted to lease the parking to area residents and businesses. Signage will be provided and the existing users will be notified prior to the end of the semester.

DOWNTOWN DEVELOPMENT PLAN RECOMMENDATIONS

The downtown development plan that was adopted in 2010 included several suggested action items for the Redevelopment Authority. Daus thought it would be appropriate to review some of the recommendations at this time for possible action by the Redevelopment Authority.

The Redevelopment Authority discussed the action items related to parking, and whether or not they have been completed. Many of the items have been completed, or are in progress, but others would still be future items.

Brooke reported that some discussion has been taking place with a downtown business owner regarding the parking issues downtown, but the Redevelopment Authority didn't know what additional steps they should be taking at this time.

It was suggested that the Redevelopment Authority members should review other action items to see if there are other action items/recommendations that should be pursued at this time.

COMMENTS / ANNOUNCEMENTS

WEDC/State Main Street rep will be coming to meet with Jack Luedtke on April 1st to discuss business development downtown and see some underutilized spaces/sites. The Main Street program is working with other building owners that have underutilized spaces on second and third floors. She will also be meeting with the Main Street Board.

The Sustainability Committee is working on energy issues for buildings/businesses downtown - particularly solar energy systems. The Redevelopment Authority may be requested to provided assistance with these improvements.

ADJOURNMENT

Motion by Runde to adjourn. Second by Olds. Meeting adjourned at 6:13 p.m.

Submitted by

Joe Carroll
Community Planning & Development Director

WATER & SEWER COMMISSION MINUTES Monday, March 10th, 2014 4:00 P.M.

Secretary Peter Davis (for excused President Mark Meyers) called the Regular Meeting of the City of Platteville Water and Sewer Commission to order on Monday, March 10th, 2014, at 4:00 p.m. in the Council Chambers of the Municipal Building.

The following members were present: Patrice Steiner, Ken Kilian, Peter Davis, Dick Bonin, Caroline Kroll and Sarah Fosbinder. City Staff also present included: DPW Howard Crofoot, Utility Superintendent Irv Lupee and Finance Director Valerie Martin.

Citizens Comments:

None

Consent Calendar:

The Consent Calendar was presented for consideration. **Motion by Steiner and seconded by Kilian to approve the Consent Calendar as presented**: February 10th, 2014 Minutes, February Financial Report, February Bank Reconciliation and Investments Report, Payment of Bills (Feb 7- Mar 6) and February Water Quality Report. **Motion carried**.

Actions items:

In 2009, the W&S Commission gave Mr. Lupee (1535 N Elm Street) five years to connect to City Water/Sewer. Lupee's house is in city limits; however, it has its own septic/well and water and sewer are not adjacent to the property. Since the five years have now passed, Mr. Lupee is asking the Commission to rethink this decision and not force him to connect to city utilities at this time. As asked by the Commission, a list of all wells in city limits and a copy of the letter sent to all these households were provided. Motion by Steiner and seconded by Kilian to approve Lupee's request to follow precedent and not force 1535 N Elm St to connect to City Water and Sewer at this time and to be held to the same standards that all other properties in the City of Platteville with their own well and septic are held. Motion carried.

Crofoot discussed Contract 1-14 for Broadway Reconstruction. Base bids came in higher than anticipated, leaving the Utility \$11,933.81 over budget. In addition, Crofoot mentioned that he believes the consensus of the City Common Council is to add alternate 1-14-A to the base bid. This would include installation of water and sewer on Grant Street from Broadway to May, plus full reconstruction of curb, gutter and asphalt street. With this addition and the higher than anticipated bids, the utility will be \$35,159.25 over budget. Crofoot believes there is enough money in withholding funds to cover this deficit and asked that the Commission approve the contract with McGuire, Inc for the Base Bid and Alternate A. Motion by Steiner and seconded by Kroll to approve the contract as suggested by staff. Motion carried.

Motion made by Kroll and seconded by Bonin to adjourn. Motion carried. Meeting adjourned at 4:25 p.m.

Respectfully Submitted,

Valerie Martin, Finance Director

CITY OF PLATTEVILLE AIRPORT COMMISSION

FINANCIAL REPORT

APRIL 2014

CITY OF PLATTEVILLE BALANCE SHEET APRIL 30, 2014

FUND 200 - AIRPORT FUND

| | | | EGINNING BALANCE | CURRENT | YTD ACTIVITY | ENDING BALANCE |
|-----------|---|----------|---------------------|----------------|------------------|-------------------|
| | ASSETS | | | | | |
| 200-10000 | ALLOCATED CASH | | .00 | .00 | .00 | .00 |
| 200-10001 | TREASURER'S CASH | | 114,022.32 | 432.81 | (9,868.09) | 104,154.23 |
| 200-11110 | AIRPORT INVESTMENTS | | 8,248.88 | .69 | 1.72 | 8,250.60 |
| 200-13911 | ACCOUNTS RECEIVABLE MISC. | | 10,034.42 | .00 | • | .00 |
| 200-17238 | AIRPORT LOAN RECEIVABLE | | .00 | .00. | .00 | .00. |
| | TOTAL ASSETS | <u> </u> | 132,305.62 | 433.50 | (19,900.79) | 112,404.83 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 200-21211 | VOUCHERS PAYABLE | (| 6,298.37) | .00 | 6,298.37 | .00 |
| 200-21313 | 6.20% SOC. SEC. EES | | .00 | .00 | .00 | .00 |
| 200-21314 | 1.45% SOC. SEC. EES | | .00 | .00. | .00 | .00 |
| 200-21315 | 6.20% SOC. SEC. ERS | | .00 | .00 | .00 | .00 |
| | 1.45% SOC. SEC. ERS | | .00 | .00. | .00 | .00 |
| 200-21700 | | | .00 | .00 | .00 | .00 |
| | PREPAYMENTS | | .00 | .00 | .00 | .00 |
| 200-26000 | • | (| 1,237.18) | .00 | 1,237.18 | .00. |
| | ADVANCE FROM GENERAL FUND | (| 138,446.24) | .00 | .00 | |
| 200-27238 | AIRPORT SHORT-TERM LOAN | (| 128,334.00) | .00. | .00 | (128,334.00) |
| | TOTAL LIABILITIES | (| 274,315.79) | .00 | 7,535.55 | (266,780.24) |
| | FUND EQUITY | | | | | |
| 200-30000 | BUDGET VARIANCE | | .00 | .00 | .00 | .00 |
| 200-31110 | AIRPORT FUND BALANCE | | 142,010.17 | .00 | .00 | 142,010.17 |
| 200-34000 | | | .00 | .00 | .00 | .00 |
| 200-34110 | RESERVE FOR ADV. FROM GEN | | | | | |
| | RESERVE FOR ADV. FROM GEN P.O. ENCUMBRANCE | | .00 | .00. | .00 | .00 |
| | | | | .00 433.50) | .00 12,365.24 | .00 12,365.24 |
| | P.O. ENCUMBRANCE | | .00 | | 12,365.24 | |

CITY OF PLATTEVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 200 - AIRPORT FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | VARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|---|-------------|----------------|----------------|---|------------------|
| | PUBLIC CHARGES FOR SERVICE | | | | | | | | | |
| 200-46340-460-000 | AVIATION FUEL CASH SALES | 28,769.66 | 30,154.45 | 110,000.00 | (| 79,845.55) | 27.41 | .00 | (| 79,845.55) |
| 200-46340-461-000 | AVIATION FUEL CREDIT CARD | 7,137.40 | 17,733.48 | 145,000.00 | (| 127,266.52) | 12.23 | .00 | (| 127,266.52) |
| 200-46340-463-000 | LAND RENT FOR PRIVATE HANGAF | .00 | .00 | 1,240.00 | (| 1,240.00) | .00 | .00 | (| 1,240.00) |
| 200-46340-464-000 | HANGAR RENT | 3,336.02 | 13,998.61 | 36,000.00 | (| 22,001.39) | 38.89 | .00 | (| 22,001.39) |
| 200-46340-466-000 | INTEREST AT INVEST. POOL | .69 | 1.72 | 10.00 | (| 8.28) | 17.20 | .00. | (| 8.28) |
| 200-46340-467-000 | INTEREST - NOW ACCOUNT | 26.63 | 118.07 | 400.00 | (| 281.93) | 29.52 | .00 | (| 281.93) |
| 200-46340-468-000 | LANDRENT PARCELS 1,2 | .00 | .00 | 150,954.00 | (| 150,954.00) | .00 | .00 | (| 150,954.00) |
| 200-46340-470-000 | LAND RENTAL PARCEL 3 | 2,653.50 | 2,653.50 | 5,307.00 | (| 2,653.50) | 50.00 | .00 | (| 2,653.50) |
| 200-46340-471-000 | LAND RENTAL PARCEL 4 | 323.30 | 323.30 | 644.00 | (| 320.70) | 50.20 | .00. | (| 320.70) |
| 200-46340-480-000 | A & A HANGAR RENT | .00 | 351.90 | 1,200.00 | (| 848.10) | 29.32 | .00 | (| 848.10) |
| 200-46340-481-000 | A & A PROPANE PURCHASES | .00 | 638.55 | 1,000.00 | (| 361.45) | 63.85 | .00 | (| 361.45) |
| | TOTAL PUBLIC CHARGES FOR SEF | 42,247.20 | 65,973.58 | 451,755.00 | (| 385,781.42) | 14.60 | .00 | (| 385,781.42) |
| · | TOTAL FUND REVENUE | 42,247.20 | 65,973.58 | 451,755.00 | (| 385,781.42) | 14.60 | .00 | (| 385,781.42) |

CITY OF PLATTEVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 200 - AIRPORT FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | AIRPORT | | | | | | | |
| 200-53510-802-000 | AIRPORT:A & A AVIATION | 1,666.66 | 6,666.64 | 15,833.00 | 9,166.36 | 42.11 | .00 | 9,166.36 |
| 200-53510-804-000 | AIRPORT:ATTORNEY FEES | 25.00 | 57.38 | 1,000.00 | 942.62 | 5.74 | .00 | 942.62 |
| 200-53510-805-000 | AIRPORT: FUEL 100LL | .00 | .00 | 130,000.00 | 130,000.00 | .00 | .00 | 130,000.00 |
| 200-53510-806-000 | AIRPORT: FUEL JET-A PURCHASE | 25,062.84 | 25,062.84 | 100,000.00 | 74,937.16 | 25.06 | .00 | 74,937.16 |
| 200-53510-807-000 | AIRPORT: 100LL MAINTENANCE | .00 | .00 | 1,200.00 | 1,200.00 | .00 | .00 | 1,200.00 |
| 200-53510-808-000 | AIRPORT: JET-A MAINTENANCE | 7.90 | 28.88 | 1,200.00 | 1,171.12 | 2.41 | .00 | 1,171.12 |
| 200-53510-809-000 | AIRPORT: FAHERTY RECYCLING | .00 | 63.90 | 500.00 | 436.10 | 12.78 | .00 | 436.10 |
| 200-53510-810-000 | AIRPORT: BUILDINGS & GROUNDS | .00 | 2,290.38 | 10,000.00 | 7,709.62 | 22.90 | .00 | 7,709.62 |
| 200-53510-813-000 | AIRPORT:10 BAY HANGAR LOAN | 1,425.00 | 5,700.00 | 17,100.00 | 11,400.00 | 33.33 | .00 | 11,400.00 |
| 200-53510-814-000 | AIRPORT: FUEL PURCHASES | 818.51 | 1,550.37 | 3,500.00 | 1,949.63 | 44.30 | .00 | 1,949.63 |
| 200-53510-815-000 | AIRPORT: FUEL FLOWAGE (TO MG | 2,066.33 | 2,449.99 | 12,000.00 | 9,550.01 | 20.42 | .00 | 9,550.01 |
| 200-53510-817-000 | AIRPORT: CREDIT CARD FEES | 210.31 | 642.27 | 5,000.00 | 4,357.73 | 12.85 | .00 | 4,357.73 |
| 200-53510-820-000 | AIRPORT: GENERAL SUPPLIES | 133.06 | 252.90 | 2,500.00 | 2,247.10 | 10.12 | .00 | 2,247.10 |
| 200-53510-821-000 | AIRPORT: PROPANE | 770.68 | 2,397.35 | 4,000.00 | 1,602.65 | 59.93 | .00 | 1,602.65 |
| 200-53510-823-000 | AIRPORT: LIABILITY INS | 2,500.00 | 5,365.00 | 6,000.00 | 635.00 | 89.42 | .00 | 635.00 |
| 200-53510-824-000 | AIRPORT: AIRPORT MGR'S CONTR. | 5,416.66 | 21,666.64 | 65,000.00 | 43,333.36 | 33.33 | .00 | 43,333.36 |
| 200-53510-825-000 | AIRPORT: MOWER JOHN DEERE | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 |
| 200-53510-827-000 | AIRPORT: POSTAGE | 14.40 | 28.20 | 250.00 | 221.80 | 11.28 | .00 | 221.80 |
| 200-53510-828-000 | AIRPORT: PR & ADVERTISING | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 200-53510-829-000 | AIRPORT: RUNWAY LIGHTING | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 200-53510-830-000 | AIRPORT: SALES TAX | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 |
| 200-53510-831-000 | AIRPORT: CONTINGENCY | .00 | .00 | 31,422.00 | 31,422.00 | .00 | .00 | 31,422.00 |
| 200-53510-833-000 | AIRPORT: TELEPHONE | 528.55 | 847.38 | 3,500.00 | 2,652.62 | 24.21 | .00 | 2,652.62 |
| 200-53510-834-000 | AIRPORT: SNOW BLOWING | .00 | 178.70 | .00, | (178.70) | .00 | .00 | (178.70) |
| 200-53510-835-000 | AIRPORT: MOWER TORO | .00 | .00 | 100.00 | 100.00 | .00 | .00. | 100.00 |
| 200-53510-836-000 | AIRPORT: ALLIANT - OFFICE | 140.06 | 327.63 | 1,000.00 | 672.37 | 32.76 | .00 | 672.37 |
| 200-53510-837-000 | AIRPORT: ALLIANT - HANGARS | 244.26 | 818.98 | 2,200.00 | 1,381.02 | 37.23 | .00. | 1,381.02 |
| 200-53510-838-000 | AIRPORT: ALLIANT - BEACON/RUN | 280.53 | 922.53 | 3,000.00 | 2,077.47 | 30.75 | .00 | 2,077.47 |
| 200-53510-841-000 | AIRPORT: TRAVEL & CONFERENCE | .00 | .00 | 300.00 | 300.00 | .00. | .00 | 300.00 |
| 200-53510-845-000 | AIRPORT: ALLIAN - AIRPORT SIGN | 13.55 | 47.82 | 250.00 | 202.18 | 19.13 | .00 | 202.18 |
| 200-53510-846-000 | AIRPORT: ALLIANT - WELL & LIGH | 15.94 | 52.59 | 200.00 | 147.41 | 26.30 | .00 | 147.41 |
| 200-53510-847-000 | AIRPORT: AVIATION FUEL TAX | 473.46 | 473.46 | 2,500.00 | 2,026.54 | 18.94 | .00 | 2,026.54 |
| 200-53510-848-000 | AIRPORT: SNOW PLOW - FORD | .00 | 446.99 | 3,500.00 | 3,053.01 | 12.77 | .00 | 3,053.01 |
| 200-53510-860-000 | AIRPORT: CITY LOAN PMT | .00 | .00 | 25,000.00 | 25,000.00 | .00 | .00 | 25,000.00 |
| | TOTAL AIRPORT | 41,813.70 | 78,338.82 | 451,755.00 | 373,416.18 | 17.34 | .00 | 373,416.18 |
| | TOTAL FUND EXPENDITURES | 41,813.70 | 78,338.82 | 451,755.00 | 373,416.18 | 17.34 | .00 | 373,416.18 |
| | NET REV OVER EXP | 433.50 | (12,365.24) | .00 | (12,365.24) | .00. | .00 | (12,365.24) |

