THE CITY OF PLATTEVILLE, WISCONSIN COMMON COUNCIL AGENDA

PUBLIC NOTICE is hereby given that a regular meeting of the Common Council of the City of Platteville shall be held on Tuesday, May 9, 2023 at 6:00 PM in the Council Chambers at 75 North Bonson Street, Platteville, WI.

*Please note - this meeting will be held in-person.

The following link can be used to view the livestream of the meeting:

https://us02web.zoom.us/j/89465034744

- I. CALL TO ORDER
- II. ROLL CALL
- **III. CONSIDERATION OF CONSENT AGENDA** The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.
 - A. Council Minutes 4/25/23 Regular
 - B. Payment of Bills
 - C. Financial Report April
 - D. Appointments to Boards and Commissions
 - E. Licenses One-Year and Two-Year Operator License to Sell/Serve Alcohol
 - F. Street Closing Permits
 - 5th Street from Camp Street to Smith Park East West Pathway Crosswalk for PIP Grand Opening on Saturday, June 3 from 8:00 AM to 3:00 PM by the Platteville Inclusive Playground Committee
 - 2. 80 S Bonson Street to Intersecting Alley for Annual "Juneteenth Celebration" on Monday, June 19 from 3:00 PM to 6:00 PM by Our Spot Community
 - 3. 80 S Bonson Street to Intersecting Alley for Annual "Youth Series: Art on Block" on Saturday, July 15 from 1:00 PM to 6:00 PM by Our Spot Community
 - 4. Irving Street from Park Place to N Bonson Street, N Bonson Street from Irving Street to Main Street, N Court Street from Irving Street to Main Street for Night Farmer's Market on Saturday, July 15 from 2:00 PM to 9:00 PM by PV Farmer's Market

Posted: 5/5/2023

- IV. CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS, if any Please limit comments to no more than five minutes.
- V. REPORTS
 - A. Board/Commission/Committee Minutes (Council Representative)
 - 1. Historic Preservation Commission (Kilian) 3/21/23
 - B. Other Reports
 - 1. Water and Sewer Financial Report April
 - 2. Airport Financial Report April
 - 3. Department Progress Reports

VI. ACTION

- A. Resolution 23-07 Authorizing the Issuance and Sale of up to \$1,330,116 Water And Sewer System Revenue Bonds, Series 2023, And Providing For Other Details And Covenants With Respect Thereto, And Approval Of Related \$1,900,166 Financial Assistance Agreement [4/25/23]
- B. DNR Resolution for DNR Trail Grants [4/25/23]
 - 1. Resolution 23-08 DNR Trail Grant Phase 1
 - 2. Resolution 23-09 DNR Trail Grant Phase 2
 - 3. Resolution 23-10 DNR Trail Grant Phase 3
- C. Preliminary Findings from the Pool System Water Tightness Evaluation and Operating Repairs Required, Budget Amendment #3

VII. INFORMATION AND DISCUSSION

- A. Resolution Authorizing the City Manager of the City of Platteville to submit applications to the Wisconsin Department of Transportation (WisDOT) for the 2023 Safe Transportation Alternatives for Rural Schools (STARS) Award Cycle
- B. Ordinance Amending Parking for the Senior Center
- **VIII. CLOSED SESSION** per Wisconsin Statute 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session Fire Station Alternates

IX. ADJOURNMENT

*Please note - this meeting will be held in-person.

Please click the link below to join the webinar to view the livestream: https://us02web.zoom.us/j/89465034744
or visit zoom.us, select "Join a Meeting" and enter the Webinar ID: 894 6503 4744

Connect by phone: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) Webinar ID: 894 6503 4744

If your attendance requires special accommodation, write City Clerk, P.O. Box 780, Platteville, WI 53818 or call (608) 348-9741 Option 6.

Posted: 5/5/2023

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: CONSIDERATION OF CONSIDERATION OF CONSENT AGENDA ITEM NUMBER: III. PREPARED BY: Candace Klaas, City Clerk

Description:

The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.

Budget/Fiscal Impact:

None

Sample Affirmative Motion:

"I move to approve all items listed under Consent Calendar"

Attachments:

- Council Minutes
- Payment of Bills
- Financial Report
- Appointment of Boards and Commissions
- Licenses
- Permits

PLATTEVILLE COMMON COUNCIL PROCEEDINGS April 25, 2023

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Barbara Daus at 6:03 PM in the Council Chambers of the Municipal Building.

ROLL CALL

Present: Barbara Daus, Lynne Parrott, Todd Kasper, Kathy Kopp, Jason Artz, and Ken Kilian.

Excused: None.

PUBLIC HEARING

A. Ordinance 23-03 Zoning Amendment – Remove R-LO overlay district at 1135 Perry Drive Community Development Director Joe Carroll presented that the applicant is requesting the R-LO overlay status be removed from the 1135 Perry Drive property. Staff has no concerns with the request to remove the R-LO designation The Plan Commission considered this request at the April 3rd meeting and recommended that the R-LO overlay district designation remain, but that the applicant be allowed up to 2 years to achieve compliance. Staff agrees with the Plan Commission recommendation. Applicant Devyn Behlke spoke and offered a compromise option to leave the overlay in place but give until June 2024 to achieve compliance. Geri Zauche and John Phelps spoke in favor, Ryan Wech, Cade Klefstad, and Parker Kluesner registered in favor; Eileen Nickels, Terry Vaassen, Tom Osting, Kathy Connett, Amy Coffey, and Gene Weber spoke against; Donita Cartmill, Joe Kratcha, John Duesbury, Evelyn Duesbury, Richard Rundell, M. Karen Rundell, Tom Nickels, Harold Daus, Mary Jo Hennessy, Steve Yunck, Jan Weber, Larry Kurowski, Debra Meis, Sylvia Kurowski, Dick Neumeister, Dwight Nelson, Bonnie Vaassen, Josephine Kischer, Melody Koppen, Brian Wagner, Tonia Wagner, Samantha Vaassen, John Connett, Deb Osting registered against. Motion by Artz, second by Kilian to close the public hearing. Motion carried 6-0 on a roll call vote. Motion by Kopp, second by Kilian to keep the R-LO district designation in place for the property at 1135 Perry Drive but allow the owner until September 1, 2023, to achieve compliance. Motion carried 5-1 on a roll call vote with Artz voting against.

B. Resolution 23-06 Conditional Use Permit – Animal Shelter/Kennel at 500 E. Business Highway 151-Community Development Director Joe Carroll presented that the applicant is requesting a Conditional Use Permit to allow the property at 500 E. Business Highway 151 to operate as an animal shelter and kennel. Applicant Hannah Haas spoke in favor, Paul Halby and Cari Schaffer spoke for informational purposes, and there was no one registered in favor or against. Motion by Artz, second by Parrott to close the public hearing. Motion carried 6-0 on a roll call vote. Motion by Kasper, second by Kilian to approve the Resolution 23-06 Conditional Use Permit for the Grant County Humane Society animal shelter and kennel on the property at 500 E. Business Highway 151. Motion carried 6-0 on a roll call vote.

PRESENTATION

Annual Library Report – Platteville Public Library Director Jessie Lee-Jones gave a presentation highlighting the 5 goals the Library is focused on: Community Connections, Community Awareness, Accessibility, Inclusivity, and Diversity, Adjusting to New Building, and Staff Development.

CONSIDERATION OF CONSENT AGENDA

Motion by Parrott, second by Kilian to approve the consent agenda as follows: Council Minutes – 4/11/23 Regular and 4/18/23 Special; Payment of Bills in the amount of \$367,030.29; Appointments to Boards and Commissions; Brenda Crossfield to Task Force For Inclusion, Diversity, and Equity (TIDE),

Vicky Suhr to Library Board, and Paul Soderblom to a partial term ending May 1, 2024 on the Historic Preservation Commission; Council Representative appointments, Jason Artz: Community Safe Routes Committee, Parks, Forestry, & Recreation Committee, Tourism Committee, Task Force For Inclusion, Diversity, and Equity (TIDE); Todd Kasper: Board of Appeals-Zoning, License Committee, Plan Commission; Ken Kilian: Historic Preservation Commission, Joint ET Committee, License Committee, Water & Sewer Committee; Kathy Kopp: Airport Commission, Commission on Aging, Grant County Economic Development, Joint ET Committee, Police & Fire Commission; Lynne Parrott: Housing Authority, Library Board, Public Transportation Committee, Task Force For Inclusion, Diversity, and Equity (TIDE); Change of Agent- Kwik Trip Inc, Platteville (Edmund J Hill, Agent), for premises at 430 S Water Street (Kwik Trip 795); Two-Year Operator License to Sell/Serve Alcohol, Maya J Harvey, Kerstin R Miller, Lindsey A Walton, Andrew S Weber, Meghan C Wellnitz-Trejo; "Class A" Combination License – Lisa Haas, Platteville, WI, for Premises at 130 Market Street (B.S.R. Boutique & Novelties). Motion carried 6-0 on a roll call vote.

CITIZENS' COMMENTS, OBSERVATIONS AND PETITIONS, if any.

Council President Daus spoke about the Area Ambulance Meeting that she attended with Interim City Manager Maurer.

REPORTS

A. Board/Commission/Committee Minutes – Water and Sewer Commission.

ACTION

A. Authorize Release of Citations – Donisi Properties – Motion by Kasper, second by Kilian to release municipal citations that have been issued against the properties owned by David Donisi as determined by staff to be necessary for the sale of the properties, up to and including all citations. Motion carried 6-0 on a roll call vote.

INFORMATION AND DISCUSSION

- A. DNR Resolution for DNR Trail Grants
 - a. Resolution 23-xx DNR Trail Grant Phase 1
 - b. Resolution 23-xx DNR Trail Grant Phase 2
 - c. Resolution 23-xx DNR Trail Grant Phase 3

Public Works Director Howard Crofoot explained that for this grant cycle due May 1, the City is requesting DNR grants to match DOT grants applied for earlier this year. The City is using lessons learned from the failed grant requests from last year to break the Moundview Park Trail Connector project into four phases. Phase 1 is from the paved and lit Rountree Branch Trail near the bridge behind J&N Stone and continues north on the gravel trail to Mitchell Hollow Road. Phase 2 is from Mitchell Hollow to Broadway/County B – except for the footbridge. Phase 3 is from Broadway/County B to Fairfield Drive north of the High School. Phase 4 (next year's grant) is for the footbridge. Each of Phases 1 – 3 will convert the existing gravel trail to a paved and lit trail like the Rountree Branch Trail. Since the funding sources are different, snowmobiles can still use the trail when completed as long as there is enough snow to minimize damage. Different budget impacts were discussed depending on the receipt of all or part of the grants. The City has the option to refuse the grant money once awarded.

- B. *Fire Station Discussion* Fire Chief Ryan Simmons presented an overview of the joint meeting held between the Common Council and the Townships on Thursday, April 20. He said they are at the 20% phase of the project's completion and will take feedback from the meeting to work with the architect and schematic manager to adjust the design for optimal cost savings and efficiency of use.
- C. Resolution CWF Loan 4419-11 Upgrade Emergency Generator Public Works Director Howard Crofoot presented that the DNR has approved a Clean Water Fund (CWF) Loan with Principal Forgiveness for the Wastewater Treatment Plant Emergency Generator upgrade. This project will replace a generator that is over 40 years old that is incapable of powering the entire plant with a new generator that could. The City's utility financial advisor, Ehlers, has recommended CWF loans as a beneficial approach to funding capital expenditure due to low issuance costs, principal forgiveness (grant funding), and lower-than-market interest rates. The City will be required to adopt a Municipal Obligation Resolution. There will be a Financial Assistance Agreement (FAA) between the City and DNR outlining the terms of the loan. At the May 9 meeting, we will have the Municipal Obligation Resolution, the FAA, and other bond related documents.

ADJOURNMENT

<u>Motion</u> by Kopp, second by Kasper to adjourn. Motion carried 6-0 on a roll call vote. The meeting was adjourned at 8:31 PM.

Respectfully submitted,

Colette Steffen, Deputy City Clerk

SCHEDULE OF BILLS

MOUND CITY BANK:

| 4/21/2023 | Schedule of Bills (ACH payments) | 7996-8000 | \$ 106,112.93 |
|-----------|---|---------------|----------------------|
| 4/21/2023 | Schedule of Bills | 75559-75560 | \$ 239.76 |
| 4/21/2023 | Payroll (ACH Deposits) | 114315-114454 | \$ 193,719.71 |
| 4/28/2023 | Schedule of Bills | 75561-75563 | \$ 1,113,839.30 |
| 5/3/2023 | Schedule of Bills (ACH payments) | 8001-8031 | \$ 149,477.59 |
| 5/3/2023 | Void | 75508 | \$ (538.00) |
| 5/3/2023 | Schedule of Bills | 75564-75612 | \$ 259,347.18 |
| | | | \$ - |
| | (W/S Bills amount paid with City Bills) | | \$ (1,191,120.26) |
| | (W/S Payroll amount paid with City Payroll) | | \$ (29,941.93) |
| | Total | | \$ 601,136.28 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
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| | | | • | | | <u>·</u> - | | |
| 7996 | 0.4/0.4/0.000 | 7000 | A 51. A 0 | MONTHLY PREMIUMO N | DD0404004 | 4 | 000.47 | 000.4 |
| 04/23 | 04/21/2023 | | AFLAC | MONTHLY PREMIUMS N | PR0401231 | 1 | 290.47 | 290.47 |
| 04/23 | 04/21/2023 | | AFLAC | MONTHLY PREMIUMS FL | PR0401231 | 2 | 428.31 | 428.3 |
| 04/23 | 04/21/2023 | | AFLAC | MONTHLY PREMIUMS N | PR0415231 | 1 | 290.43 | 290.43 |
| 04/23 | 04/21/2023 | 7996 | AFLAC | MONTHLY PREMIUMS FL | PR0415231 | 2 | 428.23 | 428.23 |
| To | otal 7996: | | | | | | - | 1,437.44 |
| 7997 | 0.4/0.4/0.000 | 7007 | INTERNAL DEVENUE CE | FEDERAL INCOME TAY F | DD0445004 | 4 | 40.700.77 | 40.700.7 |
| 04/23 | 04/21/2023 | 7997 | INTERNAL REVENUE SE | | PR0415231 | 1 | 12,769.77 | 12,769.77 |
| 04/23 | 04/21/2023 | 7997 | INTERNAL REVENUE SE | FEDERAL INCOME TAX S | PR0415231 | 2 | 11,077.50 | 11,077.50 |
| 04/23 | 04/21/2023 | 7997 | INTERNAL REVENUE SE | FEDERAL INCOME TAX S | PR0415231 | 3 | 11,077.50 | 11,077.50 |
| 04/23 | 04/21/2023 | 7997 | INTERNAL REVENUE SE | FEDERAL INCOME TAX | PR0415231 | 4 | 2,590.72 | 2,590.72 |
| 04/23 | 04/21/2023 | 7997 | INTERNAL REVENUE SE | FEDERAL INCOME TAX | PR0415231 | 5 | 2,590.72 | 2,590.72 |
| To | otal 7997: | | | | | | - | 40,106.21 |
| 7998 | | | | | | | | |
| 04/23 | 04/21/2023 | 7998 | WI DEFERRED COMP BO | DEFERRED COMPENSAT | PR0415231 | 1 | 1,534.38 | 1,534.38 |
| 04/23 | 04/21/2023 | 7998 | WI DEFERRED COMP BO | DEFERRED COMPENSAT | PR0415231 | 2 | 2,402.30 | 2,402.30 |
| To | otal 7998: | | | | | | | 3,936.68 |
| 7999 | | | | | | | - | |
| 04/23 | 04/21/2023 | 7999 | WI DEPT OF REVENUE | STATE INCOME TAX STA | PR0415231 | 1 | 6,705.62 | 6,705.62 |
| To | otal 7999: | | | | | | _ | 6,705.62 |
| 8000 | | | | | | | | |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0401231 | 1 | 1,614.77 | 1,614.77 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ADD | PR0401231 | 2 | 25.00 | 25.00 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0401231 | 3 | 6,358.17 | 6,358.17 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0401231 | 4 | 3,616.82 | 3,616.82 |
| | | | | | | | • | |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0401231 | 5 | 1,614.77 | 1,614.7 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0401231 | 6 | 6,358.17 | 6,358.17 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0401231 | 7 | 7,031.50 | 7,031.50 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0415231 | 1 | 1,657.59 | 1,657.59 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ADD | PR0415231 | 2 | 25.00 | 25.00 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0415231 | 3 | 6,408.92 | 6,408.92 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0415231 | 4 | 3,787.14 | 3,787.14 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT EER | PR0415231 | 5 | 1,657.59 | 1,657.59 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0415231 | 6 | 6,408.92 | 6,408.92 |
| 04/23 | 04/21/2023 | 8000 | WI RETIREMENT SYSTE | WRS RETIREMENT ERR | PR0415231 | 7 | 7,362.62 | 7,362.62 |
| To | otal 8000: | | | | | | - | 53,926.98 |
| 3001 | | | | | | | | |
| 05/23 | 05/03/2023 | 8001 | COLONIAL LIFE & ACCID | INSURANCE PREMIUMS | 7228216051 | 1 | 21.68 | 21.68 |
| To | otal 8001: | | | | | | | 21.68 |
| 3002 | | | | | | | _ | |
| 05/23 | 05/03/2023 | 8002 | WI DEPT OF REVENUE | SALES TAX-AIRPORT | APR 2023 | 1 | 140.06 | 140.0 |
| 05/23 | 05/03/2023 | | WI DEPT OF REVENUE | SALES TAX-POLICE DEP | APR 2023 | 2 | 3.82 | 3.82 |
| 05/23 | 05/03/2023 | | WI DEPT OF REVENUE | SALES TAX-POLICE DEP | APR 2023 | 3 | 18.95 | 18.9 |
| 05/23 | 05/03/2023 | | WI DEPT OF REVENUE | SALES TAX-MUSEUM | APR 2023 APR 2023 | 4 | .52 | |
| 03/23 | 05/03/2023 | 0002 | WIDEFI OF REVENUE | JALES IAA-IVIUSEUIVI | AFR 2023 | 4 | .52 | .52 |

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| 05/23 | 05/03/2023 | 8002 | WI DEPT OF REVENUE | SALES TAX-POOL | APR 2023 | 5 | 74.56 | 74.56 |
| 05/23 | 05/03/2023 | | WI DEPT OF REVENUE | SALES TAX-RECREATION | APR 2023 | 6 | 18.65 | 18.65 |
| 05/23 | 05/03/2023 | | WI DEPT OF REVENUE | SALES TAX-SHELTER RE | APR 2023 | 7 | 22.75 | 22.75 |
| 05/23 | 05/03/2023 | | WI DEPT OF REVENUE | SALES TAX-STREET DEP | APR 2023 | 8 | 11.00 | 11.00 |
| | | | | | | | | |
| 05/23 | 05/03/2023 | 8002 | WI DEPT OF REVENUE | SALES TAX-BROSKE CTR | APR 2023 | 9 | 27.80 | 27.80 |
| To | otal 8002: | | | | | | - | 318.11 |
| 8003 | | | | | | | | |
| 05/23 | 05/03/2023 | | ACCESS SYSTEMS | MUSEUM PRINTER/SCAN | INV1360420 | 1 | 44.45 | 44.45 |
| 05/23 | 05/03/2023 | 8003 | ACCESS SYSTEMS | COPIES - PD | INV1361844 | 1 | 71.25 | 71.25 |
| To | otal 8003: | | | | | | - | 115.70 |
| 8004 | | | | | | | | |
| 05/23 | 05/03/2023 | 8004 | ALLEGIANT OIL LLC | BROSKE DEPOSIT REFU | 04/10/2023 | 1 | 300.00 | 300.00 |
| 05/23 | 05/03/2023 | 8004 | ALLEGIANT OIL LLC | DIESEL FUEL - UWP | 317508 | 1 | 646.25 | 646.25 |
| 05/23 | 05/03/2023 | 8004 | ALLEGIANT OIL LLC | GASOLINE - UWP | 317510 | 1 | 1,275.20 | 1,275.20 |
| To | otal 8004: | | | | | | - | 2,221.45 |
| 8005 | 05/02/2022 | 9005 | CADITAL CANITADY CLID | CLEANING SLIPPLIES | D425440 | 4 | 244.05 | 214.05 |
| 05/23 | 05/03/2023 | 8005 | CAPITAL SANITARY SUP | CLEANING SUPPLIES | D135410 | 1 | 314.85 | 314.85 |
| To | otal 8005: | | | | | | - | 314.85 |
| 8006 | 0.7.10.0.10.000 | | | D. 171 DD 0.0700110 | | | 40-00 | 40=00 |
| 05/23 | 05/03/2023 | 8006 | CDW GOVERNMENT INC | DATA PROCESSING | JB02758 | 1 | 167.06 | 167.06 |
| 05/23 05/23 | 05/03/2023 05/03/2023 | 8006 8006 | CDW GOVERNMENT INC | OFFICE SUPPLIES DATA PROCESSING | JC61315 JC79454 | 1 1 | 79.29 4.06 | 79.29 4.06 |
| | | | | | | | - | |
| | otal 8006: | | | | | | - | 250.41 |
| 8007 05/23 | 05/03/2023 | 8007 | CENGAGE LEARNING IN | ADULT FICTION | 81071991 | 1 | 47.98 | 47.98 |
| To | otal 8007: | | | | | | | 47.98 |
| 8008 | | | | | | | - | |
| 05/23 | 05/03/2023 | 8008 | DELTA 3 ENGINEERING I | WEST MAIN ST CULVERT | 20248 | 1 | 1,500.00 | 1,500.00 |
| 05/23 | 05/03/2023 | 8008 | | MCGREGOR PLAZA SEW | 20249 | 1 | 7,887.00 | 7,887.00 |
| 05/23 | 05/03/2023 | 8008 | DELTA 3 ENGINEERING I | JEFFERSON ST RECONS | 20250 | 1 | 1,425.25 | 1,425.25 |
| 05/23 | 05/03/2023 | 8008 | | JEFFERSON ST RECONS | 20250 | 2 | 1,425.25 | 1,425.25 |
| 05/23 | 05/03/2023 | 8008 | DELTA 3 ENGINEERING I | JEFFERSON ST RECONS | 20250 | 3 | 1,425.25 | 1,425.25 |
| 05/23 | 05/03/2023 | 8008 | DELTA 3 ENGINEERING I | JEFFERSON ST RECONS | 20250 | 4 | 1,425.25 | 1,425.25 |
| 05/23 | 05/03/2023 | | DELTA 3 ENGINEERING I | SIDEWALK REPAIR | 20250 | 1 | 684.00 | 684.00 |
| 05/23 | 05/03/2023 | | DELTA 3 ENGINEERING I | FASTENAL (BUS 151) ST | 20251 | 1 | 110.00 | 110.00 |
| 05/23 | 05/03/2023 | | DELTA 3 ENGINEERING I | ADAMS ST RECONSTRU | 20253 | 1 | 8,743.00 | 8,743.00 |
| To | otal 8008: | | | | | | - | 24,625.00 |
| 8009 | | | | | | | - | |
| 05/23 | 05/03/2023 | 8009 | DEMCO | OFFICE SUPPLIES | 7297635 | 1 | 202.19 | 202.19 |
| To | otal 8009: | | | | | | - | 202.19 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|-------------------|---------------------|-----------------|----------------------------|------------------------------------|--------------------------|----------------|-------------------|-------------------|
| B010 | | | | | | - | | |
| 05/23 | 05/03/2023 | 8010 | EVOQUA WATER TECHN | PRIMARY DIGESTER REL | 905843441 | 1 | 1,139.70 | 1,139.70 |
| To | otal 8010: | | | | | | _ | 1,139.70 |
| 3011 | | | | | | | | |
| 05/23 | 05/03/2023 | 8011 | FAHERTY INC | RECYCLING CHARGES | 364274 | 1 | 13,100.76 | 13,100.76 |
| 05/23 | 05/03/2023 | 8011 | FAHERTY INC | GARBAGE SERVICE | 364274 | 2 | 17,802.90 | 17,802.90 |
| 05/23 | 05/03/2023 | 8011 | FAHERTY INC | DISPOSAL-PARKS | 364274 | 3 | 164.80 | 164.80 |
| 05/23 | 05/03/2023 | 8011 | FAHERTY INC | DISPOSAL-STREET DEPT | 364274 | 4 | 24.80 | 24.80 |
| 05/23 | 05/03/2023 | | FAHERTY INC | DISPOSAL - BROSKE | 364274 | 5 | 161.00 | 161.00 |
| 05/23 | 05/03/2023 | 8011 | FAHERTY INC | DISPOSAL-CEMETERY | 364274 | 6 | 13.60 | 13.60 |
| 05/23 | 05/03/2023 | 8011 | FAHERTY INC | DISPOSAL-MUSEUM | 364274 | 7 | 309.00 | 309.00 |
| 05/23 | 05/03/2023 | 8011 | | UWP GARBAGE & RECY | 364275 | 1 | 10,447.14 | 10,447.14 |
| 00/20 | 00/00/2020 | 0011 | TAULKIT INO | OWI CARDAGE WILET | 004270 | | - | 10,447.14 |
| To | otal 8011: | | | | | | - | 42,024.00 |
| 8012 | | | | | | | | |
| 05/23 | 05/03/2023 | | FIRE & SAFETY EQUIP III | FIRE EX BROSKE | 73901 | 1 | 87.00 | 87.00 |
| 05/23 | 05/03/2023 | 8012 | FIRE & SAFETY EQUIP III | FIRE EXTINGUISHERS R | 74211 | 1 | 25.00 | 25.00 |
| To | otal 8012: | | | | | | | 112.00 |
| 8013 | | | | | | | - | |
| 05/23 | 05/03/2023 | 8013 | GALLS LLC | UNIFORM ALLOWANCE | 024236946 | 1 | 82.75 | 82.75 |
| To | otal 8013: | | | | | | | 82.75 |
| 8014 | | | | | | | - | |
| 05/23 | 05/03/2023 | 8014 | GORDON FLESCH COMP | OFFICE EQUIPMENT/MAI | IN14175968 | 1 | 53.11 | 53.11 |
| 05/23 | 05/03/2023 | | GORDON FLESCH COMP | OFFICE EQUIPMENT/MAI | IN14184896 | 1 | 215.00 | 215.00 |
| T | otal 8014: | | | | | | - | 268.11 |
| | Jiai 00 14. | | | | | | - | 200.11 |
| 8015 05/23 | 05/03/2023 | 9015 | HAWKINS INC | CHEMICALS-WATER DEP | 6456786 | 1 | 2,412.00 | 2,412.00 |
| 05/23 | 05/03/2023 | | HAWKINS INC | CHEMICALS-WATER DEP | 6457624 | 1 | 1,031.25 | 1,031.25 |
| | | | | | | | - | - |
| 05/23 | 05/03/2023 | | HAWKINS INC HAWKINS INC | CHEMICALS WATER DEP | 6457624 | 2 | 177.34 | 177.34 |
| 05/23 | 05/03/2023 | | | CHEMICALS WATER DEP | 6457624 | 3 | 2,303.40 | 2,303.40 |
| 05/23 | 05/03/2023 | | HAWKINS INC | CHEMICALS-WATER DEP | 6457624 | 4 | 907.50 | 907.50 |
| 05/23 | 05/03/2023 | | HAWKINS INC | CHEMICALS-WWTP CHL | 6457624 | 5 | 1,399.00 | 1,399.00 |
| 05/23 | 05/03/2023 | 8015 | HAWKINS INC | CHEMICALS-WWTP SO2 | 6457624 | 6 | 390.00 | 390.00 |
| To | otal 8015: | | | | | | - | 8,620.49 |
| 8016 | | | | | | | | |
| 05/23 | 05/03/2023 | 8016 | J & R RENTAL | GRAVE PUMP | 0086019 | 1 | 420.00 | 420.00 |
| To | otal 8016: | | | | | | | 420.00 |
| 8017 | | | | | | | _ | |
| 05/23 | 05/03/2023 | 8017 | J & R SUPPLY INC | 1 1/4 RISER | 2302091-IN | 1 | 103.50 | 103.50 |
| 05/23 | 05/03/2023 | | J & R SUPPLY INC | STOP BOX 153 EXTENSI | 2303105-IN | 1 | 2,200.00 | 2,200.00 |
| 05/23 | 05/03/2023 | | J & R SUPPLY INC | STOP BOX TOP 24" | 2303106-IN | 1 | 2,325.00 | 2,325.00 |
| 05/23 | 05/03/2023 | | J & R SUPPLY INC | CONCRETE REPAIR | 2303100-IN 2303287-IN | 1 | 55.00 | 2,323.00 55.00 |
| 05/23 | 05/03/2023 | | J & R SUPPLY INC | MARKING PAINT | 2303267-IN 2304313-IN | 1 | 420.00 | 420.00 |
| 00/20 | 30,00,2020 | 5017 | J W IX COLL EL IIIO | 17 1 (1 (1 (1))) (1) (1) (1) | -00-010-11 1 | 1 | 720.00 | 720.00 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|-------------------|---------------------|-----------------|----------------------|----------------------|-------------------|----------------|-------------------|-----------------|
| | | | · | | | · —— | | |
| 05/23 | 05/03/2023 | | J & R SUPPLY INC | MANHOLE | 2304313-IN | 2 | 40.00 | 40.00 |
| 05/23 | 05/03/2023 | 8017 | J & R SUPPLY INC | FIRE HOSE WWTF | 2304379-IN | 1 | 225.53 | 225.53 |
| 05/23 | 05/03/2023 | 8017 | J & R SUPPLY INC | REPAIR BANDS | 2304384-IN | 1 | 536.00 | 536.00 |
| 05/23 | 05/03/2023 | 8017 | J & R SUPPLY INC | 6" MACRO REPAIR SLEE | 2304448-IN | 1 | 790.00 | 790.00 |
| 05/23 | 05/03/2023 | 8017 | J & R SUPPLY INC | 4" X 4" CLAY TO PVC | 2304566-IN | 1 | 80.00 | 80.00 |
| 05/23 | 05/03/2023 | | J & R SUPPLY INC | BUSHING | 2304566-IN | 2 | 36.00 | 36.00 |
| To | otal 8017: | | | | | | _ | 6,811.03 |
| 8018 | | | | | | | | |
| 05/23 | 05/03/2023 | 8018 | KEY BENEFIT CONCEPT | POST EMPLOYMENT-VAL | 03.30.2023 | 1 | 3,650.00 | 3,650.00 |
| To | otal 8018: | | | | | | - | 3,650.00 |
| 8019 | | | | | | | | |
| 05/23 | 05/03/2023 | 8019 | KRAEMERS WATER STO | LAB | 8706 4.30.20 | 1 | 70.25 | 70.25 |
| To | otal 8019: | | | | | | - | 70.25 |
| 8020 05/23 | 05/03/2023 | 8020 | MCGRAW PEST CONTRO | PEST CONTROL-POLICE | 18017 | 1 | 37.00 | 37.00 |
| т. | -4-1 0000. | | | | | | - | 27.00 |
| 10 | otal 8020: | | | | | | - | 37.00 |
| 8021 | | | | | | | | |
| 05/23 | 05/03/2023 | 8021 | MILESTONE MATERIALS | GRAVEL | 3500336188 | 1 | 95.07 | 95.07 |
| 05/23 | 05/03/2023 | 8021 | MILESTONE MATERIALS | GRAVEL | 3500336388 | 1 | 94.50 | 94.50 |
| 05/23 | 05/03/2023 | 8021 | MILESTONE MATERIALS | GRAVEL | 3500337867 | 1 | 187.44 | 187.44 |
| 05/23 | 05/03/2023 | 8021 | MILESTONE MATERIALS | CHIPS | 352477 3.31. | 1 | 37.56- | 37.56- |
| To | otal 8021: | | | | | | _ | 339.45 |
| 8022 | | | | | | | | |
| 05/23 | 05/03/2023 | 8022 | MINERS DEVELOPMENT | LIBRARY RENT | APR 2023 | 1 | 18,333.00 | 18,333.00 |
| 05/23 | 05/03/2023 | | MINERS DEVELOPMENT | LIBRARY RENT | MAY 2023 | 1 | 18,333.00 | 18,333.00 |
| To | otal 8022: | | | | | | - | 36,666.00 |
| 0000 | | | | | | | | |
| 8023 05/23 | 05/03/2023 | 8023 | NAPA AUTO PARTS-PLAT | PRESSURE WASHER | 896964 | 1 | 31.98 | 31.98 |
| To | otal 8023: | | | | | | _ | 31.98 |
| 8024 | | | | | | | | |
| | 05/02/2022 | 9024 | NCL OF WISCONSIN INC | LAR CURRUES | 106106 | 4 | 407.22 | 407.22 |
| 05/23 | 05/03/2023 | | | LAB SUPPLIES | 486196 | 1 | 497.33 | 497.33 |
| 05/23 | 05/03/2023 | | NCL OF WISCONSIN INC | LAB SUPPLIES | 486254 | 1 | 211.78 | 211.78 |
| 05/23 | 05/03/2023 | 8024 | NCL OF WISCONSIN INC | WATER LAB SUPPLIES | 486330 | 1 | 135.05 | 135.05 |
| To | otal 8024: | | | | | | - | 844.16 |
| 8025 | | | | | | | | |
| 05/23 | 05/03/2023 | 8025 | NEW HORIZONS SUPPLY | MOTOR OIL-SEWER DEP | 404806 | 1 | 375.20 | 375.20 |
| To | otal 8025: | | | | | | - | 375.20 |
| | | | | | | | - | |

