THE CITY OF PLATTEVILLE, WISCONSIN COMMON COUNCIL AGENDA

PUBLIC NOTICE is hereby given that a regular meeting of the Common Council of the City of Platteville shall be held on Tuesday, June 9, 2020 at 7:00 PM in the Council Chambers at 75 North Bonson Street, Platteville, WI.

*The City of Platteville is advocating that everyone please stay home and use the virtual meeting link found at the bottom of this agenda.

- I. CALL TO ORDER
- II. ROLL CALL
- III. SPECIAL PRESENTATION Acknowledge Jeff Frederick's 38 Years of Service to the City of Platteville
- **IV. CONSIDERATION OF CONSENT CALENDAR** The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.
 - A. Council Minutes 5/26/20 Regular
 - B. Payment of Bills
 - C. Financial Report May
 - D. Appointments to Boards and Commissions
 - E. Licenses
 - 1. One-Year and Two-Year Operator License to Sell/Serve Alcohol
 - 2. Annual Fermented Malt Beverages and Intoxicating Liquor License Renewals
 - F. Resolution 20-17 Designating June 2020 as LGBTQ+ Pride Month
- V. CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS, if any Please limit comments to no more than five minutes.
- VI. REPORTS
 - A. Board/Commission/Committee Minutes (Council Representative)
 - 1. Plan Commission (Daus) 2/3/20, 3/2/20, 5/4/20
 - 2. Museum Board (Nickels) 2/19/20, 4/15/20
 - 3. Redevelopment Authority Board (Nickels) 2/24/20
 - 4. Historic Preservation Commission (Kilian) 4/21/20
 - B. Other Reports
 - 1. Water and Sewer Financial Report May
 - 2. Airport Financial Report May
 - 3. Department Progress Reports

VII. ACTION

A. Initial Resolution 20-14 Authorizing General Obligation Bonds In an Amount Not To Exceed \$1,190,000 For Street Improvement Projects

Posted: 6/4/2020

B. Resolution 20-15 Directing Publication of Notice to Electors Relating To Bond Issue

- C. Resolution 20-16 Providing for the Sale of \$1,190,000 General Obligation Street Improvement Bonds, Series 2020B
- D. Intergovernmental Agreement Transit Mural on Hickory Street by Ullsvik Hall [5/26/20]
- E. Sidewalks on Business Hwy 151 [5/26/20]
- F. Municipal Pool/Recreational Programming [5/26/20]

VIII. INFORMATION AND DISCUSSION

- A. Fire Department Comprehensive Analysis RFP [5/26/20]
- **IX. CLOSED SESSION** per Wisconsin Statute 19.85(1)(g) for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved Conferring with Legal Counsel

X. ADJOURNMENT

*To join the Common Council Meeting via Zoom please visit: https://us02web.zoom.us/j/4031107818

Or connect by phone: 877-853-5257 US Toll-free or 888-475-4499 US Toll-free

Meeting ID: 403 110 7818

If your attendance requires special accommodation, write City Clerk, P.O. Box 780, Platteville, WI 53818 or call (608) 348-9741 Option 6.

Posted: 6/4/2020

| | THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET | | | | | | | | |
|-------------------|--|----------------|--|--|--|--|--|--|--|
| COUNCIL SECTION: | TITLE: | DATE: | | | | | | | |
| PRESENTATION | Acknowledge Jeff Frederick's 38 Years of Service to the City | June 9, 2020 | | | | | | | |
| ITEM NUMBER: | of Platteville | VOTE REQUIRED: | | | | | | | |
| III. | | None | | | | | | | |
| DREDARED BV: Adam | Ruechel City Manager | | | | | | | | |

Description:

Council President Barbara Daus will present a proclamation to acknowledge the commitment and service shown by Jeff Frederick.

Attachments:

Proclamation



PROCLAMATION

RECOGNITION OF JEFF FREDERICK'S 38 YEARS OF OUTSTANDING SERVICE AND DEDICATION TO THE CITY OF PLATTEVILLE

Whereas, Jeff Frederick has faithfully served the City of Platteville since 1982; and

Whereas, Jeff has shown his commitment to the City of Platteville by maintaining his water and wastewater operator licenses during the entire 38 years; and

Whereas, Jeff has served loyally; serving as wastewater plant operator; lab technician and over the last 3.5 years as wastewater treatment plant foreman. His focus on critical infrastructure has led to improvements and upgrades that will continue to serve the Platteville community for decades to come.

Whereas, Jeff has embodied the spirit of public service in faithfully, diligently, and honestly executing his duties; and

Whereas, Jeff's professional talents have contributed to making the Platteville community a better place to live, work and play.

Now, therefore, I, Barbara Daus, Common Council President of the City of Platteville, on behalf of the Common Council and City employees, both past, and present, do hereby wish to express our sincere appreciation to Jeff Frederick for his dedication and service to the City of Platteville.

Barbara Daus, Common Council President

Signed this 9th day of June 2020 in the City of Platteville, Grant County, Wisconsin

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: CONSIDERATION OF CONSENT CALENDAR ITEM NUMBER:

TITLE:

Council Minutes, Payment of Bills, Financial Report, Appointment to Boards and Commissions, Licenses, Permit, and Resolution 20-17 DATE: June 9, 2020 VOTE REQUIRED: Majority

PREPARED BY: Candace Klaas, City Clerk

Description:

The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.

Budget/Fiscal Impact:

None

Sample Affirmative Motion:

"I move to approve all items listed under Consent Calendar"

Attachments:

- Council Minutes
- Payment of Bills
- Financial Report
- Appointment of Boards and Commissions
- Licenses
- Permits
- Resolution 20-17

PLATTEVILLE COMMON COUNCIL PROCEEDINGS May 26, 2020

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Daus at 7:00

PM. Due to COVID-19 Pandemic, this meeting was conducted by digital means via Zoom.

ROLL CALL

Present: Barbara Daus, Ken Kilian, Isaac Shanley, Jason Artz, Robin Cline, Eileen Nickels, and Kathy Kopp. Excused: None

CONSIDERATION OF CONSENT CALENDAR

<u>Motion</u> by Kilian, second by Kopp to approve the consent calendar as follows: Special Council Minutes for 5/5/20 and Regular Council Minutes for 5/12/20; Payment of Bills in the amount of \$334,996.51; Appointment to Boards and Commissions, None; Two-Year Operator License, Esmeralda M Cortez, Jennifer L Kerske, and Melissa D Miles; Ratification of City of Platteville State of Emergency Enacted May 18, 2020. Motion carried 7-0 on a roll call vote.

CITIZENS' COMMENTS, OBSERVATIONS AND PETITIONS, if any. None.

REPORTS

A. Board/Commission/Committee Minutes – Freudenreich Animal Care Trust Fund Committee, Public Transportation Committee, Water & Sewer Commission, Airport Commission, Community Safe Routes Committee, and Library Board.

ACTION

- A. Contract 7-20 Street Maintenance Motion by Shanley, second by Kilian to award Contract 7-20, Street Maintenance to Iverson Construction for the proposed streets for thin overlay and mill and overlay in the amount of \$138,624.07. Motion carried 7-0 on a roll call vote.
- B. Pioneering Past COVID-19: A Guide to Recovery/City Hall Re-Opening Plans Motion by Nickels, second by Kilian to approve the dissemination of the recovery guide and municipal building re-opening plans. Motion carried 7-0 on a roll call vote.

INFORMATION AND DISCUSSION

- A. Fire Department Comprehensive Analysis RFP City Manager Adam Ruechel presented that in working with Platteville Fire Chief Ryan Simmons, the City of Platteville created a Fire Department Comprehensive Analysis RFP which was authorized by the Common Council to disseminate to consultants. The RFP drafted has the consultant reviewing 8 key scope of service items: future service delivery, operational alternatives, right size, operating costs, location, fire station conversion, garage space, and shared facility. The City received a total of six submissions from the following firms: McGrath Consulting Group; Wonder Lake, IL; Public Administration Associates/Five Bugles Design, Wisconsin; Public Consulting Group, Boston, MA; Berry Dunn, Portland, ME; Management Partners, Cincinnati, OH; and FEH Design, Dubuque, IA. City Staff is considering creating a Fire Department Comprehensive Analysis RFP Subcommittee to review all six submissions.
- B. *Transit Mural on Hickory Street by Ullsvik Hall* Public Works Director Howard Crofoot explained that the University of Wisconsin Platteville art class has developed a mural depicting a transit theme to be painted in the crosswalk on Hickory Street at Ullsvik Hall. The art class has worked with the Platteville Transportation Committee and the Committee has selected a mural that highlights the many modes of transportation in Platteville.

- C. Sidewalks on Business Hwy 151 Public Works Director Howard Crofoot explained there is a Highway Safety Improvement Program (HSIP) funded project to improve safety on Business Highway 151 from Staley Avenue to Insight Drive. This is a 90/10 funded project where the Federal contribution is capped at 90% of the \$1.8 million overall project. The 10% is funded locally and anything above the \$1.8 million is to be funded locally. The project currently includes highway improvements to make this section of Business 151 into a three-lane road with a center left turn lane except at major intersections. It improves pedestrian accommodations with a crosswalk at Staley Avenue. It improves bicycle accommodations from Staley to Water with a wide shoulder lane. It improves the Water Street intersection with pedestrian signals, handicapped accessibility, and connections to the David Canny Rountree Branch Trail.
- D. 1. It includes installation of new sidewalk on the north side of Business 151 from Water to Ellen in front of Walgreen's. It improves the intersection at Eastside Road with pedestrian signals. Community members who spoke in favor include David Ralph, Amy Seeboth-Wilson, Wayne Wodarz, Kristina Fields, Maureen Vorwald, Gary Lindahl, Tim Bolt, and Tim Ingram.
- E. *Municipal Pool/Recreational Programming* Parks and Recreation Director Luke Peters explained that based on discussions with the Council, staff have been working on tentative plans to resume in-person recreation programming after July 1st. Staff will also be following CDC guidelines as well as DHS recommendations as much as possible. Staff would recommend keeping costs to a minimum, while tentatively preparing for a July opening of the Platteville Family Aquatic Center and Recreation Programming. Staff would also recommend not closing playgrounds, sports facilities, and first-come, first-serve shelters. Guidelines from the Grant County Health Department will be posted at each site. Community members Jeremy Johnson and Maureen Vorwald spoke in favor.

WORK SESSION – Revenue Impacts on Departments – City Manager Adam Ruechel gave a presentation on the revenue impacts to departments as a result of COVID-19.

ADJOURNMENT

<u>Motion</u> by Nickels, second by Artz to adjourn. Motion carried 7-0 on a roll call vote. The meeting was adjourned at 10:02 PM.

Respectfully submitted,

Candace Klaas, City Clerk

SCHEDULE OF BILLS

MOUND CITY BANK:

| 5/22/2020 | Schedule of Bills (ACH payments) | 4972-4977 | \$ 95.796.75 |
|-----------|----------------------------------|---------------|------------------|
| 5/22/2020 | Schedule of Bills | 70447-70448 | \$ 208.92 |
| 5/22/2020 | Payroll (ACH Deposits) | 156252-156355 | \$ 169,464.15 |
| 5/27/2020 | Schedule of Bills | 70450 | \$ 945.20 |
| 5/29/2020 | Schedule of Bills | 70451-70458 | \$ 39,602.45 |
| 6/3/2020 | Schedule of Bills (ACH payments) | 4978-5020 | \$ 180,705.09 |
| 6/3/2020 | Schedule of Bills | 70459-70511 | \$ 781,933.02 |
| | Schedule of Bills (ACH payments) | | |
| | Schedule of Bills | | |
| | Schedule of Bills (ACH payments) | | |
| | Schedule of Bills | | |
| | Payroll (ACH Deposits) | | |
| | Schedule of Bills | | |
| | Schedule of Bills (ACH payments) | | |
| | Schedule of Bills | | |

| (W/S Bills amount paid with City Bills) | \$ (380,023.65) |
|---|--------------------|
| (W/S Payroll amount paid with City Payroll) | \$ (27,762.22) |
| Total | \$ 860,869.71 |

| | | | Chec | k Issue Dates: 5/21/2020 - 6/3/ | /2020 | | Ju | n 04, 2020 02 | :01PN |
|----------------|--------------------------|-----------------|---|--|------------------------|----------------|----------------------|----------------------|-------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount | |
| 4972 | | | | | | | | | |
| 05/20 | 05/22/2020 | 4972 | AFLAC | MONTHLY PREMIUMS N | PR0502201 | 1 | 452.44 | 452.44 | М |
| 05/20 | 05/22/2020 | | AFLAC | MONTHLY PREMIUMS FL | PR0502201 | 2 | 634.98 | 634.98 | |
| 05/20 | 05/22/2020 | | AFLAC | MONTHLY PREMIUMS N MONTHLY PREMIUMS FL | PR0516201 | 1 | 452.42 634.97 | 452.42 | |
| 05/20 | 05/22/2020 | 4972 | AFLAC | MONTALY PREMIUMS FL | PR0516201 | 2 | 634.87 | 634.87 | IVI |
| To | ota l 4972: | | | | | | | 2,174.71 | |
| 4973 | | | | | | | | | |
| 05/20 | 05/22/2020 | 4973 | | FEDERAL INCOME TAX F | PR0516201 | 1 | 10,628.79 | 10,628.79 | |
| 05/20 | 05/22/2020 | 4973 | INTERNAL REVENUE SE | FEDERAL INCOME TAX S | PR0516201 | 2 | 9,919.01 | 9,919.01 | |
| 05/20 | 05/22/2020 | 4973 | INTERNAL REVENUE SE | FEDERAL INCOME TAX S | PR0516201 | 3 | 9,919.01 | 9,919.01 | |
| 05/20 05/20 | 05/22/2020 05/22/2020 | 4973 4973 | INTERNAL REVENUE SE INTERNAL REVENUE SE | FEDERAL INCOME TAX FEDERAL INCOME TAX | PR0516201 PR0516201 | 4 5 | 2,319.72 2,319.72 | 2,319.72 2,319.72 | |
| 03/20 | 03/22/2020 | 4373 | INTERNAL REVENUE SE | I EDEIXE INCOME IAX | 110010201 | 3 | 2,519.72 | 2,513.72 | · IVI |
| To | ota l 4973: | | | | | | | 35,106.25 | |
| 4974 | | | | | | | | | |
| 05/20 | 05/22/2020 | | WI DEFERRED COMP BO | DEFERRED COMPENSAT | PR0516201 | 1 | 618.85 | 618.85 | |
| 05/20 | 05/22/2020 | 4974 | WI DEFERRED COMP BO | DEFERRED COMPENSAT | PR0516201 | 2 | 2,385.00 | 2,385.00 | М |
| To | ota l 4974: | | | | | | | 3,003.85 | |
| 4975 | | | | | | | | | |
| 05/20 | 05/22/2020 | 4975 | WI DEPT OF REVENUE | STATE INCOME TAX STA | PR0516201 | 1 | 7,309.55 | 7,309.55 | М |
| To | ota l 4975: | | | | | | | 7,309.55 | |
| 4976 | | | | | | | | | |
| 05/20 | 05/22/2020 | 4976 | WI SCTF | CHILD SUPPORT CHILD | PR0516201 | 1 | 99.08 | 99.08 | М |
| To | ota l 4976: | | | | | | | 99.08 | |
| 4977 | | | | | | | | | |
| 05/20 | 05/22/2020 | 4977 | WI RETIREMENT SYSTE | WRS RETIREMENT ADD | PR0502201 | 1 | 25.00 | 25.00 | М |
| 05/20 | 05/22/2020 | 4977 | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0502201 | 2 | 5,863.12 | 5,863.12 | М |
| 05/20 | 05/22/2020 | 4977 | | WRS RETIREMENT EER | PR0502201 | 3 | 3,232.11 | 3,232.11 | М |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0502201 | 4 | 1,590.78 | 1,590.78 | |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0502201 | 5 | 5,863.12 | 5,863.12 | |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0502201 | 6 | 5,621.45 | 5,621.45 | |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0502201 | 7 | 1,590.78 | 1,590.78 | |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT ADD | PR0516201 | 1 | 25.00 | 25.00 | |
| 05/20 | 05/22/2020 | 4977 | WI RETIREMENT SYSTE WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0516201 | 2 3 | 5,893.18 | 5,893.18 | |
| 05/20 05/20 | 05/22/2020 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT EER WRS RETIREMENT EER | PR0516201 PR0516201 | | 3,397.84 1,599.01 | 3,397.84 1,599.01 | |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0516201 | 4 5 | 5,893.18 | 5,893.18 | |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0516201 | 6 | 5,909.73 | 5,909.73 | |
| 05/20 | 05/22/2020 | | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0516201 | 7 | 1,599.01 | 1,599.01 | |
| To | otal 4977: | | | | | | | 48,103.31 | |
| 4978 | | | | | | | | | |
| 06/20 | 06/03/2020 | 4978 | WI DEPT OF AGRICULTU | WEIGHTS & MEASURES I | 115-17164 | 1 | 3,200.00 | 3,200.00 | M |
| To | otal 4978: | | | | | | | 3,200.00 | |
| | | | | | | | | | |

| | | | Cried | k Issue Dates, 5/2 1/2020 - 6/5/ | 72020 | | Jur | 1 04, 2020 02. |
|----------------------|--------------------------|-----------------|---|--|--------------------------|----------------|-------------------|------------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
| 4979 | | | | | | | | |
| 06/20 | 06/03/2020 | 4979 | ACCESS SYSTEMS | COPIES - MUSEUM | INV874818 | 1 | 12,23 | 12.23 |
| 06/20 | 06/03/2020 | | | TONER-MUSEUM | INV878824 | 1 | 26.97 | 26.97 |
| 06/20 | 06/03/2020 | | ACCESS SYSTEMS | COPIES-POLICE DEPT | INV878825 | 1 | 55.02 | 55.02 |
| To | ota l 4979: | | | | | | | 94.22 |
| 1980 | | | | | | | - | |
| 06/20 | 06/03/2020 | 4980 | ACCURATE APPRAISAL L | ASSESSMENT PAYMENT | 3082 | 1 | 3,420.00 | 3,420.00 |
| To | otal 4980: | | | | | | | 3,420.00 |
| 1981 | | | | | | | - | |
| 06/20 | 06/03/2020 | 4981 | AUZ, NATHAN | REIMB TRAINING EXPEN | 05272020 | 1 | 29.00 | 29.00 |
| To | ota l 4981: | | | | | | | 29.00 |
| 1982 | | | | | | | - | |
| 06/20 | 06/03/2020 | 4982 | BAKER IRON WORKS LL | REPAIRS-STREET DEPT | 79374 | 1 | 36.35 | 36.35 |
| 06/20 | 06/03/2020 | 4982 | BAKER IRON WORKS LL | REPAIRS-STREET DEPT | 79378 | 1 | 250.00 | 250.00 |
| 06/20 | 06/03/2020 | 4982 | BAKER IRON WORKS LL | REPAIRS-STREET DEPT | 79417 | 1 | 80.00 | 80.00 |
| To | otal 4982: | | | | | | - | 366.35 |
| 4983 06/20 | 06/03/2020 | 1083 | BILLS PLUMBING & HEAT | REPAIRS-PARKS | 36360 | 1 | 295.36 | 295.36 |
| | | 4303 | BILLS I LOWIDING & FILAT | NEI AINO-I ANNO | 30300 | ' | 290.50 | |
| To | ota l 4983: | | | | | | - | 295.36 |
| 4984 | 00/03/3030 | 4004 | CDV/ COV/EDNIMENT INC | COVIDAG LIBRARY | V) 0 /E 40E | 4 | 00.05 | 00.05 |
| 06/20 | 06/03/2020 | | CDW GOVERNMENT INC | COVID19 LIBRARY | XVV5425 | 1 | 88.95 | 88.95 |
| 06/20 | 06/03/2020 | 4964 | CDW GOVERNMENT INC | COVID19 LIBRARY | XWD1326 | 1 | 16.42 | 16.42 |
| To | otal 4984: | | | | | | - | 105.37 |
| 4985 | | | | | | | | |
| 06/20 | 06/03/2020 | | COMELEC SERVICES IN | CITY HALL ACCESS PAN | 0471050-IN | 1 | 681.00 | 681.00 |
| 06/20 06/20 | 06/03/2020 06/03/2020 | | COMELEC SERVICES IN COMELEC SERVICES IN | CITY HALL ACCESS PAN FIRE DEPT CHARGE | 0471200-IN 0471446-IN | 1 1 | 224.50 962.55 | 224.50 962.55 |
| To | otal 4985: | | | | | | - | 1,868.05 |
| 4986 | | | | | | | - | |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | ROUNTREE BRANCH ST | 16367 | 1 | 821.25 | 821.25 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | LEWIS & COURT ST REC | 16368 | 1 | 600.68 | 600.68 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | LEWIS & COURT ST REC | 16368 | 2 | 340.82 | 340.82 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | LEWIS & COURT ST REC | 16368 | 3 | 470.75 | 470.75 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | LEWIS & COURT ST REC | 16368 | 4 | 470.75 | 470.75 |
| 06/20 | 06/03/2020 | | | DIGESTOR CLEANING | 16369 | 1 | 50.00 | 50.00 |
| 06/20 | 06/03/2020 | | | WATER ST UTILITY STUD | 16370 | 1 | 678.00 | 678.00 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | WATER ST UTILITY STUD | 16370 | 2 | 678.00 | 678.00 |
| 06/20 | 06/03/2020 | | | WATER ST UTILITY STUD | 16370 | 3 | 678.00 | 678.00 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | WATER ST UTILITY STUD | 16370 | 4 | 678.00 | 678.00 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | MARKET ST RECONSTR | 16371 | 1 | 10,568.75 | 10,568.75 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | MARKET ST RECONSTR | 16371 | 2 | 5,284.38 | 5,284.38 |
| 06/20 | 06/03/2020 | | DELTA 3 ENGINEERING I | MARKET ST RECONSTR | 16371 | 3 | 5,284.37 | 5,284.37 |
| | 22.23.2020 | | | | | ŭ | -, | 2,20 .107 |
| | | | | | | | | |

| | | | | k Issue Dates, 5/2 1/2020 - 6/3/ | | | | 1 04, 2020 02 |
|--------------|---------------------|-----------------|---------------------------|----------------------------------|-------------------|----------------|-------------------|-----------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | BRADFORD & IRENE ST | 16372 | 1 | 6,398.53 | 6,398.53 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | BRADFORD & IRENE ST | 16372 | 2 | 1,742.09 | 1,742.09 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | BRADFORD & IRENE ST | 16372 | 3 | 4,070.32 | 4,070.32 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | BRADFORD & IRENE ST | 16372 | 4 | 4,070.32 | 4,070.32 |
| 06/20 | | | | | | | | |
| | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | LOT #4 (OAK ST) RECON | 16373 | 1 | 1,517.75 | 1,517.75 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | S COURT | 16374 | 1 | 3,690.93 | 3,690.93 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | N THIRD | 16374 | 2 | 1,581.82 | 1,581.82 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | FURNACE ST WATER TO | 16375 | 1 | 879.00 | 879.00 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | DUPACO SITE PLAN | 16376 | 1 | 697.00 | 697.00 |
| 06/20 | 06/03/2020 | 4986 | DELTA 3 ENGINEERING I | ROUNTREE BRANCH ST | 16377 | 1 | 3,703.00 | 3,703.00 |
| To | ota l 4986: | | | | | | - | 54,954.50 |
| 987 | | | | | | | | |
| 06/20 | 06/03/2020 | 4987 | | DISPOSAL-CITY HALL | 199905 | 1 | 80.60 | 80.60 |
| 06/20 | 06/03/2020 | 4987 | FAHERTY INC | RECYCLING CHARGES | 199905 | 2 | 12,336.48 | 12,336.48 |
| 06/20 | 06/03/2020 | 4987 | FAHERTY INC | GARBAGE SERVICE | 199905 | 3 | 16,764.96 | 16,764.96 |
| 06/20 | 06/03/2020 | 4987 | FAHERTY INC | DISPOSAL-PARKS | 199905 | 4 | 11.05 | 11.05 |
| 06/20 | 06/03/2020 | 4987 | FAHERTY INC | GARBAGE DISPOSAL | 199905 | 5 | 326.65 | 326.65 |
| 06/20 | 06/03/2020 | 4987 | FAHERTY INC | UWP GARBAGE SERVICE | 199906 | 1 | 5,188.93 | 5,188.93 |
| To | ota l 4 987: | | | | | | _ | 34,708.67 |
| 1988 | | | | | | | | |
| 06/20 | 06/03/2020 | 4988 | GALLS LLC | UNIFORM ALLOWANCE | 015713680 | 1 | 221.73 | 221.73 |
| To | ota l 4988: | | | | | | _ | 221.73 |
| 1989 | | | | | | | | |
| 06/20 | 06/03/2020 | 4989 | GORDON FLESCH COMP | COPIES/LIBRARY | IN12938196 | 1 | 160.19 | 160.19 |
| 06/20 | 06/03/2020 | 4989 | GORDON FLESCH COMP | COPIES/LIBRARY | IN12942139 | 1 | 13.00 | 13.00 |
| 06/20 | 06/03/2020 | 4989 | GORDON FLESCH COMP | COPIES-LIBRARY | IN12950478 | 1 | 160.19 | 160.19 |
| 00/20 | 00/03/2020 | 4909 | GONDON TELSCIT CONF | COFIES-LIBITATO | 1112930470 | ' | 100.19 | 100.19 |
| To | otal 4989: | | | | | | - | 333,38 |
| 1990 | 00/00/0000 | 4000 | IN CERCOLL VAIN DOVA VAIA | NATING ONLY NAME OF THE OF THE O | F (00 (0000 | 4 | 200.00 | 222.22 |
| 06/20 | 06/03/2020 | 4990 | INGERSOLL WINDOW WA | WINDOW WASHING-LIBR | 5/22/2020 | 1 | 800.00 | 800.00 |
| To | ota l 4990: | | | | | | - | 800.00 |
| 4991 | | | | | | | | |
| 06/20 | 06/03/2020 | 4991 | IVERSON CONSTRUCTIO | STREET REPAIRS | 5100011265 | 1 | 1,500.32 | 1,500.32 |
| To | ota l 4991: | | | | | | - | 1,500.32 |
| 1992 | | | | | | | | |
| 06/20 | 06/03/2020 | 4992 | J & N STONE LLC | SEWER DEPT CHARGES | 11369 | 1 | 73.39 | 73.39 |
| 06/20 | 06/03/2020 | 4992 | J & N STONE LLC | SEWER DEPT CHARGES | 11382 | 1 | 667.25 | 667.25 |
| To | ota l 4992: | | | | | | | 740.64 |
| 1993 | | | | | | | - | |
| 06/20 | 06/03/2020 | 4002 | J & R SUPPLY INC | 1 1/2" MANHOLE LID RIS | 2004757-IN | 4 | 4 604 96 | 4 604 96 |
| | | | | | | 1 | 4,601.86 | 4,601.86 |
| 06/20 | 06/03/2020 | | J & R SUPPLY INC | STOP BOX 154 EXTENSI | 2005381-IN | 1 | 190.00 | 190.00 |
| 06/20 | 06/03/2020 | | J & R SUPPLY INC | WATER DEPT CHARGES | 2005381-IN | 2 | 47.60 | 47.60 |
| 06/20 | 06/03/2020 | 4993 | J & R SUPPLY INC | WATER SUPPLIES | 2005510-IN | 1 | 81.30 | 81.30 |

Page: 4 Jun 04, 2020 02:01PM

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|----------------------|--------------------------|-----------------|--|--|--|----------------|-------------------|-----------------|
| To | otal 4993: | | | | | | - | 4,920.76 |
| 4994 06/20 | 06/03/2020 | 4994 | J SQUARED CONSTRUC | CITY HALL INTERIOR RE | D17-139-4 | 1 | 6,655.28 | 6,655.28 |
| To | ota l 4994: | | | | | | | 6,655.28 |
| 4995 | | | | | | | - | |
| 06/20 06/20 | 06/03/2020 06/03/2020 | | KLAAS, CANDACE KLAAS, CANDACE | REIMB TRAVEL EXPENSE REIMB TRAVEL EXPENSE | 03122020 04082020 | 1 1 | 81.20 88.16 | 81.20 88.16 |
| To | ota l 4995: | | | | | | | 169.36 |
| 4996 | | | | | | | | |
| 06/20 06/20 | 06/03/2020 06/03/2020 | 4996 4996 | KRAEMERS WATER STO KRAEMERS WATER STO | WATER-WWTP WATER-WWTP | 198977 199292 | 1 1 | 16.95 26.40 | 16.95 26.40 |
| | | 1000 | LINEING VWILLINGTO | TO CLERK YYYYYI | .00202 | | - | |
| | otal 4996: | | | | | | - | 43.35 |
| 4997 06/20 | 06/03/2020 | 4997 | MCGRAW PEST CONTRO | PEST CONTROL-POLICE | 05262020 | 1 | 37.00 | 37.00 |
| To | otal 4997: | | | | | | - | 37.00 |
| 4998 | | | | | | | | |
| 06/20 06/20 | 06/03/2020 06/03/2020 | 4998 4998 | MILESTONE MATERIALS MILESTONE MATERIALS | WATER DEPT CHARGES SEWER DEPT CHARGES | 3500153203 3500156970 | 1 1 | 31.20 248.43 | 31.20 248.43 |
| To | ota l 4998: | | | | | | - | 279.63 |
| 4999 | | | | | | | - | |
| 06/20 | 06/03/2020 | 4999 | MILLER, KELLI | REIMBURSE MILEAGE - L | 5/26/2020 | 1 | 33.35 | 33.35 |
| To | otal 4999: | | | | | | | 33.35 |
| 5000 | | | | | | | - | |
| 06/20 | 06/03/2020 | 5000 | NEW HORIZONS SUPPLY | GASOLINE-SEWER DEPT | 399944 | 1 | 247.20 | 247.20 |
| To | otal 5000: | | | | | | - | 247.20 |
| 5001 | 00/00/0000 | 5001 | ODELLY ALITO DADTO | WATER REPT OUA BOSES | 0004 407000 | | - 00 | 5.00 |
| 06/20 06/20 | 06/03/2020 06/03/2020 | | OREILLY AUTO PARTS OREILLY AUTO PARTS | WATER DEPT CHARGES SUPPLIES-STREET DEPT | 2324 - 427803 2324 - 428822 | 1 1 | 5.39 62.57 | 5.39 62.57 |
| 06/20 | 06/03/2020 | 5001 | OREILLY AUTO PARTS | SUPPLIES-STREET DEPT | 2324-429707 | 1 | 104.93 | 104.93 |
| 06/20 | 06/03/2020 | 5001 | OREILLY AUTO PARTS | SUPPLIES-STREET DEPT | 2324-429736 | 1 | 17.99 | 17.99 |
| To | ota l 5001: | | | | | | - | 190.88 |
| 5002 06/20 | 06/03/2020 | 5002 | OYEN PLUMBING & HEAT | REPAIRS-CITY HALL | 3853 | 1 | 823.55 | 823.55 |
| To | otal 5002: | | | | | | - | 823.55 |
| 5003 | | | | | | | - | |
| 06/20 | 06/03/2020 | 5003 | PENWORTHY CO LLC, T | BOOKS-LIBRARY | 0562538-IN | 1 | 276.81 | 276.81 |

| | | | Cileck Issue Dates. 5/2 1/2020 - 6/3/2020 | | | | Jui | | |
|----------------------|--------------------------|-----------------|--|---------------------------------------|--------------------------|----------------|-------------------|-----------------|--|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount | |
| To | otal 5003: | | | | | | - | 276.81 | |
| 5004 | | | | | | | | | |
| 06/20 06/20 | 06/03/2020 06/03/2020 | 5004 5004 | PIONEER FORD SALES L PIONEER FORD SALES L | | 127560 26038 | 1 1 | 320.37 31.46 | 320.37 31.46 | |
| To | otal 5004: | | | | | | _ | 351.83 | |
| 5005 | | | | | | | | | |
| 06/20 | 06/03/2020 | 5005 | PLATTEVILLE HOTEL PA | WATER/SEWER BILL-LIB | 10030 | 1 | 329.00 | 329.00 | |
| To | otal 5005: | | | | | | - | 329.00 | |
| 5006 | | | | | | | | | |
| 06/20 | 06/03/2020 | 5006 | PUBLIC SERVICE COMMI | SEWER DEREGULATION | 2004-104700 | 1 | 1,226.15 | 1,226.15 | |
| To | otal 5006: | | | | | | - | 1,226.15 | |
| 5007 | | | | | | | | | |
| 06/20 | 06/03/2020 | 5007 | RICOH USA INC | COPIES-ENGINEERING | 5059620202 | 1 | 87.66 | 87.66 | |
| 06/20 06/20 | 06/03/2020 06/03/2020 | 5007 | RICOH USA INC RICOH USA INC | COPIES-RECREATION COPIES-COMMUNITY DE | 5059620202 5059620202 | 2 | 70.70 70.69 | 70.70 70.69 | |
| 06/20 | 06/03/2020 | 5007 5007 | | COPIES-CITY MANAGER | 5059620202 | 3 1 | 91.70 | 91.70 | |
| | otal 5007: | | | | | | - | 320.75 | |
| 10 | otal 5007. | | | | | | - | 320.73 | |
| 5008 06/20 | 06/03/2020 | 5008 | RUNNING INC | MONTHLY SHARED RIDE | 22955 | 1 | 31,967.06 | 31,967.06 | |
| To | otal 5008: | | | | | | | 31,967.06 | |
| 5009 | | | | | | | - | | |
| 06/20 | 06/03/2020 | 5009 | SECURITY PRODUCTS O | LIGHTENING STRIKE RE | 1401 | 1 | 110.82 | 110.82 | |
| 06/20 | 06/03/2020 | 5009 | SECURITY PRODUCTS O | LIGHTENING STRIKE RE | 1402 | 1 | 247.50 | 247.50 | |
| To | otal 5009: | | | | | | _ | 358.32 | |
| 5010 | | | | | | | | | |
| 06/20 | 06/03/2020 | 5010 | SOUTHWEST OPPORTU | JANITORIAL SERVICES-P | 22433 | 1 | 1,640.00 | 1,640.00 | |
| To | otal 5010: | | | | | | - | 1,640.00 | |
| 5011 | | | | | | | | | |
| 06/20 | 06/03/2020 | | SPRING GREEN | PREPAY 38 INSIGHT DR | 654690 | 1 | 222.50 | 222.50 | |
| 06/20 | 06/03/2020 | 5011 | SPRING GREEN | EARLY SUMMER VISIT | 659082 | 1 | 69.95 | 69.95 | |
| To | ota l 5011: | | | | | | - | 292.45 | |
| 5012 | | | | | | | | | |
| 06/20 | 06/03/2020 | 5012 | STRAND ASSOCIATES IN | US CELLULAR REVIEW - | 0159752 | 1 | 1,237.30 | 1,237.30 | |
| To | otal 5012: | | | | | | - | 1,237.30 | |
| 5013 | 00/00/0000 | E040 | TRICOM INC/PARIO 2004 | WATER REPT OF PRINCE | 40200474 | 4 | 44.00 | 44.00 | |
| 06/20 | 06/03/2020 | 5013 | TRICOM INC/RADIO SHA | WATER DEPT SUPPLIES | 10396174 | 1 | 14.99 | 14.99 | |

| | | | Office | k issue Dates. 5/2 1/2020 - 6/3/ | 2020 | | oui | 104, 2020 02.0 |
|--|--|-----------------|--|--|--|----------------|-----------------------------------|-----------------------------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
| 06/20 06/20 | 06/03/2020 06/03/2020 | | TRICOM INC/RADIO SHA TRICOM INC/RADIO SHA | FIRE DEPT CHARGE FIRE DEPT CHARGES | 10396454 10396557 | 1 1 | 35.41 49.99 | 35.41 49.99 |
| То | otal 5013: | | | | | | _ | 100.39 |
| 5014 06/20 | 06/03/2020 | 5014 | USABLUEBOOK | STREET DEPT CHARGES | 241830 | 1 | 336.39 | 336.39 |
| To | otal 5014: | | | | | | | 336.39 |
| 5015 06/20 06/20 | 06/03/2020 06/03/2020 | | VIKING CHEMICAL COMP VIKING CHEMICAL COMP | CHEMICALS-WATER DEP CHEMICALS-WATER DEP | 94240 94241 | 1 1 | 847.00 60.00- | 847.00 60.00- |
| To | otal 5015: | | | | | | - | 787.00 |
| 5016 06/20 06/20 06/20 | 06/03/2020 06/03/2020 06/03/2020 | 5016 | WALKERS CLOTHING & S WALKERS CLOTHING & S WALKERS CLOTHING & S | | 9617 9617 9617 | 1 2 3 | 147.99 284.98 95.00 | 147.99 284.98 95.00 |
| To | otal 5016: | | | | | | | 527.97 |
| 5017 06/20 06/20 | 06/03/2020 06/03/2020 otal 5017: | | WEA INSURANCE WEA INSURANCE | VISION INSURANCE PRE RETIREE/COBRA VISION | 931604 931604 | 1 2 | 496.25 5.25 | 496.25 5.25 501.50 |
| | otal 5017. | | | | | | - | 501.50 |
| 5018 06/20 06/20 06/20 06/20 | 06/03/2020 06/03/2020 06/03/2020 06/03/2020 | 5018 5018 | WEBER PAPER COMPAN WEBER PAPER COMPAN WEBER PAPER COMPAN WEBER PAPER COMPAN | SUPPLIES-SEWER DEPT SUPPLIES-WATER DEPT SUPPLIES-LIBRARY SUPPLIES-STREET DEPT | D090745 D090893 D091441 D091442 | 1 1 1 | 44.15 510.30 55.42 69.85 | 44.15 510.30 55.42 69.85 |
| To | otal 5018: | | | | | | | 679.72 |
| 5019 06/20 | 06/03/2020 | 5019 | WI DEPT OF NATURAL R | STORMWATER FEES | 122066120-2 | 1 | 1,500.00 | 1,500.00 |
| To | otal 5019: | | | | | | | 1,500.00 |
| 5020 06/20 | 06/03/2020 | 5020 | WORKSPACE STUDIO | PER QUOTE LAST REVIS | 11237 | 1 | 22,234.50 | 22,234.50 |
| To | otal 5020: | | | | | | | 22,234.50 |
| 70447 05/20 | 05/22/2020 | 70447 | KOHN LAW FIRM SC | GARNISHMENT-KOHN LA | PR0516201 | 1 | 183.92 | 183.92 |
| To | otal 70447: | | | | | | | 183.92 |
| 70448 05/20 | 05/22/2020 | 70448 | VANTAGE TRANSFER AG | ICMA DEFERRED COMP | PR0516201 | 1 | 25.00 | 25,00 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|--------------------|--------------------------|-----------------|---------------------------------------|--|--------------------------|----------------|-------------------|-----------------|
| | | | | | | | | |
| To | otal 70448: | | | | | | - | 25.00 |
| 70450 | | | | | | | | |
| 05/20 05/20 | 05/27/2020 05/27/2020 | 70450 70450 | UNEMPLOYMENT INSUR UNEMPLOYMENT INSUR | UNEMPLOYMENT - PARK UNEMPLOYMENT - POLI | 0000100064 0000100064 | 1 2 | 884.00 61.20 | 884.00 61.20 |
| То | otal 70450: | | | | | | | 945.20 |
| 70451 | | | | | | | | |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-CITY | 05/29/2020 | 1 | 745.77 | 745.77 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-POLI | 05/29/2020 | 2 | 2,576.94 | 2,576.94 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-STR | 05/29/2020 | 3 | 371.97 | 371.97 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-STR | 05/29/2020 | 4 | 56.62 | 56.62 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-STO | 05/29/2020 | 5 | 56.41 | 56.41 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-TRAI | 05/29/2020 | 6 | 18.71 | 18.71 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-LIBR | 05/29/2020 | 7 | 1,149.74 | 1,149.74 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-PAR | 05/29/2020 | 8 | 44.21 | 44.21 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-POO | 05/29/2020 | 9 | 193.09 | 193.09 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-WEL | 05/29/2020 | 10 | 25.20 | 25.20 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC-WATER | 05/29/2020 | 11 | 2,643.45 | 2,643.45 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC-WATER | 05/29/2020 | 12 | 4,048.60 | 4,048.60 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | ELECTRIC-SEWER | 05/29/2020 | 13 | 5,383.33 | 5,383.33 |
| 05/20 | 05/29/2020 | 70451 | ALLIANT ENERGY/WP&L | GAS/HEATING-SEWER | 05/29/2020 | 14 | 599.33 | 599.33 |
| To | ota l 70451: | | | | | | - | 17,913.37 |
| 70452 | | | | | | | | |
| 05/20 | 05/29/2020 | 70452 | AT&T MOBILITY | POLICE-TELEPHONE | 2872872010 | 1 | 540.57 | 540.57 |
| To | ota l 70452: | | | | | | - | 540.57 |
| 70453 | | | | | | | | |
| 05/20 | 05/29/2020 | 70453 | AXLEY BRYNELSON LLP | LEGAL SERVICES | 797253 | 1 | 1,359.50 | 1,359.50 |
| 05/20 | 05/29/2020 | 70453 | AXLEY BRYNELSON LLP | LEGAL SERVICES RDA | 797253 | 2 | 385.00 | 385.00 |
| 05/20 | 05/29/2020 | 70453 | AXLEY BRYNELSON LLP | LEGAL SERVICES | 797253 | 3 | 504.00 | 504.00 |
| To | otal 70453: | | | | | | - | 2,248.50 |
| 70454 | 05/20/2020 | 70454 | CENTURY INK | DUONE DUI C CEWED D | 427004420 5 | 4 | 200.20 | 200.20 |
| 05/20 | 05/29/2020 | 70454 | CENTURYLINK | PHONE BILLS-SEWER D | 437994120 5 | 1 | 200.20 | 200.20 |
| To | ota l 70454: | | | | | | - | 200.20 |
| 70455 05/20 | 05/29/2020 | 70455 | GRANT CTY CLERK OF C | FINE-DAMIEN D. FIDI FR | 3.040645 5/2 | 1 | 150.00 | 150.00 |
| | | , 0400 | S.U.III OII OLLINI OI O | . HAE-D/ MAILEN D. I IDEEN | 3.070073 3/2 | ' | 130.00 | |
| To | ota l 70455: | | | | | | - | 150.00 |
| 70456 | | | | | | | | |
| 05/20 | 05/29/2020 | 70456 | MOUND CITY BANK | BOND INTEREST | 05/29/2020 | 1 | 10,062.50 | 10,062.50 |
| 05/20 | 05/29/2020 | | MOUND CITY BANK | INTEREST TIF #7 | 05/29/2020 | 2 | 6,111.25 | 6,111.25 |
| | | | | | | | | |

| | | | Ciled | k Issue Dates: 5/21/2020 - 6/3/ | 2020 | | Jui | 1 04, 2020 02:01 |
|--|--|---|---|--|--|------------------|--|--|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
| 70457 05/20 | 05/29/2020 | 70457 | SOLITHWEST HEALTH CE | NEW HIRES DRUG & ALC | 286082 05/1 | 1 | 922.00 | 922.00 |
| | | 70457 | 30011WEST HEALITICE | NEW TINCES BROOK & ALC | 200002 03/1 | ' | 922.00 | |
| | ota l 70457: | | | | | | - | 922.00 |
| 70458 05/20 05/20 | 05/29/2020 05/29/2020 | 70458 70458 | PLATTEVILLE POSTMAST PLATTEVILLE POSTMAST | | 5/29/2020 5/29/2020 | 1 2 | 727.03 727.03 | 727.03 727.03 |
| To | ota l 70458: | | | | | | | 1,454.06 |
| 70459 06/20 | 06/03/2020 | 70459 | ADAPT PHARMA INC | NARCAN | 29334 | 1 | 900.00 | 900.00 |
| To | ota l 70459: | | | | | | - | 900.00 |
| 70460 06/20 06/20 06/20 06/20 06/20 | 06/03/2020 06/03/2020 06/03/2020 06/03/2020 06/03/2020 | 70460 70460 70460 70460 70460 | ALLEGIANT OIL LLC ALLEGIANT OIL LLC ALLEGIANT OIL LLC ALLEGIANT OIL LLC ALLEGIANT OIL LLC | GASOLINE-SEWER DEPT DIESEL-STREET DEPT GASOLINE-STREET DEP GASOLINE-STREET DEP GASOLINE-STREET DEP | 081115 081169 081170 083349 083350 | 1 1 1 1 | 489.70 798.00 1,062.75 406.00 1,111.34 | 489.70 798.00 1,062.75 406.00 1,111.34 |
| To | otal 70460: | | | | | | _ | 3,867.79 |
| 70461 06/20 06/20 06/20 | 06/03/2020 06/03/2020 06/03/2020 otal 70461: | 70461 70461 70461 | ALLIANT ENERGY/WP&L ALLIANT ENERGY/WP&L ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-EME ELECTRIC/HEATING-STR ELECTRIC-SEWER | 05/27/2020 05/27/2020 05/27/2020 | 1 2 3 | 1.26 6,983.19 49.52 | 1.26 6,983.19 49.52 7,033.97 |
| 70462 06/20 | 06/03/2020 | 70462 | APPLIED MICRO INC | WATER DEPT SUPPLIES | 109718 | 1 | 19.95 | 19.95 |
| To | otal 70462: | | | | | | | 19.95 |
| 70463 06/20 | 06/03/2020 | 70463 | BADGER BAR | SMALL BUSINESS EMER | GRANT | 1 | 1,500.00 | 1,500.00 |
| To | otal 70463: | | | | | | - | 1,500.00 |
| 70464 06/20 06/20 06/20 | 06/03/2020 06/03/2020 06/03/2020 | 70464 | BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR | BOOKS-LIBRARY BOOKS-LIBRARY BOOKS-LIBRARY | 2035230549 2035238060 2035240709 | 1 1 1 | 434.76 348.31 167.02 | 434.76 348.31 167.02 |
| To | ota l 70464: | | | | | | - | 950.09 |
| 70465 06/20 | 06/03/2020 | 70465 | BYTEC RESOURCE MAN | AERATION TANK CLEANI | 18-19 | 1 | 56,249.00 | 56,249.00 |
| To | otal 70465: | | | | | | | 56,249.00 |
| 70466 06/20 | 06/03/2020 | 70466 | CARDMEMBER SERVICE | SEWER DEPT CHARGES | 4.25.20 - 5.27. | 1 | 28.58 | 28.58 |

| GL | Check | Check | Davisa | Description | Invoice | Invoice | Invoice Amount | Check |
|-------------------------|--------------------------|--------|---|---|--------------------|----------|-------------------|----------------|
| Period | Issue Date | Number | Payee | | Number | Seq | Amount - | Amount |
| 06/20 | 06/03/2020 | 70466 | CARDMEMBER SERVICE | SEWER DEPT CHARGES | 4.25.20-5.27. | 2 | 79.97 | 79.97 |
| 06/20 | 06/03/2020 | 70466 | CARDMEMBER SERVICE | SEWER DEPT CHARGES | 4.25.20-5.27 | 3 | 41.75 | 41.75 |
| 06/20 | 06/03/2020 | 70466 | CARDMEMBER SERVICE | WATER DEPT CHARGES | 4.25.20-5.27. | 4 | 2.25 | 2.25 |
| To | otal 70466: | | | | | | - | 152.55 |
| 70467 | | | | | | | | |
| 06/20 | 06/03/2020 | | CENTURYLINK | CPE RENT-ADMINISTRAT | 1492130174 | 1 | 156.50 | 156.50 |
| 06/20 | 06/03/2020 | 70467 | | CPE RENT-HOUSING AU | 1492130174 | 2 | 7.12 | 7.12 |
| 06/20 | 06/03/2020 | | CENTURYLINK | CPE RENT-FIRE DEPT | 1492130174 | 3 | 28.48 | 28.48 |
| 06/20 | 06/03/2020 | 70467 | | CPE RENT-STREET DEPT | 1492130174 | 4 | 14.24 | 14.24 |
| 06/20 | 06/03/2020 | | CENTURYLINK | CPE RENT-LIBRARY | 1492130174 | 5 | 142.40 | 142.40 |
| 06/20 | 06/03/2020 | | CENTURYLINK | CPE RENT-MUSEUM | 1492130174 | 6 | 28.48 | 28.48 |
| 06/20 | 06/03/2020 | 70467 | CENTURYLINK | CPE RENT-PARKS DEPT | 1492130174 | 7 | 7.12 | 7.12 |
| 06/20 | 06/03/2020 | 70467 | CENTURYLINK | CPE RENT-POLICE DEPT | 1492130174 | 8 | 263.44 | 263.44 |
| 06/20 | 06/03/2020 | 70467 | CENTURYLINK | CPE RENT-POOL | 1492130174 | 9 | 14.24 | 14.24 |
| 06/20 | 06/03/2020 | | CENTURYLINK | CPE RENT-SR CENTER | 1492130174 | 10 | 14.24 | 14.24 |
| 06/20 | 06/03/2020 | 70467 | CENTURYLINK | CPE RENT-WATER DEPT | 1492130174 | 11 | 14.24 | 14.24 |
| 06/20 | 06/03/2020 | 70467 | CENTURYLINK | CPE RENT-SEWER DEPT | 1492130174 | 12 | 14.24 | 14.24 |
| To | otal 70467: | | | | | | - | 704.74 |
| 0468 | | | | | | | | |
| 06/20 | 06/03/2020 | 70468 | CNA SURETY DIRECT BIL | BLANKET POLICY | 58315888 20 | 1 | 178.75 | 178.75 |
| To | otal 70468: | | | | | | - | 178.75 |
| '0469 06/20 | 06/03/2020 | 70469 | COLONIAL LIFE & ACCID | INSURANCE PREMIUMS | 7228216-061 | 1 | 43.36 | 43.36 |
| To | otal 70469: | | | | | | - | 43.36 |
| | | | | | | | - | |
| '0470 06/20 | 06/03/2020 | 70470 | CORE & MAIN LP | WATER DEPT CHARGES | M319544 | 1 | 69.00 | 69.00 |
| To | otal 70470: | | | | | | - | 69.00 |
| 0471 | | | | | | | - | |
| 06/20 | 06/03/2020 | 70471 | CY & CHARLEYS FIREST | TIRES-STREET DEPT | 1-368590 | 1 | 596.00 | 596.00 |
| 06/20 | 06/03/2020 | | CY & CHARLEYS FIREST | SUPPLIES - CEMETERIE | 1-368590 | 2 | 221.42 | 221.42 |
| To | otal 70471: | | | | | | _ | 817.42 |
| 70472 | | | | | | | | |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-CIT | 1452122 | 1 | 55.88 | 55.88 |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-CO | 1452122 | 2 | 49.55 | 49.55 |
| 06/20 | 06/03/2020 | | DELTA DENTAL OF WISC | DENTAL INSURANCE-CIT | 1452122 | 3 | 97.81 | 97.81 |
| 06/20 | 06/03/2020 | | DELTA DENTAL OF WISC | DENTAL INSURANCE-AD | 1452122 | 4 | 37.27 | 37.27 |
| 06/20 | 06/03/2020 | | DELTA DENTAL OF WISC | DENTAL INSURANCE-FIN | 1452122 | 5 | 40.57 | 40.57 |
| 06/20 | 06/03/2020 | | DELTA DENTAL OF WISC | DENTAL INSURANCE-PO | 1452122 | 6 | 1,206.67 | 1,206.67 |
| 06/20 | 06/03/2020 | | DELTA DENTAL OF WISC | DENTAL INSURANCE-FIR | 1452122 | 7 | 72.12 | 72.12 |
| 06/20 | 06/03/2020 | | | DENTAL INSURANCE-BL | 1452122 | 8 | 31.23 | 31.23 |
| | 06/03/2020 | | DELTA DENTAL OF WISC | DENTAL INSURANCE-EN | 1452122 | 9 | 19.66 | 19.66 |
| 06/20 | 55.55.2520 | | | | | | | |
| 06/20 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-ST | 1452122 | 10 | 241.98 | 241 98 |
| 06/20 06/20 06/20 | 06/03/2020 06/03/2020 | | DELTA DENTAL OF WISC DELTA DENTAL OF WISC | DENTAL INSURANCE-ST DENTAL INSURANCE-STA | 1452122 1452122 | 10 11 | 241.98 5.59 | 241.98 5.59 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|----------------------|------------------------|-------------------|----------------|-------------------|-----------------|
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-RE | 1452122 | 13 | 86.62 | 86.62 |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-CE | 1452122 | 14 | 69.87 | 69.87 |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-LIB | 1452122 | 15 | 193.26 | 193.26 |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-MU | 1452122 | 16 | 31.23 | 31.23 |
| 06/20 | 06/03/2020 | 70472 | | DENTAL INSURANCE-PA | 1452122 | 17 | 62.07 | 62.07 |
| 06/20 | 06/03/2020 | 70472 | | DENTAL INSURANCE-RE | 1452122 | 18 | 8.12 | 8,12 |
| | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-PO | 1452122 | | | 1.62 |
| 06/20 | | | | | | 19 | 1.62 | |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-CO | 1452122 | 20 | 55.89 | 55.89 |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-WA | 1452122 | 21 | 234.54 | 234.54 |
| 06/20 | 06/03/2020 | 70472 | | DENTAL INSURANCE-SE | 1452122 | 22 | 265.76 | 265.76 |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-EM | 1452122 | 23 | 404.10 | 404.10 |
| 06/20 | 06/03/2020 | 70472 | DELTA DENTAL OF WISC | DENTAL INSURANCE-CO | 1452123 | 1 | 89.41 | 89.41 |
| To | ota l 70472: | | | | | | - | 3,379.22 |
| 70473 | | | | | | | | |
| 06/20 | 06/03/2020 | 70473 | DEMCO | COVID19 SUPPLIES - LIB | 6804493 | 1 | 99.65 | 99.65 |
| To | otal 70473: | | | | | | - | 99.65 |
| 70474 | | | | | | | | |
| 06/20 | 06/03/2020 | 70474 | DENNY'S CHAR BAR | SMALL BUSINESS EMER | GRANT | 1 | 1,500.00 | 1,500.00 |
| To | otal 70474: | | | | | | - | 1,500.00 |
| 70475 | | | | | | | | |
| 06/20 | 06/03/2020 | 70475 | FAMILY ADVOCATES | 160 E MADISON ST - LEA | 3864 | 1 | 1,140.00 | 1,140.00 |
| 06/20 | 06/03/2020 | | FAMILY ADVOCATES | 210 N BONSON ST - LEA | 3865 | 1 | 1,140.00 | 1,140.00 |
| Та | otal 70475: | | | | | | - | 2,280.00 |
| 10 | Mai 70475. | | | | | | | 2,200.00 |
| 70476 | | | | | | | | |
| 06/20 | 06/03/2020 | 70476 | FIRE SAFETY USA INC | SUPPLIES-STREET | 135222 | 1 | 197.00 | 197.00 |
| | | | | | | | | |
| Тс | ota l 70476: | | | | | | - | 197.00 |
| 70477 | | | | | | | | |
| 06/20 | 06/03/2020 | | G-PRO LANSCAPING & E | | 1-20 | 1 | 60,051.40 | 60,051.40 |
| 06/20 | 06/03/2020 | | G-PRO LANSCAPING & E | | 1-20 | 2 | 64,970.55 | 64,970.55 |
| 06/20 | 06/03/2020 | 70477 | G-PRO LANSCAPING & E | MARKET STREET RECO | 1-20 | 3 | 91,091.70 | 91,091.70 |
| To | otal 70477: | | | | | | | 216,113.65 |
| | | | | | | | - | |
| 70478 | | | | | | | | |
| 06/20 | 06/03/2020 | 70478 | GRANT CTY CLERK | ELECTION COSTS | APR7 ELEC | 1 | 829.60 | 829.60 |
| To | otal 70478: | | | | | | - | 829.60 |
| 70479 | | | | | | | | |
| 06/20 | 06/03/2020 | 70479 | GRANT CTY CLERK OF C | FINES-AJAY MICHAEL SU | 3.040660 | 1 | 432.50 | 432.50 |
| Та | stal 70470: | | | | | | - | 432.50 |
| 10 | ota l 70479: | | | | | | - | 432.50 |
| 70480 | | | | | | | | |
| 06/20 | 06/03/2020 | 70480 | HIDDEN QUILTS LLC | SMALL BUSINESS EMER | GRANT | 1 | 1,500.00 | 1,500.00 |
| | | | | | | | | |

CITY OF PLATTEVILLE Check Register - Check Summary with Description Page: Check Issue Dates: 5/21/2020 - 6/3/2020 Jun 04, 2020 02:01PM GL Check Check Description Invoice Invoice Invoice Check Period Issue Date Number Payee Number Seq Amount Amount Total 70480: 1,500.00 70481 06/20 06/03/2020 70481 **IWI MOTOR PARTS** SUPPLIES-STREET DEPT 15002304 23.18 23.18 1 06/20 06/03/2020 70481 **IWI MOTOR PARTS** STREET DEPT CHARGES 1693871 22.78 22.78 Total 70481: 45.96 70482 06/20 06/03/2020 70482 JEFFERSON FIRE & SAF FIRE DEPT GEAR IN118227 390.00 390.00 Total 70482: 390.00 70483 06/20 06/03/2020 70483 JI CONSTRUCTION BRADFORD AND IRENE 3-20 1 114,687.70 114,687.70 06/20 06/03/2020 70483 JI CONSTRUCTION BRADFORD AND IRENE 3-20 2 31,225.41 31,225,41 06/20 06/03/2020 JI CONSTRUCTION 3-20 19,355.06 70483 BRADFORD AND IRENE 3 19,355.06 06/20 06/03/2020 70483 JI CONSTRUCTION **BRADFORD AND IRENE** 3-20 5,646.56 5,646.56 Total 70483: 170,914.73 70484 06/20 06/03/2020 70484 JONES, DAN & CARRIE LEAD SERVICE GRANT 36225 1 260.00 260.00 Total 70484: 260.00 70485 06/20 06/03/2020 70485 KEPNER, OLIVIA OPERATOR'S LICENSE R 05292020 1 20.00 20.00 Total 70485: 20.00 70486 06/20 06/03/2020 70486 MADISON NATIONAL LIF **DISABILITY INSURANCE-**019686 JUN 1 64.54 64.54 06/20 06/03/2020 70486 MADISON NATIONAL LIF **DISABILITY INSURANCE-**019686 JUN 2 25.70 25.70 06/20 06/03/2020 70486 MADISON NATIONAL LIF **DISABILITY INSURANCE-**019686 JUN 3 65.75 65.75 06/20 06/03/2020 70486 MADISON NATIONAL LIF **DISABILITY INSURANCE-**019686 JUN 4 37.95 37.95 70486 MADISON NATIONAL LIF **DISABILITY INSURANCE-**019686 JUN 5 06/20 06/03/2020 86.22 86.22 MADISON NATIONAL LIF 6 06/20 06/03/2020 70486 **DISABILITY INSURANCE-**019686 JUN 36.18 36.18