<u>CITY ATTORNEY - 2014 ITEMIZED STATEMENTS</u>

| | | | | | | | | | Total | | Misc |
|-----------|-----------|---------------|----------------|----------|-------|----|---------------|----------------|--------------|----------|--------|
| | Pub Works | <u>Police</u> | <u>General</u> | <u>C</u> | opies | Pe | <u>ostage</u> | <u>Travel</u> | Hours | <u>C</u> | harges |
| December | | | | \$ | - | \$ | - | \$ ~ | 0 | \$ | - |
| November | | | | \$ | - | \$ | | \$ | 0 | \$ | _ |
| October | | | | \$ | | \$ | _ | \$ _ | 0 | \$ | _ |
| September | | | | \$ | - | \$ | - | \$ _ | 0 | \$ | _ |
| August | | | | \$ | - | \$ | ~ | \$ - | 0 | \$ | _ |
| July | | | | \$ | ~~ | \$ | _ | \$ - | 0 | \$ | _ |
| June | | | | \$ | ~ | \$ | | \$ - | 0 | \$ | - |
| May | | | | \$ | | \$ | _ | \$ ~ | 0 | \$ | - |
| April | 2.1 | 13.9 | 22.7 | \$ | 10.35 | \$ | 17.74 | \$ 525.00 | 38.7 | \$ | 402.50 |
| March | 0.5 | 12.9 | 21.9 | \$ | 16.74 | \$ | 14.99 | \$ 350.00 | 35.3 | \$ | 22.00 |
| February | 4.9 | 14.4 | 16.7 | \$ | 1.71 | \$ | 16.40 | \$ 175.00 | 36 | \$ | 56.00 |
| January | 0.9 | 17.8 | 20.8 | \$ | 3.40 | \$ | 16.87 | \$ 350.00 | 39.5 | \$ | 52.00 |
| Totals | 8.4 | 59 | 82.1 | \$ | 32.20 | \$ | 66.00 | \$ 1,400.00 | 149.5 | \$ | 532.50 |

\$1,050.00 \$7,375.00 \$10,262.50

149.5 Hours @ \$125/per hr =

\$ 18,687.50

Misc. Chgs =

\$ 2,030.70

\$ 20,718.20

CITY OF PLATTEVILLE

WATER & SEWER DEPARTMENT

FINANCIAL REPORT

APRIL 2014

PLATTEVILLE WATER & SEWER DEPT

SUMMARY REVENUES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 6 - WATER & SEWER FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------------------|---------------|--------------|--------------|-----------------|----------|
| REVENUES | | | | | |
| WATER DEPARTMENT | | | | | |
| INTEREST INCOME | 260.50 | 647.44 | 2,000.00 | (1,352.56) | 32.37 |
| NON-OPERATING INCOME | 125.00 | 6,000.00 | .00 | 6,000.00 | .00 |
| WATER SALES REVENUE | 180,776.82 | 600,671.95 | 2,202,000.00 | (1,601,328.05) | 27.28 |
| MISCELLANEOUS REVENUE | 10,051.81 | 40,454.43 | 137,600.00 | (97,145.57) | 29.40 |
| TOTAL WATER REVENUE | 191,214.13 | 647,773.82 | 2,341,600.00 | (1,693,826.18) | 27.66 |
| SEWER DEPARTMENT | | | | | |
| INTEREST INCOME | 459.57 | 1,457.22 | 5,000.00 | (3,542.78) | 29.14 |
| NON-OPERATING INCOME | 10,750.00 | 11,250.00 | 500.00 | 10,750.00 | 2,250.00 |
| SEWER SALES REVENUE | 180,508.88 | 553,182.49 | 1,757,750.00 | (1,204,567.51) | 31.47 |
| MISCELLANEOUS REVENUE | 603.95 | 2,552.68 | 7,200.00 | (4,647.32) | 35.45 |
| TOTAL SEWER REVENUE | 192,322.40 | 568,442.39 | 1,770,450.00 | (1,202,007.61) | 32.11 |
| TOTAL FUND REVENUE | 383,536.53 | 1,216,216.21 | 4,112,050.00 | (2,895,833.79) | 29.58 |

PLATTEVILLE WATER & SEWER DEPT

SUMMARY EXPENDITURES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 6 - WATER & SEWER FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------------------|---------------|------------|--------------|--------------|-------------------|
| NDITURES | | | | | |
| WATER DEPARTMENT | | | | | |
| DEPRECIATION | .00 | .00 | .00 | .00 | .00 |
| TAXES | 1,397.50 | 6,184.13 | 423,291.00 | 417,106.87 | 1.46 |
| BONDS / LOANS PRINCIPAL | .00 | .00 | 239,631.00 | 239,631.00 | .00. |
| LONG TERM DEBT | 59,807.53 | 59,807.53 | 239,082.00 | 179,274.47 | 25.02 |
| DEBT DISCOUNTS | .00 | .00 | .00 | .00 | .00 |
| DEBT TO MUNICIPALITY INTEREST | .00 | 193.43 | 4,334.00 | 4,140.57 | 4.46 |
| PUMPING SUPERVISION | 660.96 | 2,319.37 | 8,300.00 | 5,980.63 | 27.94 |
| ELECTRICITY | 8,760.88 | 25,231.04 | 136,000.00 | 110,768.96 | 18.5 |
| PUMPING | 2,909.03 | 8,992.78 | 50,500.00 | 41,507.22 | 17.8 ⁻ |
| PUMPING MISCELLANEOUS | 3,555.33 | 9,744.39 | 19,100.00 | 9,355.61 | 51.02 |
| MAINTENANCE SUPERVISION | 660,96 | 2,319.38 | 8,300.00 | 5,980.62 | 27.94 |
| MAINTENANCE OF STRUCTURES | 664,48 | 1,676.38 | 8,500.00 | 6,823.62 | 19,72 |
| MAINTENANCE OF POWER EQUIP | 41.38 | 41.38 | 6,000.00 | 5,958.62 | .6: |
| MAINTENANCE OF PUMPING EQUIP | 19.68 | 1,375.31 | 6,500.00 | 5,124.69 | 21.10 |
| WATER TREATMENT SUPERVISION | 660.96 | 2,319.38 | 8,300.00 | 5,980.62 | 27.9 |
| CHEMICALS | 1,441.00 | 5,564.19 | 36,000.00 | 30,435.81 | 15.4 |
| TREATMENT | 3,534.85 | 12,958.07 | 55,000.00 | 42,041.93 | 23.5 |
| MISCELLANEOUS TREATMENT | .00 | 418.40 | 2,900.00 | 2,481.60 | 14.4 |
| WATER TREATMENT | 660.97 | 2,319.44 | 8,300.00 | 5,980,56 | 27.9 |
| MAINT OF STRUCTURE IMPR | 660.75 | 978.28 | 5,500.00 | 4,521.72 | 17.7 |
| MAINT OF WATER TREATMENT EQUIP | | | · | • | 24.7 |
| OPERATIONS | 1,487.26 | 1,487.26 | 6,000.00 | 4,512.74 | 24.7 |
| STORAGE FACILITIES | 660.97 | 2,319.44 | 8,300.00 | 5,980.56 | |
| TRANSMISSION & DISTRIBUTION | .00 | .00 | 500.00 | 500.00 | .0 |
| METERS | 125.52 | 125.52 | 3,100.00 | 2,974.48 | 4.0 |
| | 1,068.14 | 2,832.77 | 12,500.00 | 9,667.23 | 22.6 |
| CUSTOMER INSTALLATION | 2,419.20 | 8,086.40 | 20,200.00 | 12,113.60 | 40.0 |
| MISCELLANEOUS | 2,629.11 | 5,856.83 | 22,000.00 | 16,143.17 | 26.6 |
| MAINTENANCE | 660.97 | 2,319.45 | 8,300.00 | 5,980.55 | 27.9 |
| MAINT OF RESERVOIR/TOWER | .00 | 91.60 | 4,000.00 | 3,908.40 | 2.2 |
| MAINTENANCE OF MAINS | 1,086.78 | 14,158.76 | 60,000.00 | 45,841.24 | 23.6 |
| MAINTENANCE OF SERVICES | 725.33 | 12,992.04 | 9,500.00 | | 136.7 |
| MAINTENANCE OF METERS | 217.00 | 775.35 | 11,500.00 | 10,724.65 | 6.7 |
| MAINTENANCE OF HYDRANTS | .00 | 6,161.51 | 15,000.00 | 8,838.49 | 41.0 |
| MAINTENANCE OF OTHER PLANT | .00 | .00 | 400.00 | 400.00 | .0 |
| CUSTOMER ACCOUNTS | , 660.97 | 2,319.44 | 8,300.00 | 5,980.56 | 27.9 |
| METER READING | .00 | 56.00 | 250.00 | 194.00 | 22.4 |
| CUSTOMER COLLECTIONS | 1,720.56 | 10,133.89 | 47,048.00 | 36,914.11 | 21.5 |
| UNCOLLECTIBLE ACCOUNTS | .00. | .00 | 100.00 | 100.00 |). |
| ADMINISTRATIVE & GENERAL | 823.91 | 2,587.02 | 77,138.00 | 74,550.98 | 3.3 |
| OFFICE SUPPLIES & EXPENSE | 426.64 | 1,595.91 | 12,500.00 | 10,904.09 | 12.7 |
| OUTSIDE SERVICES EMPLOYED | 975.00 | 2,365.00 | 12,000.00 | 9,635.00 | 19.7 |
| PROPERTY INSURANCE | .00 | 12,449.50 | 14,000.00 | 1,550.50 | 88.9 |
| INJURIES & DAMAGES | .00. | 8,940.80 | 25,000.00 | 16,059.20 | 35.7 |
| EMPLOYEE BENEFITS | 11,439.97 | 42,271.36 | 146,845.00 | 104,573.64 | 28.7 |
| REGULATORY COMMISSION EXP | .00 | .00 | 3,000.00 | 3,000.00 |). |
| MISCELLANEOUS GENERAL | 71.65 | 634.78 | 3,250.00 | 2,615.22 | 19. |
| RENT EXPENSE | 360.00 | 360.00 | 1,080.00 | 720.00 | 33.3 |
| MAINTENANCE OF GENERAL PLANT | .00 | .00 | 150.00 | 150.00 | |
| TRANSPORTATION CLEARING | 566.20 | 9,405.32 | .00 | (9,405.32) |). |
| TOTAL WATER DEPARTMENT | 113,561.44 | 292,768.83 | 1,797,499.00 | 1,504,730.17 | 16.2 |
| | | | | | |