| 5/03/2023 8026: 5/03/2023 5/03/2023 5/03/2023 8027: 5/03/2023 8028: 5/03/2023 8029: | 8027 8027 8028 8029 8029 | PARTS AUTHORITY PARTS AUTHORITY PARTS AUTHORITY PARTS AUTHORITY PLATTEVILLE HOTEL PA RUNNING INC RUNNING INC | TRAILER PLUG SHOP SUPPLIES SHOP SUPPLIES VEHICLE MAINTENANCE LIBRARY UTILITIES AND MONTHLY SHARED RIDE TAXI FARES | 2324-155260 431-116145 436-229331 445-215434 05.01.2023 244783 244783 | 1 1 1 1 2 | 12.99 - 121.01- 242.02 84.92 - 329.00 - 38,213.33 20,790.50- | 12.99 12.99 121.01 242.02 84.92 205.93 329.00 38,213.33 20,790.50 |
|--|--|--|--|---|---|---|---|
| 8026: 5/03/2023 5/03/2023 8027: 5/03/2023 8028: 5/03/2023 8029: | 8027 8027 8027 8028 | PARTS AUTHORITY PARTS AUTHORITY PARTS AUTHORITY PLATTEVILLE HOTEL PA RUNNING INC | SHOP SUPPLIES SHOP SUPPLIES VEHICLE MAINTENANCE LIBRARY UTILITIES AND MONTHLY SHARED RIDE | 431-116145 436-229331 445-215434 05.01.2023 | 1 1 1 | 121.01- 242.02 84.92 - 329.00 - | 12.99 121.01 242.02 84.92 205.93 329.00 38,213.33 |
| 5/03/2023 5/03/2023 5/03/2023 8027: 5/03/2023 8028: 5/03/2023 8029: | 8027 8027 8028 8029 8029 | PARTS AUTHORITY PARTS AUTHORITY PLATTEVILLE HOTEL PA RUNNING INC | SHOP SUPPLIES VEHICLE MAINTENANCE LIBRARY UTILITIES AND MONTHLY SHARED RIDE | 436-229331 445-215434 05.01.2023 | 1 1 | 242.02 84.92 - 329.00 - 38,213.33 | 121.01· 242.02 84.92 205.93 329.00 38,213.33 |
| 5/03/2023 5/03/2023 8027: 5/03/2023 8028: 5/03/2023 8029: | 8027 8027 8028 8029 8029 | PARTS AUTHORITY PARTS AUTHORITY PLATTEVILLE HOTEL PA RUNNING INC | SHOP SUPPLIES VEHICLE MAINTENANCE LIBRARY UTILITIES AND MONTHLY SHARED RIDE | 436-229331 445-215434 05.01.2023 | 1 1 | 242.02 84.92 - 329.00 - 38,213.33 | 242.02 84.92 205.93 329.00 38,213.33 |
| 5/03/2023 5/03/2023 8027: 5/03/2023 8028: 5/03/2023 8029: | 8027 8027 8028 8029 8029 | PARTS AUTHORITY PARTS AUTHORITY PLATTEVILLE HOTEL PA RUNNING INC | SHOP SUPPLIES VEHICLE MAINTENANCE LIBRARY UTILITIES AND MONTHLY SHARED RIDE | 436-229331 445-215434 05.01.2023 | 1 1 | 242.02 84.92 - 329.00 - 38,213.33 | 242.02 84.92 205.93 329.00 38,213.33 |
| 5/03/2023 8027: 5/03/2023 8028: 5/03/2023 5/03/2023 8029: | 8028 8028 8029 8029 | PARTS AUTHORITY PLATTEVILLE HOTEL PA RUNNING INC | VEHICLE MAINTENANCE LIBRARY UTILITIES AND MONTHLY SHARED RIDE | 445-215434 05.01.2023 244783 | 1 1 | 84.92 - 329.00 - 38,213.33 | 329.00 38,213.33 |
| 8027: 5/03/2023 8028: 5/03/2023 5/03/2023 8029: | 8028 8029 8029 | PLATTEVILLE HOTEL PA RUNNING INC | LIBRARY UTILITIES AND MONTHLY SHARED RIDE | 05.01.2023 244783 | 1 | 329.00 - - - - - - - | 205.93 329.00 329.00 38,213.33 |
| 5/03/2023 8028: 5/03/2023 5/03/2023 8029: | 8029 8029 | RUNNING INC | MONTHLY SHARED RIDE | 244783 | 1 | - - 38,213.33 | 329.00 329.00 38,213.33 |
| 8028: 5/03/2023 5/03/2023 8029: | 8029 8029 | RUNNING INC | MONTHLY SHARED RIDE | 244783 | 1 | - - 38,213.33 | 329.00 38,213.33 |
| 8028: 5/03/2023 5/03/2023 8029: | 8029 8029 | RUNNING INC | MONTHLY SHARED RIDE | 244783 | 1 | - - 38,213.33 | 329.00 38,213.33 |
| 5/03/2023 5/03/2023 8029: | 8029 | | | | | • | 38,213.33 |
| 5/03/2023 5/03/2023 8029: | 8029 | | | | | • | 38,213.33 |
| 5/03/2023 8029: | 8029 | | | | | • | |
| 5/03/2023 8029: | 8029 | | | | | • | |
| 8029: | | KUNNING INC | IAAI FAKES | Z44/83 | 2 | ∠u,790.50 - - | ∠0,790.50 |
| | 8030 | | | | | | |
| = 102 1222 | 8030 | | | | | _ | 17,422.83 |
| - 102 10000 | 8030 | | | | | | |
| 5/03/2023 | | SHERWIN INDUSTRIES I | HOT LINE PAINT | SS097601 | 1 | 359.35 | 359.35 |
| 8030: | | | | | | _ | 359.35 |
| | | | | | | - | |
| 5/03/2023 | 8031 | WOOD LAW FIRM LLC | LEGAL FEES-POLICE DE | 4520 | 1 | 1,538.00 | 1,538.00 |
| 5/ 00/ <u>L</u> 020 | 0001 | 1100B E/1111 II IIII EE0 | 220/12 1 220 1 02102 32 | 1020 | · | - | |
| 8031: | | | | | | _ | 1,538.00 |
| | | | | | | | |
| 5/03/2023 | 75508 | WOODWARD COMMUNIC | MARKETING & ADVERTIS | 323767 | 1 | 538.00- | 538.00 |
| 75508: | | | | | | | 538.00 |
| . 0000. | | | | | | _ | |
| 1/04/0000 | 75550 | COLLECTION CERVICES | CLIII D CLIDDODT. CLIII D | DD0445004 | 4 | 044.70 | 044.70 |
| 1/21/2023 | 75559 | COLLECTION SERVICES | CHILD SUPPORT CHILD | PR0415231 | 1 | 214.76 | 214.76 |
| 75559: | | | | | | _ | 214.76 |
| | | | | | | | |
| 1/21/2023 | 75560 | MISSIONSQUARE | ICMA DEFERRED COMP | PR0415231 | 1 | 25.00 | 25.00 |
| 75560: | | | | | | _ | 25.00 |
| | | | | | | - | |
| 1/20/2022 | 75564 | BOND TOLIST SERVICES | 05 01 22 2010D DAVING A | 79547 | 4 | 200.00 | 200.00 |
| 1/28/2023 1/28/2023 | | | | | | | 200.00 200.00 |
| 1,20,2023 | | | | | | | 200.00 |
| 1/28/2023 | | | | | | | 200.00 |
| 1/28/2023 | | | | | | | 200.00 |
| 1/28/2023 | | | | | | | 200.00 |
| | / nnn i | | | | | | 250.00 |
| 1/28 | 3/2023 3/2023 3/2023 3/2023 3/2023 | 8/2023 75561 8/2023 75561 8/2023 75561 8/2023 75561 8/2023 75561 8/2023 75561 | 8/2023 75561 BOND TRUST SERVICES 8/2023 75561 BOND TRUST SERVICES | 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 8/2023 75561 BOND TRUST SERVICES 05.01.23 2021B PAYING A 8/2023 75561 BOND TRUST SERVICES 05.01.23 2021B PAYING A | 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 78547 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 78547 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78548 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78548 8/2023 75561 BOND TRUST SERVICES 05.01.23 2021B PAYING A 78549 8/2023 75561 BOND TRUST SERVICES 05.01.23 2021B PAYING A 78549 | 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 78547 1 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 78547 2 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78548 1 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78548 2 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78549 1 8/2023 75561 BOND TRUST SERVICES 05.01.23 2021B PAYING A 78549 2 | 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 78547 1 200.00 8/2023 75561 BOND TRUST SERVICES 05.01.23 2019B PAYING A 78547 2 200.00 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78548 1 200.00 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78548 2 200.00 8/2023 75561 BOND TRUST SERVICES 05.01.23 2020C PAYING A 78549 1 200.00 8/2023 75561 BOND TRUST SERVICES 05.01.23 2021B PAYING A 78549 2 200.00 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|--------------|---------------------|-----------------|----------------------|-------------------------|-------------------|----------------|-------------------|-----------------|
| 04/23 | 04/28/2023 | 75561 | BOND TRUST SERVICES | 05.01.23 2022B PAYING A | 78550 | 2 | 250.00 | 250.00 |
| To | otal 75561: | | | | | | | 1,700.00 |
| 75562 | | | | | | | | |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 DTCC BOND PRI | 05.01.2023 | 1 | 600,000.00 | 600,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 DTCC BOND INT | 05.01.23 | 1 | 49,056.25 | 49,056.25 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 DTCC BOND INT | 05.01.23 | 2 | 49,056.25 | 49,056.25 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2019B BOND PA | 78372 | 1 | 25,000.00 | 25,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2019B BOND PA | 78372 | 2 | 50,000.00 | 50,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2019B BOND PA | 78372 | 3 | 5,675.00 | 5,675.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2019B BOND PA | 78372 | 4 | 11,796.25 | 11,796.25 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2020C BOND PA | 78373 | 1 | 30,000.00 | 30,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2020C BOND PA | 78373 | 2 | 30,000.00 | 30,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2020C BOND PA | 78373 | 3 | 5,813.75 | 5,813.75 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2020C BOND PA | 78373 | 4 | 5,482.50 | 5,482.50 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2021B BOND PA | 78374 | 1 | 25,000.00 | 25,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2021B BOND PA | 78374 | 2 | 60,000.00 | 60,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2021B BOND PA | 78374 | 3 | 4,500.00 | 4,500.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2021B BOND PA | 78374 | 4 | 13,550.00 | 13,550.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2022B BOND PA | 78375 | 1 | 70,000.00 | 70,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2022B BOND PA | 78375 | 2 | 20,000.00 | 20,000.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2022B BOND PA | 78375 | 3 | 13,280.00 | 13,280.00 |
| 04/23 | 04/28/2023 | 75562 | MOUND CITY BANK | 05.01.23 2022B BOND PA | 78375 | 4 | 42,386.67 | 42,386.67 |
| To | otal 75562: | | | | | | | 1,110,596.67 |
| 75563 | | | | | | | | |
| 04/23 | 04/28/2023 | | PLATTEVILLE POSTMAST | | 04.28.2023 | 1 | 771.31 | 771.31 |
| 04/23 | 04/28/2023 | 75563 | PLATTEVILLE POSTMAST | POSTAGE TO MAIL BILLS | 04.28.2023 | 2 | 771.32 | 771.32 |
| To | otal 75563: | | | | | | | 1,542.63 |
| 75564 | | | | | | | | |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-POLI | 05.03.2023 | 1 | 3,151.18 | 3,151.18 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-FIRE | 05.03.2023 | 2 | 767.07 | 767.07 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-STR | 05.03.2023 | 3 | 42.67 | 42.67 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-STR | 05.03.2023 | 4 | 300.25 | 300.25 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-STO | 05.03.2023 | 5 | 444.45 | 444.45 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-TRAI | 05.03.2023 | 6 | 19.12 | 19.12 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-MUS | 05.03.2023 | 7 | 1,179.58 | 1,179.58 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-PAR | 05.03.2023 | 8 | 340.64 | 340.64 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-POO | 05.03.2023 | 9 | 318.39 | 318.39 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-EVE | 05.03.2023 | 10 | 565.67 | 565.67 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC/HEATING-OE | 05.03.2023 | 11 | 1,835.78 | 1,835.78 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC-WATER | 05.03.2023 | 12 | 3,637.08 | 3,637.08 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC-WATER | 05.03.2023 | 13 | 4,897.95 | 4,897.95 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | GAS/HEATING-WATER | 05.03.2023 | 14 | 821.67 | 821.67 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | ELECTRIC-SEWER | 05.03.2023 | 15 | 4,315.82 | 4,315.82 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | GAS/HEATING-SEWER | 05.03.2023 | 16 | 2,287.50 | 2,287.50 |
| 05/23 | 05/03/2023 | 75564 | ALLIANT ENERGY/WP&L | GAS/HEATING-SEWER | 05.03.2023 | 17 | 1,702.40 | 1,702.40 |
| To | otal 75564: | | | | | | | 26,627.22 |
| 75565 | 05/00/000 | 75505 | ALLION MAY | AFFORDARI E USUSINIS | 04.07.0000 | | F 000 15 | 5.000 · · |
| 05/23 | 05/03/2023 | 75565 | ALLION, MAX | AFFORDABLE HOUSING | 04.27.2023 | 1 | 5,966.18 | 5,966.18 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|-----------------------|--------------------------|-----------------|---|--|--------------------------|----------------|-------------------|-----------------|
| To | otal 75565: | | | | | | - | 5,966.18 |
| 75566 | | | | | | | | |
| 05/23 | 05/03/2023 | 75566 | AMAZON CAPITAL SERVI | SWLS RESOURCE LIBRA | 133K-NWFQ- | 1 | 116.89 | 116.89 |
| 05/23 | 05/03/2023 | 75566 | AMAZON CAPITAL SERVI | UNIFORM ALLOWANCE | 14LX-C9PY-1 | 1 | 148.18 | 148.18 |
| 05/23 | 05/03/2023 | 75566 | AMAZON CAPITAL SERVI | SWLS RESOURCE LIBRA | 191W-1P3H- | 1 | 17.96 | 17.96 |
| 05/23 | 05/03/2023 | | AMAZON CAPITAL SERVI | ADULT A/V | 1GKQ-V9LT- | 1 | 110.68 | 110.68 |
| 05/23 | 05/03/2023 | | AMAZON CAPITAL SERVI | SWLS RESOURCE LIBRA | 1KD9-T7WG- | 1 | 20.98 | 20.98 |
| 05/23 | 05/03/2023 | | AMAZON CAPITAL SERVI | OFFICE SUPPLIES | 1KKY-RK1T- | 1 | 71.30 | 71.30 |
| 05/23 | 05/03/2023 | | AMAZON CAPITAL SERVI | BUILDINGS AND GROUN | 1P3Q-7KQ4- | 1 | 59.98- | 59.98 |
| 05/23 | 05/03/2023 | | AMAZON CAPITAL SERVI | ADULT PROGRAMMING | 1QRP-R6CK- | 1 | 99.59 | 99.59 |
| 05/23 | 05/03/2023 | | AMAZON CAPITAL SERVI | ADULT FICTION | 1QRP-R6CK- | 1 | 23.19 | 23.19 |
| 05/23 05/23 | 05/03/2023 05/03/2023 | 75566 75566 | AMAZON CAPITAL SERVI AMAZON CAPITAL SERVI | BUILDINGS AND GROUN SWLS RESOURCE LIBRA | 1TKJ-DJQP- 1XKY-HM7K- | 1 1 | 31.98 131.48 | 31.98 131.48 |
| | otal 75566: | | | | | | - | 712.25 |
| | nai 7 0000. | | | | | | - | 7 12.20 |
| 75567 05/23 | 05/03/2023 | 75567 | APPLIED MICRO INC | BACKUP POWER | 115519 | 1 | 109.99 | 109.99 |
| 05/23 | 05/03/2023 | | APPLIED MICRO INC | BATTERY BACKUP | 115795 | 1 | 485.96 | 485.96 |
| | | | 7.1. 7 <u>2.2.</u> | <i>5</i> ,, 2 ,, <i>5</i> ,, | | · | - | |
| | otal 75567: | | | | | | - | 595.95 |
| '5568 05/23 | 05/03/2023 | 75568 | AT&T MOBILITY | POLICE-TELEPHONE | 2872872010 | 1 | 783.93 | 783.93 |
| To | otal 75568: | | | | | | = | 783.93 |
| | nai 73300. | | | | | | - | 700.90 |
| 75569 05/23 | 05/03/2023 | 75569 | B L MURRAY CO INC | CIP | 21574 | 1 | 717.55 | 717.55 |
| 05/23 | 05/03/2023 | 75569 | B L MURRAY CO INC | OPERATING AND CUSTO | 21575 | 1 | 93.55 | 93.55 |
| 05/23 | 05/03/2023 | 75569 | | OPERATING AND CUSTO | 21592 | 1 | 134.64 | 134.64 |
| To | otal 75569: | | | | | | - | 945.74 |
| 75570 | | | | | | | - | |
| 05/23 | 05/03/2023 | 75570 | BAKER & TAYLOR | CHILDREN'S BOOKS | 2037410312 | 1 | 11.71 | 11.71 |
| 05/23 | 05/03/2023 | 75570 | BAKER & TAYLOR | CHILDREN'S BOOKS | 2037410313 | 1 | 918.21 | 918.21 |
| 05/23 | 05/03/2023 | 75570 | BAKER & TAYLOR | CHILDREN'S BOOKS | 2037410314 | 1 | 4.69 | 4.69 |
| 05/23 | 05/03/2023 | 75570 | BAKER & TAYLOR | GRANT EXPENSES | 2037420020 | 1 | 15.11 | 15.11 |
| 05/23 | 05/03/2023 | 75570 | BAKER & TAYLOR | GRANT EXPENSES | 2037442446 | 1 | 164.79 | 164.79 |
| 05/23 | 05/03/2023 | | BAKER & TAYLOR | ADULT FICTION | 2037444972 | 1 | 20.59 | 20.59 |
| 05/23 | 05/03/2023 | | BAKER & TAYLOR | ADULT FICTION | 2037444973 | 1 | 19.09 | 19.09 |
| 05/23 | 05/03/2023 | | BAKER & TAYLOR | ADULT NON-FICTION | 2037444974 | 1 | 55.88 | 55.88 |
| 05/23 | 05/03/2023 | | | ADULT FICTION | 2037462162 | 1 | 12.33 | 12.33 |
| 05/23 05/23 | 05/03/2023 05/03/2023 | | BAKER & TAYLOR BAKER & TAYLOR | ADULT FICTION ADULT FICTION | 2037462163 2037462164 | 1 1 | 371.84 49.39 | 371.84 49.39 |
| | | 70070 | British a fritzeri | ABOLITIONON | 2007 402 104 | | | |
| | otal 75570: | | | | | | - | 1,643.63 |
| 75571 05/23 | 05/03/2023 | 75571 | BLACKSTONE PUBLISHI | ADULT FICTION | 2097244 | 1 | 92.82 | 92.82 |
| | otal 75571: | | | | | | - | |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|------------------------|---------------------|-----------------|------------------------|----------------------|-------------------|----------------|-------------------|-----------------|
| 75572 05/23 | 05/03/2023 | 75572 | BUILDING PLATTEVILLE I | COUNCIL MEMBER REC | NICKELS | 1 | 60.00 | 60.00 |
| | otal 75572: | 75572 | BOILDING TEATTEVILLE T | OCCIVOIE WEWBERTHEO | WORLEG | ' | - | 60.00 |
| 10 | otai 75572. | | | | | | - | 00.00 |
| 75573 05/23 | 05/03/2023 | 75573 | CENTURYLINK | PHONE BILLS-SEWER D | 437994120 4 | 1 | 243.68 | 243.68 |
| To | otal 75573: | | | | | | = | 243.68 |
| 75574 | | | | | | | | |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-SEWER DEPT | 636789420 | 1 | 14.24 | 14.24 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-SR CENTER | 636789420 | 2 | 14.24 | 14.24 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-POOL | 636789420 | 3 | 14.24 | 14.24 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-POLICE DEPT | 636789420 | 4 | 263.44 | 263.44 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-PARKS DEPT | 636789420 | 5 | 7.12 | 7.12 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-MUSEUM | 636789420 | 6 | 28.48 | 28.48 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-LIBRARY | 636789420 | 7 | 142.40 | 142.40 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-STREET DEPT | 636789420 | 8 | 14.24 | 14.24 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-FIRE DEPT | 636789420 | 9 | 28.48 | 28.48 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-HOUSING AU | 636789420 | 10 | 7.12 | 7.12 |
| 05/23 | 05/03/2023 | 75574 | CENTURYLINK | CPE RENT-WATER DEPT | 636789420 | 11 | 14.24 | 14.24 |
| 05/23 | 05/03/2023 | 75574 | | CPE RENT-ADMINISTRAT | 636789420 | 12 | 156.50 | 156.50 |
| To | otal 75574: | | | | | | - | 704.74 |
| 75575 05/23 | 05/03/2023 | 75575 | CINTAS CORPORATION# | PROFESSIONAL SERVIC | 4154209291 | 1 | 97.36 | 97.36 |
| To | otal 75575: | | | | | | - | 97.36 |
| | | | | | | | = | |
| 75576 05/23 | 05/03/2023 | 75576 | COMELEC INTERNET SE | FD TOWER RENT FOR R | 33279 | 1 | 500.00 | 500.00 |
| To | otal 75576: | | | | | | - | 500.00 |
| 75577 05/23 | 05/03/2023 | 75577 | CORE & MAIN LP | REPAIR SLEEVE | S717517 | 1 | 208.68 | 208.68 |
| To | otal 75577: | | | | | | = | 208.68 |
| | | | | | | | - | |
| 7 5578 05/23 | 05/03/2023 | 75578 | DORNER COMPANY | SLUDGE BOILER REHAB | 505528 | 1 | 1,228.00 | 1,228.00 |
| To | otal 75578: | | | | | | _ | 1,228.00 |
| 75579 | | | | | | | | |
| 05/23 | 05/03/2023 | 75579 | FIRST SUPPLY LLC-DUB | PIPE | 3446551-00 | 1 | 48.24 | 48.24 |
| To | otal 75579: | | | | | | - | 48.24 |
| 75580 | | | | | | | | |
| 05/23 | 05/03/2023 | 75580 | FRIENDS OF THE MINING | REIMBURSEMENT TO FR | 1916 | 1 | 10,965.71 | 10,965.71 |
| т. | otal 75580: | | | | | | | 10,965.71 |

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|--------------------|---------------------|-----------------|-----------------------|------------------------|-------------------|----------------|-------------------|-----------------|
| 75504 | | | | | | <u> </u> | | |
| 75581 05/23 | 05/03/2023 | 75581 | G-PRO LANDSCAPING & | SIDEWALK REPAIRS | 6-23 #1 | 1 | 18,516.68 | 18,516.68 |
| To | otal 75581: | | | | | | _ | 18,516.68 |
| 75582 | | | | | | | | |
| 05/23 | 05/03/2023 | 75582 | GRANT CTY CLERK | DOG LICENSES MARCH | MAR 2023 D | 1 | 251.00 | 251.00 |
| To | otal 75582: | | | | | | - | 251.00 |
| 75583 05/23 | 05/03/2023 | 75583 | KIELER SERVICE CENTE | STREET DEPT CHARGES | 55006 | 1 | 195.90 | 195.90 |
| | | 70000 | MELLIX GERVIOL GERVIE | OTTLET BEIT OF WINGES | 00000 | • | - | |
| IC | otal 75583: | | | | | | - | 195.90 |
| 75584 05/23 | 05/03/2023 | 75584 | LANGE, ALICIA | PARKING REFUND | PARKING RE | 1 | 84.00 | 84.00 |
| To | otal 75584: | | | | | | - | 84.00 |
| 75585 | | | | | | | _ | |
| 05/23 | 05/03/2023 | 75585 | MENARDS | POOL REPAIR | 12740 | 1 | 11.58 | 11.58 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | POOL REPAIR | 12826 | 1 | 9.96 | 9.96 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | PARKS | 1355 | 1 | 82.18- | 82.18- |
| 05/23 | 05/03/2023 | 75585 | MENARDS | POOL REPAIR | 1355 | 2 | 74.90- | 74.90- |
| 05/23 | 05/03/2023 | 75585 | MENARDS | POOL REPAIR | 1355 | 3 | 4.98- | 4.98- |
| 05/23 | 05/03/2023 | 75585 | MENARDS | PARKS | 1355 | 4 | 6.70- | 6.70- |
| 05/23 | 05/03/2023 | 75585 | MENARDS | CORD FOR BATTING CA | 13715 | 1 | 6.94 | 6.94 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | BROSKE TRASH BAGS | 13842 | 1 | 59.96 | 59.96 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | BATTERIES | 13921 | 1 | 41.96 | 41.96 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | SENIOR CENTER | 13986 | 1 | 330.20 | 330.20 |
| | | | | LIGHT SWITCH SENSOR | | | | |
| 05/23 | 05/03/2023 | 75585 | MENARDS | | 14124 | 1 | 44.59 | 44.59 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | RETURN OF LIGHT SWIT | 14176 | 1 | 44.59- | 44.59- |
| 05/23 | 05/03/2023 | 75585 | MENARDS | NUTS AND BOLTS | 14179 | 1 | 19.08 | 19.08 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | 4' LIGHT BULBS | 14231 | 1 | 139.98 | 139.98 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | GREASE AND CABLE TIE | 14309 | 1 | 37.87 | 37.87 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | TOILET REPAIR PARTS | 14419 | 1 | 17.95 | 17.95 |
| 05/23 | 05/03/2023 | | MENARDS | BUILDINGS & GROUNDS | 14506 | 1 | 19.98 | 19.98 |
| 05/23 | 05/03/2023 | | MENARDS | VOLUNTEER DAY SUPPLI | 14593 | 1 | 61.20 | 61.20 |
| 05/23 | 05/03/2023 | | MENARDS | SHOP SUPPLIES | 14627 | 1 | 13.98 | 13.98 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | LANDSCAPING SUPPLIE | 14779 | 1 | 35.88 | 35.88 |
| 05/23 | 05/03/2023 | 75585 | MENARDS | BREAK ROOM SUPPLIES | 14993 | 1 | 15.31 | 15.31 |
| To | otal 75585: | | | | | | - | 653.07 |
| 75586 | 05/00/0000 | 75500 | MODDIOOEV PRINTING | DUO DA COEC | 40500 | _ | 22.25 | 20.05 |
| 05/23 | 05/03/2023 | | MORRISSEY PRINTING I | BUS PASSES | 49563 | 1 | 39.85 | 39.85 |
| 05/23 | 05/03/2023 | | MORRISSEY PRINTING I | CEMETERY PLANS | 58686 | 1 | 60.00 | 60.00 |
| 05/23 | 05/03/2023 | | MORRISSEY PRINTING I | PRINTING-WATER BILL IN | | 1 | 92.60 | 92.60 |
| 05/23 | 05/03/2023 | | MORRISSEY PRINTING I | PRINTING-WATER BILL IN | | 2 | 92.60 | 92.60 |
| 05/23 | 05/03/2023 | 75586 | MORRISSEY PRINTING I | DOOR HANGERS | 58709 | 1 | 45.00 | 45.00 |
| To | otal 75586: | | | | | | - | 330.05 |
| 75587 | 05/06/2225 | 75-0- | MODTONIONITING | DOAD OUT | 5.40000 1005 | | 0.400.44 | 0.400.47 |
| 05/23 | 05/03/2023 | 75587 | MORTON SALT INC | ROAD SALT | 5402804268 | 1 | 2,100.44 | 2,100.44 |