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| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|-----------------------|--------------------------|-----------------|-------------------------|-------------------------|-------------------|----------------|-------------------|------------------|
| 06/20 | 06/03/2020 | 70486 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JUN | 24 | 269.45 | 269.45 |
| To | otal 70486: | | | | | | _ | 2,824.79 |
| 70487 | | | | | | | | |
| 06/20 | 06/03/2020 | 70487 | MENARDS | MUSEUM CHARGES | 65526 | 1 | 69.60 | 69.60 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | COVID19-CITY HALL | 65933 | 1 | 53.37 | 53.37 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | STREET DEPT CHARGES | 66467 | 1 | 64.99 | 64.99 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | MUSEUM CHARGES | 66491 | 1 | 5.97 | 5.97 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | SUPPLIES-LIBRARY | 66584 | 1 | 14.50 | 14.50 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | MUSEUM CHARGES | 66645 | 1 | 23.94 | 23.94 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | CITY HALL CHARGES | 66782 | 1 | 24.98 | 24.98 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | MUSEUM CHARGES | 66864 | 1 | 80.89 | 80.89 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | SEWER DEPT CHARGES | 66895 | 1 | 88.52 | 88.52 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | STREET DEPT CHARGES | 66980 | 1 | 55.96 | 55.96 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | UNIFORM - NICK | 67307 | 1 | 16.99 | 16.99 |
| 06/20 | 06/03/2020 | 70487 | MENARDS | STREET DEPT CHARGES | 67307 | 2 | 77.62 | 77.62 |
| To | otal 70487: | | | | | | - | 577.33 |
| 70488 | | | | | | | | |
| 06/20 | 06/03/2020 | 70488 | MORTON SALT INC | ROAD SALT | 5402085937 | 1 | 5,257.71 | 5,257.71 |
| To | otal 70488: | | | | | | = | 5,257.71 |
| 70489 06/20 | 06/03/2020 | 70489 | NAPA AUTO PARTS-PLAT | SUPPLIES-SEWER DEPT | 833619 | 1 | 56.28 | 56.28 |
| | | 70400 | TWITT MOTO TAILTO-I EAT | COLLEGE OF SERVER DELL | 000010 | ' | - | |
| To | otal 70489: | | | | | | - | 56.28 |
| 70490 | 00/00/0000 | 70.400 | 0)4# 0455 | OMALL BUOINESS EMER | ODANIT | 4 | 4 500 00 | 4 500 00 |
| 06/20 | 06/03/2020 | 70490 | OWL CAFE | SMALL BUSINESS EMER | GRANT | 1 | 1,500.00 | 1,500.00 |
| To | otal 70490: | | | | | | - | 1,500.00 |
| 70491 | | | | | | | | |
| 06/20 | 06/03/2020 | | PLATTEVILLE REGIONAL | CITY MANAGER CHARGE | | 1 | 500.00 | 500.00 |
| 06/20 | 06/03/2020 | 70491 | PLATTEVILLE REGIONAL | ROOM TAX | 1ST QTR 20 | 1 | 2,394.03 | 2,394.03 |
| To | otal 70491: | | | | | | | 2,894.03 |
| 70492 | | | | | | | | |
| 06/20 | 06/03/2020 | 70492 | PLATTEVILLE UNITED ME | CO-SPONSORSHIP OF F | 05/28/2020 | 1 | 250.00 | 250.00 |
| To | otal 70492: | | | | | | | 250.00 |
| 70493 | | | | | | | - | |
| 06/20 | 06/03/2020 | 70493 | PLATTEVILLE VETERINA | MONTHLY CHARGES-PO | 171321 | 1 | 143.62 | 143.62 |
| To | otal 70493: | | | | | | | 143.62 |
| 70404 | | | | | | | - | |
| 70494 06/20 | 06/03/2020 | 70404 | PLATTEVILLE WATER & S | \MATER/SE\MED CITY UA | 5/28/2020 | 1 | 150.97 | 150.07 |
| 06/20 | 06/03/2020 06/03/2020 | | PLATTEVILLE WATER & S | | 5/28/2020 | 1 2 | 184.61 | 150.97 184.61 |
| 06/20 | 06/03/2020 | | PLATTEVILLE WATER & S | | 5/28/2020 | 3 | 102.37 | 102.37 |
| 06/20 | 06/03/2020 | | PLATTEVILLE WATER & S | | 5/28/2020 | 3 4 | 59.36 | 59.36 |
| 30/20 | 33/33/2020 | 10434 | LATILVILLE VVAILIT & S | VV (ILIVOLVVLIX-STINEET | 5/20/2020 | 4 | 59.50 | J3.30 |

| | | | | | | | | · |
|--------------|---------------------|-----------------|-----------------------|-------------------------|-------------------|----------------|-------------------|--------------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
| 06/20 | 06/03/2020 | 70494 | PLATTEVILLE WATER & S | WATER/SEWER-CEMETE | 5/28/2020 | 5 | 20.12 | 20.12 |
| 06/20 | 06/03/2020 | 70494 | PLATTEVILLE WATER & S | WATER/SEWER-LIBRARY | 5/28/2020 | 6 | 10.30 | 10.30 |
| 06/20 | 06/03/2020 | 70494 | PLATTEVILLE WATER & S | WATER/SEWER-MUSEUM | 5/28/2020 | 7 | 165.99 | 165.99 |
| 06/20 | 06/03/2020 | 70494 | PLATTEVILLE WATER & S | WATER/SEWER-PARKS | 5/28/2020 | 8 | 681.44 | 681.44 |
| 06/20 | 06/03/2020 | 70494 | PLATTEVILLE WATER & S | WATER/SEWER-POOL | 5/28/2020 | 9 | 334.78 | 334.78 |
| 06/20 | 06/03/2020 | 70494 | PLATTEVILLE WATER & S | | 5/28/2020 | 10 | 20.60 | 20.60 |
| 00/20 | 00/03/2020 | 70494 | PLATTEVILLE WATER & 3 | WATER/SEWER-OLD RAL | 5/26/2020 | 10 | 20.00 | |
| To | otal 70494: | | | | | | - | 1,730.54 |
| 70495 | | | | | | | | |
| 06/20 | 06/03/2020 | 70495 | | HEALTH INSURANCE-CIT | 9001069045 | 1 | 1,666.44 | 1,666.44 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CO | 9001069045 | 2 | 1,477.07 | 1,477.07 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CIT | 9001069045 | 3 | 2,916.25 | 2,916.25 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-AD | 9001069045 | 4 | 1,111.51 | 1,111.51 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-FIN | 9001069045 | 5 | 861.94 | 861.94 |
| 06/20 | 06/03/2020 | 70495 | | HEALTH INSURANCE-PO | 9001069045 | 6 | 32,881.42 | 32,881 . 42 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-FIR | 9001069045 | 7 | 2,241.06 | 2,241.06 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-BL | 9001069045 | 8 | 1,235.47 | 1,235.47 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-EN | 9001069045 | 9 | 761.39 | 761.39 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-ST | 9001069045 | 10 | 5,700.36 | 5,700.36 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-STA | 9001069045 | 11 | 166.64 | 166.64 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-ST | 9001069045 | 12 | 701.05 | 701.05 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-RE | 9001069045 | 13 | 2,582.96 | 2,582.96 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CE | 9001069045 | 14 | 2,083.04 | 2,083.04 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-LIB | 9001069045 | 15 | 4,816.47 | 4,816.47 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-MU | 9001069045 | 16 | 1,235.47 | 1,235.47 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-PA | 9001069045 | 17 | 2,922.02 | 2,922.02 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-RE | 9001069045 | 18 | 287.33 | 287.33 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-PO | 9001069045 | 19 | 123.55 | 123.55 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CO | 9001069045 | 20 | 1,666.43 | 1,666.43 |
| 06/20 | 06/03/2020 | 70495 | | HEALTH INSURANCE-WA | 9001069045 | 21 | 8,149.92 | 8,149.92 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-SE | 9001069045 | 22 | 9,385.39 | 9,385.39 |
| 06/20 | 06/03/2020 | 70495 | QUARTZ HEALTH BENEFI | MONTHLY HEALTH INSU | 9001069045 | 23 | 6,072.81 | 6,072.81 |
| 06/20 | 06/03/2020 | 70495 | | HEALTH INSURANCE-EM | 9001069045 | 24 | 12,093.78 | 12,093.78 |
| | otal 70495: | 70100 | QOVINIZATION DENET | TIE/LETTI INTOGRAMOE EM | 333 13333 13 | | - | |
| 10 | olai 70495. | | | | | | = | 103,139.77 |
| 70496 | | | | | | | | |
| 06/20 | 06/03/2020 | | QUILL LLC | OFFICE SUPPLIES-LIBRA | | 1 | 57.14 | 57.14 |
| 06/20 | 06/03/2020 | | QUILL LLC | LIBRARY OFFICE SUPPLI | | 1 | 109.77 | 109.77 |
| 06/20 | 06/03/2020 | 70496 | QUILL LLC | OFFICE SUPPLIES-LIBRA | 7167933 | 1 | 222.50 | 222.50 |
| To | otal 70496: | | | | | | - | 389.41 |
| 70497 | | | | | | | | |
| 06/20 | 06/03/2020 | 70497 | RICHARDSON, LAURIE | REFUND PERMIT CHARG | 2000849.002 | 1 | 100.00 | 100.00 |
| To | otal 70497: | | | | | | _ | 100.00 |
| 70498 | | | | | | | - | |
| 06/20 | 06/03/2020 | 70409 | RICOH USA INC | LEASE COPIER-CITY CLE | 103607060 | 1 | 30.00 | 30.00 |
| 06/20 | 06/03/2020 | | RICOH USA INC | LEASE COPIER-CITY MA | 103697969 | 2 | 146.00 | 146.00 |
| 06/20 | 06/03/2020 | | RICOH USA INC | LEASE COPIER-CITY MA | 103697969 | 3 | 15.00 | 15.00 |
| - | stal 70400: | | | | | | - | 404.00 |
| 10 | otal 70498: | | | | | | - | 191.00 |
| | | | | | | | | |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|-----------------------|--------------------------|-----------------|---|--|--------------------------------|----------------|-----------------------|-----------------------|
| 70499 | | | | | | | | |
| 06/20 | 06/03/2020 | 70499 | RUSS STRATTON BUSES | MONTHLY BUS BILLING | 202013 | 1 | 11,764.72 | 11,764.72 |
| To | otal 70499: | | | | | | _ | 11,764.72 |
| 70500 06/20 | 06/03/2020 | 70500 | SCOTT IMPLEMENT | SUPPLIES-CEMETERY | 19956P | 1 | 135.53 | 135.53 |
| | | 70300 | 30011 INFLEMENT | SOFFLIES-CLIVILTENT | 19950F | ' | 133.33 | |
| To | ota l 70500: | | | | | | - | 135.53 |
| 70501 06/20 | 06/03/2020 | 70501 | SHERWIN WILLIAMS | STREET DEPT CHARGES | 7857 - 4 | 1 | 88.20 | 88.20 |
| 06/20 | 06/03/2020 | 70501 | SHERWIN WILLIAMS | WATER DEPT. PAINT | 7880 - 6 | 1 | 295.95 | 295.95 |
| To | otal 70501: | | | | | | - | 384.1 |
| 70502 | | | | | | | | |
| 06/20 06/20 | 06/03/2020 06/03/2020 | | SLOAN IMPLEMENT SLOAN IMPLEMENT | PARTS - PARKS DEPT PARTS - PARKS DEPT | 1956177 1956188 | 1 1 | 372.46 194.08- | 372.46 194.08 |
| | otal 70502: | | | | | • | - | 178.38 |
| | | | | | | | - | |
| 70503 06/20 | 06/03/2020 | 70503 | SOUTHWEST HEALTH CE | ANNUAL SUPPORT PAYM | 20036 | 1 | 116,674.21 | 116,674.21 |
| To | otal 70503: | | | | | | - | 116,674.21 |
| 70504 | | | | | | | | |
| 06/20 06/20 | 06/03/2020 06/03/2020 | 70504 70504 | SPEE-DEE SPEE-DEE | FREIGHT WATER DEPT FREIGHT-WATER DEPT | 3996426 3998940 | 1 1 | 22.00 26.85 | 22.00 26.8 |
| | | 70004 | OF EE-BEE | THEIGHT-WHILK BETT | 3330340 | • | 20,00 | |
| To | otal 70504: | | | | | | - | 48.8 |
| 70505 | 06/03/2020 | 70505 | TEMPEDI V EVCAVATINO | C COLIDT AND THIRD CT | 4.20 | 1 | 34.060.50 | 24 060 50 |
| 06/20 06/20 | 06/03/2020 06/03/2020 | 70505 70505 | TEMPERLY EXCAVATING TEMPERLY EXCAVATING | S COURT AND THIRD ST S COURT AND THIRD ST | 4 - 20 4 - 20 | 1 2 | 34,969.50 8,863.50 | 34,969.50 8,863.50 |
| 06/20 | 06/03/2020 | 70505 | TEMPERLY EXCAVATING | S COURT AND THIRD ST | 4-20 | 3 | 13,936.50 | 13,936.50 |
| To | otal 70505: | | | | | | - | 57,769.50 |
| 70506 | | | | | | | | |
| 06/20 | 06/03/2020 | 70506 | THROWING SEVENS LLC | SMALL BUSINESS EMER | GRANT | 1 | 1,500.00 | 1,500.00 |
| To | otal 70506: | | | | | | - | 1,500.00 |
| 70507 | 00/00/000 | 70.505 | TREMAN COCT | 405 40040755 07 | 0000 | ٠ | 4.440.05 | 4 4 40 |
| 06/20 | 06/03/2020 | 70507 | TREWIN, SCOTT | 425 LANCASTER ST - LE | 3866 | 1 | 1,140.00 | 1,140.00 |
| To | otal 70507: | | | | | | - | 1,140.00 |
| 70508 | | | | | | | | |
| 06/20 | 06/03/2020 | 70508 | US CELLULAR | CELL PHONE CHGS-WAT | 0372479929 | 1 | 158.76 | 158.70 |
| 06/20 | 06/03/2020 | 70508 | US CELLULAR | CELL PHONE CHARGES- | 0372479929 | 2 | 158.75 | 158.7 |
| 06/20 | 06/03/2020 | 70508 | US CELLULAR | CELL PHONE CHARGES- | 0372479929 | 3 | 21.62 | 21.62 |
| 06/20 | 06/03/2020 | 70508 | US CELLULAR US CELLULAR | CELL PHONE CHARGES- CELL PHONE CHARGES- | 0372479929 | 4 | 21.62 57.21 | 21.62 |
| 06/20 | 06/03/2020 | 70508 | OG CLLLULAR | OLLEFTIONE CHARGES | 0372479929 | 5 | 57.21 | 57 . 2′ |

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| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|--------------|-----------------------|-----------------|-----------------------|-----------------------|-------------------|----------------|-------------------|-----------------|
| 06/20 | 06/03/2020 | 70508 | US CELLULAR | CELL PHONE CHARGES- | 0372479929 | 6 | 194.77 | 194.77 |
| 06/20 | 06/03/2020 | 70508 | US CELLULAR | CELL PHONE CHARGES- | 0372479929 | 7 | 112.80 | 112.80 |
| 06/20 | 06/03/2020 | 70508 | US CELLULAR | CELL PHONE CHARGES- | 0375585917 | 1 | 251.74 | 251.74 |
| To | otal 70508: | | | | | | | 977.27 |
| 70509 | | | | | | | | |
| 06/20 | 06/03/2020 | 70509 | VON BRIESEN & ROPER | GENERAL | 321817 | 1 | 142.50 | 142.50 |
| 06/20 | 06/03/2020 | 70509 | VON BRIESEN & ROPER | COVID-19 ADMINISTRATI | 321817 | 2 | 1,225.50 | 1,225.50 |
| To | otal 70509: | | | | | | | 1,368.00 |
| 70510 | | | | | | | | |
| 06/20 | 06/03/2020 | 70510 | WI STATE LAB OF HYGIE | WATER DEPT CHARGES | 636091 | 1 | 26.00 | 26.00 |
| To | otal 70510: | | | | | | | 26.00 |
| 70511 | | | | | | | | |
| 06/20 | 06/03/2020 | 70511 | XPRESSIONS BY RACHA | UNIFORM ITEMS-STREE | 1240 | 1 | 463.00 | 463.00 |
| To | otal 70511: | | | | | | | 463.00 |
| G | rand Tota l s: | | | | | | | 1,099,191.43 |

CITY OF PLATTEVILLE FINANCIAL REPORT MAY 31, 2020

FUND 100 - GENERAL FUND FUND 101 - TAXI/BUS FUND FUND 105 - DEBT SERVICE FUND FUND 110 - CAPITAL PROJECTS FUND FUND 124 - TIF DISTRICT #4 FUND 125 - TIF DISTRICT #5 FUND 126 - TIF DISTRICT #6 FUND 127 - TIF DISTRICT #7 FUND 130 - REDEVELOPMENT AUTHORITY (RDA) FUND 140 - EVENT CENTER

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

| | | | BEGINNING BALANCE | | CURRENT | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|--------------------------------|---|----------------------|---|--------------|--------------|---------------|-------------------|
| | ASSETS | | | | | | | |
| 100-10001-000-000 | TREASURERS CASH | (| 686,511.95) | | 468,587.88 | | 2,408,676.39 | 1,722,164.44 |
| 100-10091-000-000 | PETTY CASH | ` | 1,180.81 | | | (| 230.81) | 950.00 |
| 100-11111-000-000 | GENERAL INVESTMENTS | | 9,810,209.13 | (| 800,000.00) | (| 4,779,795.20) | 5,030,413.93 |
| 100-11112-000-000 | GREENWOOD CEMETERY INVESTMENT | | 425,779.34 | ` | .00 | ` | 4,281.79 | 430,061.13 |
| 100-11113-000-000 | HILLSIDE CEMETERY INVESTMENT | | 144,648.79 | | .00 | | 1,888.12 | 146,536.91 |
| 100-11115-000-000 | PARKING FUND | | .00 | | .00 | | .00 | .00 |
| 100-11116-000-000 | LIBRARY BLDG FUND INVEST ACCT | | 22,844.45 | | .00 | | 92.17 | 22,936.62 |
| 100-11405-000-000 | HILLSIDE-A. CLAYTON EST. MEM. | | .00 | | .00 | | .00 | .00 |
| 100-11612-000-000 | GRAHAM COMMUNITY FUND | | .00 | | .00 | | .00 | .00 |
| 100-12111-000-000 | TAXES RECEIVABLE | | .00 | | 7,048,990.97 | | 870,342.76 | 870,342.76 |
| 100-12115-000-000 | COUNTY UNPAID PRIOR YR TAXROLL | | 11,014.19 | (| 219.91) | (| 1,306.93) | 9,707.26 |
| 100-12311-000-000 | DELINQUENT PER. PROP. TAX | | 1,100.45 | (| 514.23) | ` | 10,619.08 | 11,719.53 |
| 100-13900-000-000 | ESTIMATED UNCOLLECTIBLE R | | .00 | ' | .00 | | .00 | .00 |
| 100-13901-000-000 | EST. AMBULANCE UNCOLLECTI | | .00 | | .00 | | .00 | .00 |
| 100-13909-000-000 | AR AMBULANCE SERVICE CHARGE | | 10,779.21 | | 303.25 | | 852.96 | 11,632.17 |
| 100-13910-000-000 | UNAPPLIED ACCOUNTS RECEIVABLE | | .00 | | .00 | | .00 | .00 |
| 100-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | 252,902.95 | | 866.00 | (| 194,696.79) | 58,206.16 |
| 100-13912-000-000 | AMBULANCE FEES RECEIVABLE | | .00 | | .00 | ` | .00 | .00 |
| 100-13913-000-000 | SPEC.CHGS.(SNOW,WEED,GARBAGE) | | 9,150.19 | (| 2,813.55) | (| 1,360.70) | 7,789.49 |
| 100-14111-000-000 | SUBSEQUENT YEAR BUDGET IT | | .00 | ' | .00 | ' | .00 | .00 |
| 100-15000-000-000 | DUE FROM WATER/SEWER | | .00 | | .00 | | .00 | .00 |
| 100-15001-000-000 | DUE FROM WATER/SEWER-MEDICAL | | .00 | | .00 | | .00 | .00 |
| 100-15010-000-000 | DUE FROM AIRPORT - OTHER | | .00 | | 525,92 | | 659.34 | 659.34 |
| 100-15020-000-000 | DUE FROM COMMUNITY DEVELOPMENT | | .00 | | .00 | | .00 | .00 |
| 100-15030-000-000 | DUE FROM HOUSING AUTHORITY | | 112.50 | | 133.07 | | 20.57 | 133.07 |
| 100-15112-000-000 | SPEC-ASSESS-CURB/GUTTER/S | | .00 | | .00 | | .00 | .00 |
| 100-15800-000-000 | FREUDENRICH ANIMAL CARE | | .00 | | .00 | | .00 | .00 |
| 100-17103-000-000 | LONG-TERM ADVANCE TIF #3 | | .00 | | .00 | | .00 | .00 |
| 100-17104-000-000 | LONG-TERM ADVANCE TIF #4 | | .00 | | .00 | | .00 | .00 |
| 100-17105-000-000 | LONG-TERM ADVANCE TIF #5 | | .00 | | .00 | | .00 | .00 |
| 100-17106-000-000 | LONG-TERM ADVANCE TIF #6 | | 378,723.54 | | .00 | | .00 | 378,723.54 |
| 100-17107-000-000 | LONG-TERM ADVANCE TIF #7 | | .00 | | .00 | | .00 | .00 |
| 100-17108-000-000 | LONG-TERM ADVANCE TIF #8 | | .00 | | .00 | | .00 | .00 |
| 100-17200-000-000 | NOTES REC. ECON. DEV. | | 237,844.55 | (| 556.17) | (| 2,769.31) | 235,075.24 |
| 100-17201-000-000 | NOTES REC. PAIDC | | .00 | ` | .00 | ` | .00 | .00 |
| 100-17202-000-000 | NOTES REC. AIRPORT | | .00 | | .00 | | .00 | .00 |
| 100-17203-000-000 | NOTES REC. REV. LOAN ROUN | | .00 | | .00 | | .00 | .00 |
| 100-18000-000-000 | CAPITAL ASSETS | | 59,469,829.24 | | .00 | | .00 | 59,469,829.24 |
| 100-19900-000-000 | COMPENSATED ABSENCES | | 380,042.42 | | .00 | | .00 | 380,042.42 |
| | TOTAL ASSETS | | 70,469,649.81 | | 6,715,303.23 | (| 1,682,726.56) | 68,786,923.25 |

CITY OF PLATTEVILLE BALANCE SHEET

MAY 31, 2020

| | | | BEGINNING CURRENT BALANCE ACTIVITY | | | | YTD ACTIVITY | | ENDING BALANCE |
|--|--|---|------------------------------------|---|---------------|---|-----------------|---|-------------------|
| | LIABILITIES AND EQUITY | | | | | | | | |
| | LIABILITIES | | | | | | | | |
| 100-21211-000-000 | VOUCHERS PAYABLE | (| 501,187.59) | | .00 | | 385,782.38 | (| 115,405.21) |
| 100-21220-000-000 | WAGES PAYABLE CLEARING | (| 186,883.61) | | .00 | | 186,883.61 | | .00 |
| 100-21291-000-000 | DELINQUTIL BILL ON TAX | (| 7,485.76) | (| 529.24) | (| 529.24) | (| 8,015.00) |
| 100-21311-000-000 | FEDERAL TAX W/H PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21312-000-000 | STATE TAX W/H PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21313-000-000 | 6.20% SOC. SEC. EES | | .00 | | .00 | | .00 | | .00 |
| 100-21314-000-000 | 1.45% SOC. SEC. EES | | .00 | | .00 | | .00 | | .00 |
| 100-21315-000-000 | 6.20% SOC. SEC. ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21316-000-000 | 1.45% SOC. SEC. ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21341-000-000 | WATER & SEWER BENEFIT TRU | | .00 | | .00 | | .00 | | .00 |
| 100-21343-000-000 | W/S HEALTH INS. ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21520-000-000 | GEN WRF EES | | .00 | | .00 | | .00 | | .00 |
| 100-21521-000-000 | W/S WRF EES | | .00 | | .00 | | .00 | | .00 |
| 100-21522-000-000 | GEN WRF ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21523-000-000 | W/S WRF ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21524-000-000 | WRF PROTECTIVE EES | | .00 | | .00 | | .00 | | .00 |
| 100-21525-000-000 | WRF PROTECTIVE ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21527-000-000 | VISION INSURANCE | | .00 | | .00 | | .00 | | .00 |
| 100-21528-000-000 | SUPPLEMENTAL LIFE | | .00 | | .00 | | .00 | | .00 |
| 100-21529-000-000 | ADDITIONAL LIFE | | .00 | | .00 4.42 | | .00 | | .00 |
| 100-21530-000-000 100-21531-000-000 | DENTAL INS | | .00 80.78 | | | , | .00 | | .00 .00 |
| 100-21531-000-000 | HEALTH INS (EES) DEPENDENT LIFE INS. EES | | .00 | | .00 | (| 80.78) .00 | | .00 |
| 100-21532-000-000 | W/S LIFE INS. ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21533-000-000 | HEALTH INS PREMIUMS DUE | | .00 | | .00 | | .00 | | .00 |
| 100-21536-000-000 | COLONIAL LIFE INS. | | .00 | | .00 | | .00 | | .00 |
| 100-21537-000-000 | AMERICAN FAMILY LIFE ASSU | | .00 | | .00 | | .00 | | .00 |
| 100-21551-000-000 | UNION DUES DED PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21555-000-000 | FORFEITURES | | .00 | | 677.00 | | .00 | | .00 |
| 100-21562-000-000 | CREDIT UNION DED PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21563-000-000 | ADDITIONAL RETIREMENT WIT | | .00 | | .00 | | .00 | | .00 |
| 100-21571-000-000 | DEFERRED COMP DED PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21575-000-000 | DIRECT DEPOSIT | | .00 | | .00 | | .00 | | .00 |
| 100-21582-000-000 | MISC DEDUCTIONS PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21586-000-000 | NEW YORK LIFE INS. | | .00 | | .00 | | .00 | | .00 |
| 100-21587-000-000 | UNIFORM ALLOWANCES | | .00 | | .00 | | .00 | | .00 |
| 100-21588-000-000 | COLONIAL DIS./CANCER | | .00 | | .00 | | .00 | | .00 |
| 100-21590-000-000 | MEDICAL/DAY CARE REIMBURS | (| 9,007.67) | (| 435.51) | (| 460.37) | (| 9,468.04) |
| 100-21611-000-000 | COUNTY & STATE TAXES | | .00 | (| 2,291,240.62) | (| 726,541.68) | (| 726,541.68) |
| 100-21612-000-000 | COUNTY-FAILED LOTTERY CREDIT | | .00 | | .00 | | .00 | | .00 |
| 100-21700-000-000 | COUNTY-FAILED LOTTERY CREDIT | | .00 | | .00 | | .00 | | .00 |
| 100-21711-000-000 | PLATTEVILLE SCHOOL DIST. | | .00 | (| 5,910,659.07) | (| 1,874,242.34) | (| 1,874,242.34) |
| 100-21712-000-000 | VO-TECH SCHOOL TAXES | | .00 | (| 744,191.75) | (| 235,979.74) | (| 235,979.74) |
| 100-22211-000-000 | ADVANCE TAX COLLECTIONS | (| 4,784,305.54) | | 4,784,305.54 | | 4,784,305.54 | | .00 |
| 100-23141-000-000 | MUN. UTILITY AVAILABLE BA | | .00 | | .00 | | .00 | | .00 |
| | AIRPORT COMMISSION | | .00 | | .00 | | .00 | | .00 |
| 100-23200-000-000 | PARKING SPACE FEES | (| 32,405.54) | (| 300.00) | (| 976.67) | (| 33,382.21) |
| 100-23221-000-000 | AIRPORT SALES TAX ACCOUNT | | .00 | | .00 | | .00 | | .00 |
| 100-23235-000-000 | REFUSE: UWP GARBAGE BILL REIMB | | .00 | | .00 | | .00 | | .00 |
| 100-23340-000-000 | HOUSING STUDY | | .00 | | .00 | | .00 | | .00 |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

| | | | BEGINNING CURRENT BALANCE ACTIVITY | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|--------------------------------|-----|------------------------------------|----------|-----------------|---|-------------------|
| 100-23345-000-000 | PARK CAMPING TRUST - HOMELESS | , | 300.00) | .00 | .00 | , | 300.00) |
| 100-23347-000-000 | M HARRISON MEMORIAL TRUST | (| 1,227,06) | .00 | .00 | (| 1,227.06) |
| 100-23348-000-000 | PARKS BEINING TRUST | (| 18,267.59) | .00 | (150.00) | • | 18,417.59) |
| 100-23349-000-000 | ICE RINK DONATIONS | (| .00 | .00 | .00 | (| .00 |
| 100-23351-000-000 | SOCCER DONATIONS | (| 8,505.11) | .00 | .00 | (| 8,505.11) |
| 100-23352-000-000 | SWIM TEAM DONATIONS TRUST ACCT | (| 19,369.97) | .00 | .00 | (| 19,369.97) |
| 100-23353-000-000 | TENNIS ASSOC. DONATIONS | ` | .00 | .00 | .00 | ` | .00 |
| 100-23354-000-000 | FORESTRY DONATIONS | (| 2,102.00) | .00 | .00 | (| 2,102.00) |
| 100-23355-000-000 | LEGION PARK ADV TRUST | (| 40,239.73) | .00 | .00 | (| 40,239.73) |
| 100-23360-000-000 | LIBRARY BUILDING FUND | · (| 18,448.49) | .00 | .00 | (| 18,448.49) |
| 100-23370-000-000 | MUSEUM BEINING TRUST | Č | 41,653.34) | .00 | .00 | ì | 41,653.34) |
| 100-23371-000-000 | MUSEUM REVOLVING FUND | Č | 45,414.93) | .00 | .00 | ì | 45,414.93) |
| 100-23372-000-000 | MUSEUM TRUST FUND | ì | 31,391.35) | .00 | 6,902.72 | ì | 24,488.63) |
| 100-23373-000-000 | JAMISON FUND | ì | 1,163.56) | .00 | (1,624.31) | ì | 2,787.87) |
| 100-23374-000-000 | MUSEUM BILLBOARD ADVERTISING | ` | .00 | .00 | .00 | ` | .00 |
| 100-23375-000-000 | MUSEUM PATH PROJECT FUND | (| 397.01) | .00 | .00 | (| 397.01) |
| 100-23376-000-000 | MUSEUM: DONATIONS | ` | .00 | .00 | .00 | ` | .00 |
| 100-23377-000-000 | AUDITORIUM REPLACEMENT FUND | (| 425.00) | .00 | .00 | (| 425.00) |
| 100-23378-000-000 | FIRE TOWNSHIP PMTS FOR BLDG | • | .00 | .00 | .00 | ` | .00 |
| 100-23379-000-000 | AUTO PULSE DONATIONS | | .00 | .00 | .00 | | .00 |
| 100-23382-000-000 | AED FUND | (| 320.71) | .00 | .00 | (| 320.71) |
| 100-23385-000-000 | FIREWORKS FUND | ì | 6,439.46) | | (40.63) | ì | 6,480.09) |
| 100-23386-000-000 | SPLASH PLAYGROUND/TOT SLIDE | ì | 1,980.00) | .00 | .00 | ì | 1,980.00) |
| 100-23387-000-000 | SKATEBOARD PARK DONATIONS | ` | .00 | .00 | .00 | • | .00 |
| 100-23388-000-000 | LEGION PARK EVENT CENTER | (| 40.00) | .00 | (525.00) | (| 565.00) |
| 100-23391-000-000 | EVERY CHILD PLAYS SCHOLARSHIP | (| 7,876.74) | (20.71) | (1,531.39) | (| 9,408.13) |
| 100-23395-000-000 | PARK IMPACT FEES | (| 86,486.98) | .00 | 48,100.00 | (| 38,386.98) |
| 100-23397-000-000 | GREENWOOD CEM (ESTHER BOL | (| 137,015.26) | .00 | .00 | (| 137,015.26) |
| 100-23399-000-000 | GREENWOOD CEM (ZIEGERT) T | (| 158,146.81) | .00 | .00 | (| 158,146.81) |
| 100-23400-000-000 | GREENWOOD CEM. PERPETUAL | (| 115,617.27) | .00 | (350.00) | (| 115,967.27) |
| 100-23401-000-000 | HILLSIDE CEM. PERPETUAL C | (| 96,694.17) | .00 | .00 | (| 96,694.17) |
| 100-23402-000-000 | HILLSIDE CEM., NOT PERPET | (| 5,690.72) | .00 | .00 | (| 5,690.72) |
| 100-23403-000-000 | GREENWOOD CEM. (KEIZER) | (| 15,000.00) | .00 | .00 | (| 15,000.00) |
| 100-23404-000-000 | CYRIL CLAYTON TRUST | (| 17,793.91) | .00 | .00 | (| 17,793.91) |
| 100-23450-000-000 | FIRE DEPT DESIGNATED FUND | (| 3,252.66) | .00 | .00 | (| 3,252.66) |
| 100-23510-000-000 | GOVERNMENT CASH DEPOSITS | | .00 | 263.50 | .00 | | .00 |
| 100-23520-000-000 | POLICE DONATIONS | (| 9,211.21) | .00 | (130.00) | (| 9,341.21) |
| 100-23521-000-000 | POLICE EXPLORERS FUND | (| 1,378.54) | .00 | 341.95 | (| 1,036.59) |
| 100-23522-000-000 | POLICE POP/ACADEMY | | 1,129.72 | .00 | (1,129.72) | | .00 |
| 100-23532-000-000 | AMBULANCE LOVELAND TRUST | | .00 | .00 | .00 | | .00 |
| 100-23552-000-000 | ROUNTREE ART GALLERY | | .00 | .00 | .00 | | .00 |
| 100-23553-000-000 | ROUNTREE CARMEN BEINING TRUST | | .00 | .00 | .00 | | .00 |
| 100-23554-000-000 | ROUNTREE EVA BEINING TRUST | | .00 | .00 | .00 | | .00 |
| 100-23555-000-000 | HISTORIC PRESERVATION COMM. | (| 984.21) | .00 | .00 | (| 984.21) |
| 100-23574-000-000 | SENIOR CENTER TRIPS | (| 4,870.00) | .00 | .00 | (| 4,870.00) |
| 100-23575-000-000 | SENIOR CENTER BUS DONATIONS | | .00 | .00 | .00 | | .00 |
| 100-23576-000-000 | SENIOR CENTER DONATIONS | (| 15,472.58) | 264.72 | (4,047.58) | (| 19,520.16) |
| 100-23577-000-000 | SENIOR CENTER PICNICS | (| 917.16) | .00 | .00 | (| 917.16) |
| 100-23578-000-000 | SUPPORT OUR SENIORS DONATIONS | | 165.96 | .00 | .00 | | 165.96 |
| 100-23579-000-000 | SENIOR CENTER BUILDING SALE | (| 48,979.27) | .00 | .00 | (| 48,979.27) |
| 100-23600-000-000 | UW-P R.E.FOUNDATION TRUST | | .00 | .00 | .00 | | .00 |
| 100-23700-000-000 | TAXI FUNDS PENDING STATE AUDIT | | .00 | .00 | .00 | | .00 |
| 100-25112-000-000 | POSTPONED SPEC-ASSES-C/G/ | , | .00 | .00 | .00 | , | .00 |
| 100-25801-000-000 | FREUDENRICH ANIMAL CARE | (| 1,287.78) | .00 | .00 | (| 1,287.78) |
| 100-26000-000-000 | DEFERRED (PREPAID) REVENU | , | .00 | .00 | .00 | , | .00 |
| 100-27000-000-000 | NOTES ADV. ECON. DEV. | (| 237,844.55) | 556.17 | 2,769.31 | (| 235,075.24) |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

| | | _ | BEGINNING BALANCE | | CURRENT ACTIVITY | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|------------------------------|---|----------------------|----|---------------------|---|-----------------|----|-------------------|
| 100-27001-000-000 | NOTES ADVANCED PAIDC | | .00 | | .00 | | .00 | | .00 |
| 100-27002-000-000 | NOTES ADVANCE AIRPORT | | .00 | | .00 | | .00 | | .00 |
| 100-27013-000-000 | LONG-TERM ADV. TO TIF#3 | | .00 | | .00 | | .00 | | .00 |
| 100-27014-000-000 | LONG-TERM ADV. TO TIF#4 | | .00 | | .00 | | .00 | | .00 |
| 100-27015-000-000 | LONG-TERM ADV. TO TIF#5 | | .00 | | .00 | | .00 | | .00 |
| 100-27016-000-000 | LONG-TERM ADV. TO TIF#6 | (| 51,375.38) | | .00 | | .00 | (| 51,375.38) |
| 100-27017-000-000 | LONG-TERM ADV. TO TIF #7 | (| 457,550.73) | | .00 | | .00 | (| 457,550.73) |
| 100-27018-000-000 | LONG-TERM ADV. TO TIF #8 | • | .00 | | .00 | | .00 | | .00 |
| 100-27180-000-000 | RESERVE FOR NEW AMBULANCE | (| 4,209.26) | | .00 | (| 926.00) | (| 5,135.26) |
| 100-27192-000-000 | PARK DAMAGE DEPOSIT | (| 150.00) | | .00 | (| 750.00) | (| 900.00) |
| 100-27193-000-000 | CITY HALL DAMAGE DEPOSITS | (| 380.00) | | .00 | (| 50.00) | (| 430.00) |
| 100-27356-000-000 | GRAHAM COMMUNITY FUND | | .00 | | .00 | | .00 | | .00 |
| 100-29620-000-000 | ACCRUED EMPLOYEE BENEFITS | (| 380,042.42) | | .00 | | .00 | (| 380,042.42) |
| 100-30000-000-000 | BUDGET VARIANCE | _ | .00 | | .00 | | .00 | | .00 |
| | TOTAL LIABILITIES | (| 7,615,812.17) | (| 4,161,335.55) | | 2,565,020.06 | (| 5,050,792.11) |
| | FUND EQUITY | | | | | | | | |
| 100-31000-000-000 | FUND BALANCE | (| 3,384,008.40) | | .00 | | .00 | (| 3,384,008.40) |
| 100-32000-000-000 | CONTINGENCY RESERVE | | .00 | | .00 | | .00 | | .00 |
| 100-33000-000-000 | INVESTMENT IN CAPITAL ASSETS | (| 59,469,829.24) | | .00 | | .00 | (| 59,469,829.24) |
| 100-34100-000-000 | 2016 DEV GRANT RESERVE | | .00 | | .00 | | .00 | | .00 |
| 100-34110-000-000 | P.O. ENCUMBRANCE | | .00 | | .00 | | .00 | | .00 |
| 100-34133-000-000 | LONG-TERM ADV. TO TIF #3 | | .00 | | .00 | | .00 | | .00 |
| 100-34134-000-000 | LONG-TERM ADV. TO TIF #4 | | .00 | | .00 | | .00 | | .00 |
| 100-34135-000-000 | LONG-TERM ADV. TO TIF #5 | | .00 | | .00 | | .00 | | .00 |
| 100-34136-000-000 | LONG-TERM ADV. TO TIF #6 | | .00 | | .00 | | .00 | | .00 |
| 100-34137-000-000 | LONG-TERM ADV. TO TIF #7 | | .00 | | .00 | | .00 | | .00 |
| 100-34138-000-000 | LONG-TERM ADV. TO TIF #8 | | .00 | | .00 | | .00 | | .00 |
| | NET INCOME/LOSS | | .00 | | 2,553,967.68) | | 882,293.50) | _(| 882,293.50) |
| | TOTAL FUND EQUITY | (| 62,853,837.64) | (| 2,553,967.68) | | 882,293.50) | (| 63,736,131.14) |
| | TOTAL LIABILITIES AND EQUITY | (| 70,469,649.81) | _(| 6,715,303.23) | | 1,682,726.56 | (| 68,786,923.25) |
| | | | | | | _ | | _ | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|--------------|-------------------------|-------------------------------|-----------------|----------------|-------------------------------|
| | TAXES | | | | | | | |
| 100-41100-100-000 | GENERAL PROPERTY TAXES | 2,718,027.67 | 2,718,027.67 | 2,718,026.77 | .90 | 100.00 | .00 | .90 |
| 100-41210-135-000 | LOCAL ROOM TAX | 3,316.72 | 26,859.77 | 160,000.00 | (133,140.23) | 16.79 | .00 | (133,140.23) |
| 100-41310-140-000 | MUNICIPAL OWNED UTILITY | 35,461.05 | 177,305.25 | 407,004.00 | (229,698.75) | 43.56 | .00 | (229,698.75) |
| 100-41321-150-000 | PAYMENTS IN LIEU OF TAXES | .00 | 112,113.96 | 110,420.00 | 1,693.96 | 101.53 | .00 | 1,693.96 |
| 100-41400-170-000 | LAND USE VALUE TAX PENALTY | .00 | .00 | 100.00 | (100.00) | .00 | .00 | (100.00) |
| 100-41800-160-000 | INTEREST ON TAXES | 41.60 | 340.14 | 800.00 | (459.86) | 42.52 | .00 | (459.86) |
| | TOTAL TAXES | 2,756,847.04 | 3,034,646.79 | 3,396,350.77 | (361,703.98) | 89.35 | .00 | (361,703.98) |
| | SPECIAL ASSESSMENTS | | | | | | | |
| 100-42000-600-000 | STR ADMIN: SNOW & ICE | (44.36) | 13,219.70 | 5,500.00 | 7,719.70 | 240.36 | .00 | 7,719.70 |
| 100-42000-601-000 | WEEDS: ENFORCEMENT REVENU | 1,648.94 | 1,648.94 | 3,000.00 | (1,351.06) | 240.36 54.96 | .00 | (1,351.06) |
| 100-42000-602-000 | CURB & GUTTER | 734.34 | 734.34 | .00 | 734.34 | .00 | .00 | 734.34 |
| 100-42000-605-000 | REFUSE: GARBAGE BILLINGS | (60.44) | (60.44) | 500.00 | (560.44) | | .00 | (560.44) |
| 100-42000-608-000 | WEIGHTS & MEASURES | .00 | .00 | 3,680.00 | (3,680.00) | .00 | .00 | (3,680.00) |
| | TOTAL SPECIAL ASSESSMENTS | 2,278.48 | 15,542.54 | 12,680.00 | 2,862.54 | 122.58 | .00 | 2,862.54 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 400 40440 000 000 | CTATE CHARED DEVENUES | 00 | 00 | 0.474.007.00 | (0.474.007.00) | 00 | 00 | (0.474.007.00) |
| 100-43410-230-000 | STATE SHARED REVENUES | .00 | .00 | 2,471,207.00 | (2,471,207.00) | .00 | .00 | (2,471,207.00) |
| 100-43410-231-000 100-43410-232-000 | EXPENDITURE RESTRAINT PAY STATE AID EXEMPT COMPUTER | .00 | .00 | 109,770.23 10,350.00 | (109,770.23) (10,350.00) | .00 .00 | .00 | (109,770.23) (10,350.00) |
| 100-43410-232-000 | PERSONAL PROPERTY AID | .00 | .00 | 16,457.00 | (16,457.00) | .00 | .00 | (16,457.00) |
| 100-43420-240-000 | 2% FIRE INS. DUES STATE | .00 | .00 | 30,500.00 | (30,500.00) | .00 | .00 | (30,500.00) |
| 100-43521-250-000 | POLICE GRANTS (STATE) | .00 | 464.04 | .00 | 464.04 | .00 | .00 | 464.04 |
| 100-43531-260-000 | GENERAL TRANS, AIDS | .00 | .00 | 667,100,00 | (667,100.00) | .00 | .00 | (667,100.00) |
| 100-43533-270-000 | CONNECTING HIGHWAY AIDS | .00 | .00 | 46,000.00 | (46,000.00) | .00 | .00 | (46,000.00) |
| 100-43540-282-000 | RECYCLE: RECYCLING GRANT | .00 | .00 | 43,800.00 | (43,800.00) | .00 | .00 | (43,800.00) |
| 100-43551-256-000 | SENIOR CENTER GRANT | .00 | .00 | 15,000.00 | (15,000.00) | .00 | .00 | (15,000.00) |
| 100-43551-257-000 | LIBRARY GRANT | .00 | 50.61 | .00 | 50.61 | .00 | .00 | 50.61 |
| 100-43570-280-000 | LIBRARY: SWLS GRANT AUDIOBO | .00 | .00 | 4,000.00 | (4,000.00) | .00 | .00 | (4,000.00) |
| 100-43570-285-000 | S.W.L.S. LIBRARY GRANT | 5,000.00 | 5,000.00 | 5,000.00 | .00 | 100.00 | .00 | .00 |
| 100-43610-300-000 | ST. AID MUN. SERVICE PMT. | .00 | 201,688.80 | 200,000.00 | 1,688.80 | 100.84 | .00 | 1,688.80 |
| 100-43630-310-000 | LIEU OF TAXES DNR | .00 | 39.11 | 39.00 | .11 | 100.28 | .00 | .11 |
| 100-43710-330-000 | STREET MATCHING FUNDS-COUN | .00 | 4,000.00 | 4,000.00 | .00 | 100.00 | .00 | .00 |
| 100-43720-551-000 | COUNTY LIBRARY FUNDING | 152,339.38 | 152,339.38 | 152,339.00 | .38 | 100.00 | .00 | .38 |
| | TOTAL INTERGOVERNMENTAL RE | 157,339.38 | 363,581.94 | 3,775,562.23 | (3,411,980.29) | 9.63 | .00 | (3,411,980.29) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PER I OD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | ١/ | ARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE | |
|-------------------|-------------------------------|---------------------------|------------|------------------|----|-------------|----------------|----------------|------------------|-------------|
| | - | ACTUAL | | AMOUNT | | | | | _ | |
| | LICENSES & PERMITS | | | | | | | | | |
| 100-44100-610-000 | LIQUOR & MALT LICENSES | 3,100.00 | 10,960.00 | 22,100.00 | (| 11,140.00) | 49.59 | .00 | (| 11,140.00) |
| 100-44100-611-000 | OPERATOR'S LICENSES | 180.00 | 850.00 | 5,500.00 | (| 4,650.00) | 15.45 | .00 | (| 4,650.00) |
| 100-44100-612-000 | BUSINESS & OCCUPATIONAL L | 200.00 | 350.00 | .00 | | 350.00 | .00 | .00 | | 350.00 |
| 100-44100-613-000 | CIGARETTE LICENSES | 300.00 | 1,100.00 | 1,300.00 | (| 200.00) | 84.62 | .00 | (| 200.00) |
| 100-44100-614-000 | TELEVISION FRANCHISE | .00 | 3,680.43 | 23,000.00 | (| 19,319.57) | 16.00 | .00 | (| 19,319.57) |
| 100-44100-615-000 | SOLICITORS/VENDORS PERMITS | .00 | .00 | 300.00 | (| 300.00) | .00 | .00 | (| 300.00) |
| 100-44200-620-000 | BICYCLE LICENSES | .00 | 5.00 | 50.00 | (| 45.00) | 10.00 | .00 | (| 45.00) |
| 100-44200-621-000 | DOG LICENSES | 24.00 | 481.00 | 1,200.00 | (| 719.00) | 40.08 | .00 | (| 719.00) |
| 100-44300-630-000 | BUILDING INSPECTION PERMIT | 2,013.00 | 17,209.10 | 100,000.00 | (| 82,790.90) | 17.21 | .00 | (| 82,790.90) |
| 100-44300-633-000 | PLANNING COMMISSION | .00 | 900.00 | 1,500.00 | (| 600.00) | 60.00 | .00 | (| 600.00) |
| 100-44900-600-000 | STORM WATER PERMIT | .00 | 1,100.00 | 500.00 | | 600.00 | 220.00 | .00 | | 600.00 |
| 100-44900-610-000 | EROSION CONTROL PERMIT | .00 | 425.00 | 750.00 | _(| 325.00) | 56.67 | .00 | (| 325.00) |
| | TOTAL LICENSES & PERMITS | 5,817.00 | 37,060.53 | 156,200.00 | | 119,139.47) | 23.73 | .00 | (| 119,139.47) |
| | FINES & FORFEITURES | | | | | | | | | |
| 100-45100-640-000 | COURT PENALTIES & COSTS | 2,895.15 | 16,155.84 | 75,000.00 | (| 58,844.16) | 21.54 | .00 | (| 58,844.16) |
| 100-45100-641-000 | PARKING VIOLATIONS | 395.00 | 17,195.00 | 85,000.00 | (| 67,805.00) | 20.23 | .00 | (| 67,805.00) |
| 100-45100-643-000 | UW-P PARKING CITATION VIOLATI | .00 | .00 | 2,500.00 | (| 2,500.00) | .00 | .00 | (| 2,500.00) |
| 100-45223-420-000 | JUDGEMENTS/DAMAGES - OTHE | .00 | 14.79 | .00 | | 14.79 | .00 | .00 | | 14.79 |
| | TOTAL FINES & FORFEITURES | 3,290.15 | 33,365.63 | 162,500.00 | (| 129,134.37) | 20.53 | .00 | (| 129,134.37) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|--------------------------------------|------------------|------------------|--------------------|--------------------------|----------------|----------------|--------------------------|
| | PUBLIC CHARGES FOR SERVICE | | | | | | | |
| 100-46100-647-000 | FINANCE DEPT. FEES | 18.75 | 33.75 | .00 | 33.75 | .00 | .00 | 33.75 |
| 100-46100-648-000 | COBRA INS ADMIN FEE | 105.24 | 524.78 | 72.00 | 452.78 | 728.86 | .00 | 452.78 |
| 100-46100-649-000 | COMM. PLANNING/DEVELOPMEN | .00 | .00 | 50.00 | (50.00) | .00 | .00 | (50.00) |
| 100-46100-650-000 | ZONING BOOKS & BD. OF APP | .00 | 750.00 | 1,500.00 | (750.00) | 50.00 | .00 | (750.00) |
| 100-46100-652-000 | LICENSE PUBLICATION FEES | 75.00 | 291.00 | 300.00 | (9.00) | 97.00 | .00 | (9.00) |
| 100-46100-653-000 | SALE OF EQUIPMENT & SUPPLIE | 21.85 | 21.85 | 100.00 | (78.15) | 21.85 | .00 | (78.15) |
| 100-46100-656-000 | REFUSE: SALE OF GARBAGE BAG | 2.00 | 813.00 | 2,000.00 | (1,187.00) | 40.65 | .00 | (1,187.00) |
| 100-46100-695-000 | PROPERTY SEARCH CHARGE | .00 | 1,150.00 | 3,500.00 | (2,350.00) | 32.86 | .00 | (2,350.00) |
| 100-46210-659-000 | POLICE OTHER-SALES, ETC. | 30.00 | 703.72 | 4,000.00 | (3,296.28) | 17.59 | .00 | (3,296.28) |
| 100-46210-660-000 | POLICE COPIES | (4.92) | 414.93 | 1,000.00 | (585.07) | 41.49 | .00 | (585.07) |
| 100-46210-661-000 | TOWING | .00 | 210.00 | 4,000.00 | (3,790.00) | 5.25 | .00 | (3,790.00) |
| 100-46210-662-000 | POLICE OTHER-BACKGROUND C | 133.00 | 420.00 | .00 | 420.00 | .00 | .00 | 420.00 |
| 100-46210-664-000 | POLICE DONATIONS | .00 | .00 | 4,000.00 | (4,000.00) | .00 | .00 | (4,000.00) |
| 100-46210-706-000 | UW-P PARKING PERMIT FEES | .00 | .00 | 21,600.00 | (21,600.00) | .00 | .00 | (21,600.00) |
| 100-46220-638-000 | FIRE INSPECTIONS | 1,115.00 | 6,925.00 | 77,000.00 | (70,075.00) | 8.99 | .00 | (70,075.00) |
| 100-46230-665-000 | AMBULANCE SPECIAL CHARGE | 10,072.13 | 49,848.25 | 117,000.00 | (67,151.75) | 42.61 | .00 | (67,151.75) |
| 100-46310-430-000 | STREET DEPARTMENT | 80.00 | 683.75 | 10,000.00 | (9,316.25) | 6.84 | .00 | (9,316.25) |
| 100-46350-100-000 | SEN CTR FARE REVENUE | .00 | 341.00 | 1,200.00 | (859.00) | 28.42 | .00 | (859.00) |
| 100-46420-464-000 | REFUSE: GARBAGE FEE/TAXBILL | 158,160.00 | 158,160.00 | 159,000.00 | (840.00) | 99.47 | .00 | (840.00) |
| 100-46430-464-000 | RECYCLE: RECYCLE FEE/TAXBILL | .00 | .00 | 23,850.00 | (23,850.00) | .00 | .00 | (23,850.00) |
| 100-46540-007-000 | GREENWOOD CEM. DON.,CNTY. | .00 | .00 | 175.00 | (175.00) | .00 | .00 | (175.00) |
| 100-46540-008-000 | GREENWOOD CEM. LOT SALES | .00 | 1,050.00 | 2,000.00 | (950.00) | 52.50 | .00 | (950.00) |
| 100-46540-009-000 | GREENWOOD CEM. BURIAL FEE | .00 | 3,100.00 | 15,000.00 | (11,900.00) | 20.67 | .00 | (11,900.00) |
| 100-46540-010-000 | HILLSIDE CEM. BURIAL FEES | .00 | 3,700.00 | 10,000.00 | (6,300.00) | 37.00 | .00 | (6,300.00) |
| 100-46540-011-000 | HILLSIDE CEM. LOT SALES | .00 | .00 | 2,000.00 | (2,000.00) | .00 | .00 | (2,000.00) |
| 100-46540-012-000 | HILLSIDE CEM. DON., CNTY.P | .00 | .00 | 250.00 | (250.00) | .00 | .00 | (250.00) |
| 100-46710-450-000 | LIBRARY: FINES / LOST BOOKS | .00 | 1,628.19 | 8,000.00 | (6,371.81) | 20.35 | .00 | (6,371.81) |
| 100-46710-451-000 | LIBRARY: TAXABLE | .00 | 1,254.54 | 5,000.00 | (3,745.46) | 25.09 | .00 | (3,745.46) |
| 100-46720-671-000 | PARK CAMPING FEES TAXABLE | 725.00 | 725.00 | 6,000.00 | (5,275.00) | 12.08 | .00 | (5,275.00) |
| 100-46750-670-000 | MUSEUM: STORE SALES TAXABL | 13.28 | 148.59 | .00 | 148.59 | .00 | .00 | 148.59 |
| 100-46750-671-000 | MUSEUM: PROGRAM FEES | .00 | 1,014.66 | .00 | 1,014.66 | .00 | .00 | 1,014.66 |
| 100-46750-672-000 | MUSEUM: TOUR ADMISSION | .00 | 24.78 | 30,000.00 | (29,975.22) | .08 | .00 | (29,975.22) |
| 100-46750-673-000 | SWIMMING POOL REVENUE | (18.64) | (30.45) | .00 | (30.45) | .00 | .00 | (30.45) |
| 100-46750-673-100 | POOL: DAILY ADMISSIONS | .00 | .00 | 25,000.00 | (25,000.00) | .00 | .00 | (25,000.00) |
| 100-46750-673-101 | POOL: SEASONAL PASSES | 179.60 | 794.10 | 25,000.00 | (24,205.90) | 3.18 | .00 | (24,205.90) |
| 100-46750-673-102 | POOL: LESSONS | 842.00 | 2,856.49 | 16,000.00 | (13,143.51) | 17.85 | .00 | (13,143.51) |
| 100-46750-673-103 | POOL: LIFEGUARD SUPPLIES | .00 | .00 | 750.00 | (750.00) | .00 | .00 | (750.00) |
| 100-46750-673-104 | POOL: MISCELLANEOUS | .00 | .00 | 1,750.00 | (1,750.00) | .00 | .00 | (1,750.00) |
| 100-46750-673-106 | POOL: ZUMBA | .00 | .00 | 900.00 | (900.00) | .00 | .00 | (900.00) |
| 100-46750-674-000 | MUNICIPAL POOL SALES/VEND | .00 | .00 | 2,000.00 | (2,000.00) | .00 | .00 | (2,000.00) |
| 100-46750-675-359 | SOCCER (YOUTH) | 225.00 | 944.83 | 7,000.00 | (6,055.17) | 13.50 | .00 | (6,055.17) |
| 100-46750-675-361 | TBALL (YOUTH) | .00 | 60.00 | 400.00 | (340.00) | 15.00 | .00 | (340.00) |
| 100-46750-675-362 | YOUTH DIAMOND SPORTS | 110.00 | 4,204.37 | 5,000.00 | (795.63) | 84.09 | | (795.63) |
| 100-46750-675-363 | YOUTH DIAMOND SPORTS LATE F | .00 | 15.00 | 250.00 | (235.00) | 6.00 | .00 | (235.00) |
| 100-46750-675-374 | BASKETBALL (YOUTH) | .00 | 15.00 | 500.00 | (485.00) | 3.00 | .00 | (485.00) |
| 100-46750-675-389 | TENNIS (YOUTH) | .00 | .00 | 500.00 | (500.00) | .00 | .00 | (500.00) |
| 100-46750-675-393 | DANCE (YOUTH) | .00 | 305.00 | 1,250.00 | (945.00) | 24.40 | .00 | (945.00) |
| 100-46750-675-399 | GOLF (YOUTH) | 120.00 | 384.89 | 3,000.00 | (2,615.11) | 12.83 | .00 | (2,615.11) |
| 100-46750-675-436 | LATE FEES | .00 | .00 | 400.00 | (400.00) | .00 | .00 | (400.00) |
| 100-46750-676-377 | INDOOR VOLLEYBALL (YOUTH) | .00 | 30.00 | 250.00 | (220.00) | 12.00 | .00 | (220.00) |
| 100-46750-676-382 | FOOTBALL (YOUTH) | .00 | 110.00 | 4,500.00 | (4,390.00) | 2.44 | .00 | (4,390.00) |
| 100-46750-676-384 | GYMNASTICS (YOUTH) | .00 | .00 | 200.00 | (200.00) | .00 | .00 | (200.00) |
| 100-46750-676-385 100-46750-676-387 | INTRO TO SPORTS (YOUTH) | .00 139.69 | 345.00 484.69 | 500.00 6,000.00 | (155.00) (5.515.31) | 69.00 8.08 | .00 | (155.00) (5.515.31) |
| 100-46750-677-000 | SWIM TEAM (YOUTH) RECREATION TAXABLE | .00 | (15.07) | .00 | (5,515.31) (15.07) | 8.08 .00 | .00 | (5,515.31) (15.07) |
| 130 451 50-011-000 | NEONE HOW I WADEL | .00 | (15.07) | .00 | (10.07) | .00 | .00 | (13.07) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | ARIANCE | % OF BUDGET | ENC BALANCE | E | UNENC BALANCE |
|--|--|------------------|-------------------|-----------------------|----|------------------------|----------------|----------------|---|------------------------|
| 100-46750-677-500 | PICKLEBALL (ADULT) | .00 | 54.00 | 1,500.00 | (| 1,446.00) | 3.60 | .00 | (| 1,446.00) |
| 100-46750-677-501 | SOFTBALL (ADULT) | .00 | .00 | 3,500.00 | (| 3,500.00) | .00 | .00 | (| 3,500.00) |
| 100-46750-677-504 100-46750-677-505 | INDOOR VOLLEYBALL (ADULT) | .00. | .00 | 3,500.00 | (| 3,500.00) | .00 | .00 | (| 3,500.00) |
| 100-46750-677-508 | SAND VOLLEYBALL (ADULT) HORSESHOE ASSOCIATION (ADU | .00 | .00 .00 | 2,250.00 700.00 | (| 2,250.00) 700.00) | .00 .00 | .00 | (| 2,250.00) 700.00) |
| 100-46750-677-524 | BASKETBALL (ADULT) | .00 | 243.75 | 500.00 | (| 256.25) | 48.75 | .00 | (| 256.25) |
| 100-46750-685-000 | RECREATION DONATIONS | .00 | 3,975.00 | 8,000.00 | (| 4,025.00) | 49.69 | .00 | (| 4,025.00) |
| 100-46750-686-000 | PARK DONATIONS | .00 | .00 | 3,000.00 | (| 3,000.00) | .00 | .00 | (| 3,000.00) |
| 100-46750-703-000 | MUSIC IN THE PARK DONATIO | .00 | 250.00 | .00 | | 250.00 | .00 | .00 | | 250.00 |
| | TOTAL PUBLIC CHARGES FOR SE | 172,143.98 | 248,963.39 | 632,697.00 | _(| 383,733.61) | 39.35 | .00 | (| 383,733.61) |
| | INTERGOVERNMENTAL CHARGE | | | | | | | | | |
| 100-47230-536-000 | UW-P GARBAGE ADM FEE | 25.00 | 100.00 | 300.00 | (| 200.00) | 33.33 | .00 | (| 200.00) |
| 100-47300-240-000 | 2% FIRE INS. DUES TOWNSHIPS | .00 | .00 | 11,650.00 | (| 11,650.00) | .00 | .00 | (| 11,650.00) |
| 100-47300-480-000 | FIRE DEPT. INS PMTS. | .00 | .00 | 3,000.00 | (| 3,000.00) | .00 | .00 | (| 3,000.00) |
| 100-47300-481-000 | FIRE DEPT. FIXED COSTS | .00 | .00 | 40,000.00 | (| 40,000.00) | .00 | .00 | (| 40,000.00) |
| 100-47300-482-000 | FIRE PER CALL CHARGES (\$450) | 3,055.20 | 3,055.20 | 4,450.00 | (| 1,394.80) | 68.66 | .00 | (| 1,394.80) |
| 100-47310-521-000 | CROSSING GUARD SCHOOL REIM | .00 | .00 | 2,600.00 | | 2,600.00) | .00 | .00 | | 2,600.00) |
| | TOTAL INTERGOVERNMENTAL CH | 3,080.20 | 3,155.20 | 62,000.00 | _(| 58,844.80) | 5.09 | .00 | (| 58,844.80) |
| | MISCELLANEOUS REVENUES | | | | | | | | | |
| 100-48110-810-000 | INTEREST GENERAL FUND | 6,523.37 | 41,954.05 | 85,000.00 | (| 43,045.95) | 49.36 | .00 | (| 43,045.95) |
| 100-48110-811-000 | INTEREST LIBRARY FUNDS | .00 | 92.17 | .00 | | 92.17 | .00 | .00 | | 92.17 |
| 100-48110-815-000 | INTEREST GREENWOOD CEMETE | .00 | 4,281.79 | 500.00 | | 3,781.79 | 856.36 | .00 | | 3,781.79 |
| 100-48110-817-000 | INTEREST HILLSIDE CEMETERY | .00 | 1,888.12 | 1,000.00 | | 888.12 | 188.81 | .00 | | 888.12 |
| 100-48130-822-000 | INTEREST ON SNOW BILLS | 48.03 | 48.03 | 90.00 | (| 41.97) | 53.37 | .00 | (| 41.97) |
| 100-48130-823-000 | INTEREST ON WEED BILLS | 4.40 | 15.78 | .00 | | 15.78 | .00 | .00 | | 15.78 |
| 100-48130-824-000 | INTEREST ON GARBAGE BILLS | (19.60) | , | .00 | (| 18.04) | .00 | .00 | (| 18.04) |
| 100-48200-830-000 | CITY BUILDING RENTAL TAYABLE | 180.00 | 2,200.00 | 8,000.00 | (| 5,800.00) | 27.50 | .00 | (| 5,800.00) |
| 100-48200-831-000 100-48200-840-000 | CITY BUILDING RENTAL TAXABLE SHELTER RENTAL TAXABLE | .00 | 213.80 | 2,000.00 4,000.00 | (| 1,786.20) | 10.69 80.36 | .00 | (| 1,786.20) |
| 100-48200-841-000 | SHELTER RENTAL | .00 | 3,214.23 50.00 | .00 | (| 785.77) 50.00 | .00 | .00 | (| 785.77) 50.00 |
| 100-48200-850-000 | SENIOR CENTER RENT REVENUE | .00. | 4,560.00 | 9,120.00 | (| 4,560.00) | 50.00 | .00 | (| 4,560.00) |
| 100-48309-682-000 | RECYCLE: SALE OF RECYCLE BIN | 10.00 | 100.00 | 600.00 | (| 500.00) | 16.67 | .00 | (| 500.00) |
| 100-48400-400-000 | INSURANCE-POLICE PROP. LOSS | .00 | 46.60 | .00 | ` | 46.60 | .00 | .00 | ` | 46.60 |
| 100-48500-486-000 | HISTORIC PRESERVATION | .00 | .00 | 15,000.00 | (| 15,000.00) | .00 | .00 | (| 15,000.00) |
| 100-48500-551-000 | MUSEUM: DONATIONS | .00 | 44,000.00 | 47,000.00 | (| 3,000.00) | 93.62 | .00 | (| 3,000.00) |
| 100-48500-700-000 | TRANS. FROM FREUDENRICH FU | .00 | 2,745.43 | 2,745.00 | | .43 | 100.02 | .00 | | .43 |
| | TOTAL MISCELLANEOUS REVENU | 6,591.30 | 105,391.96 | 175,055.00 | _(| 69,663.04) | 60.21 | .00 | (| 69,663.04) |
| | OTHER FINANCING SOURCES | | | | | | | | | |
| 100 40000 740 000 | COMMUNITY DEVELOPMENT TO | 22 | 22 | 2 500 00 | , | 3 E00 00' | 00 | 00 | , | 3 500 00' |
| 100-49200-713-000 100-49210-800-000 | COMMUNITY DEVELOPMENT TRA GRANT PLATTEVILLE, INC LOAN | .00 1,047.07 | .00 5,235.35 | 3,500.00 12,565.00 | (| 3,500.00) 7,329.65) | .00 41.67 | .00 | (| 3,500.00) 7,329.65) |
| | TOTAL OTHER FINANCING SOUR | 1,047.07 | 5,235.35 | 16,065.00 | _(| 10,829.65) | 32.59 | .00 | (| 10,829.65) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | PERIOD ACTUAL Y | | BUDGET YTD ACTUAL AMOUNT VARIANCE | | | ENC BALANCE | UNENC BALANCE | |
|--------------------|--------------------|--------------|-----------------------------------|----------------|-------|----------------|------------------|--|
| TOTAL FUND REVENUE | 3,108,434.60 | 3,846,943.33 | 8,389,110.00 | (4,542,166.67) | 45.86 | .00 | (4,542,166.67) | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | COMMON COUNCIL | | | | | | | |
| 100-51100-309-000 | COUNCIL: POSTAGE | 31.95 | 43.25 | .00 | (43.25) | .00 | .00 | (43.25) |
| 100-51100-320-000 | COUNCIL: SUBSCRIPTION & DUE | .00 | 3,340.78 | 3,500.00 | 159.22 | 95.45 | .00 | 159.22 |
| 100-51100-330-000 | COUNCIL: TRAVEL & CONFERENC | .00 | 36.00 | 3,500.00 | 3,464.00 | 1.03 | .00 | 3,464.00 |
| 100-51100-340-000 | COUNCIL: OPERATING SUPPLIES | 15.00 | 65.17 | 1,600.00 | 1,534.83 | 4.07 | .00 | 1,534.83 |
| 100-51100-341-000 | COUNCIL: ADV & PUB | .00 | 432.38 | 3,000.00 | 2,567.62 | 14.41 | .00 | 2,567.62 |
| | TOTAL COMMON COUNCIL | 46.95 | 3,917.58 | 11,600.00 | 7,682.42 | 33.77 | .00 | 7,682.42 |
| | ATTORNEY | | | | | | | |
| 100-51300-210-000 | ATTORNEY: PROF SERVICES | 4,292.75 | 7,556.77 | 60,000.00 | 52,443.23 | 12.59 | .00 | 52,443.23 |
| 100-51300-215-000 | ATTORNEY: SPECIAL COUNSEL | .00 | 11,231.25 | 10,000.00 | (1,231.25) | 112.31 | .00 | (1,231.25) |
| | TOTAL ATTORNEY | 4,292.75 | 18,788.02 | 70,000.00 | 51,211.98 | 26.84 | .00 | 51,211.98 |
| | CITY MANAGER'S OFFICE | | | | | | | |
| 100-51410-110-000 | CITY MGR: SALARIES | 1,780.12 | 17,286.64 | 80,251.00 | 62,964.36 | 21.54 | .00 | 62,964.36 |
| 100-51410-111-000 | CITY MGR: CAR ALLOWANCE | 100.00 | 500.00 | 1,200.00 | 700.00 | 41.67 | .00 | 700.00 |
| 100-51410-120-000 | CITY MGR: OTHER WAGES | 756.00 | 3,704.41 | 9,904.00 | 6,199.59 | 37.40 | .00 | 6,199.59 |
| 100-51410-131-000 | CITY MGR: WRS (ERS | 171.20 | 1,419.37 | 6,085.00 | 4,665.63 | 23.33 | .00 | 4,665.63 |
| 100-51410-132-000 | CITY MGR: SOC SEC | 154.20 | 1,280.92 | 5,664.00 | 4,383.08 | 22.62 | .00 | 4,383.08 |
| 100-51410-133-000 | CITY MGR: MEDICARE | 36.06 | 299.59 | 1,325.00 | 1,025.41 | 22.61 | .00 | 1,025.41 |
| 100-51410-134-000 | CITY MGR: LIFE INS | 9.22 | 39.39 | 124.00 | 84.61 | 31.77 | .00 | 84.61 |
| 100-51410-135-000 | CITY MGR: HEALTH INS PREMIUM | 1,666.44 | 7,082.37 | 19,999.00 | 12,916.63 | 35.41 | .00 | 12,916.63 |
| 100-51410-137-000 | CITY MGR: HEALTH INS. CLAIMS | .00 | .00 | 3,495.00 | 3,495.00 | .00 | .00 | 3,495.00 |
| 100-51410-138-000 | CITY MGR: DENTAL INS | 111.78 | 475.06 | 1,195.00 | 719.94 | 39.75 | .00 | 719.94 |
| 100-51410-139-000 | CITY MGR: LONG TERM DISABILIT | 64.54 | 265.20 | 775.00 | 509.80 | 34.22 | .00 | 509.80 |
| 100-51410-300-000 | CITY MGR: TELEPHONE | 54.91 | 287.53 | 900.00 | 612.47 | 31.95 | .00 | 612.47 |
| 100-51410-309-000 | CITY MGR: POSTAGE | 6.35 | 8.85 | 400.00 | 391.15 | 2.21 | .00 | 391.15 |
| 100-51410-310-000 | CITY MGR: OFFICE SUPPLIES | .00 | 79.75 | 900.00 | 820.25 | 8.86 | .00 | 820.25 |
| 100-51410-320-000 | CITY MGR: SUBSCRIPTION & DUE | .00 | 1,171.31 | 1,750.00 | 578.69 | 66.93 | .00 | 578.69 |
| 100-51410-327-000 | CITY MGR: GRANT WRITING | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-51410-330-000 | CITY MGR: TRAVEL & CONFEREN | .00 | 451.00 | 5,000.00 | 4,549.00 | 9.02 | .00 | 4,549.00 |
| 100-51410-346-000 | CITY MGR: COPY MACHINES | 405.86 | 1,474.39 | 3,300.00 | 1,825.61 | 44.68 | .00 | 1,825.61 |
| 100-51410-407-000 | CITY MGR: MOVING EXPENSES | 1,867.50 | 3,584.16 | .00 | (3,584.16) | .00 | .00 | (3,584.16) |
| 100-51410-420-000 | CITY MGR: SUNSHINE FUND | 40.00 | 852.06 | 3,000.00 | 2,147.94 | 28.40 | .00 | 2,147.94 |
| 100-51410-999-000 | CITY MGR: CONTINGENCY FUND | .00 | .00 | 29,463.00 | 29,463.00 | .00 | .00 | 29,463.00 |
| | TOTAL CITY MANAGER'S OFFICE | 7,224.18 | 40,262.00 | 179,730.00 | 139,468.00 | 22.40 | .00 | 139,468.00 |