PLATTEVILLE WATER & SEWER DEPT

SUMMARY EXPENDITURES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2014

FUND 6 - WATER & SEWER FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------------------|---------------|------------|--------------|--------------|-------|
| SEWER DEPARTMENT | , | | | | |
| DEPRECIATION EXPENSE | .00 | .00 | .00 | .00 | .00 |
| TAX EXPENSE | 1,878.34 | 6,824.52 | 50,000.00 | 43,175.48 | 13.65 |
| SEWER TAPS EXPENSE | .00 | .00 | .00 | .00 | .00 |
| BONDS / LOANS PRINCIPAL | .00 | .00 | 312,850.00 | 312,850.00 | .00 |
| LONG TERM DEBT | 59,807.54 | 59,807.54 | 239,082.00 | 179,274.46 | 25.02 |
| DEBT DISCOUNTS | .00 | .00 | .00 | .00 | .00 |
| DEBT TO MUNICIPALITY INTEREST | .00 | 193.43 | 4,334.00 | 4,140.57 | 4.46 |
| SUPERVISION & LABOR | 16,611.69 | 60,076.05 | 225,000.00 | 164,923.95 | 26.70 |
| PUMPING & HEAT/LIGHTS | 5,957.34 | 18,625.49 | 62,500.00 | 43,874.51 | 29.80 |
| AERIATION EQUIPMENT | 2,350.90 | 7,258.28 | 30,000.00 | 22,741.72 | 24.19 |
| CHLORINE | .00 | .00 | 2,000.00 | 2,000.00 | .00 |
| PHOSPHORUS | 4,252.69 | 8,806.99 | 30,000,00 | 21,193.01 | 29.36 |
| SLUDGE CHEMICALS | 2,874.91 | 2,874.91 | 10,000.00 | 7,125.09 | 28.75 |
| OTHER CHEMICALS | .00 | .00 | 1,500.00 | 1,500.00 | .00 |
| SUPPLIES | 854,69 | 1,554.27 | 8,500.00 | 6,945.73 | 18.29 |
| TRANSPORTATION | 61.93 | 8,888.34 | 26,000.00 | 17,111.66 | 34.19 |
| MAINT OF SEWER COLLECTION | 1,746.84 | 2,724.52 | 27,000.00 | 24,275.48 | 10.09 |
| MAINTENANCE OF LIFT STATIONS | 199.78 | 3,316.80 | 15,000.00 | 11,683.20 | 22.11 |
| MAINTENANCE OF TREATMENT PLANT | 2,165.82 | 10,467.30 | 46,000.00 | 35,532.70 | 22.75 |
| MAINTENANCE OF BLDGS & GROUNDS | 1,588.39 | 8,994.14 | 50,000.00 | 41,005.86 | 17.99 |
| BILLING, COLLECTING, ACCTG | 1,743.46 | 10,231.70 | 38,678.00 | 28,446.30 | 26.45 |
| METER READING | .00 | 56.00 | 100.00 | 44.00 | 56.00 |
| UNCOLLECTIBLE ACCOUNTS | .00 | .00 | 100.00 | 100.00 | .00 |
| ADMINISTRATION & OFFICE WAGES | 823.91 | 2,998.27 | 77,138.00 | 74,139,73 | 3.89 |
| OPERATING EXPENSES | 354.62 | 1,261.83 | 11,900.00 | 10,638.17 | 10.60 |
| OUTSIDE SERVICES | 975.00 | 2,365.00 | 16,000.00 | 13,635.00 | 14.78 |
| INSURANCE | .00 | 41,716.20 | 54,000.00 | 12,283.80 | 77.25 |
| EMPLOYEE BENEFITS | 11,822.30 | 42,092,35 | 214,140.00 | 172,047.65 | 19.66 |
| COMMISSION EXPENSE | .00 | .00 | 500.00 | 500.00 | .00 |
| MISCELLANEOUS EXPENSE | 2,938.21 | 7,802.89 | 49,700.00 | 41,897.11 | 15.70 |
| TOTAL SEWER DEPARTMENT | 119,008.36 | 308,936.82 | 1,602,022.00 | 1,293,085.18 | 19.28 |
| TOTAL FUND EXPENDITURES | 232,569.80 | 601,705.65 | 3,399,521.00 | 2,797,815.35 | 17.70 |
| NET REVENUE OVER EXPENDITURES | 150,966.73 | 614,510.56 | 712,529.00 | (98,018.44) | 86.24 |

City of Platteville DEPARTMENT PROGRESS REPORT Director of Administration

May 6, 2014

ACCOMPLISHMENTS

- Filed TIF District Reports with Taxing Entities
- Finalized Fixed Asset Report
- Finalized Infrastructure Report
- Compiled 1st Quarter Room Tax Report
- Processed City Council Minutes and W&S Commission Minutes
- Processed Health Insurance Claims and Flex Reimbursements
- Processed Workers Compensation Claims
- Prepared Ordinance & Resolutions, and Published as Required
- Processed City and W&S Payrolls and Payments of Bills
- Cemetery Lot Sales and Burials Processed
- Attended Numerous Meetings

MAJOR OBJECTIVES FOR THE COMING MONTH

- 2013 City Audit
- Audit's Management Discussion and Analysis
- File 2013 Financial Report with the State
- Department Goal Suggestions to City Manager
- Process June 1 Loan Payments
- Process many Water & Sewer Customer Starts/Stops
- Start 2015 Budget Process per Budget Timeline
- Continue TID #8 Termination Process
- Review Financial Software Proposals
- Tax Exempt Properties Report
- Process Payrolls and Payments of Bills
- Continue Personal Property Taxes Collection Process
- Attend Meetings as Scheduled

PUBLIC INFORMATIONAL ITEMS

- W&S Information on City website
- April 28, 2014 2014 Assessment Roll Available in City Clerk's Office
- May 14, 2014 Open Book in the Assessor's Office from 12:30 PM 4:30 PM
- June 11, 2014 Board of Review in Council Chambers from 4:30 PM to Conclusion

THINGS THAT NEED ATTENTION (City Manager/City Council)

N/A

COMMITTEE REPORT

N/A

CITY OF PLATTEVILLE

DEPARTMENT PROGRESS REPORT

CITY ATTORNEY

Week Ending: May 2, 2014

ACCOMPLISHMENTS

- Conferred with police officers on pending cases
- Conferred with police command staff on pending cases
- Conferred with several Department Heads and City Manager on various matters
- Continued to process cases set for trial in May and June, 2014
- Continued to monitor TID #5 DWD Prevailing Wage litigation
- Continued to monitor Kallembach Rental Code litigation.
- Attended Council meeting on April 22, 2014
- Conferred with Police Chief regarding recent Court case interpreting the DPPA
- Conferred with Joe Carroll regarding revisions to the R-LO District and definition of family in the Zoning Code
- Reviewed easement for fire hydrant
- Drafted Staff Report regarding snow removal charge Winch property
- Attended 3 Court trials on April 23, 2014
- Prepared Quit Claim Deed to terminate sewer easement
- Conferred with Joe Carroll regarding substitute buildings and mobile vendors
- Assisted in completing and recording Sheriff's Deed for 12 parcels; drafted 2 Satisfactions of Judgment and confirmed release of 42 other judgment liens Kallembach properties
- Conferred with City Manager on raze/repair order for property
- Conferred with Attorney Pelletier regarding May 23, 2014 hearing before Judge Flanagan on Leonard Kallembach, LLC's Motion for Relief from Confirmation of Execution Sale
- Conferred with Joe Carroll regarding removal of access and setback restrictions for property on Business Highway 151
- Attended phone conference with City Manager and Senior Center Director Connie Steinhoff regarding problems with the Senior Center bus
- Issued letter to Darrel Kallembach restricting access to the Municipal Building April 28, 2014 incident

MAJOR OBJECTIVES FOR THE COMING MONTH

Attend Council meetings as needed

PUBLIC INFORMATION ITEMS

None

THINGS THAT NEED ATTENTION (City Manager/City Council)

None

COMMITTEE REPORT

N/A

DEPARTMENT PROGRESS REPORTS

City of Platteville DEPARTMENT PROGRESS REPORT Director of Administration

May 6, 2014

ACCOMPLISHMENTS

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THINGS THAT NEED ATTENTION (City Manager/City Council)

N/A

COMMITTEE REPORT

N/A

CITY OF PLATTEVILLE

DEPARTMENT PROGRESS REPORT

CITY ATTORNEY

Week Ending: May 2, 2014

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MAJOR OBJECTIVES FOR THE COMING MONTH

Attend Council meetings as needed

PUBLIC INFORMATION ITEMS

None

THINGS THAT NEED ATTENTION (City Manager/City Council)

None

COMMITTEE REPORT

N/A

City of Platteville DEPARTMENT PROGRESS REPORT

City Manager

April 16, 2014 - May 6, 2014

ACCOMPLISHMENTS

- PCAN meeting
- Goodmorning Platteville meeting
- Kallembach Houses meetings, phone calls, tour
- Library Block Development meetings & various phone calls
- Worked on Senior Center Bus Issues
- · Various staff and department head meetings
- Grant Writing Meeting with Museum Staff
- Seeboth tour of City Facilities
- Broadband Re-Boot Meeting
- Began looking at temporary relocation sites for Library
- Meeting with former CM Dave Berner

MAJOR OBJECTIVES FOR THE COMING MONTH.

- Transition City Email to Microsoft 365 cloud email service
- Drafting new Fire Agreements with Area Townships
- Library Block Development Progress

PUBLIC INFORMATION ITEMS

- May 8th @ 4 PM Special City Council meeting to tour Kallembach houses.
- May 20th at 4 PM Special City Council Goals/Planning Meeting
- May 25th, Benevento's Fundraiser for Project Pulse

THINGS THAT NEED CITY COUNCIL ATTENTION

- City Council may desire to review the 2011 Downtown Development Plan and revisit action taken by City Council on 4/17/12 removing projects from consideration
- State Residency Law's impact on Platteville policies and handbook
- Should the City contract with hospital or build new EMS facility
- Museum Implementation Task Force Progress and Reporting

REPORT OF PUBLIC CONCERN

- Complaint about pitching mound in Chamberlain Field
- Complaint follow-up regarding snow removal bill
- Complaint about litter in downtown and by Hwy 151.
- Complaint about Industrial Park sign upkeep.
- Complaint about junky yards and run down houses
 - o Court Street, Furnace Street, and Elm Street Houses.

DEPARTMENT PROGRESS REPORTCommunity Planning & Development



Week Ending: May 9, 2014

ACCOMPLISHMENTS

- Continued working on the proposed design standards for signage in historic districts.
- Worked on zoning code amendments regarding the R-LO district and other related zoning code amendments.
- Began working with a developer and a property owner regarding a proposed highway business development.
- Processed a request for a beekeeping permit at 465 Kase Street.
- Worked with the Cedar Hills Condominium developer on an easement vacation request.
- Researched the impacts from Wisconsin Act 270 on the City.

MAJOR OBJECTIVES FOR THE COMING MONTH

- Continue working with the Historic Preservation Commission regarding design standards for signage in the downtown historic district.
- Work on a grant to assist with the Chicago's Best redevelopment.
- Continue working with a developer regarding a business development.
- Start developing a database of zoning information for use in the GIS system.

PUBLIC INFORMATION ITEMS

• None

THINGS THAT NEED ATTENTION (City Manager/City Council)

None

OTHER INFORMATION

• None

City of Platteville

DEPARTMENT PROGRESS REPORT

Brian M Allen, EMS Administrator Platteville Emergency Medical Service

Period ending: 05 May 2014

ACCOMPLISHMENTS

- Ambulance calls for April 83
- ALS Ambulance calls for April 19
- Ambulance calls for May 18 (as of 05/05)
- ALS Ambulance calls for May 3 (as of 05/05)
- Staff Meeting & Training
- Project Pulse Dunkin Donuts Project
- Attended Department Meeting
- Submitted Funding Assistance Program Application
- HIPAA revisions
- Ambulance calls/assist

MAJOR OBJECTIVES FOR THE COMING MONTH

• Continued AEMT level success and Quality Assurance/Quality Improvement

PUBLIC INFORMATION ITEMS

- EMS calls for 2013 –365 (as of 05/05)
 - o ALS level calls 124 (as of 05/05)
- EMS Calls for 2014 381 (as of 05/05)
 - ALS level calls 91 (as of 05/05)

THINGS THAT NEED ATTENTION (City Manager/City Council)

COMMITTEE REPORT

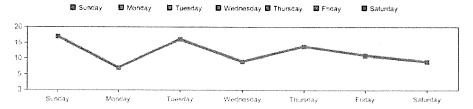


Ambulance Run Data Report Platteville Emergency Medical Service From 04/01/14 To 04/30/14 Total Number of Runs Based on Search Criteria: 83

Times of Call

| Time Period | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Total | Percentage |
|-------------|--------|--------|---------|-----------|----------|--------|----------|-------|------------|
| 0000 - 0300 | 4 | 0 | 1 | Ó | 4 | Ó | 1 | 10 | 12.05% |
| 0300 - 0600 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 6 | 7.23% |
| 0600 - 0900 | 3 | 1 | 1 | 1 | 2 | 0 | 1 | 9 | 10.84% |
| 0900 - 1200 | 2 | 1 | 4 | 3 | 1 | 0 | 2 | 13 | 15.66% |
| 1200 - 1500 | 2 | 2 | 2 | 1 | 1 | 7 | 1 | 16 | 19.28% |
| 1500 - 1800 | 2 | 2 | 4 | 2 | 2 | 3 | 2 | 17 | 20.48% |
| 1800 - 2100 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 5 | 6.02% |
| 2100 - 2400 | 0 | 0 | 3 | 1 | 1 | 1 | 1 | 7 | 8.43% |
| Unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Total | 17 | 7 | 16 | 9 | 14 | 11 | 9 | 83 | 100% |

Call Volume by Day of Week



Call Volume by Hour of Day

Runs by Provider Impression

| Provider Impression | # of Times | % of Times |
|------------------------------------|------------|------------|
| Abdominal Pain/Problems | 4 | 4.82% |
| Allergic Reaction | 1 | 1.20% |
| Altered Level of Consciousness | 4 | 4.82% |
| Back Pain (Non-Traumatic) | 1 | 1.20% |
| Cardiac Arrest | 1 | 1.20% |
| Chest Pain/Discomfort | 9 | 10.84% |
| Epistaxis (Non-Traumatic) | 1 | 1.20% |
| ETOH Abuse | 1 | 1.20% |
| General Malaise | 2 | 2.41% |
| Hypertension | 1 | 1.20% |
| Nausea/Vomiting (Unknown Etiology) | 1 | 1.20% |
| No Apparent Illness/Injury | 3 | 3.61% |
| Not Applicable | 1 | 1.20% |
| Other | 2 | 2.41% |
| Other Cardiovascular Problem | 1 | 1.20% |
| Pain | 11 | 13.25% |
| Patient Assist Only | 3 | 3.61% |
| Respiratory Distress | 4 | 4.82% |
| Seizure | 5 | 6.02% |
| Stroke/CVA | 1 | 1.20% |
| Traumatic Injury | 9 | 10.84% |
| Unknown Problem | 2 | 2.41% |
| Weakness | 11 | 13.25% |
| Unknown | 4 | 4.82% |
| Total | 83 | 100% |