| | | | | K ISSUE Dates: 4/20/2023 - 5/3/ | | | | 7 03, 2023 05 |
|--------------------|--------------------------|-----------------|------------------------------------|---------------------------------|--------------------------|----------------|----------------------|----------------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
| 05/23 05/23 | 05/03/2023 05/03/2023 | 75587 75587 | MORTON SALT INC MORTON SALT INC | ROAD SALT ROAD SALT | 5402805005 5402810347 | 1 1 | 8,315.25 2,077.38 | 8,315.25 2,077.38 |
| To | otal 75587: | | | | | | - | 12,493.07 |
| 75588 05/23 | 05/03/2023 | 75588 | PIGGLY WIGGLY MIDWES | VOLUNTEER DAY SUPPLI | 04202023 | 1 | 64.15 | 64.15 |
| To | otal 75588: | | | | | | | 64.15 |
| 75589 | | | | | | | - | |
| 05/23 | 05/03/2023 | 75589 | PIONEER RESEARCH CO | LIFT STATIONS | 263302 | 1 | 263.36 | 263.36 |
| To | otal 75589: | | | | | | - | 263.36 |
| 75590 | | | | | | | | |
| 05/23 | 05/03/2023 | 75590 | PLATTEVILLE JOURNAL, | ADOPTION NOTICE | 03/31/2023 1 | 1 | 26.00 | 26.00 |
| To | otal 75590: | | | | | | - | 26.00 |
| 75591 05/23 | 05/03/2023 | 75591 | PLATTEVILLE LIBRARY F | GRANT EXPENDITURES | 05.03.2023 | 1 | 1,311.84 | 1,311.84 |
| Tr | otal 75591: | | | | | | - | 1,311.84 |
| | Jul 70001. | | | | | | - | 1,011.04 |
| 75592 05/23 | 05/03/2023 | 75592 | PLATTEVILLE REGIONAL | ELECTIONS | 2108 | 1 | 250.00 | 250.00 |
| 05/23 | 05/03/2023 | 75592 | PLATTEVILLE REGIONAL | AWARDS | 2109 | 1 | 170.00 | 170.00 |
| To | otal 75592: | | | | | | - | 420.00 |
| 75593 05/23 | 05/03/2023 | 75593 | PLATTEVILLE VETERINA | MONTHLY CHARGES-PO | 70936 | 1 | 505.48 | 505.48 |
| | otal 75593: | | | | | | - | 505.48 |
| | Jul 70000. | | | | | | - | 000.40 |
| 75594 05/23 | 05/03/2023 | 75504 | PLATTEVILLE WATER & S | WATER/SEWER_CITY HA | 04.30.2023 | 1 | 138.94 | 138.94 |
| 05/23 | 05/03/2023 | | PLATTEVILLE WATER & S | | 04.30.2023 | 2 | 201.12 | 201.12 |
| 05/23 | 05/03/2023 | | PLATTEVILLE WATER & S | | 04.30.2023 | 3 | 113.35 | 113.35 |
| 05/23 | 05/03/2023 | | | BULK WATER - STREET D | | 4 | 98.01 | 98.01 |
| 05/23 | 05/03/2023 | 75594 | PLATTEVILLE WATER & S | WATER/SEWER-CEMETE | 04.30.2023 | 5 | 20.80 | 20.80 |
| 05/23 | 05/03/2023 | 75594 | PLATTEVILLE WATER & S | WATER/SEWER-LIBRARY | 04.30.2023 | 6 | 11.30 | 11.30 |
| 05/23 | 05/03/2023 | 75594 | PLATTEVILLE WATER & S | WATER/SEWER-MUSEUM | 04.30.2023 | 7 | 176.40 | 176.40 |
| 05/23 | 05/03/2023 | 75594 | PLATTEVILLE WATER & S | WATER/SEWER-PARKS | 04.30.2023 | 8 | 778.40 | 778.40 |
| 05/23 | 05/03/2023 | 75594 | PLATTEVILLE WATER & S | WATER/SEWER-POOL | 04.30.2023 | 9 | 355.12 | 355.12 |
| 05/23 | 05/03/2023 | 75594 | PLATTEVILLE WATER & S | WATER/SEWER-OLD KAL | 04.30.2023 | 10 | 22.60 | 22.60 |
| 05/23 | 05/03/2023 | 75594 | PLATTEVILLE WATER & S | WATER/SEWER-OE GRA | 04.30.2023 | 11 | 414.71 | 414.71 |
| To | otal 75594: | | | | | | - | 2,330.75 |
| 75595 05/23 | 05/03/2023 | 75595 | POLICE & SHERIFFS PRE | ID CARDS-POLICE DEPT | 176851 | 1 | 17.60 | 17.60 |
| | otal 75595: | | | | | | - | 17.60 |
| ı | J.M. 7 0000. | | | | | | - | 17.00 |

| - | | | | | | | | ,, |
|----------------|--------------------------|-----------------|---|--|--------------------------|----------------|----------------------|----------------------|
| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
| 75500 | | | | | | | | |
| 75596 | 05/00/0000 | 75500 | OLIABET LIEALTH BENEFI | LIEALTH INCHEANCE OF | 000400000 | 4 | 700.50 | 700 50 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CIT | 9001069080 | 1 | 720.52 | 720.52 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE CIT | 9001069080 | 2 | 1,943.75 | 1,943.75 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CIT | 9001069080 | 3 | 3,024.54 | 3,024.54 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE FIN | 9001069080 | 4 | 3,045.86 | 3,045.86 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-FIN HEALTH INSURANCE-PO | 9001069080 | 5 | 3,585.88 | 3,585.88 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-FIR | 9001069080 | 6 7 | 35,603.52 | 35,603.52 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI QUARTZ HEALTH BENEFI | HEALTH INSURANCE-FIR | 9001069080 | | 2,614.00 | 2,614.00 |
| 05/23 05/23 | 05/03/2023 05/03/2023 | 75596 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-EN | 9001069080 | 8 9 | 1,441.05 | 1,441.05 1,080.79 |
| 05/23 | 05/03/2023 | | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-ST | 9001069080 | 10 | 1,080.79 6,648.96 | 6,648.96 |
| 05/23 | 05/03/2023 | 75596 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-STA | 9001069080 | 11 | 194.38 | 194.38 |
| | | | | | 9001069080 | | | |
| 05/23 05/23 | 05/03/2023 05/03/2023 | 75596 75596 | QUARTZ HEALTH BENEFI QUARTZ HEALTH BENEFI | HEALTH INSURANCE-ST HEALTH INSURANCE-RE | 9001069080 | 12 13 | 817.71 3,012.81 | 817.71 3,012.81 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CE | 9001069080 9001069080 | 14 | 1,156.19 | 1,156.19 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-LIB | 9001069080 | 15 | 5,617.95 | 5,617.95 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-MU | 9001069080 | 16 | 1,441.05 | 1,441.05 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-PA | 9001069080 | 17 | - | 3,408.25 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-PA | 9001069080 | 17 | 3,408.25 2,882.10 | 2,882.10 |
| | | | | HEALTH INSURANCE-PO | | | - | • |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | | 9001069080 | 19 | 144.11 | 144.11 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE WA | 9001069080 | 20 | 1,943.75 | 1,943.75 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-WA | 9001069080 | 21 | 7,123.38 | 7,123.38 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-SE | 9001069080 | 22 | 11,513.58 | 11,513.58 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-EM | 9001069080 | 23 | 14,064.94 | 14,064.94 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CO | 9001069080 | 24 | 2,284.95 | 2,284.95 |
| 05/23 | 05/03/2023 | 75596 | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CO | 9001069080 | 25 | 761.65 | 761.65 |
| To | otal 75596: | | | | | | _ | 116,075.67 |
| 75597 | | | | | | | | |
| 05/23 | 05/03/2023 | 75507 | REGISTRATION FEE TRU | AIRPORT DUPLICATE RE | E150 VAN 20 | 1 | 2.00 | 2.00 |
| 03/23 | 03/03/2023 | 13391 | REGISTRATION FEE TRO | AINFORT DOFFICATE RE | E130 VAIN 20 | ' | 2.00 | 2.00 |
| To | otal 75597: | | | | | | | 2.00 |
| | nai 70007. | | | | | | - | |
| 75598 | | | | | | | | |
| 05/23 | 05/03/2023 | 75598 | RUSS STRATTON BUSES | MONTHLY BUS BILLING | 202320 | 1 | 34,249.50 | 34,249.50 |
| 05/23 | 05/03/2023 | 75598 | RUSS STRATTON BUSES | MONTHLY BUS BILLING - | 202320 | 2 | 80.00- | 80.00- |
| 00/20 | 00/00/2020 | | | | | _ | - | |
| To | otal 75598: | | | | | | | 34,169.50 |
| | | | | | | | - | |
| 75599 | | | | | | | | |
| 05/23 | 05/03/2023 | 75599 | SCENIC RIVERS ENERG | ELECTRICITY-STREET LI | 142660 5.01. | 1 | 445.74 | 445.74 |
| 05/23 | 05/03/2023 | | SCENIC RIVERS ENERG | | 1426601 05. | 1 | 602.00 | 602.00 |
| | | | | | | • | - | |
| To | otal 75599: | | | | | | | 1,047.74 |
| | | | | | | | - | |
| 75600 | | | | | | | | |
| 05/23 | 05/03/2023 | 75600 | SCHMIDT ELECTRICAL C | GRIT BUILDING VALVES | 4650 | 1 | 144.50 | 144.50 |
| | | | | | | | - | |
| To | otal 75600: | | | | | | | 144.50 |
| | | | | | | | - | |
| 75601 | | | | | | | | |
| 05/23 | 05/03/2023 | 75601 | SHERWIN WILLIAMS | SUPPLIES-SENIOR CENT | 1659-6 | 1 | 23.57 | 23.57 |
| 05/23 | 05/03/2023 | 75601 | SHERWIN WILLIAMS | SUPPLIES-SENIOR CENT | 5039-1 | 1 | 770.39 | 770.39 |
| | | | | | | | | |

Page: 12 May 03, 2023 05:03PM

GI Check Check Description Invoice Check Invoice Invoice Period Issue Date Number Payee Number Seq Amount Amount Total 75601: 793.96 75602 84.00 05/23 05/03/2023 75602 SOUTHWEST HEALTH CE ALCOHOL BLOOD DRAW 286082 4.15. 84.00 Total 75602: 84.00 75603 SHIPPING 05/23 05/03/2023 75603 SPEE-DEE 793421 18.37 18.37 1 39.03 05/23 05/03/2023 75603 SPEE-DEE **SHIPPING** 794287 39.03 Total 75603: 57.40 75604 05/23 05/03/2023 75604 SW WI COMM ACT PROG CDBG MONTHLY EXPEN 8964 03.01.2 869.26 869.26 869.26 Total 75604: 75605 05/23 05/03/2023 75605 THE SHOE BOX **CLOTHING ALLOWANCE** 83794 1 211.50 211.50 Total 75605: 211.50 75606 05/23 05/03/2023 75606 TRUCK COUNTRY OF IO TRUCK #55 R102098167: 102.96 102.96 102.96 Total 75606: 75607 05/23 05/03/2023 75607 US CELLULAR **CELL PHONE CHGS-WAT** 0573551568 1 14.76 14.76 05/23 05/03/2023 75607 US CELLULAR CELL PHONE CHGS-SEW 0573551568 2 14.76 14.76 05/23 05/03/2023 75607 US CELLULAR CELL PHONE CHGS.-STR 0573551568 3 340.16 340.16 Total 75607: 369.68 75608 75608 VON BRIESEN & ROPER 05/23 05/03/2023 **LEGAL FEES** 422156 585.00 585.00 Total 75608: 585.00 75609 05/23 05/03/2023 75609 WALMART COMMUNITY/ OFFICE EQUIPMENT MAI 614842 04.1 1 12.20 12.20 05/23 05/03/2023 75609 WALMART COMMUNITY/ **OPERATING EXPENSES** 614842 04.1 2 39.68 39.68 05/23 05/03/2023 75609 WALMART COMMUNITY/ CHILDREN PROGRAMMI 614842 04.1 3 134.49 134.49 05/23 05/03/2023 75609 WALMART COMMUNITY/ **TEEN PROGRAMMING** 614842 04.1 4 170.43 170.43 05/23 05/03/2023 75609 WALMART COMMUNITY/ OUTREACH PROGRAMMI 614842 04.1 5 18.59 18.59 05/23 05/03/2023 75609 WALMART COMMUNITY/ **CUSTODIAL/OPERATING** 614842 04.1 6 2.76 2.76 Total 75609: 378.15 75610 05/03/2023 75610 WATSON, BAILEY TRAVEL AND CONFEREN 04.14.2023 05/23 67.47 67.47 Total 75610: 67.47

CITY OF PLATTEVILLE Check Register - Check Summary with Description Page: 13
Check Issue Dates: 4/20/2023 - 5/3/2023 May 03, 2023 05:03PM

| GL Period | Check Issue Date | Check Number | Payee | Description | Invoice Number | Invoice Seq | Invoice Amount | Check Amount |
|--------------------|---------------------|-----------------|-------------------|----------------------|-------------------|----------------|-------------------|-----------------|
| 75611 | 0.7.10.0.10.000 | | | | | | | 10.011.00 |
| 05/23 | 05/03/2023 | 75611 | WENDEL | FIRE STATION WENDEL | 701476 | 1 | 12,841.83 | 12,841.83 |
| To | otal 75611: | | | | | | | 12,841.83 |
| 75612 05/23 | 05/03/2023 | 75612 | WOODWARD COMMUNIT | MARKETING & ADVERTIS | 18174 3/31/2 | 1 | 538.00 | 538.00 |
| 05/23 | 05/03/2023 | 75612 | | 53818 PRINTS | 18174 4.30.2 | 1 | 2,121.48 | 2,121.48 |
| To | otal 75612: | | | | | | | 2,659.48 |
| G | rand Totals: | | | | | | | 1,628,478.76 |

CITY OF PLATTEVILLE FINANCIAL REPORT APRIL 30, 2023

FUND 100 - GENERAL FUND
FUND 101 - TAXI/BUS FUND
FUND 105 - DEBT SERVICE FUND
FUND 110 - CAPITAL PROJECTS FUND
FUND 124 - TIF DISTRICT #4
FUND 125 - TIF DISTRICT #5
FUND 126 - TIF DISTRICT #6
FUND 127 - TIF DISTRICT #7
FUND 130 - REDEVELOPMENT AUTHORITY (RDA)
FUND 135 - AFFORDABLE HOUSING
FUND 140 - BROSKE CENTER
FUND 150 - ARPA FUND
FUND 151 - FIRE FACILITY
FUND 152 - NIF GRANT

BALANCE SHEET APRIL 30, 2023

| | | | BEGINNING BALANCE | | CURRENT | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|--------------------------------|---|----------------------|---|---------------|---|-----------------|---|-------------------|
| | ASSETS | | | | | | | | |
| 100-10001-000-000 | TREASURERS CASH | (| 661,733.59) | | 1,020,596.31 | (| 135,669.04) | (| 797,402.63) |
| 100-10091-000-000 | PETTY CASH | | 1,330.00 | | .00 | (| 300.00) | | 1,030.00 |
| 100-11111-000-000 | GENERAL INVESTMENTS | | 8,779,598.10 | (| 1,058,208.86) | (| 477,838.24) | | 8,301,759.86 |
| 100-11112-000-000 | GREENWOOD CEMETERY INVESTMENT | | 439,610.89 | | 1,753.01 | | 6,621.85 | | 446,232.74 |
| 100-11113-000-000 | HILLSIDE CEMETERY INVESTMENT | | 108,184.89 | | 249.46 | | 1,475.56 | | 109,660.45 |
| 100-11115-000-000 | PARKING FUND | | .00 | | .00 | | .00 | | .00 |
| 100-11116-000-000 | LIBRARY BLDG FUND INVEST ACCT | | 23,338.94 | | 93.07 | | 351.42 | | 23,690.36 |
| 100-11405-000-000 | HILLSIDE-A. CLAYTON EST. MEM. | | .00 | | .00 | | .00 | | .00 |
| 100-11612-000-000 | GRAHAM COMMUNITY FUND | | .00 | | .00 | | .00 | | .00 |
| 100-12111-000-000 | TAXES RECEIVABLE | | .00 | | 8,497,959.06 | | 1,511,899.36 | | 1,511,899.36 |
| 100-12115-000-000 | COUNTY UNPAID PRIOR YR TAXROLL | | 45,285.69 | (| 438.60) | (| 918.60) | | 44,367.09 |
| 100-12311-000-000 | DELINQUENT PER. PROP. TAX | | 8,503.55 | (| 1,504.23) | | 4,955.63 | | 13,459.18 |
| 100-13900-000-000 | ESTIMATED UNCOLLECTIBLE R | | .00 | | .00 | | .00 | | .00 |
| 100-13901-000-000 | EST. AMBULANCE UNCOLLECTI | | .00 | | .00 | | .00 | | .00 |
| 100-13909-000-000 | AR AMBULANCE SERVICE CHARGE | | 10,485.89 | (| 136.46) | | 37.86 | | 10,523.75 |
| 100-13910-000-000 | UNAPPLIED ACCOUNTS RECEIVABLE | | .00 | (| 211.00) | (| 211.00) | (| 211.00) |
| 100-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | 471,890.93 | (| 19,082.08) | (| 158,213.86) | | 313,677.07 |
| 100-13912-000-000 | AMBULANCE FEES RECEIVABLE | | .00 | | .00 | | .00 | | .00 |
| 100-13913-000-000 | SPEC.CHGS.(SNOW,WEED,GARBAGE) | | 24,835.36 | | 4,971.05 | (| 13,603.02) | | 11,232.34 |
| 100-14111-000-000 | SUBSEQUENT YEAR BUDGET IT | | .00 | | .00 | | .00 | | .00 |
| 100-15000-000-000 | DUE FROM WATER/SEWER | | .00 | | .00 | | .00 | | .00 |
| 100-15001-000-000 | DUE FROM WATER/SEWER-MEDICAL | | .00 | | .00 | | .00 | | .00 |
| 100-15010-000-000 | DUE FROM AIRPORT - OTHER | | .00 | (| 3,932.98) | | 2,871.82 | | 2,871.82 |
| 100-15020-000-000 | DUE FROM COMMUNITY DEVELOPMENT | | 55.96 | | .00 | | .00 | | 55.96 |
| 100-15030-000-000 | DUE FROM HOUSING AUTHORITY | | .00 | (| 7.12) | (| 7.12) | (| 7.12) |
| 100-15112-000-000 | SPEC-ASSESS-CURB/GUTTER/S | | .00 | | .00 | | .00 | | .00 |
| 100-15800-000-000 | FREUDENRICH ANIMAL CARE | | .00 | | .00 | | .00 | | .00 |
| 100-16500-000-000 | CITY-PREPAID EXPENSES | | 112,236.18 | | .00 | | .00 | | 112,236.18 |
| 100-17103-000-000 | LONG-TERM ADVANCE TIF #3 | | .00 | | .00 | | .00 | | .00 |
| 100-17104-000-000 | LONG-TERM ADVANCE TIF #4 | | .00 | | .00 | | .00 | | .00 |
| 100-17105-000-000 | LONG-TERM ADVANCE TIF #5 | | .00 | | .00 | | .00 | | .00 |
| 100-17106-000-000 | LONG-TERM ADVANCE TIF #6 | | 378,723.54 | | .00 | | .00 | | 378,723.54 |
| 100-17107-000-000 | LONG-TERM ADVANCE TIF #7 | | .00 | | .00 | | .00 | | .00 |
| 100-17108-000-000 | LONG-TERM ADVANCE TIF #8 | | .00 | | .00 | | .00 | | .00 |
| 100-17200-000-000 | NOTES REC. ECON. DEV. | | 217,247.08 | (| 598.20) | (| 2,385.33) | | 214,861.75 |
| 100-17201-000-000 | NOTES REC. PAIDC | | .00 | ` | .00 | ` | .00 | | .00 |
| 100-17202-000-000 | NOTES REC. AIRPORT | | .00 | | .00 | | .00 | | .00 |
| 100-17203-000-000 | NOTES REC. REV. LOAN ROUN | | .00 | | .00 | | .00 | | .00 |
| 100-18000-000-000 | CAPITAL ASSETS | | 59,469,829.24 | | .00 | | .00 | | 59,469,829.24 |
| 100-19900-000-000 | COMPENSATED ABSENCES | | 422,907.90 | | .00 | | 29,359.99 | | 452,267.89 |
| | | | | | | | | | <u> </u> |
| | TOTAL ASSETS | _ | 69,852,330.55 | _ | 8,441,502.43 | _ | 768,427.28 | _ | 70,620,757.83 |

BALANCE SHEET APRIL 30, 2023

FUND 100 - GENERAL FUND

BEGINNING

CURRENT

YTD

ENDING

| | | _ | BALANCE | | ACTIVITY | | ACTIVITY | | BALANCE |
|-------------------|--------------------------------|---|---------------|---|---------------|---|---------------|---|---------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | LIABILITIES AND EQUITY | | | | | | | | |
| | LIADULTIES | | | | | | | | |
| | LIABILITIES | | | | | | | | |
| 100-21211-000-000 | VOUCHERS PAYABLE | (| 536,894.93) | | 1,349.49 | | 386,466.11 | (| 150,428.82) |
| 100-21220-000-000 | WAGES PAYABLE CLEARING | (| 80,810.68) | | .00 | | 80,810.68 | | .00 |
| 100-21291-000-000 | DELINQUTIL BILL ON TAX | (| 780.35) | (| 6,407.50) | (| 5,922.78) | (| 6,703.13) |
| 100-21311-000-000 | FEDERAL TAX W/H PAYABLE | | .00 | (| 18.41) | (| 18.41) | (| 18.41) |
| 100-21312-000-000 | STATE TAX W/H PAYABLE | | .00 | (| 30.75) | (| 30.75) | (| 30.75) |
| 100-21313-000-000 | 6.20% SOC. SEC. EES | | .00 | (| 65.31) | (| 65.31) | (| 65.31) |
| 100-21314-000-000 | 1.45% SOC. SEC. EES | | .00 | (| 15.27) | (| 15.27) | (| 15.27) |
| 100-21315-000-000 | 6.20% SOC. SEC. ERS | | .00 | (| 65.31) | (| 65.31) | (| 65.31) |
| 100-21316-000-000 | 1.45% SOC. SEC. ERS | | .00 | (| 15.27) | (| 15.27) | (| 15.27) |
| 100-21341-000-000 | WATER & SEWER BENEFIT TRU | | .00 | | .00 | | .00 | | .00 |
| 100-21343-000-000 | W/S HEALTH INS. ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21520-000-000 | GEN WRF EES | | 48.78 | | .00 | | .00 | | 48.78 |
| 100-21521-000-000 | W/S WRF EES | | 123.88 | | .00 | | .00 | | 123.88 |
| 100-21522-000-000 | GEN WRF ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21523-000-000 | W/S WRF ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21524-000-000 | WRF PROTECTIVE EES | | .00 | | .00 | | 13.14 | | 13.14 |
| 100-21525-000-000 | WRF PROTECTIVE ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21527-000-000 | VISION INSURANCE | | 29.96 | (| 25.05) | (| 71.46) | (| 41.50) |
| 100-21528-000-000 | SUPPLEMENTAL LIFE | | 186.61 | (| 3.48) | (| 3.48) | | 183.13 |
| 100-21529-000-000 | ADDITIONAL LIFE | | 402.10 | | .00 | | .00 | | 402.10 |
| 100-21530-000-000 | DENTAL INS | (| 210.23) | (| 30.42) | (| 59.08) | (| 269.31) |
| 100-21531-000-000 | HEALTH INS (EES) | (| 1,118.03) | (| 14,661.40) | (| 15,463.68) | (| 16,581.71) |
| 100-21532-000-000 | DEPENDENT LIFE INS. EES | | 149.00 | (| 1.60) | (| 4.80) | | 144.20 |
| 100-21533-000-000 | W/S LIFE INS. ERS | | .00 | | .00 | | .00 | | .00 |
| 100-21534-000-000 | HEALTH INS PREMIUMS DUE | | 590.87 | (| 2,284.95) | (| 48.37) | | 542.50 |
| 100-21535-000-000 | DENTAL EMPLOYER | | .00 | | .00 | | .00 | | .00 |
| 100-21536-000-000 | COLONIAL LIFE INS. | | .00 | | .00 | | .00 | | .00 |
| 100-21537-000-000 | AMERICAN FAMILY LIFE ASSU | | .00 | | .00 | | .00 | | .00 |
| 100-21551-000-000 | UNION DUES DED PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21555-000-000 | FORFEITURES | (| 8,120.26) | (| 192.00) | (| 192.00) | (| 8,312.26) |
| 100-21562-000-000 | CREDIT UNION DED PAYABLE | | .00 | | .00 | | .00 | | .00 |
| 100-21563-000-000 | ADDITIONAL RETIREMENT WIT | | .00 | | .00 | | .00 | | .00 |
| 100-21571-000-000 | DEFERRED COMP DED PAYABLE | (| 8,321.55) | | .00 | | .00 | (| 8,321.55) |
| 100-21575-000-000 | DIRECT DEPOSIT | | .00 | | .00 | | .00 | | .00 |
| 100-21582-000-000 | MISC DEDUCTIONS PAYABLE | | 8,540.95 | | .00 | | .00 | | 8,540.95 |
| 100-21586-000-000 | NEW YORK LIFE INS. | | .00 | | .00 | | .00 | | .00 |
| 100-21587-000-000 | UNIFORM ALLOWANCES | | .00 | | .00 | | .00 | | .00 |
| 100-21588-000-000 | COLONIAL DIS./CANCER | | .00 | | .00 | | .00 | | .00 |
| 100-21590-000-000 | FLX MEDICAL/DAY CARE REIMBURS | (| 8,308.27) | (| 1,557.42) | | 4,059.41 | (| 4,248.86) |
| 100-21611-000-000 | COUNTY & STATE TAXES | | .00 | (| 2,541,779.48) | (| 741,564.97) | (| 741,564.97) |
| 100-21612-000-000 | COUNTY-FAILED LOTTERY CREDIT | | .00 | | .00 | | .00 | | .00 |
| 100-21700-000-000 | COUNTY-FAILED LOTTERY CREDIT | | .00 | | .00 | | .00 | | .00 |
| 100-21711-000-000 | PLATTEVILLE SCHOOL DIST. | | .00 | (| 5,773,818.47) | • | 1,684,513.36) | | 1,684,513.36) |
| 100-21712-000-000 | VO-TECH SCHOOL TAXES | | .00 | (| 775,391.42) | (| 226,220.69) | (| 226,220.69) |
| 100-22211-000-000 | ADVANCE TAX COLLECTIONS | (| 4,040,972.23) | | 4,040,972.23 | | 4,040,972.23 | | .00 |
| 100-23141-000-000 | MUN. UTILITY AVAILABLE BA | | .00 | | .00 | | .00 | | .00 |
| 100-23142-000-000 | AIRPORT COMMISSION | | .00 | | .00 | , | .00 | | .00 |
| 100-23200-000-000 | PARKING SPACE FEES | (| 68,773.00) | (| 358.75) | (| 1,407.00) | (| 70,180.00) |
| 100-23221-000-000 | AIRPORT SALES TAX ACCOUNT | | .00 | | .00 | | .00 | | .00 |
| 100-23235-000-000 | REFUSE: UWP GARBAGE BILL REIMB | | .00 | | .00 | | .00 | | .00 |

BALANCE SHEET APRIL 30, 2023

| | | | BEGINNING BALANCE | | CURRENT ACTIVITY | | YTD ACTIVITY | | ENDING BALANCE |
|--|--|---|----------------------------|---|---------------------|---|------------------|---|----------------------------|
| | | | | | | | | | |
| 100-23340-000-000 | HOUSING STUDY | | .00 | | .00 | | .00 | | .00 |
| 100-23345-000-000 | PARK CAMPING TRUST - HOMELESS | (| 300.00) | | .00 | | | (| 300.00) |
| 100-23347-000-000 | M HARRISON MEMORIAL TRUST | , | .00 | | .00 | | .00 | ` | .00 |
| 100-23348-000-000 | PARKS BEINING TRUST | (| 22,388.94) | (| 600.00) | (| 1,300.00) | (| 23,688.94) |
| 100-23349-000-000 | ICE RINK DONATIONS | ` | .00 | ` | .00 | • | .00 | | .00 |
| 100-23351-000-000 | SOCCER DONATIONS | (| 15,415.11) | (| 1,000.00) | (| 1,000.00) | (| 16,415.11) |
| 100-23352-000-000 | SWIM TEAM DONATIONS TRUST ACCT | (| 21,593.52) | | .00 | | .00 | (| 21,593.52) |
| 100-23353-000-000 | TENNIS ASSOC. DONATIONS | | .00 | | .00 | | .00 | | .00 |
| 100-23354-000-000 | FORESTRY DONATIONS | (| 2,452.00) | | .00 | | .00 | (| 2,452.00) |
| 100-23355-000-000 | LEGION PARK ADV TRUST | (| 70,248.86) | | .00 | | 500.00 | (| 69,748.86) |
| 100-23359-000-000 | ARMORY PROCEEDS | | .00 | | .00 | (| 61,278.00) | (| 61,278.00) |
| 100-23360-000-000 | LIBRARY BUILDING FUND | (| 18,448.49) | | .00 | | .00 | (| 18,448.49) |
| 100-23370-000-000 | MUSEUM BEINING TRUST | (| 20,451.92) | | .00 | | .00 | (| 20,451.92) |
| 100-23371-000-000 | MUSEUM REVOLVING FUND | (| 38,904.01) | | .00 | | .00 | (| 38,904.01) |
| 100-23372-000-000 | MUSEUM TRUST FUND | (| 24,635.39) | (| 60.00) | (| 189.50) | (| 24,824.89) |
| 100-23373-000-000 | JAMISON FUND | (| 100.45) | | 2,619.60 | (| 8,481.71) | (| 8,582.16) |
| 100-23374-000-000 | MUSEUM BILLBOARD ADVERTISING | | .00 | | .00 | | .00 | | .00 |
| 100-23375-000-000 | MUSEUM PATH PROJECT FUND | | .00 | | .00 | | .00 | | .00 |
| 100-23376-000-000 | MUSEUM: DONATIONS | | .00 | | .00 | | .00 | | .00 |
| 100-23377-000-000 | AUDITORIUM REPLACEMENT FUND | (| 745.00) | | .00 | | .00 | (| 745.00) |
| 100-23378-000-000 | FIRE TOWNSHIP PMTS FOR BLDG | | .00 | | .00 | | .00 | | .00 |
| 100-23379-000-000 | AUTO PULSE DONATIONS | | .00 | | .00 | | .00 | | .00 |
| 100-23382-000-000 | AED FUND | (| 320.71) | | .00 | | | (| 320.71) |
| 100-23385-000-000 | FIREWORKS FUND | (| 2,413.80) | (| 2,725.00) | (| 2,725.00) | • | 5,138.80) |
| 100-23386-000-000 | POOL DONATIONS | (| 3,211.00) | | .00 | | .00 | (| 3,211.00) |
| 100-23387-000-000 | SKATEBOARD PARK DONATIONS | (| 103.00) | | .00 | | .00 | (| 103.00) |
| 100-23388-000-000 | LEGION PARK EVENT CENTER | (| 8,950.00) | , | .00. | , | .00 | (| 8,950.00) |
| 100-23391-000-000 | EVERY CHILD PLAYS SCHOLARSHIP | (| 13,905.34) | • | 63.04) | • | 663.04) | • | 14,568.38) |
| 100-23395-000-000 100-23397-000-000 | PARK IMPACT FEES GREENWOOD CEM (ESTHER BOL | (| 47,144.19) | (| 6,840.00) | (| 6,840.00) .00 | • | 53,984.19) |
| 100-23397-000-000 | GREENWOOD CEM (ZIEGERT) T | (| 139,973.71) 164,307.40) | | .00 | | | (| 139,973.71) 164,307.40) |
| 100-23400-000-000 | GREENWOOD CEM. PERPETUAL | (| 120,329.77) | , | 212.50) | (| 1,050.00) | • | 121,379.77) |
| 100-23401-000-000 | HILLSIDE CEM. PERPETUAL C | (| 102,494.17) | (| .00 | (| 862.50) | • | 103,356.67) |
| 100-23402-000-000 | HILLSIDE CEM., NOT PERPET | (| 5,690.72) | | .00 | (| , | (| 5,690.72) |
| 100-23403-000-000 | GREENWOOD CEM. (KEIZER) | (| 15,000.00) | | .00 | | .00 | (| 15,000.00) |
| 100-23404-000-000 | CYRIL CLAYTON TRUST | (| 42,728.88) | | .00 | | .00 | (| 42,728.88) |
| 100-23406-000-000 | PREPAID MONUMENT MARKING FEE | (| 30.00) | | .00 | | .00 | (| 30.00) |
| | FIRE DEPT DESIGNATED FUND | (| 12,827.46) | (| 300.00) | (| 300.00) | (| 13,127.46) |
| 100-23510-000-000 | GOVERNMENT CASH DEPOSITS | • | .00 | ` | 192.00 | ` | 192.00 | ` | 192.00 |
| 100-23520-000-000 | POLICE DONATIONS | (| 5,052.91) | | .00 | | | (| 5,052.91) |
| 100-23521-000-000 | POLICE EXPLORERS FUND | (| 1,689.47) | | .00 | | .00 | (| 1,689.47) |
| 100-23522-000-000 | POLICE POP/ACADEMY | · | .00 | | .00 | | .00 | | .00 |
| 100-23532-000-000 | AMBULANCE LOVELAND TRUST | | .00 | | .00 | | .00 | | .00 |
| 100-23552-000-000 | ROUNTREE ART GALLERY | | .00 | | .00 | | .00 | | .00 |
| 100-23553-000-000 | ROUNTREE CARMEN BEINING TRUST | | .00 | | .00 | | .00 | | .00 |
| 100-23554-000-000 | ROUNTREE EVA BEINING TRUST | | .00 | | .00 | | .00 | | .00 |
| 100-23555-000-000 | HISTORIC PRESERVATION COMM. | (| 984.21) | | .00 | | .00 | (| 984.21) |
| 100-23574-000-000 | SENIOR CENTER TRIPS | (| 9,369.51) | | .00 | | .00 | (| 9,369.51) |
| 100-23575-000-000 | SENIOR CENTER BUS DONATIONS | | .00 | | .00 | | .00 | | .00 |
| 100-23576-000-000 | SENIOR CENTER DONATIONS | (| 19,583.41) | (| 2,386.83) | (| 56,089.14) | (| 75,672.55) |
| 100-23577-000-000 | SENIOR CENTER PICNICS | | 61.79 | | .00 | | .00 | | 61.79 |
| 100-23578-000-000 | SUPPORT OUR SENIORS DONATIONS | | 165.96 | | .00 | | .00 | | 165.96 |
| 100-23579-000-000 | SENIOR CENTER BUILDING SALE | (| 48,979.27) | | .00 | | | (| 48,979.27) |
| 100-23600-000-000 | UW-P R.E.FOUNDATION TRUST | | .00 | | .00 | | .00 | | .00 |
| 100-23700-000-000 | TAXI FUNDS PENDING STATE AUDIT | | .00 | | .00 | | .00 | | .00 |
| 100-25112-000-000 | POSTPONED SPEC-ASSES-C/G/ | | .00 | | .00 | | .00 | | .00 |