CITY OF PLATTEVILLEDETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | COMMUNICATIONS | | | | | | | |
| 100-51411-120-000 | COMMUNICATION: OTHER WAGE | 2,638.10 | 11,202.19 | 37,580.00 | 26,377.81 | 29.81 | .00 | 26,377.81 |
| 100-51411-131-000 | COMMUNICATION: WRS (ERS) | 178.07 | 750.64 | 2,439.00 | 1,688.36 | 30.78 | .00 | 1,688.36 |
| 100-51411-132-000 | COMMUNICATION: SOC SEC | 135.53 | 587.65 | 2,330.00 | 1,742.35 | 25.22 | .00 | 1,742.35 |
| 100-51411-133-000 | COMMUNICATION: MEDICARE | 31.70 | 137.44 | 545.00 | 407.56 | 25.22 | .00 | 407.56 |
| 100-51411-134-000 | COMMUNICATION: LIFE INS | 3.36 | 16.80 | 46.00 | 29.20 | 36.52 | .00 | 29.20 |
| 100-51411-135-000 | COMMUNICATION: HEALTH INS P | 1,477.07 | 7,385.35 | 17,725.00 | 10,339.65 | 41.67 | .00 | 10,339.65 |
| 100-51411-137-000 | COMMUNICATION: HLTH INS CLAI | .00 | 3,046.15 | 3,180.00 | 133.85 | 95.79 | .00 | 133.85 |
| 100-51411-138-000 | COMMUNICATION: DENTAL INS | 99.08 | 495.40 | 1,189.00 | 693.60 | 41.67 | .00 | 693.60 |
| 100-51411-139-000 | COMMUNICATION: LONG TERM DI | 25.70 | 128.50 | 311.00 | 182.50 | 41.32 | .00 | 182.50 |
| 100-51411-320-000 | COMMUNICATION: SUB & DUES | .00 | .00 | 400.00 | 400.00 | .00 | .00 | 400.00 |
| 100-51411-364-000 | COMMUNICATION: MARKETING | .00 | 679.87 | 10,000.00 | 9,320.13 | 6.80 | .00 | 9,320.13 |
| 100-51411-500-000 | COMMUNICATION: OUTLAY | .00 | .00 | 7,000.00 | 7,000.00 | .00 | .00 | 7,000.00 |
| | TOTAL COMMUNICATIONS | 4,588.61 | 24,429.99 | 82,745.00 | 58,315.01 | 29.52 | .00 | 58,315.01 |
| | CITY CLERK'S OFFICE | | | | | | | |
| 100-51420-110-000 | CITY CLERK: SALARIES | 4,788.80 | 23,450.16 | 62,733.00 | 39,282.84 | 37.38 | .00 | 39,282.84 |
| 100-51420-120-000 | CITY CLERK: OTHER WAGES | 2,268.00 | 11,113.21 | 29,711.00 | 18,597.79 | 37.40 | .00 | 18,597.79 |
| 100-51420-131-000 | CITY CLERK: WRS (ERS | 476.32 | 2,341.29 | 6,239.00 | 3,897.71 | 37.53 | .00 | 3,897.71 |
| 100-51420-132-000 | CITY CLERK: SOC SEC | 384.40 | 1,903.87 | 5,731.00 | 3,827.13 | 33.22 | .00 | 3,827.13 |
| 100-51420-133-000 | CITY CLERK: MEDICARE | 89.90 | 445.26 | 1,341.00 | 895.74 | 33.20 | .00 | 895.74 |
| 100-51420-134-000 | CITY CLERK: LIFE INS | 11.70 | 58.50 | 170.00 | 111.50 | 34.41 | .00 | 111.50 |
| 100-51420-135-000 | CITY CLERK: HEALTH INS PREMIU | 2,916.25 | 14,581.25 | 34,997.00 | 20,415.75 | 41.66 | .00 | 20,415.75 |
| 100-51420-137-000 | CITY CLERK: HEALTH INS. CLAIM | 44.95 | 2,812.76 | 7,765.00 | 4,952.24 | 36.22 | .00 | 4,952.24 |
| 100-51420-138-000 | CITY CLERK: DENTAL INS | 195.62 | 978.10 | 1,905.00 | 926.90 | 51.34 | .00 | 926.90 |
| 100-51420-139-000 | CITY CLERK: LONG TERM DISABIL | 65.75 | 328.75 | 785.00 | 456.25 | 41.88 | .00 | 456.25 |
| 100-51420-300-000 | CITY CLERK: TELEPHONE | 4.92 | 37.54 | .00 | (37.54) | .00 | .00 | (37.54) |
| 100-51420-309-000 | CITY CLERK: POSTAGE | 32.00 | 72.15 | 375.00 | 302.85 | 19.24 | .00 | 302.85 |
| 100-51420-320-000 | CITY CLERK: SUBSCRIPTION & D | .00 | 65.00 | 170.00 | 105.00 | 38.24 | .00 | 105.00 |
| 100-51420-330-000 | CITY CLERK: TRAVEL & CONFERE | 299.00 | 988.00 | 2,500.00 | 1,512.00 | 39.52 | .00 | 1,512.00 |
| 100-51420-340-000 | CITY CLERK: OPERATING SUPPLI | 17.25 | 123.37 | 500.00 | 376.63 | 24.67 | .00 | 376.63 |
| 100-51420-345-000 | CITY CLERK: DATA PROCESSING | .00 | 754.00 | 675.00 | (79.00) | 111.70 | .00 | (79.00) |
| 100-51420-346-000 | CITY CLERK: COPY MACHINES | 30.00 | 120.00 | 360.00 | 240.00 | 33.33 | .00 | 240.00 |
| 100-51420-381-000 | CITY CLERK: LICENSE PUBLICATI | .00 | .00 | 300.00 | 300.00 | .00 | .00 | 300.00 |
| | TOTAL CITY CLERK'S OFFICE | 11,624.86 | 60,173.21 | 156,257.00 | 96,083.79 | 38.51 | .00 | 96,083.79 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | ELECTIONS | | | | | | | |
| | | | | | | | | |
| 100-51440-120-000 | ELECTIONS: OTHER WAGES | 67.50 | 4,153.00 | 21,400.00 | 17,247.00 | 19.41 | .00 | 17,247.00 |
| 100-51440-132-000 | ELECTIONS: SOC SEC | .00 | 3.35 | 75.00 | 71.65 | 4.47 | .00 | 71.65 |
| 100-51440-133-000 | ELECTIONS: MEDICARE | .00 | .78 | 25.00 | 24.22 | 3.12 | .00 | 24.22 |
| 100-51440-309-000 | ELECTIONS: POSTAGE | 666.30 | 1,976.65 | 800.00 | (1,176.65) | 247.08 | .00 | (1,176.65) |
| 100-51440-311-000 | ELECTIONS: VOTING MACH. MAIN | .00 | 912.00 | 2,000.00 | 1,088.00 | 45.60 | .00 | 1,088.00 |
| 100-51440-330-000 | ELECTIONS: TRAVEL/CONFEREN | .00 | .00 | 750.00 | 750.00 | .00 | .00 | 750.00 |
| 100-51440-340-000 | ELECTIONS: OPERATING SUPPLI | 2.99 | 3,123.04 | 7,000.00 | 3,876.96 | 44.61 | .00 | 3,876.96 |
| 100-51440-341-000 | ELECTIONS: ADV & PUB | .00 | 1,069.50 | 725.00 | (344.50) | 147.52 | .00 | (344.50) |
| | TOTAL ELECTIONS | 736.79 | 11,238.32 | 32,775.00 | 21,536.68 | 34.29 | .00 | 21,536.68 |
| | INFORMATION TECHNOLOGY | | | | | | | |
| 100-51450-210-000 | INFO TECH: PROFESS SERVICES | .00 | 11,898.00 | 70,990.00 | 59,092.00 | 16.76 | .00 | 59,092.00 |
| 100-51450-340-000 | INFO TECH: OPERATING SUPPLIE | .00 | 11,424.41 | 9,451.00 | (1,973.41) | 120.88 | .00 | (1,973.41) |
| 100-51450-345-000 | INFO TECH: DATA PROCESSING | 79.92 | 3,591.68 | 16,213.00 | 12,621.32 | 22.15 | .00 | 12,621.32 |
| 100-51450-500-000 | INFO TECH: OUTLAY | 1,720.75 | 13,523.74 | 12,000.00 | (1,523.74) | 112.70 | .00 | (1,523.74) |
| | TOTAL INFORMATION TECHNOLO | 1,800.67 | 40,437.83 | 108,654.00 | 68,216.17 | 37.22 | .00 | 68,216.17 |
| | ADMINISTRATIVE EXPENSES | | | | | | | |
| 100-51451-110-000 | ADMIN DIRECTOR: SALARIES | 2,635.56 | 13,751.64 | 53,376.00 | 39,624.36 | 25.76 | .00 | 39,624.36 |
| 100-51451-131-000 | ADMIN DIRECTOR: WRS (ERS) | 177.90 | 932.98 | 3,603.00 | 2,670.02 | 25.89 | .00 | 2,670.02 |
| 100-51451-132-000 | ADMIN DIRECTOR: SOC SEC | 152.11 | 801.88 | 3,309.00 | 2,507.12 | 24.23 | .00 | 2,507.12 |
| 100-51451-133-000 | ADMIN DIRECTOR: MEDICARE | 35.57 | 187.53 | 774.00 | 586.47 | 24.23 | .00 | 586.47 |
| 100-51451-134-000 | ADMIN DIRECTOR: LIFE INS | 13.39 | 66.95 | 174.00 | 107.05 | 38.48 | .00 | 107.05 |
| 100-51451-135-000 | ADMIN DIRECTOR: HEALTH INS P | 1,111.51 | 5,557.55 | 13,332.00 | 7,774.45 | 41.69 | .00 | 7,774.45 |
| 100-51451-137-000 | ADMIN DIRECTOR: HEALTH INS C | 148.84 | 1,167.05 | 4,200.00 | 3,032.95 | 27.79 | .00 | 3,032.95 |
| 100-51451-138-000 | ADMIN DIRECTOR: DENTAL INS | 74.56 | 372.80 | 895.00 | 522.20 | 41.65 | .00 | 522.20 |
| 100-51451-139-000 | ADMIN DIRECTOR: LONG TERM DI | 37.95 | 189.75 | 459.00 | 269.25 | 41.34 | .00 | 269.25 |
| 100-51451-320-000 | ADMIN DIRECTOR: SUBSCR/DUES | .00 | 190.00 | 500.00 | 310.00 | 38.00 | .00 | 310.00 |
| 100-51451-330-000 | ADMIN DIRECTOR: TRAVEL/CONF. | .00 | 51.50 | 1,500.00 | 1,448.50 | 3.43 | .00 | 1,448.50 |
| 100-51451-340-000 | ADMIN DIRECTOR: SUPPLIES | 9.79 | 1,140.94 | 7,500.00 | 6,359.06 | 15.21 | .00 | 6,359.06 |
| 100-51451-500-000 | ADMIN DIRECTOR: OUTLAY | .00 | .00 | 7,000.00 | 7,000.00 | .00 | .00 | 7,000.00 |
| | TOTAL ADMINISTRATIVE EXPENS | 4,397.18 | 24,410.57 | 96,622.00 | 72,211.43 | 25.26 | .00 | 72,211.43 |
| | ADMINISTRATIVE TELEPHONE | | | | | | | |
| 100-51452-300-000 | TELEPHONE | 434.67 | 2,091.68 | 5,000.00 | 2,908.32 | 41.83 | .00 | 2,908.32 |
| | TOTAL ADMINISTRATIVE TELEPH | 434.67 | 2,091.68 | 5,000.00 | 2,908.32 | 41.83 | .00 | 2,908.32 |
| | - | | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD | VTD ACTUAL | BUDGET |) // Plance | % OF | ENC | UNENC BALANCE |
|-------------------|-------------------------------|-----------|------------|------------|-------------|--------|---------|------------------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET | BALANCE | BALANCE |
| | CITY TREASURER | | | | | | | |
| 100-51510-110-000 | CITY TREAS: SALARIES | 2,389.26 | 11,577.53 | 32,205.00 | 20,627.47 | 35,95 | .00 | 20,627.47 |
| 100-51510-120-000 | CITY TREAS: OTHER WAGES | 6,764.66 | 28,824.36 | 90,254.00 | 61,429.64 | 31.94 | .00 | 61,429.64 |
| 100-51510-124-000 | CITY TREAS: OVERTIME | (1.76) | 1,028.12 | 200.00 | (828.12) | 514.06 | .00 | (828.12) |
| 100-51510-131-000 | CITY TREAS: WRS (ERS) | 617.76 | 2,712.05 | 8,280.00 | 5,567.95 | 32.75 | .00 | 5,567.95 |
| 100-51510-132-000 | CITY TREAS: SOC SEC | 550.28 | 2,476.08 | 7,604.00 | 5,127.92 | 32.56 | .00 | 5,127.92 |
| 100-51510-133-000 | CITY TREAS: MEDICARE | 128.68 | 579.05 | 1,779.00 | 1,199.95 | 32.55 | .00 | 1,199.95 |
| 100-51510-134-000 | CITY TREAS: LIFE INS | 39.31 | 195.56 | 775.00 | 579.44 | 25.23 | .00 | 579.44 |
| 100-51510-135-000 | CITY TREAS: HEALTH INS PREMIU | 861.94 | 6,780.64 | 25,170.00 | 18,389.36 | 26.94 | .00 | 18,389.36 |
| 100-51510-137-000 | CITY TREAS: HEALTH INS. CLAIM | 404.00 | 2,244.30 | 5,775.00 | 3,530.70 | 38.86 | .00 | 3,530.70 |
| 100-51510-138-000 | CITY TREAS: DENTAL INS | 113.54 | 433.10 | 1,335.00 | 901.90 | 32.44 | .00 | 901.90 |
| 100-51510-139-000 | CITY TREAS: LONG TERM DISABIL | 86.22 | 371.28 | 1,054.00 | 682.72 | 35.23 | .00 | 682.72 |
| 100-51510-210-000 | CITY TREAS: PROF SERVICES | 8,065.00 | 9,540.00 | 18,000.00 | 8,460.00 | 53.00 | .00 | 8,460.00 |
| 100-51510-309-000 | CITY TREAS: POSTAGE | 181.55 | 676.95 | 4,000.00 | 3,323.05 | 16.92 | .00 | 3,323.05 |
| 100-51510-320-000 | CITY TREAS: SUBSCRIPTION & D | .00 | 55.00 | 500.00 | 445.00 | 11.00 | .00 | 445.00 |
| 100-51510-327-000 | CITY TREAS: SUPPORT USER FEE | .00 | 5,348.00 | 9,500.00 | 4,152.00 | 56.29 | .00 | 4,152.00 |
| 100-51510-330-000 | CITY TREAS: TRAVEL & CONFERE | .00 | 244.50 | 2,000.00 | 1,755.50 | 12.23 | .00 | 1,755.50 |
| 100-51510-340-000 | CITY TREAS: OPERATING SUPPLI | .00 | 427.25 | 1,500.00 | 1,072.75 | 28.48 | .00 | 1,072.75 |
| 100-51510-346-000 | CITY TREAS: COPY MACHINES | .00 | 318.50 | 500.00 | 181.50 | 63.70 | .00 | 181.50 |
| 100-51510-500-000 | CITY TREAS: OUTLAY | .00 | .00 | 500.00 | 500.00 | .00. | .00 | 500.00 |
| | TOTAL CITY TREASURER | 20,200.44 | 73,832.27 | 210,931.00 | 137,098.73 | 35.00 | .00 | 137,098.73 |
| | ASSESSOR | | | | | | | |
| 100-51530-126-000 | ASSESSOR: BOARD OF REVIEW | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-51530-132-000 | ASSESSOR: SOC SEC | .00 | .00 | 6.00 | 6.00 | .00 | .00 | 6.00 |
| 100-51530-133-000 | ASSESSOR: MEDICARE | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 |
| 100-51530-210-000 | ASSESSOR: PROF SERVICES | .00 | 19,380.00 | 22,800.00 | 3,420.00 | 85.00 | .00 | 3,420.00 |
| 100-51530-330-000 | ASSESSOR: TRAVEL & CONFERE | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 |
| 100-51530-341-000 | ASSESSOR: ADV & PUB | .00 | .00 | 260.00 | 260.00 | .00 | .00 | 260.00 |
| 100-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 425.29 | 400.00 | (25.29) | 106.32 | .00 | (25.29) |
| | TOTAL ASSESSOR | .00 | 19,805.29 | 23,617.00 | 3,811.71 | 83.86 | .00 | 3,811.71 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|--------------------|----------------------|------------------------|------------------------|----------------|----------------|------------------------|
| | MUNICIPAL BUILDING | | | | | | | |
| 100-51600-120-000 | BLDG SVCS: OTHER WAGES | 5,078.74 | 24,335.69 | 62,448.00 | 38,112.31 | 38.97 | .00 | 38,112.31 |
| 100-51600-124-000 | BLDG SVCS: OVERTIME | 364.05 | 1,055.75 | .00 | (1,055.75) | .00 | .00 | (1,055.75) |
| 100-51600-131-000 | BLDG SVCS: WRS (ERS) | 307.31 | 1,429.77 | 3,434.00 | 2,004.23 | 41.64 | .00 | 2,004.23 |
| 100-51600-132-000 | BLDG SVCS: SOC SEC | 335.35 | 1,568.03 | 3,872.00 | 2,303.97 | 40.50 | .00 | 2,303.97 |
| 100-51600-133-000 | BLDG SVCS: MEDICARE | 78.41 | 366.66 | 906.00 | 539.34 | 40.47 | .00 | 539.34 |
| 100-51600-134-000 | BLDG SVCS: LIFE INS | 7.06 | 35.30 | 173.00 | 137.70 | 20.40 | .00 | 137.70 |
| 100-51600-139-000 | BLDG SVCS: LONG TERM DIS | 36.18 | 180.90 | 437.00 | 256.10 | 41.40 | .00 | 256.10 |
| 100-51600-210-000 | BLDG SVCS: PROF SERVICES | 529.18 | 1,131.41 | 15,000.00 | 13,868.59 | 7.54 | .00 | 13,868.59 |
| 100-51600-220-000 | BLDG SVCS: GAS,OIL,REPAIR | (151.38) | 232.81 | .00 | (232.81) | .00 | .00 | (232.81) |
| 100-51600-300-000 | BLDG SVCS: TELEPHONE | .00 | 227.72 | 600.00 | 372.28 | 37.95 | .00 | 372.28 |
| 100-51600-314-000 | BLDG SVCS: UTILITY,REFUSE | 1,970.39 | 9,227.08 | 25,000.00 | 15,772.92 | 36.91 | .00 | 15,772.92 |
| 100-51600-340-000 | BLDG SVCS: OPERAT. SUPPLY | 309.98 | 1,017.04 | 2,500.00 | 1,482.96 | 40.68 | .00 | 1,482.96 |
| 100-51600-350-000 100-51600-500-000 | BLDG SVCS: BLDG & GROUNDS BLDG SVCS: OUTLAY | 981.59 3,105.00 | 1,734.92 3,105.00 | 12,000.00 18,000.00 | 10,265.08 14,895.00 | 14.46 17.25 | .00 .00 | 10,265.08 14,895.00 |
| 100-51600-500-000 | BLDG SVCS. OUTLAY | 3,105.00 | 3,105.00 | 18,000.00 | 14,895.00 | 17.25 | .00 | 14,895.00 |
| | TOTAL MUNICIPAL BUILDING | 12,951.86 | 45,648.08 | 144,370.00 | 98,721.92 | 31.62 | .00 | 98,721.92 |
| | ERRONEOUS TAXES | | | | | | | |
| 100-51910-008-000 | ERRONEOUS TAXES | .00 | .00 | 600.00 | 600.00 | .00 | .00 | 600.00 |
| | TOTAL ERRONEOUS TAXES | .00 | .00 | 600.00 | 600.00 | .00 | .00 | 600.00 |
| | JUDGMENTS & LOSSES | | | | | | | |
| 100-51920-001-000 | JUDGMENTS & LOSSES | .00 | .00 | 275.00 | 275.00 | .00 | .00 | 275.00 |
| | TOTAL JUDGMENTS & LOSSES | .00 | .00 | 275.00 | 275.00 | .00 | .00 | 275.00 |
| | INSURANCES | | | | | | | |
| 100-51930-380-000 | INS: PROPERTY & LIABILITY INSU | .00 | 86,020.00 | 85,000.00 | (1,020.00) | 101.20 | .00 | (1,020.00) |
| 100-51930-390-000 | INS: WORKERS COMPENSATION | .00 | 73,078.00 | 59,000.00 | (14,078.00) | 123.86 | .00 | (14,078.00) |
| 100-51930-400-000 | INS: EMPLOYEES BOND | .00 | 271.00 | 1,000.00 | 729.00 | 27.10 | .00 | 729.00 |
| 100-51930-415-000 | INS: FLEX SYSTEM & HRA SETUP | 449.13 | 2,221.70 | 6,200.00 | 3,978.30 | 35.83 | .00 | 3,978.30 |
| | TOTAL INSURANCES | 449.13 | 161,590.70 | 151,200.00 | (10,390.70) | 106.87 | .00 | (10,390.70) |

| | | PERIOD | | BUDGET | | % OF | ENC | UNENC |
|-------------------|-------------------------------|------------|------------|--------------|--------------|--------|-----------------|--------------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET | BALANCE | BALANCE |
| | - | | | | | | | |
| | | | | | | | | |
| | POLICE DEPARTMENT | | | | | | | |
| 100-52100-110-000 | POLICE: SALARIES | 14,900.52 | 70,697.89 | 195,285.00 | 124,587.11 | 36.20 | .00 | 124,587.11 |
| 100-52100-111-000 | POLICE: CAR ALLOWANCE(CHIEF) | 191.67 | 958.35 | 2,300.00 | 1,341.65 | 41.67 | .00 | 1,341.65 |
| 100-52100-111-000 | POLICE: OTHER POLICE OFF. WA | 85,066.93 | 407,105.60 | 1,148,439.00 | 741,333.40 | 35.45 | .00 | 741,333.40 |
| 100-52100-115-000 | POLICE: OVERTIME POLICE WAG | 765.50 | 8,672.19 | 24,250.00 | 15,577.81 | 35.76 | .00 | 15,577.81 |
| 100-52100-117-000 | POLICE: DISPATCHER WAGES | 14,823.84 | 81,480.86 | 225,783.00 | 144,302.14 | 36.09 | .00 | 144,302.14 |
| 100-52100-117-000 | POLICE: DISPATCHER OVERTIME | 113.40 | 1,473.17 | 7,000.00 | 5,526.83 | 21.05 | .00 | 5,526.83 |
| 100-52100-119-000 | POLICE: SCHOOL PATROL WAGES | .00 | 797.00 | 5,000.00 | 4,203.00 | 15.94 | .00 | 4,203.00 |
| 100-52100-119-000 | POLICE: OTHER WAGES | .00 | 3,538.50 | | | 15.94 | .00 | 19,971.50 |
| | | | * | 23,510.00 | 19,971.50 | | | |
| 100-52100-124-000 | POLICE: OVERTIME | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-52100-129-000 | POLICE: PROT. WRF (ERS) | 10,897.78 | 53,180.48 | 148,430.00 | 95,249.52 | 35.83 | .00 | 95,249.52 |
| 100-52100-131-000 | POLICE: WRS (ERS | 1,452.05 | 7,757.53 | 21,560.00 | 13,802.47 | 35.98 | .00 | 13,802.47 |
| 100-52100-132-000 | POLICE: SOC SEC | 6,768.17 | 33,762.87 | 101,190.00 | 67,427.13 | 33.37 | .00 | 67,427.13 |
| 100-52100-133-000 | POLICE: MEDICARE | 1,582.88 | 7,896.25 | 23,667.00 | 15,770.75 | 33.36 | .00 | 15,770.75 |
| 100-52100-134-000 | POLICE: LIFE INS | 185.01 | 940.71 | 2,763.00 | 1,822.29 | 34.05 | .00 | 1,822.29 |
| 100-52100-135-000 | POLICE: HEALTH INS PREMIUMS | 31,030.18 | 155,150.90 | 403,398.00 | 248,247.10 | 38.46 | .00 | 248,247.10 |
| 100-52100-137-000 | POLICE: HEALTH INS. CLAIMS CU | 524.65 | 18,210.56 | 54,920.00 | 36,709.44 | 33.16 | .00 | 36,709.44 |
| 100-52100-138-000 | POLICE: DENTAL INS | 2,118.25 | 10,706.29 | 27,880.00 | 17,173.71 | 38.40 | .00 | 17,173.71 |
| 100-52100-139-000 | POLICE: LONG TERM DISABILITY | 1,032.02 | 5,220.49 | 12,841.00 | 7,620.51 | 40.65 | .00 | 7,620.51 |
| 100-52100-210-000 | POLICE: PROF SERVICES | 2,335.75 | 18,765.35 | 44,300.00 | 25,534.65 | 42.36 | .00 | 25,534.65 |
| 100-52100-221-000 | POLICE: GAS & OIL | 1,525.39 | 5,373.87 | 40,000.00 | 34,626.13 | 13.43 | .00 | 34,626.13 |
| 100-52100-230-000 | POLICE: REPAIR OF VEHICLES | 963.07 | 8,536.10 | 12,000.00 | 3,463.90 | 71.13 | .00 | 3,463.90 |
| 100-52100-259-000 | POLICE: WITNESS FEES | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-52100-260-000 | POLICE: MISCELLANEOUS | 656.57 | 869.83 | 5,000.00 | 4,130.17 | 17.40 | .00 | 4,130.17 |
| 100-52100-263-000 | POLICE: POLICE & FIRE COMMISS | 1,425.44 | 3,392.44 | 6,000.00 | 2,607.56 | 56.54 | .00 | 2,607.56 |
| 100-52100-300-000 | POLICE: TELEPHONE | 2,065.99 | 7,931.24 | 25,000.00 | 17,068.76 | 31.72 | .00 | 17,068.76 |
| 100-52100-310-000 | POLICE: OFFICE SUPPLIES | 650.66 | 3,103.39 | 9,000.00 | 5,896.61 | 34.48 | .00 | 5,896.61 |
| 100-52100-311-000 | POLICE: RADIO MAINTENANCE | .00 | 11,579.51 | 14,500.00 | 2,920.49 | 79.86 | .00 | 2,920.49 |
| 100-52100-312-000 | POLICE: TIME SYSTEM TERMINAL | 203.00 | 5,022.00 | 16,000.00 | 10,978.00 | 31.39 | .00 | 10,978.00 |
| 100-52100-314-000 | POLICE: UTILITIES & REFUSE | 5,622.45 | 16,342.53 | 43,000.00 | 26,657.47 | 38.01 | .00 | 26,657.47 |
| 100-52100-330-000 | POLICE: TRAINING, TRAVEL, CON | 1,588.28 | 7,956.76 | 14,500.00 | 6,543.24 | 54.87 | .00 | 6,543.24 |
| 100-52100-334-000 | POLICE: ORDNANCE/MUNITION | .00 | .00 | 8,000.00 | 8,000.00 | .00 | .00 | 8,000.00 |
| 100-52100-335-000 | POLICE: UNIFORM ALLOWANCE | 650.14 | 1,855.87 | 14,000.00 | 12,144.13 | 13.26 | .00 | 12,144.13 |
| 100-52100-340-000 | POLICE: OPERATING SUPPLIES | 53.07 | 4,006.17 | 15,000.00 | 10,993.83 | 26.71 | .00 | 10,993.83 |
| 100-52100-345-000 | POLICE: DATA PROCESSING | 3,858.16 | 6,196.08 | 11,000.00 | 4,803.92 | 56.33 | .00 | 4,803.92 |
| 100-52100-350-000 | POLICE: BUILDING, GROUND | 59.74 | 467.85 | 11,500.00 | 11,032.15 | 4.07 | .00 | 11,032.15 |
| 100-52100-360-000 | POLICE: TOWING | .00 | 350.00 | 4,000.00 | 3,650.00 | 8.75 | .00 | 3,650.00 |
| 100-52100-370-000 | POLICE: PARKING ENFORCEMEN | 169.50 | 358.80 | 4,300.00 | 3,941.20 | 8.34 | .00 | 3,941.20 |
| 100-52100-380-000 | POLICE: VEHICLE INSURANCE | .00 | 7,780.00 | 8,500.00 | 720.00 | 91.53 | .00 | 720.00 |
| 100-52100-401-000 | POLICE: ANIMAL CONTROL | 381.92 | 523.94 | 2,000.00 | 1,476.06 | 26.20 | .00 | 1,476.06 |
| 100-52100-409-000 | POLICE: COMMUNITY POLICING | .00 | 681.54 | 1,000.00 | 318.46 | 68.15 | .00 | 318.46 |
| 100-52100-444-000 | POLICE: UNEMP COMP | 61.20 | 61.20 | .00 | (61.20) | .00 | .00 | (61.20) |
| 100-52100-444-000 | POLICE: DONATIONS SPENT | 75.00 | 1,643.48 | .00 | (1,643.48) | .00 | .00 | (1,643.48) |
| 100-52100-460-000 | POLICE: OUTLAY | .00 | 995.00 | 28,000.00 | 27,005.00 | 3.55 | .00 5,819.00 | 21,186.00 |
| 100-02100-000-000 | FOLIGE, OUTLAT | .00 | 995.00 | | | J.35 | ان ۱۶.۵۱ م.و | Z1,100.UU |
| | TOTAL POLICE DEPARTMENT | 193,798.18 | 981,342.59 | 2,765,816.00 | 1,784,473.41 | 35.48 | 5,819.00 | 1,778,654.41 |
| | _ | <u> </u> | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | FIRE DEPARTMENT | | | | | | | |
| 100-52200-120-000 | FIRE DEPT: OTHER WAGES | 7,562.12 | 36,930.40 | 119,508.00 | 82,577.60 | 30.90 | .00 | 82,577.60 |
| 100-52200-129-000 | FIRE DEPT: PROT. WRF (ERS) | 526.51 | 2,623.45 | 8,297.00 | 5,673.55 | 31.62 | .00 | 5,673.55 |
| 100-52200-131-000 | FIRE DEPT: WRS (ERS | 207.72 | 996.91 | 3,045.00 | 2,048.09 | 32.74 | .00 | 2,048.09 |
| 100-52200-132-000 | FIRE DEPT: SOC SEC | 450.13 | 2,210.55 | 7,410.00 | 5,199.45 | 29.83 | .00 | 5,199.45 |
| 100-52200-133-000 | FIRE DEPT: MEDICARE | 105.27 | 516.99 | 1,733.00 | 1,216.01 | 29.83 | .00 | 1,216.01 |
| 100-52200-134-000 | FIRE DEPT: LIFE INS | 11.24 | 62.22 | 187.00 | 124.78 | 33.27 | .00 | 124.78 |
| 100-52200-135-000 | FIRE DEPT: HEALTH INS PREMIUM | 2,241.06 | 10,630.67 | 26,894.00 | 16,263.33 | 39.53 | .00 | 16,263.33 |
| 100-52200-137-000 | FIRE DEPT: HEALTH INS. CLAIMS | 74.38 | 212.04 | 4,770.00 | 4,557.96 | 4.45 | .00 | 4,557.96 |
| 100-52200-138-000 | FIRE DEPT: DENTAL INS | 144.22 | 688.66 | 1,732.00 | 1,043.34 | 39.76 | .00 | 1,043.34 |
| 100-52200-139-000 | FIRE DEPT: LONG TERM DISABILI | 82.35 | 361.48 | 996.00 | 634.52 | 36.29 | .00 | 634.52 |
| 100-52200-205-000 | FIRE DEPT: CONTRACTUAL | 1,180.00 | 7,898.81 | 15,500.00 | 7,601.19 | 50.96 | .00 | 7,601.19 |
| 100-52200-211-000 | FIRE DEPT: SMALL EQUIP. & SUPP | 596.38 | 2,852.00 | 3,000.00 | 148.00 | 95.07 | .00 | 148.00 |
| 100-52200-221-000 | FIRE DEPT: GAS & OIL | 344.20 | 1,569.20 | 7,750.00 | 6,180.80 | 20.25 | .00 | 6,180.80 |
| 100-52200-230-000 | FIRE DEPT: REPAIR OF VEHICLES | 466.98 | 3,107.44 | 7,500.00 | 4,392.56 | 41.43 | .00 | 4,392.56 |
| 100-52200-300-000 | FIRE DEPT: TELEPHONE | 280.22 | 1,111.24 | 1,600.00 | 488.76 | 69.45 | .00 | 488.76 |
| 100-52200-308-000 | FIRE DEPT: PUBLICATIONS | .00 | 95.00 | 500.00 | 405.00 | 19.00 | .00 | 405.00 |
| 100-52200-310-000 | FIRE DEPT: OFFICE SUPPLIES | 252.82 | 781.75 | 1,000.00 | 218.25 | 78.18 | .00 | 218.25 |
| 100-52200-311-000 | FIRE DEPT: RADIO MAINTENANCE | .00 | 897.20 | 3,500.00 | 2,602.80 | 25.63 | .00 | 2,602.80 |
| 100-52200-314-000 | FIRE DEPT: UTILITIES & REFUSE | 696.78 | 3,884.37 | 12,000.00 | 8,115.63 | 32.37 | .00 | 8,115.63 |
| 100-52200-330-000 | FIRE DEPT: TRAVEL & CONFEREN | .00 | 1,110.89 | 4,000.00 | 2,889.11 | 27.77 | .00 | 2,889.11 |
| 100-52200-335-000 | FIRE DEPT: UNIFORM ALLOWANC | .00 | 24.40 | 1,500.00 | 1,475.60 | 1.63 | .00 | 1,475.60 |
| 100-52200-340-000 | FIRE DEPT: OPERATING SUPPLIE | 710.05 | 1,985.36 | 5,200.00 | 3,214.64 | 38.18 | .00 | 3,214.64 |
| 100-52200-345-000 | FIRE DEPT: DATA PROCESSING | .00 | 471.77 | 1,200.00 | 728.23 | 39.31 | .00 | 728.23 |
| 100-52200-350-000 | FIRE DEPT: BUILDINGS & GROUN | 1,716.07 | 3,748.81 | 4,500.00 | 751.19 | 83.31 | .00 | 751.19 |
| 100-52200-355-000 | FIRE DEPT: SAFETY ITEMS | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-52200-356-000 | FIRE DEPT: ROPES/RESCUE EQUI | .00 | .00 | 850.00 | 850.00 | .00 | .00 | 850.00 |
| 100-52200-380-000 | FIRE DEPT: VEHICLE INSURANCE | .00 | 12,690.00 | 10,800.00 | (1,890.00) | 117.50 | .00 | (1,890.00) |
| 100-52200-402-000 | FIRE DEPT: WI ST FIREMEN INS | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 |
| 100-52200-406-000 | FIRE DEPT: HEPATITIS SHOTS | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-52200-442-000 | FIRE DEPT: LENGTH OF SERVICE | .00 | .00 | 6,000.00 | 6,000.00 | .00 | .00 | 6,000.00 |
| 100-52200-460-000 | FIRE DEPT: MEMBER APPRECIATI | .00 | .00 | 15,500.00 | 15,500.00 | .00 | .00 | 15,500.00 |
| 100-52200-470-000 | FIRE DEPT: FIRE PREVENTION | .00 | 57.92 | 3,500.00 | 3,442.08 | 1.65 | .00 | 3,442.08 |
| 100-52200-500-000 | FIRE DEPT: OUTLAY | .00 | 3,076.82 | 12,500.00 | 9,423.18 | 24.61 | .00 | 9,423.18 |
| 100-52200-501-000 | FIRE DEPT: SAFETY UNIFORMS O | 1,053.02 | 1,931.73 | 14,500.00 | 12,568.27 | 13.32 | .00 | 12,568.27 |
| | TOTAL FIRE DEPARTMENT | 18,701.52 | 102,528.08 | 309,722.00 | 207,193.92 | 33.10 | .00 | 207,193.92 |
| | AMBULANCE | | | | | | | |
| 100-52300-900-000 | AMBULANCE: PAYMENT TO SWHC | .00 | .00 | 117,000.00 | 117,000.00 | .00 | .00 | 117,000.00 |
| | TOTAL AMBULANCE | .00 | .00 | 117,000.00 | 117,000.00 | .00 | .00 | 117,000.00 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | BUILDING INSPECTION | | | | | | | |
| 100-52400-110-000 | BLDG INSP: SALARIES | 1,141.53 | 5,541.80 | 16,624.00 | 11,082.20 | 33.34 | .00 | 11,082.20 |
| 100-52400-111-000 | BLDG INSP: CAR ALLOWANCE | 100.00 | 500.00 | 1,200.00 | 700.00 | 41.67 | .00 | 700.00 |
| 100-52400-120-000 | BLDG INSP: OTHER WAGES | 4,339.20 | 21,262.08 | 56,844.00 | 35,581.92 | 37.40 | .00 | 35,581.92 |
| 100-52400-124-000 | BLDG INSP: OVERTIME | 40.68 | 40.68 | 4,000.00 | 3,959.32 | 1.02 | .00 | 3,959.32 |
| 100-52400-131-000 | BLDG INSP: WRS (ERS | 372.70 | 1,817.48 | 5,229.00 | 3,411.52 | 34.76 | .00 | 3,411.52 |
| 100-52400-132-000 | BLDG INSP: SOC SEC | 328.95 | 1,611.22 | 4,877.00 | 3,265.78 | 33.04 | .00 | 3,265.78 |
| 100-52400-133-000 | BLDG INSP: MEDICARE | 76.95 | 376.84 | 1,140.00 | 763.16 | 33.06 | .00 | 763.16 |
| 100-52400-134-000 | BLDG INSP: LIFE INS | .65 | 2.60 | 535.00 | 532.40 | .49 | .00 | 532.40 |
| 100-52400-135-000 | BLDG INSP: HEALTH INS PREMIU | 1,235.47 | 6,177.35 | 20,825.00 | 14,647.65 | 29.66 | .00 | 14,647.65 |
| 100-52400-137-000 | BLDG INSP: HEALTH INS. CLAIMS | 5.13 | 1,867.78 | 4,260.00 | 2,392.22 | 43.84 | .00 | 2,392.22 |
| 100-52400-138-000 | BLDG INSP: DENTAL INS | 62.46 | 312.30 | 1,153.00 | 840.70 | 27.09 | .00 | 840.70 |
| 100-52400-139-000 | BLDG INSP: LONG TERM DISABILI | 51.93 | 248.15 | 632.00 | 383.85 | 39.26 | .00 | 383.85 |
| 100-52400-261-000 | BLDG INSP: INSPECTOR CERTIFI | .00 | .00 | 150.00 | 150.00 | .00 | .00 | 150.00 |
| 100-52400-309-000 | BLDG INSP: POSTAGE | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-52400-310-000 | BLDG INSP: OFFICE SUPPLIES | .00 | .00 | 1,200.00 | 1,200.00 | .00 | .00 | 1,200.00 |
| 100-52400-320-000 | BLDG INSP: SUBSCRIPTION & DU | .00 | 338.82 | 225.00 | (113.82) | 150.59 | .00 | (113.82) |
| 100-52400-330-000 | BLDG INSP: TRAVEL & CONFEREN | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-52400-346-000 | BLDG INSP: COPY MACHINES | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| | TOTAL BUILDING INSPECTION | 7,755.65 | 40,097.10 | 120,594.00 | 80,496.90 | 33.25 | .00 | 80,496.90 |
| | SEALER WEIGHTS/MEASURES | | | | | | | |
| 100-52410-343-000 | WEIGHTS & MEASURES | .00 | .00 | 3,200.00 | 3,200.00 | .00 | .00 | 3,200.00 |
| | TOTAL SEALER WEIGHTS/MEASU | .00 | .00 | 3,200.00 | 3,200.00 | .00 | .00 | 3,200.00 |
| | EMERGENCY MANAGEMENT | | | | | | | |
| 100-52900-314-000 | EMERG MGMT: UTILITY, REFUSE | 9.28 | 37.91 | 110.00 | 72.09 | 34.46 | .00 | 72.09 |
| 100-52900-344-000 | EMERG MGMT: REPAIR & MAINTE | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 |
| | TOTAL EMERGENCY MANAGEME | 9.28 | 37.91 | 2,610.00 | 2,572.09 | 1.45 | .00 | 2,572.09 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | | _ | | | | | | |
| 100-53100-110-000 | STR ADMIN: SALARIES | 3,381.29 | 16,711.33 | 47,884.00 | 31,172.67 | 34.90 | .00 | 31,172.67 |
| 100-53100-111-000 | STR ADMIN: CAR ALLOWANCE | 118.92 | 594.60 | 1,427.00 | 832.40 | 41.67 | .00 | 832.40 |
| 100-53100-120-000 | STR ADMIN: OTHER WAGES | 677.31 | 3,114.82 | 9,626.00 | 6,511.18 | 32.36 | .00 | 6,511.18 |
| 100-53100-131-000 | STR ADMIN: WRS (ERS) | 273.95 | 1,342.93 | 3,882.00 | 2,539.07 | 34.59 | .00 | 2,539.07 |
| 100-53100-132-000 | STR ADMIN: SOC SEC | 243.89 | 1,199.78 | 3,653.00 | 2,453.22 | 32.84 | .00 | 2,453.22 |
| 100-53100-133-000 | STR ADMIN: MEDICARE | 57.04 | 280.59 | 855.00 | 574.41 | 32.82 | .00 | 574.41 |
| 100-53100-134-000 | STR ADMIN: LIFE INS | 24.41 | 121.83 | 322.00 | 200.17 | 37.84 | .00 | 200.17 |
| 100-53100-135-000 | STR ADMIN: HEALTH INS PREMIU | 761.39 | 3,806.95 | 11,137.00 | 7,330.05 | 34.18 | .00 | 7,330.05 |
| 100-53100-137-000 | STR ADMIN: HEALTH INS. CLAIMS | .00 | 774.04 | 2,085.00 | 1,310.96 | 37.12 | .00 | 1,310.96 |
| 100-53100-138-000 | STR ADMIN: DENTAL INS | 39.33 | 196.65 | 607.00 | 410.35 | 32.40 | .00 | 410.35 |
| 100-53100-139-000 | STR ADMIN: LONG TERM DISABILI | 40.82 | 200.27 | 495.00 | 294.73 | 40.46 | .00 | 294.73 |
| 100-53100-210-000 | STR ADMIN: PROF SERVICES | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-53100-220-000 | STR ADMIN: GAS, OIL, & REPAIRS | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-53100-300-000 | STR ADMIN: TELEPHONE | .07 | .28 | 1.00 | .72 | 28.00 | .00 | .72 |
| 100-53100-309-000 | STR ADMIN: POSTAGE | 55.50 | 78.30 | 500.00 | 421.70 | 15.66 | .00 | 421.70 |
| 100-53100-310-000 | STR ADMIN: OFFICE SUPPLIES | .00 | 33.09 | 100.00 | 66.91 | 33.09 | .00 | 66.91 |
| 100-53100-313-000 | STR ADMIN: OFFICE EQUIPMENT | .00 | 98.93 | 400.00 | 301.07 | 24.73 | .00 | 301.07 |
| 100-53100-320-000 | STR ADMIN: SUBSCRIPTION & DU | .00 | 245.00 | 450.00 | 205.00 | 54.44 | .00 | 205.00 |
| 100-53100-330-000 | STR ADMIN: TRAVEL & CONFERE | .00 | 150.00 | 1,000.00 | 850.00 | 15.00 | .00 | 850.00 |
| 100-53100-340-000 | STR ADMIN: OPERATING SUPPLIE | 6.59 | 266.08 | 250.00 | (16.08) | 106.43 | .00 | (16.08) |
| 100-53100-345-000 | STR ADMIN: DATA PROCESSING | .00 | 2,025.00 | 5,000.00 | 2,975.00 | 40.50 | .00 | 2,975.00 |
| 100-53100-380-000 | STR ADMIN: VEHICLE INSURANCE | .00 | .00 | 550.00 | 550.00 | .00 | .00 | 550.00 |
| 100-53100-500-000 | STR ADMIN: OUTLAY | .00 | 1,000.00 | 1,000.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL DEPARTMENT 100 | 5,680.51 | 32,240.47 | 91,824.00 | 59,583.53 | 35.11 | .00 | 59,583.53 |
| | DEPARTMENT 300 | | | | | | | |
| 100-53300-999-000 | LEAD SERVICE LINES - REIMBUR | 3,420.00 | 4,560.00 | .00 | (4,560.00) | .00 | .00 | (4,560.00) |
| | TOTAL DEPARTMENT 300 | 3,420.00 | 4,560.00 | .00 | (4,560.00) | .00 | .00 | (4,560.00) |