Runs by Response Request

| Response Request | # of Times | % of Times |
|--------------------------------------|------------|------------|
| 911 Response (Scene) | 68 | 81.93% |
| Interfacility Transfer (Unscheduled) | 13 | 15.66% |
| Standby | 2 | 2.41% |

| Unknown | 0 | 0.00 |
|--|------------------|--|
| Total | 83 | 100 |
| | | |
| tuns by Dispatch Reason | | |
| Dispatch Reason | # of Times | % of Time |
| Abdominal Pain | 2 | 2.41 |
| Alcohol Intoxication | 2 | 2.41 |
| Altered Mental Status | 1 | 1.20 |
| Anaphylactic Reaction | 2 | 2.41 |
| Breathing Problem | 4 | 4.82 |
| Chest Pain | 8 | 9.64 |
| Fall Victim | 11 | 13.25 |
| Fire Standby | 1 | 1.20 |
| Headache Heat/Coid Exposure | 1 | 1.20 |
| Invalid Assist/Lifting Assist | 1 | 1.20 |
| Other | 1 3 | 1.20 |
| Respiratory Distress | 3 1 | 3.61 |
| Seizure/Convulsions | 5 | 1.20 6.02 |
| Sick Person | 10 | 12.05 |
| Standby | 2 | 2.41 |
| Stroke/CVA | 3 | 3.61 |
| Traffic / Transportation Accident | 5 | 6.02 |
| Transfer/Interfacility/Palliative Care | 15 | 18.07 |
| Traumatic Injury | 2 | 2.4 |
| Unconscious/Fainting | 1 | 1.20 |
| Unknown Problem/Man Down | 2 | 2.4 |
| Unknown | 0 | 0.00 |
| Total | 83 | 10 |
| | | |
| ıns by Primary Symptom | | |
| Primary Symptom | # of Runs | % of Ru |
| Abdominal Pain | # 01 Rulls | % of Ru 3.61 |
| Back Pain | 2 | 2.4 |
| Bleeding | 4 | 4.82 |
| Breathing Problem | 7 | 8.43 |
| CardioRespiratory Arrest | 1 | 1.20 |
| Change in Responsiveness | 5 | 6.02 |
| Chest Pain | 9 | 10.84 |
| Dizziness | 1 | 1.20 |
| Nausea | 1 | 1.20 |
| No Signs or Symptoms | 3 | 3.6 |
| Not Applicable | 2 | 2.4 |
| Not Known | 1 | 1.20 |
| Other | 5 | 6.02 |
| Pain | 14 | 16.87 |
| Paralysis | 1 | 1.20 |
| Seizure/Convulsions | 2 | 2.4 |
| Syncope | 1 | 1.20 |
| Transport Only | 3 | 3.6 |
| Weakness | 14 | 16.8 |
| Unknown | 4 | 4.82 |
| Total | 83 | 100 |
| ns by Location Type | | |
| Location Type | # a6 Da | 0/ -4.0 |
| Farm | # of Runs 1 | % of Ru 1.20 |
| Health Care Facility (clinic, hospital) | 17 | 20.48 |
| Home/Residence | 38 | 45.78 |
| Industrial Place and Premises | 1 | 1.20 |
| Place of Recreation or Sport | 1 | 1.20 |
| Public Building (schools, gov, offices) | 5 | 6.02 |
| Residential Institution (nursing home, jail/prison) | 8 | 9.64 |
| Street or Highway | 8 | 9.6 |
| Trade or Service (Business, bars, restaurants, etc.) | 3 | 3.6 |
| Unspecified place | 1 | 1.20 |
| Unknown | 0 | 0.00 |
| Total | 83 | 100 |
| | | |
| | | |
| erage Patient Age (based on Date of Birth) | | % of Ru |
| Age | # of Runs | |
| Age Less Than 1 | # of Runs 0 | |
| Age Less Than 1 1 - 4 | | 0.00 |
| Age Less Than 1 1 - 4 5 - 9 | 0 | 0.00 |
| Less Than 1 1 - 4 5 - 9 10 - 14 | 0 0 | 0.00 0.00 0.00 |
| Age Less Than 1 1 - 4 5 - 9 10 - 14 15 - 19 | 0 0 0 | 0.00 0.00 0.00 1.20 |
| Age Less Than 1 1 - 4 5 - 9 10 - 14 | 0 0 0 1 | 0.00 0.00 0.00 1.20 2.41 7.23 |

| 3 100% |
|----------|
| 4.82% |
| 5 18.07% |
| 3 21.69% |
| 5 19.28% |
| 4.82% |
| 3 3.61% |
| 3.61% |
| 3 |

Average Patient Age: 62

Destination Determination

| Destination Determination | # of Runs | % of Runs |
|------------------------------|-----------|-----------|
| Closest Facility | 53 | 63.86% |
| Family Choice | 1 | 1.20% |
| Law Enforcement Choice | 1 | 1.20% |
| On-line Medical Direction | 2 | 2.41% |
| Other | 1 | 1.20% |
| Patient Choice | 5 | 6.02% |
| Patient's Physician's Choice | 6 | 7.23% |
| Protocol | 1 | 1.20% |
| Specialty Resource Center | 3 | 3.61% |
| Unknown | 10 | 12.05% |
| Total | 83 | 100% |

Search Criteria
Dates From 04/01/2014 To 04/30/2014 (mm/dd/yyyy)
Service Platteville Emergency Medical Service
EMS Shift All
Staff All Active
Unit All Active
Unit All
Call Sign All
Zone/District All
Type of Service Requested All
Patient Disposition All
Provider Impression All

| MAGE REND | Call Summary Report From 04/01/14 To 04/30/14 Report Printed On: 05/02/2014 | |
|--------------------------------------|---|---------|
| Response Code | · # | % |
| No Lights and Sirens | 18 | 21.69% |
| Lights and Sirens | 65 | 78.31% |
| Total | 83 | 100.00% |
| Transport Code | # | % |
| No Lights or Sirens | 67 | 80.72% |
| Lights and Sirens | 6 | 7.23% |
| Unknown | 10 | 12.05% |
| Total | 83 | 100,00% |
| Response Disposition | # | % |
| Treated, Transported by EMS (BLS) | 51 | 61,45% |
| Treated, Transported by EMS (ALS) | 19 | 22.89% |
| Treated, Transferred Care | 1 | 1.20% |
| Standby Only - No Patient Contacts | 3 | 3.61% |
| Patient Refused Care | 7 | 8.43% |
| Dead at Scene | 1 | 1.20% |
| Cancelled | 1 | 1.20% |
| Total | 83 | 100.00% |
| Response Request | # | % |
| Standby | 2 | 2,41% |
| Interfacility Transfer (Unscheduled) | 13 | 15.66% |
| 911 Response (Scene) | 68 | 81.93% |
| Total | 83 | 100.00% |
| Responding Unit | # | % |
| 7433 / 230 | 11 | 13.25% |
| 7435 / 231 | 71 | 85.54% |
| 78466/233 | 1 | 1.20% |
| Total | 83 | 100.00% |
| | | |

| Search Criteria | |
|---------------------------|--|
| Dates | From 04/01/2014 To 04/30/2014 (mm/dd/yyyy) |
| Service | Platteville Emergency Medical Service |
| Staff | All Active |
| Unit | Ail |
| Call Sign | All |
| Zone/District | Ali |
| Type of Service Requested | Ali |
| Patient Disposition | All |

City of Platteville <u>DEPARTMENT PROGRESS REPORT</u> (Museum Director)

04/14/14 through 05/05/14

ACCOMPLISHMENT

Working with JMA on fundraising letter

Interviewed and hired three LTE's

Training tour guides and train drivers

Research for 2014 exhibit work

Exhibit work in the RJM

Repairing exhibit lighting in mine

Mine Train adjustments and test driving

Six month donation of storage unit (\$360)

MAJOR OBJECTIVES FOR THE COMING MONTH

Work on collection storage in the Rollo Jamison Museum

Exhibit work in the RJM

Exterior maintenance projects - Rebuild Flower box behind RJM

Work on Mine Train track

Work with the Jamison Museum Association on fundraising for exhibits and special events

PUBLIC INFORMATION ITEMS

The Museums are now open seven days a week through October.

DEPARTMENT PROGRESS REPORT

Luke Peters Recreation Coordinator

Week Ending: May 6, 2014

ACCOMPLISHMENTS

- Continuing to conduct interviews and hire for summer positions
- All spring programming has now started
- Ordered inflatables for the 4th of July Celebration
- Conducted live radio interviews for Boots vs Badges Dunkin' Donuts Delivery Challenge
- Met with American Leak Detectors to look for pool leaks—awaiting report form Delta 3
- Attended the Recreation, Library and Senior Center meeting
- Presented pool repair contract to the Council
- Met with Amy Seeboth to review recreation programs and facilities
- Met with Connie Powers to discuss Special Olympics relationship with the City
- Reviewed Blue Sombrero registration software as an alternative ActiveNet
- Presented upcoming recreation programming to Good Morning Platteville
- Conducted captains meeting for upcoming Softball programming
- Assisted with the Boots vs Badges Dunkin' Donuts Delivery Challenge
- Attended the Community Leadership Alliance
- Completed another attempt at updating the alcohol policy
- Met with Pizza Hut about future fundraising opportunities for Parks Endowment Fund
- Since the last Progress Report we have collected \$12,356 in registration fees

MAJOR OBJECTIVES FOR THE COMING MONTH

- Transport shelving from theater balcony to external storage facilities
- Continue to organize and take inventory of external storage facilities
- Present alcohol policy to PFRC Committee, Licensing Committee, and Council
- Award pool repair contract and begin work on installing the VFD

PUBLIC INFORMATION ITEMS

THINGS THAT NEED ATTENTION (City Manager/City Council)

COMITTEE REPORTS

- Community Safe Routes Committee (CSRC): Next meeting is Monday, May 19, 2014.
- Parks, Forestry & Recreation Committee: Joe Nolan from Platteville Human Powered Trails led the Committee and members of the public on a tour of the proposed Knoll Wood Single Track Trail. On the tour Joe described the benching process and how the proposed trail was designed to avoid the fall line. Neighboring property owners pointed out specific concerns of privacy, lot lines, and damage that might occur to trees. No action was taken. Next meeting is Monday, May 19, 2014.

DEPARTMENT PROGRESS REPORT

Department of Public Works Howard B. Crofoot, P.E.

Period Ending: May 6, 2014

ACCOMPLISHMENTS

- Broadway Project is ongoing
- Working on GIS project.
- Attended APWA Meeting in Milwaukee May 1 & 2

MAJOR OBJECTIVES FOR THE COMING MONTH

- Continue Broadway project
- Continue work on GIS project
- Complete designs on other 2014 projects
- Install VFD and do joint repairs at the Pool

PUBLIC INFORMATION ITEMS

- GIS Demonstration to Council on June 10.
- Broadway project is ongoing. Phase 2 to begin June 16 with closure of Madison Street intersection and work between Stevens & Boldt Streets.

THINGS THAT NEED ATTENTION (City Manager/City Council)

• Contract 11-14 Swimming Pool Repairs for Info on 4/22 and Action on 5/13

COMMITTEE REPORT

- Community Safe Routes Committee (CRSC): The last meeting was on April 21, 2014. The next meeting will be May 19, 2014.
- Park, Forestry & Recreation Committee (PFR): The last regular meeting was on April 21, 2014. The PFR Committee held a Special meeting with the Platteville Human Powered Trails group and citizens at the proposed location of the next trail in Knollwood Park. See Recreation Director's report for details. Next meeting will be on May 19, 2014.
- Water & Sewer Commission: See minutes.

Project Update 05/06/2014

<u>Pool Boiler:</u> Work is complete. We are holding retainage until boiler startup in May.

<u>Pool Joint Repair & VFD Pumps:</u> This project will repair the construction/expansion joints in the pool bottom and replace pumps with Variable Frequency Drive (VFD) pumps to save energy. We received a grant (written by Luke Peters) to install the energy saving pumps. The item is on the Common Council agenda for action on May 13.

Broadway: 2013 work is complete. We are holding a small amount to ensure the grass grows in the spring. Bids were opened on February 18, 2014 and awarded on March 11, 2014. The Contract will be to reconstruct the street using concrete, do Alternate A - Grant Street and Alternate D - Pedestrian/Bike path in Mound View Park. We held a Public Information Meeting on March 31. The contractor has been working diligently on this and has completed water & sanitary sewer mains in Phase 1 from Boldt Street to just short of Madison Street. He is hooking up houses to the new lines and should be done later this week (May 8 or 9). The storm sewer crew will be back in here later this week to begin work on storm sewer behind houses on May Street and continue up Grant to Broadway. Despite the rainy weather, the work is proceeding and we are on schedule.

Water Street: DOT sent the questionnaires to property owners. The DOT will schedule the contractor to come back in the spring of 2014 to repair lawn areas. There was a bank failure near Melby Funeral Home. We stabilized the bank and extended the culvert. The DOT will be coming back the week of May 19 - weather permitting - to begin landscaping work to include topsoil and seeding of the area by Melby where the culvert was extended.

Industry Park Expansion: This is a 2014 project to use TIF 4 funding as match for grants to do some infrastructure work in the new 39 acre Industry Park Expansion area formerly owned by Rosemeyer. TIF 4 funding will close in November 2014. We purchased the land for the storm water pond expansion and submitted a grant request to EDA. We hope to get word of an EDA grant shortly.

Elm Street Lift Station & Force Main: This is a Water & Sewer project to rehabilitate the pumps & electrical systems for the Lift Station at the corner of North Elm Street and West Golf Drive. It will also look

at rehab or replacement of the force main (pressure pipe) that goes from the lift station to the gravity sewer line on Ridge Avenue. This is in design.

<u>Wal-Mart Bike Path:</u> This is a 2014 project to connect the existing bike path at Keystone Parkway behind Wal-Mart to Progressive Parkway in front of Wal-Mart. The path will be on an easement along the lot line between Wal-Mart and Menards. It is in the design phase.

PCA Trail Paving & Lighting: The Common Council approved the total pledge of \$200,000 (\$50,000 from a previous pledge) and the City will sponsor a grant request by the PCA to submit to the DNR for \$600,000 of the approximately \$1.2 million project cost. The project would pave and install lighting on the PCA trail from the Chestnut Street bridge out to the end of the Platteville - Belmont Trail behind Menards. This project - if awarded - would take place in 2015.