BALANCE SHEET APRIL 30, 2023

| | | | BEGINNING BALANCE | | CURRENT | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|------------------------------|---|----------------------|---|---------------|---|-----------------|---|-------------------|
| 100-25801-000-000 | FREUDENRICH ANIMAL CARE | (| 49.12) | | .00 | | .00 | (| 49.12) |
| 100-26000-000-000 | DEFERRED (PREPAID) REVENU | ` | .00 | | .00 | | .00 | ' | .00 |
| 100-27000-000-000 | NOTES ADV. ECON. DEV. | (| 217,247.08) | | 598.20 | | 2,385.33 | (| 214,861.75) |
| 100-27001-000-000 | NOTES ADVANCED PAIDC | • | .00 | | .00 | | .00 | ` | .00 |
| 100-27002-000-000 | NOTES ADVANCE AIRPORT | | .00 | | .00 | | .00 | | .00 |
| 100-27013-000-000 | LONG-TERM ADV. TO TIF#3 | | .00 | | .00 | | .00 | | .00 |
| 100-27014-000-000 | LONG-TERM ADV. TO TIF#4 | | .00 | | .00 | | .00 | | .00 |
| 100-27015-000-000 | LONG-TERM ADV. TO TIF#5 | | .00 | | .00 | | .00 | | .00 |
| 100-27016-000-000 | LONG-TERM ADV. TO TIF#6 | (| 51,375.38) | | .00 | | .00 | (| 51,375.38) |
| 100-27017-000-000 | LONG-TERM ADV. TO TIF #7 | ì | 457,550.73) | | .00 | | .00 | (| 457,550.73) |
| 100-27018-000-000 | LONG-TERM ADV. TO TIF #8 | • | .00 | | .00 | | .00 | ` | .00 |
| 100-27180-000-000 | RESERVE FOR NEW AMBULANCE | (| 7,685.73) | (| 192.60) | (| 3,089.99) | (| 10,775.72) |
| 100-27192-000-000 | PARK DAMAGE DEPOSIT | ì | 305.00) | ` | .00 | ` | .00 | (| 305.00) |
| 100-27193-000-000 | CITY HALL DAMAGE DEPOSITS | ì | 620.00) | | .00 | | .00 | ì | 620.00) |
| 100-27356-000-000 | GRAHAM COMMUNITY FUND | • | .00 | | .00 | | .00 | ` | .00 |
| 100-29620-000-000 | ACCRUED EMPLOYEE BENEFITS | (| 422,907.90) | | .00 | (| 29,359.99) | (| 452,267.89) |
| 100-30000-000-000 | BUDGET VARIANCE | , | .00 | | .00 | ` | .00 | ` | .00 |
| | TOTAL LIABILITIES | (| 6,902,523.19) | (| 5,085,370.71) | | 1,666,488.04 | (| 5,236,035.15) |
| | FUND EQUITY | | | | | | | | |
| 100-31000-000-000 | FUND BALANCE | (| 3,474,157.57) | | .00 | | .00 | (| 3,474,157.57) |
| 100-32000-000-000 | CONTINGENCY RESERVE | • | .00 | | .00 | | .00 | • | .00 |
| 100-33000-000-000 | INVESTMENT IN CAPITAL ASSETS | (| 59,469,829.24) | | .00 | | .00 | (| 59,469,829.24) |
| 100-34100-000-000 | 2016 DEV GRANT RESERVE | ` | .00 | | .00 | | .00 | ` | .00 |
| 100-34110-000-000 | P.O. ENCUMBRANCE | | .00 | | .00 | | .00 | | .00 |
| 100-34133-000-000 | LONG-TERM ADV. TO TIF #3 | | .00 | | .00 | | .00 | | .00 |
| 100-34134-000-000 | LONG-TERM ADV. TO TIF #4 | | .00 | | .00 | | .00 | | .00 |
| 100-34135-000-000 | LONG-TERM ADV. TO TIF #5 | | .00 | | .00 | | .00 | | .00 |
| 100-34136-000-000 | LONG-TERM ADV. TO TIF #6 | | .00 | | .00 | | .00 | | .00 |
| 100-34137-000-000 | LONG-TERM ADV. TO TIF #7 | | .00 | | .00 | | .00 | | .00 |
| 100-34138-000-000 | LONG-TERM ADV. TO TIF #8 | | .00 | | .00 | | .00 | | .00 |
| | NET INCOME/LOSS | | .00 | (| 3,356,156.15) | (| 2,440,622.00) | (| 2,440,622.00) |
| | TOTAL FUND EQUITY | (| 62,943,986.81) | (| 3,356,156.15) | (| 2,440,622.00) | (| 65,384,608.81) |
| | TOTAL LIABILITIES AND EQUITY | (| 69,846,510.00) | (| 8,441,526.86) | (| 774,133.96) | (| 70,620,643.96) |
| | | | | | | | | = | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|----------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 100-41100-100-000 | GENERAL PROPERTY TAXES | 3,409,079.04 | 3,409,079.04 | 3,409,078.00 | 1.04 | 100.00 | .00 | 1.04 |
| 100-41210-135-000 | LOCAL ROOM TAX | 25,195.61 | 75,787.12 | 215,000.00 | (139,212.88) | 35.25 | .00 | (139,212.88) |
| 100-41310-140-000 | MUNICIPAL OWNED UTILITY | 32,876.64 | 131,506.56 | 409,000.00 | (277,493.44) | 32.15 | .00 | (277,493.44) |
| 100-41321-150-000 | PAYMENTS IN LIEU OF TAXES | .00 | 128,302.52 | 126,000.00 | 2,302.52 | 101.83 | .00 | 2,302.52 |
| 100-41400-170-000 | LAND USE VALUE TAX PENALTY | .00 | .00 | 100.00 | (100.00) | .00 | .00 | (100.00) |
| 100-41800-160-000 | INTEREST ON TAXES | 60.27 | 417.53 | 1,000.00 | (582.47) | 41.75 | .00 | (582.47) |
| | TOTAL TAXES | 3,467,211.56 | 3,745,092.77 | 4,160,178.00 | (415,085.23) | 90.02 | .00 | (415,085.23) |
| | SPECIAL ASSESSMENTS | | | | | | | |
| 100-42000-600-000 | STR ADMIN: SNOW & ICE | 755.19 | 1,755.19 | 6,500.00 | (4,744.81) | 27.00 | .00 | (4,744.81) |
| 100-42000-601-000 | WEEDS: ENFORCEMENT REVENU | 775.70 | 775.70 | 3,000.00 | (2,224.30) | 25.86 | .00 | (2,224.30) |
| 100-42000-605-000 | REFUSE: GARBAGE BILLINGS | .00 | .00 | 25.00 | (25.00) | .00 | .00 | (25.00) |
| 100-42000-608-000 | WEIGHTS & MEASURES | .00 | .00 | 3,700.00 | (3,700.00) | .00 | .00 | (3,700.00) |
| | TOTAL SPECIAL ASSESSMENTS | 1,530.89 | 2,530.89 | 13,225.00 | (10,694.11) | 19.14 | .00 | (10,694.11) |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 100-43410-230-000 | STATE SHARED REVENUES | .00 | .00 | 2,491,219.00 | (2,491,219.00) | .00 | .00 | (2,491,219.00) |
| 100-43410-231-000 | EXPENDITURE RESTRAINT PAY | .00 | .00 | 122,918.00 | (122,918.00) | .00 | .00 | (122,918.00) |
| 100-43410-232-000 | STATE AID EXEMPT COMPUTER | .00 | .00 | 10,930.00 | (10,930.00) | .00 | .00 | (10,930.00) |
| 100-43410-233-000 | PERSONAL PROPERTY AID | .00 | .00 | 17,699.00 | (17,699.00) | .00 | .00 | (17,699.00) |
| 100-43420-240-000 | 2% FIRE INS. DUES STATE | .00 | .00 | 33,636.00 | (33,636.00) | .00 | .00 | (33,636.00) |
| 100-43530-100-000 | LEAD SERVICE LINES - DNR GRA | .00 | 39,900.00 | 57,000.00 | (17,100.00) | 70.00 | .00 | (17,100.00) |
| 100-43531-260-000 | GENERAL TRANS. AIDS | 150,369.76 | 300,739.52 | 601,400.00 | (300,660.48) | 50.01 | .00 | (300,660.48) |
| 100-43533-270-000 | CONNECTING HIGHWAY AIDS | 11,206.24 | 22,412.48 | 44,825.00 | (22,412.52) | 50.00 | .00 | (22,412.52) |
| 100-43540-282-000 | RECYCLE: RECYCLING GRANT | .00 | .00 | 44,000.00 | (44,000.00) | .00 | .00 | (44,000.00) |
| 100-43551-256-000 | SENIOR CENTER GRANT | .00 | .00 | 5,000.00 | (5,000.00) | .00 | .00 | (5,000.00) |
| 100-43570-280-000 | LIBRARY: SWLS GRANT AUDIOBO | .00 | 5,625.00 | 5,625.00 | .00 | 100.00 | .00 | .00 |
| 100-43570-285-000 | S.W.L.S. LIBRARY GRANT | .00 | 5,000.00 | 5,000.00 | .00 | 100.00 | .00 | .00 |
| 100-43570-287-000 | MUSEUM: GRANT | 5,000.00 | 12,551.67 | 23,354.00 | (10,802.33) | 53.75 | .00 | (10,802.33) |
| 100-43610-300-000 | ST. AID MUN. SERVICE PMT. | .00 | 139,432.41 | 143,000.00 | (3,567.59) | 97.51 | .00 | (3,567.59) |
| 100-43630-310-000 | LIEU OF TAXES DNR | 46.59 | 46.59 | 39.00 | 7.59 | 119.46 | .00 | 7.59 |
| 100-43710-330-000 | STREET MATCHING FUNDS-COUN | .00 | .00 | 4,000.00 | (4,000.00) | .00 | .00 | (4,000.00) |
| 100-43720-551-000 | COUNTY LIBRARY FUNDING | .00 | 191,806.52 | 191,801.00 | 5.52 | 100.00 | .00 | 5.52 |
| | TOTAL INTERGOVERNMENTAL RE | 166,622.59 | 717,514.19 | 3,801,446.00 | (3,083,931.81) | 18.87 | .00 | (3,083,931.81) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | ٧ | ARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|---|------------|----------------|----------------|---|------------------|
| | LICENSES & PERMITS | | | | | | | | | |
| 100-44100-610-000 | LIQUOR & MALT LICENSES | 6,141.50 | 6,161.50 | 22,400.00 | (| 16,238.50) | 27.51 | .00 | (| 16,238.50) |
| 100-44100-611-000 | OPERATOR'S LICENSES | 307.00 | 736.00 | 5,000.00 | (| 4,264.00) | 14.72 | .00 | (| 4,264.00) |
| 100-44100-612-000 | BUSINESS & OCCUPATIONAL L | 150.00 | 306.00 | 500.00 | (| 194.00) | 61.20 | .00 | (| 194.00) |
| 100-44100-613-000 | CIGARETTE LICENSES | 800.00 | 900.00 | 1,400.00 | (| 500.00) | 64.29 | .00 | (| 500.00) |
| 100-44100-615-000 | SOLICITORS/VENDORS PERMITS | .00 | 50.00 | 200.00 | (| 150.00) | 25.00 | .00 | (| 150.00) |
| 100-44200-620-000 | BICYCLE LICENSES | .00 | .00 | 50.00 | (| 50.00) | .00 | .00 | (| 50.00) |
| 100-44200-621-000 | DOG LICENSES | 65.00 | 896.00 | 1,200.00 | (| 304.00) | 74.67 | .00 | (| 304.00) |
| 100-44300-630-000 | BUILDING INSPECTION PERMIT | 9,066.72 | 32,524.42 | 70,000.00 | (| 37,475.58) | 46.46 | .00 | (| 37,475.58) |
| 100-44300-633-000 | PLANNING COMMISSION | .00 | 600.00 | 1,000.00 | (| 400.00) | 60.00 | .00 | (| 400.00) |
| 100-44300-635-000 | FIRE DEPT BURN PERMITS | 25.00 | 25.00 | .00 | | 25.00 | .00 | .00 | | 25.00 |
| 100-44900-600-000 | STORM WATER PERMIT | .00 | 5,650.00 | 3,000.00 | | 2,650.00 | 188.33 | .00 | | 2,650.00 |
| 100-44900-610-000 | EROSION CONTROL PERMIT | (2,065.00) | 1,125.00 | 1,500.00 | (| 375.00) | 75.00 | .00 | (| 375.00) |
| | TOTAL LICENSES & PERMITS | 14,490.22 | 48,973.92 | 106,250.00 | | 57,276.08) | 46.09 | .00 | (| 57,276.08) |
| | FINES & FORFEITURES | | | | | | | | | |
| 100-45100-640-000 | COURT PENALTIES & COSTS | 12,427.15 | 30,382.46 | 55,000.00 | (| 24,617.54) | 55.24 | .00 | (| 24,617.54) |
| 100-45100-641-000 | PARKING VIOLATIONS | 6,140.00 | 26,755.00 | 60,000.00 | (| 33,245.00) | 44.59 | .00 | (| 33,245.00) |
| 100-45100-643-000 | UW-P PARKING CITATION VIOLATI | .00 | .00 | 2,500.00 | (| 2,500.00) | .00 | .00 | (| 2,500.00) |
| 100-45222-410-000 | JUDGEMENTS/DAMAGES - STREE | .00 | 860.00 | .00 | | 860.00 | .00 | .00 | | 860.00 |
| | TOTAL FINES & FORFEITURES | 18,567.15 | 57,997.46 | 117,500.00 | (| 59,502.54) | 49.36 | .00 | (| 59,502.54) |

| | | | PERIOD | | BUDGET | | | % OF | ENC | UNENC |
|-------------------|-----------------------------|---|------------|------------|------------|---|------------|----------|---------|--------------|
| | | | ACTUAL | YTD ACTUAL | AMOUNT | ١ | /ARIANCE | BUDGET | BALANCE | BALANCE |
| | | | | | | _ | | | | |
| | | | | | | | | | | |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | | | |
| | | | | | | | | | | |
| 100-46100-648-000 | COBRA INSURANCE CHARGES | | 1.58 | 4.74 | 50.00 | (| 45.26) | 9.48 | | (45.26) |
| 100-46100-650-000 | ZONING BOOKS & BD. OF APP | | .00 | .00 | 750.00 | (| 750.00) | .00 | .00 | (750.00) |
| 100-46100-652-000 | LICENSE PUBLICATION FEES | | 134.50 | 134.50 | 600.00 | (| 465.50) | 22.42 | .00 | (465.50) |
| 100-46100-656-000 | REFUSE: SALE OF GARBAGE BAG | | 864.00 | 864.00 | 2,200.00 | (| 1,336.00) | 39.27 | .00 | (1,336.00) |
| 100-46100-695-000 | PROPERTY SEARCH CHARGE | | 240.00 | 790.00 | 5,000.00 | (| 4,210.00) | 15.80 | .00 | (4,210.00) |
| 100-46210-659-000 | POLICE OTHER-SALES, ETC. | | 141.00 | 303.00 | 4,000.00 | (| 3,697.00) | 7.58 | .00 | (3,697.00) |
| 100-46210-660-000 | POLICE COPIES | | 66.90 | 523.36 | 1,000.00 | (| 476.64) | 52.34 | .00 | (476.64) |
| 100-46210-661-000 | TOWING | | .00 | 235.00 | 3,000.00 | (| 2,765.00) | 7.83 | .00 | (2,765.00) |
| 100-46210-662-000 | POLICE OTHER-BACKGROUND C | | 252.00 | 434.00 | 1,200.00 | (| 766.00) | 36.17 | .00 | (766.00) |
| 100-46210-664-000 | POLICE DONATIONS | | .00 | .00 | 4,000.00 | (| 4,000.00) | .00 | .00 | (4,000.00) |
| 100-46210-706-000 | UW-P PARKING PERMIT FEES | | .00 | .00 | 21,600.00 | (| 21,600.00) | .00 | .00 | (21,600.00) |
| 100-46220-638-000 | FIRE INSPECTIONS | | 9,530.00 | 9,530.00 | 74,000.00 | (| 64,470.00) | 12.88 | .00 | (64,470.00) |
| 100-46220-639-000 | FIRE DEPT COPIES | | 10.00 | 10.00 | 100.00 | (| 90.00) | 10.00 | .00 | (90.00) |
| 100-46230-665-000 | AMBULANCE SPECIAL CHARGE | | 10,034.17 | 40,122.74 | 119,000.00 | (| 78,877.26) | 33.72 | .00 | (78,877.26) |
| 100-46310-430-000 | STREET DEPARTMENT | | .00 | 7,102.98 | 2,000.00 | | 5,102.98 | 355.15 | .00 | 5,102.98 |
| 100-46420-464-000 | REFUSE: GARBAGE FEE/TAXBILL | | 163,080.00 | 163,020.00 | 160,000.00 | | 3,020.00 | 101.89 | .00 | 3,020.00 |
| 100-46540-007-000 | GREENWOOD CEM. DON.,CNTY. | | .00 | 175.50 | 176.00 | (| .50) | 99.72 | .00 | (.50) |
| 100-46540-008-000 | GREENWOOD CEM. LOT SALES | | 637.50 | 3,150.00 | 3,500.00 | (| 350.00) | 90.00 | .00 | (350.00) |
| 100-46540-009-000 | GREENWOOD CEM. BURIAL FEE | | 600.00 | 5,225.00 | 27,000.00 | (| 21,775.00) | 19.35 | .00 | (21,775.00) |
| 100-46540-010-000 | HILLSIDE CEM. BURIAL FEES | | .00 | 3,200.00 | 26,500.00 | (| 23,300.00) | 12.08 | .00 | (23,300.00) |
| 100-46540-011-000 | HILLSIDE CEM. LOT SALES | | .00 | 2,537.50 | 2,000.00 | | 537.50 | 126.88 | .00 | 537.50 |
| 100-46540-012-000 | HILLSIDE CEM. DON.,CNTY.P | | .00 | 252.00 | 252.00 | | .00 | 100.00 | .00 | .00 |
| 100-46540-014-000 | HILLSIDE CEM. MONUMENT FEE | | 50.00 | 50.00 | .00 | | 50.00 | .00 | .00 | 50.00 |
| 100-46710-450-000 | LIBRARY: FINES / LOST BOOKS | | 1,164.71 | 1,555.57 | .00 | | 1,555.57 | .00 | .00 | 1,555.57 |
| 100-46710-451-000 | LIBRARY: TAXABLE | (| 23.10) | 1,092.99 | 5,000.00 | (| 3,907.01) | 21.86 | .00 | (3,907.01) |
| 100-46720-670-000 | PARK CAMPING FEES | ` | .00 | .00 | 1,500.00 | ì | 1,500.00) | .00 | .00 | (1,500.00) |
| 100-46720-671-000 | PARK CAMPING FEES TAXABLE | | 369.92 | 944.10 | 6,000.00 | (| 5,055.90) | 15.74 | .00 | (5,055.90) |
| 100-46750-670-000 | MUSEUM: STORE SALES TAXABL | | 3.75 | 539.42 | 18,000.00 | ì | 17,460.58) | 3.00 | .00 | (17,460.58) |
| 100-46750-671-000 | MUSEUM: PROGRAM FEES | | 328.88 | 1,555.18 | 13,000.00 | (| 11,444.82) | 11.96 | .00 | (11,444.82) |
| 100-46750-672-000 | MUSEUM: TOUR ADMISSION | | 434.83 | 354.52 | 26,000.00 | (| 25,645.48) | 1.36 | .00 | (25,645.48) |
| 100-46750-673-000 | SWIMMING POOL REVENUE | (| 22.88) | | .00 | (| 33.22) | .00 | .00 | (33.22) |
| 100-46750-673-100 | POOL: DAILY ADMISSIONS | (| .00 | .00 | 30,000.00 | (| 30,000.00) | .00 | .00 | (30,000.00) |
| 100-46750-673-101 | POOL: SEASONAL PASSES | | 1,475.00 | 2,125.00 | 24,000.00 | (| 21,875.00) | 8.85 | .00 | (21,875.00) |
| 100-46750-673-102 | POOL: LESSONS | | 14,112.98 | 14,382.98 | 15,000.00 | (| 617.02) | 95.89 | .00 | (617.02) |
| 100-46750-673-102 | POOL: LIFEGUARD SUPPLIES | | .00 | .00 | 500.00 | (| 500.00) | .00 | .00 | (500.00) |
| | POOL: ZUMBA | | .00 | .00 | 900.00 | (| 900.00) | .00 | .00 | , |
| 100-46750-674-000 | MUNICIPAL POOL SALES/VEND | | .00 | .00 | 5,000.00 | (| • | | | , |
| | | | 4,033.98 | | | (| 5,000.00) | .00 | .00 | (5,000.00) |
| 100-46750-675-359 | SOCCER (YOUTH) | | | 4,048.98 | 6,500.00 | (| 2,451.02) | 62.29 | .00 | (2,451.02) |
| 100-46750-675-361 | TBALL & BASEBALL (YOUTH) | | 540.00 | 3,745.00 | 105.00 | | 3,640.00 | 3,566.67 | .00 | 3,640.00 |
| 100-46750-675-362 | YOUTH DIAMOND SPORTS | | 3,060.00 | 9,164.16 | 4,000.00 | , | 5,164.16 | 229.10 | .00 | 5,164.16 |
| 100-46750-675-363 | YOUTH DIAMOND SPORTS LATE F | | .00 | .00 | 150.00 | (| 150.00) | .00 | .00 | (150.00) |
| 100-46750-675-374 | BASKETBALL (YOUTH) | | 82.50 | 82.50 | 400.00 | (| 317.50) | 20.63 | .00 | (317.50) |
| 100-46750-675-389 | TENNIS (YOUTH) | | 105.00 | 105.00 | 200.00 | (| 95.00) | 52.50 | .00 | (95.00) |
| 100-46750-675-393 | DANCE (YOUTH) | | .00 | 70.00 | 1,000.00 | (| 930.00) | 7.00 | .00 | (930.00) |
| 100-46750-675-399 | GOLF (YOUTH) | | 1,500.00 | 1,560.00 | 100.00 | | 1,460.00 | 1,560.00 | .00 | 1,460.00 |
| 100-46750-676-377 | INDOOR VOLLEYBALL (YOUTH) | | 30.00 | 345.00 | 300.00 | | 45.00 | 115.00 | .00 | 45.00 |
| 100-46750-676-382 | FOOTBALL (YOUTH) | | 895.00 | 895.00 | 2,000.00 | (| 1,105.00) | 44.75 | .00 | (1,105.00) |
| 100-46750-676-384 | GYMNASTICS (YOUTH) | | 150.00 | 150.00 | 200.00 | (| 50.00) | 75.00 | .00 | (50.00) |
| 100-46750-676-385 | INTRO TO SPORTS (YOUTH) | | 105.00 | 225.00 | 700.00 | (| 475.00) | 32.14 | .00 | (475.00) |
| 100-46750-676-387 | SWIM TEAM (YOUTH) | | 1,750.00 | 1,890.00 | 4,200.00 | (| 2,310.00) | 45.00 | .00 | (2,310.00) |
| 100-46750-677-000 | RECREATION TAXABLE | (| 16.38) | (42.92) | .00 | (| 42.92) | .00 | .00 | (42.92) |
| 100-46750-677-500 | PICKLEBALL (ADULT) | | .00 | .00 | 500.00 | (| 500.00) | .00 | .00 | (500.00) |
| 100-46750-677-501 | SOFTBALL (ADULT) | | .00 | .00 | 1,000.00 | (| 1,000.00) | .00 | .00 | (1,000.00) |
| | | | | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | _\ | /ARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|----|-------------|----------------|----------------|---|------------------|
| 100-46750-677-504 | INDOOR VOLLEYBALL (ADULT) | 12.00 | 335.00 | 1,000.00 | (| 665.00) | 33.50 | .00 | (| 665.00) |
| 100-46750-677-505 | SAND VOLLEYBALL (ADULT) | 300.00 | 450.00 | 1,350.00 | (| 900.00) | 33.33 | .00 | (| 900.00) |
| 100-46750-677-508 | HORSESHOE ASSOCIATION (ADU | .00 | .00 | 650.00 | (| 650.00) | .00 | .00 | (| 650.00) |
| 100-46750-677-524 | BASKETBALL (ADULT) | 57.00 | 422.00 | 500.00 | (| 78.00) | 84.40 | .00 | (| 78.00) |
| 100-46750-679-000 | VENDING SALES | .00 | 183.30 | .00 | | 183.30 | .00 | .00 | | 183.30 |
| 100-46750-685-000 | RECREATION DONATIONS | 525.00 | 4,325.00 | 5,000.00 | (| 675.00) | 86.50 | .00 | (| 675.00) |
| 100-46750-686-000 | PARK DONATIONS | .00 | .00 | 100.00 | (| 100.00) | .00 | .00 | (| 100.00) |
| | TOTAL PUBLIC CHARGES FOR SE | 216,614.84 | 288,133.88 | 632,783.00 | (| 344,649.12) | 45.53 | .00 | (| 344,649.12) |
| | INTERGOVERNMENTAL CHARGE | | | | | | | | | |
| 100-47230-536-000 | UW-P ADMIN FEES | 50.00 | 150.00 | 300.00 | (| 150.00) | 50.00 | .00 | (| 150.00) |
| 100-47300-240-000 | 2% FIRE INS. DUES TOWNSHIPS | .00 | .00 | 12,743.00 | (| 12,743.00) | .00 | .00 | (| 12,743.00) |
| 100-47300-480-000 | FIRE DEPT. INS PMTS. | .00 | .00 | 4,850.00 | (| 4,850.00) | .00 | .00 | (| 4,850.00) |
| 100-47300-481-000 | FIRE DEPT. FIXED COSTS | .00 | .00 | 76,560.00 | (| 76,560.00) | .00 | .00 | (| 76,560.00) |
| 100-47300-482-000 | FIRE PER CALL CHARGES (\$450) | 450.00 | 450.00 | 2,700.00 | (| 2,250.00) | 16.67 | .00 | (| 2,250.00) |
| 100-47305-552-000 | SCHOOL/CITY CONTRACT | 6,813.92 | 28,564.17 | 80,588.00 | (| 52,023.83) | 35.44 | .00 | (| 52,023.83) |
| 100-47310-521-000 | CROSSING GUARD SCHOOL REIM | 183.01 | 516.73 | 2,132.00 | (| 1,615.27) | 24.24 | .00 | (| 1,615.27) |
| | TOTAL INTERGOVERNMENTAL CH | 7,496.93 | 29,680.90 | 179,873.00 | (| 150,192.10) | 16.50 | .00 | (| 150,192.10) |
| | MISCELLANEOUS REVENUES | | | | | | | | | |
| 100-48110-810-000 | INTEREST GENERAL FUND | 32,263.72 | 132,165.22 | 94,500.00 | | 37,665.22 | 139.86 | .00 | | 37,665.22 |
| 100-48110-811-000 | INTEREST LIBRARY FUNDS | 93.07 | 351.42 | .00 | | 351.42 | .00 | .00 | | 351.42 |
| 100-48110-815-000 | INTEREST GREENWOOD CEMETE | 1,753.01 | 6,621.85 | 6,840.00 | (| 218.15) | 96.81 | .00 | (| 218.15) |
| 100-48110-817-000 | INTEREST HILLSIDE CEMETERY | 249.46 | 1,475.56 | 1,416.00 | | 59.56 | 104.21 | .00 | | 59.56 |
| 100-48130-822-000 | INTEREST ON SNOW BILLS | 1.05 | 1.05 | 100.00 | (| 98.95) | 1.05 | .00 | (| 98.95) |
| 100-48200-830-000 | CITY BUILDING RENTAL | 180.00 | 720.00 | 2,000.00 | (| 1,280.00) | 36.00 | .00 | (| 1,280.00) |
| 100-48200-831-000 | CITY BUILDING RENTAL TAXABLE | .00 | 47.41 | 200.00 | (| 152.59) | 23.71 | .00 | (| 152.59) |
| 100-48200-832-000 | CITY BLDG RENT-OE GRAY-TAXAB | 30.00 | 30.00 | 1,000.00 | (| 970.00) | 3.00 | .00 | (| 970.00) |
| 100-48200-833-000 | CITY BLDG RENT-OE GRAY-NONP | 1,850.00 | 10,750.00 | 36,000.00 | (| 25,250.00) | 29.86 | .00 | (| 25,250.00) |
| 100-48200-840-000 | SHELTER RENTAL TAXABLE | 434.74 | 1,114.14 | 3,500.00 | (| 2,385.86) | 31.83 | .00 | (| 2,385.86) |
| 100-48200-841-000 | SHELTER RENTAL | 50.00 | 100.00 | 500.00 | (| 400.00) | 20.00 | .00 | (| 400.00) |
| 100-48309-682-000 | RECYCLE: SALE OF RECYCLE BIN | 30.00 | 105.00 | 450.00 | (| 345.00) | 23.33 | .00 | (| 345.00) |
| 100-48309-683-000 | SALE OF STREET DEPT ITEMS | 213.12 | 309.12 | 10,000.00 | (| 9,690.88) | 3.09 | .00 | (| 9,690.88) |
| 100-48309-684-000 | SALE OF PARK DEPT ITEMS | .00 | .00 | 3,500.00 | (| 3,500.00) | .00 | .00 | (| 3,500.00) |
| 100-48400-409-000 | INSURANCE-OE GRAY PROP. LOS | .00 | 907.65 | .00 | | 907.65 | .00 | .00 | | 907.65 |
| 100-48400-418-000 | INSURANCE-INFO TECH PROP LO | .00 | 450.00 | .00 | | 450.00 | .00 | .00 | | 450.00 |
| 100-48500-510-000 | INTERNSHIP GRANTS | .00 | 2,000.00 | 2,000.00 | | .00 | 100.00 | .00 | | .00 |
| 100-48500-551-000 | MUSEUM: DONATIONS | .00 | .00 | 47,000.00 | (| 47,000.00) | .00 | .00 | (| 47,000.00) |
| 100-48500-700-000 | FREUDENREICH FUND REVENUE | .00 | 3,241.00 | 3,200.00 | | 41.00 | 101.28 | .00 | | 41.00 |
| 100-48900-870-000 | WATER/SEWER CHARGES | .00 | .00 | 6,000.00 | | 6,000.00) | .00 | .00 | (| 6,000.00) |
| | TOTAL MISCELLANEOUS REVENU | 37,148.17 | 160,389.42 | 218,206.00 | (| 57,816.58) | 73.50 | .00 | (| 57,816.58) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|--------------|------------------|----------------|----------------|----------------|------------------|
| | OTHER FINANCING SOURCES | | | | | | | |
| 100-49200-013-000 | TRNSFR- FREUDENREICH FUND | .00 | .00 | 670.00 | (670.00) | .00 | .00 | (670.00) |
| 100-49200-100-000 | TRANSFER FROM OTHER FUNDS | .00 | .00 | 75,000.00 | (75,000.00) | .00 | .00 | (75,000.00) |
| 100-49210-800-000 | GRANT PLATTEVILLE, INC LOAN | 1,047.07 | 4,188.28 | 12,565.00 | (8,376.72) | 33.33 | .00 | (8,376.72) |
| | TOTAL OTHER FINANCING SOUR | 1,047.07 | 4,188.28 | 88,235.00 | (84,046.72) | 4.75 | .00 | (84,046.72) |
| | TOTAL FUND REVENUE | 3,930,729.42 | 5,054,501.71 | 9,317,696.00 | (4,263,194.29) | 54.25 | .00 | (4,263,194.29) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|--|------------------|------------------|------------------|--------------------|----------------|----------------|-----------------------|
| | COMMON COUNCIL | | | | | | | |
| 100-51100-210-000 | COUNCIL: PROF SERVICES | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-51100-309-000 | COUNCIL: POSTAGE | 2.04 | 21.96 | 100.00 | 78.04 | 21.96 | .00 | 78.04 |
| 100-51100-320-000 | COUNCIL: SUBSCRIPTION & DUE | .00 | 3,242.27 | 3,500.00 | 257.73 | 92.64 | .00 | 257.73 |
| 100-51100-330-000 | COUNCIL: TRAVEL & CONFERENC | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-51100-340-000 | COUNCIL: OPERATING SUPPLIES | 279.61 | 376.35 | 2,000.00 | 1,623.65 | 18.82 | .00 | 1,623.65 |
| 100-51100-341-000 | COUNCIL: ADV & PUB | .00 | 266.19 | 1,800.00 | 1,533.81 | 14.79 | .00 | 1,533.81 |
| | TOTAL COMMON COUNCIL | 281.65 | 3,906.77 | 8,500.00 | 4,593.23 | 45.96 | .00 | 4,593.23 |
| | ATTORNEY | | | | | | | |
| 100-51300-210-000 | ATTORNEY: PROF SERVICES | 3,138.50 | 5,215.60 | 35,000.00 | 29,784.40 | 14.90 | .00 | 29,784.40 |
| 100-51300-215-000 | ATTORNEY: SPECIAL COUNSEL | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| | TOTAL ATTORNEY | 3,138.50 | 5,215.60 | 45,000.00 | 39,784.40 | 11.59 | .00 | 39,784.40 |
| | CITY MANAGER'S OFFICE | | | | | | | |
| 100-51410-110-000 | CITY MGR: SALARIES | .00 | 7,099.41 | 88,468.00 | 81,368.59 | 8.02 | .00 | 81,368.59 |
| 100-51410-111-000 | CITY MGR: CAR ALLOWANCE | .00 | 100.00 | 1,200.00 | 1,100.00 | 8.33 | .00 | 1,100.00 |
| 100-51410-120-000 | CITY MGR: OTHER WAGES | 1,669.60 | 6,236.51 | 12,426.00 | 6,189.49 | 50.19 | .00 | 6,189.49 |
| 100-51410-131-000 | CITY MGR: WRS (ERS | 113.54 | 780.02 | 6,861.00 | 6,080.98 | 11.37 | .00 | 6,080.98 |
| 100-51410-132-000 | CITY MGR: SOC SEC | 95.62 | 936.00 | 6,329.00 | 5,393.00 | 14.79 | .00 | 5,393.00 |
| 100-51410-133-000 | CITY MGR: MEDICARE | 22.35 | 218.86 | 1,480.00 | 1,261.14 | 14.79 | .00 | 1,261.14 |
| 100-51410-134-000 | CITY MGR: LIFE INS | 3.77 | 15.05 | 132.00 | 116.95 | 11.40 | .00 | 116.95 |
| 100-51410-135-000 | CITY MGR: HEALTH INS PREMIUM | .00 | 2,161.53 | 21,817.00 | 19,655.47 | 9.91 | .00 | 19,655.47 |
| 100-51410-137-000 | CITY MGR: HEALTH INS. CLAIMS | 602.74 | 4,414.31 | 304.00 | (4,110.31) | 1,452.08 | .00 | (4,110.31) |
| 100-51410-138-000 | CITY MGR: DENTAL INS | 40.14 | 160.56 | 1,329.00 | 1,168.44 | 12.08 | .00 | 1,168.44 |
| 100-51410-139-000 | CITY MGR: LONG TERM DISABILIT | 14.63 | (.15) | 868.00 | 868.15 | (.02) | .00 | 868.15 |
| 100-51410-210-000 | CITY MGR: PROF SERVICES | .00 | 13,920.00 | .00 | (13,920.00) | .00 | .00 | (13,920.00) |
| 100-51410-300-000 | CITY MGR: TELEPHONE | 12.12 | 93.95 | 725.00 | 631.05 | 12.96 | .00 | 631.05 |
| 100-51410-309-000 | CITY MGR: POSTAGE | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 |
| 100-51410-310-000 | CITY MGR: OFFICE SUPPLIES | .00 | .00 | 300.00 | 300.00 | .00 | .00 | 300.00 |
| 100-51410-320-000 | CITY MGR: SUBSCRIPTION & DUE | 150.00 | 150.00 | 1,700.00 | 1,550.00 | 8.82 | .00 | 1,550.00 |
| 100-51410-327-000 | CITY MGR: GRANT WRITING | 348.75 | 888.75 | 5,000.00 | 4,111.25 | 17.78 | .00 | 4,111.25 |
| 100-51410-330-000 | CITY MGR: TRAVEL & CONFEREN | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-51410-346-000 | CITY MGR: COPY MACHINES CITY MGR: OTHER SUPPLIES & E | 192.74 | 192.74 | 200.00 | 7.26 | 96.37 | .00 | 7.26 |
| 100-51410-390-000 100-51410-420-000 | CITY MGR: OTHER SUPPLIES & E | .00 35.56 | 604.95 603.01 | 3,000.00 | (604.95) | .00 20.10 | .00 .00 | (604.95) 2,396.99 |
| 100-51410-998-000 | CITY MGR: WAGE/BNFT CONTING | .00 | 412.50 | 1,000.00 | 2,396.99 587.50 | 41.25 | .00 | 2,390.99 587.50 |
| 100-51410-999-000 | CITY MGR: CONTINGENCY FUND | 670.76 | 766.76 | 10,000.00 | 9,233.24 | 7.67 | .00 | 9,233.24 |
| | TOTAL CITY MANAGER'S OFFICE | 3,972.32 | 39,754.76 | 168,189.00 | 128,434.24 | 23.64 | .00 | 128,434.24 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|---|------------------|---------------------------------------|------------------|---------------------------------------|----------------|----------------|------------------|
| | COMMUNICATIONS | | | | | | | |
| 100-51411-120-000 | COMMUNICATION: OTHER WAGE | 4,160.00 | 15,592.41 | 54,046.00 | 38,453.59 | 28.85 | .00 | 38,453.59 |
| 100-51411-120-000 | COMMUNICATION: WRS (ERS) | 282.88 | 1,124.48 | 3,675.00 | 2,550.52 | 30.60 | .00 | 2,550.52 |
| 100-51411-132-000 | COMMUNICATION: SOC SEC | 236.98 | 942.74 | 3,351.00 | 2,408.26 | 28.13 | .00 | 2,408.26 |
| 100-51411-133-000 | COMMUNICATION: MEDICARE | 55.42 | 220.47 | 784.00 | 563.53 | 28.12 | .00 | 563.53 |
| 100-51411-134-000 | COMMUNICATION: LIFE INS | 7.06 | 28.24 | 95.00 | 66.76 | 29.73 | .00 | 66.76 |
| 100-51411-135-000 | COMMUNICATION: HEALTH INS P | .00 | 5,831.25 | 23,325.00 | 17,493.75 | 25.00 | .00 | 17,493.75 |
| 100-51411-137-000 | COMMUNICATION: HLTH INS CLAI | .00 | 37.68 | 1,581.00 | 1,543.32 | 2.38 | .00 | 1,543.32 |
| 100-51411-138-000 | COMMUNICATION: DENTAL INS | 124.41 | 497.64 | 1,493.00 | 995.36 | 33.33 | .00 | 995.36 |
| 100-51411-139-000 | COMMUNICATION: LONG TERM DI | 35.93 | 143.72 | 465.00 | 321.28 | 30.91 | .00 | 321.28 |
| 100-51411-364-000 | COMMUNICATION: MARKETING | .00 | 2,481.00 | 10,000.00 | 7,519.00 | 24.81 | .00 | 7,519.00 |
| | TOTAL COMMUNICATIONS | 4,902.68 | 26,899.63 | 98,815.00 | 71,915.37 | 27.22 | .00 | 71,915.37 |
| | CITY CLERK'S OFFICE | | | | | | | |
| 100-51420-110-000 | CITY CLERK: SALARIES | 5,267.20 | 19,752.00 | 68,474.00 | 48,722.00 | 28.85 | .00 | 48,722.00 |
| 100-51420-110-000 | CITY CLERK: OTHER WAGES | 2,841.60 | 10,656.00 | 37,278.00 | 26,622.00 | 28.59 | .00 | 26,622.00 |
| 100-51420-131-000 | CITY CLERK: WRS (ERS | 551.38 | 2,198.96 | 7,191.00 | 4,992.04 | 30.58 | .00 | 4,992.04 |
| 100-51420-132-000 | CITY CLERK: SOC SEC | 439.30 | 1,751.20 | 6,556.00 | 4,804.80 | 26.71 | .00 | 4,804.80 |
| 100-51420-133-000 | CITY CLERK: MEDICARE | 102.74 | 409.56 | 1,534.00 | 1,124.44 | 26.70 | .00 | 1,124.44 |
| 100-51420-134-000 | CITY CLERK: LIFE INS | 14.49 | 57.96 | 191.00 | 133.04 | 30.35 | .00 | 133.04 |
| 100-51420-135-000 | CITY CLERK: HEALTH INS PREMIU | .00 | 9,073.62 | 36,295.00 | 27,221.38 | 25.00 | .00 | 27,221.38 |
| 100-51420-137-000 | CITY CLERK: HEALTH INS. CLAIM | 1,552.33 | 3,177.33 | 4,140.00 | 962.67 | 76.75 | .00 | 962.67 |
| 100-51420-138-000 | CITY CLERK: DENTAL INS | 176.55 | 706.20 | 2,119.00 | 1,412.80 | 33.33 | .00 | 1,412.80 |
| 100-51420-139-000 | CITY CLERK: LONG TERM DISABIL | 70.72 | 282.88 | 850.00 | 567.12 | 33.28 | .00 | 567.12 |
| 100-51420-300-000 | CITY CLERK: TELEPHONE | 12.12 | 43.95 | 150.00 | 106.05 | 29.30 | .00 | 106.05 |
| 100-51420-309-000 | CITY CLERK: POSTAGE | 45.96 | 63.73 | 380.00 | 316.27 | 16.77 | .00 | 316.27 |
| 100-51420-320-000 | CITY CLERK: SUBSCRIPTION & D | .00 | 130.00 | 70.00 | (60.00) | 185.71 | .00 | (60.00) |
| 100-51420-330-000 | CITY CLERK: TRAVEL & CONFERE | .00 | 1,383.00 | 3,000.00 | 1,617.00 | 46.10 | .00 | 1,617.00 |
| 100-51420-340-000 | CITY CLERK: OPERATING SUPPLI | 43.09 | 73.08 | 600.00 | 526.92 | 12.18 | .00 | 526.92 |
| 100-51420-345-000 | CITY CLERK: DATA PROCESSING | .00 | .00 | 800.00 | 800.00 | .00 | .00 | 800.00 |
| 100-51420-346-000 | CITY CLERK: COPY MACHINES | (96.67) | (96.67) | 2,070.00 | 2,166.67 | (4.67) | .00 | 2,166.67 |
| 100-51420-381-000 | CITY CLERK: LICENSE PUBLICATI | .00 | 44.40 | 350.00 | 305.60 | 12.69 | .00 | 305.60 |
| | TOTAL CITY CLERK'S OFFICE | 11,020.81 | 49,707.20 | 172,048.00 | 122,340.80 | 28.89 | .00 | 122,340.80 |
| | ELECTIONS | | | | | | | |
| 100-51440-120-000 | ELECTIONS: OTHER WAGES | 2,907.00 | 4,781.00 | 4,000.00 | (781.00) | 119.53 | 00 | (781.00) |
| 100-51440-120-000 | ELECTIONS: OTHER WAGES ELECTIONS: SOC SEC | .00 | .00 | 100.00 | (781.00) 100.00 | .00 | .00 .00 | 100.00 |
| 100-51440-132-000 | ELECTIONS: MEDICARE | .00 | .00 | 25.00 | 25.00 | .00 | .00 | 25.00 |
| 100-51440-309-000 | ELECTIONS: MEDICARE ELECTIONS: POSTAGE | 90.18 | 681.47 | 350.00 | (331.47) | .00 194.71 | .00 | (331.47) |
| 100-51440-311-000 | ELECTIONS: FOSTAGE ELECTIONS: VOTING MACH. MAIN | 939.36 | 939.36 | 2,600.00 | 1,660.64 | 36.13 | .00 | 1,660.64 |
| 100-51440-340-000 | ELECTIONS: OPERATING SUPPLI | 162.00 | 494.49 | 3,500.00 | 3,005.51 | 14.13 | .00 | 3,005.51 |
| 100-51440-341-000 | ELECTIONS: ADV & PUB | 207.73 | 340.93 | 200.00 | | 170.47 | .00 | (140.93) |
| | TOTAL ELECTIONS | 4,306.27 | 7,237.25 | 10,775.00 | 3,537.75 | 67.17 | .00 | 3,537.75 |
| | • | - | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | · <u>······</u> |