| | | PERIOD | | BUDGET | VARIANCE | % OF | ENC | UNENC |
|-------------------|-------------------------------|-------------|------------|------------|-------------|--------|-----------|-------------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET | BALANCE | BALANCE |
| | | | | | | | | |
| | STREET MAINTENANCE | | | | | | | |
| 100-53301-110-000 | STR MAINT: SALARIES | 2,846.80 | 14,126.93 | 37,300.00 | 23,173.07 | 37.87 | .00 | 23,173.07 |
| 100-53301-119-000 | STR MAINT: CONSTRUCT, WAGES | .00 | .00 | 8,000.00 | 8,000.00 | .00 | .00 | 8,000.00 |
| 100-53301-120-000 | STR MAINT: MAINTENANCEWAGE | 16,589.67 | 99,932.49 | 235,324.00 | 135,391.51 | 42.47 | .00 | 135,391.51 |
| 100-53301-121-000 | STR MAINT: SERVICE OTHER DEP | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 |
| 100-53301-124-000 | STR MAINT: OVERTIME | 137.44 | 1,329.32 | 12,798.00 | 11,468.68 | 10.39 | .00 | 11,468.68 |
| 100-53301-127-000 | STR MAINT: SERVICE OTHER PAR | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-53301-131-000 | STR MAINT: WRS (ERS) | 1,321.23 | 7,820.73 | 20,010.00 | 12,189.27 | 39.08 | .00 | 12,189.27 |
| 100-53301-132-000 | STR MAINT: SOC SEC | 1,126.38 | 6,660.47 | 18,378.00 | 11,717.53 | 36.24 | .00 | 11,717.53 |
| 100-53301-133-000 | STR MAINT: MEDICARE | 263.42 | 1,557.64 | 4,299.00 | 2,741.36 | 36.23 | .00 | 2,741.36 |
| 100-53301-134-000 | STR MAINT: LIFE INS | 32.55 | 151.08 | 469.00 | 317.92 | 32.21 | .00 | 317.92 |
| 100-53301-135-000 | STR MAINT: HEALTH INS PREMIU | 5,700.36 | 28,501.80 | 88,405.00 | 59,903.20 | 32.24 | .00 | 59,903.20 |
| 100-53301-137-000 | STR MAINT: HEALTH INS. CLAIMS | 27.17 | 7,318.53 | 14,434.00 | 7,115.47 | 50.70 | .00 | 7,115.47 |
| 100-53301-138-000 | STR MAINT: DENTAL INS | 483.93 | 2,196.09 | 5,810.00 | 3,613.91 | 37.80 | .00 | 3,613.91 |
| 100-53301-139-000 | STR MAINT: LONG TERM DISABILI | 196.95 | 922.29 | 2,414.00 | 1,491.71 | 38.21 | .00 | 1,491.71 |
| 100-53301-198-000 | STR MAINT: DOWNTOWN PARKIN | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-53301-199-000 | STR MAINT: EQUIPMENT REPAIRS | 3,412.31 | 22,388.78 | 30,000.00 | 7,611.22 | 74.63 | .00 | 7,611.22 |
| 100-53301-200-000 | STR MAINT: MATERIAL & SUPPLIE | 4,629.72 | 21,605.67 | 41,000.00 | 19,394.33 | 52.70 | .00 | 19,394.33 |
| 100-53301-202-000 | STR MAINT: CURB & GUTTER | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 |
| 100-53301-203-000 | STR MAINT: SALT | .00 | 64,599.80 | 100,000.00 | 35,400.20 | 64.60 | 21,877.97 | 13,522.23 |
| 100-53301-204-000 | STR MAINT: STREET CRACK FILLI | .00 | .00 | 3,500.00 | 3,500.00 | .00 | .00 | 3,500.00 |
| 100-53301-206-000 | STR MAINT: BLACKTOP PATCH (C | .00 | 1,545.60 | 2,000.00 | 454.40 | 77.28 | .00 | 454.40 |
| 100-53301-207-000 | STR MAINT: SAFETY EQUIPMENT | 36.82 | 47.01 | 2,500.00 | 2,452.99 | 1.88 | .00 | 2,452.99 |
| 100-53301-208-000 | STR MAINT: STREET SIGNS | .00 | 4,573.89 | 12,000.00 | 7,426.11 | 38.12 | .00 | 7,426.11 |
| 100-53301-209-000 | STR MAINT: BLACK TOP HOT MIX | .00 | .00 | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 |
| 100-53301-221-000 | STR MAINT: GAS & OIL | (2,207.96) | 8,168.90 | 38,000.00 | 29,831.10 | 21.50 | .00 | 29,831.10 |
| 100-53301-300-000 | STR MAINT: TELEPHONE | 14.24 | 755.74 | 1,521.00 | 765.26 | 49.69 | .00 | 765.26 |
| 100-53301-314-000 | STR MAINT: UTILITIES & REFUSE | 1,130.87 | 4,117.21 | 9,000.00 | 4,882.79 | 45.75 | .00 | 4,882.79 |
| 100-53301-330-000 | STR MAINT: TRAVEL & CONFEREN | 360.00 | 1,510.00 | 3,000.00 | 1,490.00 | 50.33 | .00 | 1,490.00 |
| 100-53301-335-000 | STR MAINT: UNIFORM ALLOWANC | 109.97 | 514.63 | 2,800.00 | 2,285.37 | 18.38 | .00 | 2,285.37 |
| 100-53301-350-000 | STR MAINT: BUILDINGS & GROUN | .00 | 1,363,76 | 3,000.00 | 1,636.24 | 45.46 | .00 | 1,636.24 |
| 100-53301-380-000 | STR MAINT: VEHICLE INSURANCE | .00 | 10,456.00 | 11,000.00 | 544.00 | 95.05 | .00 | 544.00 |
| 100-53301-500-000 | STR MAINT: OUTLAY | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 100-53301-530-000 | STR MAINT: SNOW & ICE CONTRA | .00 | 11,424.76 | 5,000.00 | (6,424.76) | 228.50 | .00 | (6,424.76) |
| 100-53301-531-000 | STR MAINT: CITY/UWP AGREEME | .00 | .00 | 7,100.00 | 7,100.00 | .00 | .00 | 7,100.00 |
| 100-53301-534-000 | STR MAINT: CONTRACT STREET | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| | TOTAL STREET MAINTENANCE | 36,211.87 | 323,589.12 | 749,562.00 | 425,972.88 | 43.17 | 21,877.97 | 404,094.91 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|----------------|------------------|-----------------|----------------|----------------|--------------------|
| | | | | | | | | |
| | STATE HIGHWAYS | | | | | | | |
| 100-53320-110-000 | STATE HWY: SALARIES | 516.94 | 2,568.26 | 6,761.00 | 4,192.74 | 37.99 | .00 | 4,192.74 |
| 100-53320-131-000 | STATE HWY: WRS (ERS) | 34.90 | 173.88 | 456.00 | 282.12 | 38.13 | .00 | 282.12 |
| 100-53320-132-000 | STATE HWY: SOC SEC | 30.38 | 151.78 | 419.00 | 267.22 | 36.22 | .00 | 267.22 |
| 100-53320-133-000 | STATE HWY: MEDICARE | 7.10 | 35.50 | 98.00 | 62.50 | 36.22 | .00 | 62.50 |
| 100-53320-134-000 | STATE HWY: LIFE INS | .54 | 2.70 | 9.00 | 6.30 | 30.00 | .00 | 6.30 |
| 100-53320-135-000 | STATE HWY: HEALTH INS PREMIU | 166.64 | 833.20 | 2,000.00 | 1,166.80 | 41.66 | .00 | 1,166.80 |
| 100-53320-137-000 | STATE HWY: HEALTH CLAIMS | .00 | .00 | 407.00 | 407.00 | .00 | .00 | 407.00 |
| 100-53320-138-000 | STATE HWY: DENTAL INS | 11.18 | 55.90 | 134.00 | 78.10 | 41.72 | .00 | 78.10 |
| 100-53320-139-000 | STATE HWY: LONG TERM DISABIL | 4.82 | 24.10 | 58.00 | 33.90 | 41.55 | .00 | 33.90 |
| 100-53320-200-000 | STATE HWY: MATERIAL & SUPPLI | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-53320-220-000 | STATE HWY: GAS, OIL, & REPAIRS | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 |
| | TOTAL STATE HIGHWAYS | 772.50 | 3,845.32 | 14,842.00 | 10,996.68 | 25.91 | .00 | 10,996.68 |
| | STREET LIGHTING | | | | | | | |
| 100-53420-435-000 | STR LTG: DECORATIVE LIGHT MAI | .00 | 61.40 | 5,000.00 | 4,938.60 | 1.23 | .00 | 4,938.60 |
| 100-53420-502-000 | STR LTG: STREET LIGHTING | 7,829.30 | 32,126.80 | 110,000.00 | 77,873.20 | 29.21 | .00 | 77,873.20 |
| 100-53420-503-000 | STR LTG: STOP LIGHTS | 748.34 | 3,775.63 | 13,000.00 | 9,224.37 | 29.04 | .00 | 9,224.37 |
| 100-53420-504-000 | STR LTG: STOP LIGHT MAINTENA | 4,369.99 | 4,376.98 | 15,000.00 | 10,623.02 | 29.18 | .00 | 10,623.02 |
| 100-53420-505-000 | STR LTG: TRAIL LIGHTING | 83.27 | 615.50 | 1,800.00 | 1,184.50 | 34.19 | .00 | 1,184.50 |
| | TOTAL STREET LIGHTING | 13,030.90 | 40,956.31 | 144,800.00 | 103,843.69 | 28.28 | .00 | 103,843.69 |
| | STORM SEWER MAINTENANCE | | | | | | | |
| | | | | | | | | |
| 100-53441-110-000 | STM SWR MAINT: SALARIES | 258.80 | 1,284.29 | 3,397.00 | 2,112.71 | 37.81 | .00 | 2,112.71 |
| 100-53441-119-000 | STM SWR MAINT: CONSTRUCT W | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-53441-120-000 | STM SWR MAINT: MAINT WAGES | 1,415.20 | 1,894.02 | 21,397.00 | 19,502.98 | 8.85 | .00 | 19,502.98 |
| 100-53441-124-000 | STM SWR MAINT: OVERTIME | .00 | .00 | 6,786.00 | 6,786.00 | .00 | .00 | 6,786.00 |
| 100-53441-131-000 | STM SWR MAINT: WRS (ERS | 112.98 | 214.77 | 2,334.00 | 2,119.23 | 9.20 | .00 | 2,119.23 |
| 100-53441-132-000 | STM SWR MAINT: SOC SEC | 94.11 | 180.68 | 2,145.00 | 1,964.32 | 8.42 | .00 | 1,964.32 458.74 |
| 100-53441-133-000 100-53441-134-000 | STM SWR MAINT: MEDICARE STM SWR MAINT: LIFE INS | 22.01 | 42.26 56.25 | 501.00 156.00 | 458.74 99.75 | 8.44 36.06 | .00 .00 | 436.74 99.75 |
| 100-53441-135-000 | STM SWR MAINT: HEALTH INS PR | 11.25 701.05 | 3,505.25 | 8,413.00 | 4,907.75 | 41.66 | .00 | 4,907.75 |
| 100-53441-137-000 | STM SWR MAINT: HEALTH INS. CL | .00 | 728.92 | 2,004.00 | 1,275.08 | 36.37 | .00 | 1,275.08 |
| 100-53441-138-000 | STM SWR MAINT: DENTAL INS | 36.82 | 184.10 | 442.00 | 257.90 | 41.65 | .00 | 257.90 |
| 100-53441-139-000 | STM SWR MAINT: LONG TERM DIS | 19.76 | 98.80 | 239.00 | 140.20 | 41.34 | .00 | 140.20 |
| 100-53441-200-000 | STM SWR MAINT: MATERIAL & SU | 696.65 | 900.88 | 2,000.00 | 1,099.12 | 45.04 | .00 | 1,099.12 |
| 100-53441-205-000 | STM SWR MAINT: CONTRACTUAL | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-53441-210-000 | STM SWR MAINT: PROF SERVICE | 420.00 | 3,698.00 | 15,000.00 | 11,302.00 | 24.65 | .00 | 11,302.00 |
| | TOTAL STORM SEWER MAINTENA | 3,788.63 | 12,788.22 | 69,814.00 | 57,025.78 | 18.32 | .00 | 57,025.78 |
| | REFUSE COLLECTIONS | | | | | | | |
| 100-53620-002-000 | REFUSE: COLLECTIONS | 16,764.96 | 67,059.84 | 202,248.00 | 135,188.16 | 33.16 | .00 | 135,188.16 |
| | TOTAL REFUSE COLLECTIONS | 16,764.96 | 67,059.84 | 202,248.00 | 135,188.16 | 33.16 | .00 | 135,188.16 |
| | - | | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | RECYCLING PROGRAM | | | | | | | |
| 100-53635-110-000 | RECYCLE: SALARIES | 259.46 | 1,284.95 | 3,397.00 | 2,112.05 | 37.83 | .00 | 2,112.05 |
| 100-53635-120-000 | RECYCLE: OTHER WAGES | 4,029.97 | 13,126.40 | 70,153.00 | 57,026.60 | 18.71 | .00 | 57,026.60 |
| 100-53635-124-000 | RECYCLE: OVERTIME | .00 | .00 | 2,409.00 | 2,409.00 | .00 | .00 | 2,409.00 |
| 100-53635-131-000 | RECYCLE: WRS (ERS | 289.54 | 975.99 | 5,127.00 | 4,151.01 | 19.04 | .00 | 4,151.01 |
| 100-53635-132-000 | RECYCLE: SOC SEC | 241.98 | 814.06 | 4,709.00 | 3,894.94 | 17.29 | .00 | 3,894.94 |
| 100-53635-133-000 | RECYCLE: MEDICARE | 56.58 | 190.38 | 1,101.00 | 910.62 | 17.29 | .00 | 910.62 |
| 100-53635-134-000 | RECYCLE: LIFE INS | 8.68 | 43.40 | 120.00 | 76.60 | 36.17 | .00 | 76.60 |
| 100-53635-135-000 | RECYCLE: HEALTH INS PREMIUM | 2,582.96 | 12,914.80 | 30,997.00 | 18,082.20 | 41.66 | .00 | 18,082.20 |
| 100-53635-137-000 | RECYCLE: HEALTH INS. CLAIMS C | 863.65 | 3,906.10 | 4,659.00 | 752.90 | 83.84 | .00 | 752.90 |
| 100-53635-138-000 | RECYCLE: DENTAL INS | 173.26 | 866.30 | 2,080.00 | 1,213.70 | 41.65 | .00 | 1,213.70 |
| 100-53635-139-000 | RECYCLE: LONG TERM DISABILIT | 52.30 | 261.50 | 632.00 | 370.50 | 41.38 | .00 | 370.50 |
| 100-53635-205-000 | RECYCLE: CONTRACTUAL | 12,336.48 | 49,345.92 | 148,824.00 | 99,478.08 | 33.16 | .00 | 99,478.08 |
| 100-53635-214-000 | RECYCLE: BAGS & BAG SORTING | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-53635-220-000 | RECYCLE: GAS, OIL, & REPAIRS | 245.54 | 1,044.92 | 8,000.00 | 6,955.08 | 13.06 | .00 | 6,955.08 |
| 100-53635-340-000 | RECYCLE: OPERATING SUPPLIES | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| | TOTAL RECYCLING PROGRAM | 21,140.40 | 84,774.72 | 284,208.00 | 199,433.28 | 29.83 | .00 | 199,433.28 |
| | WEED CONTRACTUAL | | | | | | | |
| 100-53640-310-000 | WEEDS: OFFICE SUPPLIES | .00 | 49.50 | .00 | (49.50) | .00 | .00 | (49.50) |
| | TOTAL WEED CONTRACTUAL | .00 | 49.50 | .00 | (49.50) | .00 | .00 | (49.50) |
| | FREUDENREICH ANIMAL CARE | | | | | | | |
| 100-54100-210-000 | FREUDENRICH: PROF SERVICES | .00 | .00 | 1,445.00 | 1,445.00 | .00 | .00 | 1,445.00 |
| 100-54100-375-000 | FREUDENRICH: PETPOURRI | .00 | 546.60 | 300.00 | (246.60) | 182.20 | .00 | (246.60) |
| 100-54100-376-000 | FREUDENRICH: ADOPTION NOTIC | 26.00 | 104.00 | 300.00 | 196.00 | 34.67 | .00 | 196.00 |
| 100-54100-377-000 | FREUDENRICH: EDUCATION MAT' | .00 | .00 | 75.00 | 75.00 | .00 | .00 | 75.00 |
| 100-54100-462-000 | FREUDENRICH: DONATIONS | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-54100-475-000 | FREUDENRICH: KENNEL LICENSE | .00 | .00 | 125.00 | 125.00 | .00 | .00 | 125.00 |
| | TOTAL FREUDENREICH ANIMAL C | 26.00 | 650.60 | 2,745.00 | 2,094.40 | 23.70 | .00 | 2,094.40 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
| | FOOD PANTRY | | | | | | | |
| 100-54420-110-000 | COVID19: SALARIED WAGES-WO | 10,287.95 | 34,915.75 | .00 | (34,915.75) | .00 | .00 | (34,915.75) |
| 100-54420-116-000 | COVID19: SALARIED WAGES-ELE | .00 | 3,888.19 | .00 | (3,888.19) | .00 | .00 | (3,888.19) |
| 100-54420-120-000 | COVID19: HOURLY WAGES-WORK | 3,733.10 | 11,898.16 | .00 | (11,898.16) | .00 | .00 | (11,898.16) |
| 100-54420-125-000 | COVID19: HOURLY WAGES-LEAVE | 2,081.23 | 16,151.75 | .00 | (16,151.75) | .00 | .00 | (16,151.75) |
| 100-54420-126-000 | COVID19: HOURLY WAGES-ELECT | 59.24 | 8,234.05 | .00 | (8,234.05) | .00 | .00 | (8,234.05) |
| 100-54420-129-000 | COVID19: WRS (PROTECTIVE) | 106.89 | 733.45 | .00 | (733.45) | .00 | .00 | (733.45) |
| 100-54420-131-000 | COVID19: WRS (ERS) | 910.69 | 4,185.94 | .00 | (4,185.94) | .00 | .00 | (4,185.94) |
| 100-54420-132-000 | COVID19: SOC SEC | 968.79 | 4,433.02 | .00 | (4,433.02) | .00 | .00 | (4,433.02) |
| 100-54420-133-000 | COVID19: MEDICARE | 226.57 | 1,036.76 | .00 | (1,036.76) | .00 | .00 | (1,036.76) |
| 100-54420-210-000 | COVID19: PROFESSIONAL SERVI | 1,382.30 | 1,382.30 | .00 | (1,382.30) | .00 | .00 | (1,382.30) |
| 100-54420-330-000 | COVID19: TRAINING | 79.00 | 79.00 | .00 | (79.00) | .00 | .00 | (79.00) |
| 100-54420-340-000 | COVID19: OPERATING SUPPLIES | 3,165.75 | 7,935.70 | .00 | (7,935.70) | .00 | .00 | (7,935.70) |
| 100-54420-345-000 | COVID19: DATA PROCESSING | 460.00 | 684.09 | .00 | (684.09) | .00 | .00 | (684.09) |
| 100-54420-500-000 | COVID19: OUTLAY | 17,650.00 | 17,650.00 | .00 | (17,650.00) | .00 | .00 | (17,650.00) |
| | TOTAL FOOD PANTRY | 41,111.51 | 113,208.16 | .00 | (113,208.16) | .00 | .00 | (113,208.16) |
| | CEMETERIES | | | | | | | |
| 100-54910-110-000 | CEMETERIES: SALARIES | 1,484.27 | 7,344.98 | 19,726.00 | 12,381.02 | 37.24 | .00 | 12,381.02 |
| 100-54910-112-000 | CEMETERIES: SEASONAL | 288.00 | 288.00 | 28,000.00 | 27,712.00 | 1.03 | .00 | 27,712.00 |
| 100-54910-119-000 | CEMETERIES: CONSTRUCT WAG | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-54910-120-000 | CEMETERIES: MAINT WAGES | 5,287.42 | 13,305.64 | 40,204.00 | 26,898.36 | 33.10 | .00 | 26,898.36 |
| 100-54910-124-000 | CEMETERIES: OVERTIME | .00 | 29.45 | 653.00 | 623.55 | 4.51 | .00 | 623.55 |
| 100-54910-131-000 | CEMETERIES: WRS (ERS | 457.09 | 1,400.95 | 5,937.00 | 4,536.05 | 23.60 | .00 | 4,536.05 |
| 100-54910-132-000 | CEMETERIES: SOC SEC | 394.95 | 1,173.74 | 5,523.00 | 4,349.26 | 21.25 | .00 | 4,349.26 |
| 100-54910-133-000 | CEMETERIES: MEDICARE | 92.39 | 274.50 | 1,291.00 | 1,016.50 | 21.26 | .00 | 1,016.50 |
| 100-54910-134-000 | CEMETERIES: LIFE INS | 4.91 | 24.44 | 75.00 | 50.56 | 32.59 | .00 | 50.56 |
| 100-54910-135-000 | CEMETERIES: HEALTH INS PREMI | 2,083.04 | 10,415.20 | 25,998.00 | 15,582.80 | 40.06 | .00 | 15,582.80 |
| 100-54910-137-000 | CEMETERIES: HEALTH INS. CLAIM | .00 | 1,324.51 | 4,768.00 | 3,443.49 | 27.78 | .00 | 3,443.49 |
| 100-54910-138-000 | CEMETERIES: DENTAL INS | 139.73 | 698.65 | 1,745.00 | 1,046.35 | 40.04 | .00 | 1,046.35 |
| 100-54910-139-000 | CEMETERIES: LONG TERM DISAB | 42.93 | 212.73 | 520.00 | 307.27 | 40.91 | .00 | 307.27 |
| 100-54910-200-000 | CEMETERIES: MATERIAL & SUPPL | 1,156.39 | 2,244.68 | 10,000.00 | 7,755.32 | 22.45 | .00 | 7,755.32 |
| 100-54910-220-000 | CEMETERIES: GAS, OIL, & REPAIR | 138.42 | 157.18 | 3,000.00 | 2,842.82 | 5.24 | .00 | 2,842.82 |
| 100-54910-314-000 | CEMETERIES: UTILITIES & REFUS | 36.35 | 92.75 | 315.00 | 222.25 | 29.44 | .00 | 222.25 |
| 100-54910-340-000 | CEMETERIES: OPERATING SUPPL | 86.42 | 346.22 | 4,000.00 | 3,653.78 | 8.66 | .00 | 3,653.78 |
| 100-54910-500-000 | CEMETERIES: OUTLAY | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| | TOTAL CEMETERIES | 11,692.31 | 39,333.62 | 157,255.00 | 117,921.38 | 25.01 | .00 | 117,921.38 |

| | | PERIOD | | BUDGET | | % OF ENC | UNENC | |
|-------------------|-------------------------------|-----------|------------|------------|------------|----------|---------|------------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET | BALANCE | BALANCE |
| | - | | | | | | | |
| | | | | | | | | |
| | LIBRARY | | | | | | | |
| 100-55110-110-000 | LIBRARY: SALARIES | 4,964.80 | 24,327.52 | 65,039.00 | 40,711.48 | 37.40 | .00 | 40,711.48 |
| 100-55110-120-000 | LIBRARY: OTHER WAGES | 26,101.09 | 125,800.95 | 378,255.00 | 252,454.05 | 33.26 | .00 | 252,454.05 |
| 100-55110-131-000 | LIBRARY: WRS (ERS | 1,730.54 | 8,386.21 | 23,065.00 | 14,678.79 | 36.36 | .00 | 14,678.79 |
| 100-55110-132-000 | LIBRARY: SOC SEC | 1,817.78 | 8,849.56 | 27,482.00 | 18,632.44 | 32.20 | .00 | 18,632.44 |
| 100-55110-133-000 | LIBRARY: MEDICARE | 425.07 | 2,069.38 | 6,428.00 | 4,358.62 | 32.19 | .00 | 4,358.62 |
| 100-55110-134-000 | LIBRARY: LIFE INS | 59.92 | 312.56 | 952.00 | 639.44 | 32.83 | .00 | 639.44 |
| 100-55110-135-000 | LIBRARY: HEALTH INS PREMIUMS | 4,816.47 | 24,082.35 | 77,798.00 | 53,715.65 | 30.95 | .00 | 53,715.65 |
| 100-55110-137-000 | LIBRARY: HEALTH INS. CLAIMS C | .00 | 4,704.38 | 13,800.00 | 9,095.62 | 34.09 | .00 | 9,095.62 |
| 100-55110-138-000 | LIBRARY: DENTAL INS | 386.48 | 1,932.40 | 4,641.00 | 2,708.60 | 41.64 | .00 | 2,708.60 |
| 100-55110-139-000 | LIBRARY: LONG TERM DISABILITY | 195.44 | 977.20 | 2,361.00 | | | .00 | |
| 100-55110-139-000 | LIBRARY: BOOKS-RESOURCELIB | | | | 1,383.80 | 41.39 | | 1,383.80 |
| | | .00 | 852.77 | 3,000.00 | 2,147.23 | 28.43 | .00 | 2,147.23 |
| 100-55110-240-600 | LIBRARY: SWLS DISCRETIONARY | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-55110-240-800 | LIBRARY: RESOURCE AUDIOBOO | .00 | 339.73 | 4,000.00 | 3,660.27 | 8.49 | .00 | 3,660.27 |
| 100-55110-250-200 | LIBRARY: PERIODICALS-CHILDRE | .00 | 83.95 | 500.00 | 416.05 | 16.79 | .00 | 416.05 |
| 100-55110-250-400 | LIBRARY: PERIODICALSYOUNGA | .00 | .00 | 150.00 | 150.00 | .00 | .00 | 150.00 |
| 100-55110-250-600 | LIBRARY: PERIODICALS-ADULT | 539.88 | 599.86 | 3,300.00 | 2,700.14 | 18.18 | .00 | 2,700.14 |
| 100-55110-250-900 | LIBRARY: PERIODICALS-PROFES | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-55110-300-000 | LIBRARY: TELEPHONE | 183.59 | 762.42 | 2,200.00 | 1,437.58 | 34.66 | .00 | 1,437.58 |
| 100-55110-309-000 | LIBRARY: POSTAGE | .00 | 21.35 | 800.00 | 778.65 | 2.67 | .00 | 778.65 |
| 100-55110-313-000 | LIBRARY: OFFICE EQUIPMENT MA | 13.00 | 556.07 | 3,000.00 | 2,443.93 | 18.54 | .00 | 2,443.93 |
| 100-55110-314-000 | LIBRARY: UTILITIES & REFUSE | 2,779.02 | 12,247.43 | 34,000.00 | 21,752.57 | 36.02 | .00 | 21,752.57 |
| 100-55110-327-000 | LIBRARY: GRANT/DONATION EXP | .00 | 600.00 | .00 | (600.00) | .00 | .00 | (600.00) |
| 100-55110-340-000 | LIBRARY: OPERATING SUPPLIES | 107.05 | 447.00 | 1,500.00 | 1,053.00 | 29.80 | .00 | 1,053.00 |
| 100-55110-341-000 | LIBRARY: ADV & PUB | .00 | 207.20 | 1,700.00 | 1,492.80 | 12.19 | .00 | 1,492.80 |
| 100-55110-342-800 | LIBRARY: AV-DIGITAL MEDIA | .00 | 5,027.72 | 5,000.00 | (27.72) | 100.55 | .00 | (27.72) |
| 100-55110-350-000 | LIBRARY: BUILDINGS & GROUNDS | 114.38 | 2,894.78 | 10,000.00 | 7,105.22 | 28.95 | .00 | 7,105.22 |
| 100-55110-600-005 | CTY FUND-PROF SERVICES | 5,106.44 | 45,682.99 | 62,001.00 | 16,318.01 | 73.68 | .00 | 16,318.01 |
| 100-55110-600-010 | CTY FUND-CHILDREN'S BOOK MA | 824.04 | 1,734.97 | 11,000.00 | 9,265.03 | 15.77 | .00 | 9,265.03 |
| 100-55110-600-015 | CTY FUND-YNG ADULT BOOK MAT | .00 | 235.74 | 2,500.00 | 2,264.26 | 9.43 | .00 | 2,264.26 |
| 100-55110-600-020 | CTY FUND-ADULT FICTION MAT | 27.72 | 2,244.68 | 11,000.00 | 8,755.32 | 20.41 | .00 | 8,755.32 |
| 100-55110-600-025 | CTY FUND-ADULT NON FICT MAT | .00 | 894.26 | 10,000.00 | 9,105.74 | 8.94 | .00 | 9,105.74 |
| 100-55110-600-030 | CTY FUND-DIRECT DISCRETIONA | .00 | .00 | 375.00 | 375.00 | .00 | .00 | 375.00 |
| 100-55110-600-035 | CTY FUND-OFFICE SUPPLIES | 200.04 | 1,809.04 | 6,500.00 | 4,690.96 | 27.83 | .00 | 4,690.96 |
| 100-55110-600-037 | CTY FUND-UTILITIES & REFUSE | .00 | .00 | 8,557.00 | 8,557.00 | .00 | .00 | 8,557.00 |
| 100-55110-600-045 | CTY FUND-SUBSCRIPTION & DUE | 218.00 | 733.00 | 800.00 | 67.00 | 91.63 | .00 | 67.00 |
| 100-55110-600-050 | CTY FUND-CHILDREN'S PROGRA | 14.98 | 426.35 | 3,000.00 | 2,573.65 | 14.21 | .00 | 2,573.65 |
| 100-55110-600-055 | CTY FUND-YOUNG ADULT PROGR | .00 | 71.56 | 1,000.00 | 928.44 | 7.16 | .00 | 928.44 |
| 100-55110-600-060 | CTY FUND-ADULT PROGRAMMIN | .00 | 287.22 | 3,000.00 | 2,712.78 | 9.57 | .00 | 2,712.78 |
| 100-55110-600-070 | CTY FUND-JUVENILE AV | .00 | 149.03 | 1,500.00 | 1,350.97 | 9.94 | .00 | 1,350.97 |
| 100-55110-600-075 | CTY FUND-ADULT AV | (14.96) | 842.55 | 6,000.00 | 5,157.45 | 14.04 | .00 | 5,157.45 |
| 100-55110-600-080 | CTY FUND-DATA PROCESSING | .00 | 7,105.00 | 15,000.00 | 7,895.00 | 47.37 | .00 | 7,895.00 |
| 100-55110-600-090 | CTY FUND-OPERATING SUPPLIES | .00 | 1,116.87 | 2,000.00 | 883.13 | 55.84 | .00 | 883.13 |
| 100-55110-600-095 | CTY FUND-TRAVEL & CONF | .00 | 906.60 | 3,000.00 | 2,093.40 | 30.22 | .00 | 2,093.40 |
| | - | | | | | | | |
| | TOTAL LIBRARY | 50,610.77 | 290,322.65 | 819,204.00 | 528,881.35 | 35.44 | .00 | 528,881.35 |
| | - | | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | | | | | | | | |
| | MUSEUM | | | | | | | |
| 100-55120-110-000 | MUSEUM: SALARIES | 3,818.28 | 19,037.24 | 56,760.00 | 37,722.76 | 33.54 | .00 | 37,722.76 |
| 100-55120-112-000 | MUSEUM: SEASONAL | 3,101.16 | 9,415.92 | 40,988.00 | 31,572.08 | 22.97 | .00 | 31,572.08 |
| 100-55120-120-000 | MUSEUM: OTHER WAGES | 3,850.83 | 14,990.83 | 48,120.00 | 33,129.17 | 31.15 | .00 | 33,129.17 |
| 100-55120-124-000 | MUSEUM: OVERTIME | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55120-131-000 | MUSEUM: WRS (ERS | 412.91 | 1,720.43 | 5,461.00 | 3,740.57 | 31.50 | .00 | 3,740.57 |
| 100-55120-132-000 | MUSEUM: SOC SEC | 657.09 | 2,646,84 | 9,049.00 | 6,402.16 | 29.25 | .00 | 6,402.16 |
| 100-55120-133-000 | MUSEUM: MEDICARE | 153.66 | 618.99 | 2,117.00 | 1,498.01 | 29.24 | .00 | 1,498.01 |
| 100-55120-134-000 | MUSEUM: LIFE INS | 8.49 | 42.45 | 132.00 | 89.55 | 32.16 | .00 | 89.55 |
| 100-55120-135-000 | MUSEUM: HEALTH INS PREMIUMS | 1,235.47 | 6,177.35 | 14,826.00 | 8,648.65 | 41.67 | .00 | 8,648.65 |
| 100-55120-137-000 | MUSEUM: HEALTH INS. CLAIMS C | 16.19 | 271.15 | 3,860.00 | 3,588.85 | 7.02 | .00 | 3,588.85 |
| 100-55120-138-000 | MUSEUM: DENTAL INS | 62.46 | 312.30 | 750.00 | 437.70 | 41.64 | .00 | 437.70 |
| 100-55120-139-000 | MUSEUM: LONG TERM DISABILIT | 40.37 | 201.85 | 488.00 | 286.15 | 41.36 | .00 | 286.15 |
| 100-55120-212-000 | MUSEUM: CUSTODIAL SUPPLIES | .00 | 133.07 | 800.00 | 666.93 | 16.63 | .00 | 666.93 |
| 100-55120-220-000 | MUSEUM: GAS, OIL, & REPAIRS | .00 | 55.00 | 600.00 | 545.00 | 9.17 | .00 | 545.00 |
| 100-55120-300-000 | MUSEUM: TELEPHONE | 90.07 | 375.64 | 1,008.00 | 632.36 | 37.27 | .00 | 632.36 |
| 100-55120-309-000 | MUSEUM: POSTAGE | 30.54 | 57.64 | 300.00 | 242.36 | 19.21 | .00 | 242.36 |
| 100-55120-310-000 | MUSEUM: OFFICE SUPPLIES | 15.02 | 167.86 | 1,000.00 | 832.14 | 16.79 | .00 | 832.14 |
| 100-55120-314-000 | MUSEUM: UTILITIES & REFUSE | 883.86 | 5,441.98 | 20,000.00 | 14,558.02 | 27.21 | .00 | 14,558.02 |
| 100-55120-319-000 | MUSEUM: PROF DUES | .00 | 100.00 | 612.00 | 512.00 | 16.34 | .00 | 512.00 |
| 100-55120-330-000 | MUSEUM: TRAVEL & CONFERENC | .00 | .00 | 600.00 | 600.00 | .00 | .00 | 600.00 |
| 100-55120-340-000 | MUSEUM: OPERATING SUPPLIES | 31.12 | 259.04 | 2,500.00 | 2,240.96 | 10.36 | .00 | 2,240.96 |
| 100-55120-341-000 | MUSEUM: ADV & PUB | 480.00 | 2,855.52 | 9,000.00 | 6,144.48 | 31.73 | .00 | 6,144.48 |
| 100-55120-345-000 | MUSEUM: DATA PROCESSING | 142.80 | 442.80 | 1,000.00 | 557.20 | 44.28 | .00 | 557.20 |
| 100-55120-350-000 | MUSEUM: BUILDINGS & GROUND | 450.75 | 2,299.96 | 7,500.00 | 5,200.04 | 30.67 | .00 | 5,200.04 |
| 100-55120-380-000 | MUSEUM: VEHICLE INSURANCE | .00 | 41.00 | 45.00 | 4.00 | 91.11 | .00 | 4.00 |
| 100-55120-390-000 | MUSEUM: STORE EXPENSES | .45 | 7.41 | .00 | (7.41) | .00 | .00 | (7.41) |
| 100-55120-391-000 | MUSEUM: PROGRAM EXPENSES | .00 | 526.61 | .00 | (526.61) | .00 | .00 | (526.61) |
| 100-55120-500-000 | MUSEUM: OUTLAY | .00 | .00 | 1,700.00 | 1,700.00 | .00 | .00 | 1,700.00 |
| 100-55120-505-000 | MUSEUM: HISTORIC RE-ENACTM | .00 | .00 | 4,200.00 | 4,200.00 | .00 | .00 | 4,200.00 |
| | TOTAL MUSEUM | 15,481.52 | 68,198.88 | 233,516.00 | 165,317.12 | 29.21 | .00 | 165,317.12 |
| | SENIOR CITIZENS CENTER | | | | | | | |
| 100-55190-120-000 | SR CTR: OTHER WAGES | 1,180.66 | 15,021.64 | 62,757.00 | 47,735.36 | 23.94 | .00 | 47,735.36 |
| 100-55190-131-000 | SR CTR: WRS (ERS | 64.78 | 787.38 | 3,275.00 | 2,487.62 | 24.04 | .00 | 2,487.62 |
| 100-55190-132-000 | SR CTR: SOC SEC | 73.18 | 931.26 | 3,891.00 | 2,959.74 | 23.93 | .00 | 2,959.74 |
| 100-55190-133-000 | SR CTR: MEDICARE | 17.11 | 217.80 | 911.00 | 693.20 | 23.91 | .00 | 693.20 |
| 100-55190-134-000 | SR CTR: LIFE INS | 10.00 | 50.00 | 145.00 | 95.00 | 34.48 | .00 | 95.00 |
| 100-55190-220-000 | SR CTR: GAS, OIL, & REPAIRS | 69.47 | 294.95 | 1,500.00 | 1,205.05 | 19.66 | .00 | 1,205.05 |
| 100-55190-300-000 | SR CTR: TELEPHONE | 16.78 | 62.16 | 171.00 | 108.84 | 36.35 | .00 | 108.84 |
| 100-55190-327-000 | SR CTR: GRANT EXPENSES | 1,043.20 | 1,624.48 | .00 | (1,624.48) | .00 | .00 | (1,624.48) |
| 100-55190-340-000 | SR CTR: OPERATING SUPPLIES | 56.94 | 762.29 | 1,000.00 | 237.71 | 76.23 | .00 | 237.71 |
| 100-55190-380-000 | SR CTR: VEHICLE INSURANCE | .00 | 592.00 | 600.00 | 8.00 | 98.67 | .00 | 8.00 |
| 100-55190-530-000 | SR CTR: RENT EXPENSE | .00 | 2,280.00 | 9,120.00 | 6,840.00 | 25.00 | .00 | 6,840.00 |
| | TOTAL SENIOR CITIZENS CENTER | 2,532.12 | 22,623.96 | 83,370.00 | 60,746.04 | 27.14 | .00 | 60,746.04 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|-----------------|------------------|------------------|----------------|----------------|--------------------|
| | PARKS DEPARTMENT | | | | | | | |
| 400 55000 440 000 | DARKO OFACONAL | 204.22 | 204.22 | 44 740 00 | 10.010.00 | 0.40 | | 10.010.00 |
| 100-55200-112-000 | PARKS: SEASONAL | 891.00 | 891.00 | 41,740.00 | 40,849.00 | 2.13 | .00 | 40,849.00 |
| 100-55200-120-000 | PARKS: OTHER WAGES | 10,124.64 | 48,172.38 | 132,649.00 | 84,476.62 | 36.32 | .00 | 84,476.62 |
| 100-55200-124-000 | PARKS: OVERTIME | .00. | 1,394.02 | 4,552.00 | 3,157.98 | 30.62 | .00 | 3,157.98 |
| 100-55200-131-000 | PARKS: WRS (ERS | 683.40 | 3,357.67 | 9,261.00 | 5,903.33 | 36.26 | .00 | 5,903.33 |
| 100-55200-132-000 | PARKS: SOC SEC | 640.53 | 2,940.12 | 11,093.00 | 8,152.88 | 26.50 | .00 | 8,152.88 |
| 100-55200-133-000 | PARKS: MEDICARE | 149.82 | 687.68 | 2,594.00 | 1,906.32 | 26.51 | .00 | 1,906.32 |
| 100-55200-134-000 | PARKS: LIFE INS | 44.64 | 223.20 | 576.00 | 352.80 | 38.75 | .00 | 352.80 |
| 100-55200-135-000 | PARKS: HEALTH INS PREMIUMS | 2,922.02 | 14,610.10 | 35,065.00 | 20,454.90 | 41.67 | .00 | 20,454.90 |
| 100-55200-137-000 | PARKS: HEALTH INS. CLAIMS CUR | .00 | 1,036.56 | 6,834.00 | 5,797.44 | 15.17 | .00 | 5,797.44 |
| 100-55200-138-000 | PARKS: DENTAL INS | 124.10 | 620.50 | 1,491.00 | 870.50 | 41.62 | .00 | 870.50 |
| 100-55200-139-000 | PARKS: LONG TERM DISABILITY | 94.32 | 471.60 | 1,141.00 | 669.40 | 41.33 | .00 | 669.40 |
| 100-55200-220-000 | PARKS: GAS, OIL, & REPAIRS | 931.65 | 4,631.79 | 15,000.00 | 10,368.21 | 30.88 | .00 | 10,368.21 |
| 100-55200-300-000 | PARKS: TELEPHONE | 7.12 | 113.84 | 1,000.00 | 886.16 | 11.38 | .00 | 886.16 |
| 100-55200-314-000 | PARKS: UTILITIES & REFUSE | 1,344.74 | 6,800.71 | 23,000.00 | 16,199.29 | 29.57 | .00 | 16,199.29 |
| 100-55200-330-000 | PARKS: TRAVEL & CONFERENCE | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55200-335-000 | PARKS: UNIFORM ALLOWANCE | .00 | 75.19 | 500.00 | 424.81 | 15.04 | .00 | 424.81 |
| 100-55200-338-000 | PARKS: CAMPGROUND LICENSE | .00 | .00 | 180.00 | 180.00 | .00 | .00 | 180.00 |
| 100-55200-350-000 | PARKS: BUILDINGS & GROUNDS | 2,981.24 | 3,926.32 | 18,000.00 | 14,073.68 | 21.81 | .00 | 14,073.68 |
| 100-55200-351-000 | PARKS: TRAIL MAINTENANCE | 63.53 | 63.53 | 2,000.00 | 1,936.47 | 3.18 | .00 | 1,936.47 |
| 100-55200-380-000 | PARKS: VEHICLE INSURANCE | .00 | 2,520.00 | 1,400.00 | (1,120.00) | 180.00 | .00 | (1,120.00) |
| 100-55200-444-000 | PARKS: UNEMP COMP | 884.00 | 3,757.00 | 3,000.00 | (757.00) | 125.23 | .00 | (757.00) |
| 100-55200-500-000 | PARKS: OUTLAY | .00 | .00 | 15,000.00 | 15,000.00 | .00 | .00 | 15,000.00 |
| | TOTAL PARKS DEPARTMENT | 21,886.75 | 96,293.21 | 326,576.00 | 230,282.79 | 29.49 | .00 | 230,282.79 |
| | RECREATION DEPARTMENT | | | | | | | |
| 100-55300-110-000 | REC ADMIN: SALARIES | 4,332.80 | 21,081.78 | 56,760.00 | 35,678.22 | 37.14 | .00 | 35,678.22 |
| 100-55300-110-000 | REC ADMIN: OTHER WAGES | 1,354.80 | 6,229.83 | 19,252.00 | 13,022.17 | 32.36 | .00 | 13,022.17 |
| 100-55300-120-000 | REC ADMIN: OVERTIME | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55300-124-000 | REC ADMIN: WRS (ERS | 383.91 | 1,850.03 | 5,164.00 | 3,313.97 | 35.83 | .00 | 3,313.97 |
| 100-55300-131-000 | REC ADMIN: SOC SEC | 349.40 | 1,679.92 | 4,744.00 | 3,064.08 | 35.41 | .00 | 3,064.08 |
| 100-55300-132-000 | REC ADMIN: MEDICARE | 81.71 | 392.88 | 1,109.00 | 716.12 | 35.43 | .00 | 716.12 |
| 100-55300-133-000 | REC ADMIN: LIFE INS | 4.87 | 30.07 | 89.00 | 58.93 | 33.79 | .00 | 58.93 |
| | | | | | | | | |
| 100-55300-135-000 100-55300-137-000 | REC ADMIN: HEALTH INS PREMIU | .00 | 1,436.65 | 3,448.00 | 2,011.35 | 41.67 | .00 | 2,011.35 690.00 |
| 100-55300-137-000 | REC ADMIN: HEALTH INS. CLAIMS REC ADMIN: DENTAL INS | 16.22 | .00 81.10 | 690.00 195.00 | 690.00 113.90 | .00 41.59 | .00 .00 | 113.90 |
| 100-55300-139-000 | REC ADMIN: DENTAL INS | 57.34 | 286.70 | 698.00 | 411.30 | 41.07 | .00 | 411.30 |
| | REC ADMIN: PROF SERVICES | | | | | | | |
| 100-55300-210-000 100-55300-300-000 | | 30.26 | 434.19 | 4,000.00 | 3,565.81 | 10.85 | .00 | 3,565.81 |
| | REC ADMIN: TELEPHONE REC ADMIN: POSTAGE | .00 | .00 | 171.00 | 171.00 | .00 | .00 | 171.00 |
| 100-55300-309-000 100-55300-310-000 | REC ADMIN: POSTAGE REC ADMIN: OFFICE SUPPLIES | 3.65 .00 | 51.95 203.51 | 300.00 750.00 | 248.05 546.49 | 17.32 27.13 | .00 .00 | 248.05 546.49 |
| | TOTAL RECREATION DEPARTMEN | 6,902.29 | 33,758.61 | 97,870.00 | 64,111.39 | 34.49 | .00 | 64,111.39 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | SUMMER RECREATION | | | | | | | |
| 100-55301-112-000 | REC PRGM: SEASONAL | .00 | 767.13 | 12,500.00 | 11,732.87 | 6.14 | .00 | 11,732.87 |
| 100-55301-132-000 | REC PRGM: SOC SEC | .00 | 47.57 | 775.00 | 727.43 | 6.14 | .00 | 727.43 |
| 100-55301-133-000 | REC PRGM: MEDICARE | .00 | 11.14 | 181.00 | 169.86 | 6.15 | .00 | 169.86 |
| 100-55301-340-000 | REC PRGM: OPERATING SUPPLIE | 490.00 | 490.00 | 1,000.00 | 510.00 | 49.00 | .00 | 510.00 |
| 100-55301-359-000 | REC PRGM: SOCCER (YOUTH) | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-55301-361-000 | REC PRGM: BASEBALL (YOUTH) | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55301-367-000 | REC PRGM: BASKETBALL (YOUTH | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55301-372-000 | REC PRGM: VOLLEYBALL (ADULT) | .00 | 38.49 | 350.00 | 311.51 | 11.00 | .00 | 311.51 |
| 100-55301-373-000 | REC PRGM: SAND VBALL (ADULT) | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-55301-374-000 | REC PRGM: SOFTBALL (ADULT) | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-55301-382-000 | REC PRGM: FOOTBALL (YOUTH) | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-55301-399-000 | REC PRGM: GOLF (YOUTH) | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-55301-530-000 | REC PRGM: RENT EXPENSE | .00 | 4,445.00 | 9,000.00 | 4,555.00 | 49.39 | .00 | 4,555.00 |
| | TOTAL SUMMER RECREATION | 490.00 | 5,799.33 | 35,256.00 | 29,456.67 | 16.45 | .00 | 29,456.67 |
| | SWIMMING POOL | | | | | | | |
| 100-55420-112-000 | POOL: SWIM POOL WAGES | .00 | .00 | 70,000.00 | 70,000.00 | .00 | .00 | 70,000.00 |
| 100-55420-113-000 | POOL: SWIM TEAM INSTRUCTOR | .00 | .00 | 5,200.00 | 5,200.00 | .00 | .00 | 5,200.00 |
| 100-55420-120-000 | POOL: OTHER WAGES | 411.36 | 2,056.80 | 5,373.00 | 3,316.20 | 38.28 | .00 | 3,316.20 |
| 100-55420-131-000 | POOL: WRS (ERS | 27.76 | 139.23 | 363.00 | 223.77 | 38.36 | .00 | 223.77 |
| 100-55420-132-000 | POOL: SOC SEC | 24.32 | 122.21 | 4,995.00 | 4,872.79 | 2.45 | .00 | 4,872.79 |
| 100-55420-133-000 | POOL: MEDICARE | 5.68 | 28.57 | 1,168.00 | 1,139.43 | 2.45 | .00 | 1,139.43 |
| 100-55420-134-000 | POOL: LIFE INS | 1.48 | 7.40 | 21.00 | 13.60 | 35.24 | .00 | 13.60 |
| 100-55420-135-000 | POOL: HEALTH INS PREMIUMS | 123.55 | 617.75 | 1,483.00 | 865.25 | 41.66 | .00 | 865.25 |
| 100-55420-137-000 | POOL: HEALTH INS. CLAIMS CUR | .00 | 95.86 | 360.00 | 264.14 | 26.63 | .00 | 264.14 |
| 100-55420-138-000 | POOL: DENTAL INS | 3.24 | 16.20 | 39.00 | 22.80 | 41.54 | .00 | 22.80 |
| 100-55420-139-000 | POOL: LONG TERM DISABILITY | 3.84 | 19.20 | 46.00 | 26.80 | 41.74 | .00 | 26.80 |
| 100-55420-201-000 | POOL: POOL CHEMICALS | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 100-55420-300-000 | POOL: TELEPHONE | 14.24 | 56.96 | 171.00 | 114.04 | 33.31 | .00 | 114.04 |
| 100-55420-314-000 | POOL: UTILITIES & REFUSE | 913.62 | 3,438.79 | 30,000.00 | 26,561.21 | 11.46 | .00 | 26,561.21 |
| 100-55420-330-000 | POOL: TRAVEL & CONFERENCES | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-55420-340-000 | POOL: OPERATING SUPPLIES | 5.00 | 5.00 | 5,000.00 | 4,995.00 | .10 | .00 | 4,995.00 |
| 100-55420-350-000 | POOL: BUILDINGS & GROUNDS | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-55420-410-000 | POOL: SWIM TEAM | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-55420-500-000 | POOL: OUTLAY | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| | TOTAL SWIMMING POOL | 1,534.09 | 6,603.97 | 148,469.00 | 141,865.03 | 4.45 | .00 | 141,865.03 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|--|------------------|-----------------|--------------------|---------------------------------------|----------------|----------------|-------------------|
| | FORESTRY | | | | | | | |
| 100-56110-120-000 | FORESTRY: OTHER WAGES | 271.44 | 1,357.20 | 3,529.00 | 2,171.80 | 38.46 | .00 | 2,171.80 |
| 100-56110-131-000 | FORESTRY: WRS (ERS | 18.32 | 91.88 | 238.00 | 146.12 | 38.61 | .00 | 146.12 |
| 100-56110-132-000 | FORESTRY: SOC SEC | 16.82 | 84.10 | 219.00 | 134.90 | 38.40 | .00 | 134.90 |
| 100-56110-133-000 | FORESTRY: MEDICARE | 3.94 | 19.69 | 51.00 | 31.31 | 38.61 | .00 | 31.31 |
| 100-56110-340-000 | FORESTRY: MATERIALS/SUPPLIE | 431.90 | 431.90 | 5,000.00 | 4,568.10 | 8.64 | .00 | 4,568.10 |
| 100-56110-341-000 | FORESTRY: STUMP GRINDING | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-56110-342-000 | FORESTRY: CHIPPING | .00 | .00 | 15,000.00 | 15,000.00 | .00 | .00 | 15,000.00 |
| | TOTAL FORESTRY | 742.42 | 1,984.77 | 26,037.00 | 24,052.23 | 7.62 | .00 | 24,052.23 |
| | PCAN | | | | | | | |
| 100-56300-341-000 | PCAN PAYMENT | .00 | 7,500.00 | 7,500.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL PCAN | .00 | 7,500.00 | 7,500.00 | .00 | 100.00 | .00 | .00 |
| | ROOM TAXES | | | | | | | |
| 100-56600-650-000 | ROOM TAX ENTITY | .00 | .00 | 112,000.00 | 112,000.00 | .00 | .00 | 112,000.00 |
| | TOTAL ROOM TAXES | .00 | .00 | 112,000.00 | 112,000.00 | .00 | .00 | 112,000.00 |
| | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | , |
| | URBAN DEVELOPMENT | | | | | | | |
| 100-56615-340-000 | URBAN DEV - KALL.OPER.SUPPLI | 20.60 | 82.40 | 371.00 | 288.60 | 22.21 | .00 | 288.60 |
| | TOTAL URBAN DEVELOPMENT | 20.60 | 82.40 | 371.00 | 288.60 | 22.21 | .00 | 288.60 |
| | ANNEXED PROPERTY (TAXES) | | | | | | | |
| 100-56666-720-000 | ANNEXED PROPERTY (TAXES) | .00 | 1,556.06 | 1,184.00 | (372.06) | 131.42 | .00 | (372.06) |
| | TOTAL ANNEXED PROPERTY (TAX | .00 | 1,556.06 | 1,184.00 | (372.06) | 131.42 | .00 | (372.06) |
| | HOUSING DIVISION | | | | | | | |
| 100 56800 310 000 | HSC DIV. DDOE SEDVICES | 000 OF | 2 100 05 | 12 000 00 | 0.040.05 | 10 04 | 00 | 0.910.05 |
| 100-56800-210-000 100-56800-340-000 | HSG DIV: PROF SERVICES HSG DIV: OPERATING SUPPLIES | 899.05 .00 | 2,189.05 .00 | 12,000.00 50.00 | 9,810.95 50.00 | 18.24 .00 | .00 .00 | 9,810.95 50.00 |
| 100-56800-477-000 | HSG DIV: HOUSING PROGRAMS I | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| | TOTAL HOUSING DIVISION | 899.05 | 2,189.05 | 12,150.00 | 9,960.95 | 18.02 | .00 | 9,960.95 |
| | | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|--|----------------|----------------|------------------|
| | COMMUNITY PLANNING/DEVELO | | | | | | | |
| 100-56900-110-000 | COMM P&D: SALARIES | 7,630.84 | 36,806.78 | 102,200.00 | 65,393.22 | 36.01 | .00 | 65,393.22 |
| 100-56900-131-000 | COMM P&D: WRS (ERS) | 515.08 | 2,491.62 | 6,899.00 | 4,407.38 | 36.12 | .00 | 4,407.38 |
| 100-56900-132-000 | COMM P&D: SOC SEC | 437.32 | 2,128.22 | 6,337.00 | 4,208.78 | 33.58 | .00 | 4,208.78 |
| 100-56900-133-000 | COMM P&D: MEDICARE | 102.27 | 497.70 | 1,482.00 | 984.30 | 33.58 | .00 | 984.30 |
| 100-56900-134-000 | COMM P&D: LIFE INS | 21.20 | 105.13 | 503.00 | 397.87 | 20.90 | .00 | 397.87 |
| 100-56900-135-000 | COMM P&D: HEALTH INS PREMIU | 1,666.43 | 8,332.15 | 27,997.00 | 19,664.85 | 29.76 | .00 | 19,664.85 |
| 100-56900-137-000 | COMM P&D: HEALTH INS. CLAIMS | .00 | 584.47 | 5,040.00 | 4,455.53 | 11.60 | .00 | 4,455.53 |
| 100-56900-138-000 | COMM P&D: DENTAL INS | 111.78 | 558.90 | 1,879.00 | 1,320.10 | 29.74 | .00 | 1,320.10 |
| 100-56900-139-000 | COMM P&D: LONG TERM DISABILI | 72.23 | 345.83 | 879.00 | 533.17 | 39.34 | .00 | 533.17 |
| 100-56900-210-000 | COMM P&D: PROF SERVICES | .00 | .00 | 15,000.00 | 15,000.00 | .00 | .00 | 15,000.00 |
| 100-56900-309-000 | COMM P&D: POSTAGE | 40.55 | 177.35 | 1,000.00 | 822.65 | 17.74 | .00 | 822.65 |
| 100-56900-310-000 | COMM P&D: OFFICE SUPPLIES | .00 | 51.81 | 1,000.00 | 948.19 | 5.18 | .00 | 948.19 |
| 100-56900-320-000 | COMM P&D: SUBSCRIPTION & DU | .00 | .00 | 25.00 | 25.00 | .00 | .00 | 25.00 |
| 100-56900-330-000 | COMM P&D: TRAVEL & CONFERE | .00 | 380.00 | 1,000.00 | 620.00 | 38.00 | .00 | 620.00 |
| 100-56900-346-000 | COMM P&D: COPY MACHINES | .00 | 24.43 | 1,750.00 | 1,725.57 | 1.40 | .00 | 1,725.57 |
| 100-56900-403-000 | COMM P&D: ZONING & PLANNING | 117.30 | 1,525.45 | 1,500.00 | (25.45) | 101.70 | .00 | (25.45) |
| 100-56900-486-000 | COMM P&D: HISTORIC PRESERVA | .00 | 40.00 | 500.00 | 460.00 | 8.00 | .00 | 460.00 |
| | TOTAL COMMUNITY PLANNING/D | 10,715.00 | 54,049.84 | 174,991.00 | 120,941.16 | 30.89 | .00 | 120,941.16 |
| | TOTAL FUND EXPENDITURES | 554,466.92 | 2,964,649.83 | 8,389,110.00 | 5,424,460.17 | 35.34 | 27,696.97 | 5,396,763.20 |
| | NET REV OVER EXP | 2,553,967.68 | 882,293.50 | .00 | 882,293.50 ———————————————————————————————————— | .00 | (27,696.97) | 854,596.53 |

BALANCE SHEET MAY 31, 2020

FUND 101 - TAXI/BUS FUND

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-------------------|------------------------------|----------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | |
| 101-10001-000-000 | TREASURER'S CASH | 27,294.92 | (15,952.65) | (78,158.26) | (50,863.34) |
| 101-11111-000-000 | GENERAL INVESTMENTS | .00 | .00 | .00 | .00 |
| 101-12111-000-000 | TAXES RECEIVABLE | .00 | 44,781.00 | 44,781.00 | 44,781.00 |
| 101-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | 77,139.11 | (12,153.75) | (77,139.11) | .00 |
| | TOTAL ASSETS | 104,434.03 | 16,674.60 | (110,516.37) | (6,082.34) |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 101-21211-000-000 | VOUCHERS PAYABLE | (44,866.13) | .00 | 44,866.13 | .00 |
| 101-21220-000-000 | WAGES PAYABLE CLEARING | .00 | .00 | .00 | .00 |
| 101-21311-000-000 | FEDERAL TAX W/H PAYABLE | .00 | .00 | .00 | .00 |
| 101-21312-000-000 | STATE TAX W/H PAYABLE | .00 | .00 | .00 | .00 |
| 101-21313-000-000 | 6.20% SOC. SEC. EES | .00 | .00 | .00 | .00 |
| 101-21314-000-000 | 1.45% SOC. SEC. EES | .00 | .00 | .00 | .00 |
| 101-21315-000-000 | 6.20% SOC. SEC. ERS | .00 | .00 | .00 | .00 |
| 101-21316-000-000 | 1.45% SOC. SEC. ERS | .00 | .00 | .00 | .00 |
| 101-21520-000-000 | GEN WRF EES | .00 | .00 | .00 | .00 |
| 101-21522-000-000 | GEN WRF ERS | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES | (44,866.13) | .00 | 44,866.13 | .00 |
| | FUND EQUITY | | | | |
| 101-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | .00 |
| 101-31000-000-000 | FUND BALANCE | (59,567.90) | .00 | .00 | (59,567.90) |
| 101-34110-000-000 | P.O. ENCUMBRANCE | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | .00 | (16,674.60) | 65,650.24 | 65,650.24 |
| | TOTAL FUND EQUITY | (59,567.90) | (16,674.60) | 65,650.24 | 6,082.34 |
| | TOTAL LIABILITIES AND EQUITY | (104,434.03) | (16,674.60) | 110,516.37 | 6,082.34 |