Platteville - Belmont Trail: This would finish the non-motorized trail between Platteville & Belmont. Lafayette County is the agent for this. It is proceeding. This year is dedicated to final design, environmental reviews and land purchases/swaps. Construction in 2015. No lighting. Angie Wright is working on a supplemental grant request to complete funding for the project.

I. FY 2013

| Account Balances | | | | |
|------------------------------------|----|------------------|----|-----------|
| As of 4/29/2014 | | | | |
| Account | 1 | FY13 Budgeted | | Balance |
| 55151 (Expense) | | | | |
| -120 Other Wages | | 10,189.00 | | 9,848.49 |
| -131 WRS ERS | | 508.00 | | 508.00 |
| -132 Soc Sec | | 632.00 | | 610.88 |
| -133 Medicare | | 147.00 | | 142.05 |
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| -300 Telephone | | 470.00 | | 361.13 |
| -310 Office Supplies | | 500.00 | | 500.00 |
| -340 Operating Supplies | | 1,750.00 | | 1,460.68 |
| -341 Class Fees | | 750.00 | | 750.00 |
| -380 Property & Liability Insu | | 650.00 | | 273.00 |
| | \$ | 15,604.00 | \$ | 14,462.23 |
| Art Gallery Consignments 46100-658 | | | \$ | |
| Class Revenue | | - | \$ | - |
| Gallery Sales (Cash Box) | | - | \$ | 40.00 |
| Petty Cash | | - | \$ | 112.14 |
| RTG Donations 48500-848 | | - | \$ | - |
| RTG Trust Account 100-23552 | | - | \$ | 5,645.15 |

II. Staff Hours

| 2014 Payroll Number | Attendant H Marietta | ours Worked Nancy | Attendant Balance Remaining | Director Hours Worked | Director Balance Remaining |
|------------------------|-------------------------|----------------------|-----------------------------------|-----------------------------|----------------------------------|
| | | | 400 | | 650 |
| 1 2 | - | • | 400 | - | 650 |
| 3 | - | - | | 3.00 | |
| 4 5 | - | - | | 5.50 | |
| 6 7 | - - | - 1.50 | | 5.50 15.50 | |
| 8 | 13.00 | - | 385.50 | 16.50 | 604.00 |

III. Notes...

a. PHS/PMS Art Exhibit

Install: Thursday, May 1st at 4pm On display: May 3 - June 1 Reception: May 4 from 1:00-3:00

- b. Clare Bank Artist of the Month –May Kyle Roesch Lancaster
- c. April Attendance 75 visitors with 38 at the closing reception
- d. 23 adult exhibitors12 teen exhibitors2 youth exhibitorsTotal of 37 artists participated

City of Platteville DEPARTMENT PROGRESS REPORT Senior Center

Week Ending: May 3, 2014

ACCOMPLISHMENTS

- BP/Sugar Level Checks 4/15
- April Birthday Party & Bingo 4/16
- Closed 4/18 Good Friday
- Stepping On begins 4/22, 4/29; meeting Tuesdays for 7 consecutive weeks from 1-3pm
- Craft Workshop 4/23
- Awesome Funny Money Auction 4/28
- Card Bingo 4/30
- May Day Baskets from the UW-P German Club 5/1
- Closed 5/2 Volunteer Party in Lancaster
- Meetings: Commission on Aging 4/17, Common Council 4/22, Department Head 4/23, Wisconsin Association of Senior Centers 5/2
- Regular Activities: Music w/Vera 4/16, 4/23, 4/30, Exercise Classes, Bridge/Smear, Euchre, 500/Solo, Cribbage, Sheepshead, What's in the Bag?, Mystery Person

MAJOR OBJECTIVES FOR THE COMING MONTH

- SC Policy Development ongoing
- Bus Issues
- Senior Center Van Donation

PUBLIC INFORMATION ITEMS

- Wondering how to create nutritious meals for 1 or 2 people? Cindy Busch, UW-Extension Nutritionist will be at the Senior Center on Tuesday, May 6 @ 11am to help.
- Card Bingo is now being offered at the Senior Center on the second Tuesday of the month. The next time we play is May 13 starting at 12:45pm. This is a fun and easy game to enjoy. Call the center with questions 348-9934.

THINGS THAT NEED ATTENTION (City Manager/City Council)

COMMITTEE REPORT

The Commission on Aging (COA) was formed by resolution of the Common Council. The Commission's function is to determine the needs of Platteville senior citizens, to create community awareness of these needs, and to develop resources and services to meet these needs. This is accomplished by working with other area agencies and organizations.

Next meeting will be held on Friday May 16, 2014 at the Platteville Senior Center @ 9am. Approved meeting minutes are available at www.platteville.org/commissiononaging.

DEPARTMENT PROGRESS REPORT

Police Department

Week Ending: Saturday, May 3, 2014

ACCOMPLISHMENTS

- Officer Tony Vander Velden is progressing through his Field Training.
- Sgt. Terpstra attended a week long FBI sponsored leadership course in Appleton.
- The National Drug Take Back day was held on April 26th. The PD collected 145 lbs of unwanted drugs since Oct. 2013 and dropped them off at the DEA disposal site.
- The PD Staff assisted with the Boots vs. Badges Donut Delivery Challenge. A substantial amount of money was raised for the purchase of AEDs for City vehicles and facilities.

MAJOR OBJECTIVES FOR THE COMING MONTH.

- Continue with the process to establish a new hire eligibility pool.
- Schedule two Department training days.
- Begin work on the Dept. Budget
- Hold a tabletop drill involving a mock disaster scenario in the City.

PUBLIC INFORMATION ITEMS

- Community members are encouraged to sign up for text alerts from the PD via the Nixle system.
- Spring in Wisconsin means the increased potential for severe weather. Take the opportunity to discuss your individual disaster-preparedness with your family and co-workers.

THINGS THAT NEED ATTENTION (City Manager/City Council)

- Permit Parking Area recommendations
- 2nd St. Closure Memo

COMMITTEE REPORT

• A PFC meeting was held on April 1, 2014 at the Platteville Police Department. The meeting minutes from the March meeting were approved at the April 1, 2014 meeting and they have been posted on the website. The next PFC meeting is scheduled for Tuesday, May 6, 2014 at 4:45 p.m. at the Police Department. Interviews with new hire applicants will be held and an eligibility pool will be established.

DEPARTMENT PROGRESS REPORTCommunity Planning & Development



Week Ending: May 9, 2014

ACCOMPLISHMENTS

- Continued working on the proposed design standards for signage in historic districts.
- Worked on zoning code amendments regarding the R-LO district and other related zoning code amendments.
- Began working with a developer and a property owner regarding a proposed highway business development.
- Processed a request for a beekeeping permit at 465 Kase Street.
- Worked with the Cedar Hills Condominium developer on an easement vacation request.
- Researched the impacts from Wisconsin Act 270 on the City.

MAJOR OBJECTIVES FOR THE COMING MONTH

- Continue working with the Historic Preservation Commission regarding design standards for signage in the downtown historic district.
- Work on a grant to assist with the Chicago's Best redevelopment.
- Continue working with a developer regarding a business development.
- Start developing a database of zoning information for use in the GIS system.

PUBLIC INFORMATION ITEMS

• None

THINGS THAT NEED ATTENTION (City Manager/City Council)

• None

OTHER INFORMATION

• None

DEPARTMENT PROGRESS REPORT

Brian M Allen, EMS Administrator Platteville Emergency Medical Service

Period ending: 05 May 2014

ACCOMPLISHMENTS

- Ambulance calls for April 83
- ALS Ambulance calls for April 19
- Ambulance calls for May 18 (as of 05/05)
- ALS Ambulance calls for May 3 (as of 05/05)
- Staff Meeting & Training
- Project Pulse Dunkin Donuts Project
- Attended Department Meeting
- Submitted Funding Assistance Program Application
- HIPAA revisions
- Ambulance calls/assist

MAJOR OBJECTIVES FOR THE COMING MONTH

• Continued AEMT level success and Quality Assurance/Quality Improvement

PUBLIC INFORMATION ITEMS

- EMS calls for 2013 –365 (as of 05/05)
 - ALS level calls 124 (as of 05/05)
- EMS Calls for 2014 381 (as of 05/05)
 - ALS level calls 91 (as of 05/05)

THINGS THAT NEED ATTENTION (City Manager/City Council)

COMMITTEE REPORT

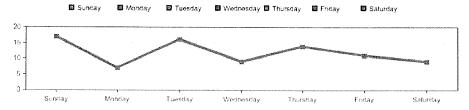


Ambulance Run Data Report Platteville Emergency Medical Service From 04/01/14 To 04/30/14 Total Number of Runs Based on Search Criteria: 83

Times of Call

| Time Period | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Total | Percentage |
|-------------|--------|--------|---------|-----------|----------|--------|----------|-------|------------|
| 0000 - 0300 | 4 | 0 | 1 | 0 | 4 | 0 | 1 | 10 | 12.05% |
| 0300 - 0600 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 6 | 7.23% |
| 0600 - 0900 | 3 | 1 | 1 | 1 | 2 | 0 | 1 | 9 | 10.84% |
| 0900 - 1200 | 2 | 1 | 4 | 3 | 1 | 0 | 2 | 13 | 15.66% |
| 1200 - 1500 | 2 | 2 | 2 | 1 | 1 | 7 | 1 | 16 | 19.28% |
| 1500 - 1800 | 2 | 2 | 4 | 2 | 2 | 3 | 2 | 17 | 20.48% |
| 1800 - 2100 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 5 | 6.02% |
| 2100 - 2400 | 0 | 0 | 3 | 1 | 1 | 1 | 1 | 7 | 8.43% |
| Unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Total | 17 | 7 | 16 | 9 | 14 | 11 | 9 | 83 | 100% |

Call Volume by Day of Week



Call Volume by Hour of Day

Runs by Provider Impression

| Provider Impression | # of Times | % of Times |
|------------------------------------|------------|------------|
| Abdominal Pain/Problems | 4 | 4.82% |
| Allergic Reaction | 1 | 1.20% |
| Altered Level of Consciousness | 4 | 4.82% |
| Back Pain (Non-Traumatic) | 1 | 1.20% |
| Cardiac Arrest | 1 | 1.20% |
| Chest Pain/Discomfort | 9 | 10.84% |
| Epistaxis (Non-Traumatic) | 1 | 1.20% |
| ETOH Abuse | 1 | 1.20% |
| General Malaise | 2 | 2.41% |
| Hypertension | 1 | 1.20% |
| Nausea/Vomiting (Unknown Etiology) | 1 | 1.20% |
| No Apparent Iliness/Injury | 3 | 3.61% |
| Not Applicable | 1 | 1.20% |
| Other | 2 | 2.41% |
| Other Cardiovascular Problem | 1 | 1.20% |
| Pain | 11 | 13.25% |
| Patient Assist Only | 3 | 3.61% |
| Respiratory Distress | 4 | 4.82% |
| Seizure | 5 | 6.02% |
| Stroke/CVA | 1 | 1.20% |
| Traumatic Injury | 9 | 10.84% |
| Unknown Problem | 2 | 2.41% |
| Weakness | 11 | 13.25% |
| Unknown | 4 | 4.82% |
| Total | 83 | 100% |

Runs by Response Request

| Response Request | # of Times | % of Times |
|--------------------------------------|------------|------------|
| 911 Response (Scene) | 68 | 81.93% |
| Interfacility Transfer (Unscheduled) | 13 | 15.66% |
| Standby | 2 | 2.41% |

| Unknown | 0 | 0.00% |
|---------|----|-------|
| Total | 83 | 100% |

Runs by Dispatch Reason

| Dispatch Reason | # of Times | % of Times |
|--|------------|------------|
| Abdominal Pain | 2 | 2.41% |
| Alcohol Intoxication | 2 | 2.41% |
| Altered Mental Status | 1 | 1.20% |
| Anaphylactic Reaction | 2 | 2.41% |
| Breathing Problem | 4 | 4.82% |
| Chest Pain | 8 | 9.64% |
| Fall Victim | 11 | 13.25% |
| Fire Standby | 1 | 1.20% |
| Headache | 1 | 1.20% |
| Heat/Cold Exposure | 1 | 1.20% |
| Invalid Assist/Lifting Assist | 1 | 1.20% |
| Other | 3 | 3.61% |
| Respiratory Distress | 1 | 1.20% |
| Seizure/Convulsions | 5 | 6.02% |
| Sick Person | 10 | 12.05% |
| Standby | 2 | 2.41% |
| Stroke/CVA | 3 | 3.61% |
| Traffic / Transportation Accident | 5 | 6.02% |
| Transfer/Interfacility/Palliative Care | 15 | 18.07% |
| Traumatic Injury | 2 | 2.41% |
| Unconscious/Fainting | 1 | 1.20% |
| Unknown Problem/Man Down | 2 | 2.41% |
| Unknown | 0 | 0.00% |
| Total | 83 | 100% |

Runs by Primary Symptom

| Primary Symptom | # of Runs | % of Runs |
|--------------------------|-----------|-----------|
| Abdominal Pain | 3 | 3.61% |
| Back Pain | 2 | 2.41% |
| Bleeding | 4 | 4.82% |
| Breathing Problem | 7 | 8.43% |
| CardioRespiratory Arrest | 1 | 1.20% |
| Change in Responsiveness | 5 | 6.02% |
| Chest Pain | 9 | 10.84% |
| Dizziness | 1 | 1.20% |
| Nausea | 1 | 1.20% |
| No Signs or Symptoms | 3 | 3.61% |
| Not Applicable | 2 | 2.41% |
| Not Known | 1 | 1.20% |
| Other | 5 | 6.02% |
| Pain | 14 | 16.87% |
| Paralysis | 1 | 1.20% |
| Seizure/Convulsions | 2 | 2.41% |
| Syncope | 1 | 1.20% |
| Transport Only | 3 | 3.61% |
| Weakness | 14 | 16.87% |
| Unknown | 4 | 4.82% |
| Total | 83 | 100% |