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | INFORMATION TECHNOLOGY | | | | | | | |
| 100-51450-210-000 | INFO TECH: PROFESS SERVICES | .00 | .00 | 87,350.00 | 87,350.00 | .00 | .00 | 87,350.00 |
| 100-51450-240-000 | INFO TECH: REPAIR & MAINT | .00 | 883.65 | 1,000.00 | 116.35 | 88.37 | .00 | 116.35 |
| 100-51450-340-000 | INFO TECH: OPERATING SUPPLIE | .00 | 5,915.32 | 14,700.00 | 8,784.68 | 40.24 | .00 | 8,784.68 |
| 100-51450-345-000 | INFO TECH: DATA PROCESSING | 519.72 | 739.64 | 33,200.00 | 32,460.36 | 2.23 | .00 | 32,460.36 |
| 100-51450-500-000 | INFO TECH: OUTLAY | .00 | 239.43 | 13,500.00 | 13,260.57 | 1.77 | .00 | 13,260.57 |
| | TOTAL INFORMATION TECHNOLO | 519.72 | 7,778.04 | 149,750.00 | 141,971.96 | 5.19 | .00 | 141,971.96 |
| | ADMINISTRATIVE EXPENSES | | | | | | | |
| 100-51451-110-000 | ADMIN DIRECTOR: SALARIES | 5,642.90 | 20,577.54 | 58,200.00 | 37,622.46 | 35.36 | .00 | 37,622.46 |
| 100-51451-120-000 | ADMIN DIRECTOR: OTHER WAGE | 4,523.06 | 16,961.42 | 52,276.00 | 35,314.58 | 32.45 | .00 | 35,314.58 |
| 100-51451-131-000 | ADMIN DIRECTOR: WRS (ERS) | 691.28 | 2,681.86 | 7,513.00 | 4,831.14 | 35.70 | .00 | 4,831.14 |
| 100-51451-132-000 | ADMIN DIRECTOR: SOC SEC | 598.70 | 2,318.90 | 6,849.00 | 4,530.10 | 33.86 | .00 | 4,530.10 |
| 100-51451-133-000 | ADMIN DIRECTOR: MEDICARE | 140.03 | 542.37 | 1,602.00 | 1,059.63 | 33.86 | .00 | 1,059.63 |
| 100-51451-134-000 | ADMIN DIRECTOR: LIFE INS | 18.70 | 74.79 | 387.00 | 312.21 | 19.33 | .00 | 312.21 |
| 100-51451-135-000 | ADMIN DIRECTOR: HEALTH INS P | .00 | 9,137.58 | 34,210.00 | 25,072.42 | 26.71 | .00 | 25,072.42 |
| 100-51451-137-000 | ADMIN DIRECTOR: HEALTH INS C | 180.63 | 2,297.90 | 4,844.00 | 2,546.10 | 47.44 | .00 | 2,546.10 |
| 100-51451-138-000 | ADMIN DIRECTOR: DENTAL INS | 194.96 | 779.84 | 1,662.00 | 882.16 | 46.92 | .00 | 882.16 |
| 100-51451-139-000 | ADMIN DIRECTOR: LONG TERM DI | 68.96 | 275.84 | 951.00 | 675.16 | 29.01 | .00 | 675.16 |
| 100-51451-320-000 | ADMIN DIRECTOR: SUBSCR/DUES | .00 | 50.00 | 650.00 | 600.00 | 7.69 | .00 | 600.00 |
| 100-51451-330-000 | ADMIN DIRECTOR: TRAVEL/CONF. | .00 | .00 | 4,450.00 | 4,450.00 | .00 | .00 | 4,450.00 |
| 100-51451-340-000 | ADMIN DIRECTOR: SUPPLIES | 307.35 | 2,012.67 | 7,500.00 | 5,487.33 | 26.84 | .00 | 5,487.33 |
| 100-51451-500-000 | ADMIN DIRECTOR: OUTLAY | .00 | .00 | 4,000.00 | 4,000.00 | .00 | .00 | 4,000.00 |
| | TOTAL ADMINISTRATIVE EXPENS | 12,366.57 | 57,710.71 | 185,094.00 | 127,383.29 | 31.18 | .00 | 127,383.29 |
| | ADMINISTRATIVE TELEPHONE | | | | | | | |
| 100-51452-300-000 | TELEPHONE | 263.26 | 1,522.54 | 4,564.00 | 3,041.46 | 33.36 | .00 | 3,041.46 |
| | TOTAL ADMINISTRATIVE TELEPH | 263.26 | 1,522.54 | 4,564.00 | 3,041.46 | 33.36 | .00 | 3,041.46 |
| | | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE | |
|-------------------|-----------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|--|
| | CITY TREASURER | | | | | | | | |
| 100-51510-110-000 | FINANCE: SALARIES | 2,564.80 | 9,565.80 | 33,339.00 | 23,773.20 | 28.69 | .00 | 23,773.20 | |
| 100-51510-110-000 | FINANCE: OTHER WAGES | 7,379.20 | 27,226.26 | 96,460.00 | 69,233.74 | 28.23 | .00 | 69,233.74 | |
| 100-51510-124-000 | FINANCE: OVERTIME | 648.24 | 3,197.26 | 200.00 | (2,997.26) | 1,598.63 | .00 | (2,997.26) | |
| 100-51510-121-000 | FINANCE: WRS (ERS) | 720.28 | 2,889.32 | 8,840.00 | 5,950.68 | 32.68 | .00 | 5,950.68 | |
| 100-51510-132-000 | FINANCE: SOC SEC | 612.68 | 2,458.19 | 8,060.00 | 5,601.81 | 30.50 | .00 | 5,601.81 | |
| 100-51510-133-000 | FINANCE: MEDICARE | 143.28 | 574.89 | 1,884.00 | 1,309.11 | 30.51 | .00 | 1,309.11 | |
| 100-51510-134-000 | FINANCE: LIFE INS | 11.83 | 47.32 | 111.00 | 63.68 | 42.63 | .00 | 63.68 | |
| 100-51510-135-000 | FINANCE: HEALTH INS PREMIUM | .00 | 10,757.64 | 34,988.00 | 24,230.36 | 30.75 | .00 | 24,230.36 | |
| 100-51510-137-000 | FINANCE: HEALTH INS. CLAIMS | 1,930.90 | 4,626.31 | 1,948.00 | (2,678.31) | 237.49 | .00 | (2,678.31) | |
| 100-51510-138-000 | FINANCE: DENTAL INS | 222.72 | 890.88 | 2,673.00 | 1,782.12 | 33.33 | .00 | 1,782.12 | |
| 100-51510-139-000 | FINANCE: LONG TERM DISABILI | 84.96 | 339.84 | 1,117.00 | 777.16 | 30.42 | .00 | 777.16 | |
| 100-51510-210-000 | FINANCE: PROF SERVICES | .00 | 550.00 | 20,500.00 | 19,950.00 | 2.68 | .00 | 19,950.00 | |
| 100-51510-309-000 | FINANCE: POSTAGE | .00 | 936.55 | 3,500.00 | 2,563.45 | 26.76 | .00 | 2,563.45 | |
| 100-51510-320-000 | FINANCE: SUBSCRIPTION & DUE | .00 | .00 | 275.00 | 275.00 | .00 | .00 | 275.00 | |
| 100-51510-327-000 | FINANCE: SUPPORT USER FEES | .00 | 5,107.00 | 12,500.00 | 7,393.00 | 40.86 | .00 | 7,393.00 | |
| 100-51510-330-000 | FINANCE: TRAVEL & CONFERENC | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 | |
| 100-51510-340-000 | FINANCE: OPERATING SUPPLIES | .00 | 151.26 | 3,000.00 | 2,848.74 | 5.04 | .00 | 2,848.74 | |
| 100-51510-346-000 | FINANCE: COPY MACHINES | 53.29 | 126.22 | 1,200.00 | 1,073.78 | 10.52 | .00 | 1,073.78 | |
| 100-51510-500-000 | FINANCE: OUTLAY | .00 | 1.10 | .00 | (1.10) | .00 | .00 | (1.10) | |
| | TOTAL CITY TREASURER | 14,372.18 | 69,445.84 | 232,595.00 | 163,149.16 | 29.86 | .00 | 163,149.16 | |
| | ASSESSOR | | | | | | | | |
| 100-51530-126-000 | ASSESSOR: BOARD OF REVIEW | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 | |
| 100-51530-132-000 | ASSESSOR: SOC SEC | .00 | .00 | 6.00 | 6.00 | .00 | .00 | 6.00 | |
| 100-51530-133-000 | ASSESSOR: MEDICARE | .00 | .00 | 1.00 | 1.00 | .00 | .00 | 1.00 | |
| 100-51530-210-000 | ASSESSOR: PROF SERVICES | .00 | 8,454.55 | 31,000.00 | 22,545.45 | 27.27 | .00 | 22,545.45 | |
| 100-51530-341-000 | ASSESSOR: ADV & PUB | .00 | .00 | 300.00 | 300.00 | .00 | .00 | 300.00 | |
| 100-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 440.26 | 450.00 | 9.74 | 97.84 | .00 | 9.74 | |
| | TOTAL ASSESSOR | .00 | 8,894.81 | 31,857.00 | 22,962.19 | 27.92 | .00 | 22,962.19 | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE | |
|-------------------|-----------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|--|
| | MUNICIPAL BUILDING | | | | | | | | |
| 100-51600-120-000 | BLDG SVCS: OTHER WAGES | 6,389.30 | 24,217.31 | 94,792.00 | 70,574.69 | 25.55 | .00 | 70,574.69 | |
| 100-51600-124-000 | BLDG SVCS: OVERTIME | .00 | 380.25 | .00 | (380.25) | .00 | .00 | (380.25) | |
| 100-51600-131-000 | BLDG SVCS: WRS (ERS) | 352.36 | 1,390.85 | 4,303.00 | 2,912.15 | 32.32 | .00 | 2,912.15 | |
| 100-51600-132-000 | BLDG SVCS: SOC SEC | 395.13 | 1,605.24 | 5,877.00 | 4,271.76 | 27.31 | .00 | 4,271.76 | |
| 100-51600-133-000 | BLDG SVCS: MEDICARE | 92.41 | 375.42 | 1,374.00 | 998.58 | 27.32 | .00 | 998.58 | |
| 100-51600-134-000 | BLDG SVCS: LIFE INS | 14.26 | 57.04 | 210.00 | 152.96 | 27.16 | .00 | 152.96 | |
| 100-51600-139-000 | BLDG SVCS: LONG TERM DIS | 36.91 | 147.64 | 544.00 | 396.36 | 27.14 | .00 | 396.36 | |
| 100-51600-210-000 | BLDG SVCS: PROF SERVICES | 2,643.25 | 5,059.28 | 15,000.00 | 9,940.72 | 33.73 | .00 | 9,940.72 | |
| 100-51600-220-000 | BLDG SVCS: GAS,OIL,REPAIR | .00 | .00 | 325.00 | 325.00 | .00 | .00 | 325.00 | |
| 100-51600-300-000 | BLDG SVCS: TELEPHONE | 64.98 | 259.92 | 550.00 | 290.08 | 47.26 | .00 | 290.08 | |
| 100-51600-314-000 | BLDG SVCS: UTILITY,REFUSE | 3,095.92 | 11,505.93 | 29,000.00 | 17,494.07 | 39.68 | .00 | 17,494.07 | |
| 100-51600-340-000 | BLDG SVCS: OPERAT. SUPPLY | 401.48 | 649.42 | 4,500.00 | 3,850.58 | 14.43 | .00 | 3,850.58 | |
| 100-51600-347-000 | BLDG SVCS: VENDING SUPPLIES | 196.25 | 825.77 | .00 | (825.77) | .00 | .00 | (825.77) | |
| 100-51600-350-000 | BLDG SVCS: BLDG & GROUNDS | 497.19 | 409.93 | 13,000.00 | 12,590.07 | 3.15 | .00 | 12,590.07 | |
| 100-51600-380-000 | BLDG SVCS: VEHICLE INS | .00 | 453.00 | 500.00 | 47.00 | 90.60 | .00 | 47.00 | |
| 100-51600-500-000 | BLDG SVCS: OUTLAY | .00 | 1.99 | 15,000.00 | 14,998.01 | .01 | .00 | 14,998.01 | |
| | TOTAL MUNICIPAL BUILDING | 14,179.44 | 47,338.99 | 184,975.00 | 137,636.01 | 25.59 | .00 | 137,636.01 | |
| | OE GRAY | | | | | | | | |
| 100-51650-120-000 | OE GRAY: OTHER WAGES | 1,103.48 | 4,676.67 | 16,728.00 | 12,051.33 | 27.96 | .00 | 12,051.33 | |
| 100-51650-131-000 | OE GRAY: WRS (ERS) | 36.78 | 145.67 | 478.00 | 332.33 | 30.47 | .00 | 332.33 | |
| 100-51650-132-000 | OE GRAY: SOC SEC | 68.42 | 292.75 | 1,037.00 | 744.25 | 28.23 | .00 | 744.25 | |
| 100-51650-133-000 | OE GRAY: MEDICARE | 16.00 | 68.47 | 243.00 | 174.53 | 28.18 | .00 | 174.53 | |
| 100-51650-134-000 | OE GRAY: LIFE INS | .00 | .00 | 25.00 | 25.00 | .00 | .00 | 25.00 | |
| 100-51650-139-000 | OE GRAY: LONG TERM DIS | .00 | .00 | 60.00 | 60.00 | .00 | .00 | 60.00 | |
| 100-51650-210-000 | OE GRAY: PROF SERVICES | 228.53 | 298.53 | 4,000.00 | 3,701.47 | 7.46 | .00 | 3,701.47 | |
| 100-51650-314-000 | OE GRAY: UTILITY/REFUSE | 3,957.78 | 13,802.63 | 30,000.00 | 16,197.37 | 46.01 | .00 | 16,197.37 | |
| 100-51650-340-000 | OE GRAY: OPERATING SUPPLIES | 60.04 | 60.04 | 250.00 | 189.96 | 24.02 | .00 | 189.96 | |
| 100-51650-350-000 | OE GRAY: BLDG & GROUNDS | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 | |
| | TOTAL OE GRAY | 5,471.03 | 19,344.76 | 54,821.00 | 35,476.24 | 35.29 | .00 | 35,476.24 | |
| | ERRONEOUS TAXES | | | | | | | | |
| 100-51910-008-000 | ERRONEOUS TAXES | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 | |
| | TOTAL ERRONEOUS TAXES | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 | |
| | JUDGMENTS & LOSSES | _ | | | | _ | _ | _ | |
| | | | | | | | | | |
| 100-51920-001-000 | JUDGMENTS & LOSSES | 174.86 | 430.17 | 1,000.00 | 569.83 | 43.02 | .00 | 569.83 | |
| | TOTAL JUDGMENTS & LOSSES | 174.86 | 430.17 | 1,000.00 | 569.83 | 43.02 | .00 | 569.83 | |

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | ARIANCE . | % OF BUDGET | ENC BALANCE | UNENC BALANCE | |
|-------------------|--------------------------------|------------------|------------|------------------|---|-----------|----------------|----------------|------------------|-----------|
| | INSURANCES | | | | | | | | | |
| 100-51930-380-000 | INS: PROPERTY & LIABILITY INSU | .00 | 105,455.00 | 113,255.00 | | 7,800.00 | 93.11 | .00 | | 7,800.00 |
| 100-51930-390-000 | INS: WORKERS COMPENSATION | .00 | 76,414.00 | 72,507.00 | (| 3,907.00) | 105.39 | .00 | (| 3,907.00) |
| 100-51930-400-000 | INS: EMPLOYEES BOND | .00 | 289.00 | 1,700.00 | | 1,411.00 | 17.00 | .00 | | 1,411.00 |
| 100-51930-415-000 | INS: FLEX SYSTEM & HRA SETUP | 338.58 | 2,152.29 | 7,315.00 | | 5,162.71 | 29.42 | .00 | | 5,162.71 |
| | TOTAL INSURANCES | 338.58 | 184,310.29 | 194,777.00 | | 10,466.71 | 94.63 | .00 | | 10,466.71 |