FUND 101 - TAXI/BUS FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 101-41100-100-000 | GENERAL PROPERTY TAXES | 44,781.00 | 44,781.00 | 44,781.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAXES | 44,781.00 | 44,781.00 | 44,781.00 | .00 | 100.00 | .00 | .00 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 101-43229-225-000 | FEDERAL TAXI/BUS GRANT | .00 | .00 | 280,935.00 | (280,935.00) | .00 | .00 | (280,935.00) |
| 101-43537-226-000 | STATE TAXI/BUS GRANT | .00 | .00 | 92,755.00 | (92,755.00) | .00 | .00 | (92,755.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 373,690.00 | (373,690.00) | .00 | .00 | (373,690.00) |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | |
| 101-46350-100-000 | FARE REVENUE | .00 | 375.00 | 1,100.00 | (725.00) | 34.09 | .00 | (725.00) |
| | TOTAL PUBLIC CHARGES FOR SE | .00 | 375.00 | 1,100.00 | (725.00) | 34.09 | .00 | (725.00) |
| | INTERGOVERNMENTAL CHARGE | | | | | | | |
| 101-47230-536-000 | UW-P ADMIN CHARGES | .00 | .00 | 5,000.00 | (5,000.00) | .00 | .00 | (5,000.00) |
| 101-47230-621-000 | UWP SHARE OF TAXI/BUS | 12,153.75 | 60,768.75 | 150,000.00 | (89,231.25) | 40.51 | .00 | (89,231.25) |
| | TOTAL INTERGOVERNMENTAL CH | 12,153.75 | 60,768.75 | 155,000.00 | (94,231.25) | 39.21 | .00 | (94,231.25) |
| | MISCELLANEOUS REVENUES | | | | | | | |
| 101-48200-830-000 | TAXI PROPERTY RENT | .00 | 12.00 | .00 | 12.00 | .00 | .00 | 12.00 |
| | TOTAL MISCELLANEOUS REVENU | .00 | 12.00 | .00 | 12.00 | .00 | .00 | 12.00 |
| | TOTAL FUND REVENUE | 56,934.75 | 105,936.75 | 574,571.00 | (468,634.25) | 18.44 | .00 | (468,634.25) |

FUND 101 - TAXI/BUS FUND

| | | PER I OD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|---------------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | | | | | | | | |
| | TAXI SERVICE EXPENSES | | | | | | | |
| 101-53521-120-000 | TAXI: OTHER WAGES | 190.27 | 923.51 | 2,775.00 | 1,851.49 | 33.28 | .00 | 1,851.49 |
| 101-53521-131-000 | TAXI: WRS (ERS | 12.84 | 62.33 | 187.00 | 124.67 | 33.33 | .00 | 124.67 |
| 101-53521-132-000 | TAXI: SOC SEC | 10.36 | 51.46 | 172.00 | 120.54 | 29.92 | .00 | 120.54 |
| 101-53521-133-000 | TAXI: MEDICARE | 2.42 | 12.04 | 40.00 | 27.96 | 30.10 | .00 | 27.96 |
| 101-53521-134-000 | TAXI: LIFE INS | .11 | .44 | 5.00 | 4.56 | 8.80 | .00 | 4.56 |
| 101-53521-135-000 | TAXI: HEALTH INS PREMIUM | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 101-53521-137-000 | TAXI: HEALTH INS CLAIMS | .00 | .00 | 180.00 | 180.00 | .00 | .00 | 180.00 |
| 101-53521-138-000 | TAXI: DENTAL INS | .00 | .00 | 67.00 | 67.00 | .00 | .00 | 67.00 |
| 101-53521-139-000 | TAXI: LONG TERM DISABILITY | 1.92 | 7.68 | 24.00 | 16.32 | 32.00 | .00 | 16.32 |
| 101-53521-621-000 | TAXI SERVICE EXPENSES | 28,305.17 | 98,492.49 | 301,760.00 | 203,267.51 | 32.64 | .00 | 203,267.51 |
| 101-53521-622-000 | BUS SERVICE EXPENSES | 11,737.06 | 72,032.04 | 268,286.00 | 196,253.96 | 26.85 | .00 | 196,253.96 |
| 101-53521-623-000 | BUS PASS PRINTING EXPENSES | .00 | 5.00 | 75.00 | 70.00 | 6.67 | .00 | 70.00 |
| | TOTAL TAXI SERVICE EXPENSES | 40,260.15 | 171,586.99 | 574,571.00 | 402,984.01 | 29.86 | .00 | 402,984.01 |
| | TOTAL FUND EXPENDITURES | 40,260.15 | 171,586.99 | 574,571.00 | 402,984.01 | 29.86 | .00 | 402,984.01 |
| | NET REV OVER EXP | 16,674.60 | (65,650.24) | .00 | (65,650.24) | .00 | .00 | (65,650.24) |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

FUND 105 - DEBT SERVICE FUND

| | | | EGINNING BALANCE | | CURRENT | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|-------------------------------------|---|---------------------|---|---------------|---|-----------------|---|-------------------|
| | ASSETS | | | | | | | | |
| 105-10001-000-000 | TREASURER'S CASH | (| 1,674.76) | (| 8,637.50) | (| 267,501.35) | (| 269,176.11) |
| 105-10002-000-000 | TIF #3 BOND CASH | | .00 | | .00 | | .00 | | .00 |
| 105-11109-000-000 | LOAN INVESTMENTS | | .00 | | .00 | | .00 | | .00 |
| 105-11111-000-000 | GENERAL INVESTMENTS | | 94,535.39 | | .00 | | 196.94 | | 94,732.33 |
| 105-12111-000-000 | TAXES RECEIVABLE | | .00 | | 1,501,998.00 | | 1,501,998.00 | | 1,501,998.00 |
| 105-17103-000-000 | LONG-TERM ADVANCE TO TIF | | .00 | | .00 | | .00 | | .00 |
| 105-17202-000-000 | NOTES REC. AIRPORT | | 62,673.15 | | .00 | (| 4,816.88) | | 57,856.27 |
| | TOTAL ASSETS | | 155,533.78 | _ | 1,493,360.50 | | 1,229,876.71 | | 1,385,410.49 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | | | | |
| 105-21211-000-000 | VOUCHERS PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 105-22212-000-000 | WRF PRIOR SERVICE TRUST | , | .00. | | .00 | | .00 | , | .00. |
| 105-27002-000-000 | NOTES ADVANCE AIRPORT | (| 103,025.17) | | .00 | | .00 | (| 103,025.17) |
| 105-27013-000-000 | LONG-TERM ADVANCE TO TIF | | .00 | | .00 | | .00 | | .00 |
| 105-29102-000-000 | CORPORATE PURPOSE REDEMP. | | .00 | | .00 | | .00 | | .00 |
| | TOTAL LIABILITIES | (| 103,025.17) | | .00 | | .00 | (| 103,025.17) |
| | FUND EQUITY | | | | | | | | |
| 105-30000-000-000 | BUDGET VARIANCE | | .00 | | .00 | | .00 | | .00 |
| 105-31000-000-000 | FUND BALANCE | (| 52,508.61) | | .00 | | .00 | (| 52,508.61) |
| 105-32000-000-000 | TIF #3 FUND BALANCE | · | .00 | | .00 | | .00 | • | .00 |
| | NET INCOME/LOSS | | .00 | (| 1,493,360.50) | (| 1,229,876.71) | (| 1,229,876.71) |
| | TOTAL FUND EQUITY | (| 52,508.61) | (| 1,493,360.50) | (| 1,229,876.71) | (| 1,282,385.32) |
| | TOTAL LIABILITIES AND EQUITY | (| 155,533.78) | (| 1,493,360.50) | (| 1,229,876.71) | (| 1,385,410.49) |

FUND 105 - DEBT SERVICE FUND

| | | PER I OD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|----------------------------|---------------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| 405 44400 400 000 | TAXES | 4.504.000.00 | 4.504.000.00 | 4.504.000.00 | 20 | 400.00 | 20 | |
| 105-41100-100-000 | GENERAL PROPERTY TAXES | 1,501,998.00 | 1,501,998.00 | 1,501,998.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAXES | 1,501,998.00 | 1,501,998.00 | 1,501,998.00 | .00 | 100.00 | .00 | .00 |
| | MISCELLANEOUS REVENUE | | | | | | | |
| 105-48110-818-000 | INTEREST FROM BONDS | .00 | 196.94 | .00 | 196.94 | .00 | .00 | 196.94 |
| | TOTAL MISCELLANEOUS REVENU | .00 | 196.94 | .00 | 196.94 | .00 | .00 | 196.94 |
| | OTHER FINANCING SOURCES | | | | | | | |
| 105-49200-711-000 | AIRPORT LOAN REPAYMENT | 1,425.00 | 2,308.12 | .00 | 2,308.12 | .00 | .00 | 2,308.12 |
| 105-49800-998-000 | DEBT SERVICE CARRYOVER | .00 | .00 | 45,413.19 | (45,413.19) | .00 | .00 | (45,413.19) |
| | TOTAL OTHER FINANCING SOUR | 1,425.00 | 2,308.12 | 45,413.19 | (43,105.07) | 5.08 | .00. | (43,105.07) |
| | TOTAL FUND REVENUE | 1,503,423.00 | 1,504,503.06 | 1,547,411.19 | (42,908.13) | 97.23 | .00 | (42,908.13) |

FUND 105 - DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|--|------------------|----------------------|------------------|--------------|----------------|----------------|-------------------------|
| | PRINCIPAL ON NOTES | | | | | | | |
| 105-58100-013-000 | PRINCIPAL LONG TERM NOTES | .00 | 115,000.00 | 1,240,000.00 | 1,125,000.00 | 9.27 | .00 | 1,125,000.00 |
| | TOTAL PRINCIPAL ON NOTES | .00 | 115,000.00 | 1,240,000.00 | 1,125,000.00 | 9.27 | .00 | 1,125,000.00 |
| | INTEREST AND FISCAL CHARGES | | | | | | | |
| 105-58200-005-000 105-58200-620-000 | INTEREST ON LONG TERM NOT PAYING AGENT FEE | 10,062.50 | 158,826.35 800.00 | 307,411.00 | 148,584.65 | 51.67 | .00 | 148,584.65 (800.00) |
| | TOTAL INTEREST AND FISCAL CH | 10,062.50 | 159,626.35 | 307,411.00 | 147,784.65 | 51.93 | .00 | 147,784.65 |
| | TOTAL FUND EXPENDITURES | 10,062.50 | 274,626.35 | 1,547,411.00 | 1,272,784.65 | 17.75 | .00 | 1,272,784.65 |
| | NET REV OVER EXP | 1,493,360.50 | 1,229,876.71 | 19 | 1,229,876.52 | 647,303,531.5 | .00 | 1,229,876.71 |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

FUND 110 - CAPITAL PROJECTS FUND

| | | | EGINNING ALANCE | | CURRENT ACTIVITY | YTD ACTIVITY | · | ENDING BALANCE |
|---|--|---|--|---|---|--|---|---|
| | ASSETS | | | | | | | |
| 110-10001-000-000 110-11111-000-000 110-11116-000-000 110-12111-000-000 110-13911-000-000 110-14111-000-000 110-15112-000-000 | TREASURER'S CASH GENERAL INVESTMENTS LIBRARY CIP FUND INVESTMENTS TAXES RECEIVABLE ACCOUNTS RECEIVABLE MISC. SUBSEQUENT YEAR BUDGET IT SPEC-ASSESS-CURB/GUTTER/S | | 383,979.07 16,441.13 .00 .00 8,210.00 .00 | (| 293,582.01) .00 .00 355,990.00 .00 .00 | (610,718.82 .00 .00 .355,990.00 (8,210.00 .00 | | 226,739.75) 16,441.13 .00 355,990.00 .00 .00 |
| | TOTAL ASSETS | | 408,630.20 | | 62,407.99 | (262,938.82 | | 145,691.38 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | | | |
| 110-21211-000-000 | VOUCHERS PAYABLE | (| 99,555.97) | | .00 | 42,956.74 | (| 56,599.23) |
| 110-23352-000-000 | KNOLLWOOD BIKE TRAIL DONATIONS | | .00 | | .00 | .00 | | .00 |
| 110-23523-000-000 | POLICE STORAGE SHED DONAT | | .00 | | .00 | .00 | | .00 |
| 110-24500-000-000 | BROADBAND BILL BEST | | .00 | | .00 | .00 | | .00 |
| 110-27180-000-000 | RESERVE FOR NEW AMBULANCE | | .00 | | .00 | .00 | | .00 |
| 110-30000-000-000 | BUDGET VARIANCE | | .00 | | .00 | .00 | | .00 |
| 110-34110-000-000 | P.O. ENCUMBRANCE | | .00 | _ | .00. | .00 | _ | .00 |
| | TOTAL LIABILITIES | (| 99,555.97) | | .00 | 42,956.74 | (| 56,599.23) |
| | FUND EQUITY | | | | | | | |
| 110-31000-000-000 | FUND BALANCE | (| 309,074.23) | | .00 | .00 | (| 309,074.23) |
| 5 | NET INCOME/LOSS | | .00 | (| 62,407.99) | 219,982.08 | | 219,982.08 |
| | TOTAL FUND EQUITY | (| 309,074.23) | (| 62,407.99) | 219,982.08 | (| 89,092.15) |
| | TOTAL LIABILITIES AND EQUITY | (| 408,630.20) | (| 62,407.99) | 262,938.82 | (| 145,691.38) |

FUND 110 - CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VAR I ANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|-------------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 110-41100-100-000 | GENERAL PROPERTY TAXES | 355,990.00 | 355,990.00 | 355,990.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAXES | 355,990.00 | 355,990.00 | 355,990.00 | .00 | 100.00 | .00 | .00 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 110-43534-276-000 | DOT HIGHWAY GRANT | .00 | .00 | 162,000.00 | (162,000.00) | .00 | .00 | (162,000.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 162,000.00 | (162,000.00) | .00 | .00 | (162,000.00) |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | |
| 110-46300-100-000 | WHEEL TAX-VEHICLE REG FEE | 9,637.00 | 36,307.00 | 120,000.00 | (83,693.00) | 30.26 | .00 | (83,693.00) |
| | TOTAL PUBLIC CHARGES FOR SE | 9,637.00 | 36,307.00 | 120,000.00 | (83,693.00) | 30.26 | .00 | (83,693.00) |
| | OTHER FINANCING SOURCES | | | | | | | |
| 110-49120-940-000 | LONG-TERM LOANS | .00 | .00 | 1,137,850.00 | (1,137,850.00) | .00 | .00 | (1,137,850.00) |
| 110-49200-723-000 | MUSEUM REVOLVING FUND TRA | .00 | .00 | 136,675.00 | (136,675.00) | .00 | .00 | (136,675.00) |
| 110-49500-495-000 | TRANSFER FROM PARKING FUND | .00 | .00 | 73,000.00 | (73,000.00) | .00 | .00 | (73,000.00) |
| 110-49600-522-000 | TRANSFER FROM FIRE DEPT. TR | .00 | .00 | 65,000.00 | (65,000.00) | .00 | .00 | (65,000.00) |
| 110-49999-999-000 | TRANS.FR.GENERAL FUND | .00 | .00 | 479,753.00 | (479,753.00) | .00 | .00 | (479,753.00) |
| | TOTAL OTHER FINANCING SOUR | .00 | .00 | 1,892,278.00 | (1,892,278.00) | .00 | .00 | (1,892,278.00) |
| | TOTAL FUND REVENUE | 365,627.00 | 392,297.00 | 2,530,268.00 | (2,137,971.00) | 15.50 | .00 | (2,137,971.00) |
| | : | | | | | | | |

FUND 110 - CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|---------------|------------------|---------------|----------------|----------------|------------------|
| | CAPITAL PROJECTS | | | | | | | |
| 110-60001-518-000 | CAP PRJ: CITY HALL | 144,138.50 | 317,378.66 | 376,543.00 | 59,164.34 | 84.29 | 24,705.00 | 34,459.34 |
| 110-60001-521-000 | CAP PRJ: POLICE DEPT. | .00 | .00 | 63,000.00 | 63,000.00 | .00 | .00 | 63,000.00 |
| 110-60001-522-000 | CAP PRJ: FIRE DEPT. CIP | .00 | .00 | 75,000.00 | 75,000.00 | .00 | .00 | 75,000.00 |
| 110-60001-533-000 | CAP PRJ: STREET EQUIPMENT CI | .00 | 78,915.60 | 215,000.00 | 136,084.40 | 36.70 | 252,581.00 | (116,496.60) |
| 110-60001-534-000 | CAP PRJ: CONTRACT STREET RE | .00 | .00 | 150,000.00 | 150,000.00 | .00 | .00 | 150,000.00 |
| 110-60001-536-000 | CAP PRJ: SIDEWALK (REPAIRS) | .00 | .00 | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 |
| 110-60001-541-000 | CAP PRJ: INFORMATIONAL TECH. | .00 | .00 | 45,500.00 | 45,500.00 | .00 | .00 | 45,500.00 |
| 110-60001-552-000 | CAP PRJ: PARK & REC CIP | .00 | .00 | 38,000.00 | 38,000.00 | .00 | .00 | 38,000.00 |
| 110-60001-553-000 | CAP PRJ: MUSEUM | 1,020.06 | 2,161.80 | 156,675.00 | 154,513.20 | 1.38 | .00 | 154,513.20 |
| 110-60001-911-000 | CAP PRJ: STREET CONSTRUCTIO | 132,670.28 | 161,532.60 | 1,375,850.00 | 1,214,317.40 | 11.74 | .00 | 1,214,317.40 |
| 110-60001-939-000 | CAP PRJ: STORM SEWER | 25,390.17 | 52,290.42 | .00 | (52,290.42) | .00 | .00 | (52,290.42) |
| 110-60001-942-000 | CAP PRJ: AIRPORT | .00 | .00 | 14,700.00 | 14,700.00 | .00 | .00 | 14,700.00 |
| | TOTAL CAPITAL PROJECTS | 303,219.01 | 612,279.08 | 2,530,268.00 | 1,917,988.92 | 24.20 | 277,286.00 | 1,640,702.92 |
| | TOTAL FUND EXPENDITURES | 303,219.01 | 612,279.08 | 2,530,268.00 | 1,917,988.92 | 24.20 | 277,286.00 | 1,640,702.92 |
| | NET REV OVER EXP | 62,407.99 | (219,982.08) | .00 | (219,982.08) | .00 | (277,286.00) | (497,268.08) |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

FUND 124 - TIF DISTRICT #4 FUND

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-------------------|------------------------------|----------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | |
| 124-10001-000-000 | TREASURER'S CASH | 22,418.82 | .00 | (342.64) | 22,076.18 |
| 124-11111-000-000 | GENERAL INVESTMENTS | .00 | .00 | .00 | .00 |
| 124-12111-000-000 | TAXES RECEIVABLE | .00 | 231,929.48 | 231,929.48 | 231,929.48 |
| 124-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | .00 | .00 | .00 | .00 |
| 124-17106-000-000 | ADVANCE DUE FROM GEN FUND | .00 | .00. | .00 | .00 |
| | TOTAL ASSETS | 22,418.82 | 231,929.48 | 231,586.84 | 254,005.66 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 124-21211-000-000 | VOUCHERS PAYABLE | (375.00) | .00 | 375.00 | .00 |
| 124-27015-000-000 | LONG-TERM ADV. TO TIF#4 | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES | (375.00) | .00 | 375.00 | .00 |
| | FUND EQUITY | | | | |
| 124-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | .00 |
| 124-31000-000-000 | FUND BALANCE | (22,043.82) | .00 | .00 | (22,043.82) |
| | NET INCOME/LOSS | .00 | (231,929.48) | | |
| | TOTAL FUND EQUITY | (22,043.82) | (231,929.48) | (231,961.84) | (254,005.66) |
| | TOTAL LIABILITIES AND EQUITY | (22,418.82) | (231,929.48) | (231,586.84) | (254,005.66) |

FUND 124 - TIF DISTRICT #4 FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | ARIANCE - | % OF BUDGET | ENC BALANCE | | UNENC ALANCE |
|-------------------|------------------------------|------------------|------------|------------------|---|-----------|----------------|----------------|---|-----------------|
| | TAXES | | | | | | | | | |
| 124-41120-115-000 | TIF #4 DISTRICT TAXES | 231,929.48 | 231,929.48 | 232,289.00 | (| 359.52) | 99.85 | .00 | (| 359.52) |
| | TOTAL TAXES | 231,929.48 | 231,929.48 | 232,289.00 | (| 359.52) | 99.85 | .00 | (| 359.52) |
| | INTERGOVERNMENTAL REVENUE | | | | | | | | | |
| 124-43410-234-000 | TIF #4: EXEMPT COMPUTER AID | .00 | .00 | 470.00 | (| 470.00) | .00 | .00 | (| 470.00) |
| 124-43410-235-000 | TIF #4: EXEMPT PERS PROP AID | .00 | .00 | 3,787.00 | (| 3,787.00) | .00 | .00 | (| 3,787.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 4,257.00 | (| 4,257.00) | .00 | .00 | (| 4,257.00) |
| | TOTAL FUND REVENUE | 231,929.48 | 231,929.48 | 236,546.00 | (| 4,616.52) | 98.05 | .00 | (| 4,616.52) |

FUND 124 - TIF DISTRICT #4 FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | DEPARTMENT 530 | | | | | | | |
| 124-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 81.64 | 61.00 | (20.64) | 133.84 | .00 | (20.64) |
| | TOTAL DEPARTMENT 530 | .00 | 81.64 | 61.00 | (20.64) | 133.84 | .00 | (20.64) |
| | CAPITAL PROJECTS | | | | | | | |
| 124-60004-700-000 | TIF #4: INFRASTRUCTURE | .00 | (114.00) | .00 | 114.00 | .00 | .00 | 114.00 |
| 124-60004-812-000 | TIF #4: SPEC REVENUE FND XFE | .00 | .00 | 232,289.00 | 232,289.00 | .00 | .00 | 232,289.00 |
| 124-60004-813-000 | TIF #4: DISTR TO TAX JURISD | .00 | .00 | 4,196.00 | 4,196.00 | .00 | .00 | 4,196.00 |
| | TOTAL CAPITAL PROJECTS | .00 | (114.00) | 236,485.00 | 236,599.00 | (.05) | .00 | 236,599.00 |
| | TOTAL FUND EXPENDITURES | .00 | (32.36) | 236,546.00 | 236,578.36 | (.01) | .00 | 236,578.36 |
| | NET REV OVER EXP | 231,929.48 | 231,961.84 | .00 | 231,961.84 | .00 | .00 | 231,961.84 |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

FUND 125 - TIF DISTRICT #5 FUND

| | | | GINNING ALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-------------------|-------------------------------------|---|-------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | | |
| 125-10001-000-000 | TREASURER'S CASH | | 7,728.92 | .00 | (184,557.00) | (176,828.08) |
| 125-11111-000-000 | GENERAL INVESTMENTS | | .00 | .00 | .00 | .00 |
| 125-12111-000-000 | TAXES RECEIVABLE | | .00 | 891,412.47 | 891,412.47 | 891,412.47 |
| 125-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | .00 | .00 | .00 | .00 |
| | TOTAL ASSETS | | 7,728.92 | 891,412.47 | 706,855.47 | 714,584.39 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | |
| | LIABILITIES | | | | | |
| 125-21211-000-000 | VOUCHERS PAYABLE | (| 375.00) | .00 | 375.00 | .00 |
| 125-27015-000-000 | LONG-TERM ADV. TO TIF#5 | , | .00 | .00 | .00 | .00 |
| 125-27018-000-000 | ADVANCE DUE TO UTILITY | | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES | (| 375.00) | .00 | 375.00 | .00 |
| | FUND EQUITY | | | | | |
| 125-30000-000-000 | BUDGET VARIANCE | | .00 | .00 | .00 | .00 |
| 125-31000-000-000 | FUND BALANCE | (| 7,353.92) | .00 | .00 | (7,353.92) |
| 125-32005-000-000 | TIF #5 FUND BALANCE | | .00 | .00 | .00 | .00 |
| 125-34110-000-000 | P.O. ENCUMBRANCE | | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | | .00 | (891,412.47) | (707,230.47) | (707,230.47) |
| | TOTAL FUND EQUITY | (| 7,353.92) | (891,412.47) | (707,230.47) | (714,584.39) |
| | TOTAL LIABILITIES AND EQUITY | (| 7,728.92) | (891,412.47) | (706,855.47) | (714,584.39) |

FUND 125 - TIF DISTRICT #5 FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | AR I ANCE - | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|---|--------------------|----------------|----------------|----|------------------|
| | TAXES | | | | | | | | | |
| 125-41120-115-000 | TIF #5 DISTRICT TAXES | 891,412.47 | 891,412.47 | 892,793.00 | (| 1,380.53) | 99.85 | .00 | _(| 1,380.53) |
| | TOTAL TAXES | 891,412.47 | 891,412.47 | 892,793.00 | (| 1,380.53) | 99.85 | .00 | (| 1,380.53) |
| | INTERGOVERNMENTAL REVENUE | | | | | | | | | |
| 125-43410-234-000 | TIF#5 EXEMPT COMPUTER ST. | .00 | .00 | 7,011.00 | (| 7,011.00) | .00 | .00 | (| 7,011.00) |
| 125-43410-235-000 | TIF#5 EXEMPT PERS PROPAID | .00 | .00 | 4,287.00 | (| 4,287.00) | .00 | .00 | (| 4,287.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 11,298.00 | (| 11,298.00) | .00 | .00 | (| 11,298.00) |
| | TOTAL FUND REVENUE | 891,412.47 | 891,412.47 | 904,091.00 | (| 12,678.53) | 98.60 | .00 | (| 12,678.53) |

FUND 125 - TIF DISTRICT #5 FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | TAX INCREMENT DISTRICT FEES | | | | | | | |
| 125-56600-290-000 | TAX INCREMENT DISTRICT FEES | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAX INCREMENT DISTRICT | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | | | | | | | | |
| 125-58100-018-000 | PRINCIPAL ON TIF#5 NOTES | .00 | 168,722.22 | 339,551.00 | 170,828.78 | 49.69 | .00 | 170,828.78 |
| | TOTAL DEPARTMENT 100 | .00 | 168,722.22 | 339,551.00 | 170,828.78 | 49.69 | .00 | 170,828.78 |
| | INTEREST ON NOTES | | | | | | | |
| 125-58200-019-000 | INTEREST ON TIF#5 NOTES | .00 | 15,309.78 | 28,513.00 | 13,203.22 | 53.69 | .00 | 13,203.22 |
| | TOTAL INTEREST ON NOTES | .00 | 15,309.78 | 28,513.00 | 13,203.22 | 53.69 | .00 | 13,203.22 |
| | TIF #5 - CAPITAL PROJECTS | | | | | | | |
| 125-60005-802-000 | PAYMENT TO TID #7 | .00 | .00 | 535,877.00 | 535,877.00 | .00 | .00 | 535,877.00 |
| | TOTAL TIF #5 - CAPITAL PROJECT | .00 | .00 | 535,877.00 | 535,877.00 | .00 | .00 | 535,877.00 |
| | TOTAL FUND EXPENDITURES | .00 | 184,182.00 | 904,091.00 | 719,909.00 | 20.37 | .00 | 719,909.00 |
| | NET REV OVER EXP | 891,412.47 | 707,230.47 | .00 | 707,230.47 | .00 | .00 | 707,230.47 |

CITY OF PLATTEVILLE BALANCE SHEET

MAY 31, 2020

FUND 126 - TIF DISTRICT #6 FUND

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-------------------|------------------------------|----------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | |
| 126-10001-000-000 | TREASURER'S CASH | .00 | 966.24 | (242,849.14) | (242,849.14) |
| 126-11111-000-000 | GENERAL INVESTMENTS | .00 | .00 | .00 | .00 |
| 126-12111-000-000 | TAXES RECEIVABLE | .00 | 564,862.07 | 564,862.07 | 564,862.07 |
| 126-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | .00 | .00 | .00 | .00 |
| 126-17106-000-000 | ADVANCE DUE FROM TIF#6 | .00 | .00 | .00 | .00 |
| | TOTAL ASSETS | .00 | 565,828.31 | 322,012.93 | 322,012.93 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 126-21211-000-000 | VOUCHERS PAYABLE | (405.69) | .00 | 405.69 | .00 |
| 126-27015-000-000 | LONG-TERM ADV. TO TIF#6 | (378,723.54) | .00 | .00 | (378,723.54) |
| 126-27016-000-000 | ADVANCE DUE CP FUND - TIF#6 | .00 | .00 | .00 | .00 |
| 126-27018-000-000 | ADVANCE DUE TO UTILITIES | (65,552.30) | .00 | .00 | (65,552.30) |
| | TOTAL LIABILITIES | (444,681.53) | .00 | 405.69 | (444,275.84) |
| | FUND EQUITY | | | | |
| 126-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | .00 |
| 126-31000-000-000 | FUND BALANCE | 444,681.53 | .00 | .00 | 444,681.53 |
| 126-32006-000-000 | TIF #6 FUND BALANCE | .00 | .00 | .00 | .00 |
| 126-34110-000-000 | P.O. ENCUMBRANCE | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | .00. | (565,828.31) | (322,418.62) | (322,418.62) |
| | TOTAL FUND EQUITY | 444,681.53 | (565,828.31) | (322,418.62) | 122,262.91 |
| | TOTAL LIABILITIES AND EQUITY | .00 | (565,828.31) | (322,012.93) | (322,012.93) |
| | | | | | |

FUND 126 - TIF DISTRICT #6 FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | ARIANCE . | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|----|------------|----------------|----------------|---|------------------|
| | TAXES | | | | | | | | | |
| 126-41120-115-000 | TIF #6 DISTRICT TAXES | 564,862.07 | 564,862.07 | 565,737.00 | (| 874.93) | 99.85 | .00 | (| 874.93) |
| | TOTAL TAXES | 564,862.07 | 564,862.07 | 565,737.00 | | 874.93) | 99.85 | .00 | (| 874.93) |
| | INTERGOVERNMENTAL REVENUE | | | | | | | | | |
| 126-43410-234-000 | EXEMPT COMPUTER AID | .00 | .00 | 989.00 | (| 989.00) | .00 | .00 | (| 989.00) |
| 126-43410-235-000 | EXEMPT PERSONAL PROPERTY A | .00 | .00 | 2,316.00 | (| 2,316.00) | .00 | .00 | (| 2,316.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 3,305.00 | _(| 3,305.00) | .00 | .00. | | 3,305.00) |
| | SOURCE 46 | | | | | | | | | |
| 126-46850-530-000 | GRASS HARVESTING | 1,019.40 | 1,019.40 | .00 | | 1,019.40 | .00 | .00 | | 1,019.40 |
| | TOTAL SOURCE 46 | 1,019.40 | 1,019.40 | .00 | | 1,019.40 | .00 | .00 | | 1,019.40 |
| | OTHER FINANCING SOURCES | | | | | | | | | |
| 126-49200-999-000 | ADVANCE FROM GENERAL FUND | .00 | .00 | 21,438.00 | (| 21,438.00) | .00 | .00 | (| 21,438.00) |
| | TOTAL OTHER FINANCING SOUR | .00 | .00 | 21,438.00 | (| 21,438.00) | .00 | .00 | (| 21,438.00) |
| | TOTAL FUND REVENUE | 565,881.47 | 565,881.47 | 590,480.00 | (| 24,598.53) | 95.83 | .00 | (| 24,598.53) |

FUND 126 - TIF DISTRICT #6 FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|------------------------|------------------------|--|------------------|----------------|--------------------|
| | DEPARTMENT 530 | | | | | | | |
| 126-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 1,275.64 | 1,300.00 | 24.36 | 98.13 | .00 | 24.36 |
| | TOTAL DEPARTMENT 530 | .00 | 1,275.64 | 1,300.00 | 24.36 | 98.13 | .00 | 24.36 |
| | TAX INCREMENT DISTRICT FEE | | | | | | | |
| 126-56600-290-000 | TAX INCREMENT DISTRICT FEES | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAX INCREMENT DISTRICT | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | DEPARTMENT 721 | | | | | | | |
| 126-56721-509-000 | PLATTEVILLE INCUBATOR | .00 | 30,000.00 | 30,000.00 | .00 | 100.00 | .00 | .00 |
| 126-56721-510-000 | GRANT CTY ECON DEV | .00 | 19,159.00 | 19,159.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL DEPARTMENT 721 | .00 | 49,159.00 | 49,159.00 | .00 | 100.00 | .00 | .00 |
| | PRINCIPAL ON NOTES | | | | | | | |
| 126-58100-018-000 | PRINCIPAL ON TIF#6 NOTES | .00 | .00 | 251,951.00 | 251,951.00 | .00 | .00. | 251,951.00 |
| | TOTAL PRINCIPAL ON NOTES | .00 | .00 | 251,951.00 | 251,951.00 | .00 | .00 | 251,951.00 |
| | INTEREST ON NOTES | | | | | | | |
| 126-58200-019-000 | INTEREST ON TIF#6 NOTES | .00 | 43,675.00 | 139,470.00 | 95,795.00 | 31.31 | .00 | 95,795.00 |
| | TOTAL INTEREST ON NOTES | .00 | 43,675.00 | 139,470.00 | 95,795.00 | 31.31 | .00 | 95,795.00 |
| | TIF #6 CAPITAL PROJECTS | | | | | | | |
| 126-60006-314-000 | TIF #6: UTILITIES AND REFUSE | 53.16 | 149.77 | 400.00 | 250.23 | 37.44 | .00 | 250.23 |
| 126-60006-567-000 126-60006-801-000 | TIF #6: PVILLE AREA IND DEV CO TAX INCREMENTS TO EMMI ROTH | .00 | 77,050.00 72,003.44 | 77,050.00 71,000.00 | .00 (1,003.44) | 100.00 101.41 | .00 .00 | .00 (1,003.44) |
| | TOTAL TIF #6 CAPITAL PROJECTS | 53.16 | 149,203.21 | 148,450.00 | (753.21) | 100.51 | .00 | (753.21) |
| | TOTAL FUND EXPENDITURES | 53.16 | 243,462.85 | 590,480.00 | 347,017.15 | 41.23 | .00. | 347,017.15 |
| | NET REV OVER EXP | 565,828.31 | 322,418.62 | .00 | 322,418.62 ———————————————————————————————————— | .00 | .00 | 322,418.62 |
| | | | | | | | | |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

FUND 127 - TIF DISTRICT #7 FUND

| | | BEGINNING BALANCE | | | CURRENT ACTIVITY | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|------------------------------|----------------------|------------|---|---------------------|---|-----------------|---|-------------------|
| | ASSETS | | | | | | | | |
| 127-10001-000-000 | TREASURER'S CASH | | .00 | (| 45,885.25) | (| 521,648.22) | (| 521,648.22) |
| 127-11111-000-000 | GENERAL INVESTMENTS | | 42,698.94 | | .00 | | 172.28 | | 42,871.22 |
| 127-12111-000-000 | TAXES RECEIVABLE | | .00 | | 361,552.05 | | 361,552.05 | | 361,552.05 |
| 127-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | 27,625.00 | | .00 | | .00 | | 27,625.00 |
| 127-17107-000-000 | ADVANCE DUE FROM TIF #7 | | .00 | | .00 | | .00 | | .00 |
| | TOTAL ASSETS | | 70,323.94 | _ | 315,666.80 | (| 159,923.89) | (| 89,599.95) |
| | LIABILITIES AND EQUITY | | | | | | | | |
| | LIABILITIES | | | | | | | | |
| 127-21211-000-000 | VOUCHERS PAYABLE | (| 375.00) | | .00 | | 375.00 | | .00 |
| 127-27015-000-000 | LONG-TERM ADV. TO TIF#7 | | .00 | | .00 | | .00 | | .00 |
| 127-27017-000-000 | ADVANCE DUE TO CP - TIF #7 | | .00 | | .00 | | .00 | | .00 |
| 127-27018-000-000 | ADVANCE DUE TO UTILITIES | (2 | 62,306.09) | | .00 | | .00 | (| 262,306.09) |
| | TOTAL LIABILITIES | (2 | 62,681.09) | | .00 | | 375.00 | (| 262,306.09) |
| | FUND EQUITY | | | | | | | | |
| 127-30000-000-000 | BUDGET VARIANCE | | .00 | | .00 | | .00 | | .00 |
| 127-31000-000-000 | FUND BALANCE | 1 | 92,357.15 | | .00 | | .00 | | 192,357.15 |
| 127-32007-000-000 | TIF #7 FUND BALANCE | | .00 | | .00 | | .00 | | .00 |
| 127-34110-000-000 | P.O. ENCUMBRANCE | | .00 | | .00 | | .00 | | .00 |
| | NET INCOME/LOSS | | .00 | (| 315,666.80) | | 159,548.89 | | 159,548.89 |
| | TOTAL FUND EQUITY | 1 | 92,357.15 | (| 315,666.80) | | 159,548.89 | | 351,906.04 |
| | TOTAL LIABILITIES AND EQUITY | (| 70,323.94) | (| 315,666.80) | | 159,923.89 | | 89,599.95 |
| | | | | _ | | | | | |

FUND 127 - TIF DISTRICT #7 FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | AR I ANCE - | % OF BUDGET | ENC BALANCE | UNENC BALANCE | |
|-------------------|----------------------------|------------------|------------|------------------|----|--------------------|----------------|----------------|------------------|-------------|
| | TAXES | | | | | | | | | |
| 127-41120-115-000 | TIF #7 DISTRICT TAXES | 361,552.05 | 361,552.05 | 362,112.00 | (| 559.95) | 99.85 | .00 | (| 559.95) |
| | TOTAL TAXES | 361,552.05 | 361,552.05 | 362,112.00 | | 559.95) | 99.85 | .00 | (| 559.95) |
| | INTERGOVERNMENTAL REVENUE | | | | | | | | | |
| 127-43410-234-000 | TIF#7 EXEMPT COMPUTER ST. | .00 | .00 | 3,819.00 | (| 3,819.00) | .00 | .00 | (| 3,819.00) |
| 127-43410-235-000 | TIF#7 EXEMPT PERS PROP AID | .00 | .00 | 6,423.00 | (| 6,423.00) | .00 | .00 | (| 6,423.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 10,242.00 | | 10,242.00) | .00 | .00 | (| 10,242.00) |
| | MISCELLANEOUS REVENUES | | | | | | | | | |
| 127-48110-817-000 | INTEREST FROM TIF#7 BOND | .00 | 172.28 | 684.00 | (| 511.72) | 25.19 | .00 | (| 511.72) |
| 127-48500-850-000 | PJR PROP DEV AGREE PMT | .00 | .00 | 27,000.00 | (| 27,000.00) | .00 | .00 | (| 27,000.00) |
| | TOTAL MISCELLANEOUS REVENU | .00 | 172.28 | 27,684.00 | (| 27,511.72) | .62 | .00 | (| 27,511.72) |
| | OTHER FINANCING SOURCES | | | | | | | | | |
| 127-49200-989-000 | ADVANCE FROM TID#5 | .00 | .00 | 535,877.00 | (| 535,877.00) | .00 | .00 | ({ | 535,877.00) |
| | TOTAL OTHER FINANCING SOUR | .00 | .00 | 535,877.00 | _(| 535,877.00) | .00 | .00 | (! | 535,877.00) |
| | TOTAL FUND REVENUE | 361,552.05 | 361,724.33 | 935,915.00 | | 574,190.67) = | 38.65 | .00 | (ŧ | 574,190.67) |

FUND 127 - TIF DISTRICT #7 FUND

| | | PER I OD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|---------------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | ATTORNEY | | | | | | | |
| 127-51300-210-000 | ATTORNEY: PROF SERVICES | 1,008.00 | 1,008.00 | 2,500.00 | 1,492.00 | 40.32 | .00 | 1,492.00 |
| | TOTAL ATTORNEY | 1,008.00 | 1,008.00 | 2,500.00 | 1,492.00 | 40.32 | .00 | 1,492.00 |
| | CITY TREASURER | | | | | | | |
| 127-51510-210-000 | PROFESSIONAL SERVICES | 2,100.00 | 2,100.00 | .00 | (2,100.00) | .00 | .00 | (2,100.00) |
| | TOTAL CITY TREASURER | 2,100.00 | 2,100.00 | .00. | (2,100.00) | .00 | .00. | (2,100.00) |
| | DEPARTMENT 530 | | | | | | | |
| 127-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 15.54 | 16.00 | .46 | 97.13 | .00 | .46 |
| | TOTAL DEPARTMENT 530 | .00 | 15.54 | 16.00 | .46 | 97.13 | .00 | .46 |
| | TAX INCREMENT DISTRICT FEES | | | | | | | |
| 127-56600-290-000 | TAX INCREMENT DISTRICT FEES | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAX INCREMENT DISTRICT | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | COMM PLAN & DEVELOPMENT | | | | | | | |
| 127-56900-568-000 | TIF #7 MAIN STREET PROGRAM | .00 | 37,500.00 | 37,500.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL COMM PLAN & DEVELOPM | .00 | 37,500.00 | 37,500.00 | .00 | 100.00 | .00 | .00 |
| | PRINCIPAL ON NOTES | | | | | | | |
| 127-58100-018-000 | PRINCIPAL ON TIF#7 NOTES | .00 | 270,085.05 | 295,085.00 | 24,999.95 | 91.53 | .00 | 24,999.95 |
| | TOTAL PRINCIPAL ON NOTES | .00 | 270,085.05 | 295,085.00 | 24,999.95 | 91.53 | .00 | 24,999.95 |
| | INTEREST ON NOTES | | | | | | | |
| 127-58200-019-000 | INTEREST ON TIF#7 NOTES | 6,111.25 | 118,749.63 | 185,087.00 | 66,337.37 | 64.16 | .00 | 66,337.37 |
| | TOTAL INTEREST ON NOTES | 6,111.25 | 118,749.63 | 185,087.00 | 66,337.37 | 64.16 | .00 | 66,337.37 |

FUND 127 - TIF DISTRICT #7 FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|---------------|------------------|--|----------------|----------------|------------------|
| | TIF #7 CAPITAL PROJECTS | | | | | | | |
| 127-60007-802-000 | LEASE PMTS TO DEVELOPER | 36,666.00 | 91,665.00 | 220,000.00 | 128,335.00 | 41.67 | .00 | 128,335.00 |
| 127-60007-811-000 | REIMBURSEMENT TO WATER/SE | .00 | .00 | 106,150.00 | 106,150.00 | .00 | .00 | 106,150.00 |
| 127-60007-900-000 | REIMBURSEMENT TO CITY | .00 | .00 | 89,427.00 | 89,427.00 | .00 | .00 | 89,427.00 |
| | TOTAL TIF #7 CAPITAL PROJECTS | 36,666.00 | 91,665.00 | 415,577.00 | 323,912.00 | 22.06 | .00 | 323,912.00 |
| | TOTAL FUND EXPENDITURES | 45,885.25 | 521,273.22 | 935,915.00 | 414,641.78 ———————————————————————————————————— | 55.70 | .00 | 414,641.78 |
| | NET REV OVER EXP | 315,666.80 | (159,548.89) | .00 | (159,548.89) | .00 | .00 | (159,548.89) |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | I | ENDING BALANCE |
|--|---|----------------------|---------------------|-----------------|---|--------------------|
| | ASSETS | | | | | |
| 130-10001-000-000 | TREASURER'S CASH | 190,636.53 | 20.16 | (100,806.77) | | 89,829.76 |
| 130-11111-000-000 | GENERAL INVESTMENTS | .00 | .00 | .00 | | .00 |
| 130-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | 3,108.26 | .00 | .00 | | 3,108.26 |
| 130-17200-000-000 | NOTES REC. ECON. DEV.(ALLBE) | .00 | .00 | .00 | | .00 |
| 130-17400-000-000 | RDA LOANS RECEIVABLE | 221,480.95 | .00 | 95,637.90 | | 317,118.85 |
| | TOTAL ASSETS | 415,225.74 | 20.16 | (5,168.87) | | 410,056.87 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | |
| 100 01011 000 000 | VOLICHERO PAVARI E | (500 50) | 00 | 500.50 | | 00 |
| 130-21211-000-000 130-26000-000-000 | VOUCHERS PAYABLE | (596.50) | .00 | 596.50 .00 | | .00 |
| 130-26000-000-000 | DEFERRED (PREPAID) REVENU RDA LOANS RECEIVABLE | (221,480.95) | .00 | (95,637.90) | (| .00 317,118.85) |
| 130-27000-000-000 | NOTES ADV. ECON DEV.(ALLBE) | .00 | .00 | .00 | (| .00 |
| | TOTAL LIABILITIES | (222,077.45) | .00 | (95,041.40) | (| 317,118.85) |
| | FUND EQUITY | | | | | |
| 130-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | | .00 |
| 130-31000-000-000 | FUND BALANCE | (193,148.29) | .00 | .00 | (| 193,148.29) |
| 130-34110-000-000 | P.O. ENCUMBRANCE | .00 | .00 | .00 | | .00 |
| | NET INCOME/LOSS | .00. | (20.16) | 100,210.27 | | 100,210.27 |
| | TOTAL FUND EQUITY | (193,148.29) | (20.16) | 100,210.27 | (| 92,938.02) |
| | TOTAL LIABILITIES AND EQUITY | (415,225.74) | (20.16) | 5,168.87 | (| 410,056.87) |

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | _ V | 'ARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|-----|------------|----------------|----------------|----|------------------|
| | OTHER FINANCING SOURCES | | | | | | | | | |
| 130-49210-920-000 | LOS AMIGOS MKT LOAN | 400.00 | 2,000.00 | 4,800.00 | (| 2,800.00) | 41.67 | .00 | (| 2,800.00) |
| 130-49210-924-000 | DRIFTLESS MARKET LOAN PMT | 876.04 | 2,619.93 | 5,600.00 | (| 2,980.07) | 46.78 | .00 | (| 2,980.07) |
| 130-49210-928-000 | STATE THEATRES LLC | .00 | .00 | 20,400.00 | (| 20,400.00) | .00 | .00 | (| 20,400.00) |
| 130-49210-930-000 | LMN INVESTMENT LOAN PMT. | .00 | 1,689.75 | 15,862.00 | _(| 14,172.25) | 10.65 | .00 | _(| 14,172.25) |
| | TOTAL OTHER FINANCING SOUR | 1,276.04 | 6,309.68 | 46,662.00 | (| 40,352.32) | 13.52 | .00 | (| 40,352.32) |
| | TOTAL FUND REVENUE | 1,276.04 | 6,309.68 | 46,662.00 | (| 40,352.32) | 13.52 | .00 | (| 40,352.32) |

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | ARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE | |
|-------------------|-----------------------------|------------------|---------------|------------------|----|-------------|----------------|----------------|------------------|-------------|
| | COMM. PLAN & DEVELOPMENT | | | | | | | | | |
| 130-56900-210-000 | RDA: ATTORNEY-PROF SERVICE | 385.00 | 1,327.00 | 200.00 | (| 1,127.00) | 663.50 | .00 | (| 1,127.00) |
| 130-56900-340-000 | RDA: OPERATING SUPPLIES | .00 | 20.00 | .00 | (| 20.00) | .00 | .00 | (| 20.00) |
| 130-56900-712-000 | RDA: LOANS - OTHER | .00 | 100,000.00 | 31,011.00 | (| 68,989.00) | 322.47 | .00 | (| 68,989.00) |
| 130-56900-800-000 | RDA: GRANTS | .00 | 818.55 | 5,000.00 | | 4,181.45 | 16.37 | .00 | | 4,181.45 |
| 130-56900-923-000 | RDA: CITY LOAN PMTS-LMN INV | 870.88 | 4,354.40 | 10,451.00 | | 6,096.60 | 41.66 | .00 | | 6,096.60 |
| | TOTAL COMM. PLAN & DEVELOPM | 1,255.88 | 106,519.95 | 46,662.00 | (| 59,857.95) | 228.28 | .00 | (| 59,857.95) |
| | TOTAL FUND EXPENDITURES | 1,255.88 | 106,519.95 | 46,662.00 | _(| 59,857.95) | 228.28 | .00 | _(| 59,857.95) |
| | NET REV OVER EXP | 20.16 | (100,210.27) | .00 | (| 100,210.27) | .00 | .00 | (| 100,210.27) |

CITY OF PLATTEVILLE BALANCE SHEET MAY 31, 2020

FUND 140 - EVENT CENTER

| | | BEGINNING BALANCE | | CURRENT | | YTD ACTIVITY | | ENDING BALANCE |
|--|---|----------------------|---|----------------|---|-----------------|---|-------------------|
| | ASSETS | | | | | | | |
| 140-10001-000-000 140-13911-000-000 | TREASURERS CASH ACCOUNTS RECEIVABLE MISC. | .00 | (| 582.50) .00 | (| 470.07) | (| 470.07) .00 |
| | TOTAL ASSETS | .00 | | 582.50) | (| 470.07) | (| 470.07) |
| | LIABILITIES AND EQUITY | | | | | | | |
| | LIABILITIES | | | | | | | |
| 140-21211-000-000 | VOUCHERS PAYABLE | .00 | | .00 | | .00 | | .00 |
| 140-23356-000-000 | EVENT CENTER: TRUST/DONATIONS | .00 | | .00 | (| 125.00) | (| 125.00) |
| 140-27192-000-000 | EVENT CENTER: DAMAGE DEPOSITS | .00 | (| 100.00) | (| 300.00) | (| 300.00) |
| | TOTAL LIABILITIES | .00 | (| 100.00) | (| 425.00) | (| 425.00) |
| | FUND EQUITY | | | | | | | |
| 140-30000-000-000 | BUDGET VARIANCE | .00 | | .00 | | .00 | | .00 |
| 140-31000-000-000 | FUND BALANCE | .00 | | .00 | | .00 | | .00 |
| | NET INCOME/LOSS | .00 | | 682.50 | | 895.07 | | 895.07 |
| | TOTAL FUND EQUITY | .00 | _ | 682.50 | | 895.07 | | 895.07 |
| | TOTAL LIABILITIES AND EQUITY | .00 | | 582.50 | | 470.07 | | 470.07 |
| | | | _ | | | | _ | |

FUND 140 - EVENT CENTER

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VAF | RIANCE | % OF BUDGET | ENC BALANCE | | NENC LANCE |
|-------------------|-----------------------------|------------------|------------|------------------|-----|-----------|----------------|----------------|---|---------------|
| | SOURCE 46 | | | | | | | | | |
| 140-46740-671-000 | EVENT CENTER: RENTAL TAXABL | 368.11 | 1,018.11 | 10,000.00 | (| 8,981.89) | 10.18 | .00 | (| 8,981.89) |
| | TOTAL SOURCE 46 | 368.11 | 1,018.11 | 10,000.00 | | 8,981.89) | 10.18 | .00 | | 8,981.89) |
| | TOTAL FUND REVENUE | 368.11 | 1,018.11 | 10,000.00 | | 8,981.89) | 10.18 | .00 | (| 8,981.89) |

FUND 140 - EVENT CENTER

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VAR I ANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-------------------|----------------|----------------|------------------|
| | EVENT CENTER | | | | | | | |
| 140-55130-314-000 | EVENT CENTER: UTILITIES/REFU | 343.62 | 1,206.19 | 9,500.00 | 8,293.81 | 12.70 | .00 | 8,293.81 |
| 140-55130-340-000 | EVENT CENTER: OPERATING SUP | 706.99 | 706.99 | 500.00 | (206.99) | 141.40 | .00 | (206.99) |
| | TOTAL EVENT CENTER | 1,050.61 | 1,913.18 | 10,000.00 | 8,086.82 | 19.13 | .00 | 8,086.82 |
| | TOTAL FUND EXPENDITURES | 1,050.61 | 1,913.18 | 10,000.00 | <u>8,086.82</u> | 19.13 | .00 | 8,086.82 |
| | NET REV OVER EXP | (682.50) | (895.07) | .00 | (895.07) | .00 | .00 | (895.07) |

BANK RECONCILIATION AND STATEMENT OF INVESTMENTS

| ВΛ | ۸v | 2020 | |
|----|----|------|--|
| | | | |

| | TREASU | | | | | | TREAS | | ٥ | TCTANIDIRIC | 0.17 | CTANDING | D 4 4 ··· | / DALANCE |
|---|---|---------------|----------------------|--|-------------------|---|--------------|----------------|----------------------|------------------------------------|-------------------------|---|-----------|------------------------|
| <u>ACCOUNT</u> | BALANO <u>APRIL</u> | LE | RECE | <u>EIPTS</u> | DIS | SBURSEMENTS | BALAN MAY | ICE | | TSTANDING <u>ECKS</u> | DEPO | STANDING <u>DSITS</u> | MAY | (BALANCE |
| MOUND CITY BANK - General Chec | king Accoun | ts-Annual per | centag | ge yield earned 2. | .22% | 6: | | | | | | | | |
| CITY CASH | \$ | 240,561.30 | \$ | 1,108,542.45 | \$ | 1,003,608.08 | \$ | 345,495.67 | \$ | 101,879.80 | \$ | 386.00 | \$ | 446,989.4 |
| W/S CASH | \$ | (2,438.55) | \$ | 296,189.66 | \$ | 579,682.62 | \$ | (285,931.51) |) \$ | 19,473.66 | \$ | 3,132.03 | \$ | (269,589.8 |
| TOTAL | \$ | 238,122.75 | \$ | 1,404,732.11 | \$ | 1,583,290.70 | \$ | 59,564.16 | \$ | 121,353.46 | \$ | 3,518.03 | \$ | 177,399.5 |
| AIRPORT | \$ | 219,287.99 | \$ | 6,733.50 | \$ | 19,570.28 | \$ | 206,451.21 | \$ | - | \$ | - | \$ | 206,451.2 |
| AIRPORT RESTRICTED CASH | \$ | 94,000.00 | \$ | = | \$ | = | \$ | 94,000.00 | \$ | - | \$ | - | \$ | 94,000.0 |
| | \$ | 313,287.99 | | 6,733.50 | \$ | 19,570.28 | \$ | 300,451.21 | | | \$ | | \$ | 300,451.2 |
| WHNCP | \$ | 13,089.00 | \$ | 14.46 | \$ | | \$ | 13,103.46 | \$ | _ _ | \$ | <u>-</u> | \$ | 13,103.4 |
| COMMUNITY DEVELOPMENT | \$ | 91,679.95 | \$ | 101.25 | \$ | <u>-</u> | \$ | 91,781.20 | \$ | <u>-</u> | \$ | <u>-</u> | \$ | 91,781.2 |
| Mound City Bank CD due 10/2 Wisconsin Bank & Trust. CD du Marine Credit Union CD due 9 Ehler's Misc Interest State Investment Fund #1 State Investment Fund #10 State Investment Fund ('15 Bo | ue 12/28/20 /11/2020 orrowing) #1 | 1 | \$ \$ \$ \$ \$ \$ \$ | 130,071.52 267.86 4,189,390.48 222.87 47,394.74 42,871.22 | Gra Hil Lib | eenwood Cemetery Iside Cem. (Clayton |) | nt | \$ \$ \$ \$ | 6,785.15 40,136.33 22,936.62 | State State State | Investment Fund #2 Investment Fund #7 Investment Fund #8 Investment Fund #4 MMIA Trust Fund | \$ | 423,276.0 106,400.5 |
| Clare Bank CD due 12/4/2020 | | | \$ | 230,000.00 | | | | | | | | | | |
| WATER AND SEWER INVESTMENTS | | | | _ | | | | Investment Por | | io | | | | |
| State Investment Pool #3 | \$ | | • | acement-Sewer | _ | | \$ | 258,522.99 | | | | | | |
| State Investment Pool #6 | \$ | • | - | Operating Fund (I | Bon | d depr fund) | \$ | - | | | | | | |
| State Investment Pool #12 | \$ | 593,870.17 | | - | | | | | | | | | | |
| State Investment Pool #13 | \$ | | | Depr Fund (restri | | | | | | | Resp | ectfully Submitted, | | |
| State Investment Pool #14 | \$ | | | Debt Service Rese | | | \$ | 1,024,779.29 | | | | | | |
| CD-Heartland Credit Union | \$ | | | ing-W&S CD Due | | | | | | | | | | |
| CD-Heartland Credit Union | \$ | 25.00 | Savir | ngs Acct - Membe | rshi | р | | | | | | | | |
| CD-Community First Bank | \$ | 250,000.00 | Repl. | Sewer CD due 8/ | /24/ | '2020 | | | | | | | | |
| | | | | | | | | | | | Barb | Johnson | | |

Barb Johnson Financial Operations Manager



BOARDS AND COMMISSIONS VACANCIES LIST

As of 5/27/20

Board of Appeals (ET Zoning) Alternate (3 year term ending 4/1/22) Board of Appeals (Zoning) Alternate (partial term ending 10/1/21) Board of Appeals (Zoning) Alternate (3 year term ending 10/1/22) Commission on Aging (partial term ending 7/1/21) Community Development Board (2 - 3 year terms ending 10/1/22) Historic Preservation Commission (3 year term ending 5/1/23) Historic Preservation Commission Alternate (partial term ending 5/1/21) Parks, Forestry, & Recreation Committee (partial term ending 6/1/22) Parks, Forestry, & Recreation Committee (2 - 3 year terms ending 6/1/23) Redevelopment Authority Board (partial term ending 7/1/22) Solid Waste and Recycle Task Force (4- term ending 12/30/20)

UPCOMING VACANCIES - July 2020

Commission on Aging (3 – 3 year terms ending 7/1/23) **Museum Board** (4 year term ending 7/1/24) **Tourism Committee** (4 - 1 year terms ending 7/1/21)

Application forms for the City of Platteville Boards and Commissions are available in the City Clerk's office in the Municipal Building at 75 N Bonson Street, Platteville, WI or online at www.platteville.org. Please note that most positions require City residency.