Runs by Location Type

| Location Type | # of Runs | % of Runs |
|--|-----------|-----------|
| Farm | 1 | 1.20% |
| Health Care Facility (clinic, hospital) | 17 | 20.48% |
| Home/Residence | 38 | 45.78% |
| Industrial Place and Premises | 1 | 1.20% |
| Place of Recreation or Sport | 1 | 1.20% |
| Public Building (schools, gov, offices) | 5 | 6.02% |
| Residential Institution (nursing home, jail/prison) | 8 | 9.64% |
| Street or Highway | 8 | 9.64% |
| Trade or Service (Business, bars, restaurants, etc.) | 3 | 3.61% |
| Unspecified place | 1 | 1.20% |
| Unknown | 0 | 0.00% |
| Total | 83 | 100% |

Average Patient Age (based on Date of Birth)

| Age | # of Runs | % of Runs |
|-------------|-----------|-----------|
| Less Than 1 | 0 | 0.00% |
| 1-4 | 0 | 0.00% |
| 5 - 9 | 0 | 0.00% |
| 10 - 14 | 1 | 1.20% |
| 15 - 19 | 2 | 2.41% |
| 20 - 24 | 6 | 7.23% |
| 25 - 34 | 11 | 13.25% |

| Total | 83 | 100% |
|---------|----|--------|
| Unknown | 4 | 4.82% |
| 85+ | 15 | 18.07% |
| 75 - 84 | 18 | 21.69% |
| 65 - 74 | 16 | 19.28% |
| 55 - 64 | 4 | 4.82% |
| 45 - 54 | 3 | 3.61% |
| 35 - 44 | 3 | 3.61% |
| | | |

100% Average Patient Age: 62

Destination Determination

| Destination Determination | # of Runs | % of Runs |
|------------------------------|-----------|-----------|
| Closest Facility | 53 | 63.86% |
| Family Choice | 1 | 1.20% |
| Law Enforcement Choice | 1 | 1.20% |
| On-line Medical Direction | 2 | 2.41% |
| Other | 1 | 1.20% |
| Patient Choice | 5 | 6.02% |
| Patient's Physician's Choice | 6 | 7.23% |
| Protocol | 1 | 1.20% |
| Specialty Resource Center | 3 | 3.61% |
| Unknown | 10 | 12.05% |
| Total | 83 | 100% |

| From 04/01/2014 To 04/30/2014 (mm/dd/yyyy) |
|--|
| Platteville Emergency Medical Service |
| All |
| All Active |
| All |
| Ail |
| All |
| All |
| All |
| All |
| |

| MAGETREND | Call Summary Report From 04/01/14 To 04/30/14 Report Printed On: 05/02/2014 | |
|--------------------------------------|---|---------|
| Response Code | # | % |
| No Lights and Sirens | 18 | 21.69% |
| Lights and Sirens | 65 | 78,31% |
| Total | 83 | 100.00% |
| Transport Code | # | % |
| No Lights or Sirens | 67 | 80.72% |
| Lights and Sirens | 6 | 7.23% |
| Unknown | 10 | 12.05% |
| Total | 83 | 100.00% |
| Response Disposition | # | % |
| Treated, Transported by EMS (BLS) | 51 | 61.45% |
| Treated, Transported by EMS (ALS) | 19 | 22.89% |
| Treated, Transferred Care | 1 | 1.20% |
| Standby Only - No Patient Contacts | 3 | 3.61% |
| Patient Refused Care | 7 | 8.43% |
| Dead at Scene | 1 | 1.20% |
| Cancelled | 1 | 1.20% |
| Total Total | 83 | 100.00% |
| Response Request | # | % |
| Standby | 2 | 2.41% |
| Interfacility Transfer (Unscheduled) | 13 | 15.66% |
| 911 Response (Scene) | 68 | 81.93% |
| Total | 83 | 100.00% |
| Responding Unit | # | % |
| 7433 / 230 | 11 | 13.25% |
| 7435 / 231 | 71 | 85.54% |
| 78466/233 | 1 | 1.20% |
| Total | 83 | 100.00% |

| Search Criteria | |
|---------------------------|--|
| Dates | From 04/01/2014 To 04/30/2014 (mm/dd/yyyy) |
| Service | Platteville Emergency Medical Service |
| Staff | All Active |
| Unit | All |
| Call Sign | All |
| Zone/District | All |
| Type of Service Requested | All |
| Patient Disposition | All |

City of Platteville <u>DEPARTMENT PROGRESS REPORT</u> (Museum Director)

04/14/14 through 05/05/14

ACCOMPLISHMENT

Working with JMA on fundraising letter

Interviewed and hired three LTE's

Training tour guides and train drivers

Research for 2014 exhibit work

Exhibit work in the RJM

Repairing exhibit lighting in mine

Mine Train adjustments and test driving

Six month donation of storage unit (\$360)

MAJOR OBJECTIVES FOR THE COMING MONTH

Work on collection storage in the Rollo Jamison Museum

Exhibit work in the RJM

Exterior maintenance projects - Rebuild Flower box behind RJM

Work on Mine Train track

Work with the Jamison Museum Association on fundraising for exhibits and special events

PUBLIC INFORMATION ITEMS

The Museums are now open seven days a week through October.

DEPARTMENT PROGRESS REPORT

Luke Peters Recreation Coordinator

Week Ending: May 6, 2014

ACCOMPLISHMENTS

- Continuing to conduct interviews and hire for summer positions
- All spring programming has now started
- Ordered inflatables for the 4th of July Celebration
- Conducted live radio interviews for Boots vs Badges Dunkin' Donuts Delivery Challenge
- Met with American Leak Detectors to look for pool leaks—awaiting report form Delta 3
- Attended the Recreation, Library and Senior Center meeting
- Presented pool repair contract to the Council
- Met with Amy Seeboth to review recreation programs and facilities
- Met with Connie Powers to discuss Special Olympics relationship with the City
- Reviewed Blue Sombrero registration software as an alternative ActiveNet
- Presented upcoming recreation programming to Good Morning Platteville
- Conducted captains meeting for upcoming Softball programming
- Assisted with the Boots vs Badges Dunkin' Donuts Delivery Challenge
- Attended the Community Leadership Alliance
- Completed another attempt at updating the alcohol policy
- Met with Pizza Hut about future fundraising opportunities for Parks Endowment Fund
- Since the last Progress Report we have collected \$12,356 in registration fees

MAJOR OBJECTIVES FOR THE COMING MONTH

- Transport shelving from theater balcony to external storage facilities
- Continue to organize and take inventory of external storage facilities
- Present alcohol policy to PFRC Committee, Licensing Committee, and Council
- Award pool repair contract and begin work on installing the VFD

PUBLIC INFORMATION ITEMS

THINGS THAT NEED ATTENTION (City Manager/City Council)

COMITTEE REPORTS

- Community Safe Routes Committee (CSRC): Next meeting is Monday, May 19, 2014.
- Parks, Forestry & Recreation Committee: Joe Nolan from Platteville Human Powered Trails led the Committee and members of the public on a tour of the proposed Knoll Wood Single Track Trail. On the tour Joe described the benching process and how the proposed trail was designed to avoid the fall line. Neighboring property owners pointed out specific concerns of privacy, lot lines, and damage that might occur to trees. No action was taken. Next meeting is Monday, May 19, 2014.

Director's Report

May 1, 2014

I. FY 2013

| Account Balances | | | | | | | | |
|------------------------------------|----|------------------|----|-----------|--|--|--|--|
| As of 4/29/2014 | | | | | | | | |
| Account | ı | FY13 Budgeted | | Balance | | | | |
| 55151 (Expense) | | | | | | | | |
| -120 Other Wages | | 10,189.00 | | 9,848.49 | | | | |
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| | \$ | 15,604.00 | \$ | 14,462.23 | | | | |
| Art Galiery Consignments 46100-658 | | - | \$ | - | | | | |
| Class Revenue | | - | \$ | - | | | | |
| Gallery Sales (Cash Box) | | - | \$ | 40.00 | | | | |
| Petty Cash | | - | \$ | 112.14 | | | | |
| RTG Donations 48500-848 | | | \$ | - | | | | |
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| | | | 400 | | 650 |
| 1 | - | - | | - | |
| 3 | | - | | 3.00 | |
| 4 5 | - | - - | | 5.50 | |
| 6 7 | - | - 1.50 | | 5.50 15.50 | |
| 8 | 13.00 | - | 385.50 | 16.50 | 604.00 |

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- Continue with the process to establish a new hire eligibility pool.
- Schedule two Department training days.
- Begin work on the Dept. Budget
- Hold a tabletop drill involving a mock disaster scenario in the City.

PUBLIC INFORMATION ITEMS

- Community members are encouraged to sign up for text alerts from the PD via the Nixle system.
- Spring in Wisconsin means the increased potential for severe weather. Take the opportunity to discuss your individual disaster-preparedness with your family and co-workers.

THINGS THAT NEED ATTENTION (City Manager/City Council)

- Permit Parking Area recommendations
- 2nd St. Closure Memo

COMMITTEE REPORT

A PFC meeting was held on April 1, 2014 at the Platteville Police Department. The meeting minutes from the March meeting were approved at the April 1, 2014 meeting and they have been posted on the website. The next PFC meeting is scheduled for Tuesday, May 6, 2014 at 4:45 p.m. at the Police Department. Interviews with new hire applicants will be held and an eligibility pool will be established.

| City | of Pla | tteville | | Г | | Origin | 1 | | V T | T 1 . | | | | |
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| rrepare | ea By: D | uane H. Bo | rgen | | | | | Date | : May 4 | , 2014 | | | | |
| | | | | | | | | | | , | | | | |

RESOLUTION NO. 14-19

TERMINATING TIF DISTRICT #8

WHEREAS, the City of Platteville passed a creation resolution creating Tax Incremental District No. 8 on May 22, 2007, and adopted a project plan that year; and

WHEREAS, all TIF District No. 8 projects were completed in the prescribed allowed time; and

WHEREAS, sufficient increment has been collected as of the 2013 tax roll, payable 2014, to cover TIF District No. 8 projects costs, and to escrow funds to cover the District's remaining outstanding debt;

NOW BE IT HEREBY RESOLVED, that the City Common Council does terminate TIF District No. 8; and

BE IT FURTHER RESOLVED, that the City Clerk shall notify the Wisconsin Department of Revenue, within 60 days of this resolution, or prior to the deadline of May 15, 2014, whichever comes first, that the District has been terminated; and

BE IT FURTHER RESOLVED, that the City Clerk shall sign the required Wisconsin Department of Revenue final accounting form agreeing on a date by the which the city shall send final audited information to the Wisconsin Department of Revenue; and

BE IT FURTHER RESOLVED, that the City Treasurer shall distribute excess increment, if any, collected after providing for ongoing expenses of the District, to the affected taxing districts with proportionate shares to be determined by the final audit by the City's Auditors, Johnson Block and Company Inc.

ADOPTED BY THE COMMON COUNCIL on a vote of to this 13th day of May, 2014.

| | | Eileen Nickels, Council President | |
|------------|--------------|-----------------------------------|--|
| ATTEST: | | | |
| Jan Martin | , City Clerk | | |

| City of Platteville | X Original | Updat | e | | , , , , , , , , , , , , , , , , , , , | | | |
|--|-----------------------------|---|--------------------------------|--------------------------|---------------------------------------|-----------------------|--|--|
| STAFF REPORT AND FISCA | AL | | | | | | | |
| NOTE | | | | | | | | |
| Title: Award Contract 11-14 Po | ol Repairs | | | | | | | |
| Policy Analysis Statement: | | | | | | | | |
| Brief Description And Analysis Of P | | | | | | | | |
| This contract will allow the City to | do two things at the Platt | eville Family A | Aquatic Center. | | | | | |
| We will install a Variable Frequency Drive (VFD) units for the existing pumps. This will allow the pumps to be on only when needed and at the levels needed to do the job. Currently, the pumps are either full on or full off. With a VFD, the pumps will be more efficient, saving energy costs. The Recreation Director applied for and was awarded a \$20,000 grant from the State for this. We will repair deteriorating joints in the pool floor and walls, and other areas of the pool floor, walls and deck. The pool is approaching 20 years old and requires maintenance to ensure the integrity of the structure. | | | | | | | | |
| We had one (1) bidder for Contract Electrical Construction LLC, with a system will not be completed at this | a bid price of \$29,498.32. | | | | | | | |
| We had one (1) bidder for Contrac Swimpools with a bid price of \$ 31 minor deck and wall crack repair w | ,570.00, for the wall and | deck control je | nt & Crack Repoin repair only. | air). Low An additio | Bidder is E onal bid of | Badger \$6,874 for | | |
| Enclosed is a memo from Delta 3 E grant funding for a total of \$60,000 | Ingineering with their reco | ommendation. get by \$1,068. | Staff budgeted 32 | 1 \$40,000, ₁ | plus the \$20 | 0,000 | | |
| Recommendation: Staff recommends that the Common Council award Contract 11-14 - 1, Swimming Pool Repairs (VFD Installation) to Schmidt Electrical Construction at the bid price of \$ 29,498.32; and Contract 11-14-2, Swimming Pool Repairs (Joint & Crack Repair) to Badger Swimpools at the bid price of \$31,570.00. Schmidt Electrical inadvertently wrote down a bid of \$24,498 on their bid form. After the bid was read aloud, Mark Schmidt stated that the amount should have been \$29,498.32. Staff is recommending to waive the inadvertent bid amount and award to Schmidt Electrical for \$29,498.32 Impact Of Adopting Proposal: This contract will allow the City to make pool repairs and install VFD for the pumps to save energy costs. | | | | | | | | |
| Fiscal Estimate: | | | | | | | | |
| Fiscal Effect (check/circle all that ap | ply) | Budget Effec | | | | | | |
| X No fiscal effect Creates new expenditure account | | X Expenditure authorized in budget No change to budget required | | | | | | |
| Creates new revenue account | | Expenditure not authorized in budget | | | | | | |
| Increases expenditures | | Budget amendment required | | | | | | |
| Increases revenues | r. 1 | Vote Require | | | | | | |
| Increases/decreases fund balance - | Fund | X Majority Two-Thi | | | | | | |
| Narrative/assumptions About Long I | Range Fiscal Effect: | 1 40 1111 | - 440 | | | | | |
| None | | | | | | | | |
| Expenditure/Revenue Changes: | | | | | | | | |
| Budget Amendment No. | No Budget Amendment I | Required | | | | | | |
| Account Number | Account Nam | | Budget Prior to Change | Debit | Credit | Amended Budget | | |
| Fund CC Account Object | | | | | | | | |
| | | | | | | | | |
| Prepared By: | | T | | | | | | |
| Department: Public Works Prepared By: Howard B. Crofoot, P.E. | | Doto: A! | IE 2014 | | | | | |
| ricparcu by. 110 watu B. C101001, P.I | J. | Date: April | 13, 2014 | | | | | |