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|-------------|------------------|--------------|----------------|----------------|------------------|
| | POLICE DEPARTMENT | | | | | | | |
| 100-52100-110-000 | POLICE: SALARIES | 11,728.03 | 45,670.06 | 191,645.00 | 145,974.94 | 23.83 | .00 | 145,974.94 |
| 100-52100-111-000 | POLICE: CAR ALLOWANCE(CHIEF) | 191.67 | (1,061.32) | 2,300.00 | 3,361.32 | (46.14) | .00 | 3,361.32 |
| 100-52100-114-000 | POLICE: OTHER POLICE OFF. WA | 93,937.79 | 355,046.99 | 1,247,618.00 | 892,571.01 | 28.46 | .00 | 892,571.01 |
| 100-52100-115-000 | POLICE: OVERTIME POLICE WAG | 3,641.12 | 23,601.92 | 36,000.00 | 12,398.08 | 65.56 | .00 | 12,398.08 |
| 100-52100-117-000 | POLICE: DISPATCHER WAGES | 21,527.61 | 75,204.25 | 227,553.00 | 152,348.75 | 33.05 | .00 | 152,348.75 |
| 100-52100-118-000 | POLICE: DISPATCHER OVERTIME | 579.36 | 1,621.17 | 7,000.00 | 5,378.83 | 23.16 | .00 | 5,378.83 |
| 100-52100-119-000 | POLICE: SCHOOL PATROL WAGES | 280.00 | 1,240.00 | 3,960.00 | 2,720.00 | 31.31 | .00 | 2,720.00 |
| 100-52100-120-000 | POLICE: OTHER WAGES | 847.50 | 3,337.75 | 16,890.00 | 13,552.25 | 19.76 | .00 | 13,552.25 |
| 100-52100-124-000 | POLICE: OVERTIME | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-52100-129-000 | POLICE: PROT. WRF (ERS) | 13,610.64 | 55,722.45 | 182,894.00 | 127,171.55 | 30.47 | .00 | 127,171.55 |
| 100-52100-131-000 | POLICE: WRS (ERS | 1,778.66 | 6,696.71 | 22,228.00 | 15,531.29 | 30.13 | .00 | 15,531.29 |
| 100-52100-132-000 | POLICE: SOC SEC | 7,725.58 | 31,734.72 | 107,478.00 | 75,743.28 | 29.53 | .00 | 75,743.28 |
| 100-52100-133-000 | POLICE: MEDICARE | 1,806.78 | 7,421.74 | 25,133.00 | 17,711.26 | 29.53 | .00 | 17,711.26 |
| 100-52100-134-000 | POLICE: LIFE INS | 434.58 | 1,464.90 | 2,679.00 | 1,214.10 | 54.68 | .00 | 1,214.10 |
| 100-52100-135-000 | POLICE: HEALTH INS PREMIUMS | .00 | 118,738.02 | 462,762.00 | 344,023.98 | 25.66 | .00 | 344,023.98 |
| 100-52100-137-000 | POLICE: HEALTH INS. CLAIMS CU | 5,003.03 | 22,380.86 | 48,609.00 | 26,228.14 | 46.04 | .00 | 26,228.14 |
| 100-52100-138-000 | POLICE: DENTAL INS | 2,406.65 | 10,389.98 | 30,032.00 | 19,642.02 | 34.60 | .00 | 19,642.02 |
| 100-52100-139-000 | POLICE: LONG TERM DISABILITY | 1,032.58 | 4,255.72 | 13,769.00 | 9,513.28 | 30.91 | .00 | 9,513.28 |
| 100-52100-210-000 | POLICE: PROF SERVICES | 2,477.73 | 22,511.86 | 44,800.00 | 22,288.14 | 50.25 | .00 | 22,288.14 |
| 100-52100-221-000 | POLICE: GAS & OIL | 1,959.93 | 7,762.03 | 25,000.00 | 17,237.97 | 31.05 | .00 | 17,237.97 |
| 100-52100-230-000 | POLICE: REPAIR OF VEHICLES | 779.00 | 3,393.57 | 14,500.00 | 11,106.43 | 23.40 | .00 | 11,106.43 |
| 100-52100-259-000 | POLICE: WITNESS FEES | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-52100-260-000 | POLICE: MISCELLANEOUS | 8.99 | 417.48 | 5,000.00 | 4,582.52 | 8.35 | .00 | 4,582.52 |
| 100-52100-263-000 | POLICE: POLICE & FIRE COMMISS | 35.00 | 672.75 | 6,000.00 | 5,327.25 | 11.21 | .00 | 5,327.25 |
| 100-52100-300-000 | POLICE: TELEPHONE | 1,459.24 | 5,835.73 | 25,000.00 | 19,164.27 | 23.34 | .00 | 19,164.27 |
| 100-52100-310-000 | POLICE: OFFICE SUPPLIES | 200.86 | 1,396.93 | 9,000.00 | 7,603.07 | 15.52 | .00 | 7,603.07 |
| 100-52100-311-000 | POLICE: RADIO MAINTENANCE | 1,898.10 | 4,140.08 | 13,350.00 | 9,209.92 | 31.01 | .00 | 9,209.92 |
| 100-52100-312-000 | POLICE: TIME SYSTEM TERMINAL | 2,394.25 | 4,844.50 | 13,000.00 | 8,155.50 | 37.27 | .00 | 8,155.50 |
| 100-52100-314-000 | POLICE: UTILITIES & REFUSE | 3,644.85 | 11,817.46 | 39,500.00 | 27,682.54 | 29.92 | .00 | 27,682.54 |
| 100-52100-330-000 | POLICE: TRAINING, TRAVEL, CON | 3,067.03 | 8,342.22 | 14,500.00 | 6,157.78 | 57.53 | .00 | 6,157.78 |
| 100-52100-334-000 | POLICE: ORDNANCE/MUNITION | 1,113.60 | 1,795.60 | 8,000.00 | 6,204.40 | 22.45 | .00 | 6,204.40 |
| 100-52100-335-000 | POLICE: UNIFORM ALLOWANCE | 606.11 | 6,531.18 | 17,300.00 | 10,768.82 | 37.75 | .00 | 10,768.82 |
| 100-52100-340-000 | POLICE: OPERATING SUPPLIES | 147.46 | 3,656.87 | 15,000.00 | 11,343.13 | 24.38 | .00 | 11,343.13 |
| 100-52100-345-000 | POLICE: DATA PROCESSING | .00 | 4,018.12 | 19,000.00 | 14,981.88 | 21.15 | .00 | 14,981.88 |
| 100-52100-350-000 | POLICE: BUILDING, GROUND | 1,705.68 | 4,983.85 | 11,500.00 | 6,516.15 | 43.34 | .00 | 6,516.15 |
| 100-52100-360-000 | POLICE: TOWING | .00 | 1,045.00 | 3,000.00 | 1,955.00 | 34.83 | .00 | 1,955.00 |
| 100-52100-370-000 | POLICE: PARKING ENFORCEMEN | 100.00 | 326.65 | 4,300.00 | 3,973.35 | 7.60 | .00 | 3,973.35 |
| 100-52100-380-000 | POLICE: VEHICLE INSURANCE | .00 | 14,650.00 | 12,000.00 | (2,650.00) | 122.08 | .00 | (2,650.00) |
| 100-52100-401-000 | POLICE: ANIMAL CONTROL | 314.54 | 434.54 | 2,000.00 | 1,565.46 | 21.73 | .00 | 1,565.46 |
| 100-52100-409-000 | POLICE: COMMUNITY POLICING | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-52100-460-000 | POLICE: DONATIONS SPENT | .00 | 1,769.51 | .00 | (1,769.51) | .00 | .00 | (1,769.51) |
| 100-52100-500-000 | POLICE: OUTLAY | .00 | 500.00 | 15,000.00 | 14,500.00 | 3.33 | .00 | 14,500.00 |
| | TOTAL POLICE DEPARTMENT | 188,443.95 | 874,311.85 | 2,947,300.00 | 2,072,988.15 | 29.66 | .00 | 2,072,988.15 |

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | FIRE DEPARTMENT | | | | | | | |
| 100-52200-110-000 | FIRE DEPT: SALARIES | 5,926.40 | 22,224.00 | 77,043.00 | 54,819.00 | 28.85 | .00 | 54,819.00 |
| 100-52200-120-000 | FIRE DEPT: OTHER WAGES | 4,409.62 | 16,691.28 | 52,979.00 | 36,287.72 | 31.51 | .00 | 36,287.72 |
| 100-52200-129-000 | FIRE DEPT: PROT. WRF (ERS) | 783.48 | 3,124.60 | 10,185.00 | 7,060.40 | 30.68 | .00 | 7,060.40 |
| 100-52200-131-000 | FIRE DEPT: WRS (ERS | 299.86 | 1,196.36 | 3,349.00 | 2,152.64 | 35.72 | .00 | 2,152.64 |
| 100-52200-132-000 | FIRE DEPT: SOC SEC | 614.67 | 2,451.52 | 8,062.00 | 5,610.48 | 30.41 | .00 | 5,610.48 |
| 100-52200-133-000 | FIRE DEPT: MEDICARE | 143.76 | 573.36 | 1,885.00 | 1,311.64 | 30.42 | .00 | 1,311.64 |
| 100-52200-134-000 | FIRE DEPT: LIFE INS | 15.27 | 61.08 | 198.00 | 136.92 | 30.85 | .00 | 136.92 |
| 100-52200-135-000 | FIRE DEPT: HEALTH INS PREMIUM | .00 | 7,842.00 | 31,368.00 | 23,526.00 | 25.00 | .00 | 23,526.00 |
| 100-52200-137-000 | FIRE DEPT: HEALTH INS. CLAIMS | 380.89 | 1,691.25 | 3,175.00 | 1,483.75 | 53.27 | .00 | 1,483.75 |
| 100-52200-138-000 | FIRE DEPT: DENTAL INS | 160.51 | 642.04 | 1,926.00 | 1,283.96 | 33.34 | .00 | 1,283.96 |
| 100-52200-139-000 | FIRE DEPT: LONG TERM DISABILI | 85.33 | 341.32 | 1,087.00 | 745.68 | 31.40 | .00 | 745.68 |
| 100-52200-205-000 | FIRE DEPT: CONTRACTUAL | 500.00 | 9,805.50 | 22,300.00 | 12,494.50 | 43.97 | .00 | 12,494.50 |
| 100-52200-211-000 | FIRE DEPT: SMALL EQUIP. & SUPP | .00 | 396.81 | 3,100.00 | 2,703.19 | 12.80 | .00 | 2,703.19 |
| 100-52200-221-000 | FIRE DEPT: GAS & OIL | 819.41 | 2,063.69 | 8,250.00 | 6,186.31 | 25.01 | .00 | 6,186.31 |
| 100-52200-230-000 | FIRE DEPT: REPAIR OF VEHICLES | 649.99 | 1,817.68 | 8,750.00 | 6,932.32 | 20.77 | .00 | 6,932.32 |
| 100-52200-300-000 | FIRE DEPT: TELEPHONE | 201.14 | 1,136.00 | 3,500.00 | 2,364.00 | 32.46 | .00 | 2,364.00 |
| 100-52200-308-000 | FIRE DEPT: PUBLICATIONS | 15.59 | 29.46 | 500.00 | 470.54 | 5.89 | .00 | 470.54 |
| 100-52200-310-000 | FIRE DEPT: OFFICE SUPPLIES | 19.89 | 166.89 | 1,100.00 | 933.11 | 15.17 | .00 | 933.11 |
| 100-52200-311-000 | FIRE DEPT: RADIO MAINTENANCE | .00 | 1,435.08 | 3,500.00 | 2,064.92 | 41.00 | .00 | 2,064.92 |
| 100-52200-314-000 | FIRE DEPT: UTILITIES & REFUSE | 1,415.75 | 4,081.88 | 13,000.00 | 8,918.12 | 31.40 | .00 | 8,918.12 |
| 100-52200-330-000 | FIRE DEPT: TRAVEL & CONFEREN | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-52200-335-000 | FIRE DEPT: UNIFORM ALLOWANC | .00 | 29.60 | 1,500.00 | 1,470.40 | 1.97 | .00 | 1,470.40 |
| 100-52200-340-000 | FIRE DEPT: OPERATING SUPPLIE | .00 | .00 | 4,000.00 | 4,000.00 | .00 | .00 | 4,000.00 |
| 100-52200-345-000 | FIRE DEPT: DATA PROCESSING | 70.99 | 334.67 | 1,200.00 | 865.33 | 27.89 | .00 | 865.33 |
| 100-52200-350-000 | FIRE DEPT: BUILDINGS & GROUN | 185.34 | 711.40 | 3,000.00 | 2,288.60 | 23.71 | .00 | 2,288.60 |
| 100-52200-355-000 | FIRE DEPT: SAFETY ITEMS | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-52200-356-000 | FIRE DEPT: ROPES/RESCUE EQUI | .00 | 207.20 | 850.00 | 642.80 | 24.38 | .00 | 642.80 |
| 100-52200-380-000 | FIRE DEPT: VEHICLE INSURANCE | .00 | 10,021.00 | 10,000.00 | (21.00) | 100.21 | .00 | (21.00) |
| 100-52200-402-000 | FIRE DEPT: WI ST FIREMEN INS | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 |
| 100-52200-406-000 | FIRE DEPT: TETANUS & FLU SHOT | .00 | .00 | 750.00 | 750.00 | .00 | .00 | 750.00 |
| 100-52200-442-000 | FIRE DEPT: LENGTH OF SERVICE | .00 | .00 | 7,365.00 | 7,365.00 | .00 | .00 | 7,365.00 |
| 100-52200-460-000 | FIRE DEPT: MEMBER APPRECIATI | .00 | .00 | 17,750.00 | 17,750.00 | .00 | .00 | 17,750.00 |
| 100-52200-470-000 | FIRE DEPT: FIRE PREVENTION | .00 | 124.98 | 3,000.00 | 2,875.02 | 4.17 | .00 | 2,875.02 |
| 100-52200-500-000 | FIRE DEPT: OUTLAY | .00 | 2,189.58 | 5,000.00 | 2,810.42 | 43.79 | .00 | 2,810.42 |
| 100-52200-501-000 | FIRE DEPT: SAFETY UNIFORMS O | .00 | 1,264.99 | 18,000.00 | 16,735.01 | 7.03 | .00 | 16,735.01 |
| 100-52200-535-000 | FIRE DEPT: VEHICLE LEASE | 710.20 | 2,840.80 | 7,802.00 | 4,961.20 | 36.41 | .00 | 4,961.20 |
| | TOTAL FIRE DEPARTMENT | 17,408.09 | 95,496.02 | 340,224.00 | 244,727.98 | 28.07 | .00 | 244,727.98 |
| | AMBULANCE | | | | | | | |
| 100-52300-900-000 | AMBULANCE: PAYMENT TO SWHC | .00 | .00 | 119,000.00 | 119,000.00 | .00 | .00 | 119,000.00 |
| | TOTAL AMBULANCE | .00 | .00 | 119,000.00 | 119,000.00 | .00 | .00 | 119,000.00 |
| | | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | - | | | | | | | |
| | BUILDING INSPECTION | | | | | | | |
| 100-52400-110-000 | BLDG INSP: SALARIES | .00 | .00 | 16,729.00 | 16,729.00 | .00 | .00 | 16,729.00 |
| 100-52400-111-000 | BLDG INSP: CAR ALLOWANCE | 100.00 | 400.00 | 1,200.00 | 800.00 | 33.33 | .00 | 800.00 |
| 100-52400-120-000 | BLDG INSP: OTHER WAGES | 4,766.40 | 17,874.00 | 61,963.00 | 44,089.00 | 28.85 | .00 | 44,089.00 |
| 100-52400-124-000 | BLDG INSP: OVERTIME | 1,474.60 | 3,552.45 | 6,000.00 | 2,447.55 | 59.21 | .00 | 2,447.55 |
| 100-52400-131-000 | BLDG INSP: WRS (ERS | 424.38 | 1,534.17 | 4,621.00 | 3,086.83 | 33.20 | .00 | 3,086.83 |
| 100-52400-132-000 | BLDG INSP: SOC SEC | 380.37 | 1,372.50 | 4,288.00 | 2,915.50 | 32.01 | .00 | 2,915.50 |
| 100-52400-133-000 | BLDG INSP: MEDICARE | 88.96 | 320.99 | 1,002.00 | 681.01 | 32.03 | .00 | 681.01 |
| 100-52400-135-000 | BLDG INSP: HEALTH INS PREMIU | .00 | 4,323.15 | 17,293.00 | 12,969.85 | 25.00 | .00 | 12,969.85 |
| 100-52400-137-000 | BLDG INSP: HEALTH INS. CLAIMS | 152.00 | 687.75 | 2,620.00 | 1,932.25 | 26.25 | .00 | 1,932.25 |
| 100-52400-138-000 | BLDG INSP: DENTAL INS | 69.52 | 278.08 | 834.00 | 555.92 | 33.34 | .00 | 555.92 |
| 100-52400-139-000 | BLDG INSP: LONG TERM DISABILI | 41.23 | 164.92 | 533.00 | 368.08 | 30.94 | .00 | 368.08 |
| 100-52400-261-000 | BLDG INSP: INSPECTOR CERTIFI | .00 | 40.00 | 1,400.00 | 1,360.00 | 2.86 | .00 | 1,360.00 |
| 100-52400-310-000 | BLDG INSP: OFFICE SUPPLIES | .00 | 506.42 | .00 | (506.42) | .00 | .00 | (506.42) |
| 100-52400-320-000 | BLDG INSP: SUBSCRIPTION & DU | .00 | .00 | 350.00 | 350.00 | .00 | .00 | 350.00 |
| 100-52400-330-000 | BLDG INSP: TRAVEL & CONFEREN | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| | TOTAL BUILDING INSPECTION | 7,497.46 | 31,054.43 | 119,833.00 | 88,778.57 | 25.91 | .00 | 88,778.57 |
| | SEALER WEIGHTS/MEASURES | | | | | | | |
| 100-52410-343-000 | WEIGHTS & MEASURES | .00 | .00 | 3,200.00 | 3,200.00 | .00 | .00 | 3,200.00 |
| | TOTAL SEALER WEIGHTS/MEASU | .00 | .00 | 3,200.00 | 3,200.00 | .00 | .00 | 3,200.00 |
| | EMERGENCY MANAGEMENT | | | | | | | |
| 100-52900-314-000 | EMERG MGMT: UTILITY, REFUSE | 10.56 | 29.45 | 100.00 | 70.55 | 29.45 | .00 | 70.55 |
| 100-52900-344-000 | EMERG MGMT: REPAIR & MAINTE | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| | TOTAL EMERGENCY MANAGEME | 10.56 | 29.45 | 2,100.00 | 2,070.55 | 1.40 | .00 | 2,070.55 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | - | | | | | | | |
| | STREET ADMINISTRATION | | | | | | | |
| 100-53100-110-000 | STR ADMIN: SALARIES | 3,558.40 | 12,083.79 | 41,633.00 | 29,549.21 | 29.02 | .00 | 29,549.21 |
| 100-53100-111-000 | STR ADMIN: CAR ALLOWANCE | 118.92 | 475.68 | 1,427.00 | 951.32 | 33.33 | .00 | 951.32 |
| 100-53100-120-000 | STR ADMIN: OTHER WAGES | 722.40 | 2,684.51 | 9,370.00 | 6,685.49 | 28.65 | .00 | 6,685.49 |
| 100-53100-131-000 | STR ADMIN: WRS (ERS) | 291.10 | 1,077.04 | 3,468.00 | 2,390.96 | 31.06 | .00 | 2,390.96 |
| 100-53100-132-000 | STR ADMIN: SOC SEC | 259.72 | 955.78 | 3,250.00 | 2,294.22 | 29.41 | .00 | 2,294.22 |
| 100-53100-133-000 | STR ADMIN: MEDICARE | 60.74 | 223.54 | 761.00 | 537.46 | 29.37 | .00 | 537.46 |
| 100-53100-134-000 | STR ADMIN: LIFE INS | 26.60 | 99.03 | 310.00 | 210.97 | 31.95 | .00 | 210.97 |
| 100-53100-135-000 | STR ADMIN: HEALTH INS PREMIU | .00 | 2,995.98 | 12,105.00 | 9,109.02 | 24.75 | .00 | 9,109.02 |
| 100-53100-137-000 | STR ADMIN: HEALTH INS. CLAIMS | 836.96 | 1,468.61 | 2,032.00 | 563.39 | 72.27 | .00 | 563.39 |
| 100-53100-138-000 | STR ADMIN: DENTAL INS | 57.51 | 218.15 | 648.00 | 429.85 | 33.67 | .00 | 429.85 |
| 100-53100-139-000 | STR ADMIN: LONG TERM DISABILI | 36.97 | 137.37 | 439.00 | 301.63 | 31.29 | .00 | 301.63 |
| 100-53100-210-000 | STR ADMIN: PROF SERVICES | .00 | .00 | 3,200.00 | 3,200.00 | .00 | .00 | 3,200.00 |
| 100-53100-220-000 | STR ADMIN: GAS, OIL, & REPAIRS | 19.04 | 148.35 | .00 | (148.35) | .00 | .00 | (148.35) |
| 100-53100-300-000 | STR ADMIN: TELEPHONE | .08 | .32 | 1.00 | .68 | 32.00 | .00 | .68 |
| 100-53100-309-000 | STR ADMIN: POSTAGE | 2.40 | 8.55 | 150.00 | 141.45 | 5.70 | .00 | 141.45 |
| 100-53100-310-000 | STR ADMIN: OFFICE SUPPLIES | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-53100-313-000 | STR ADMIN: OFFICE EQUIPMENT | .00 | 451.50 | 1,500.00 | 1,048.50 | 30.10 | .00 | 1,048.50 |
| 100-53100-320-000 | STR ADMIN: SUBSCRIPTION & DU | .00 | 510.00 | 600.00 | 90.00 | 85.00 | .00 | 90.00 |
| 100-53100-330-000 | STR ADMIN: TRAVEL & CONFERE | .00 | 250.00 | 1,200.00 | 950.00 | 20.83 | .00 | 950.00 |
| 100-53100-340-000 | STR ADMIN: OPERATING SUPPLIE | 105.00 | 105.00 | 750.00 | 645.00 | 14.00 | .00 | 645.00 |
| 100-53100-345-000 | STR ADMIN: DATA PROCESSING | .00 | 2,947.34 | 2,000.00 | (947.34) | 147.37 | .00 | (947.34) |
| 100-53100-500-000 | STR ADMIN: OUTLAY | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| | TOTAL STREET ADMINISTRATION | 6,095.84 | 26,840.54 | 85,944.00 | 59,103.46 | 31.23 | .00 | 59,103.46 |
| | LEAD SERVICE LINES | | | | | | | |
| 100-53300-999-000 | LEAD SERVICE LINES - REIMBUR | .00 | .00 | 57,000.00 | 57,000.00 | .00 | .00 | 57,000.00 |
| | TOTAL LEAD SERVICE LINES | .00 | .00 | 57,000.00 | 57,000.00 | .00 | .00 | 57,000.00 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | - | | | | | | | |
| | STREET MAINTENANCE | | | | | | | |
| 100-53301-110-000 | STR MAINT: SALARIES | 3,127.00 | 11,724.90 | 40,646.00 | 28,921.10 | 28.85 | .00 | 28,921.10 |
| 100-53301-119-000 | STR MAINT: CONSTRUCT. WAGES | 1,562.88 | 1,562.88 | 8,000.00 | 6,437.12 | 19.54 | .00 | 6,437.12 |
| 100-53301-120-000 | STR MAINT: MAINTENANCEWAGE | 22,240.60 | 102,949.94 | 253,205.00 | 150,255.06 | 40.66 | .00 | 150,255.06 |
| 100-53301-121-000 | STR MAINT: SERVICE OTHER DEP | 817.92 | 817.92 | 2,500.00 | 1,682.08 | 32.72 | .00 | 1,682.08 |
| 100-53301-124-000 | STR MAINT: OVERTIME | 87.12 | 4,187.32 | 12,798.00 | 8,610.68 | 32.72 | .00 | 8,610.68 |
| 100-53301-127-000 | STR MAINT: SERVICE OTHER PAR | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-53301-131-000 | STR MAINT: WRS (ERS) | 1,892.83 | 8,752.87 | 21,600.00 | 12,847.13 | 40.52 | .00 | 12,847.13 |
| 100-53301-132-000 | STR MAINT: SOC SEC | 1,565.49 | 7,250.21 | 19,694.00 | 12,443.79 | 36.81 | .00 | 12,443.79 |
| 100-53301-133-000 | STR MAINT: MEDICARE | 366.13 | 1,695.66 | 4,605.00 | 2,909.34 | 36.82 | .00 | 2,909.34 |
| 100-53301-134-000 | STR MAINT: LIFE INS | 41.88 | 167.52 | 540.00 | 372.48 | 31.02 | .00 | 372.48 |
| 100-53301-135-000 | STR MAINT: HEALTH INS PREMIU | .00 | 19,946.88 | 79,789.00 | 59,842.12 | 25.00 | .00 | 59,842.12 |
| 100-53301-137-000 | STR MAINT: HEALTH INS. CLAIMS | 1,076.76 | 8,756.46 | 11,779.00 | 3,022.54 | 74.34 | .00 | 3,022.54 |
| 100-53301-138-000 | STR MAINT: DENTAL INS | 538.62 | 2,154.48 | 6,464.00 | 4,309.52 | 33.33 | .00 | 4,309.52 |
| 100-53301-139-000 | STR MAINT: LONG TERM DISABILI | 201.80 | 807.20 | 2,598.00 | 1,790.80 | 31.07 | .00 | 1,790.80 |
| 100-53301-198-000 | STR MAINT: DOWNTOWN PARKIN | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-53301-199-000 | STR MAINT: EQUIPMENT REPAIRS | 5,356.91 | 19,256.51 | 50,000.00 | 30,743.49 | 38.51 | .00 | 30,743.49 |
| 100-53301-200-000 | STR MAINT: MATERIAL & SUPPLIE | 7,375.09 | 15,999.52 | 48,000.00 | 32,000.48 | 33.33 | .00 | 32,000.48 |
| 100-53301-202-000 | STR MAINT: CURB & GUTTER | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 |
| 100-53301-203-000 | STR MAINT: SALT | .00 | 51,597.39 | 135,000.00 | 83,402.61 | 38.22 | 109,640.16 | (26,237.55) |
| 100-53301-204-000 | STR MAINT: STREET CRACK FILLI | .00 | .00 | 3,500.00 | 3,500.00 | .00 | .00 | 3,500.00 |
| 100-53301-206-000 | STR MAINT: BLACKTOP PATCH (C | .00 | 1,759.00 | 2,400.00 | 641.00 | 73.29 | .00 | 641.00 |
| 100-53301-207-000 | STR MAINT: SAFETY EQUIPMENT | 355.97 | 355.97 | 2,800.00 | 2,444.03 | 12.71 | .00 | 2,444.03 |
| 100-53301-208-000 | STR MAINT: STREET SIGNS | 1,705.91 | 4,096.56 | 16,500.00 | 12,403.44 | 24.83 | .00 | 12,403.44 |
| 100-53301-209-000 | STR MAINT: BLACK TOP HOT MIX | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-53301-221-000 | STR MAINT: GAS & OIL | 5,178.60 | 14,450.71 | 45,000.00 | 30,549.29 | 32.11 | .00 | 30,549.29 |
| 100-53301-300-000 | STR MAINT: TELEPHONE | 172.83 | 615.51 | 2,500.00 | 1,884.49 | 24.62 | .00 | 1,884.49 |
| 100-53301-314-000 | STR MAINT: UTILITIES & REFUSE | 1,239.74 | 4,483.97 | 9,000.00 | 4,516.03 | 49.82 | .00 | 4,516.03 |
| 100-53301-330-000 | STR MAINT: TRAVEL & CONFEREN | .00 | 45.22 | 2,000.00 | 1,954.78 | 2.26 | .00 | 1,954.78 |
| 100-53301-335-000 | STR MAINT: UNIFORM ALLOWANC | 697.41 | 1,137.38 | 3,000.00 | 1,862.62 | 37.91 | .00 | 1,862.62 |
| 100-53301-350-000 | STR MAINT: BUILDINGS & GROUN | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-53301-380-000 | STR MAINT: VEHICLE INSURANCE | .00 | 16,714.00 | 14,000.00 | (2,714.00) | 119.39 | .00 | (2,714.00) |
| 100-53301-500-000 | STR MAINT: OUTLAY | .00 | .00 | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 |
| 100-53301-530-000 | STR MAINT: SNOW & ICE CONTRA | .00 | 64.00 | 1,500.00 | 1,436.00 | 4.27 | .00 | 1,436.00 |
| 100-53301-531-000 | STR MAINT: CITY/UWP AGREEME | .00 | .00 | 6,200.00 | 6,200.00 | .00 | .00 | 6,200.00 |
| 100-53301-534-000 | STR MAINT: CONTRACT STREET | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-53301-535-000 | STR MAINT: VEHICLE LEASE | 3,785.18 | 14,529.90 | 25,000.00 | 10,470.10 | 58.12 | .00 | 10,470.10 |
| | TOTAL STREET MAINTENANCE | 59,386.67 | 315,879.88 | 857,118.00 | 541,238.12 | 36.85 | 109,640.16 | 431,597.96 |