PROPOSED LICENSES June 9, 2020

One Year Operator License

Justin A Harris-Davis

Two Year Operator License

- Gregory G Larsen
- Joseph M Mueller
- Tamara H Thorsen

"Class A" Combination Beer & Liquor - contingent upon passing all inspections

- Aldi Inc Wisconsin, Oak Creek (Dawn Bockenstedt, Agent), for premises at 1530 E Business Hwy 151 (Aldi #78)
- Hartig Drug Company Corporation, Dubuque, IA (Ann B Mowbray, Agent), for premises at 180 W Pine Street (Hartig Drug #15)
- Janet A Cortez, Platteville, for premises at 1350 E Highway 151 (Alexandra's Mexican Store)
- Jeff's Mart LLC, Platteville, WI (Ann M Udelhofen, Agent), for premises at 820 Mason Street (Jeff's Mini Mart)
- Kwik Trip Inc., La Crosse (Kara L Loeffelholz, Agent), for premises at 430 S Water Street (Kwik Trip #795)
- Piggly Wiggly Midwest LLC, Sheboygan (Mark S Hoffman, Agent), for premises at 255 McGregor Plaza (Piggly Wiggly Supermarket)
- Platteville Gas LLC, Platteville (Jennifer A Roberts, Agent), for premises at 1840 Ubersox Dr (Platteville Gas)
- Stop-N-Go of Madison Inc., Madison (Andrew J Bowman, Agent), for premises at 795 N Water Street (Stop-N-Go #229)
- Walgreen Co., Deerfield, IL (Jason L Hendrickson, Agent), for premises at 675 S Water Street (Walgreens #12498)
- Wal-Mart Stores East LP, Bentonville, AR (Susan L Lynch, Agent), for premises at 1800 Progressive Pkwy (Walmart #958)

"Class B" Combination Beer & Liquor – contingent upon passing all inspections

- Becker & Zmina Holdings LLC, Platteville (Stephanie A Becker, Agent), for premises at 92 E Main Street (2nd & Main)
- Chandler's Bar & Grill LLC, Platteville (Willard J Chandler, Agent), for premises at 60 E Mineral Street (Red N Deb's Bar & Grill)
- Denny's Char Bar, LLC, Platteville (Ryan D Banfield, Agent), for premises at 60 N Second Street (Char Bar)
- Dougherty Enterprise LLC, Dodgeville (Chad E Holstein, Agent), for premises at 65 E Hwy
 151 (Country Kitchen)
- Down at the Boondock LLC, Platteville (Angel C Henry, Agent), for premises at 70 N Second Street (Down at the Boondocks)
- Fiesta Cancun Authentic Mexican Restaurant Inc., Platteville (Ervin Estudillo, Agent), for premises at 105 W Business Hwy 151 (Fiesta Cancun)
- Gary II LTD, Platteville (John R Utley, Agent), for premises at 155 W Business Hwy 151 (Pizzeria Uno)
- Gary II LTD, Platteville (John R Utley, Agent), for premises at 175 W Business Hwy 151 (Pizzeria Uno's Annex)

- Gina's Restaurant & Bar LLC, Platteville (Sharon L Rouse, Agent), for premises at 45 N Second Street (Gina's Whiskey Bar)
- Kevin D Cardin, Platteville, for premises at 35 N Second Street (Badger Bar)
- Las Palmas Mexican Restaurant LLC, Platteville (Vicente Cazares, Agent), for premises at 300 W Business Hwy 151 (Las Palmas)
- Nick's Bar LLC, Platteville (Nick W Pease, Agent), for premises at 74 N Second Street (Nick's)
- Mike and Dale, LLC, Platteville (Dale R Jacobs, Agent), for premises at 90 N Second Street (Brothers on 2nd)
- Mike and Dale LLC, Platteville (Dale R Jacobs, Agent), for premises at 55 & 65 N Second Street (Camaraderie/School Girlz)
- Mike and Dale LLC, Platteville (Dale R Jacobs, Agent), for premises at 50 E Mineral Street (Players)
- MPK Rock LLC Platteville (Lisa R and Jeffrey M Haas, Agents), for premise at 140 Market Street (Fifty50)
- Pioneer Lanes LLC, Platteville (Joseph W Haack, Agent), for premises at 1185 E Business Hwy 151 (Pioneer Lanes)
- Platteville Elks Lodge 1460 LTD, Platteville (Darrel J Timmerman, Agent), for premises at 50 S Oak Street (Platteville Elks Lodge #1460)
- Revelry LLC, Platteville (Nick W Pease, Agent), for premises at 30 N Second Street (Public House)
- Richard Enterprises LLC, Platteville (Allison F Richard, Agent), for premises at 60 S Court Street (The Ticket Bar & Grill)
- Steve's Pizza Palace Inc., Platteville (John Patakos, Agent), for premises at 175 W Main Street (Steve's Pizza)
- Tina Marie Lynch, Platteville, for premises at 110 E Mineral Street (VFW Club Bar Grill)
- Upsecond LLC, Platteville (Lisanne H Malott, Agent), for premises at 75 N Second Street (The Gym)

RESERVE "Class B" Combination Beer & Liquor – contingent upon passing all inspections

 Restaurante Los Amigos LLC, Platteville (German Vasquez Hernandez, Agent), for premises at 135 E Main Street (Los Amigos)

Class "B" Beer & "Class C" Wine - contingent upon passing all inspections

- L&M Asian Café Inc., Platteville (Hui Lin, Agent), for premises at 300 McGregor Plaza (Asian Café)
- Pizza Hut of Southern Wisconsin Inc., Madison (Crystal M Reed, Agent), for premises at 230 Dubuque Road (Pizza Hut)

RESOLUTION 20-17

DESIGNATING JUNE 2020 AS LGBTQ+ PRIDE MONTH

WHEREAS: the Stonewall riots in June 1969 were a result of protests after a police raid.

WHEREAS: many locations have designated June as LGBTQ+ month to recognize the positive impact of LGBTQ+ people in the world.

NOW, THEREFORE, BE IT RESOLVED that the Common Council of the City of Platteville hereby designate the month of June 2020 as LGBTQ+ Pride Month, in the City of Platteville; and

BE IT FURTHER RESOLVED that, to symbolize its decision, the Common Council authorizes the flying of the LGBTQ+ above City Hall during the month of June 2020.

PASSED BY THE COMMON COUNCIL on the 9th day of June 2020.

| | | Barbara Daus, Council President |
|--------------|---------------|---------------------------------|
| ATTEST: | | |
| | | |
| Candace Klaa | s, City Clerk | |

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

ITEM NUMBER:

TITLE:

REPORTS

Board, Commission, and Committee Minutes

DATE:

June 9, 2020

VOTE REQUIRED:

None

VI.A.

PREPARED BY: Colette Steffen, Administrative Assistant II

Description:

Approved minutes from recent Boards and Commissions meetings. Council representative may give a summary of the meeting.

Budget/Fiscal Impact:

None

Attachments:

- Plan Commission
- Museum Board
- Redevelopment Authority Board
- Historic Preservation Commission

PLAN COMMISSION Monday, February 3, 2020

The regular meeting of the Plan Commission of the City of Platteville was called to order by Council President Barbara Daus at 7:00 PM in the Common Council Chambers of the Municipal Building.

ROLL CALL:

Present: Barbara Daus, Joyce Bos, Staci Strobl, Mark Meyers, Robin Cline, Ellen Stelpflug, and Bill

Kloster.

Excused: Dick Bonin and Dennis Cooley.

APPROVE MINUTES: November 4th Meeting

Motion by Bos, second by Stelpflug to approve the November 4, 2019 minutes as presented. Motion carried 6-0 on a roll call vote.

MOTION:

- A. Land Division 250 W. Business Highway 151 (PC20-CSM01-01) Carroll explained the property in question is the former site of the McDonalds Restaurant. The applicant would like to divide the property into two lots for future commercial development. This lot is proposed to be used for the construction of a new building that will contain a laundromat. The proposed lot on the east side will have approximately 100 feet of frontage on Business Highway 151. This lot will initially be vacant but is for sale for commercial development. Staff recommends approval of the proposed land division with the following conditions: a. The applicant provides a CSM that shows the lot divisions as presented, and that meets the requirements of Section 236.34 of Wisconsin Statues, b. The CSM must be recorded with the Grant County register of deeds prior to the issuance of a building permit for construction on either lot, c. The CSM shall include an easement allowing for shared access to the driveway onto Business Highway 151, and a restriction that allows only one driveway onto Business Highway 151 for both lots. Applicant statement was given by Matt Lux. No statements in favor or against. Motion by Kloster, second by Meyers to recommend approval of the proposed land division with the conditions recommended by staff as well as the additional condition of using Staley Avenue as an entrance only driveway, not as an exit. Motion carried 7-0 on a roll call vote.
- **B.** Amendments to Chapter 6 Animals (PC19-CA02-05) Carroll described the proposed changes to Chapter 6 Animals. This is an ongoing discussion as changes to Chapter 6 will continue to be adjusted. Changes that were made include added language regarding animal abuse, fighting animals and animal abandonment, added language to clarity that only one kennel license is allowed per property, included cats in the regulations regarding kennels, added language to define temporary and occasional, added language to clarify that no more than 8 dogs or cats or a combination of each are allowed at any time, and added a definition for stray. No action needed at this time.

ADJOURN:

<u>Motion</u> by Cline, second by Bos to adjourn. Motion carried 6-0 on a roll call vote. The meeting was adjourned at 7:48 PM.

Respectfully submitted,

Candace Klaas, City Clerk

PLAN COMMISSION Monday, March 2, 2020

The regular meeting of the Plan Commission of the City of Platteville was called to order by Council President Barbara Daus at 7:00 PM in the Common Council Chambers of the Municipal Building.

ROLL CALL:

Present: Dennis Cooley, Joyce Bos, Staci Strobl, Mark Meyers, Robin Cline, Ellen Stelpflug, and Bill

Excused: Dick Bonin and Barbara Daus.

MOTION:

- **A.** Conditional Use Permit 170 S. Chestnut Street (PC20-CUP01-02) Carroll explained this is to consider a request to approve a conditional use permit to allow the First English Lutheran Church to use the house for campus ministry activities. No statements in favor or against. Motion by Cline, second by Meyers to recommend approval of the Conditional Use Permit for 170 S Chestnut Street. Motion carried 7-0 on a roll call vote.
- **B.** Conditional Use Permit 1295 Southwest Road (PC20-CUP02-03) Carroll explained this is to consider a request to approve a conditional use permit to allow Alliant Energy to expand and make improvements to the Pioneer Substation. Applicant Jerry Lund of Alliant Energy spoke in favor. Motion by Bos, second by Stelpflug to recommend approval of the Conditional Use Permit for 1295 Southwest Road Pioneer Substation. Motion carried 7-0 on a roll call vote.
- C. Certified Survey Map 1100/1200 E. Business Highway 151 (PC20-CSM02-04) Carroll explained this is to consider a request to approve a Certified Survey Map that will combine the site of Dupaco Credit Union and the former Jenny Plumbing building. The applicant owns both parcels and is requesting to have them combined to form one lot. This larger lot will provide the space needed to accommodate a future expansion of the Dupaco building and parking area. Applicant Todd Link spoke in favor. Motion by Strobl, second by Meyers to recommend approval of Certified Survey Map for 1100/1200 E Business Hwy 151. Motion carried 7-0 on a roll call vote.
- **D.** Amendments to Chapter 22 Zoning (PC19-CA01-03) Carroll explained this is only to continue to review and discuss Chapter 22 regarding various potential amendments to the zoning ordinance. Plan Commission recommending that the language of protest petitions for zoning amendments be removeda. No action is needed at this time.

ADJOURN:

<u>Motion</u> by Meyers, second by Kloster to adjourn. Motion carried 7-0 on a roll call vote. The meeting was adjourned at 7:31 PM.

Respectfully submitted,

Candace Klaas, City Clerk

PLAN COMMISSION Monday, May 4, 2020

The regular meeting of the Plan Commission of the City of Platteville was called to order by Council President Barbara Daus at 7:00 PM. Due to COVID-19 Pandemic, this meeting was conducted by digital means via Zoom.

ROLL CALL:

Present: Barbara Daus, Amy Seeboth-Wilson, Staci Strobl, Mark Meyers, Isaac Shanley, Dennis Cooley, Ellen Stelpflug, Larry Ward, and Evan Larson.

Excused: None.

APPROVE MINUTES: February 3, 2020, March 2, 2020, and April 6, 2020 Meetings

Motion by Cooley, second by Meyers to approve the February 3, 2020, March 2, 2020, and April 6, 2020 minutes as presented. Motion carried 5-0 on a roll call vote with Amy Seeboth-Wilson, Larry Ward, and Evan Larson abstaining from voting.

MOTION:

A. Amendments to Chapter 22 - Zoning – Carroll presented consideration of several potential amendments to the zoning ordinance related to housing regulations as a follow-up to the recommendations included in the 2019 Housing Study and Needs Assessments document. No action was taken at this meeting and this item will be revisited at the next scheduled Plan Commission meeting.

ADJOURN:

<u>Motion</u> by Seeboth-Wilson, second by Stelpflug to adjourn. Motion carried 8-0 on a roll call vote. The meeting was adjourned at 8:09 PM.

Respectfully submitted,

Candace Klaas, City Clerk

Platteville Museum Board Minutes

February 19, 2020

Board Members Present: Garrett Jones, Barb Stockhausen, Bill Van Deest, Mark Stead, Deb Rice, Dee Woolf **Others Present:** Erik Flesch (Board Liaison) **Call to order** at 4:44 by Bill Van Deest

Minutes of January 15, 2020 Museum Board meeting approved on motion by Barb Stockhausen, second from Dee Woolf.

Director's Monthly Report

- Director Flesch provided a museums progress report.
 - o Hiring staff for summer programming is underway. There is a verbal accepted offer for Assistant Operations director, and applications are being accepted for mine tour guides.
 - o The Museum's wireless network was expanded to include the Rock School, which allows for sensors to collect temperature and humidity data.
 - o A geological engineer with expertise with split-set roof bolts inspected the mine for safety. The full report is forthcoming, but the early assessment is that the bolts are holding up very well.
 - o Applied for two grants from the Grant County Board, which allocates 10,000/year for tourism, and received \$600 (Friends of the Mining and Rollo Jamison Museums) for social media distribution of the marketing video, and marketing for Heritage Day and Historic Re-enactment and \$2,000, of originally requested \$2,500, (City of Platteville) for bringing a temporary (~1 year) exhibit that shows the historic Buckskinner Rendezvous through Historic Re-enactments of Rendezvous from the 1990s to present.

Collections Monthly Report

- Several items that were deemed duplicates, unrelated to the mission of the museums, or in poor condition were recommended for deaccession (see attachment: February 2020). The board accepted this recommendation on a motion from Mark Stead, second from Deb Rice.
- A framed hand-drawn map of Crawford County Mining Co properties (1899), donated by Tom Golden, and a large mining ledger book (c. 1940s) deemed to be in good condition and related to the mission of The Museums were recommended for accession (see attachment: February 2020). The board accepted this recommendation on motion from Mark Stead, second by Barb Stockhausen.

Friends of The Mining and Rollo Jamison Museum Report

• Dee Woolf provided an update on the work and fundraising efforts of the Friends. The Friends are always looking for volunteers.

Old Business

• Director Flesch shared updates related to the investigation into getting liability coverage for Friends events. City Manager Adam Ruechel concluded the Friends group is already covered under the city's liability coverage.

New Business

- Director Flesch shared a calendar of events for the remainder of the year, including new k-12 programming which will be co-hosted by the UW-Platteville "Animal House" featuring live critters.
- Director Flesch shared several estimates from contractors to repair damage from the lightning strike.
- Director Flesch updated the Board on the upcoming "Walk down Main," Tuesday May 5. This year the dinner and program will be hosted by the Museums with the theme of Henry Kleinhammer, architect of the brick Hanmer Robbins museum building.
- Director Flesch shared the plans for the Historic Reenactment exhibit, which will occupy a majority of the East exhibit room for approximately one year. This exhibit will interfere with some events that typically take place in that room, such as Heritage Day (July 4). The Board discussed possible timing for opening the exhibit and the logistics of relocating the band outside on Heritage Day.
- Gokul Gopal, professor at UW-Platteville and faculty advisor to Outdoor Adventure Club, visited at 5:30 to share
 interest in offering an outdoor climbing wall workshop and rappelling workshop in the Bevan's mine during
 Platteville Day of the Outdoors, April 8, 2020. The board approved of the idea pending the approval of the City
 Manager on motion from Dee Woolf and second from Deb Rice.

Adjournment at 5:50 p.m. on motion by Garrett. After adjournment, the board toured the Rock School.

Submitted by Garrett Jones, Board Secretary

Platteville Museum Board Minutes

April 15, 2020

Board Members "Present" (meeting held on Zoom online meeting platform during state-ordered social distancing): Garrett Jones, Barb Stockhausen, Bill Van Deest, Deb Rice, Mike Hahn, Dee Woolf, Mark Stead **Others Present:** Erik Flesch (Board Liaison) **Call to order** at 4:50 by Bill Van Deest

Minutes of February 19, 2020 Museum Board meeting approved as amended on motion by Mark Stead.

Director's Monthly Report

- Director Flesch provided a museums progress report.
 - o Given to the closure of the museum due to the state stay-at-home order, museum staff are working to increase the museums' digital presence, such as offering a virtual field trip.
 - o Museum staff have submitted four Platteville Community Fund grant applications.
 - o Director Flesch updated the Board on how cancellations have financially impacted the Museums; currently, cancellations total \$8,127 in lost revenues.
 - o Director Flesch submitted a letter to Rep. Tranel and Sen. Marklein to recommend relief targeted toward lost tourism-related revenues.
 - o Director Flesch updated the Board on possible personnel shifts to accommodate the current closure.

Collections Monthly Report

- Several items deemed to be in good condition and related to the mission of The Museums were recommended for accession (see attachment: April 2020). The board accepted this recommendation on motion from Mark Stead.
 Other donated items were selected to hold for education purposes but not accepted into the Museums' accessioned collection.
- Several items that were deemed duplicates, unrelated to the mission of the museums, or in poor condition were recommended for deaccession (see attachment: April 2020). The board accepted this recommendation on a motion from Dee Woolf.

Friends of The Mining and Rollo Jamison Museum Report

- Dee Woolf provided an update on the work and fundraising efforts of the Friends.
 - o The Friends voted at the previous meeting to accept two new members.
 - o The Miners Ball has been rescheduled for September 5.
 - o The Friends organization is applying for a grant in support of the Historic Encampment, with wording that asks for support whether the event is held in-person or online.

Old Business

- The Board voted to use up to \$10,000 of Beining Trust funds to make up any shortfall from grant funding necessary to complete the Rock School gutters and waterproofing project on motion from Dee Woolf.
- The Friends group received a letter from City Manager Adam Reichel documenting the inclusion of Friends of the Museums events under the city's liability coverage.

New Business

• The Board discussed a shared draft of National Register of Historic Places nomination for "Rock School and Hanmer Robbins School Complex"

Adjournment at 5:43 p.m. on motion by Mike Hahn.

Submitted by Garrett Jones, Board Secretary

CITY OF PLATTEVILLE REDEVELOPMENT AUTHORITY (RDA) February 24, 2020

A regular meeting of the City of Platteville Redevelopment Authority was held at 5:00 p.m. in the meeting room at the Mound City Bank Motor Branch.

PRESENT: Karen Lynch, Valerie Stackman, John Zuehlke, Roger Dammen

EXCUSED: Sheila Kelley, Eileen Nickels

ABSENT: None

OTHERS PRESENT: Joe Carroll, Jack Luedtke, Adam Ruechel

MINUTES:

November 18, 2019

Motion by Stackman to approve the minutes. Second by Zuehlke. Motion approved.

CURB APPEAL GRANT - 110 W. Main Street

The owner of the property at 110 W. Main Street has applied for a Curb Appeal Grant to assist with the cost of replacing the front awning. The included invoice has a cost of \$1637.10, which would qualify for a \$818.55 matching grant.

There was a question if this project received a prior grant. Carroll and Luedtke responded that they received a loan to help with some façade improvements, which has now been paid off. They did not receive a prior grant.

Motion by Zuehlke to approve the grant. Second by Lynch. Motion approved.

ANNOUNCEMENTS / PUBLIC COMMENTS

Carroll and Luedtke proved an update regarding the sale of the Driftless Market.

Zuehlke mentioned that he would like the RDA to consider modifying the loan rates in the future to raise the interest rate for larger loans. This will be on the next agenda.

Luedtke mentioned that a hatchet throwing business is locating in the former Steve's Pizza building. They recently signed an 18-month lease.

There was a question about seeing a financial statement. This will be on the next agenda.

ADJOURNMENT

Motion by Zuehlke to adjourn. Second by Dammen. Meeting adjourned.

Submitted by Joe Carroll Community Development Director



HISTORIC PRESERVATION COMMISSION

Tuesday, April 21, 2020 at 5:00 PM *This Meeting was Held Via Zoom

MINUTES

Call to Order

The meeting was called to order at 5:08 pm by Councilman Killian

Members Present: Black and Prohaska

Staff Present: Riniker and Aulik

Approval of Minutes from February 27, 2020

Motion by Black, second by Prohaska to approve the minutes. Voice vote. Motion carried.

Review and Recommend National Register of Historic Places Nomination Documents

The Commission had no recommendations or concerns for the Coates House, Hinners House, and the German Evangelical Lutheran Church of Peace documents. They did have some typo corrections and suggestions for the Rock School & Hanmer Robbins complex. Prohaska had concerns particularly that the Lorenzo Bevins Mine was not included as part of the historic significance or as part of the contributing members of the complex.

Motion to approve the four nominations with corrections as noted. Motion by Black, Second by Prohaska. Voice vote. Motion Carried.

Updates and Announcements

- Prohaska announced he will be looking to have gutters placed on his home which is in the local district. Riniker will research the process and get back to him as some things do not need HPC approval.
- The WAHPC Conference that was to be held in Marshfield is postponed until April 2021

Citizen Comments

None.

Next Meeting Date

Tentative May 19, 2020. This is Black's final meeting and a new commission member will be appointed.

<u>Adjournment</u>

Motion by Black, second by Prohaska to adjourn. Voice vote. Motion carried. Time: 5:31 pm

THE CITY OF PLATTEVILLE, WISCONSIN **COUNCIL SUMMARY SHEET**

COUNCIL SECTION:

TITLE:

REPORTS

VI.B.

Water and Sewer, Airport Financials, and Department

ITEM NUMBER:

Progress Reports

DATE: June 9, 2020

VOTE REQUIRED:

None

PREPARED BY: Colette Steffen, Administrative Assistant II

Description:

Monthly Water and Sewer/Airport Financials and Department Progress reports for Council Review.

PLATTEVILLE WATER AND SEWER COMMISSION FINANCIAL REPORT

MAY 31, 2020

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|------------------|--------------------------------|------------|--------------|--------------|--------------|------|
| | INTEREST INCOME | | | | | |
| | INTEREST INCOME | | | | | |
| 600-61419-000-00 | WATER INTEREST | 133.87 | 10,222.24 | 25,000.00 | 14,777.76 | 40.9 |
| 600-61461-100-00 | RESIDENTIAL-METER WATER SALES | 69,467.21 | 266,736.70 | 800,000.00 | 533,263.30 | 33.3 |
| 600-61461-200-00 | COMMERCIAL-METER WATER SALES | 16,900.51 | 72,875.62 | 250,000.00 | 177,124.38 | 29.2 |
| 600-61461-300-00 | INDUSTRIAL-METER WATER SALES | 9,149.80 | 45,472.44 | 115,000.00 | 69,527.56 | 39.5 |
| 600-61461-400-00 | PUBLIC AUTH-METER WATER SALES | 8,147.68 | 49,199.25 | 235,000.00 | 185,800.75 | 20.9 |
| 600-61461-500-00 | MULTIFAMILY RES-METER WATER SA | 12,834.04 | 52,357.88 | 140,000.00 | 87,642.12 | 37.4 |
| 600-61462-000-00 | PRIVATE FIRE PROTECTION | 7,418.20 | 29,655.77 | 80,000.00 | 50,344.23 | 37.1 |
| 600-61463-000-00 | PUBLIC FIRE PROTECTION | 53,091.49 | 261,119.84 | 615,000.00 | 353,880.16 | 42.5 |
| 600-61467-000-00 | INTERDEPARTMENTAL WATER SALES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 600-61470-000-00 | MISC REVENUE/ FORFEITED DISCOU | .00 | 1,117.62 | 7,500.00 | 6,382.38 | 14.9 |
| 600-61472-000-00 | RENTS FROM WATER PROPERTIES | 5,258.83 | 32,720.86 | 78,900.00 | 46,179.14 | 41.5 |
| 600-61473-000-00 | INTERDEPARTMENTAL RENTS | .00 | .00 | 3,600.00 | 3,600.00 | .0 |
| 600-61474-000-00 | OTHER WATER REVENUES | 5,029.66 | 15,905.41 | 60,000.00 | 44,094.59 | 26.5 |
| | | | | | | |
| | TOTAL INTEREST INCOME | 187,431.29 | 837,383.63 | 2,412,000.00 | 1,574,616.37 | 34.7 |
| | INTEREST INCOME | | | | | |
| 600-62419-000-00 | SEWER INTEREST | 136.47 | 23,303.28 | 48,000.00 | 24,696.72 | 48.6 |
| 600-62421-010-00 | MISC NON OP INCOME-EARNINGS | .00 | .00 | 500.00 | 500.00 | .0 |
| 600-62622-000-00 | GEN CUST SEWAGE REVENUE | 167,471.41 | 727,049.09 | 2,300,000.00 | 1,572,950.91 | 31.6 |
| 600-62625-000-00 | OTR SEWERAGE SERVICES REVENUE | 2,302.80 | 5,113.10 | 13,000.00 | 7,886.90 | 39.3 |
| 600-62626-000-00 | INTERDEPARTMENTAL SALES | .00 | .00 | 1,800.00 | 1,800.00 | .0 |
| 600-62631-000-00 | CUSTOMER FORFEITED DISCT REVEN | .00 | 1,181.26 | 7,500.00 | 6,318.74 | 15.8 |
| 600-62635-000-00 | MISC OP SEWER REVENUE | (16.89) | 110.28 | 1,000.00 | 889.72 | 11.0 |
| | TOTAL INTEREST INCOME | 169,893.79 | 756,757.01 | 2,371,800.00 | 1,615,042.99 | 31.9 |
| | TOTAL FUND REVENUE | 357,325.08 | 1,594,140.64 | 4,783,800.00 | 3,189,659.36 | 33.3 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|---|----------------------|------------------------|------------------------|-----------------------|--------------|
| | TAXES | | | | | |
| 600-61408-000-00 | TAX EXPENSE/ TAXES | 1,766.81 | 8,875.62 | 474,531.14 | 465,655.52 | 1.9 |
| 000-01400-000-00 | | | | | | |
| | TOTAL TAXES | 1,766.81 | 8,875.62 | 474,531.14 | 465,655.52 | 1.9 |
| | INCOME DEDUCTION | | | | | |
| 600-61426-000-00 | INC DED BONDS/LOANS PRINCIPAL | .00 | .00 | 395,912.74 | 395,912.74 | .0 |
| | TOTAL INCOME DEDUCTION | .00 | .00 | 395,912.74 | 395,912.74 | .0 |
| | LONG TERM DEBT | | | | | |
| 600-61427-000-00 | LONG TERM DEBT INTEREST | .00 | 79,822.84 | 254,024.28 | 174,201.44 | 31.4 |
| | TOTAL LONG TERM DEBT | .00 | 79,822.84 | 254,024.28 | 174,201.44 | 31.4 |
| | PUMPING SUPERVISION | | | | | |
| 600-61620-000-00 | PUMPING SUPERVISION/ENG LABOR | 687.04 | 3,370.69 | 8,600.00 | 5,229.31 | 39.2 |
| | TOTAL PUMPING SUPERVISION | 687.04 | 3,370.69 | 8,600.00 | 5,229.31 | 39.2 |
| | ELECTRICITY | | | | | |
| 600-61623-200-00 | ELECTRICITY-MAIN PLANT | 665.00 | 3,035.00 | 40,000.00 | 36,965.00 | 7.6 |
| 600-61623-300-00 600-61623-400-00 | ELECTRICITY-WELL #6 ELECTRICITY-WELL #5 | 5,517.04 8,192.80 | 16,549.16 21,332.16 | 18,000.00 47,000.00 | 1,450.84 25,667.84 | 91.9 45.4 |
| 000 01020 400 00 | TOTAL ELECTRICITY | 14,374.84 | 40,916.32 | 105,000.00 | 64,083.68 | 39.0 |
| | | | | | | |
| 600-61624-100-00 | PUMPING-LABOR | 2,990.69 | 13,856.97 | 37,511.00 | 23,654.03 | 36.9 |
| 600-61624-200-00 | PUMPING-SUPPLIES & EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| | TOTAL DEPARTMENT 624 | 2,990.69 | 13,856.97 | 38,011.00 | 24,154.03 | 36.5 |
| | PUMPING | | | | | |
| 600-61626-100-00 | MISC PUMPING-LABOR | .00 | .00 | 500.00 | 500.00 | .0 |
| 600-61626-600-00 | MISC PUMPING-INDUSTRIAL TOWELS | .00 | .00 | 200.00 | 200.00 | .0 |
| 600-61626-700-00 | MISC PUMPING-MISCELLANEOUS | 719.95 | 4,816.86 | 10,000.00 | 5,183.14 | <u>48.2</u> |
| | TOTAL PUMPING | 719.95 | 4,816.86 | 10,700.00 | 5,883.14 | 45.0 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|-----------------|-------------------|--------------------|--------------------|-------------|
| | MAINTENANCE SUPERVISION | | | | | |
| 600-61630-000-00 | MAINT SUPERVISION/ENG LABOR | 687.05 | 3,370.72 | 8,600.00 | 5,229.28 | 39.2 |
| | TOTAL MAINTENANCE SUPERVISION | 687.05 | 3,370.72 | 8,600.00 | 5,229.28 | 39.2 |
| | MAINTENANCE OF STRUCTURES | | | | | |
| 600-61631-100-00 600-61631-200-00 | MAINT OF STRUCTURES-LABOR MAINT OF STRUCTURES-SUPPLIES & | .00 1,478.60 | 22.71 2,931.17 | 400.00 7,000.00 | 377.29 4,068.83 | 5.7 41.9 |
| | TOTAL MAINTENANCE OF STRUCTURES | 1,478.60 | 2,953.88 | 7,400.00 | 4,446.12 | 39.9 |
| | MAINTENANCE OF POWER EQUIP | | | | | |
| 600-61632-200-00 | MAINT OF POWER EQUIP-SUPPLIES | 2,063.30 | 2,539.84 | 5,000.00 | 2,460.16 | 50.8 |
| | TOTAL MAINTENANCE OF POWER EQUIP | 2,063.30 | 2,539.84 | 5,000.00 | 2,460.16 | 50.8 |
| | MAINTENANCE OF PUMPING EQUIP | | | | | |
| 600-61633-100-00 | MAINT OF PUMP EQUIP-LABOR | .00 | .00 | 228.00 | 228.00 | .0 |
| 600-61633-200-00 | MAINT OF PUMP EQUIP-SUPPLIES & | .00 | | 4,500.00 | 4,500.00 | .0 |
| | TOTAL MAINTENANCE OF PUMPING EQUIP | .00 | | 4,728.00 | 4,728.00 | .0 |
| | WATER TREATMENT SUPERVISION | | | | | |
| 600-61640-000-00 | WATER TREAT SUPERVISION/ENG LA | 687.06 | 3,370.47 | 8,600.00 | 5,229.53 | 39.2 |
| | TOTAL WATER TREATMENT SUPERVISION | 687.06 | 3,370.47 | 8,600.00 | 5,229.53 | 39.2 |
| | CHEMICALS | | | | | |
| 600-61641-700-00 | CHEMICALS-CHLORINE | 127.60 | 953.40 | 4,000.00 | 3,046.60 | 23.8 |
| 600-61641-800-00 | CHEMICALS-FLOURIDE | .00 | 828.09 | 3,000.00 | 2,171.91 | 27.6 |
| 600-61641-900-00 | CHEMICALS-ALL OTHER CHEMICALS | .00 | 3,567.50 | 10,000.00 | 6,432.50 | 35.7 |
| | TOTAL CHEMICALS | 127.60 | 5,348.99 | 17,000.00 | 11,651.01 | 31.5 |
| | TREATMENT | | | | | |
| 600-61642-100-00 | TREATMENT-LABOR | 2,891.95 | 14,340.07 | 40,000.00 | 25,659.93 | 35.9 |
| 600-61642-200-00 | TREATMENT-SUPPLIES & EXPENSE | 127.47 | 617.98 | 8,500.00 | 7,882.02 | 7.3 |
| | TOTAL TREATMENT | 3,019.42 | 14,958.05 | 48,500.00 | 33,541.95 | 30.8 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|------------|------------|----------|-------------|--------------|
| | MISCELLANEOUS TREATMENT | | | | | |
| 600-61643-100-00 | MISC TREATMENT-LABOR | 839.27 | 1,683.28 | 8,500.00 | 6,816.72 | 19.8 |
| 600-61643-600-00 | MISC TREATMENT-INDUSTRIAL TOWE | .00 | 200.00 | 200.00 | .00 | 100.0 |
| 600-61643-700-00 | MISC TREATMENT-MISCELLANEOUS E | .00 | 40.13 | 1,000.00 | 959.87 | 4.0 |
| | TOTAL MISCELLANEOUS TREATMENT | 839.27 | 1,923.41 | 9,700.00 | 7,776.59 | 19.8 |
| | WATER TREATMENT | | | | | |
| 600-61650-000-00 | WATER TREAT SUPERVISION/ENG LA | 687.06 | 3,370.49 | 8,600.00 | 5,229.51 | 39.2 |
| | TOTAL WATER TREATMENT | 687.06 | 3,370.49 | 8,600.00 | 5,229.51 | 39.2 |
| | MAINT OF STRUCTURE IMPR | | | | | |
| | | | | | | |
| 600-61651-100-00 600-61651-200-00 | MAINT OF STRUCTURE IMPR-LABOR | .00 | 2,371.05 | 266.00 | (2,105.05) | 891.4 |
| 600-61651-200-00 | MAINT OF STRUCTURE IMP-SUPPLIE | 1,403.60 | 8,455.77 | 4,500.00 | (3,955.77) | 187.9 ——— |
| | TOTAL MAINT OF STRUCTURE IMPR | 1,403.60 | 10,826.82 | 4,766.00 | (6,060.82) | 227.2 |
| | MAINT OF WATER TREATMENT EQU | | | | | |
| 600-61652-100-00 | MAINT OF W TREATMENT EQUIP-LAB | 403.32 | 1,372.38 | 102.00 | (1,270.38) | 13/15 5 |
| 600-61652-200-00 | MAINT OF W TREAT EQUIP-SUPPLIE | 147.86 | 644.81 | 2,000.00 | 1,355.19 | 32.2 |
| | TOTAL MAINT OF WATER TREATMENT EQU | 551.18 | 2,017.19 | 2,102.00 | 84.81 | 96.0 |
| | OPERATIONS | | | | | |
| | —————————————————————————————————————— | | | | | |
| 600-61660-000-00 | OPERATIONS-SUPERVISION/ENG LAB | 687.58 | 3,372.58 | 8,600.00 | 5,227.42 | 39.2 |
| | TOTAL OPERATIONS | 687.58 | 3,372.58 | 8,600.00 | 5,227.42 | 39.2 |
| | STORAGE FACILITIES | | | | | |
| 600-61661-100-00 | STORAGE FACILITIES-LABOR | 45.42 | 234.00 | 80.00 | (154.00) | 292.5 |
| 600-61661-200-00 | STORAGE FACILITIES-SUPPLIES & | .00 | 278.61 | 2,500.00 | 2,221.39 | 11.1 |
| | TOTAL STORAGE FACILITIES | 45.42 | 512.61 | 2,580.00 | 2,067.39 | 19.9 |
| | TRANSMISSION & DISTRIBUTION | | | | | |
| | | | | | | |
| 600-61662-100-00 | TRANS & DISTRIBUTION-LABOR | 322.47 | 366.13 | 1,600.00 | 1,233.87 | 22.9 |
| 600-61662-200-00 | TRANS & DISTRIBUTION-SUPPLIES | .00 | .00 | 100.00 | 100.00 | |
| | TOTAL TRANSMISSION & DISTRIBUTION | 322.47 | 366.13 | 1,700.00 | 1,333.87 | 21.5 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|------------------|--------------------------------|------------|------------|------------|------------|------|
| | METERS | | | | | |
| 600-61663-100-00 | METERS-LABOR | 1,248.29 | 6,436.45 | 11,200.00 | 4,763.55 | 57.5 |
| 600-61663-200-00 | METERS-SUPPLIES & EXPENSE | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | TOTAL METERS | 1,248.29 | 6,436.45 | 12,700.00 | 6,263.55 | 50.7 |
| | CUSTOMER INSTALLATION | | | | | |
| 600-61664-100-00 | CUSTOMER INSTALLATION-LABOR | 858.96 | 5,189.55 | 19,000.00 | 13,810.45 | 27.3 |
| 600-61664-200-00 | CUSTOMER INSTALL-SUPPLIES & EX | .00 | .00 | 200.00 | 200.00 | .0 |
| | TOTAL CUSTOMER INSTALLATION | 858.96 | 5,189.55 | 19,200.00 | 14,010.45 | 27.0 |
| | MISCELLANEOUS | | | | | |
| 600-61665-100-00 | MISCELLANEOUS-LABOR | 1,540.97 | 10,082.39 | 21,800.00 | 11,717.61 | 46.3 |
| 600-61665-102-00 | MISCELLANEOUS-LABOR OT | .00 | 15.71 | .00 | (15.71) | .0 |
| 600-61665-200-00 | MISCELLANEOUS-SUPPLIES & EXPEN | .00 | 179.07 | 1,000.00 | 820.93 | 17.9 |
| | TOTAL MISCELLANEOUS | 1,540.97 | 10,277.17 | 22,800.00 | 12,522.83 | 45.1 |
| | MAINTENANCE | | | | | |
| 600-61670-000-00 | MAINTENANCE-SUPERVISION/ENG LA | 688.12 | 3,374.45 | 8,600.00 | 5,225.55 | 39.2 |
| | TOTAL MAINTENANCE | 688.12 | 3,374.45 | 8,600.00 | 5,225.55 | 39.2 |
| | MAINT OF RESERVOIR/TOWER | | | | | |
| 600-61672-100-00 | MAINT RESERVOIR/TOWER-LABOR | .00 | .00 | 102.00 | 102.00 | .0 |
| 600-61672-200-00 | MAINT RESERVOIR/TOWER-SUPPLIES | .00 | .00 | 500.00 | 500.00 | .0 |
| 600-61672-300-00 | MAINT RESERVOIR/TOWER-PAINT | 808.00 | 8,623.00 | 401,000.00 | 392,377.00 | 2.2 |
| | TOTAL MAINT OF RESERVOIR/TOWER | 808.00 | 8,623.00 | 401,602.00 | 392,979.00 | 2.2 |
| | MAINTENANCE OF MAINS | | | | | |
| 600-61673-100-00 | MAINT OF MAINS-LABOR | 1,275.07 | 7,859.24 | 16,300.00 | 8,440.76 | 48.2 |
| 600-61673-200-00 | MAINT OF MAINS-SUPPLIES & EXPE | 1,451.17 | 7,568.90 | 80,000.00 | 72,431.10 | 9.5 |
| | TOTAL MAINTENANCE OF MAINS | 2,726.24 | 15,428.14 | 96,300.00 | 80,871.86 | 16.0 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|------------------|----------------------------------|------------|------------|-----------|-----------|-------|
| | MAINTENANCE OF SERVICES | | | | | |
| 600-61675-100-00 | MAINT OF SERVICES-LABOR | 335.20 | 1,032.00 | 8,000.00 | 6,968.00 | 12.9 |
| 600-61675-101-00 | MAINT OF SERVICES-LEAD SERVICE | .00 | .00 | 16,890.00 | 16,890.00 | .0 |
| 600-61675-200-00 | MAINT OF SERVICES-SUPPLIES & E | 680.99 | 1,319.13 | 59,000.00 | 57,680.87 | 2.2 |
| 600-61675-202-00 | MAINT OF SERVICES-LEAD SERVICE | .00 | 100.00 | .00 | (100.00) | .0 |
| | TOTAL MAINTENANCE OF SERVICES | 1,016.19 | 2,451.13 | 83,890.00 | 81,438.87 | 2.9 |
| | MAINTENANCE OF METERS | | | | | |
| 600-61676-100-00 | MAINT OF METERS-LABOR | .00 | 167.02 | 600.00 | 432.98 | 27.8 |
| 600-61676-200-00 | MAINT OF METERS-SUPPLIES & EXP | 3,458.75 | 3,767.36 | 3,500.00 | (267.36) | 107.6 |
| | TOTAL MAINTENANCE OF METERS | 3,458.75 | 3,934.38 | 4,100.00 | 165.62 | 96.0 |
| | MAINTENANCE OF HYDRANTS | | | | | |
| 600-61677-100-00 | MAINT OF HYDRANTS-LABOR | 2,751.04 | 5,983.56 | 10,500.00 | 4,516.44 | 57.0 |
| 600-61677-200-00 | MAINT OF HYDRANTS-SUPPLIES & E | 434.84 | 392.10 | 5,000.00 | 4,607.90 | 7.8 |
| | TOTAL MAINTENANCE OF HYDRANTS | 3,185.88 | 6,375.66 | 15,500.00 | 9,124.34 | 41.1 |
| | MAINTENANCE OF OTHER PLANT | | | | | |
| 600-61678-200-00 | MAINT OF OTR PLANT-SUPPLIES & | .00 | .00 | 200.00 | 200.00 | .0 |
| | TOTAL MAINTENANCE OF OTHER PLANT | .00 | .00 | 200.00 | 200.00 | .0 |
| | CUSTOMER ACCOUNTS | | | | | |
| 600-61901-000-00 | CUSTOMER ACCTS-SUPERVISION | 688.12 | 3,374.71 | 8,600.00 | 5,225.29 | 39.2 |
| | TOTAL CUSTOMER ACCOUNTS | 688.12 | 3,374.71 | 8,600.00 | 5,225.29 | 39.2 |
| | METER READING | | | | | |
| 600-61902-000-00 | METER READING-LABOR | 95.44 | 548.78 | 1,200.00 | 651.22 | 45.7 |
| | TOTAL METER READING | 95.44 | 548.78 | 1,200.00 | 651.22 | 45.7 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|------------------|--|------------|----------------------|------------------------|------------------------|------|
| | CUSTOMER COLLECTIONS | | | | | |
| | , <u></u> | | | | | |
| 600-61903-100-00 | CUSTOMER COLLECT-SUPPLIES | 4,185.78 | 10,450.31 | 25,000.00 | 14,549.69 | 41.8 |
| 600-61903-600-00 | CUSTOMER COLLECT-ACCT CLERK | .00 | 2,745.87 | 12,510.00 | 9,764.13 | 22.0 |
| 600-61903-602-00 | CUSTOMER COLLECT-ACCT CLERK OT | .00 | 11.23 | .00 | (11.23) | .0 |
| 600-61903-700-00 | CUSTOMER COLLECT-FIN OPER MGR | 597.70 | 2,894.77 | 8,051.00 | 5,156.23 | 36.0 |
| | TOTAL CUSTOMER COLLECTIONS | 4,783.48 | 16,102.18 | 45,561.00 | 29,458.82 | 35.3 |
| | UNCOLLECTIBLE ACCOUNTS | | | | | |
| 600-61904-000-00 | UNCOLLECTIBLE ACCOUNTS | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL LINCOLLECTIONS ACCOUNTS | | | 100.00 | 100.00 | |
| | TOTAL UNCOLLECTIBLE ACCOUNTS | .00 | | 100.00 | 100.00 | .0 |
| | ADMINISTRATIVE & GENERAL | | | | | |
| 600-61920-100-00 | ADMIN & GEN-CITY MANAGER | 296.60 | 2 201 66 | 14 424 00 | 11 520 24 | 20.0 |
| 600-61920-200-00 | ADMIN & GEN-CITT MANAGER ADMIN & GEN-PUB WRK DIRECTOR | 1,500.80 | 2,891.66 7,432.45 | 14,431.00 21.180.00 | 11,539.34 13,747.55 | 35.1 |
| 600-61920-400-00 | ADMIN & GEN-FOB WAX DIRECTOR ADMIN & GEN-ENGINEER/TECHNICIA | 190.27 | 923.77 | 2,762.00 | 1,838.23 | 33.5 |
| 600-61920-500-00 | ADMIN & GEN-SECRETARY | 338.74 | 1,557.40 | 4,813.00 | 3,255.60 | 32.4 |
| 600-61920-600-00 | ADMIN & GEN-ACCOUNT CLERK | .00 | 2,745.84 | 12,509.00 | 9,763.16 | 22.0 |
| 600-61920-602-00 | ADMIN & GEN-ACCOUNT CLERK OT | .00 | 11.22 | .00 | (11.22) | .0 |
| 600-61920-700-00 | ADMIN & GEN-FIN OPER MGR | 597.08 | 2,894.14 | 8,051.00 | 5,156.86 | 36.0 |
| 600-61920-800-00 | ADMIN & GEN-ADMIN DIRECTOR | 658.22 | 3,433.14 | 13,325.00 | 9,891.86 | 25.8 |
| | TOTAL ADMINISTRATIVE & GENERAL | 3,581.71 | 21,889.62 | 77,071.00 | 55,181.38 | 28.4 |
| | OFFICE SUPPLIES & EXPENSE | | | | | |
| | OFFICE SUFFLIES & EXPENSE | | | | | |
| 600-61921-500-00 | OFFICE SUPPLIES & EXP-TELEPHON | 280.43 | 2,076.56 | 5,500.00 | 3,423.44 | 37.8 |
| 600-61921-600-00 | OFFICE SUPPLIES & EXP-POSTAGE | 33.25 | 121.46 | 1,000.00 | 878.54 | 12.2 |
| 600-61921-700-00 | OFFICE SUPPLIES & EXP-OFFICE S | 112.37 | 468.59 | 1,550.00 | 1,081.41 | 30.2 |
| 600-61921-800-00 | OFFICE SUPPLIES & EXP-ENGINEER | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL OFFICE SUPPLIES & EXPENSE | 426.05 | 2,666.61 | 9,050.00 | 6,383.39 | 29.5 |
| | OUTSIDE SERVICES EMPLOYED | | | | | |
| 600-61923-100-00 | OUTSIDE SERVICES-AUDIT | 1,054.84 | 4,303.43 | 4,500.00 | 196.57 | 95.6 |
| 600-61923-200-00 | OUTSIDE SERVICES-CONSULTANTS | 237.50 | 286.00 | 3,500.00 | 3,214.00 | 8.2 |
| 600-61923-400-00 | OUTSIDE SERVICES-CITY ATTORNEY | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| | TOTAL OUTSIDE SERVICES EMPLOYED | 1,292.34 | 4,589.43 | 12,000.00 | 7,410.57 | 38.3 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|---|-----------------|-----------------|---------------------|---------------------|------------|
| | PROPERTY INSURANCE | | | | | |
| 600-61924-000-00 | PROPERTY INSURANCE | .00 | 12,920.00 | 14,700.00 | 1,780.00 | 87.9 |
| | TOTAL PROPERTY INSURANCE | .00 | 12,920.00 | 14,700.00 | 1,780.00 | 87.9 |
| | INJURIES & DAMAGES | | | | | |
| 600-61925-000-00 | INJURIES & DAMAGES | .00 | 8,700.52 | 20,000.00 | 11,299.48 | 43.5 |
| | TOTAL INJURIES & DAMAGES | .00 | 8,700.52 | 20,000.00 | 11,299.48 | 43.5 |
| | EMPLOYEE BENEFITS | | | | | |
| 600-61926-200-00 600-61926-400-00 | EMPLOYEE BENEFIT - HEALTH/LIFE | 9,207.95 | 54,840.27 | 139,992.00 | 85,151.73 | 39.2 |
| 600-61926-400-00 | EMPLOYEE BENEFIT - RETIREMENT EMPLOYEE BENEFIT - VACATION | 1,657.66 .00 | 8,302.15 .00 | 23,922.00 800.00 | 15,619.85 800.00 | 34.7 .0 |
| 600-61926-600-00 | EMPLOYEE BENEFIT - SICK LEAVE | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 600-61926-700-00 | EMPLOYEE BENEFIT - HRA & FSA | 47.69 | 235.92 | .00 | (235.92) | .0 |
| 600-61926-800-00 | EMPLOYEE BENEFIT - UNIFORMS | .00 | .00 | 2,598.00 | 2,598.00 | .0 |
| | TOTAL EMPLOYEE BENEFITS | 10,913.30 | 63,378.34 | 170,312.00 | 106,933.66 | 37.2 |
| | MISCELLANEOUS GENERAL | | | | | |
| 600-61930-100-00 | MISC GENERAL-LABOR | 28.45 | 113.80 | 204.00 | 90.20 | 55.8 |
| 600-61930-200-00 | MISC GENERAL-SUPPLIES & EXPENS | .00 | 26.00 | 750.00 | 724.00 | 3.5 |
| 600-61930-300-00 | MISC GENERAL-CONFERENCES | 128.13 | 654.38 | 3,000.00 | 2,345.62 | 21.8 |
| | TOTAL MISCELLANEOUS GENERAL | 156.58 | 794.18 | 3,954.00 | 3,159.82 | 20.1 |
| | | | | | | |
| | RENT EXPENSE | | | | | |
| 600-61931-000-00 | RENT EXPENSE | 90.00 | 450.00 | 1,080.00 | 630.00 | 41.7 |
| | TOTAL RENT EXPENSE | 90.00 | 450.00 | 1,080.00 | 630.00 | 41.7 |
| | TRANSPORTATION CLEARING | | | | | |
| 600-61933-200-00 | TRANSPORTATION CLEARING-SUPPLI | 496.91 | 11,154.77 | .00 | (11,154.77) | .0 |
| | TOTAL TRANSPORTATION CLEARING | 496.91 | 11,154.77 | .00 | (11,154.77) | .0 |
| | TAX EXPENSE | | | | | |
| 600-62408-000-00 | TAX EXPENSE | 2,238.91 | 11,633.98 | 35,507.00 | 23,873.02 | 32.8 |
| | TOTAL TAX EXPENSE | 2,238.91 | 11,633.98 | 35,507.00 | 23,873.02 | 32.8 |
| | | | | | | |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|------------------|--------------------------------|------------|------------|------------|------------|------|
| | INCOME DEDUCTION | | | | | |
| 600-62426-000-00 | INC DED BONDS/LOANS PRINCIPAL | .00 | .00 | 395,912.74 | 395,912.74 | .0 |
| | TOTAL INCOME DEDUCTION | .00 | .00 | 395,912.74 | 395,912.74 | .0 |
| | LONG TERM DEBT | | | | | |
| 600-62427-000-00 | LONG TERM DEBT INTEREST | .00 | 84,911.39 | 254,024.28 | 169,112.89 | 33.4 |
| | TOTAL LONG TERM DEBT | .00 | 84,911.39 | 254,024.28 | 169,112.89 | 33.4 |
| | SUPERVISION & LABOR | | | | | |
| 600-62820-000-00 | SUPERVISION PLANT-LABOR | 19,687.68 | 99,067.80 | 275,000.00 | 175,932.20 | 36.0 |
| | TOTAL SUPERVISION & LABOR | 19,687.68 | 99,067.80 | 275,000.00 | 175,932.20 | 36.0 |
| | PUMPING & HEAT/LIGHTS | | | | | |
| 600-62821-000-00 | PUMPING EXPENSE | 9,619.54 | 23,872.19 | 50,000.00 | 26,127.81 | 47.7 |
| 600-62821-100-00 | POWER & FUEL EXP FOR PUMPING | 527.49 | 4,233.60 | 8,000.00 | 3,766.40 | 52.9 |
| | TOTAL PUMPING & HEAT/LIGHTS | 10,147.03 | 28,105.79 | 58,000.00 | 29,894.21 | 48.5 |
| | AERIATION EQUIPMENT | | | | | |
| 600-62822-000-00 | POWER & FUEL EXP FOR AERIATION | 2,748.36 | 10,172.92 | 24,000.00 | 13,827.08 | 42.4 |
| | TOTAL AERIATION EQUIPMENT | 2,748.36 | 10,172.92 | 24,000.00 | 13,827.08 | 42.4 |
| | CHLORINE | | | | | |
| 600-62823-000-00 | CHLORINE CHEMICALS EXPENSE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL CHLORINE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | PHOSPHORUS | | | | | |
| 600-62824-000-00 | PHOSPHORUS REMOVAL CHEMICALS E | 5,402.85 | 22,448.35 | 85,000.00 | 62,551.65 | 26.4 |
| 600-62824-100-00 | PHOSPHORUS PAYMENT | .00 | .00 | 60,000.00 | 60,000.00 | .0 |
| | TOTAL PHOSPHORUS | 5,402.85 | 22,448.35 | 145,000.00 | 122,551.65 | 15.5 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|---|-------------------------|-----------------------|------------------------|------------------------|---------------|
| | SLUDGE CHEMICALS | | | | | |
| 600-62825-000-00 | SLUDGE COND CHEMICALS EXP | .00 | 6,914.19 | 14,000.00 | 7,085.81 | 49.4 |
| | TOTAL SLUDGE CHEMICALS | .00 | 6,914.19 | 14,000.00 | 7,085.81 | 49.4 |
| | OTHER CHEMICALS | | | | | |
| 600-62826-000-00 | OTR CHEMICALS FOR SEWAGE TREAT | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | TOTAL OTHER CHEMICALS | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | SUPPLIES | | | | | |
| 600-62827-400-00 600-62827-600-00 | OTR OP SUPPLIES & EXPENSES INDUSTRIAL TOWELS EXPENSE | 1,955.05 .00 | 4,154.66 900.15 | 10,000.00 500.00 | 5,845.34 (400.15) | 41.6 180.0 |
| | TOTAL SUPPLIES | 1,955.05 | 5,054.81 | 10,500.00 | 5,445.19 | 48.1 |
| | TRANSPORTATION | | | | | |
| 600-62828-100-00 600-62828-200-00 | TRANSPORTATION-LABOR TRANSPORTATION-SUPPLIES & EXPE | .00 728.50 | .00 8,968.92 | 500.00 24,000.00 | 500.00 15,031.08 | .0 37.4 |
| | TOTAL TRANSPORTATION | 728.50 | 8,968.92 | 24,500.00 | 15,531.08 | 36.6 |
| | MAINT OF SEWER COLLECTION | | | | | |
| 600-62831-100-00 | MAINT OF COLLECTION-LABOR | 775.15 | 3,722.45 | 17,067.00 | 13,344.55 | 21.8 |
| 600-62831-200-00 | MAINT OF COLLECTION-SUPPLIES & | 40.74 | 1,372.07 | 15,000.00 | 13,627.93 | 9.2 |
| 600-62831-300-00 | MAINT OF COLLECTION-TELEVISING | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL MAINT OF SEWER COLLECTION | 815.89 | 5,094.52 | 33,067.00 | 27,972.48 | 15.4 |
| | MAINTENANCE OF LIFT STATION | | | | | |
| 600-62832-100-00 | MAINT OF LIFT STATION-LABOR | 857.28 | 1,923.24 | 9,000.00 | 7,076.76 | 21.4 |
| 600-62832-102-00 | MAINT OF LIFT STATION-LABOR OT | .00 | 62.86 | .00 | (62.86) | .0 |
| 600-62832-200-00 | MAINT OF LIFT STATION-SUPPLIES | .00 | 714.80 | 5,000.00 | 4,285.20 | 14.3 |
| | TOTAL MAINTENANCE OF LIFT STATION | 857.28 | 2,700.90 | 14,000.00 | 11,299.10 | 19.3 |
| | MAINTENANCE OF TREATMENT PLANT | | | | | |
| 600-62833-100-00 600-62833-200-00 | MAINT OF TREAT PLT-LABOR MAINT OF TREAT PLT-SUPPLIES & | 1,764.34 (3,011.78) | 6,933.60 11,336.42 | 20,000.00 25,000.00 | 13,066.40 13,663.58 | 34.7 45.4 |
| | TOTAL MAINTENANCE OF TREATMENT PLA | (1,247.44) | 18,270.02 | 45,000.00 | 26,729.98 | 40.6 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|-------------------------------------|------------|----------------------|-----------------------|-----------------------|--------------|
| | MAINTENANCE OF BLDGS & GROUNDS | | | | | |
| | | | | | | |
| 600-62834-100-00 | MAINT BLDG & GROUNDS-LABOR | 660.89 | 2,284.66 | 2,500.00 | 215.34 | 91.4 |
| 600-62834-200-00 | METER REPAIR-LABOR | 4,707.04 | 9,161.11 | 11,000.00 | 1,838.89 | 83.3 |
| 600-62834-300-00 | MAINT BLDG & GROUNDS-SUPPLIES | 271.59 | 10,016.68 | 26,000.00 | 15,983.32 | 38.5 |
| | TOTAL MAINTENANCE OF BLDGS & GROUN | 5,639.52 | 21,462.45 | 39,500.00 | 18,037.55 | 54.3 |
| | BILLING, COLLECTING & ACCTG | | | | | |
| 600-62840-200-00 | BILLING, COLLECTING-SUPPLIES & | 4,214.23 | 10,603.35 | 25,000.00 | 14,396.65 | 42.4 |
| 600-62840-600-00 | ACCOUNT CLERK | .00 | 2,745.66 | 12,509.00 | 9,763.34 | 22.0 |
| 600-62840-602-00 | ACCOUNT CLERK OT | .00 | 11,22 | .00 | (11.22) | .0 |
| 600-62840-700-00 | FINANCE OPER MGR | 597.08 | 2,894.15 | 8,051.00 | 5,156.85 | 36.0 |
| | TOTAL BILLING, COLLECTING & ACCTG | 4,811.31 | 16,254.38 | 45,560.00 | 29,305.62 | 35.7 |
| | | | | | | |
| | METER READING - LABOR/EXPENSE | | | | | |
| 600-62842-000-00 | METER READING-LABOR & EXPENSES | 95.44 | 548.78 | 1,437.00 | 888.22 | 38.2 |
| | TOTAL METER READING - LABOR/EXPENSE | 95.44 | 548.78 | 1,437.00 | 888.22 | 38.2 |
| | UNCOLLECTIBLE ACCOUNTS | | | | | |
| | | | | | | |
| 600-62843-000-00 | UNCOLLECTIBLE ACCOUNTS | .00 | .00 | 100.00 | 100.00 | |
| | TOTAL UNCOLLECTIBLE ACCOUNTS | .00 | .00 | 100.00 | 100.00 | .0 |
| | ADMINISTRATION & OFFICE WAGES | | | | | |
| 600-62850-100-00 | CITY MANACED | 297.11 | 2 202 47 | 14 494 00 | 11,538.83 | 20.0 |
| | CITY MANAGER PUBLIC WORKS DIRECTOR | 1,500,80 | 2,892.17 | 14,431.00 | • | 20.0 |
| 600-62850-200-00 600-62850-400-00 | ENGINEER/TECHNICIAN | 1,500.80 | 7,432.45 923.77 | 21,180.00 2.762.00 | 13,747.55 1,838.23 | 35.1 33.5 |
| | CLERK TYPIST/RECEPTIONIST | | | _, | * | |
| 600-62850-500-00 600-62850-600-00 | ACCOUNT CLERK | 338.74 | 1,557.40 2,745.84 | 4,813.00 12,509.00 | 3,255.60 9,763.16 | 32.4 22.0 |
| 600-62850-602-00 | ACCOUNT CLERK OT | .00 | 11.22 | .00 | | .0 |
| 600-62850-700-00 | FINANCE OPER MGR | 597.39 | 2,894.45 | 8,052.00 | 5,157.55 | 36.0 |
| 600-62850-800-00 | ADMIN DIRECTOR | 657.84 | 3,432.38 | 13,325.00 | 9,892.62 | 25.8 |
| | | | | <u> </u> | | |
| | TOTAL ADMINISTRATION & OFFICE WAGES | 3,582.15 | 21,889.68 | 77,072.00 | 55,182.32 | 28.4 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|-----------------------|------------------------|-------------------------|-------------------------|--------------|
| | | | | | | |
| | OPERATNG EXPENSES | | | | | |
| 600-62851-500-00 | OP EXPENSES-TELEPHONE | 611.39 | 2,673.83 | 5,500.00 | 2,826.17 | 48.6 |
| 600-62851-600-00 | OP EXPENSES-POSTAGE | 33.25 | 126.28 | 1,000.00 | 873.72 | 12.6 |
| 600-62851-700-00 | OP EXPENSES-OFFICE SUPPLIES | .00 | 428.57 | 1,550.00 | 1,121.43 | 27.7 |
| 600-62851-800-00 | OP EXPENSES-ENGINEERING SUPPLI | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL OPERATNG EXPENSES | 644.64 | 3,228.68 | 9,050.00 | 5,821.32 | 35.7 |
| | OUTSIDE SERVICES | | | | | |
| 600-62852-100-00 | AUDIT EXPENSES | 1,054.84 | 4,303.42 | 4,500.00 | 196.58 | 95.6 |
| 600-62852-200-00 | CONSULTANTS EXPENSES | 237.50 | 286.00 | 3,500.00 | 3,214.00 | 8.2 |
| 600-62852-400-00 | CITY ATTORNEY EXPENSES | .00 | .00 | 4,000.00 | 4,000.00 | .0 |
| | TOTAL OUTSIDE SERVICES | 1,292.34 | 4,589.42 | 12,000.00 | 7,410.58 | 38.3 |
| | INSURANCE | | | | | |
| 600-62853-100-00 | DDODEDTY INCUDANCE EXPENSE | .00 | 24.674.00 | 40,000,00 | 7 226 00 | 00.6 |
| 600-62853-200-00 | PROPERTY INSURANCE EXPENSE WORKER'S COMPENSATION EXPENSE | .00 | 34,674.00 10,555.48 | 42,000.00 14,000.00 | 7,326.00 3,444.52 | 82.6 75.4 |
| | TOTAL INSURANCE | .00 | 45,229.48 | 56,000.00 | 10,770.52 | 80.8 |
| | EMPLOYEE BENEFITS | | | | | |
| 600 62854 200 00 | EMPLOYEE DENEELT HEALTH/LIFE | 10 027 27 | 60 520 16 | 105 504 00 | 124.074.94 | 22.6 |
| 600-62854-200-00 600-62854-400-00 | EMPLOYEE BENEFIT - HEALTH/LIFE EMPLOYEE BENEFIT - RETIREMENT | 10,937.27 2,077.48 | 60,529.16 10,752.12 | 185,504.00 31,053.00 | 124,974.84 20,300.88 | 32.6 34.6 |
| 600-62854-500-00 | EMPLOYEE BENEFIT - VACATION | .00 | .00 | 800.00 | 800.00 | .0 |
| 600-62854-600-00 | EMPLOYEE BENEFIT - SICK LEAVE | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 600-62854-700-00 | EMPLOYEE BENEFIT - HRA & FSA | 57.68 | 285.88 | .00 | (285.88) | .0 |
| 600-62854-800-00 | EMPLOYEE BENEFIT - UNIFORM | .00 | 526.96 | 711.00 | 184.04 | 74.1 |
| | TOTAL EMPLOYEE BENEFITS | 13,072.43 | 72,094.12 | 221,068.00 | 148,973.88 | 32.6 |
| | MISCELLANEOUS EXPENSE | | | | | |
| 600-62856-100-00 | MISC (SHOP/LOCATES)-LABOR | 1,540.97 | 11,182.65 | 30,000.00 | 18,817.35 | 37.3 |
| 600-62856-102-00 | MISC (SHOP/LOCATES)-LABOR OT | .00 | 15.71 | .00 | (15.71) | .0 |
| 600-62856-200-00 | MISC (SHOP/LOCATES)-SUPPL& EXP | 1,377.50 | 6,408.46 | 25,000.00 | 18,591.54 | 25.6 |
| | TOTAL MISCELLANEOUS EXPENSE | 2,918.47 | 17,606.82 | 55,000.00 | 37,393.18 | 32.0 |
| | RENT EXPENSE | | | | | |
| 600-62857-000-00 | RENT EXPENSE | 90.00 | 450.00 | 5,600.00 | 5,150.00 | 8.0 |
| | TOTAL RENT EXPENSE | 90.00 | 450.00 | 5,600.00 | 5,150.00 | 8.0 |
| | TO MENERY EXCENSE | | | 3,000.00 | | |

| | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|-------------------------------|------------|------------|--------------|---------------|-------|
| | | | | | |
| TOTAL FUND EXPENDITURES | 146,674.68 | 921,946.95 | 4,306,573.18 | 3,384,626.23 | 21.4 |
| | | | | | |
| NET REVENUE OVER EXPENDITURES | 210,650.40 | 672,193.69 | 477,226.82 | (194,966.87) | 140.9 |