April 15th, 2014

Mr. Howard Crofoot, P.E. Director of Public Works City of Platteville 75 N. Bonson Street Platteville, Wisconsin 53818

Re: Recommendation of Award of Bid

Proposed Pool Deck/Wall Repair and VFD - Contract #11-14-1 and 11-14-2

City of Platteville

Dear Howard,

On Tuesday, April 15th, 2014, bids were received for the Proposed City Pool Deck/Wall Repair and VFD project, Contract #11-14-1 and 11-14-2. A total of two bids were received, opened, and publically read aloud for the project, which consisted of two contracts. The original "as-read" low bidder for Contract 11-14-1 was Schmidt Electrical Construction but upon further review of the bids, Mark Schmidt of Schmidt Electrical Construction noticed that he had written down the wrong number on his bid form. Schmidt Electrical initially bid \$24,498.00, but upon further review should have bid, \$29,498.32. Schmidt Electrical also bid \$4,820 for the BECS pool control system. After our review with you, it was determined that the BECS system will not be completed at this time, and that you were willing to waive any informalities regarding the inadvertent bid amount initially provided by Schmidt Electrical Construction. Since Schmidt is the only bidder for this contract the apparent low bid for this contract is \$29,498.32. The original "as read" low bidder for contract 11-14-2 was Badger Swimpools who bid \$31,570 for the deck and wall control joint repair. They also bid \$6,874 for minor deck and wall crack repair. After our review with you it was determined only the deck and wall control joint repair option will be completed at this time.

If you have any questions regarding this project or need any further information, please feel free to contact me at (608) 348-5355 at any time.

Sincerely,

DELTA 3 ENGINEERING, INC.

Scott H. Chyko, P.E. President

Phone: (608) 348-5355 • Fax: (608) 348-5455 • Email: mail@delta3eng.biz

| STAFF REPORT | X Original | Update | |
|---|-------------------|----------------------|-----------------------------------|
| Title: Amending February 25, 2014 (Fund – Beining Trust | Council Minutes – | Establishment of Cit | ty of Platteville Parks Endowment |

Policy Analysis Statement:

Brief Description And Analysis Of Proposal:

An error was made in the transcription of Section VI (D.) of the February 24, 2014 Common Council minutes pertaining to the establishment of the City of Platteville Parks Endowment Fund and initial transfer of \$10,000. At that same meeting there was a related information and discussion topic (having to do with the Legion Park Endowment Fund) and the Deputy Clerk inadvertently duplicated that language.

Propose to STRIKE the following language:

D. City of Platteville Parks Endowment Fund – Beining Trust – Luke Peters, Recreation Coordinator, explained this is a recommendation establishing the Legion Park Endowment Fund through the Community Foundation of Southern Wisconsin, Inc. including an initial transfer of \$2,500 from the Platteville Baseball Sign Trust into the Fund. As revenue is collected from the outfield advertisements and batting cages, 50% of the proceeds will be transferred into the Fund. Billing for signs will be done by the City. Motion by Kilian, second by Stockhausen to approve the Parks Endowment Fund. Motion carried 6-0 on roll call vote with Alderperson Daus abstaining.

and REPLACE it with the correct language and motion:

D. City of Platteville Parks Endowment Fund – Beining Trust – Luke Peters, Recreation Coordinator, explained the proposed Designated Charitable Fund Agreement establishing the City of Platteville Parks Endowment Fund. Money donated to the Fund would be invested by the Community Foundation for both income and growth. A portion of the earnings would be made available each year to the City to maintain, improve, or expand parks, trails, and other recreational facilities located in Platteville. Motion by Kilian, second by Stockhausen to establish the City of Platteville Parks Endowment Fund through the Community Foundation of Southern Wisconsin, Inc. including an initial transfer of \$10,000 from the Carmen AJ Beining Trust into the Fund and as matching funds are received, additional money from the Carment AJ Beining Trust will be transferred into the Fund up to \$44,303.33. Motion carried 6-0 on a roll call vote with Alderperson Daus abstaining.

Recommendation:

Propose to amend the February 25, 2014 Council minutes as presented.

Impact Of Adopting Proposal:

Corrects a transcriptional error in Council minutes.

| Prepared By: | | |
|-------------------------|----------------------|-----|
| Department: Clerk | | *** |
| Prepared By: Jan Martin | Date: April 30, 2014 | |

| City of Platteville | X Original | Update | |
|--------------------------------------|------------|--------|--|
| STAFF REPORT AND FISCAL | | | |
| NOTE | | | |
| Title: | | | |
| Report on Residential Permit Parking | | | |

Policy Analysis Statement:

Brief Description And Analysis Of Proposal:

City Staff has continued to evaluate the City's Permit Parking Ordinance based on input from citizens and our assessment of compliance, enforcement efforts and the needs of residents who live in, visit and do business in the permit parking area. Based on this assessment, I believe the following changes should be considered by the Common Council.

- Change Markee Ave. and Southwest Rd. (from Markee to the western City limits) to No Overnight Parking (3 am to 6 am). City Permits currently do allow overnight parking in a portion of this area but since there are no residences adjacent to these streets they would be better served by a simple restriction on overnight parking. (This change was suggested by City Staff after reviewing the parking ticket reviews and noting the reasons why people were claiming that they inadvertently violated the parking ordinance.)
- Change the entire Permit Parking Area to No Parking (3 am to 6 am) Except with a City Permit. In addition the following provisions would apply: Limited excused parking would be granted, Winter Parking Regulations would still be in effect, and a 48 hr parking maximum would still apply and be enforced. (This change is the result of conversations with residents who live in or own property in the Permit Parking Area. It also mimics to some extent current parking restrictions in Stevens Point and Rib Mountain.)
- Reduce the citation amount in the Permit Parking area from \$50 to \$20. 2nd and subsequent violations of this ordinance will not require that vehicles be towed and impounded. (This suggestion was prompted by conclusions drawn from the Parking Ticket Reviews-many of them appear to be filed solely due to the citation amount and its accompanying financial impact and many of the reviews include language condemning Platteville for gouging inadvertent violators and they also cite the "bad taste" the citation and fine left them with regarding their visit to Platteville.)

Recommendation: Adjust the Permit Parking Ordinance as suggested in the Staff Report. I believe the changes in the Permit Parking Ordinance and to Markee Ave. and Southwest Rd. would accommodate residents who live in and visit these areas and still accomplish the goal of preventing non-residents from "garaging" their vehicles on City streets. Ideally the changes will still allow ample parking for events at the UW-Platteville Stadium. It is hoped that a more comprehensive approach to parking in this area will be less confusing to residents and visitors.

Enforcement of the Permit Parking Area ordinance began on September 4, 2012. Since that time 6,970 parking citations have been issued. 1,037 of these were for Permit Parking violations. Permit Parking violations account for approximately 15% of all of our parking violations. 558 Parking Ticket Reviews have been filed with the Police Dept. since 9/4/12. Of these reviews, 40% dealt with citations issued for Permit Parking violations. Approximately 21% of the Permit Parking citations we issue result in Parking Ticket Reviews being filed with the Police Dept. In comparison, only 6% of the other various parking tickets we issue result in Parking Ticket Reviews.

A vast majority of the Parking Ticket Reviews indicate that the citations were issued due to ignorance on the part of the violator of the parking restrictions in the Permit Parking Area or due to a misunderstanding about whether Campus permits allow parking in this area. Another common reason for appealing the Permit Parking citations is that local residents received the tickets due to a failure to call in for excused parking for a guest or they forgot to display their permit.

Impact Of Adopting Proposal:

The fiscal impact of reducing the parking citation amount from \$50 to \$20 per citation will be significant. It is anticipated that the reduction in revenue could amount to approximately \$10,000 annually. I believe we could still achieve the desired compliance with the parking ordinance with the reduced citation amount and without impacting individual violators as significantly. I believe the vast majority of violations of this ordinance currently result from ignorance of the parking ordinance or from the mistaken belief that Campus parking permits entitle people to park in areas where City parking permits are required. As a result the \$50 citation amount does not serve as a deterrent since people are not willfully violating the ordinance. Currently the only parking citations which carry a \$50 penalty are citations for parking in handicapped stalls illegally and citations for blocking access to fire hydrants. Both of these infractions I believe justify

| a significant forfeiture since the need to be a \$50 citation since the Additionally it is hoped that we a significant amount of time is a fine amount. | ney are issued essentially fo will see a reduction in the n | r overtime parkir number of appeals | ng or parking s filed with th | without a Cone Police D | City permit epartment. | Currently |
|--|--|--|----------------------------------|-------------------------|------------------------|-------------------|
| Fiscal Estimate: | | | | | | |
| Fiscal Effect (check/circle all that apply) No fiscal effect Creates new expenditure account Creates new revenue account Increases expenditures Increases revenues Increases revenues Increases/decreases fund balance Fund Fund Fund Fund No change to budget required Expenditure not authorized in budget Budget amendment required Vote Required: X Majority Two-Thirds Two-Thirds Narrative/assumptions About Long Range Fiscal Effect: It is projected that a reduction of approximately \$10,000 annually will result from the reduction of the parking fines from | | | | | | fines from |
| \$50 to \$20. | | | | | | |
| Expenditure/Revenue Change Budget Amendment No. | No Budget Amendment | Required X | | | | |
| Account Number Fund CC Account Obje | Account Na | | Budget Prior to Change | Debit | Credit | Amended Budget |
| | | Totals | | | | |
| Prepared By: | | | | | | |
| Department: Police Department Prepared By: Chief Doug McKin | Date: 5/7/14 | | | | | |

| City of Platteville STAFF REPORT AND FISCAL NOTE | xO | riginal | Update | | | | |
|--|----|-------------------------|---|-----------------|--|--|--|
| Title: Easement Vacation – Cedar Hill Condominiums | | | | | | | |
| Policy Analysis Statement: | | | | | | | |
| Brief Description And Analysis Of Proposal: | | | | | | | |
| The Cedar Hill Condominium/Twin Pines Apartment development is located on 7.48 acres at 1070 W. Main Street. The development includes 3 single-family lots, a lot that will contain 16 single-family condominiums, and a 48-unit apartment building. | | | | | | | |
| There is an existing sanitary sewer main and easement on this property that was in existence prior to this development. The easement was identified on the final plat for the development, which was approved by the City. The developer of this project will soon begin work on the second phase of the condominium project. The location of the existing easement is not ideal for accommodating some of the condominium units. In addition, the existing sewer main is in poor condition, and the City will need to replace the main in a few years. Due to the infrastructure being installed to serve the new development, it is possible to remove and rebuild the sewer main in a location that would better accommodate the development and that would require the installation of a shorter length of sewer main than is present now. The developer is willing to provide a new easement to accommodate the relocated main. Relocating the main and easement would require the relocation of a sewer lateral for the property at 1155 Perry Drive. The developer will provide an easement to accommodate this lateral. The location of this and any other new easements that are needed for the relocated main will be provided when the final design and engineering is completed. | | | | | | | |
| Since the existing easement is for public utilities and was identified on the approved final plat, the City needs to formally vacate the existing easement. The Plan Commission, Water & Sewer Commission and Council all need to review the proposed project. | | | | | | | |
| Recommendation: Staff recommends vacating the existing 10' sanitary sewer easement located on the Cedar Hill development, as identified on the attached drawings. | | | | | | | |
| The Plan Commission considered the request at their May 5 th meeting and recommended approval with the condition that the developer share in the cost of redirecting the sewer lateral for the property at 1155 Perry Drive. | | | | | | | |
| Impact Of Adopting Proposal: The impact of adopting the proposal will allow the sewer main to be vacated. | | | | | | | |
| Fiscal Estimate: | | | | | | | |
| Fiscal Effect (check/circle all that apply) No fiscal effect Creates new expenditure account Creates new revenue account Increases expenditures Increases revenues Increases/decreases fund balanceFu | nd | _x No chang Expendit | ure authorized in ge to budget requi ure not authorized mendment require d: | red d in budget | | | |
| Narrative/assumptions About Long Range Fiscal Effect: | | | | | | | |
| The. | | | | | | | |

No Budget Amendment Required

Account Name

Budget Prior to Change

Debit

Credit

Amended

Budget

Expenditure/Revenue Changes: Budget Amendment No.