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | STATE HIGHWAYS | | | | | | | |
| 100-53320-110-000 | STATE HWY: SALARIES | 568.12 | 2,131.09 | 7,390.00 | 5,258.91 | 28.84 | .00 | 5,258.91 |
| 100-53320-131-000 | STATE HWY: WRS (ERS) | 38.63 | 154.13 | 503.00 | 348.87 | 30.64 | .00 | 348.87 |
| 100-53320-132-000 | STATE HWY: SOC SEC | 33.00 | 131.62 | 458.00 | 326.38 | 28.74 | .00 | 326.38 |
| 100-53320-133-000 | STATE HWY: MEDICARE | 7.72 | 30.78 | 107.00 | 76.22 | 28.77 | .00 | 76.22 |
| 100-53320-134-000 | STATE HWY: LIFE INS | .68 | 2.72 | 10.00 | 7.28 | 27.20 | .00 | 7.28 |
| 100-53320-135-000 | STATE HWY: HEALTH INS PREMIU | .00 | 583.14 | 2,333.00 | 1,749.86 | 25.00 | .00 | 1,749.86 |
| 100-53320-137-000 | STATE HWY: HEALTH CLAIMS | 38.56 | 93.76 | 160.00 | 66.24 | 58.60 | .00 | 66.24 |
| 100-53320-138-000 | STATE HWY: DENTAL INS | 12.44 | 49.76 | 149.00 | 99.24 | 33.40 | .00 | 99.24 |
| 100-53320-139-000 | STATE HWY: LONG TERM DISABIL | 4.92 | 19.68 | 64.00 | 44.32 | 30.75 | .00 | 44.32 |
| 100-53320-200-000 | STATE HWY: MATERIAL & SUPPLI | .00 | (32.57) | 2,000.00 | 2,032.57 | (1.63) | .00 | 2,032.57 |
| 100-53320-220-000 | STATE HWY: GAS, OIL, & REPAIRS | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| | TOTAL STATE HIGHWAYS | 704.07 | 3,164.11 | 14,174.00 | 11,009.89 | 22.32 | .00 | 11,009.89 |
| | STREET LIGHTING | | | | | | | |
| 100-53420-345-000 | STR LTG: DATA PROCESSING | .00 | 1,020.48 | 3,600.00 | 2,579.52 | 28.35 | .00 | 2,579.52 |
| 100-53420-435-000 | STR LTG: DECORATIVE LIGHT MAI | .00 | 467.15 | 4,600.00 | 4,132.85 | 10.16 | .00 | 4,132.85 |
| 100-53420-502-000 | STR LTG: STREET LIGHT POWER | 8,006.19 | 24,522.25 | 85,000.00 | 60,477.75 | 28.85 | .00 | 60,477.75 |
| 100-53420-503-000 | STR LTG: STOP LIGHT POWER | 646.19 | 2,224.20 | 6,500.00 | 4,275.80 | 34.22 | .00 | 4,275.80 |
| 100-53420-504-000 | STR LTG: STOP LIGHT MAINTENA | 15.66 | 15.66 | 11,000.00 | 10,984.34 | .14 | .00 | 10,984.34 |
| 100-53420-505-000 | STR LTG: TRAIL LIGHTING | 132.98 | 430.75 | 1,250.00 | 819.25 | 34.46 | .00 | 819.25 |
| | TOTAL STREET LIGHTING | 8,801.02 | 28,680.49 | 111,950.00 | 83,269.51 | 25.62 | .00 | 83,269.51 |
| | STORM SEWER MAINTENANCE | | | | | | | |
| 100-53441-110-000 | STM SWR MAINT: SALARIES | 283.88 | 1,065.89 | 3,695.00 | 2,629.11 | 28.85 | .00 | 2,629.11 |
| 100-53441-119-000 | STM SWR MAINT: CONSTRUCT W | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-53441-120-000 | STM SWR MAINT: MAINT WAGES | 1,534.72 | 1,534.72 | 23,582.00 | 22,047.28 | 6.51 | .00 | 22,047.28 |
| 100-53441-124-000 | STM SWR MAINT: OVERTIME | .00 | .00 | 6,786.00 | 6,786.00 | .00 | .00 | 6,786.00 |
| 100-53441-131-000 | STM SWR MAINT: WRS (ERS | 123.66 | 181.43 | 2,520.00 | 2,338.57 | 7.20 | .00 | 2,338.57 |
| 100-53441-132-000 | STM SWR MAINT: SOC SEC | 100.26 | 149.63 | 2,298.00 | 2,148.37 | 6.51 | .00 | 2,148.37 |
| 100-53441-133-000 | STM SWR MAINT: MEDICARE | 23.45 | 34.99 | 537.00 | 502.01 | 6.52 | .00 | 502.01 |
| 100-53441-134-000 | STM SWR MAINT: LIFE INS | 12.28 | 49.12 | 160.00 | 110.88 | 30.70 | .00 | 110.88 |
| 100-53441-135-000 | STM SWR MAINT: HEALTH INS PR | .00 | 2,453.13 | 9,813.00 | 7,359.87 | 25.00 | .00 | 7,359.87 |
| 100-53441-137-000 | STM SWR MAINT: HEALTH INS. CL | 131.94 | 1,408.29 | 1,880.00 | 471.71 | 74.91 | .00 | 471.71 |
| 100-53441-138-000 | STM SWR MAINT: DENTAL INS | 40.98 | 163.92 | 492.00 | 328.08 | 33.32 | .00 | 328.08 |
| 100-53441-139-000 | STM SWR MAINT: LONG TERM DIS | 20.16 | 80.64 | 261.00 | 180.36 | 30.90 | .00 | 180.36 |
| 100-53441-200-000 | STM SWR MAINT: MATERIAL & SU | .00 | .00 | 3,500.00 | 3,500.00 | .00 | .00 | 3,500.00 |
| 100-53441-205-000 | STM SWR MAINT: CONTRACTUAL | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-53441-210-000 | STM SWR MAINT: PROF SERVICE | 1,711.00 | 11,049.50 | 12,000.00 | 950.50 | 92.08 | .00 | 950.50 |
| | TOTAL STORM SEWER MAINTENA | 3,982.33 | 18,171.26 | 72,524.00 | 54,352.74 | 25.06 | .00 | 54,352.74 |

| REFUSE COLLECTIONS | |
|---|-----------------------|
| 100-53620-002-000 REFUSE: COLLECTIONS 17,802.90 53,408.70 204,000.00 150,591.30 26.18 .00 | 150,591.30 |
| TOTAL REFUSE COLLECTIONS 17,802.90 53,408.70 204,000.00 150,591.30 26.18 | 150,591.30 |
| RECYCLING PROGRAM | |
| 100-53635-110-000 RECYCLE: SALARIES 284.24 1,066.25 3,695.00 2,628.75 28.86 .00 | 2 620 75 |
| 100-53635-110-000 RECYCLE: SALARIES 284.24 1,066.25 3,695.00 2,628.75 28.86 .00 100-53635-120-000 RECYCLE: OTHER WAGES 3,258.40 5,485.20 73,881.00 68,395.80 7.42 .00 | 2,628.75 68,395.80 |
| 100-53635-124-000 RECYCLE: OVINER WAGES 3,236.40 3,465.20 73,661.00 66,395.60 7.4200 100-53635-124-000 RECYCLE: OVERTIME0000 2,409.00 2,409.000000 | 2,409.00 |
| 100-53635-131-000 RECYCLE: WRS (ERS 240.90 473.04 5,439.00 4,965.96 8.70 .00 | 4,965.96 |
| 100-53635-132-000 RECYCLE: SOC SEC 197.62 393.15 4,959.00 4,565.85 7.93 .00 | 4,565.85 |
| 100-53635-133-000 RECYCLE: MEDICARE 46.23 91.95 1,160.00 1,068.05 7.93 .00 | 1,068.05 |
| 100-53635-134-000 RECYCLE: LIFE INS 6.68 26.72 89.00 62.28 30.02 .00 | 62.28 |
| 100-53635-135-000 RECYCLE: HEALTH INS PREMIUM .00 9,038.43 36,154.00 27,115.57 25.00 .00 | 27,115.57 |
| 100-53635-137-000 RECYCLE: HEALTH INS. CLAIMS C 255.75 1,164.01 4,945.00 3,780.99 23.54 .00 | 3,780.99 |
| 100-53635-138-000 RECYCLE: DENTAL INS 192.84 771.36 2,315.00 1,543.64 33.32 .00 | 1,543.64 |
| 100-53635-139-000 RECYCLE: LONG TERM DISABILIT 52.44 209.76 668.00 458.24 31.40 .00 | 458.24 |
| 100-53635-205-000 RECYCLE: CONTRACTUAL 13,100.76 39,302.28 150,000.00 110,697.72 26.20 .00 | 110,697.72 |
| 100-53635-214-000 RECYCLE: BAGS & BAG SORTING .00 .00 500.00 500.00 .00 .00 | 500.00 |
| 100-53635-220-000 RECYCLE: GAS, OIL, & REPAIRS 877.32 1,167.21 7,500.00 6,332.79 15.56 .00 | 6,332.79 |
| 100-53635-290-000 RECYCLE: PRINTING & ADVERTIS 465.00 465.00 .00 (465.00) .00 .00 | (465.00) |
| 100-53635-316-000 RECYCLE: RECYCLING BINS .00 .00 100.00 100.00 .00 .00 | 100.00 |
| 100-53635-340-000 RECYCLE: OPERATING SUPPLIES .00 .00 2,500.00 2,500.00 .00 .00 | 2,500.00 |
| TOTAL RECYCLING PROGRAM 18,978.18 59,654.36 296,314.00 236,659.64 20.13 .00 | 236,659.64 |
| WEED CONTRACTUAL | |
| 100-53640-309-000 WEEDS: POSTAGE .00 .00 10.00 10.00 .00 .00 .00 | 10.00 |
| 100-53640-310-000 WEEDS: OFFICE SUPPLIES .00 .00 10.00 10.00 .00 .00 .00 | 10.00 |
| 100-53640-531-000 WEEDS: CONTRACTUAL 177.60 177.60 .00 (177.60) .00 .00 | (177.60) |
| TOTAL WEED CONTRACTUAL 177.60 177.60 20.00 (157.60) 888.00 .00 | (157.60) |
| FREUDENREICH ANIMAL CARE | |
| | |
| 100-54100-210-000 FREUDENRICH: PROF SERVICES .00 .00 1,470.00 1,470.00 .00 .00 | 1,470.00 |
| 100-54100-375-000 FREUDENRICH: PETPOURRI .00 103.60 750.00 646.40 13.81 .00 | 646.40 |
| 100-54100-376-000 FREUDENRICH: ADOPTION NOTIC .00 97.40 325.00 227.60 29.97 .00 | 227.60 |
| 100-54100-377-000 FREUDENRICH: EDUCATION MAT' .00 .00 75.00 75.00 .00 .00 | 75.00 |
| 100-54100-462-000 FREUDENRICH: DONATIONS .00 .00 1,000.00 1,000.00 .00 .00 | 1,000.00 |
| 100-54100-475-000 FREUDENRICH: KENNEL LICENSE | 250.00 |
| TOTAL FREUDENREICH ANIMAL C | 3,669.00 |

| | | PERIOD | \/TD 4.0TU.4.1 | BUDGET | | % OF | ENC | UNENC |
|-------------------|--|----------|----------------|------------|------------|--------|---------|------------|
| | - | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET | BALANCE | BALANCE |
| | | | | | | | | |
| | CEMETERIES | | | | | | | |
| 100-54910-110-000 | CEMETERIES: SALARIES | 1,421.55 | E 220 0E | 10 476 00 | 12 146 15 | 28.85 | 00 | 10 146 15 |
| 100-54910-110-000 | CEMETERIES: SALARIES CEMETERIES: SEASONAL | .00 | 5,329.85 | 18,476.00 | 13,146.15 | | .00 | 13,146.15 |
| | | | .00 | 27,950.00 | 27,950.00 | .00 | .00 | 27,950.00 |
| 100-54910-119-000 | CEMETERIES: CONSTRUCT WAG | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-54910-120-000 | CEMETERIES: MAINT WAGES | 1,419.60 | 2,554.88 | 42,764.00 | 40,209.12 | 5.97 | .00 | 40,209.12 |
| 100-54910-124-000 | CEMETERIES: OVERTIME | 15.60 | 15.60 | 653.00 | 637.40 | 2.39 | .00 | 637.40 |
| 100-54910-126-000 | CEMETERIES: SEASONAL OVERTI | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-54910-131-000 | CEMETERIES: WRS (ERS | 194.26 | 583.89 | 6,143.00 | 5,559.11 | 9.50 | .00 | 5,559.11 |
| 100-54910-132-000 | CEMETERIES: SOC SEC | 168.16 | 502.60 | 5,612.00 | 5,109.40 | 8.96 | .00 | 5,109.40 |
| 100-54910-133-000 | CEMETERIES: MEDICARE | 39.32 | 117.56 | 1,312.00 | 1,194.44 | 8.96 | .00 | 1,194.44 |
| 100-54910-134-000 | CEMETERIES: LIFE INS | 4.10 | 16.40 | 54.00 | 37.60 | 30.37 | .00 | 37.60 |
| 100-54910-135-000 | CEMETERIES: HEALTH INS PREMI | .00 | 3,468.57 | 13,874.00 | 10,405.43 | 25.00 | .00 | 10,405.43 |
| 100-54910-137-000 | CEMETERIES: HEALTH INS. CLAIM | 96.39 | 271.57 | 1,352.00 | 1,080.43 | 20.09 | .00 | 1,080.43 |
| 100-54910-138-000 | CEMETERIES: DENTAL INS | 67.20 | 268.80 | 806.00 | 537.20 | 33.35 | .00 | 537.20 |
| 100-54910-139-000 | CEMETERIES: LONG TERM DISAB | 41.04 | 164.16 | 531.00 | 366.84 | 30.92 | .00 | 366.84 |
| 100-54910-200-000 | CEMETERIES: MATERIAL & SUPPL | 320.76 | 320.76 | 7,000.00 | 6,679.24 | 4.58 | .00 | 6,679.24 |
| 100-54910-220-000 | CEMETERIES: GAS, OIL, & REPAIR | 67.50 | 67.50 | 3,500.00 | 3,432.50 | 1.93 | .00 | 3,432.50 |
| 100-54910-314-000 | CEMETERIES: UTILITIES & REFUS | 20.80 | 62.40 | 350.00 | 287.60 | 17.83 | .00 | 287.60 |
| 100-54910-340-000 | CEMETERIES: OPERATING SUPPL | 9.31 | 1,333.18 | 3,500.00 | 2,166.82 | 38.09 | .00 | 2,166.82 |
| 100-54910-390-000 | CEMETERIES: OTHER EXPENSE | .00 | .00 | 1,800.00 | 1,800.00 | .00 | .00 | 1,800.00 |
| 100-54910-500-000 | CEMETERIES: OUTLAY | .00 | .00 | 8,500.00 | 8,500.00 | .00 | .00 | 8,500.00 |
| | TOTAL CEMETERIES | 3,885.59 | 15,077.72 | 144,877.00 | 129,799.28 | 10.41 | .00 | 129,799.28 |

| | | | RIOD TUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|-----|--------------|------------|------------------|------------|----------------|----------------|------------------|
| | | | | | | | | | |
| | LIBRARY | | | | | | | | |
| 100-55110-110-000 | LIBRARY: SALARIES | Ę | 5,628.80 | 21,108.00 | 73,174.00 | 52,066.0 | 0 28.85 | .00 | 52,066.00 |
| 100-55110-120-000 | LIBRARY: OTHER WAGES | 32 | 2,529.19 | 121,088.80 | 441,976.00 | 320,887.20 | 0 27.40 | .00 | 320,887.20 |
| 100-55110-124-000 | LIBRARY: OVERTIME | | 5.54 | 5.54 | .00 | (5.5 | 4) .00 | .00 | (5.54) |
| 100-55110-131-000 | LIBRARY: WRS (ERS | 1 | 1,735.94 | 6,914.15 | 27,354.00 | 20,439.8 | 5 25.28 | .00 | 20,439.85 |
| 100-55110-132-000 | LIBRARY: SOC SEC | 2 | 2,244.58 | 8,872.27 | 31,936.00 | 23,063.7 | 3 27.78 | .00 | 23,063.73 |
| 100-55110-133-000 | LIBRARY: MEDICARE | | 524.95 | 2,074.94 | 7,470.00 | 5,395.0 | 6 27.78 | .00 | 5,395.06 |
| 100-55110-134-000 | LIBRARY: LIFE INS | | 100.42 | 398.08 | 1,183.00 | 784.9 | 2 33.65 | .00 | 784.92 |
| 100-55110-135-000 | LIBRARY: HEALTH INS PREMIUMS | | .00 | 16,853.85 | 67,415.00 | 50,561.1 | 5 25.00 | .00 | 50,561.15 |
| 100-55110-137-000 | LIBRARY: HEALTH INS. CLAIMS C | | 220.14 | 1,944.16 | 7,869.00 | 5,924.8 | 4 24.71 | .00 | 5,924.84 |
| 100-55110-138-000 | LIBRARY: DENTAL INS | | 375.23 | 1,500.92 | 4,502.00 | 3,001.0 | 8 33.34 | .00 | 3,001.08 |
| 100-55110-139-000 | LIBRARY: LONG TERM DISABILITY | | 200.16 | 800.64 | 2,658.00 | 1,857.3 | 6 30.12 | .00 | 1,857.36 |
| 100-55110-240-500 | LIBRARY: BOOKS-RESOURCELIB | | 207.30 | 711.97 | 3,000.00 | 2,288.0 | 3 23.73 | .00 | 2,288.03 |
| 100-55110-240-600 | LIBRARY: SWLS DISCRETIONARY | | .00 | .00 | 2,000.00 | 2,000.0 | .00 | .00 | 2,000.00 |
| 100-55110-240-800 | LIBRARY: RESOURCE AUDIOBOO | 1 | 1,387.15 | 1,387.15 | 5,624.00 | 4,236.8 | 5 24.66 | .00 | 4,236.85 |
| 100-55110-250-200 | LIBRARY: PERIODICALS-CHILDRE | | .00 | .00 | 500.00 | 500.0 | .00 | .00 | 500.00 |
| 100-55110-250-400 | LIBRARY: PERIODICALSYOUNGA | | .00 | .00 | 150.00 | 150.0 | .00 | .00 | 150.00 |
| 100-55110-250-600 | LIBRARY: PERIODICALS-ADULT | | .00 | 128.98 | 3,300.00 | 3,171.0 | 2 3.91 | .00 | 3,171.02 |
| 100-55110-250-900 | LIBRARY: PERIODICALS-PROFES | | .00 | .00 | 1,000.00 | 1,000.0 | .00 | .00 | 1,000.00 |
| 100-55110-300-000 | LIBRARY: TELEPHONE | | 42.92 | 590.99 | 2,200.00 | 1,609.0 | 1 26.86 | .00 | 1,609.01 |
| 100-55110-309-000 | LIBRARY: POSTAGE | | .00 | .00 | 800.00 | 800.0 | .00 | .00 | 800.00 |
| 100-55110-313-000 | LIBRARY: OFFICE EQUIPMENT MA | | 267.23 | 745.48 | 3,000.00 | 2,254.5 | 2 24.85 | .00 | 2,254.52 |
| 100-55110-314-000 | LIBRARY: UTILITIES & REFUSE | (7 | 7,545.86) | .00 | .00 | .0 | .00 | .00 | .00 |
| 100-55110-327-000 | LIBRARY: GRANT/DONATION EXP | 1 | 1,329.58 | 8,126.34 | .00 | (8,126.3 | 4) .00 | .00 | (8,126.34) |
| 100-55110-340-000 | LIBRARY: OPERATING SUPPLIES | | 89.03 | 109.81 | 1,500.00 | 1,390.1 | 9 7.32 | .00 | 1,390.19 |
| 100-55110-341-000 | LIBRARY: ADV & PUB | | .00 | 278.75 | 1,700.00 | 1,421.2 | 5 16.40 | .00 | 1,421.25 |
| 100-55110-342-800 | LIBRARY: AV-DIGITAL MEDIA | 6 | 5,216.18 | 6,216.18 | 6,217.00 | .8. | 2 99.99 | .00 | .82 |
| 100-55110-350-000 | LIBRARY: BUILDINGS & GROUNDS | 1 | 1,329.33 | 2,576.07 | 10,000.00 | 7,423.9 | 3 25.76 | .00 | 7,423.93 |
| 100-55110-600-005 | CTY FUND-PROF SERVICES | 31 | 1,584.67 | 35,864.36 | 62,000.00 | 26,135.6 | 4 57.85 | .00 | 26,135.64 |
| 100-55110-600-010 | CTY FUND-CHILDREN'S BOOK MA | | 103.43 | 1,800.07 | 11,000.00 | 9,199.9 | 3 16.36 | .00 | 9,199.93 |
| 100-55110-600-015 | CTY FUND-YNG ADULT BOOK MAT | | 323.47 | 362.33 | 2,500.00 | 2,137.6 | 7 14.49 | .00 | 2,137.67 |
| 100-55110-600-020 | CTY FUND-ADULT FICTION MAT | 1 | 1,042.56 | 3,413.83 | 11,000.00 | 7,586.1 | 7 31.03 | .00 | 7,586.17 |
| 100-55110-600-025 | CTY FUND-ADULT NON FICT MAT | 1 | 1,957.87 | 1,970.18 | 10,000.00 | 8,029.8 | 2 19.70 | .00 | 8,029.82 |
| 100-55110-600-030 | CTY FUND-DIRECT DISCRETIONA | | .00 | .00 | 375.00 | 375.0 | .00 | .00 | 375.00 |
| 100-55110-600-035 | CTY FUND-OFFICE SUPPLIES | | 327.24 | 963.89 | 6,500.00 | 5,536.1 | 1 14.83 | .00 | 5,536.11 |
| 100-55110-600-037 | CTY FUND-UTILITIES & REFUSE | 11 | ,362.92 | 11,691.92 | 41,228.00 | 29,536.0 | 8 28.36 | .00 | 29,536.08 |
| 100-55110-600-045 | CTY FUND-SUBSCRIPTION & DUE | | 150.00 | 150.00 | 800.00 | 650.0 | 0 18.75 | .00 | 650.00 |
| 100-55110-600-050 | CTY FUND-CHILDREN'S PROGRA | | 211.72 | 613.07 | 3,000.00 | 2,386.9 | 3 20.44 | .00 | 2,386.93 |
| 100-55110-600-055 | CTY FUND-YOUNG ADULT PROGR | | 17.45 | 157.39 | 1,000.00 | 842.6 | 1 15.74 | .00 | 842.61 |
| 100-55110-600-060 | CTY FUND-ADULT PROGRAMMIN | | .00 | 339.41 | 3,000.00 | 2,660.5 | 9 11.31 | .00 | 2,660.59 |
| 100-55110-600-065 | CTY FUND-OUTREACH | | 100.00 | 100.00 | 1,723.00 | 1,623.0 | 0 5.80 | .00 | 1,623.00 |
| 100-55110-600-070 | CTY FUND-JUVENILE AV | | 4.89 | 67.51 | 1,500.00 | 1,432.4 | 9 4.50 | .00 | 1,432.49 |
| 100-55110-600-075 | CTY FUND-ADULT AV | | 724.03 | 724.03 | 6,000.00 | 5,275.9 | | .00 | 5,275.97 |
| 100-55110-600-080 | CTY FUND-DATA PROCESSING | | 224.52 | 2,315.26 | 15,000.00 | 12,684.74 | | .00 | 12,684.74 |
| 100-55110-600-090 | CTY FUND-OPERATING SUPPLIES | | 241.19 | 723.19 | 2,000.00 | 1,276.8 | | .00 | 1,276.81 |
| 100-55110-600-095 | CTY FUND-TRAVEL & CONF | | 617.51 | 1,287.08 | 3,000.00 | 1,712.9 | | .00 | 1,712.92 |
| | TOTAL LIBRARY | 95 | 5,881.28 | 264,976.59 | 888,154.00 | 623,177.4 | 1 29.83 | .00 | 623,177.41 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | MUSEUM | | | | | | | |
| 100-55120-110-000 | MUSEUM: SALARIES | 5,480.00 | 20,550.01 | 72,203.00 | 51,652.99 | 28.46 | .00 | 51,652.99 |
| 100-55120-112-000 | MUSEUM: SEASONAL | 2,691.68 | 11,977.45 | 21,577.00 | 9,599.55 | 55.51 | .00 | 9,599.55 |
| 100-55120-120-000 | MUSEUM: OTHER WAGES | 6,936.63 | 17,023.00 | 131,484.00 | 114,461.00 | 12.95 | .00 | 114,461.00 |
| 100-55120-124-000 | MUSEUM: OVERTIME | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55120-131-000 | MUSEUM: WRS (ERS | 372.64 | 1,474.59 | 6,051.00 | 4,576.41 | 24.37 | .00 | 4,576.41 |
| 100-55120-132-000 | MUSEUM: SOC SEC | 913.03 | 3,116.41 | 13,972.00 | 10,855.59 | 22.30 | .00 | 10,855.59 |
| 100-55120-133-000 | MUSEUM: MEDICARE | 213.53 | 728.80 | 3,267.00 | 2,538.20 | 22.31 | .00 | 2,538.20 |
| 100-55120-134-000 | MUSEUM: LIFE INS | 8.50 | 34.00 | 577.00 | 543.00 | 5.89 | .00 | 543.00 |
| 100-55120-135-000 | MUSEUM: HEALTH INS PREMIUMS | .00 | 4,323.15 | 17,293.00 | 12,969.85 | 25.00 | .00 | 12,969.85 |
| 100-55120-137-000 | MUSEUM: HEALTH INS. CLAIMS C | 480.05 | 1,181.39 | 1,906.00 | 724.61 | 61.98 | .00 | 724.61 |
| 100-55120-138-000 | MUSEUM: DENTAL INS | 69.52 | 278.08 | 834.00 | 555.92 | 33.34 | .00 | 555.92 |
| 100-55120-139-000 | MUSEUM: LONG TERM DISABILIT | 41.18 | 164.72 | 621.00 | 456.28 | 26.52 | .00 | 456.28 |
| 100-55120-212-000 | MUSEUM: CUSTODIAL SUPPLIES | (.03) | 111.61 | 800.00 | 688.39 | 13.95 | .00 | 688.39 |
| 100-55120-220-000 | MUSEUM: GAS, OIL, & REPAIRS | .00 | 55.00 | 1,128.00 | 1,073.00 | 4.88 | .00 | 1,073.00 |
| 100-55120-300-000 | MUSEUM: TELEPHONE | 63.84 | 343.02 | 1,139.00 | 795.98 | 30.12 | .00 | 795.98 |
| 100-55120-309-000 | MUSEUM: POSTAGE | 3.18 | 11.71 | 300.00 | 288.29 | 3.90 | .00 | 288.29 |
| 100-55120-310-000 | MUSEUM: OFFICE SUPPLIES | 25.30 | 173.01 | 2,000.00 | 1,826.99 | 8.65 | .00 | 1,826.99 |
| 100-55120-314-000 | MUSEUM: UTILITIES & REFUSE | 2,620.47 | 7,073.11 | 22,832.00 | 15,758.89 | 30.98 | .00 | 15,758.89 |
| 100-55120-319-000 | MUSEUM: PROF DUES | 165.00 | 165.00 | 942.00 | 777.00 | 17.52 | .00 | 777.00 |
| 100-55120-330-000 | MUSEUM: TRAVEL & CONFERENC | 576.96 | 1,100.39 | 600.00 | (500.39) | 183.40 | .00 | (500.39) |
| 100-55120-340-000 | MUSEUM: OPERATING SUPPLIES | 104.23 | 164.86 | 4,000.00 | 3,835.14 | 4.12 | .00 | 3,835.14 |
| 100-55120-341-000 | MUSEUM: ADV & PUB | 896.50 | 3,200.00 | 12,000.00 | 8,800.00 | 26.67 | .00 | 8,800.00 |
| 100-55120-345-000 | MUSEUM: DATA PROCESSING | 795.15 | 971.86 | 2,250.00 | 1,278.14 | 43.19 | .00 | 1,278.14 |
| 100-55120-350-000 | MUSEUM: BUILDINGS & GROUND | 392.45 | 894.78 | 7,500.00 | 6,605.22 | 11.93 | .00 | 6,605.22 |
| 100-55120-380-000 | MUSEUM: VEHICLE INSURANCE | .00 | 35.00 | 45.00 | 10.00 | 77.78 | .00 | 10.00 |
| 100-55120-390-000 | MUSEUM: STORE EXPENSES | .37 | 223.96 | 12,000.00 | 11,776.04 | 1.87 | .00 | 11,776.04 |
| 100-55120-391-000 | MUSEUM: PROGRAM EXPENSES | .00 | 55.11 | 3,000.00 | 2,944.89 | 1.84 | .00 | 2,944.89 |
| 100-55120-500-000 | MUSEUM: OUTLAY | .00 | .00 | 3,400.00 | 3,400.00 | .00 | .00 | 3,400.00 |
| 100-55120-505-000 | MUSEUM: HISTORIC RE-ENACTM | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-55120-720-000 | MUSEUM: GRANTS | .00 | .00 | 3,283.00 | 3,283.00 | .00 | .00 | 3,283.00 |
| | TOTAL MUSEUM | 22,850.18 | 75,430.02 | 352,104.00 | 276,673.98 | 21.42 | .00 | 276,673.98 |
| | SENIOR CITIZENS CENTER | | | | | | | |
| 100-55190-120-000 | SR CTR: OTHER WAGES | 3,626.99 | 13,932.10 | 54,500.00 | 40,567.90 | 25.56 | .00 | 40,567.90 |
| 100-55190-131-000 | SR CTR: WRS (ERS | 102.57 | 270.77 | 2,895.00 | 2,624.23 | 9.35 | .00 | 2,624.23 |
| 100-55190-132-000 | SR CTR: SOC SEC | 224.87 | 914.21 | 3,379.00 | 2,464.79 | 27.06 | .00 | 2,464.79 |
| 100-55190-133-000 | SR CTR: MEDICARE | 52.60 | 213.82 | 791.00 | 577.18 | 27.03 | .00 | 577.18 |
| 100-55190-134-000 | SR CTR: LIFE INS | 12.31 | 49.24 | 142.00 | 92.76 | 34.68 | .00 | 92.76 |
| 100-55190-220-000 | SR CTR: GAS, OIL, & REPAIRS | .00 | 219.81 | 1,500.00 | 1,280.19 | 14.65 | .00 | 1,280.19 |
| 100-55190-300-000 | SR CTR: TELEPHONE | .62 | 47.51 | 120.00 | 72.49 | 39.59 | .00 | 72.49 |
| 100-55190-310-000 | SR CTR: OFFICE SUPPLIES | .00 | 174.98 | .00 | (174.98) | .00 | .00 | (174.98) |
| 100-55190-327-000 | SR CTR: GRANT EXPENSES | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-55190-340-000 | SR CTR: OPERATING SUPPLIES | 59.88 | 1,181.11 | 1,500.00 | 318.89 | 78.74 | .00 | 318.89 |
| 100-55190-380-000 | SR CTR: VEHICLE INSURANCE | .00 | 584.00 | 1,000.00 | 416.00 | 58.40 | .00 | 416.00 |
| | TOTAL SENIOR CITIZENS CENTER | 4,079.84 | 17,587.55 | 70,827.00 | 53,239.45 | 24.83 | .00 | 53,239.45 |

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | PARKS DEPARTMENT | | | | | | | |
| 100-55200-112-000 | PARKS: SEASONAL | .00 | .00 | 36,438.00 | 36,438.00 | .00 | .00 | 36,438.00 |
| 100-55200-120-000 | PARKS: OTHER WAGES | 10,445.89 | 38,420.34 | 134,159.00 | 95,738.66 | 28.64 | .00 | 95,738.66 |
| 100-55200-124-000 | PARKS: OVERTIME | .00 | 1,401.33 | 9,000.00 | 7,598.67 | 15.57 | .00 | 7,598.67 |
| 100-55200-131-000 | PARKS: WRS (ERS | 710.32 | 2,879.66 | 9,735.00 | 6,855.34 | 29.58 | .00 | 6,855.34 |
| 100-55200-132-000 | PARKS: SOC SEC | 615.82 | 2,498.96 | 11,135.00 | 8,636.04 | 22.44 | .00 | 8,636.04 |
| 100-55200-133-000 | PARKS: MEDICARE | 144.03 | 584.45 | 2,604.00 | 2,019.55 | 22.44 | .00 | 2,019.55 |
| 100-55200-134-000 | PARKS: LIFE INS | 26.57 | 106.28 | 393.00 | 286.72 | 27.04 | .00 | 286.72 |
| 100-55200-135-000 | PARKS: HEALTH INS PREMIUMS | .00 | 10,224.75 | 31,650.00 | 21,425.25 | 32.31 | .00 | 21,425.25 |
| 100-55200-137-000 | PARKS: HEALTH INS. CLAIMS CUR | 609.10 | 2,586.88 | 3,115.00 | 528.12 | 83.05 | .00 | 528.12 |
| 100-55200-138-000 | PARKS: DENTAL INS | 138.11 | 552.44 | 1,256.00 | 703.56 | 43.98 | .00 | 703.56 |
| 100-55200-139-000 | PARKS: LONG TERM DISABILITY | 89.33 | 357.32 | 1,154.00 | 796.68 | 30.96 | .00 | 796.68 |
| 100-55200-220-000 | PARKS: GAS, OIL, & REPAIRS | 1,406.83 | 4,927.47 | 18,000.00 | 13,072.53 | 27.37 | .00 | 13,072.53 |
| 100-55200-300-000 | PARKS: TELEPHONE | 31.09 | 145.72 | 400.00 | 254.28 | 36.43 | .00 | 254.28 |
| 100-55200-314-000 | PARKS: UTILITIES & REFUSE | 1,735.46 | 4,957.27 | 20,000.00 | 15,042.73 | 24.79 | .00 | 15,042.73 |
| 100-55200-330-000 | PARKS: TRAVEL & CONFERENCE | .00 | 86.40 | 500.00 | 413.60 | 17.28 | .00 | 413.60 |
| 100-55200-335-000 | PARKS: UNIFORM ALLOWANCE | .00 | .00 | 580.00 | 580.00 | .00 | .00 | 580.00 |
| 100-55200-338-000 | PARKS: CAMPGROUND LICENSE | .00 | .00 | 180.00 | 180.00 | .00 | .00 | 180.00 |
| 100-55200-349-000 | PARKS: LEASED EQUIPMENT | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 100-55200-350-000 | PARKS: BUILDINGS & GROUNDS | 517.27 | 1,745.47 | 20,000.00 | 18,254.53 | 8.73 | .00 | 18,254.53 |
| 100-55200-351-000 | PARKS: TRAIL MAINTENANCE | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 100-55200-380-000 | PARKS: VEHICLE INSURANCE | .00 | 4,052.00 | 3,600.00 | (452.00) | 112.56 | .00 | (452.00) |
| 100-55200-444-000 | PARKS: UNEMP COMP | .00 | .00 | 4,500.00 | 4,500.00 | .00 | .00 | 4,500.00 |
| 100-55200-500-000 | PARKS: OUTLAY | 1,385.84 | 1,501.46 | 10,000.00 | 8,498.54 | 15.01 | .00 | 8,498.54 |
| 100-55200-535-000 | PARKS: VEHICLE LEASE | 2,081.62 | 9,875.40 | 15,250.00 | 5,374.60 | 64.76 | .00 | 5,374.60 |
| | TOTAL PARKS DEPARTMENT | 19,937.28 | 86,903.60 | 345,649.00 | 258,745.40 | 25.14 | .00 | 258,745.40 |
| | RECREATION DEPARTMENT | | | | | | | |
| 100-55300-110-000 | REC ADMIN: SALARIES | 5,480.00 | 20,368.00 | 71,084.00 | 50,716.00 | 28.65 | .00 | 50,716.00 |
| 100-55300-120-000 | REC ADMIN: OTHER WAGES | 3,328.00 | 12,323.20 | 61,908.00 | 49,584.80 | 19.91 | .00 | 49,584.80 |
| 100-55300-124-000 | REC ADMIN: OVERTIME | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55300-131-000 | REC ADMIN: WRS (ERS | 598.94 | 2,350.57 | 9,077.00 | 6,726.43 | 25.90 | .00 | 6,726.43 |
| 100-55300-132-000 | REC ADMIN: SOC SEC | 520.46 | 2,040.63 | 8,276.00 | 6,235.37 | 24.66 | .00 | 6,235.37 |
| 100-55300-133-000 | REC ADMIN: MEDICARE | 121.72 | 477.24 | 1,936.00 | 1,458.76 | 24.65 | .00 | 1,458.76 |
| 100-55300-134-000 | REC ADMIN: LIFE INS | 30.42 | 121.68 | 122.00 | .32 | 99.74 | .00 | .32 |
| 100-55300-135-000 | REC ADMIN: HEALTH INS PREMIU | .00 | 8,646.30 | 43,233.00 | 34,586.70 | 20.00 | .00 | 34,586.70 |
| 100-55300-137-000 | REC ADMIN: HEALTH INS. CLAIMS | .00 | 42.39 | 5,400.00 | 5,357.61 | .79 | .00 | 5,357.61 |
| 100-55300-138-000 | REC ADMIN: DENTAL INS | 139.04 | 556.16 | 2,571.00 | 2,014.84 | 21.63 | .00 | 2,014.84 |
| 100-55300-139-000 | REC ADMIN: LONG TERM DISABIL | 69.91 | 279.64 | 952.00 | 672.36 | 29.37 | .00 | 672.36 |
| 100-55300-210-000 | REC ADMIN: PROF SERVICES | 407.34 | 1,046.69 | 3,000.00 | 1,953.31 | 34.89 | .00 | 1,953.31 |
| 100-55300-300-000 | REC ADMIN: TELEPHONE | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55300-309-000 | REC ADMIN: POSTAGE | 2.40 | 51.68 | 300.00 | 248.32 | 17.23 | .00 | 248.32 |
| 100-55300-310-000 | REC ADMIN: OFFICE SUPPLIES | .00 | 225.74 | 650.00 | 424.26 | 34.73 | .00 | 424.26 |
| | TOTAL RECREATION DEPARTMEN | 10,698.23 | 48,529.92 | 209,109.00 | 160,579.08 | 23.21 | .00 | 160,579.08 |