BANK RECONCILIATION AND STATEMENT OF INVESTMENTS May 31, 2020

| | TREASUF BALANCI | | | | | TREAS BALAN | | OUTST | ANDING | OUTSTAN | DING | BANK | BALANCE |
|----------------------------------|--------------------|-----------------|------------------------------|--------|---------------|----------------|-----------------|--------|------------|----------|----------|------------|--------------|
| <u>ACCOUNT</u> | <u>APRIL</u> | | RECEIPTS | DISBUR | RSEMENTS | MAY | | CHECK | <u>s</u> | DEPOSITS | | <u>MAY</u> | |
| MOUND CITY BANK - General Checki | ng Accounts- | Annual percenta | ge yield earned 1.02%: | | | | | | | | | | |
| CITY CASH | \$ | 240,561.30 | \$ 1,108,542.45 | \$ | 1,003,608.08 | \$ | 345,495.67 | \$ | 101,879.80 | \$ | 386.00 | \$ | 446,989.47 |
| W/S CASH | \$ | (2,438.55) | \$ 296,189.66 | \$ | 579,682.62 | \$ | (285,931.51) | \$ | 19,473.66 | \$ | 3,132.03 | \$ | (269,589.88) |
| TOTAL | \$ | 238,122.75 | \$ 1,404,732.11 | \$ | 1,583,290.70 | \$ | 59,564.16 | \$ | 121,353.46 | \$ | 3,518.03 | \$ | 177,399.59 |
| WATER AND SEWER INVESTMENTS A | AT LGIP: | | | WATER | AND SEWER INV | 'ESTMEI | NTS AT EHLERS I | NVESTN | IENT: | | | | |
| State Investment Pool #3 | \$ | 1,985,182.11 | (Replacement-Sewer) | \$ | 258,522.99 | | | | | | | | |
| State Investment Pool #6 | \$ | 599,532.43 | (Holding-Water & Sewer) | \$ | - | | | | | | | | |
| State Investment Pool #12 | \$ | 593,870.17 | | | | | | | | | | | |
| State Investment Pool #13 | \$ | 853,268.70 | (Depreciation-Sewer CIP) | | | | | | | | | | |
| State Investment Pool #14 | \$ | 10,978.94 | (Debt Service Reserve) | \$ | 1,024,779.29 | | | | | | | | |
| CD-Heartland Credit Union | \$ | 251,089.60 | (Holding-W&S) CD Due 10/4/19 | | | | | | | | | | |
| CD-Heartland Credit Union | \$ | 25.00 | (Savings Acct - Membership) | | | | | | | | | | |
| CD-Livingston State Bank | \$ | 250,000.00 | (ReplSewer) CD due 8/24/19 | | | | | | | | | | |

CITY OF PLATTEVILLE AIRPORT COMMISSION FINANCIAL REPORT MAY 31, 2020

CITY OF PLATTEVILLE

BALANCE SHEET MAY 31, 2020

FUND 200 - AIRPORT FUND

| | | | EGINNING BALANCE | CURRE ACTIVI | | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|------------------------------|---|---------------------|-----------------|---------|---|-----------------|---|-------------------|
| | ASSETS | | | | | | | | |
| 200-10001-000-000 | ALLOCATED CASH | | .00 | | .00 | | .00 | | .00 |
| 200-10002-000-000 | TREASURER'S CASH | | 295,657.45 | (12. | 836.78) | (| 89,206.24) | | 206,451.21 |
| 200-10003-000-000 | AIRPORT CASH - RESTRICED BAL | | 3,869.17 | , | .00 | ` | 90,130.83 | | 94,000.00 |
| 200-11110-000-000 | AIRPORT INVESTMENTS | | 8,722.64 | | .00 | | 35.19 | | 8,757.83 |
| 200-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | 9,042.29 | | .00 | (| 9,042.29) | | .00 |
| 200-16120-000-000 | AIRPORT FUEL INVENTORY | | 15,805.48 | | .00 | (| 15,805.48) | | .00 |
| 200-17238-000-000 | AIRPORT LOAN RECEIVABLE | | .00 | | .00 | | .00 | | .00 |
| | TOTAL ASSETS | | 333,097.03 | (12 | 836.78) | | 23,887.99) | | 309,209.04 |
| | LIABILITIES AND EQUITY | | | | | | | | |
| | LIABILITIES | | | | | | | | |
| 200-21211-000-000 | VOUCHERS PAYABLE | (| 100,516.70) | | .00 | | 10,596.33 | (| 89,920.37) |
| 200-21220-000-000 | WAGES PAYABLE CLEARING | (| 72.82) | | .00 | | 72.82 | | .00 |
| 200-21313-000-000 | 6.20% SOC. SEC. EES | | .00 | | .00 | | .00 | | .00 |
| 200-21314-000-000 | 1.45% SOC. SEC. EES | | .00 | | .00 | | .00 | | .00 |
| 200-21315-000-000 | 6.20% SOC. SEC. ERS | | .00 | | .00 | | .00 | | .00 |
| 200-21316-000-000 | 1.45% SOC. SEC. ERS | | .00 | | .00 | | .00 | | .00 |
| 200-21700-000-000 | 1.45% SOC. SEC. ERS | | .00 | | .00 | | .00 | | .00 |
| 200-23160-000-000 | PREPAYMENTS | | .00 | | .00 | | .00 | | .00 |
| 200-26000-000-000 | DEFERRED (PREPAID) REVENU | (| 1,190.59) | | .00 | | 1,190.59 | | .00 |
| 200-27015-000-000 | ADVANCE FROM GENERAL FUND | (| 62,673.15) | | .00 | | 4,816.88 | (| 57,856.27) |
| 200-27238-000-000 | AIRPORT SHORT-TERM LOAN | | .00 | | .00 | | .00 | _ | .00 |
| | TOTAL LIABILITIES | (| 164,453.26) | | .00 | | 16,676.62 | (| 147,776.64) |
| | FUND EQUITY | | | | | | | | |
| 200-30000-000-000 | BUDGET VARIANCE | | .00 | | .00 | | .00 | | .00 |
| 200-31110-000-000 | AIRPORT FUND BALANCE | (| 168,643.77) | | .00 | | .00 | (| 168,643.77) |
| 200-34000-000-000 | RESERVE FOR ADV. FROM GEN | , | .00 | | .00 | | .00 | ` | .00 |
| 200-34110-000-000 | P.O. ENCUMBRANCE | | .00 | | .00 | | .00 | | .00 |
| | NET INCOME/LOSS | | .00 | 12 | ,836.78 | | 7,211.37 | _ | 7,211.37 |
| | TOTAL FUND EQUITY | (| 168,643.77) | 12 | ,836.78 | | 7,211.37 | (| 161,432.40) |
| | TOTAL LIABILITIES AND EQUITY | (| 333,097.03) | 12 | ,836.78 | _ | 23,887.99 | (| 309,209.04) |
| | | | | | | | | | |

CITY OF PLATTEVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 5 MONTHS ENDING MAY 31, 2020

FUND 200 - AIRPORT FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | ARIANCE . | % OF BUDGET | ENC BALANCE | UNENC BALANCE | |
|-------------------|-----------------------------|------------------|------------|------------------|----|-------------|----------------|----------------|------------------|-------------|
| | PUBLIC CHARGES FOR SERVICE | | | | | | | | | |
| 200-46340-460-000 | AVIATION FUEL CASH SALES | 3,390.13 | 13,745.80 | 68,050.00 | (| 54,304.20) | 20.20 | .00 | (| 54,304.20) |
| 200-46340-461-000 | AVIATION FUEL CREDIT CARD | 2,215.66 | 10,950.62 | 68,050.00 | (| 57,099.38) | 16.09 | .00 | (| 57,099.38) |
| 200-46340-463-000 | LAND RENT FOR PRIVATE HANGA | .00 | .00 | 2,877.00 | (| 2,877.00) | .00 | .00 | (| 2,877.00) |
| 200-46340-464-000 | HANGAR RENT | 843.73 | 23,045.23 | 37,500.00 | (| 14,454.77) | 61.45 | .00 | (| 14,454.77) |
| 200-46340-466-000 | INTEREST AIRPORT INVESTMENT | .00 | 35.19 | 160.00 | (| 124.81) | 21.99 | .00 | (| 124.81) |
| 200-46340-467-000 | INTEREST - NOW ACCOUNT | 340.25 | 2,256.31 | 1,500.00 | | 756.31 | 150.42 | .00 | | 756.31 |
| 200-46340-468-000 | LAND RENTAL PARCEL A | .00 | 34,013.52 | 110,000.00 | (| 75,986.48) | 30.92 | .00 | (| 75,986.48) |
| 200-46340-470-000 | LAND RENTAL PARCEL B | .00 | 3,697.50 | 7,395.00 | (| 3,697.50) | 50.00 | .00 | (| 3,697.50) |
| 200-46340-471-000 | LAND RENTAL PARCEL C | .00 | 397.50 | 795.00 | (| 397.50) | 50.00 | .00 | (| 397.50) |
| 200-46340-475-000 | INS PAYMENTS | .00 | 6,180.32 | .00 | | 6,180.32 | .00 | .00 | | 6,180.32 |
| 200-46340-480-000 | A & A HANGAR RENT | .00 | 1,485.02 | 1,455.00 | _ | 30.02 | 102.06 | .00 | _ | 30.02 |
| | TOTAL PUBLIC CHARGES FOR SE | 6,789.77 | 95,807.01 | 297,782.00 | _(| 201,974.99) | 32.17 | .00 | (| 201,974.99) |
| | TOTAL FUND REVENUE | 6,789.77 | 95,807.01 | 297,782.00 | (| 201,974.99) | 32.17 | .00 | (| 201,974.99) |

CITY OF PLATTEVILLEDETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2020

FUND 200 - AIRPORT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | | | ENC BALANCE | UNENC BALANCE | | |
|-------------------|------------------------------|------------------|-------------|------------------|------------|----------|----------------|------------------|--|--|
| | | | | | | | | | | |
| | AIRPORT | | | | | | | | | |
| 200-53510-120-000 | AIRPORT: OTHER WAGES | 82.80 | 710.70 | .00 | (710.70) | .00 | .00 | (710.70) | | |
| 200-53510-132-000 | AIRPORT: SOC SEC | 5.13 | 44.06 | .00 | (44.06) | .00 | .00 | (44.06) | | |
| 200-53510-133-000 | AIRPORT: MEDICARE | 1.20 | 10.30 | .00 | (10.30) | .00 | .00 | (10.30) | | |
| 200-53510-804-000 | AIRPORT: ATTORNEY FEES | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 | | |
| 200-53510-805-000 | AIRPORT: FUEL 100LL | .00 | 34,895.23 | 70,200.00 | 35,304.77 | 49.71 | .00 | 35,304.77 | | |
| 200-53510-806-000 | AIRPORT: FUEL JET-A PURCHASE | 8,947.05 | 19,591.44 | 58,500.00 | 38,908.56 | 33.49 | .00 | 38,908.56 | | |
| 200-53510-807-000 | AIRPORT: FUEL MAINTENANCE | .00 | 390.92 | 2,000.00 | 1,609.08 | 19.55 | .00 | 1,609.08 | | |
| 200-53510-809-000 | AIRPORT: FAHERTY RECYCLING | 60.75 | 243.00 | 700.00 | 457.00 | 34.71 | .00 | 457.00 | | |
| 200-53510-810-000 | AIRPORT: BUILDINGS & GROUND | 1,029.98 | 1,407.41 | 85,000.00 | 83,592.59 | 1.66 | .00 | 83,592.59 | | |
| 200-53510-813-000 | AIRPORT: 10 BAY HANGAR LOAN | 1,425.00 | 2,308.12 | 17,100.00 | 14,791.88 | 13.50 | .00 | 14,791.88 | | |
| 200-53510-814-000 | AIRPORT: FUEL PURCHASES | .00 | 763.37 | 4,500.00 | 3,736.63 | 16.96 | .00 | 3,736.63 | | |
| 200-53510-815-000 | AIRPORT: FUEL FLOWAGE (TO M | 315.56 | 5,177.11 | 7,400.00 | 2,222.89 | 69.96 | .00 | 2,222.89 | | |
| 200-53510-816-000 | AIRPORT: FED/WI GRANT PROJEC | .00 | .00 | 13,000.00 | 13,000.00 | .00 | .00 | 13,000.00 | | |
| 200-53510-817-000 | AIRPORT: CREDIT CARD FEES | 56.27 | 284.36 | 2,000.00 | 1,715.64 | 14.22 | .00 | 1,715.64 | | |
| 200-53510-820-000 | AIRPORT: GENERAL SUPPLIES | 134.16 | 548.23 | 2,000.00 | 1,451.77 | 27.41 | .00 | 1,451.77 | | |
| 200-53510-821-000 | AIRPORT: PROPANE | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 | | |
| 200-53510-822-000 | AIRPORT: CONTRACT MAINTENA | .00 | .00 | 2,600.00 | 2,600.00 | .00 | .00 | 2,600.00 | | |
| 200-53510-823-000 | AIRPORT: LIABILITY INS | .00 | 2,928.00 | 6,800.00 | 3,872.00 | 43.06 | .00 | 3,872.00 | | |
| 200-53510-824-000 | AIRPORT: AIRPORT MGR'S CONT | 5,833.33 | 23,333.32 | 70,000.00 | 46,666.68 | 33.33 | .00 | 46,666.68 | | |
| 200-53510-827-000 | AIRPORT: POSTAGE | 8.50 | 14.50 | 100.00 | 85.50 | 14.50 | .00 | 85.50 | | |
| 200-53510-828-000 | AIRPORT: PR & ADVERTISING | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 | | |
| 200-53510-829-000 | AIRPORT: RUNWAY LIGHTING | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 | | |
| 200-53510-830-000 | AIRPORT: SALES TAX | 366.64 | 921.79 | 2,000.00 | 1,078.21 | 46.09 | .00 | 1,078.21 | | |
| 200-53510-833-000 | AIRPORT: TELEPHONE | 445.10 | 911.35 | 2,800.00 | 1,888.65 | 32.55 | .00 | 1,888.65 | | |
| 200-53510-836-000 | AIRPORT: ALLIANT | 653.39 | 5,887.88 | 7,000.00 | 1,112.12 | 84.11 | .00 | 1,112.12 | | |
| 200-53510-841-000 | AIRPORT: TRAVEL & CONFERENC | .00 | 100.00 | 800.00 | 700.00 | 12.50 | .00 | 700.00 | | |
| 200-53510-847-000 | AIRPORT: AVIATION FUEL TAX | .00 | 292.50 | 2,600.00 | 2,307.50 | 11.25 | .00 | 2,307.50 | | |
| 200-53510-848-000 | AIRPORT: EQUIPMENT EXPENSES | 261.69 | 2,254.79 | 5,000.00 | 2,745.21 | 45.10 | .00 | 2,745.21 | | |
| | TOTAL AIRPORT | 19,626.55 | 103,018.38 | 368,100.00 | 265,081.62 | 27.99 | .00 | 265,081.62 | | |
| | TOTAL FUND EXPENDITURES | 19,626.55 | 103,018.38 | 368,100.00 | 265,081.62 | 27.99 | .00 | 265,081.62 | | |
| | NET REV OVER EXP | (12,836.78) | (7,211.37) | (70,318.00) | 63,106.63 | (10.26) | .00 | (7,211.37) | | |

DEPARTMENT PROGRESS REPORTS



Department Progress Report Administration Director Nicola Maurer May 2020

ACCOMPLISHMENTS:

- Participated in Election planning for August and November
- Continued work on COVID-19 financial impact analysis
- · Continued work on implementation of FFCRA
- Continued work on 2019 year-end carryovers
- June 1 bond payments
- Participation in League and Platteville Emergency Management COVID19 meetings
- Completed 2020 Budget book and submitted to GFOA for award consideration
- Street Reconstruction Bond issue work
- Work on IT services contract
- Initiation and coordination of IT task force to consider service models and potential RFP
- Recruit and hire for temporary Admin Asst to cover FMLA leave
- Relocated Admin. Dir. office to second floor

MAJOR OBJECTIVES FOR THE COMING MONTH:

- Continue COVID-19 planning and response
- Continue with FFCRA implementation
- Water/Sewer Revenue Bond issue preparation and LRFP update
- Street Reconstruction Bond issue work and LRFP update
- TID 7 Trust Fund loan Refinance Bond issue work
- Continue assistance with City Clerk operational planning
- Facilitate quarterly Freudenreich Trust Fund meeting
- Participate in Fire Dept Comprehensive Analysis RFP process
- Continue coordination of IT task force to consider service models and potential RFP
- Convene Joint Review Board for review of 2019 TIF reports



City of Platteville May 2020 Progress Report City Manager

Accomplishments:

- Continue to meet three days a week with City of Platteville Emergency Operations Center team to address COVID-19 concerns.
- Continue to attend Grant County & League of Wisconsin Municipalities COVID-19 calls.
- Attending meetings with council leadership and UW-Platteville leadership about COVID-19 concerns. Meeting every three weeks to discuss joint planning.
- Attending Transit Mural review meetings to collaborate on joint project with City and UW-Platteville.
- Attended Critical Care Paramedic Public Meeting to show support for Southwest Health EMS to change their level of service.
- Worked with Attorney Jason Gehring on Walmart mediation planning, meeting, and proposed agreement which will be presented to Council on June 9.
- Created the Platteville Small Business Emergency Support Loan Program.
- City Staff worked to create the Pioneering Past COVID-19 Re-Opening guidelines for City operations.
- Attended Forward Together Virtual Conference and WCMA.
- Worked with Platteville Economic Development Partners to review Business Pulse Survey and issue statement to press of results.
- Attended Broske Center walkthrough to address punch list completion concerns.
- Presented to Common Council the Revenue Impacts on Departments related to COVID-19.
- Met with Platteville Chamber and Platteville Main Street organizations to discuss summer events planning in relation to COVID-19.
- Met with Platteville School District Superintendent to discuss COVID-19 impacts to district.

Major Objectives for the Coming Month:

- Continue to work with staff on ever changing COVID-19 environment.
- Work with Information Technology Task Force on long term plans.
- Work with Administration Director Maurer and Clerk Klaas on August election day planning.
- Continue to work with Department Heads and employees regarding Phase 2 Office enhancements.
- Continue to attend various board/committee meetings to further onboard as City Manager.
- Continue to work on City Manager Assigned 2020 City Goals:
 - o Fire Station Comprehensive Analysis Plan
 - Council approved subcommittee to meet and provide recommendation to council. Committee is meeting on June 2 and 4.
 - Recommendation will be reviewed during June 9 Council meeting with potential action on June 23.

Logo Roll Out/Marketing

 Working with Community Specialist Richards on roll out of logo and video marketing strategy for board/commission appointments.

o 2021-2023 Strategic Plan

- Reached out to mentors/colleagues regarding best practices regarding strategic plan. Working towards potential timeline schedule to review with staff/council.
- City Intern Behlke is working on project to provide further information to staff about what similar sized communities have done. Plan to have project completed by June 5.

Housing Study

- Continue to work with Director Carroll and Communication Specialist Richards on marketing roll out.
- Working with Southwest Tech on potential residential development partnership.
- Looking at potential to partner with local municipalities on RFP residential development concept.

Inclusivity Conversations

 Continue to work with Angela Miller, Chancellor Chief of Staff at UW-Plattevile regarding inclusivity planning for city.

DEPARTMENT PROGRESS REPORT Community Planning & Development



June 2020

ACCOMPLISHMENTS

- Continued work on potential amendments to Chapter 22 Zoning that are related to housing regulations, which is a follow-up to the recommendation from the 2019 Housing Study and Needs Assessment.
- Began promoting the affordable housing assistance programs that are designed to aid homeowners with the costs of making improvements to older, affordable homes in Platteville. The assistance is through zero-interest loans and also grants for properties that are converted from rental-occupied to owner-occupied.
- Began review of applications submitted for the small business emergency grant program. Five applications are currently being considered.
- Began work on a Conservation Subdivision ordinance.
- Worked on relocating offices.

MAJOR OBJECTIVES FOR THE COMING MONTHS

- Continue work on several proposed code amendments.
- Work on implementing the affordable housing incentive programs utilizing funds from the extension of TID 4.

PUBLIC INFORMATION ITEMS

- The affordable housing assistance documents are available on the City's website at https://www.platteville.org/cd/page/affordable-home-improvement-assistance-program
- The small business emergency support grant information is available on the City's website at https://www.platteville.org/cd/page/city-platteville-announces-small-business-emergency-support-program

THINGS THAT NEED ATTENTION (City Manager/City Council)

None

OTHER INFORMATION

None

| | | | ······ | | | | Building Perm | its - 2 | 2020 | | | | | |
|---|-----------------------------|---|----------------|-------------|-------|------------------------------------|---|-------------|--|----------------------------|----------|--------------------------------------|---|--|
| # | Address | Name | Parcel ID | Zone | Class | Date | Permit Type | | Project Value | Fee | | Fee Total | Description | Comments |
| | April 115 E. Bus Hwy 151 | Casey's Marketing Co. | 620-0000 | B-3 | 007 | 4/1/2020 | Erosion | | | \$ 200 | .00 : | \$ 200.00 | | |
| 46 | 605 Lutheran St | Doug Grimes | 2246-0000 | R-2 | 434 | | Building alterations | \$ | 9,500.00 | | .00 | | Remodel bathroom, LR, and add closet to bedroom | |
| 47 | 1295 Southwest Rd | Wisconsin Power & Light | 928-0000 | ļ -1 | 001 | an republication and a subsequence | Electrical alterations | , \$ | to the form the of the printer, making | \$ 1,750 | | A SECULAR STATE OF SECULAR STATE | Alterations to substation | |
| 48 | 395 Ridge Ave | Wanda Behling | 2135-0000 | R-1 | 004 | | Plumbing alterations | \$ | 6,175.00 | and a series and a series | .00 : | \$ 50.00 | Basement drainage system | |
| 49 | 970 Hollman St | Dennis Stevenson | 2977-0000 | R-1 | 434 | 4/8/2020 | Building alterations | \$ | 27,500.00 | \$ 30 | .24 | | | |
| | | | | | | | Electrical alterations | \$ | 1,620.00 | | .24 | | | |
| | | | | | | | HVAC alterations | \$ | 3,965.00 | \$ 30 | .24 | | 14' x 18' sunroom addition | |
| 50 | 250 W. Bus. Hwy. 151 | Whitewater Ventures | 2789-0000 | B-3 | 327 | 4/8/2020 | HVAC | \$ | 12,000.00 | \$ 120 | .00 | \$ 120.00 | HVAC for new laundry building | |
| 51 | 250 W. Bus. Hwy. 151 | Whitewater Ventures | 2789-0000 | B-3 | 007 | 4/9/2020 | Erosion | | | \$ 150 | .00 | \$ 150.00 | | |
| 52 | 250 W. Bus, Hwy. 151 | Whitewater Ventures | 2789-0000 | B-3 | 327 | 4/9/2020 | Permission to start | | | \$ 75 | .00 | \$ 75.00 | | |
| 53 | 1585 County B | Rolling Hills Church | 1618-0021 | R-1 | 007 | 4/13/2020 | Erosion | | | \$ 300 | .00 | \$ 300.00 | Erosion control permit for church | |
| 54 | Fawn Rd | Chris Richard | 050-00331-0052 | R-1 ET | 101 | 4/2/2020 | Park Impact Fee | | | \$ 380 | .00 | \$ 380.00 | Impact fee for new house | 1 |
| 55 | 6890 Hwy 80 | John Haile | 050-00384-0000 | R-1 ET | 328 | 4/14/2020 | Zoning | | | \$ 25 | .00 | \$ 25.00 | Zoning permit for 26. x 32 garage | |
| | | Platteville Professional | | 2000 | | Dodger * | V | | | | | | | |
| 56 | 1250 E. Bus Hwy 151 | Properties | 369-0010 | B-3 | 006 | 4/16/2020 | Sign | \$ | 350.00 | \$ 50 | 0.00 | \$ 50.00 | Change faces on two signs | |
| | 1700 Cornerstone Cr | Guy & Sally Stead | 3100-0640 | R-1 | 101 | 4/16/2020 | Building | Ś | 370,000.00 | \$ 2,892 | .84 | \$ 2,892.84 | New house | |
| Carrie and a | 1800 Progressive Pkwy | Walmart REBT | 3100-0040 | B-3 | 006 | 4/20/2020 | | \$ | 24,635.00 | \$ 150 | 0.00 | \$ 150,00 | Replace wall signs | |
| | | Platteville Professional | | | | | | | | | | | | |
| 59 | 1250 E. Bus Hwy 151 | Properties | 369-0010 | B-3 | 437 | 4/20/2020 | Building alterations | \$ | 3,000.00 | \$ 2! | .00 | | | |
| " | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | Electrical alterations | Ś | 1,900.00 | \$ 2! | 5.00 | \$ 50.00 | Alterations to create Suite A3 | |
| 60 | 1775 Progressive Pkwy | McDonalds USA LLC | 3100-0230 | B-3 | 437 | 4/23/2020 | Building alterations | \$ | 10,000.00 | \$ 3! | 5.00 | \$ 35.00 | Interior alterations | 2 Control of the Cont |
| | 710 E Madison St | Platteville High School | 1-2-3 | 1-1 | 002 | | HVAC alterations | ˈ s | 316,000.00 | | armenda. | | Replace boilers | |
| | 505 Rountree Ave | Keeper 505 LLC | 1673-0000 | R-2 | 434 | plants and a second | Building alterations | \$ | 3,245.00 | Mary restrictions | 5.00 | As not elected outside a sea becomes | Install new soffit | |
| | 305 Kase St | Bob & Jeanette Stephens | 1418-0000 | R-2 | 434 | | Building alterations | Ś | 9,000.00 | Andrew Control | 00.0 | iana arkazan | | |
| U3 11 | JOJ Nase Ji | bob a realiette stephens | 1710 0000 | 1, 4 | | ,,,,, | Plumbing alterations | \$ | | . T. | 5.00 | \$ 75.00 | Remodel kitchen | |
| 64 | 575 Pioneer Rd | Denise & Jeff Berntgen | 1447-0425 | R-1 | 329 | 4/28/2020 | Site improvements | \$ | 1,000.00 | and the second section in | 5.00 | | install above-ground pool with fence | |
| | 430 Jewett St | Jovce Cammack | 790-0000 | R-1 | 001 | terrenament in the mission | Electrical alterations | Š | 1,000.00 | | 5.00 | | Replace service | |
| 250000000000000000000000000000000000000 | 1265 Reddy Dr | Gary Cooley | 1447-0135 | R-1 | 328 | 4/30/2020 | riginal natural administrative contract description in the remarkable | Ś | 1,600.00 | transmission of the second | 5.00 | | 12' x 12' lawn shed | |
| 00 | 1203 Reduy DI | Gary Cooley | 11-1-0133 | 11.7 | 320 | -1/30/2020 | April Totals | Ś | 980,490.00 | · · | | \$ 6.543.56 | | |

BUILDING PERMIT SUMMARY 2020

| | PROJECT V | /AL | UATION | # OF PERM | IITS | FEES CO | FEES COLLECTED | | NEW S.F. HOMES | | TOTAL HOUSING UNITS | | |
|-----------|---------------|-----|-----------|-----------|-------|-------------|----------------|--|----------------|-------|---------------------|-------|--|
| | MONTH | | Y-T-D | MONTH | Y-T-D | MONTH | | Y-T-D | MONTH | Y-T-D | MONTH | Y-T-D | |
| JANUARY | \$ 289,153 | \$ | 289,153 | 10 | 10 | \$ 1,665 | \$ | 1,665 | 0 | 0 | 0 | 0 | |
| FEBRUARY | \$ 554,847 | \$ | 844,000 | 11 | 21 | \$ 4,453 | \$ | 6,118 | 0 | 0 | 2 | 2 | |
| MARCH | \$ 827,626 | \$ | 1,671,626 | 23 | 44 | \$ 5,090 | \$ | 11,208 | 1 | 1 | 1 | 3 | |
| APRIL | \$ 980,490 | \$ | 2,652,116 | 22 | 66 | \$ 6,544 | \$ | 17,751 | 1 | 2 | 1 | 4 | |
| MAY | | | | | | | | 100 Carlotte (100 Carlotte | | | | | |
| JUNE | | | | | | | | | | | | | |
| JULY | | | | | | | | | | | | | |
| AUGUST | | | | | | | | | | | | | |
| SEPTEMBER | | | | | | | | | | | | | |
| OCTOBER | | | | | | | | | | | | | |
| NOVEMBER | | | | | | | | | | | | | |
| DECEMBER | | | | | | | | | | | | | |

| MAJOR COMMERCIAL PROJECTS | VALUE | NEW RESIDENTIAL PROJECTS VA | | | | |
|--|-------|-----------------------------|--------------------------------|----|---------|--|
| 85 S. Oak St - SWTC remodeling for outreach center | \$ | 274,010 | 325/327 Waite Ln - Duplex | \$ | 395,791 | |
| 1665 Enterprise Dr - storage building | \$ | 129,400 | 285 Camp St - SF house | \$ | 100,000 | |
| | | | 1700 Cornerstone Cr - SF house | \$ | 370,000 | |

City of Platteville

DEPARTMENT PROGRESS REPORT

Fire Department

Period Ending: Friday, May 29, 2020

ACCOMPLISHMENTS

- Developed updated Standard Operating Procedure for responding to all calls for service to address the COVOD-19 pandemic.
- Developed training guidelines to allow for in-person training of volunteer firefighters to resume June 1, 2020.
- Sourced adequate personal protective equipment from FEMA & State of WI to respond to COVID-19 related incidents. Equipment was all acquired at no cost to the City.

MAJOR OBJECTIVES FOR THE COMING MONTH

• Review Fire Department Comprehensive Analysis RFP proposals that were received by the City to make recommendation to City Council for selecting a firm to complete the analysis.

PUBLIC INFORMATION ITEMS

None

THINGS THAT NEED ATTENTION (City Manager/City Council)

• Selection of a firm or firms to award Fire Department Comprehensive Analysis PRF contract to allow the analysis to be completed within proposed timeline.

COMMITTEE REPORT

 May PFC meetings was cancelled due to COVID-19. Next regular meeting of the PFC is tentatively scheduled for Tuesday, July 6, 2020 at 5:00 pm at the Platteville Police Department.

Platteville Public Library Director's Report May 4, 2020

LIBRARY NEWS

Currently, the majority of library employees are working remotely. We implemented curbside pickup on Friday, April 24, and have made modifications to the service that will be implemented on Monday, May 4 to ensure optimal staff safety.

The DPI has issued Guidelines for Reopening WI Public Libraries. We are currently working under Library Service Level 2.

Library Director Lee-Jones has been attending state meetings and phone calls to discuss a phased reopening of the library and our services. A few items we will need to consider as we move through the different phases of the Badger Bounce Back Plan include:

- Furniture and technology rearrangement to accommodate social distancing
- Acrylic/glass "sneeze guards" installed at all service desks
- Eliminating patron access to the Conference Room, Large Study Room, Children's Program Room and Community Room
- Providing patron access by appointment, modifying hours, or limiting patron time spent in the building
- Examining our HVAC units to determine if they are adequate, replacing filters more frequently
- Adding toe step door openers to all restroom doors
- Purchasing additional book drop bins to ensure that we are able to quarantine all materials for 72 hours before checking in

Currently, the DPI is discouraging children's programming to take place in our buildings this summer. Youth Services Manager Isabell has been attending meetings and webinars to ensure that we are able to provide both a digital and paper Summer Library Program. Through the DPI, we have invested in a new reading application, Beanstack, which will allow users to set reading goals, participate in library challenges, and earn rewards for their achievements.

SWLS NEWS

There has been no determination as to when SWLS delivery will resume. State delivery is also on hold until further notice.

| | YOUTH SERVICES ACTIVITY Erin Isabell, Lydia Sigwarth, Valerie Curley | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Programs | Community outreach, partnerships, volunteers | | | | | | | | |
| Library letters- 42 | | | | | | | | | |
| Self-directed activities | Professional Development | | | | | | | | |
| Make & takes with curbside delivery- 34 | 4/1/2020 Small Libraries and the LGBT+ Exp- Lydia- Webinar 4/1/2020 Remote & Online Services to Child- Lydia- Webinar 4/1/2020 Engaging library supporters- Erin- Webinar 4/1/2020 Trauma and books- Erin- Webinar 4/2/2020 It's about equity- Erin- Webinar 4/3/2020 Best Practices in Managing Multigenerational Staff- Lydia- Webinar 4/6/2020 Ethics of Library Customer Service Part 1- Erin, Lydia & Valerie- Webinar 4/6/2020 Making the Most of Space You Have- Lydia- Webinar 4/6/2020 Trauma for youth services staff- Lydia- Webinar 4/8/2020 #OwnVoices for All Readers- Lydia- Webinar 4/8/2020 Middle grade magic- Erin- Virtual Conference 4/9/2020 Put Emotional Intelligence Into Practice- Lydia- Webinar 4/9/2020 Dealing with hostile/dangerous library users- Erin- Webinar 4/9/2020 Cy Wakeman- management during Covid-19 Q & A- Erin- Podcast 4/10/2020 Imagine Your Story Ideas & Tips, Beyond Storytime- Lydia- Webinar 4/10/2020 The Care and Feeding of Library Teens - Lydia- Webinar | | | | | | | | |

| | 2020 Middle of It All: Books for the Middle-Grade Reader in All of Us- Lydia- Webinar |
|-------|---|
| I | 2020 Employee engagement in turbulent times- Erin- Webinar |
| 4/13/ | 2020 CCBC shorts- Erin- Webinar |
| 4/13/ | 2020 Beanstalk overview- Erin- Webinar |
| 4/14/ | 2020 What kids are reading (and not) in 2020- Erin- Webinar |
| 4/14/ | 2020 Preparing for retirement- Erin - Webinar |
| 4/14/ | 2020 We're not closed- we're live- Erin- Webinar |
| 4/15/ | 2020 Wholehearted libraries- Erin- Webinar |
| 4/15/ | 2020 When the library makes mistakes- Erin- Webinar |
| 4/16/ | 2020 Importance & Impact of Diverse Children's Books- Lydia- Webinar |
| 4/17/ | 2020 Reach out and read in the time of Covid-19- Erin - Webinar |
| 4/20/ | 2020 Use plain language- Erin - Webinar |
| 4/20/ | 2020 Finding peace in the midst of chaos- Cy Wakeman- Erin- Podcast |
| 4/20/ | 2020 Public libraries respond to Covid-19- Erin- Webinar |
| 4/20/ | 2020 CCBC- great new books for older children/teens & birth to grade 5- Erin- Webinar |
| 4/21/ | 2020 New MG authors- Lydia- Webinar |
| 4/22/ | 2020 Fabulous picks (Adult + YA) 2020- Lydia- Webinar |
| 4/22/ | 2020 How to handle challenging patrons- Erin- Webinar |
| 4/23/ | 2020 Leadership in a virtual world- Erin- Webinar |
| 4/27/ | 2020 YA/Teen book buzz- Erin- Webinar |
| 4/27/ | 2020 Spotlight on picture books- Erin- Webinar |
| 4/28/ | 2020 Beyond E-Storytimes- Erin- Webinar |
| 4/28/ | 2020 Summer Reading- Erin- Webinar |
| 4/28/ | 2020 How to work from home by Jamie Matczak- Valerie- Webinar |
| 4/29/ | 2020 How to keep lib projects on track- Erin- Webinar |
| 4/29/ | 2020 5 ways to manage stress difficult times- Erin- Webinar |
| 4/29/ | 2020 Using Child Books to Approach Trauma-Informed Education- Valerie- Webinar |
| 4/30/ | 2020 How to be your best self in times of crisis- Erin- Webinar |
| 4/30/ | 2020 Full engagement by Brian Tracy ch 1- Erin- Audiobook |
| April | We are YA- Lydia- Podcast |
| | |
| | |

| | PATRON SERVICES ACTIVITY Karina Zidon, Kelli Miller, Nancy Sagehorn, Rosa Moore | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|--|
| Programs | Community outreach, partnerships, volunteers | | | | | | | | | |
| | 04/07/2020 Election work - Binga, Nancy, Karina, Leanne, Rachel 04/24/2020 Curbside pickup: 25 04/27/2020 Curbside pickup: 36 04/28/2020 Curbside pickup: 39 04/29/2020 Curbside pickup: 21 04/30/2020 Curbside pickup: 17 05/01/2020 Curbside pickup: 20 Facebook Reader's Advisory April 4-5: 22 patrons Facebook Reader's Advisory April 11: 9 patrons Requests for "curbside surprise" pickup in April: 17 Temporary card requests: 24 (15 new cards, 4 already in the system, 4 expired cards, 1 out-of-state) National Library Week: Staff photos from home | | | | | | | | | |
| Self-directed activities | Professional Development | | | | | | | | | |
| | 04/01/2020 The Ethics of Library Customer Service: Fair Treatment for Everyone - Karina, Kelli, Nancy, Rosa, Rachel, Binga 04/02/2020 Getting Started with Libby - Rosa, Nan, Kelli 04/02/2020 Public Libraries Respond to COVID-19: Successful Ways to Work Remotely - Kelli, | | | | | | | | | |

| Rosa, Nan | |
|------------------|---|
| 04/02/2020 | Remote and Online Services for Children - Rosa |
| 04/02/2020 | WAPL Everybody Does Security - Nan, Rosa, Binga |
| 04/03/2020 | Sure Bet Bests: Matching Readers with Their Best Reads - Kelli |
| 04/04/2020 | Story Elements: Building Blocks to Great Reader Advisory - Rosa, Kelli |
| 04/05/2020 | Wild Wisconsin Winter Webinars: Programming with Purpose - Rosa |
| 04/06/2020 | Public Libraries Respond to COVID-19: The Current Landscape - Nan |
| 04/06/2020 | Procedures and Questions for the April 7, 2020 Election - Karina |
| 04/06/2020 | New Election Worker Training - Karina |
| 04/07/2020 | "Just One Thing" Training Staff for Community Engagement - Kelli |
| 04/07/2020 | We're Not Closed, We're Live - Rosa, Kelli |
| 04/08/2020 | Crash Course in Crime, Mysteries, and Thrillers - Kelli, Rosa |
| 04/08/2020 | Dealing With Hostile and Potentially Dangerous Library Users - Karina, Kelli, |
| Nancy, Rosa, Ra | achel, Binga |
| 04/09/2020 | Crash Course in Science Fiction - Rosa |
| 04/09/2020 | NPR The Book Show podcasts #1655 and #1649 - Nancy |
| 04/10/2020 | Wild Wisconsin Winter Webinars: Adult Services 101 - Rosa |
| 04/11/2020 | Wild Wisconsin Winter Webinars: Great Expectations Customer Service and the |
| Future of Librar | ies - Rosa |
| 04/12/2020 | Crash Course in Fantasy - Rosa |
| 04/13/2020 | Emotional Well-Being During COVID-19 - Kelli |
| 04/14/2020 | Information Literacy in Today's World: A Pandemic, Fake News and Elections - |
| Karina | |
| 04/15/2020 | Misinformation and the Media During the COVID-19 Crisis - Rosa |
| 04/15/2020 | Public Libraries Respond to COVID-19: Managing Stress and Anxiety - Rosa |
| 04/15/2020 | When the Library Makes Mistakes - Nan, Kelli, Karina, Rosa, Rachel, Binga |
| 04/16/2020 | Public Records: Research Tips and Tricks - Karina |
| 04/16/2020 | WPLC Steering Committee - Karina |
| 04/17/2020 | Public Libraries Respond to COVID-19: Innovative Solutions in Times of Crisis - |
| Rosa, Nancy | |
| 04/18/2020 | Five Steps to Better Online privacy - Rosa, Kelli |
| 04/19/2020 | Crash Course in Romance - Rosa |
| 04/19/2020 | The Exploding World of Audiobooks and Listeners' Advisory - Rosa |
| 04/20/2020 | Book Riot: All the Books podcasts - Nan, Rosa |
| 04/21/2020 | Audiobooks for a Well-Balanced Library - Rosa |
| 04/21/2020 | The Art of Saying No to Patrons - Rachel |
| 04/23/2020 | WVLS: Giving Bad News - Nan, Binga |
| 04/23/2020 | Good Reads for Not So Great Times - Kelli, Rosa |
| 04/24/2020 | Dealing with Challenging Patrons - Rachel, Binga |
| 04/25/2020 | Public Libraries Respond to COVID-19: Strategies for Advancing Digital Equity Now |
| - Nan, Rosa, Kel | |
| 04/26/2020 | Everyone is Listening: Top Audiobook Trends in Libraries - Rosa |
| 04/27/2020 | CFS Financial Resources during COVID19 - Nan |
| 04/27/2020 | Financial Resources during COVID Crisis - Kelli |
| 04/27/2020 | Insurance Basics-Assisting Library patrons - Nan |
| 04/29/2020 | Crash Course in Historical Fiction - Rosa |
| 04/29/2020 | Form-based Readers' Advisory when your Readers (and Staff) are at Home - Kelli |
| 04/29/2020 | WPLC Joint Board and Steering Committee Annual Meeting - Karina |

LIBRARY DIRECTOR MEETINGS

4/1 Erin

4/2 Weekly Library Leadership team meeting

4/8 City Department Directors

4/9 Weekly Library leadership team meeting

4/13 Community Enrichment

- 4/13 Resource Library Director meeting
- 4/13 Karina
- 4/14 Lori Laufenberg, Foundation planning
- 4/14 Common Council
- 4/15 City Department Directors
- 4/15 Karina
- 4/15 Erin
- 4/16 Weekly Library leadership team
- 4/16 SRLAAW (System and Resource Library Administrators' Association of Wisconsin)
- 4/16 Library Board meeting
- 4/20 Jen Bertnetzke, Lancaster Public Library
- 4/20 Karina and Erin, curbside pickup planning
- 4/20 SWLS Library Directors call, curbside pickup planning
- 4/20 Cheryl
- 4/21 Curbside pickup planning
- 4/21 Library directors call with LG Mandela Barnes
- 4/21 Common Council organizational meeting
- 4/22 City Department Directors
- 4/22 Erin
- 4/23 Weekly Library leadership team
- 4/24 NetSW/PLAC
- 4/24 Resource Library Director meeting
- 4/27 Community Enrichment
- 4/27 Cheryl
- 4/28 Curbside Best Practices, DPI webinar
- 4/28 Common Council
- 4/29 City Department Director
- 4/29 Erin
- 4/29 Answering Library phones
- 4/29 Curbside planning
- 4/30 Weekly Library leadership team



City of Platteville Museum Department Department Progress Report for May 2020 Prepared June 2, 2020

ACCOMPLISHMENTS

• Attendance, Education & Programs

- o Due to COVID-19 closure, attendance for May 2020 was 0 vs. 684 in 2019.
- Continued alternative program delivery
 - Social media remote learning campaign:
 - Facebook Monthly Page Engaged Viewers: <u>32,697</u> [The number of people who engaged with your Page. Engagement includes any click or story created. (Unique Users)]
 - New Facebook page likes: 33
 - Total Facebook page likes: 1,346
 - Continued creation of virtual 4th grade Bevans Lead Mine field trip package to offer schools consisting of a video, a video follow-along guide, an illustrated glossary, an encyclopedic "rest of the story" compendium that develops key concepts, and accompanying hands-on exercises. Arranged first customer: Milwaukee University School (a K-12 private school), who will provide testimonials and feedback after the trial run.

• Buildings and Grounds

- The Museum Board officially adopted the naming of the Museum Garden Terrace the "Gail E. and Wesly E. Kopp Memorial Pollinator Garden" after the founding board member and longtime volunteer who for 37 years gave away wooden animal cut-outs from his foot-powered jigsaw at Heritage Day. The garden will feature educational signage about the importance of pollinators and key plant species in our region. Donations are being accepted now to expand the garden along Virgin Avenue and to add the signage and Heritage Day art elements.
- o Completed replacement of overhead mine light fixtures with LEDs. Sealed fixtures with silicon caulk to slow migration of water through conduit.
- o Maggie Kliesath and the Girl Scouts planted colorful annuals at the front and rear entrances to the Museums.
- o Master Gardener volunteer Wendy Johnson weeded, spread mulch, and sprayed weeds in the Museum Garden Terrace Pollinator Garden.
- The children's wading pools and clusters of 5-gallon buckets in the Hanmer Robbins attic were monitored regularly, together with interior ceilings, collections objects, and dehumidifiers.
- o Initiated contact with J&S Mobile Blasting, who will blast and refinish the mine train when weather cooperates (three consecutive days above 70 decrees with no rain).
- o Met with Schmidt Electrical Construction to review last summer's lightning strike damage and devices to protect buildings and electrical systems.
- Organized logistics for electrification of three exterior signs (carry forward of portion of 2019 CIP project). Schmidt Electrical Construction will generously donate LED strip lighting to illuminate the signage.
- o Solicited estimates for museum campus master planning services per strategic plan.

Operations

- Launched beautiful new website on May 30: www.mining.jamison.museum with advanced features such as convenient and attractive donation pages, the ability to host password-protected pages for paid content, videos and testimonials.
- The Museum Board approved a Spring and Summer 2020 COVID-19 Reopening Plan, a phased approach that welcomed the public with restrictions on capacity and protective equipment beginning July 1. A "soft opening" will welcome members on June 29 and 30.
- O Contracted with Tour de Force 360 VR to create a Google Virtual Tour of the Museum and mine in June.
- o Continuing planning for Miners Ball and kicking off planning for Heritage Day, both of which include significant modifications for public safety.
- New Museum Facilities Tech Corey Jenny replaced Trent Meyers, who accepted a civil engineering internship. (Congrats, Trent!)

Collections and Exhibits

- o Conducted interviews of collections and buildings assessors for the Foundation for Advancement in Conservation Collections Assessment for Preservation (CAP) program
- o Made list of potential accessions to be reviewed by Museum Board.
- The Museum Board unanimously voted to accept the transfer of a World War I 7.58 cm Minenwerfer mortar and a Vicksburg Shell Monument from Sherman Park to the museum campus.
- O Located donor information on several artifacts brought into collection several years agocreated all paperwork and marked objects.
- o Catalogued 14 artifacts into PastPerfect (total is now 4,915); put away previously catalogued artifacts.
- After an employee expressed concern, the Museum Director met with SFC Zach Mayberry of Wisconsin Army National Guard to perform threat assessment on two hand grenades in museum collection and verified that they are indeed "dummies."

• Development, Fundraising, and PR

- Friends of the Mining & Rollo Jamison Museums Philanthropic Gifts for May 2020 totaled \$2,316
- o Year to Date Philanthropic Gifts total \$21,685
 - Year-to-date 2020 Unrestricted Gifts of General Support, Membership Dues,
 Sponsorships, and Special Events income total \$15,590
 - 20% of Friends' \$78,000 Annual Budget for these categories of income
 - 33% of Friends' \$47,000 Direct Operating Support to City of Platteville
 - Year-to-date 2020 Capital Project Gifts total \$6,095 (30% of \$20,000 Annual Budget for this category of income).
- O Disseminated spring solicitation letter via May water bill for Friends of the Mining & Rollo Jamison Museums
- Received a \$1,000 SBA Economic Injury Disaster Advance Loan advance on behalf of the Friends of the Mining & Rollo Jamison Museums
- o Submitted the following grant applications:
 - Museum Department: \$37,000 request to National Endowment for the Humanities Cares program for two Museum Operations staff members – March 31-December 31, 2020
 - Friends of the Mining & Rollo Jamison Museums: \$9,645 request to Wisconsin Humanities Council Cares program for Communications and Facilities staff members June to August 2020 (Awarded \$7,234)
 - Museum Department: \$1,000 to AARP for Gail E. and Wes E. Kopp Memorial Pollinator Garden

o Began preparing for drafting a large (2-year >\$50K) IMLS Cares program grant request for two years of funding for virtual program development to be submitted in June.

• Museum Volunteers and Staffing

- O The Museum Director returned to in-person work at the Museums. Museum Operations Assistant Tia Federman, who had been working from home since her April 1 start date, began working in person at the Museums. Museum Specialist-Communications Angie Wright will continue working from home until (tentatively) mid-June.
- o Six volunteers worked 13 volunteer hour for the month (59 hours year to date).
- o Since tour guides will not be onboarded until Safer at Home order is lifted, we will need volunteers in the Museum Store to enable staff to offer mine tours.

MAJOR OBJECTIVES FOR THE COMING MONTH

- Disseminate virtual field trip.
- Programs:
 - o Deliver virtual Heritage Day (July 4) program.
 - o Continue planning virtual No-Show Miners Ball (Sept. 5)
 - o Continue social media remote learning campaign.
 - o Continue creating and delivering alternative programming.
- Buildings and grounds:
 - o Revise last of the exterior signage.
 - o Schedule Rock School waterproofing project contractors.

PUBLIC INFORMATION ITEMS

- 2020 Museum Hours:
 - o Pending Safer at Home Orders: May-October, Open Daily 10:00 a.m. 5:00 p.m.
 - o Learn more at (608) 348-3301 or at mining.jamison.museum.
- **Upcoming Events**: See the following:
 - o Saturday, July 4 Virtual Heritage Day

We invite all to celebrate Heritage Day in a new way: virtually! Enjoy a free online program of historic demonstrations, games and music by the Wundo Band, all on the World Wide Web from the comfort of your home. Activities include: demonstrations of mechanical music boxes, gramophones and player pianos, as well as treadle jigsaw and more. Follow the Museums on Facebook and to visit our website at www.mining.jamison.museum for the latest details.

o Saturday, September 5 No-Show Miners Ball \$1,000 Raffle

The Mining & Rollo Jamison Museums carries on the tradition of this classic Platteville dance celebration started by engineering students way back in the 1930s – except this year you can enjoy it from the comfort of your own home, with no formalwear required! Tickets cost \$50, and each participant is entered in a raffle for cash prizes (\$1,000 grand prize) and more! Register now at www.mining.jamison.museum.

General Information:

Our mission is to continue in the pursuit of excellence in the areas of regional and mining history. To achieve that purpose, the museums are commissioned to be custodians of the past; to interpret the rich lead and zinc mining heritage of the region, as well as to preserve, interpret, and display the artifacts that help define Southwest Wisconsin.

City of Platteville

DEPARTMENT PROGRESS REPORT

Police Department

Week Ending: Saturday, May 30, 2020

ACCOMPLISHMENTS

- The Platteville Police Department has been dealing with COVID-19 concerns and issues related to the George Floyd incident in MN.
- Kevin Murphy has been hired as a Police Officer. Kevin went through orientation and he started attending the Law Enforcement Academy at SWTC on May 22nd. Kevin is filling a vacancy created by a retirement.
- Ethan Glendenning will be graduating from the LE Academy at Western Technical College on Friday, June 5th.
- Lieutenant Jeff Haas will be retiring on June 5th after 25 years as a Platteville Police Officer. Jeff previously served as a Patrol Officer, Office in Charge, and Sergeant. He is ending his tenure as the Support Services Lieutenant. We wish Jeff well in his retirement!

MAJOR OBJECTIVES FOR THE COMING MONTH.

- Fill a part-time Telecommunicator vacancy and establish an eligibility pool for fill another anticipated vacancy in August.
- Maintain an adequate inventory of PPE for staff to use when handling public contacts during the Covid-19 pandemic.
- Participate in a traffic safety grant on 3 dates in June.

PUBLIC INFORMATION ITEMS

The City of Platteville and the Police Department have issued a joint statement regarding the George Floyd incident in MN.

THINGS THAT NEED ATTENTION (City Manager/City Council)

Nothing.

COMMITTEE REPORT

 The June 2nd PFC meeting was cancelled due to CV-19 concerns and the lack of any action items for the Commission.

City of Platteville DEPARTMENT PROGRESS REPORT Department of Public Works Howard B. Crofoot, P.E.