Account Number

Account Object

CC

Fund

| Totals | |
|--------|--|

Prepared By:

| Department: Community Planning & Development | |
|--|--------------------------|
| Prepared By: Joe Carroll | Date: May 6, 2014 |

State Bar of Wisconsin Form 3-2003

QUIT CLAIM DEED Document Number Document Name THIS DEED, made between CITY OF PLATTEVILLE, WISCONSIN, ("Grantor," whether one or more), and B&K DEVELOPMENT, LLC, ("Grantee," whether one or more). Grantor quit claims to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in Grant Recording Area County, State of Wisconsin ("Property") (if more space is needed, please attach addendum): Name and Return Address All of Grantor's right, title and interest in and to an Existing 10' Sanitary Sewer Easement shown on the Plat of Cedar Hill Subdivision recorded January 16, 2012 in Cabinet C of Plats on pages 28 - 28a, as Document No. 742379, City of Platteville, Grant County, Wisconsin, more particularly described as follows: Commencing at the northwest corner of Outlot1 of the Plat of Cedar Hill Subdivision; Thence southwesterly along a curve to the right along the east/south right-of-way line of Perry Drive with a radius of 82.00 feet and a chord which bears S 10 degrees, 53 minutes, 41 seconds W 30.52 feet to Lot 4 of said Subdivision Plat; Thence southwesterly along a curve to the right along the east/south right-of-way line of Perry Drive with a radius of 271-02944-0050(pt) 82.00 feet and a chord which bears \$ 43 degrees 20 minutes 41 seconds W 27.09 feet to the Point of Beginning. Said easement is 10 feet wide, 5 feet on either side of a line from the Point of Beginning; Thence \$ 86 degrees 31 Parcel Identification Number (PIN) minutes, 29 seconds E 308.30 feet to the end of the easement. This is not homestead property. (is) (is not) CITY OF PLATTEVILLE, Dated May . 2014 (SEAL) (SEAL) * By: Larry Bierke, City Manager (SEAL) (SEAL) * By: Jan Martin, City Clerk AUTHENTICATION **ACKNOWLEDGMENT** Signature(s) STATE OF WISCONSIN) ss. authenticated on GRANT COUNTY) Personally came before me on May , 2014 the above-named Larry Bierke and Jan Martin, TITLE: MEMBER STATE BAR OF WISCONSIN (If not, to me known to be the person(s) who executed the foregoing authorized by Wis. Stat. § 706.06) instrument and acknowledged the same. THIS INSTRUMENT DRAFTED BY:

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED. **OUIT CLAIM DEED**

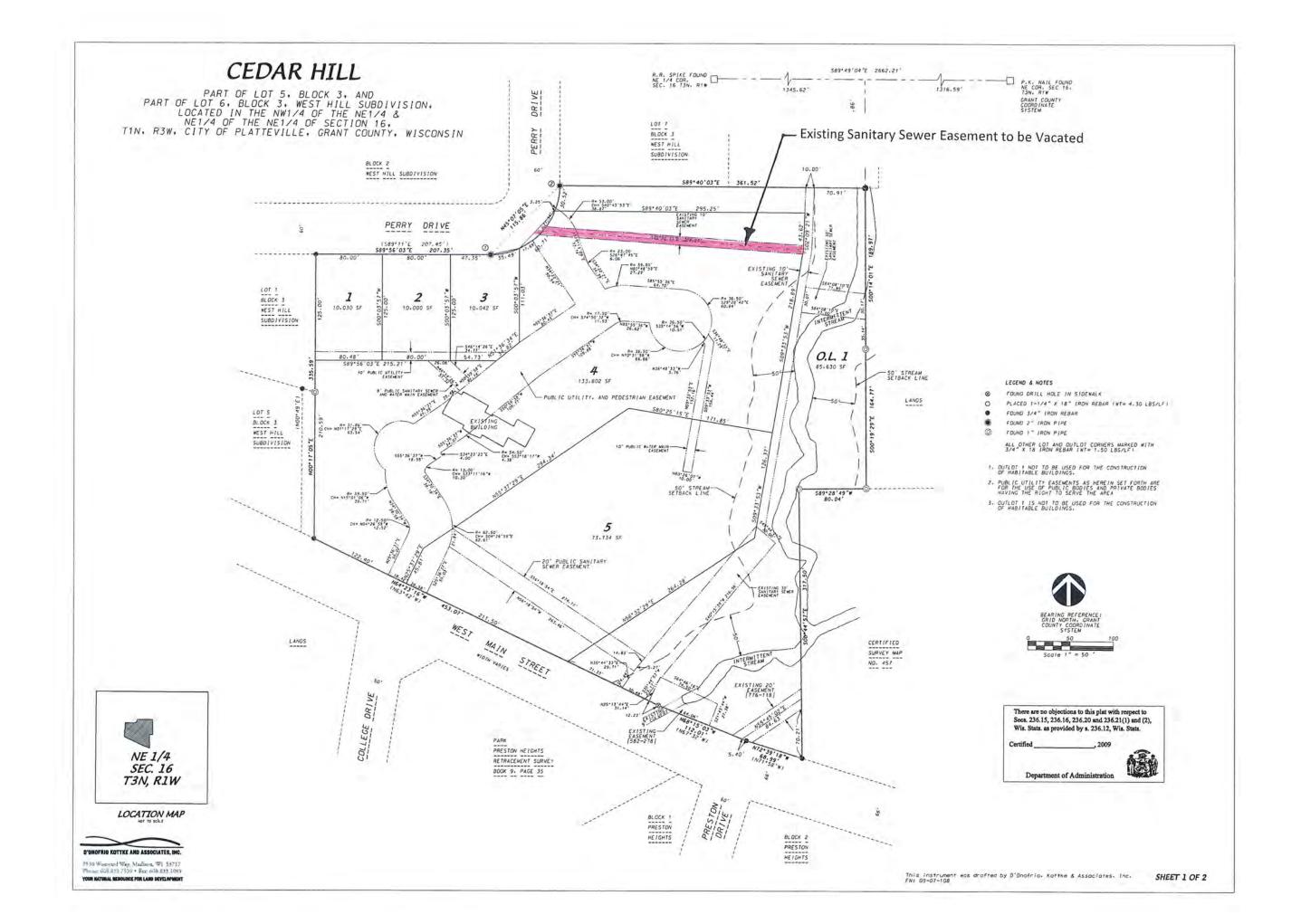
Notary Public, State of Wisconsin

My commission (is permanent) (expires:

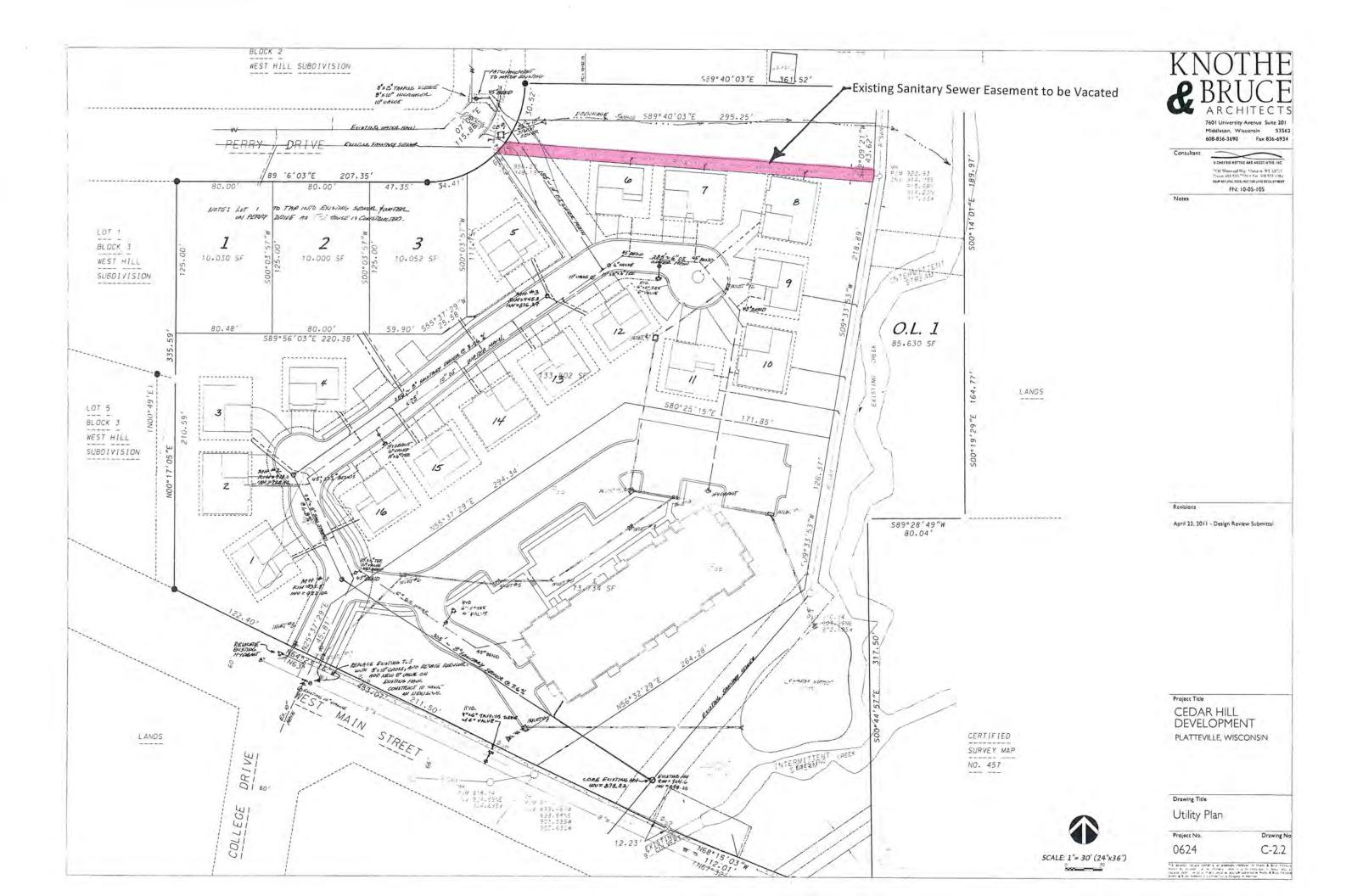
*Type name below signatures.

Brian C. McGraw, Attorney at Law

106 N. Wisconsin Ave., P.O. Box 619, Muscoda, WI 53573



7.41



| City of Platteville | X Original | Update | |
|----------------------------------|------------|--------|---------------------------------------|
| STAFF REPORT AND FISCAL | | | |
| NOTE | | | |
| Title: Winch Snow Removal Charge | **** | | · · · · · · · · · · · · · · · · · · · |

Policy Analysis Statement:

Brief Description And Analysis Of Proposal

Mr. Dan Winch objects to a billing of \$50.00 for snow removal services performed on December 19, 2013 for property located at 345 Bayley Street. Mr. Winch claims the Ordinance (Section 4.09) under which the City cleared the public sidewalk of ice and snow accumulations and billed the property owner (Mr. Winch) is unconstitutional. Mr. Winch requests the Ordinance be revised, the charges assessed against him and a neighbor canceled and the Director of Public Works (DPW) dismissed.

The chronology of events is as follows:

- 1. On October 29, 2013 Staff opened bids for snow shoveling. The Common Council awarded the bid to Felderman Lawn & Garden on November 12, 2013 for \$0.10/SF or \$30.00 minimum. Per Resolution, the Common Council imposes a \$20.00 Administrative Fee per parcel to defray the cost of contract administration & invoicing the property owner. This fee is listed on the City's website and updated periodically.
- 2. On Monday December 16, 2013 the City received a 2" snowfall. On Thursday December 19, 2013 the City sent its contractor out to shovel walks of those parcels that did not comply with Ordinance 4.09. On that day, Mr. Winch's property was the 6th one shoveled. Attached are the Before and After photos taken by the Contractor. According to the date/time stamps, the photos were taken at 11:37 a.m. and 1:20 p.m. respectively. Felderman provided an invoice for the work and copies of the photos. The DPW prepared information for Finance to pay the contractor's invoice and prepare invoices for Mr. Winch and 24 other property owners for the snow removal services.
- 3. Staff did not document the date, but Mr. Winch came to the DPW's office to refute the invoice. The DPW listened to Mr. Winch and denied the appeal. Mr. Winch asked to see the DPW's supervisor. He was escorted to the City Manager's office, but the City Manager was not available at the time. Mr. Winch scheduled an appointment with the Administrative Assistant. The DPW briefed the City Manager on the situation and the denial of the appeal and provided copies of the photos. The City Manager met with Mr. Winch and after listening to him, also denied his appeal. Mr. Winch asked what the next step in the appeal process was and the City Manager referred him to the Common Council.
- 4. Mr. Winch made his appeal request at the March 11, March 25 and April 22 Common Council meetings. In addition, Mr. Winch sent emails in support of his appeal and included the members of the Council in many of these communications.

State law (Section 66.0907(5)) requires the City to keep the sidewalks clear of snow and ice in all cases where the owner or occupant of the abutting lots fails to do so. This section provides the expense incurred by the City can be levied as a special tax on the abutting land owner's tax bill if unpaid. There is a process by which the owner can contest having the special tax levied. See Wis. Stat. Sec. 893.72.

The City's Ordinance (Sec. 4.09) provides: (a) the owner has 36 hours to remove accumulations of snow and ice from public sidewalks; (b) if such accumulations are not removed, the City shall cause same to be removed and the owner shall be billed for the actual cost; and (c) an administration charge shall be assessed as established by Resolution adopted by the Common Council. The amount of the administration charge is currently \$20.00. Staff believes the City's Ordinance is constitutional and the charges assessed for the services provided are reasonable.

Recommendation:

Staff recommends the City Council respectfully deny Mr. Winch's requests to revise the Ordinance, cancel any charges or dismiss the Director of Public Works.

Impact Of Adopting Proposal:

Mr. Winch states that he will commence legal action against the City if his complaint is not resolved as stated above. Accepting the Staff's recommendation may therefore result in litigation against the City.

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| Fiscal Estimate: Fiscal Effect (check/circle all that apply) X No fiscal effect Creates new expenditure account Creates new revenue account Increases expenditures Increases revenues Increases/decreases fund balance Fund | | | | Budget Effect: Expenditure authorized in budget No change to budget required Expenditure not authorized in budget Budget amendment required Vote Required: X_Majority Two-Thirds | | | | | |
| Narrat | ive/assu | mptions Ab | out Long | Range Fiscal Effect: | | | | | |
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| Departi | ment: C | City Manage | r/City Att | torney/DPW | | | | | |
| Prepare Crofoot | ed By: 1 | Larry Bierk | e/Brian C | . McGraw/Howard | Date: May 6, | 2014 | | | |