Period Ending: June 3, 2020

ACCOMPLISHMENTS

- Continue to support Departments regarding COVID-19
- City Hall Phase 2 is complete. There are minor items to finish. Staff has moved into the new office areas.
- Continued work on the Market Street project. All underground work is complete.
- Continued work on South Court Street water main. The contractor is finishing the final tie ins.
- The same contractor as the South Court Street water main project ahs completed installation of a fire hydrant and storm sewer repairs on South Third Street.
- The same contractor as above will begin work on North Third Street water main installation in a week. Once all three are complete, they will finish restoration – hopefully before July 4.
- Continued work on Irene & Bradford. The contractor has installed water and sewer on Irene Street and on Bradford from Irene to Division.
- Begun work on Lot #4, the parking lot at Oak and Main. This project should be completed by July 4.

MAJOR OBJECTIVES FOR THE COMING MONTH

- Monitor LSL replacement work and continue reimbursements.
- Continue projects.
- Hold first Solid waste and Recycling Committee meeting.

PUBLIC INFORMATION ITEMS

THINGS THAT NEED ATTENTION (City Manager/City Council)

- Action on Transit Mural
- Action on Business 151 sidewalks

COMMITTEE REPORTS

Project Update 06/03/20

Lead Service Lines (LSL): There are 594 known lead water service lines identified within the City of Platteville. (3 more since last update) The City has a total of \$500,000, plus another \$10,000 toward day care facilities. There have been 452 properties that have reserved funds for this program totaling \$500,000. The last property accepted the reservation of \$260 that was remaining. If some of the 24 left to complete their work come in under budget, this funding will go to the final property also up to the \$1,140 maximum. There have been 428 lines that have been completed with a total of \$476,548.78 distributed. (4 more completed since last update)

2018 Projects

Basketball Courts: The basketball court has been painted. Last update for this project.

2019 Projects

Rountree Branch Streambank Restoration: Staff worked with Delta 3 Engineering and Angie Wright to submit a grant request for 50% grants from the DNR to fund work in 3 locations. One location is at the Chamber of Commerce/Katie's Garden. The other two locations are on UW-P property. There is an intergovernmental agreement between the City and UW-P where UW-P pays the local share of the projects on their land. This project has been awarded and will be scheduled in August due to Endangered Species.

Business Highway 151 Highway Safety Improvement Program (HSIP): This is a safety project on Business Highway 151 to reduce traffic crashes. The proposal will be to do design in 2020 and construction in 2021. It will convert 2 lanes to 3 lanes from Staley to Eastside Road and convert 4 lanes to 3 lanes from Eastside Road to the divided 4 lane road by A&W. There will be pedestrian accommodations at the Water St and Eastside Road intersections. There will be a pedestrian path from NOVUS to Eastside Road. The cost share is 90/10 out of a project of \$1.8 million. Design work is ongoing. This project is on track for completion of design work in August. The revised scope and 60% design is complete, however the estimated construction cost of the project is higher than the budget.

<u>Lewis and Court Street Reconstruction:</u> This project is complete and this will be the final update.

2020 Projects

<u>Market Street:</u> This project will do a full reconstruction of Market Street from Chestnut to Hickory Street. It includes water, sanitary sewer, storm sewer, sidewalk and street replacement. Bid opening was on March 3. This contract was awarded at the March 24, 2020 meeting and the project started in April. The block from Chestnut to Elm has had all underground work, curb and gutter, sidewalk and driveways installed and landscaping. The long section from Elm to Hickory has had all underground work completed. We are waiting for CenturyLink to move their lines off the old poles and remove them. Around mid-month, the concrete subcontractor will be in to work on curb & gutter, sidewalks and driveways.

<u>City Hall Phase 2 Renovation:</u> Phase 2 is complete. We are waiting for final delivery of under desk files as part of the furniture purchase. Staff has nearly completed the move into the new spaces.

<u>Bradford and Irene Street:</u> This project will do a full reconstruction of Bradford Street from Pine to Irene Street and Irene Street from Bradford to Hickory Street. The contract was awarded on April 14. Water and Sewer work is nearly complete on Irene and on Bradford from Irene to Division.

S. Court Street and N. Third Street water main: This project will replace water main only in South Court Street from Harrison street to the dead end. In the past year there have been multiple water main breaks in this section. This infrastructure cannot wait until the corresponding street infrastructure can be funded. Third Street between Furnace and Adams Street does not have a water main. There are three houses with lead service lines. All have replaced the private portion, but the lead lines extend under the street to the north and south to connect to lines on either Adams or Furnace Street. This project will install a new water main and ensure the public side of the lead water service is replaced. The contractor is doing final tie in of S Court this week. The work to install a new hydrant and do storm sewer repairs on S Third is complete. Next week the contractor will begin installation of new water main on N Third. The intent is to have the project paved and complete by July 4.

Lot #4, Oak Street Parking Lot: This project will do a full reconstruction of the City parking lot at the corner of Oak and Main Street. The funding partially comes from the rent payments for rented parking stalls. The Common Council awarded the bid to Rural Excavating at the March 10 meeting. This work has begun on June 2. It should be complete by July 4.

<u>Furnace Street Water Tower painting:</u> This project repaint the Furnace Street water tower – last painted in 1999. It was awarded by the Water & Sewer Commission on April 8. The project will take place in June/July after notifications to the cell providers. We are scheduled to hold a preconstruction Zoom meeting on Thursday June 4 to determine when the contractor intends to begin.

DEPARTMENT PROGRESS REPORT

Luke Peters Parks & Recreation Director / City Forester

Month: May

ACCOMPLISHMENTS

- We released events for the Social Distancing Olympics, but there did not seem to be participation. This may be a program we bring back in the future. We feel perhaps families were just overwhelmed with home school.
- The new liquid chlorine chemical system has been installed at the Platteville Family Aquatic Center. This work was required regardless of opening for the 2020 season.
- Parks staff have removed the Vicksburg Monument and mine thrower from Sherman Park. These items were donated to the Rollo Jamison Museum.
- Recreation staff have been working on plans for resuming recreation programming. We are planning as though some programming could resume in July. In conjunction with this we have secured a local supply of sanitizer for participants, staff, and cleaning equipment.
- The exercise course placed in partnership with the Platteville School District has been moved from Smith Park to Mound View Park.
- Staff are assisting the 4th of July Committee with planning events. It was decided to proceed with an "air only" show. The goal will be to have families find a clear spot where they can watch the show from their homes or cars.
- Staff have worked with Main Street to play music downtown from 10am to 7pm, Monday Saturday.
- Progress continues at the Broske Center.

MAJOR OBJECTIVES FOR THE COMING MONTH

- Review policies at the Community Compost Site
- Resume summer recreation programming, TBD
- Open the Platteville Family Aquatic Center, TBD

COMMITTEE REPORTS

- Community Safe Routes Committee (CSRC): The next meeting will be on Monday, June 15, 2020 at 6:00 p.m. via Zoom.
- **Parks, Forestry & Recreation Committee:** The next meeting will be on Monday, June 15, 2020 at 7:00 p.m. via Zoom.



Platteville Senior Center & PEAK Program Report

May 2020

We continue to direct the majority of our efforts towards ensuring area seniors' basic needs are met without interruption due to COVID-19. We provide the following services and goods regardless of the client's ability to pay:

- Grocery shopping and delivery
- Food bank distribution pick-up and delivery
- Assistance with "Meals on Wheels" delivery
- Telephone welfare checks
- Prescription pick-up and delivery
- Time-sensitive document delivery
- Transport to medical appointments
- Masks and filters
- Hand sanitizer

We are participating in conversations with other senior centers in Wisconsin regarding re-opening strategies and the implementation of newly necessary safety measures. The consensus is that caution is key, and the much of the future will be virtual.

We are exploring creating our own virtual content, not only in reaction to the pandemic but as an added feature to our ongoing programming. Many of our regular presenters have expressed interest in sharing their presentations via livestreaming and video platforms such as YouTube.

We will be sponsoring a Free Drive-Thru Community Meal at Platteville United Methodist Church on June 10th from 5 to 6:30 PM. All are welcome to attend or join Senior Center staff and volunteers in assisting with the service. Contact Jon at peak@platteville.org if you would like to lend a hand.

| THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET | | | | | | | |
|--|---|----------------|--|--|--|--|--|
| COUNCIL SECTION: | TITLE: | DATE: | | | | | |
| ACTION | 1. Initial Resolution Authorizing General Obligation Bonds | June 9, 2020 | | | | | |
| ITEM NUMBER: | in an Amount not to Exceed \$1,190,000 for Street | VOTE REQUIRED: | | | | | |
| VII.A-C. | Improvement Projects | Majority | | | | | |
| | 2. Resolution Directing Publication of Notice to Electors | | | | | | |
| | Relating to Bond Issues | | | | | | |
| | 3. Resolution Providing for the Sale of \$1,190,000 General | | | | | | |
| | Obligation Street Improvement Bonds, Series 2020B | | | | | | |
| PREPARED BY: Nicola | Maurer, Administration Director | | | | | | |

Description:

The 2020 City of Platteville CIP budget included funding of \$1,137,850 through general obligation bonds for street reconstruction projects. After reviewing the project bids staff is recommending funding the budgeted amount of \$1,137,850 for the street reconstruction projects; Market Street (Chestnut to Hickory); Bradford Street (Main to Irene); Irene Street (Hickory to Bradford); and Business Highway 151 Safety Improvement Project: Design Phase through general obligation bonds.

The total bond issue for the street reconstruction, including bond issue costs, will be \$1,190,000.

Brian Roemer, Municipal Advisor with Ehlers, will be making a presentation on the proposed \$1,190,000 General Obligation Bonds.

Budget/Fiscal Impact:

The City of Platteville debt will increase \$1,190,000, with this amount to be included in calculating City debt capacity.

Recommendation:

Staff recommends the City Council approve the three resolutions listed above, which will authorize the City of Platteville to move forward with the 2020 borrowing of \$1,190,000.

Sample Affirmative Motion:

"I move to adopt Initial Resolution 20-14 Authorizing General Obligation Bonds in an Amount Not to Exceed \$1,190,000 for Street Improvement Projects"

"I move to adopt Resolution 20-15 Directing Publication of Notice to Electors Relating to Bond Issue."

"I move to adopt Resolution 20-16 Providing for the Sale of Not to Exceed \$1,190,000 General Obligation Corporate Purpose Bonds, Series 2020B."

Attachments:

- Initial Resolution 20-14 Authorizing General Obligation Bonds in an Amount Not to Exceed \$1,190,000 for Street Improvement Projects
- Resolution 20-15 Directing Publication of Notice to Electors Relating to Bond Issue
- Resolution 20-16 Providing for the Sale of Not to Exceed \$1,190,000 General Obligation Corporate Purpose Bonds, Series 2020B

RESOLUTION NO. 20-14

INITIAL RESOLUTION AUTHORIZING GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$1,190,000 FOR STREET IMPROVEMENT PROJECTS

BE IT RESOLVED by the Common Council of the City of Platteville, Grant County, Wisconsin, that there shall be issued, pursuant to Chapter 67, Wisconsin Statutes, general obligation bonds in an amount not to exceed \$1,190,000 for the public purpose of paying the cost of street improvement projects.

PASSED BY THE COMMON COUNCIL on the 9th day of June, 2020.

| | THE CITY OF PLATTEVILLE | |
|-----------------------------|--|--------|
| ATTEST: | Barbara Daus City Council President | |
| Candace Klaas City Clerk | _ | (SEAL) |

RESOLUTION NO. 20-15

RESOLUTION DIRECTING PUBLICATION OF NOTICE TO ELECTORS RELATING TO BOND ISSUE

WHEREAS, an initial resolution authorizing general obligation bonds has been adopted by the Common Council of the City of Platteville, Grant County, Wisconsin (the "City") and it is now necessary that said initial resolution be published to afford notice to the residents of the City of its adoption;

THE CITY OF PLATTEVILLE

NOW, THEREFORE, BE IT RESOLVED that the City Clerk shall, within 15 days, publish a notice to the electors in substantially the form attached hereto in the official City newspaper as a class 1 notice under Ch. 985, Wis. Stats.

PASSED BY THE COMMON COUNCIL on the 9th day of June, 2020.

Barbara Daus
City Council President

ATTEST:

Candace Klaas
City Clerk

(SEAL)

RESOLUTION NO. 20-16

RESOLUTION PROVIDING FOR THE SALE OF \$1,190,000 GENERAL OBLIGATION STREET IMPROVEMENT BONDS, SERIES 2020B

WHEREAS, the Common Council of the City of Platteville, Grant County, Wisconsin (the "City") has adopted an initial resolution (the "Initial Resolution") authorizing the issuance of general obligation bonds for the public purpose of paying the cost of street improvement projects (the "Project");

WHEREAS, the Common Council hereby finds and determines that the Project is within the City's power to undertake and therefore serves a "public purpose" as that term is defined in Section 67.04(1)(b), Wisconsin Statutes; and

WHEREAS, the Common Council of the City hereby finds and determines that general obligation bonds in an amount not to exceed \$1,190,000 should be issued pursuant to the Initial Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City that:

Section 1. Issuance of the Bonds. The general obligation bonds authorized by the Initial Resolution shall be designated "General Obligation Street Improvement Bonds, Series 2020B" (the "Bonds") and the City shall issue Bonds in an amount not to exceed \$1,190,000 for the purpose above specified.

<u>Section 2. Sale of the Bonds</u>. The Common Council hereby authorizes and directs that the Bonds be offered for public sale. At a subsequent meeting, the Common Council shall consider such bids for the Bonds as may have been received and take action thereon.

Section 3. Notice of Sale. The City Clerk (in consultation with Ehlers & Associates, Inc. ("Ehlers")) is hereby authorized and directed to cause the sale of the Bonds to be publicized at such times and in such manner as the City Clerk may determine and to cause copies of a complete Notice of Sale and other pertinent data to be forwarded to interested bidders as the City Clerk may determine.

Section 4. Official Statement. The City Clerk (in consultation with Ehlers) shall also cause an Official Statement to be prepared and distributed. The appropriate City officials shall determine when the Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall certify said Official Statement, such certification to constitute full authorization of such Official Statement under this resolution.

PASSED BY THE COMMON COUNCIL on the 9th day of June, 2020.

| | THE CITY OF PLATTEVILLE | |
|---------------|-------------------------|--|
| | Barbara Daus | |
| | City Council President | |
| ATTEST: | | |
| | | |
| Candace Klaas | | |
| City Clerk | | |

(SEAL)

June 9, 2020
Pre-Sale Report for

City of Platteville, Wisconsin

\$1,190,000 General Obligation Street Improvement Bonds, Series 2020B



Prepared by:

Ehlers N21W23350 Ridgeview Parkway West, Suite 100 Waukesha, WI 53188

Advisors:

Dawn Gunderson Schiel, CPFO, Senior Municipal Advisor David Ferris, Municipal Advisor Brian Roemer, Municipal Advisor

BUILDING COMMUNITIES. IT'S WHAT WE DO.



EXECUTIVE SUMMARY OF PROPOSED DEBT

Proposed Issue:

\$1,190,000 General Obligation Street Improvement Bonds, Series 2020B

Purposes:

The proposed issue includes financing for the following purposes:

• Finance 2020 Street projects. Debt service will be paid from ad valorem property taxes.

Authority:

The Bonds are being issued pursuant to Wisconsin Statute(s):

• 67.04

The Bonds will be general obligations of the City for which its full faith, credit and taxing powers are pledged.

Federal tax code also requires that the costs of issuance, including any underwriter's discount, for a qualified 501(c)(3) financing cannot exceed 2.0% of the principal amount of the Bonds.

The Bonds count against the City's General Obligation Debt Capacity Limit of 5% of total City Equalized Valuation. Following issuance of the Bonds, the City's total General Obligation debt principal outstanding will be \$20,558,057, which is 58% of its limit. Remaining General Obligation Borrowing Capacity will be approximately \$35,394,570.

Term/Call Feature:

The Bonds are being issued for a term of 15 years. Principal on the Bonds will be due on March 1 in the years 2024 through 2035. Interest is payable every six months beginning March 1, 2021.

The Bonds will be subject to prepayment at the discretion of the City on March 1, 2029 or on any date thereafter.

Bank Qualification:

Because the City is expecting to issue no more than \$10,000,000 in tax exempt debt during the calendar year, the City will be able to designate the Bonds as "bank qualified" obligations. Bank qualified status broadens the market for the Bonds, which can result in lower interest rates.

Rating:

The City's most recent bond issues were rated by Standard & Poor's. The current ratings on those bonds are "AA-". The City will request a new rating for the Bonds.

If the winning bidder on the Bonds elects to purchase bond insurance, the rating for the issue may be higher than the City's bond rating in the event that the bond rating of the insurer is higher than that of the City.

Basis for Recommendation:

Based on our knowledge of your situation, your objectives communicated to us, our advisory relationship as well as characteristics of various municipal financing options, we are recommending the issuance of Bonds as a suitable option based on:

- The expectation this form of financing will provide the overall lowest cost of funds while also meeting the City's objectives for term, structure and optional redemption.
- The City's Financial Management Plan identifies the issuance of General Obligation Bonds to finance these projects. The City as adequate general obligation borrowing capacity to issue these bonds and still within is debt policies.

Method of Sale/Placement:

We will solicit competitive bids for the purchase of the Bonds from underwriters and banks.

We will include an allowance for discount bidding in the terms of the issue. The discount is treated as an interest item and provides the underwriter with all or a portion of their compensation in the transaction.

If the Bonds are purchased at a price greater than the minimum bid amount (maximum discount), the unused allowance may be used to reduce your borrowing amount.

Premium Pricing:

In some cases, investors in municipal bonds prefer "premium" pricing structures. A premium is achieved when the coupon for any maturity (the interest rate paid by the issuer) exceeds the yield to the investor, resulting in a price paid that is greater than the face value of the bonds. The sum of the amounts paid in excess of face value is considered "reoffering premium." The underwriter of the bonds will retain a portion of this reoffering premium as their compensation (or "discount") but will pay the remainder of the premium to the City.

For this issue of Bonds, any premium amount received that is in excess of the underwriting discount and any capitalized interest amounts must be placed in the debt service fund and used to pay a portion of the interest payments due on the Bonds.

The amount of premium allowed can be restricted in the bid specifications. Restrictions on premium may result in fewer bids, but may also eliminate large adjustments on the day of sale and unintended results with respect to debt service payment impacts. Ehlers will identify appropriate premium restrictions for the Bonds intended to achieve the City's objectives for this financing.

Other Considerations:

The Bonds will be offered with the option of the successful bidder utilizing a term bond structure. By offering underwriters the option to "term up" some of the maturities at the time of the sale, it gives them more flexibility in finding a market for your Bonds. This makes your issue more marketable, which can result in lower borrowing costs. In the event that the successful bidder utilizes a term bond structure, we recommend the City retain a paying agent to handle responsibility for processing mandatory redemption/call notices associated with term bonds.

Review of Existing Debt:

We have reviewed all outstanding indebtedness for the City and find that other than a State Trust Fund loan that is being refunded with the 2020A issue there are no refunding opportunities at this time.

We will continue to monitor the market and the call dates for the City's outstanding debt and will alert you to any future refunding opportunities.

Continuing Disclosure:

Because the City has more than \$10,000,000 in outstanding debt (including this issue) and this issue is over \$1,000,000, the City will be agreeing to provide certain updated Annual Financial Information and its Audited Financial Statement annually, as well as providing notices of the occurrence of certain reportable events to the Municipal Securities Rulemaking Board (the "MSRB"), as required by rules of the Securities and Exchange Commission (SEC). The City is already obligated to provide such reports for its existing bonds, and has contracted with Ehlers to prepare and file the reports.

Arbitrage Monitoring:

Because the Bonds tax-exempt obligations, the City must ensure compliance with certain Internal Revenue Service (IRS) rules throughout the life of the issue. These rules apply to all gross proceeds of the issue, including initial bond proceeds and investment earnings in construction, escrow, debt service, and any reserve funds. How issuers spend bond proceeds and how they track interest earnings on funds (arbitrage/yield restriction compliance) are common subjects of IRS inquiries. Your specific responsibilities will be defined in the Tax Exemption Certificate prepared by your Bond Attorney and provided at closing. We recommend that you regularly monitor compliance with these rules and/or contract with Ehlers to assist you.

Investment of Bond Proceeds:

To maximize interest earnings we recommend using an SEC registered investment advisor to assist with the investment of bond proceeds until they are needed to pay project costs. Ehlers is a registered investment advisor, and can assist the City in developing an appropriate investment strategy if needed.

Other Service Providers:

This debt issuance will require the engagement of other public finance service providers. This section identifies those other service providers, so Ehlers can coordinate their engagement on your behalf. Where you have previously used a particular firm to provide a service, we have assumed that you will continue that relationship. For services you have not previously required, we have identified a service provider. Fees charged by these service providers will be paid from proceeds of the obligation, unless you notify us that you wish to pay them from other sources. Our pre-sale bond sizing includes a good faith estimate of these fees, but the final fees may vary. If you have any questions pertaining to the identified service providers or their role, or if you would like to use a different service provider for any of the listed services please contact us.

Bond Counsel: Quarles & Brady LLP

Paying Agent: Bond Trust Services Corporation only if Term bonds

Rating Agency: Standard & Poor's.

Presale Report City of Platteville, Wisconsin

PROPOSED DEBT ISSUANCE SCHEDULE

| Pre-Sale Review by Common Council: | June 9, 2020 |
|--|----------------------|
| Distribute Official Statement: | Week of July 6, 2020 |
| Conference with Rating Agency: | To be determined |
| Common Council Meeting to Award Sale of the Bonds: | July 14, 2020 |
| Estimated Closing Date: | July 30, 2020 |

Attachments

Estimated Sources and Uses of Funds
Estimated Proposed Debt Service Schedule
Schedule of Estimated Debt Capacity
Bond Buyer Index

EHLERS' CONTACTS

| Dawn Gunderson Schiel, Senior Municipal Advisor | (262) 796-6166 |
|---|----------------|
| David Ferris, Municipal Advisor | (262) 796-6194 |
| Brian Roemer, Municipal Advisor | (262) 796-6178 |
| Peter Curtin, Public Finance Analyst | (262) 796-6187 |

The Preliminary Official Statement for this financing will be sent to the Common Council at their home or email address for review prior to the sale date.





Financing Plan Sizing

| · | GO Taxable | |
|---|------------|------------|
| | Refunding | Tax Exempt |
| | Bonds | GO Bonds |
| | 2020 | 2020 |
| Projects | | |
| Capital Projects Street Construction | 0 | 1,137,850 |
| Refunding | | |
| 2018 State Trust Fund Loan TID #7 | | |
| Principal due on call date of August 15, 2020 | 1,205,542 | |
| Interest due on call date of August 15, 2020 | 20,213 | |
| Bid Premium Deposit to DS | 0 | |
| Project & Refunding Needs | 1,225,755 | 1,137,850 |
| Issuance Expenses | | |
| Municipal Advisor | 18,600 | 17,100 |
| Bond Counsel | 11,000 | 11,000 |
| Disclosure Counsel | 0 | 0 |
| Paying Agent If terms | 850 | 850 |
| Rating | 13,000 | 12,000 |
| Underwriter Fees | 16,063 | 14,875 |
| Total Funds Needed | 1,285,268 | 1,193,675 |
| Less Interest | (750) | (5,689) |
| Rounding | 482 | 2,014 |
| Size of Issue | 1,285,000 | 1,190,000 |





Projected Impact of Proposed Projects

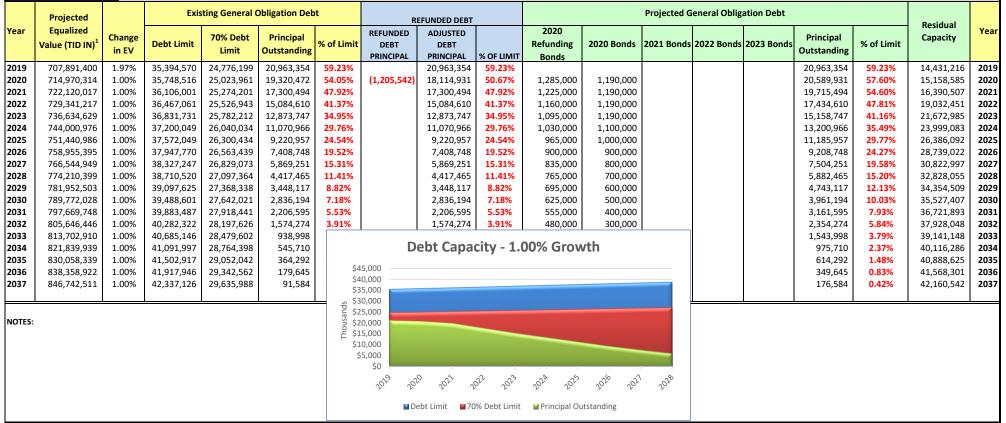
| | · · · | | | | | | | | | | | | | | | | | | | | | | |
|--------------|---------------------------------------|-----------------------------------|--------------------|------------------------|--------------------------|---------------------|------------------------|---|----------------|------------------|------------------|--|------------------|----------------|---------------------|---------------------|-----------------|--------------------------|-----------------------|---------------------------|------------------|-------------------|---------------|
| | Existing General Obligation Debt Only | | | | | | Projected Debt Service | | | | | | | | | | | | | | | | |
| | | Change in | Total | Total Less | | Debt | | Taxable General Obligation Refunding Bonds, 2020 General Obligation Bonds, 2020 \$1,285,000 \$1,190,000 | | | Less Abate | ments | | _ | Debt Service Tax | Impac \$ 170,000 | ct on a Home | | | | | | |
| | Equalized Value Projection | Equalized Value Projections | Payment (P&I) | Non Levy Revenues | Net Debt Service Levy | Service Tax Rate | | | Dated (| 07-30-20 | | | Dat | ted 07/30/20 | | TIF 7 Revenues | | Net Debt Service Levy | Levy Change | Rate @ 1.00% Growth | Taxes | Change | |
| YEAR | | | | | | | YEAR | Prin (3/1) | Est. Rate | Interest | Total | Prin (3/1) Est. Rate Interest Bid Prem Total | | | | | | | | Growth | | | YEAR |
| 2018 | 585,209,200 | 1.80% | 2,055,287 | (828,433) | 1,226,854 | 2.10 | 2018 | | 2011 11010 | | 10101 | (0, 2) | | | 1000 | | | 1,226,854 | (355,000) | 2.10 | 356.39 | | 2018 |
| 2019 | 600,008,900 | 2.53% | 2,325,686 | (838,723) | 1,486,964 | 2.48 | 2019 | | | | | | | | | | | 1,486,964 | 260,110 | 2.48 | 421.30 | 64.91 | 2019 |
| 2020 | 614,977,400 | 2.49% | 2,225,384 | (723,386) | 1,501,998 | 2.44 | 2020 | | | | | | | | | | | 1,501,998 | 15,035 | 2.44 | 415.20 | (6.10) | 2020 |
| 2021 | 628,948,274 | 2.27% | 2,555,339 | (916,384) | 1,638,955 | 2.61 | 2021 | 60,000 | 0.95% | 26,675 | 86,675 | | | 17,943 | 17,94 | (86,675) | | 1,656,897 | 154,899 | 2.63 | 447.85 | 32.65 | 2021 |
| 2022 | 635,237,757 | 1.00% | 2,698,867 | (1,055,313) | 1,643,554 | 2.59 | 2022 | 65,000 | 1.00% | 23,928 | 88,928 | | | 16,520 | 16,52 | | | 1,660,074 | 3,177 | 2.61 | 444.26 | (3.58) | 2022 |
| 2023 | 641,590,134 | 1.00% | 2,637,492 | (968,797) | 1,668,695 | 2.60 | 2023 | 65,000 | 1.05% | 23,261 | 88,261 | | | 16,520 | 16,52 | | | 1,685,215 | 25,141 | 2.63 | 446.53 | 2.26 | 2023 |
| 2024 | 648,006,036 | 1.00% | 2,172,737 | (777,757) | 1,394,980 | 2.15 | 2024 | 65,000 | 1.15% | 22,546 | 87,546 | 90,000 | 0.800% | 16,160 | 106,16 | | | 1,501,140 | (184,075) | 2.32 | 393.81 | (52.71) | 2024 |
| 2025 | 654,486,096 | 1.00% | 2,173,694 | (767,702) | 1,405,993 | 2.15 | 2025 | 65,000 | 1.30% | 21,750 | 86,750 | 100,000 | 0.900% | 15,350 | 115,35 | | | 1,521,343 | 20,203 | 2.32 | 395.16 | 1.35 | 2025 |
| 2026 | 704,870,057 | 7.70% | 2,086,587 | (755,597) | 1,330,990 | 1.89 | 2026 | 65,000 | 1.50% | 20,840 | 85,840 | 100,000 | 1.000% | 14,400 | 114,40 | | | 1,445,390 | (75,953) | 2.05 | 348.60 | (46.56) | 2026 |
| 2027 | 711,918,758 | 1.00% | 1,767,337 | (692,662) | 1,074,675 | 1.51 | 2027 | 65,000 | 1.65% | 19,816 | 84,816 | 100,000 | 1.100% | 13,350 | 113,35 | | | 1,188,025 | (257,365) | 1.67 | 283.69 | (64.91) | 2027 |
| 2028 | 719,037,945 | 1.00% | 1,635,897 | (825,503) | 810,394 | 1.13 | 2028 | 70,000 | 1.80% | 18,650 | 88,650 | 100,000 | 1.250% | 12,175 | 112,17 | | | 922,569 | (265,456) | 1.28 | 218.12 | (65.57) | 2028 |
| 2029 | 726,228,325 | 1.00% | 1,109,982 | (365,132) | 744,850 | 1.03 | 2029 | 70,000 | 1.95% | 17,338 | 87,338 | 100,000 | 1.350% | 10,875 | 110,87 | | | 855,725 | (66,844) | 1.18 | 200.31 | (17.81) | 2029 |
| 2030 2031 | 733,490,608 740,825,514 | 1.00% 1.00% | 723,485 720,522 | (362,110) (368,497) | 361,375 352,025 | 0.49 0.48 | 2030 2031 | 70,000 70,000 | 2.05% 2.20% | 15,938 14,450 | 85,938 84,450 | 100,000 100,000 | 1.450% 1.550% | 9,475 7,975 | 109,47 107,97 | | | 470,850 460,000 | (384,875) (10,850) | 0.64 0.62 | 109.13 105.56 | (91.19) (3.57) | 2030 2031 |
| 2031 | 740,823,314 | 1.00% | 720,322 | (359,372) | 342,575 | 0.46 | 2031 | 75,000 | 2.20% | 12,855 | 87,855 | 100,000 | 1.650% | 6,375 | 106,37 | | | 448,950 | (11,050) | 0.60 | 103.30 | (3.56) | 2031 |
| 2033 | 755,716,107 | 1.00% | 683,022 | (349,997) | 333,025 | 0.44 | 2033 | 75,000 | 2.35% | 11,149 | 86,149 | 100,000 | 1.750% | 4,675 | 104,67 | | | 437,700 | (11,250) | 0.58 | 98.46 | (3.54) | 2033 |
| 2034 | 763,273,268 | 1.00% | 423,647 | (95,247) | 328,400 | 0.43 | 2034 | 75,000 | 2.35% | 9,386 | 84,386 | 100,000 | 1.850% | 2,875 | 102,87 | | | 431,275 | (6,425) | 0.57 | 96.06 | (2.41) | 2034 |
| 2035 | 770,906,000 | 1.00% | 201,947 | (95,247) | 106,700 | 0.14 | 2035 | 80,000 | 2.50% | 7,505 | 87,505 | 100,000 | 1.950% | 975 | 100,97 | | | 207,675 | (223,600) | 0.27 | 45.80 | (50.26) | 2035 |
| 2036 | 778,615,060 | 1.00% | 198,597 | (95,247) | 103,350 | 0.13 | 2036 | 80,000 | 2.50% | 5,505 | 85,505 | , | | | , | (85,505) | | 103,350 | (104,325) | 0.13 | 22.57 | (23.23) | 2036 |
| 2037 | 786,401,211 | 1.00% | 95,247 | (95,247) | | 0.00 | 2037 | 85,000 | 2.65% | 3,379 | 88,379 | | | | | (88,379) | | | (103,350) | 0.00 | | 1 1 | 2037 |
| 2038 | 794,265,223 | 1.00% | 95,247 | (95,247) | | 0.00 | 2038 | 85,000 | 2.65% | 1,126 | 86,126 | | | | | (86,126) | | | | 0.00 | | 1 | 2038 |
| | | | | | | | | | | | | | | | | | | | | | | | igsquare |
| TOTALS | | | 29,287,953 | (11,431,602) | 17,856,351 | | TOTALS | 1,285,000 | | 276,096 | 1,561,096 | 1,190,000 | | 165,643 | 0 1,355,64 | 3 (1,561,096) | | 19,211,993 | | | | | TOTALS |

NOTES Assumes "A1" Taxable sale on 5/28/20 + .20
Assumes "A1" Tax Exempt sale on 5/28/20 +.20

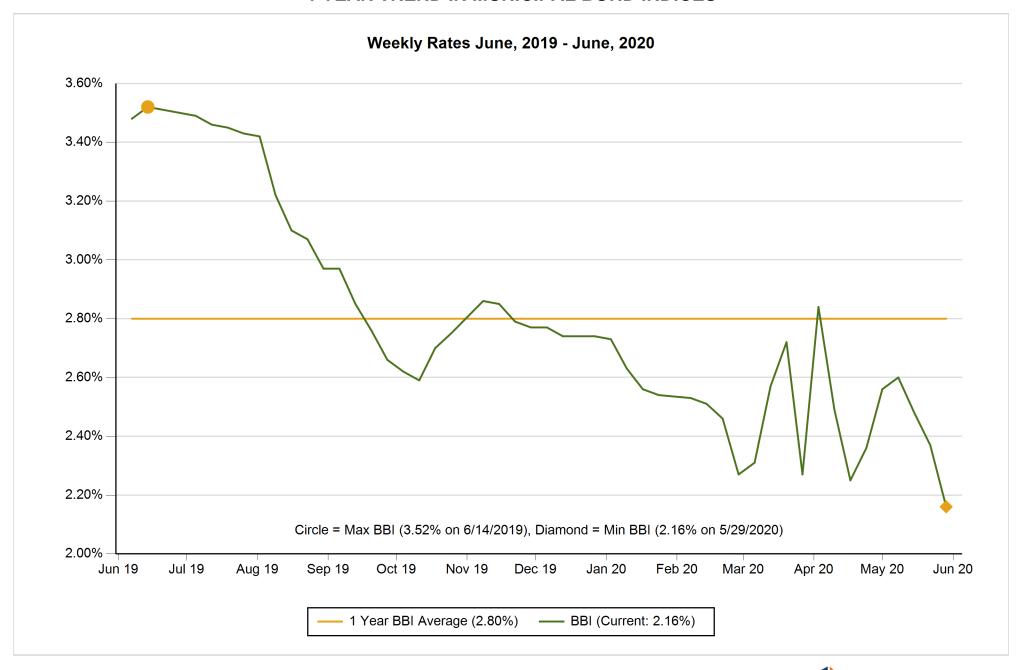




Current and Projected Debt Limit Calculations



1 YEAR TREND IN MUNICIPAL BOND INDICES



The Bond Buyer "20 Bond Index" (BBI) shows average yields on a group of municipal bonds that mature in 20 years and have an average rating equivalent to Moody's Aa2 and S&P's AA.



THE CITY OF PLATTEVILLE, WISCONSIN **COUNCIL SUMMARY SHEET**

COUNCIL SECTION:

ITEM NUMBER:

TITLE:

ACTION

Intergovernmental Agreement - Transit Mural on Hickory

VII.D.

June 9, 2020 **VOTE REQUIRED:**

Majority

DATE

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

Description:

The University of Wisconsin – Platteville art class has developed a mural depicting a transit theme to be painted in the crosswalk on Hickory Street at Ullsvik Hall. It is legal to do a mural or other art within the crosswalk as long as the white painted lines designating the crosswalk are there.

The art class has worked with the Platteville Transportation Committee and the Committee has selected a mural (attached). It highlights the many modes of transportation in Platteville including walking, biking, vehicles, transit and handicapped accommodations.

The question for the Common Council is whether to allow a mural to be painted on a city street. The Platteville Transportation Committee has reviewed a number of designs, made suggestions and has approved this design. In the future, if there are other proposed murals, staff suggests that an appropriate committee approve the design and that it come to the Common Council for final approval only. Some examples: The crosswalks at Southwest and Markee or the crosswalk on Markee at Rountree Commons might be candidates for murals.

As discussed in the May 26, 2020 meeting, Staff has attached a draft Intergovernmental Agreement outlining the responsibilities for installation, maintenance and removal.

Budget/Fiscal Impact:

The University of Wisconsin – Platteville will pay for time and materials. Students and faculty shall paint and seal the mural. Similar murals have cost other communities over \$50,000.

Recommendation:

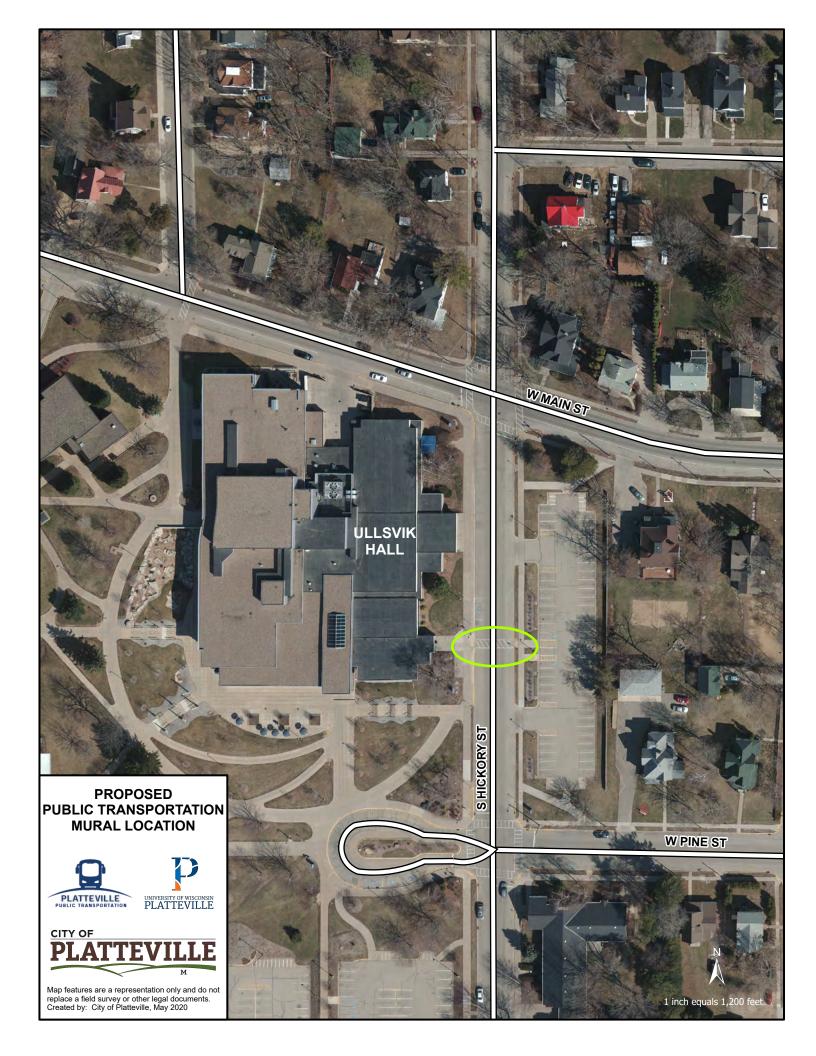
Staff recommends the approval of the proposed mural to be painted at the expense of the University of Wisconsin – Platteville at the mid-block crosswalk on Hickory Street between Pine and Main Streets at Ullsvik Hall.

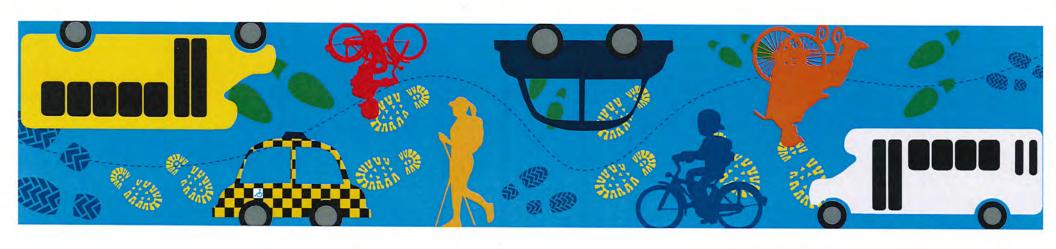
Sample Affirmative Motion:

"Move to approve the proposed mural to be painted at the expense of the University of Wisconsin – Platteville at the mid-block crosswalk on Hickory Street between Pine and Main Streets at Ullsvik Hall with an Intergovernmental Agreement to be signed by the City Manager."

Attachments:

- Map of proposed area
- Proposed Mural
- Intergovernmental Agreement





Intergovernmental Agreement between

The University of Wisconsin – Platteville and the City of Platteville

Whereas, the University of Wisconsin – Platteville desires to paint an art mural in the mid-block crosswalk on South Hickory Street between West Main Street and West Pine Street.

Whereas, the City of Platteville desires to cooperate with the University of Wisconsin – Platteville to allow an art mural in the mid-block crosswalk on South Hickory Street between West Main Street and West Pine Street.

Whereas, the University of Wisconsin – Platteville:

- 1. Shall provide a rendering to the City of the desired art mural for approval.
- 2. Shall provide labor and materials for the painting of the approved art mural.
- 3. Shall maintain the art mural during its expected life span.
- 4. Shall remove the art mural at the end of the expected life span at its expense by either:
 - a. Repainting the art mural
 - b. Painting a new art mural as approved by the City of Platteville over the existing art mural.
 - c. Removing the art mural by mechanical means and replace diagonal white lines in coordination with the City of Platteville.

Whereas, the City of Platteville:

- 1. Shall approve the rendering submitted.
- 2. Shall cooperate with the University of Wisconsin Platteville faculty, staff and students to schedule painting of the art mural with minimal disruption to traffic.
- 3. Shall coordinate with the University of Wisconsin Platteville to reduce damage due to plowing.
- 4. Shall coordinate with the University of Wisconsin Platteville when the art mural has at least 25% damage and needs to be maintained or removed at the end of the expected life span.

| Approved this | day of | 2020: |
|---------------|--------|-------|
|---------------|--------|-------|

Adam Ruechel

City Manager

For the City of Platteville

Name

Title

For the University of Wisconsin - Platteville

THE CITY OF PLATTEVILLE, WISCONSIN **COUNCIL SUMMARY SHEET**

COUNCIL SECTION:

ITEM NUMBER:

TITLE:

ACTION

Sidewalks on Business Highway 151 (Water Street to the

David Canny Rountree Branch Trail/Bridge)

VII.E.

June 9, 2020 **VOTE REQUIRED: Majority**

DATE

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

Description:

There is a Highway Safety Improvement Program (HSIP) funded project to improve safety on Business Highway 151 from Staley Avenue to Insight Drive. This is a 90/10 funded project where the Federal contribution is capped at 90% of the \$1.8 million overall project. The 10% is funded locally and anything above the \$1.8 million is to be funded locally. The project currently includes highway improvements to make this section of Business 151 into a three-lane road with a center left turn lane except at major intersections. It improves pedestrian accommodations with a crosswalk at the Staley Avenue. It improves bicycle accommodations from Staley to Water with a wide shoulder lane. It improves the Water Street intersection with pedestrian signals, handicapped accessibility and connections to the David Canny Rountree Branch Trail. It includes installation of new sidewalk on the north side of Business 151 from Water to Ellen in front of Walgreen's. it improves pedestrian and bicycle accommodations from the David Canny Rountree Branch Trail at the NOVUS/NAPA driveway east to Eastside Road with a shared use trail. It improves the intersection at Eastside Road with pedestrian signals. The addition of these items and the replacement of signals with monotubes for a dedicated left turn cycle for vehicles at Eastside Road/Mineral Street has increased the cost estimate by about \$500,000.

The Community Safe Routes Committee has reviewed the plans and notes that the businesses along the south side of Business 151 from Water Street to Valley Road do not have a sidewalk, nor do they have a connection to the David Canny Rountree Branch Trail. They note that this is the opportune time to provide pedestrian access to these businesses. If it does not happen now, it will be many years before there will be another effort.

When the commercial development at the southeast corner of Water Street and Business 151 (Dunkin Donuts) was approved, the Common Council approved it with the condition that the owner install sidewalks at their cost when directed by the Common Council. The other three parcels between this parcel and Valley Road have no such agreement. Since a sidewalk would be placed in City owned right-of-way, the City is within its rights to place a sidewalk there. The City has the authority to impose a special assessment on such properties for the cost of sidewalk improvements, however, past practice has been that City taxes fund new sidewalks. The length of this section of sidewalk is approximately 680 feet. This is comparable to the Camp Street work which was about \$60,000. When you add the 25% for a State or Federal project, the actual cost will be closer to \$75,000 for those sections east of Dunkin Donuts.

It may be desirable to do the work separately to reduce costs. If so, then the project can be designed and constructed separately either in 2021 or in a future year. If done separately, it would be best to do the construction when the HSIP project is complete.

Option 1: Do nothing. There will be no sidewalk on the south side of Business 151 from Water Street to Valley Road. There will be no connection to businesses to the trail system or the sidewalk network to Downtown. This will effectively deny safe pedestrian accessibility to these properties for the next 20 years or more. With sidewalk on the north side of Business 151, it is anticipated that people will use that sidewalk, then cross Business 151 outside the designated crossings to these businesses.

Option 2: Install sidewalk from Water Street to Valley Road along the south side of Business 151– the owner of the Dunkin Donuts lot is directed to pay for its sidewalk and the City funds the rest from General Fund taxes. This is the way it has been done for over 15 years. This will provide the safest pedestrian connection along this corridor. The City will add approximately \$75,000 to the CIP on top of the \$500,000 shortfall for this project for 2021. If designated as a separate contract, it could reduce costs to approximately \$60,000.

Option 3: Install sidewalk across the Dunkin Donuts lot only and provide a design for future sidewalk across the other three properties. The Common Council directs the owner of the Dunkin Donuts lot to install and pay for sidewalk across its frontage per their development agreement. There is no sidewalk installation from there to Valley Road. Pedestrians must walk along the road, or through parking lots to get to the other businesses.

Option 4: Install sidewalk from Water Street to Valley Road and the City imposes Special Assessments against all parcels. The sidewalk is installed. The owner of the Dunkin Donuts lot pays for its share of sidewalk per the agreement. The City breaks with tradition and imposes Special Assessments against the remaining parcels.

Budget/Fiscal Impact:

With the cost estimate being over \$500,000 over budget for this project without considering the additional sidewalk, it would severely impact the 2021 CIP budget to add another \$75,000 on top of it. However, this sidewalk will provide a much-needed handicap accessible and pedestrian connection linking residences and hotels with businesses and a direct connection with the trail. The need for this sidewalk is greater than the need for the green turn arrow installation at Eastside Road/Mineral Street.

Recommendation:

Staff recommends installation of as much sidewalk as can be funded. The preferred option is Option 2, but if it cannot be funded, approve Option 3 – including design of sidewalks as noted.

Sample Affirmative Motion:

"Move to approve Option 2 (Option 3) for the installation of sidewalks on the south side of Business 151 from Water Street to Valley Road."

Attachments:

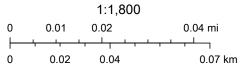
Map of proposed area for sidewalk

City of Platteville - Proposed Bus 151 Sidewalk



5/19/2020, 8:44:22 AM

Parcel - Address



THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

ACTION

COVID 19 - Programming, Pool, Playgrounds, and Park

ITEM NUMBER: Shelte

VII.F.

Chalters

VOTE REQUIRED: Majority

June 9, 2020

DATE:

PREPARED BY: Luke Peters, Parks and Recreation Director

Description:

Recreation Programming

Below is a list of the recreation offerings we had planned for the summer. Based on discussion at the Special Council meeting on May 5th, staff have been working on tentative plans to resume in-person recreation programming after July 1st. At the time of writing this report, the CDC has guidelines in place for how to protect individuals while resuming youth sports, however they do also note that these guidelines should not replace state and local safety laws, rules, and regulations. The DHS recommends that all youth sporting events planned for this spring and summer be postponed or canceled until we meet benchmarks established in the Badger Bounce Back plan. At the time of this report, 4 of 6 criteria of the plan have been met for moving into Phase 1.

Regardless of our ability to offer programming, we feel there is a good chance many will choose not to participate this year. To account for this, staff are proposing the following changes be implemented now: cancel U14 soccer, cancel 3-on-3 Basketball, cancel Gymnastics, combine U5 soccer sessions, and combine Golf sessions. Staff recognize that smaller class sizes may be a benefit at this time, and we will continue to monitor registration, adding sessions and programs as needed to keep classes sizes near ten participants, which is the upper limit recommended in Phase 1.

Staff would like direction regarding the timeline for resuming City programming.

CITY PROGRAMS

- Soccer: U5, U7, U9, U11, U14
- Golf: $K 1^{st}$, $2^{nd} 3^{rd}$, $4^{th} 5^{th}$, $6^{th} 8^{th}$, $9^{th} 12^{th}$
- 3-on-3 Basketball
- Gymnastics
- Tennis
- Coed Softball
- Men's Softball
- Coed Sand Volleyball
- Women's Sand Volleyball
- Coed Pickleball

PARTNER PROGRAMS

- Platteville Horseshoe Pitching Association
- Platteville Youth Diamond Sports
- Platteville Power Soccer
- Platteville School District

Playgrounds, Sports Facilities, and Shelters

Playgrounds were closed under the Safer at Home Order. Sports facilities and shelters were not closed, but there were restrictions within the order which restricted group sizes and team sports. At this time, playgrounds remain closed, but some residents are asking for them to be opened. As of writing this report, the recommendation from the CDC is to not use playgrounds. They indicated that playgrounds are often crowded and could exceed recommendations for gatherings. Additionally, they point out that it is challenging to clean and disinfect surfaces and the virus can spread when young children touch contaminated equipment. The CDC has released new information that states, "It may be possible that a person can get Covid-19 by touching a surface [however] this is not thought to be the main way the virus spreads". Grant County Health Department has recommended to keep playgrounds closed. If opened staff would place additional signs reminding individuals to not use when sick, practice social distancing, avoid touching faces, and wash hands frequently. Staff would like direction on the opening status of playgrounds, sports facilities, and shelters.

Platteville Family Aquatic Center

Based on discussion at the Special Council meeting on May 5th, staff are tentatively preparing to open the Platteville Family Aquatic Center (PFAC) on Saturday, July 4th. With the unknown we have tentatively suspended season passes. We have cancelled Session 1 of our swimming lessons. We have reduced the class sizes for Sessions 2, 3, and 4. The CDC has guidelines in place for how to protect individuals while opening pools. If the pool were to open, we would look to limit the occupancy to one person for every 113ft.² of water surface area. Additionally, we would consider closing the sand area, restricting lap lanes to one person, removing deck chairs, installing a plexiglass barrier at the front desk, and installing 6 ft. visual markers at the front desk, diving boards, and locker rooms. If a decision is made to open, staff will work as quickly as possible to open the facility, but please note this could take two to four weeks. Staff would be able to better prepare if we know which way the Council was leaning on May 26th.

Budget / Fiscal Impact:

Closing the pool the entire summer would represent an estimated \$40,000 - \$60,000 savings. We would still have some utility costs and maintenance expences, which is why we are not projecting the total difference in expenses and revenues.

Recommendation:

New information is coming in daily and staff have frequent talks with multiple health service professionals and organizations. At the time of this report, staff would recommend keeping costs to a minimum, while tentatively preparing for a July opening of the Platteville Family Aquatic Center and Recreation Programming. At the next Council meeting, we hope to have additional information would allow us to make a more informed recommendation. Staff would recommend not closing playgrounds, sports facilities, and first-come, first-serve shelters. Guidelines from the Grant County Health Department will be posted at each site. Staff recommends that any shelter or Broske Center reservations comply with the guidelines from the Grant County Health Department for permissible group size.

Sample Affirmative Motion:

"I move to

- a) Allow the Recreation Department to resume in person programming starting in July with staff creating new safety guidelines based on the recommendations from the Grant County Health Department, Wisconsin Department of Health Services, and Center for Disease Control; (Specific guidelines can be included in the motion here based on Council discussion.)
- b) Allow playgrounds, sports facilities, and shelters to remain open based on with proper "Play Safe" signage;

c) Proceed with opening the Platteville Family Aquatic Center on Saturday, July 4th with staff creating new safety guidelines based on recommendations from the Grant County Health Department, Wisconsin Department of Health Services, and Center for Disease Control; (Specific guidelines can be included in the motion here based on Council discussion.)"

Attachments:

• Platteville Family Aquatic Center: COVID-19

Platteville Family Aquatic Center: Covid-19

Capacity

The normal capacity of the Platteville Family Aquatic Center is 763 patrons. To start staff would propose reducing the capacity to 100 patrons (13%). This is based on 113 ft² per person, 6′ radius, assuming all patrons are in the water at the same time. This is based on the recommendations in the Badger Bounce Back pamphlet from the Wisconsin Department of Health Services. For transparency staff would utilize a digital display at the front desk to show occupancy. The display includes two buttons to quickly increase or decrease the number.

Hours

Staff would propose closing the pool for open swimming from 4:50pm to 6:15pm. This is our normal midweek schedule for weekdays but would be a change for weekends. This break will allow a second group of patrons to utilize the facility each day. Additionally, we will be able to give all our guards a break at this time, which will eliminate some staffing concerns. Those wishing to return from the morning session can have their hand stamped but will not be allowed to re-enter until 6:30pm if staff expect the pool to reach capacity. Based on demand we can look at creating additional sessions.

Front Desk

- Social distancing markings will be placed on the ground.
- The southern door will be used for entry and the northern door will be used as an exit.
- A "Play Safe" sign will be placed at the entrance.
- A plexiglass barrier will be placed between patrons and front desk staff.
- Money will be exchanged by placing it on the counter, not handed person to person.
- Front desk staff will be provided with, but not required to wear, face masks.
- If required, we will create a sign in sheet for all patrons entering the pool.

Locker Rooms

- Social distancing markings will be placed on the ground.
- Patrons will be encouraged to change at home: however, the locker rooms will be open.
- Cleaning frequency will be increased.

Pool Deck

- Social distancing marking will be placed on the ground.
- The concessions stand will not be open.
- Deck chairs will not be put out. Individuals are welcome to bring their own, but overall, we want to encourage those not actively swimming to leave the facility.

Sand Area

> The sand area will be closed. The staff member normally staffing this area will be assisting the on-duty manager with enforcing social distancing.

Slide

- Social distancing marking will be placed on the ground.
- > The slide will be open, however if additional staff members are needed to enforce social distancing the slide will be closed, and those staff members will help with social distancing.

Diving Board

Social distancing marking will be placed on the ground.

Lap Swimming

- One patron per lap lane.
- Reservations will be taken for lap swimming.

Other

- We will not be offering season passes.
- Our new Community Resource Officer will be available to assist with any issues.
- On-duty lifeguards will not be assigned additional responsibilities.
- Patrons will be asked to remain 6' away from staff members, specifically on duty lifeguards.
- During a save we will follow our current Emergency Action Plan.
- We have a supply of locally sourced hand sanitizer for staff and equipment. Patrons will be asked to bring their own or wash their hands with soap and water in the restroom facilities.
- We will attempt to have an A and B list of staff with minimal interaction between the two groups.

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: INFORMATION &

TITLE:

DISCUSSION
ITEM NUMBER:

Fire Department Comprehensive Analysis RFP

DATE
June 9, 2020
VOTE REQUIRED:
Majority

VIII.A.

PREPARED BY: Adam Ruechel, City Manager

Description:

Talking with various staff, committee/council members and members of the public the concept of a new or renovated fire station has been an ongoing discussion. At the January 28, 2020 Common Council meeting the 2020 City Goals were officially adopted. Within these goals under the heading of infrastructure is the development of a Fire Station Comprehensive & Conceptual Plan.

In working with Platteville Fire Chief Ryan Simmons, the City of Platteville created a Fire Department Comprehensive Analysis RFP which was authorized by the Common Council to disseminate to consultants.

The RFP drafted has the consultant reviewing 8 key scope of service items.

- 1. Future Service Delivery
- 2. Operational Alternatives
- 3. Right Size
- 4. Operating Costs
- 5. Location
- 6. Fire Station Conversion
- 7. Garage Space
- 8. Shared Facility

Items 1-4 are designed for the consultant to review and express to the City the current means by which service is provided by our Fire Department and project what the future entails for the delivery of service.

Items 5-8 are designed for the consultant to review and express to the City the best and most ideal location for a future Fire Safety Facility or whether the City has the ability to convert the existing buildings and infrastructure to meet the needs over the next 50 years.

The RFP was disseminated on April 20, 2020 and allowed consultants to submit a proposal until May 15, 2020. The City of Platteville received a total of six submissions from the following firms:

- McGrath Consulting Group, Wonder Lake, IL
- Public Administration Associates/Five Bugles Design, Wisconsin
- Public Consulting Group, Boston, MA
- Berry Dunn, Portland, ME
- Management Partners, Cincinnati, OH
- FEH Design, Dubuque, IA

At the May 26, 2020 Common Council meeting the approval was given to create the Fire Department Comprehensive Analysis RFP Subcommittee comprised of the following members:

Bill Kloster-Fire Department Citizen Fundraising Group
Jason Artz-Platteville Common Council Member
Ryan Simmons-Platteville Fire Chief
Adam Ruechel-Platteville City Manager
Nicola Maurer-Platteville Administration Director
Mike Dalecki-Platteville Police/Fire Commission President

This committee met on June 2nd and June 4th to review the proposals and weigh the advantages and disadvantages.

Budget/Fiscal Impact:

Within the 2020 Adopted Budget a capital line item was created for \$75,000 to be utilized towards the creation of a Fire Station Comprehensive & Conceptual Design Plan. The funds were to be disbursed with \$25,000 being allocated from the city and \$50,000 coming from other revenue sources. The Fire Department has received \$10,000 dollars in donations to currently bring the budgeted total to \$35,000. Chief Simmons has received calls from individuals who potentially could donate further once a firm has been selected.

Recommendation:

A synopsis of the committees' observations and recommendation will be presented to the council

Sample Affirmative Motion:

The council may motion to approve the Fire Department Comprehensive Analysis RFP Subcommittees firm recommendation to conduct a Fire Department Comprehensive Analysis for the City of Platteville or they may motion to approve a different proposal.

Attachments:

None