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | SUMMER RECREATION | | | | | | | |
| 100-55301-112-000 | REC PRGM: SEASONAL | 1,331.14 | 5,396.65 | 7,500.00 | 2,103.35 | 71.96 | .00 | 2,103.35 |
| 100-55301-132-000 | REC PRGM: SOC SEC | 82.54 | 334.61 | 465.00 | 130.39 | 71.96 | .00 | 130.39 |
| 100-55301-133-000 | REC PRGM: MEDICARE | 19.30 | 78.26 | 109.00 | 30.74 | 71.80 | .00 | 30.74 |
| 100-55301-340-000 | REC PRGM: OPERATING SUPPLIE | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-55301-359-000 | REC PRGM: SOCCER (YOUTH) | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-55301-361-000 | REC PRGM: BASEBALL (YOUTH) | .00 | 4,200.00 | 100.00 | (4,100.00) | 4,200.00 | .00 | (4,100.00) |
| 100-55301-367-000 | REC PRGM: BASKETBALL (YOUTH | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55301-372-000 | REC PRGM: VOLLEYBALL (ADULT) | .00 | .00 | 350.00 | 350.00 | .00 | .00 | 350.00 |
| 100-55301-373-000 | REC PRGM: SAND VBALL (ADULT) | .00 | .00 | 250.00 | 250.00 | .00 | .00 | 250.00 |
| 100-55301-374-000 | REC PRGM: SOFTBALL (ADULT) | .00 | .00 | 350.00 | 350.00 | .00 | .00 | 350.00 |
| 100-55301-382-000 | REC PRGM: FOOTBALL (YOUTH) | .00 | .00 | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 |
| 100-55301-389-000 | REC PRGM: TENNIS (YOUTH) | .00 | .00 | 100.00 | 100.00 | .00 | .00 | 100.00 |
| 100-55301-530-000 | REC PRGM: RENT EXPENSE | .00 | .00 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 |
| | TOTAL SUMMER RECREATION | 1,432.98 | 10,009.52 | 15,024.00 | 5,014.48 | 66.62 | .00 | 5,014.48 |
| | SWIMMING POOL | | | | | | | |
| 100-55420-112-000 | POOL: SWIM POOL WAGES | .00 | .00 | 81,865.00 | 81,865.00 | .00 | .00 | 81,865.00 |
| 100-55420-113-000 | POOL: SWIM TEAM INSTRUCTOR | .00 | .00 | 3,135.00 | 3,135.00 | .00 | .00 | 3,135.00 |
| 100-55420-120-000 | POOL: OTHER WAGES | 339.72 | 1,585.36 | 5,888.00 | 4,302.64 | 26.93 | .00 | 4,302.64 |
| 100-55420-131-000 | POOL: WRS (ERS | 23.10 | 115.10 | 400.00 | 284.90 | 28.78 | .00 | 284.90 |
| 100-55420-132-000 | POOL: SOC SEC | 20.32 | 101.28 | 5,635.00 | 5,533.72 | 1.80 | .00 | 5,533.72 |
| 100-55420-133-000 | POOL: MEDICARE | 4.75 | 23.70 | 1,317.00 | 1,293.30 | 1.80 | .00 | 1,293.30 |
| 100-55420-134-000 | POOL: LIFE INS | 1.58 | 6.32 | 39.00 | 32.68 | 16.21 | .00 | 32.68 |
| 100-55420-135-000 | POOL: HEALTH INS PREMIUMS | .00 | 432.33 | 1,729.00 | 1,296.67 | 25.00 | .00 | 1,296.67 |
| 100-55420-137-000 | POOL: HEALTH INS. CLAIMS CUR | .92 | 280.84 | 146.00 | (134.84) | 192.36 | .00 | (134.84) |
| 100-55420-138-000 | POOL: DENTAL INS | 3.61 | 14.44 | 43.00 | 28.56 | 33.58 | .00 | 28.56 |
| 100-55420-139-000 | POOL: LONG TERM DISABILITY | 3.91 | 15.64 | 51.00 | 35.36 | 30.67 | .00 | 35.36 |
| 100-55420-201-000 | POOL: POOL CHEMICALS | .00 | .00 | 15,000.00 | 15,000.00 | .00 | .00 | 15,000.00 |
| 100-55420-300-000 | POOL: TELEPHONE | .00 | 42.72 | 200.00 | 157.28 | 21.36 | .00 | 157.28 |
| 100-55420-314-000 | POOL: UTILITIES & REFUSE | 918.22 | 3,108.43 | 30,000.00 | 26,891.57 | 10.36 | .00 | 26,891.57 |
| 100-55420-330-000 | POOL: TRAVEL & CONFERENCES | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 100-55420-340-000 | POOL: OPERATING SUPPLIES | .00 | .00 | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 |
| 100-55420-350-000 | POOL: BUILDINGS & GROUNDS | .00 | .00 | 4,000.00 | 4,000.00 | .00 | .00 | 4,000.00 |
| 100-55420-410-000 | POOL: SWIM TEAM | .00 | .00 | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 100-55420-500-000 | POOL: OUTLAY | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 100-55420-514-000 | POOL: CONCESSION EXPENSES | .00 | .00 | 550.00 | 550.00 | .00 | .00 | 550.00 |
| 100-55420-515-000 | POOL: EXERCISE/TRAINING | .00 | .00 | 650.00 | 650.00 | .00 | .00 | 650.00 |
| | TOTAL SWIMMING POOL | 1,316.13 | 5,726.16 | 167,148.00 | 161,421.84 | 3.43 | .00 | 161,421.84 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| | FORESTRY | | | | | | | |
| 100-56110-210-000 | FORESTRY: PROF SERVICES | .00 | .00 | 1,250.00 | 1,250.00 | .00 | .00 | 1,250.00 |
| 100-56110-340-000 | FORESTRY: MATERIALS/SUPPLIE | .00 | 26.70 | 5,000.00 | 4,973.30 | .53 | .00 | 4,973.30 |
| 100-56110-341-000 | FORESTRY: STUMP GRINDING | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-56110-342-000 | FORESTRY: CHIPPING | .00 | .00 | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 |
| | TOTAL FORESTRY | .00 | 26.70 | 26,450.00 | 26,423.30 | .10 | .00 | 26,423.30 |
| | PCAN | | | | | | | |
| 100-56300-341-000 | PCAN PAYMENT | .00 | 6,900.00 | 5,670.00 | (1,230.00) | 121.69 | .00 | (1,230.00) |
| | TOTAL PCAN | .00 | 6,900.00 | 5,670.00 | (1,230.00) | 121.69 | .00 | (1,230.00) |
| | ROOM TAXES | | | | | | | |
| 100-56600-650-000 | ROOM TAX ENTITY | .00 | .00 | 150,500.00 | 150,500.00 | .00 | .00 | 150,500.00 |
| | TOTAL ROOM TAXES | .00 | .00 | 150,500.00 | 150,500.00 | .00 | .00 | 150,500.00 |
| | URBAN DEVELOPMENT | | | | | | | |
| 100-56615-340-000 | URBAN DEV - KALL.OPER.SUPPLI | 22.60 | 67.80 | 248.00 | 180.20 | 27.34 | .00 | 180.20 |
| | TOTAL URBAN DEVELOPMENT | 22.60 | 67.80 | 248.00 | 180.20 | 27.34 | .00 | 180.20 |
| | HOUSING DIVISION | | | | | | | |
| 100-56800-210-000 | HSG DIV: PROF SERVICES | .00 | 866.17 | 4,000.00 | 3,133.83 | 21.65 | .00 | 3,133.83 |
| | TOTAL HOUSING DIVISION | .00 | 866.17 | 4,000.00 | 3,133.83 | 21.65 | .00 | 3,133.83 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | COMMUNITY PLANNING/DEVELO | | | | | | | |
| 100-56900-110-000 | COMM P&D: SALARIES | 7,861.75 | 29,586.40 | 87,256.00 | 57,669.60 | 33.91 | .00 | 57,669.60 |
| 100-56900-120-000 | COMM P&D: OTHER WAGES | .00 | .00 | 18,698.00 | 18,698.00 | .00 | .00 | 18,698.00 |
| 100-56900-131-000 | COMM P&D: WRS (ERS) | 456.30 | 1,819.79 | 5,933.00 | 4,113.21 | 30.67 | .00 | 4,113.21 |
| 100-56900-132-000 | COMM P&D: SOC SEC | 463.28 | 1,852.94 | 6,569.00 | 4,716.06 | 28.21 | .00 | 4,716.06 |
| 100-56900-133-000 | COMM P&D: MEDICARE | 108.34 | 433.34 | 1,536.00 | 1,102.66 | 28.21 | .00 | 1,102.66 |
| 100-56900-134-000 | COMM P&D: LIFE INS | 38.84 | 155.36 | 501.00 | 345.64 | 31.01 | .00 | 345.64 |
| 100-56900-135-000 | COMM P&D: HEALTH INS PREMIU | .00 | 5,831.25 | 23,325.00 | 17,493.75 | 25.00 | .00 | 17,493.75 |
| 100-56900-137-000 | COMM P&D: HEALTH INS. CLAIMS | 547.79 | 2,565.20 | 944.00 | (1,621.20) | 271.74 | .00 | (1,621.20) |
| 100-56900-138-000 | COMM P&D: DENTAL INS | 124.41 | 497.64 | 1,493.00 | 995.36 | 33.33 | .00 | 995.36 |
| 100-56900-139-000 | COMM P&D: LONG TERM DISABILI | 58.05 | 232.20 | 750.00 | 517.80 | 30.96 | .00 | 517.80 |
| 100-56900-210-000 | COMM P&D: PROF SERVICES | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 100-56900-220-000 | COMM P&D: GAS, OIL & REPAIRS | 19.04 | 148.35 | 300.00 | 151.65 | 49.45 | .00 | 151.65 |
| 100-56900-309-000 | COMM P&D: POSTAGE | 68.82 | 267.09 | 500.00 | 232.91 | 53.42 | .00 | 232.91 |
| 100-56900-310-000 | COMM P&D: OFFICE SUPPLIES | .00 | 225.75 | 500.00 | 274.25 | 45.15 | .00 | 274.25 |
| 100-56900-330-000 | COMM P&D: TRAVEL & CONFERE | .00 | .00 | 200.00 | 200.00 | .00 | .00 | 200.00 |
| 100-56900-380-000 | COMM P&D: VEHICLE INSURANC | .00 | 1,287.00 | .00 | (1,287.00) | .00 | .00 | (1,287.00) |
| 100-56900-403-000 | COMM P&D: ZONING & PLANNING | 111.00 | 251.60 | 1,600.00 | 1,348.40 | 15.73 | .00 | 1,348.40 |
| 100-56900-486-000 | COMM P&D: HISTORIC PRESERVA | 15.00 | 57.00 | 250.00 | 193.00 | 22.80 | .00 | 193.00 |
| | TOTAL COMMUNITY PLANNING/D | 9,872.62 | 45,210.91 | 160,355.00 | 115,144.09 | 28.19 | .00 | 115,144.09 |
| | TOTAL FUND EXPENDITURES | 574,573.27 | 2,613,879.71 | 9,317,696.00 | 6,703,816.29 | 28.05 | 109,640.16 | 6,594,176.13 |
| | NET REV OVER EXP | 3,356,156.15 | 2,440,622.00 | .00 | 2,440,622.00 | .00 | (109,640.16) | 2,330,981.84 |

BALANCE SHEET APRIL 30, 2023

FUND 101 - TAXI/BUS FUND

| | | BEGINNING BALANCE | | | URRENT CTIVITY | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|------------------------------|----------------------|-------------|---|-------------------|-----------------|---|-------------------|
| | ASSETS | | | | | | | |
| 101-10001-000-000 | TREASURER'S CASH | (| 127,302.98) | (| 26,313.82) | 130,568.49 | | 3,265.51 |
| 101-11111-000-000 | GENERAL INVESTMENTS | (| .00 | (| .00 | .00 | | .00 |
| 101-12111-000-000 | TAXES RECEIVABLE | | .00 | | .00 | .00 | | .00 |
| 101-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | 260,477.84 | (| 13,834.68) | | | 180.00 |
| | TOTAL ASSETS | | 133,174.86 | (| 40,148.50) | (129,729.35) | _ | 3,445.51 |
| | LIABILITIES AND EQUITY | | | | | | | |
| | LIABILITIES | | | | | | | |
| 101-21211-000-000 | VOUCHERS PAYABLE | (| 37,330.45) | | 18,146.85 | 37,330.45 | | .00 |
| 101-21220-000-000 | WAGES PAYABLE CLEARING | ` | .00 | | .00 | .00 | | .00 |
| 101-21311-000-000 | FEDERAL TAX W/H PAYABLE | | .00 | | .00 | .00 | | .00 |
| 101-21312-000-000 | STATE TAX W/H PAYABLE | | .00 | | .00 | .00 | | .00 |
| 101-21313-000-000 | 6.20% SOC. SEC. EES | | .00 | | .00 | .00 | | .00 |
| 101-21314-000-000 | 1.45% SOC. SEC. EES | | .00 | | .00 | .00 | | .00 |
| 101-21315-000-000 | 6.20% SOC. SEC. ERS | | .00 | | .00 | .00 | | .00 |
| 101-21316-000-000 | 1.45% SOC. SEC. ERS | | .00 | | .00 | .00 | | .00 |
| 101-21520-000-000 | GEN WRF EES | | .00 | | .00 | .00 | | .00 |
| 101-21522-000-000 | GEN WRF ERS | | .00 | | .00 | .00 | | .00 |
| | TOTAL LIABILITIES | (| 37,330.45) | | 18,146.85 | 37,330.45 | | .00 |
| | FUND EQUITY | | | | | | | |
| 101-30000-000-000 | BUDGET VARIANCE | | .00 | | .00 | .00 | | .00 |
| 101-31000-000-000 | FUND BALANCE | (| 95,844.41) | | .00 | .00 | (| 95,844.41) |
| 101-34110-000-000 | P.O. ENCUMBRANCE | ` | .00 | | .00 | .00 | ` | .00 |
| | NET INCOME/LOSS | | .00 | | 22,001.65 | 92,398.90 | | 92,398.90 |
| | TOTAL FUND EQUITY | (| 95,844.41) | | 22,001.65 | 92,398.90 | (| 3,445.51) |
| | TOTAL LIABILITIES AND EQUITY | (| 133,174.86) | | 40,148.50 | 129,729.35 | (| 3,445.51) |
| | | | | | | | | |

FUND 101 - TAXI/BUS FUND

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 101-43229-225-000 | FEDERAL TAXI/BUS GRANT | .00 | .00 | 412,247.00 | (412,247.00) | .00 | .00 | (412,247.00) |
| 101-43537-226-000 | STATE TAXI/BUS GRANT | .00 | .00 | 115,550.00 | (115,550.00) | .00 | .00 | (115,550.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 527,797.00 | (527,797.00) | .00 | .00 | (527,797.00) |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | |
| 101-46350-100-000 | BUS PASS SALES | 260.00 | 1,360.00 | 1,000.00 | 360.00 | 136.00 | .00 | 360.00 |
| 101-46350-105-000 | BUS FARES REVENUE | 112.00 | 292.00 | .00 | 292.00 | .00 | .00 | 292.00 |
| 101-46350-110-000 | TAXI FARES | 3,076.75 | 59,704.00 | 115,000.00 | (55,296.00) | 51.92 | .00 | (55,296.00) |
| | TOTAL PUBLIC CHARGES FOR SE | 3,448.75 | 61,356.00 | 116,000.00 | (54,644.00) | 52.89 | .00 | (54,644.00) |
| | INTERGOVERNMENTAL CHARGE | | | | | | | |
| 101-47230-621-000 | UWP SHARE OF TAXI/BUS | 13,794.68 | 55,178.72 | 222,523.00 | (167,344.28) | 24.80 | .00 | (167,344.28) |
| | TOTAL INTERGOVERNMENTAL CH | 13,794.68 | 55,178.72 | 222,523.00 | (167,344.28) | 24.80 | .00 | (167,344.28) |
| | MISCELLANEOUS REVENUES | | | | | | | |
| 101-48200-830-000 | TAXI PROPERTY RENT | .00 | .00 | 12.00 | (12.00) | .00 | .00 | (12.00) |
| | TOTAL MISCELLANEOUS REVENU | .00 | .00 | 12.00 | (12.00) | .00 | .00 | (12.00) |
| | TOTAL FUND REVENUE | 17,243.43 | 116,534.72 | 866,332.00 | (749,797.28) | 13.45 | .00 | (749,797.28) |

FUND 101 - TAXI/BUS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | | ACTUAL | ———— | — AIVIOUNT | VARIANCE | | DALANCE | |
| | TAXI SERVICE EXPENSES | | | | | | | |
| 101-53521-120-000 | TAXI: OTHER WAGES | .00 | 1,260.21 | 4,626.00 | 3,365.79 | 27.24 | .00 | 3,365.79 |
| 101-53521-131-000 | TAXI: WRS (ERS | .00 | 81.91 | 315.00 | 233.09 | 26.00 | .00 | 233.09 |
| 101-53521-132-000 | TAXI: SOC SEC | .00 | 78.13 | 287.00 | 208.87 | 27.22 | .00 | 208.87 |
| 101-53521-133-000 | TAXI: MEDICARE | .00 | 18.27 | 67.00 | 48.73 | 27.27 | .00 | 48.73 |
| 101-53521-134-000 | TAXI: LIFE INS | .00 | 7.37 | .00 | (7.37) | .00 | .00 | (7.37) |
| 101-53521-135-000 | TAXI: HEALTH INS PREMIUM | .00 | 246.39 | 865.00 | 618.61 | 28.48 | .00 | 618.61 |
| 101-53521-137-000 | TAXI: HEALTH INS CLAIMS | .00 | .00 | 176.00 | 176.00 | .00 | .00 | 176.00 |
| 101-53521-138-000 | TAXI: DENTAL INS | .00 | 11.89 | 42.00 | 30.11 | 28.31 | .00 | 30.11 |
| 101-53521-139-000 | TAXI: LONG TERM DISABILITY | .00 | 10.51 | 40.00 | 29.49 | 26.28 | .00 | 29.49 |
| 101-53521-621-000 | TAXI SERVICE EXPENSES | 3,784.90 | 114,044.37 | 600,000.00 | 485,955.63 | 19.01 | .00 | 485,955.63 |
| 101-53521-622-000 | BUS SERVICE EXPENSES | 35,460.18 | 93,174.57 | 336,000.00 | 242,825.43 | 27.73 | .00 | 242,825.43 |
| 101-53521-623-000 | BUS PASS PRINTING EXPENSES | .00 | .00 | 50.00 | 50.00 | .00 | .00 | 50.00 |
| 101-53521-624-000 | BUS ADMIN EXPENSES | .00 | .00 | 25.00 | 25.00 | .00 | .00 | 25.00 |
| | TOTAL TAXI SERVICE EXPENSES | 39,245.08 | 208,933.62 | 942,493.00 | 733,559.38 | 22.17 | .00 | 733,559.38 |
| | TOTAL FUND EXPENDITURES | 39,245.08 | 208,933.62 | 942,493.00 | 733,559.38 | 22.17 | .00 | 733,559.38 |
| | NET REV OVER EXP | (22,001.65) | (92,398.90) | (76,161.00) | (16,237.90) | (121.32) | .00 | (92,398.90) |

BALANCE SHEET APRIL 30, 2023

FUND 105 - DEBT SERVICE FUND

| | | | SINNING | RRENT TIVITY | | YTD ACTIVITY | | ENDING BALANCE |
|---|--|---|--|---|---|---|---|---|
| | ASSETS | | | | | | | |
| 105-10001-000-000 105-10002-000-000 105-11109-000-000 105-11111-000-000 105-12111-000-000 105-17103-000-000 105-17202-000-000 | TREASURER'S CASH TIF #3 BOND CASH LOAN INVESTMENTS GENERAL INVESTMENTS TAXES RECEIVABLE LONG-TERM ADVANCE TO TIF NOTES REC. AIRPORT TOTAL ASSETS | | 53,327.80 .00 .00 101,765.60 .00 .00 .00 | .00 .00 .00 879.11 650,566.00 .00 .00 | | 608,387.64) .00 .00 3,319.45 1,650,566.00 .00 .00 | | 555,059.84) .00 .00 105,085.05 1,650,566.00 .00 .00 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | | | |
| 105-21211-000-000 105-22212-000-000 105-27002-000-000 105-27013-000-000 105-29102-000-000 | VOUCHERS PAYABLE WRF PRIOR SERVICE TRUST NOTES ADVANCE AIRPORT LONG-TERM ADVANCE TO TIF CORPORATE PURPOSE REDEMP. TOTAL LIABILITIES | (| .00 .00 103,025.17) .00 .00 | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | (| .00 .00 103,025.17) .00 .00 |
| 105-30000-000-000 105-31000-000-000 105-32000-000-000 | FUND EQUITY BUDGET VARIANCE FUND BALANCE TIF #3 FUND BALANCE NET INCOME/LOSS TOTAL FUND EQUITY | (| .00 52,068.23) .00 .00 | .00 .00 .00 <u>651,445.11)</u> | (| .00 .00 .00 1,045,497.81) | (| .00 52,068.23) .00 1,045,497.81) |
| | TOTAL LIABILITIES AND EQUITY | (| 155,093.40) | 651,445.11) | | 1,045,497.81) | _ | 1,200,591.21) |

FUND 105 - DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|----------------------------|------------------|--------------|------------------|----------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 105-41100-100-000 | GENERAL PROPERTY TAXES | 1,650,566.00 | 1,650,566.00 | 1,650,566.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAXES | 1,650,566.00 | 1,650,566.00 | 1,650,566.00 | .00 | 100.00 | .00 | .00 |
| | MISCELLANEOUS REVENUE | | | | | | | |
| 105-48110-818-000 | INTEREST FROM BONDS | 879.11 | 3,319.45 | .00 | 3,319.45 | .00 | .00 | 3,319.45 |
| | TOTAL MISCELLANEOUS REVENU | 879.11 | 3,319.45 | .00 | 3,319.45 | .00 | .00 | 3,319.45 |
| | TOTAL FUND REVENUE | 1,651,445.11 | 1,653,885.45 | 1,650,566.00 | 3,319.45 | 100.20 | .00 | 3,319.45 |

FUND 105 - DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | PRINCIPAL ON NOTES | | | | | | | |
| 105-58100-013-000 | PRINCIPAL LONG TERM NOTES | .00 | 455,000.00 | 1,385,000.00 | 930,000.00 | 32.85 | .00 | 930,000.00 |
| | TOTAL PRINCIPAL ON NOTES | .00 | 455,000.00 | 1,385,000.00 | 930,000.00 | 32.85 | .00 | 930,000.00 |
| | INTEREST AND FISCAL CHARGES | | | | | | | |
| 105-58200-005-000 | INTEREST ON LONG TERM NOT | .00 | 151,787.64 | 303,753.00 | 151,965.36 | 49.97 | .00 | 151,965.36 |
| 105-58200-210-000 | PROF SERVICES | .00 | .00 | 3,800.00 | 3,800.00 | .00 | .00 | 3,800.00 |
| 105-58200-620-000 | PAYING AGENT FEE | .00 | 1,600.00 | 3,200.00 | 1,600.00 | 50.00 | .00 | 1,600.00 |
| | TOTAL INTEREST AND FISCAL CH | .00 | 153,387.64 | 310,753.00 | 157,365.36 | 49.36 | .00 | 157,365.36 |
| | TOTAL FUND EXPENDITURES | .00 | 608,387.64 | 1,695,753.00 | 1,087,365.36 | 35.88 | .00 | 1,087,365.36 |
| | NET REV OVER EXP | 1,651,445.11 | 1,045,497.81 | (45,187.00) | 1,090,684.81 | 2,313.71 | .00 | 1,045,497.81 |

BALANCE SHEET APRIL 30, 2023

| | | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | | ENDING BALANCE |
|--|---|---|---|--|--|---|--|
| | ASSETS | | | | | | |
| 110-10001-000-000 110-11111-000-000 110-111116-000-000 110-12111-000-000 | TREASURER'S CASH GENERAL INVESTMENTS LIBRARY CIP FUND INVESTMENTS TAXES RECEIVABLE | (| 1,437,895.99) 162,794.42 .00 | (97,438.03) .00 .00 100,000.00 | 1,485,030.29 .00 .00 100,000.00 | | 47,134.30 162,794.42 .00 100,000.00 |
| 110-13911-000-000 110-14111-000-000 110-15112-000-000 | ACCOUNTS RECEIVABLE MISC. SUBSEQUENT YEAR BUDGET IT SPEC-ASSESS-CURB/GUTTER/S | | 1,943,342.27 .00 .00 | .00 .00 .00 | (1,943,342.27) .00 .00 | | .00 .00 .00 |
| | TOTAL ASSETS | _ | 668,240.70 | 2,561.97 | (358,311.98) | | 309,928.72 |
| | LIABILITIES AND EQUITY | | | | | | |
| | LIABILITIES | | | | | | |
| 110-21211-000-000 110-23352-000-000 110-23523-000-000 110-24500-000-000 110-27180-000-000 110-30000-000-000 | VOUCHERS PAYABLE KNOLLWOOD BIKE TRAIL DONATIONS POLICE STORAGE SHED DONAT BROADBAND BILL BEST RESERVE FOR NEW AMBULANCE BUDGET VARIANCE | (| 261,541.36) .00 .00 .00 .00 | .00 .00 .00 .00 | 223,607.23 .00 .00 .00 .00 | (| 37,934.13) .00 .00 .00 .00 |
| 110-34110-000-000 | P.O. ENCUMBRANCE TOTAL LIABILITIES | (| 261,541.36) | .00 | 223,607.23 | (| 37,934.13) |
| | FUND EQUITY | | | | | | |
| 110-31000-000-000 | FUND BALANCE NET INCOME/LOSS | (| 406,699.34) | .00 | .00 | (| 406,699.34) 134,020.75 |
| | TOTAL FUND EQUITY | (| 406,699.34) | (2,561.97) | 134,020.75 | (| 272,678.59) |
| | TOTAL LIABILITIES AND EQUITY | (| 668,240.70) | (2,561.97) | 357,627.98 | (| 310,612.72) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|------------|-------------------------|-------------------------------|----------------|----------------|-------------------------------|
| | TAXES | | | | | | | |
| | ——— | | | | | | | |
| 110-41100-100-000 | GENERAL PROPERTY TAXES | 100,000.00 | 100,000.00 | 100,000.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAXES | 100,000.00 | 100,000.00 | 100,000.00 | .00 | 100.00 | .00 | .00 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| | ESTAT OBJANIT | | • | 004.405.00 | (004 405 00) | | • | (004 405 00) |
| 110-43100-215-000 | FEMA GRANT | .00 | .00 | 334,125.00 | (334,125.00) | .00 | .00 | (334,125.00) |
| 110-43229-225-000 | FEDERAL TAXI GRANT(VEHICLE) | .00 | .00 | 120,000.00 | (120,000.00) | .00 | .00 | (120,000.00) |
| 110-43260-100-000 110-43534-275-000 | CDGB PLYGRND PKG LOT TRAIL TAP GRANT | .00 | 70,377.05 | .00 | 70,377.05 | .00 | .00 | 70,377.05 |
| 110-43570-287-000 | MUSEUM GRANT | .00 | .00 | 36,800.00 64,000.00 | (36,800.00) (64,000.00) | .00 .00 | .00 | (36,800.00) (64,000.00) |
| 110-43715-339-000 | UW-P TAXI/BUS CONTRIBUTION | .00 | .00 | 22,000.00 | (22,000.00) | .00 | .00 | (22,000.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | 70,377.05 | 576,925.00 | (506,547.95) | 12.20 | .00 | (506,547.95) |
| | DUDUG GUADOES FOR SERVICE | | | | | | | |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | |
| 110-46300-100-000 | WHEEL TAX-VEHICLE REG FEE | 7,778.00 | 17,045.00 | 110,000.00 | (92,955.00) | 15.50 | .00 | (92,955.00) |
| | TOTAL PUBLIC CHARGES FOR SE | 7,778.00 | 17,045.00 | 110,000.00 | (92,955.00) | 15.50 | .00 | (92,955.00) |
| | MISCELLANEOUS REVENUE | | | | | | | |
| | | | | | | | | |
| 110-48309-533-000 | SALE OF STREET VEHICLES | .00 | 26,344.00 | .00 | 26,344.00 | .00 | .00 | 26,344.00 |
| 110-48500-843-000 | INCLUSIVE PLAYGROUND DONATI | .00 | 120.00 | .00 | 120.00 | .00 | .00 | 120.00 |
| 110-48500-847-000 | CIP: LIBRARY DONATIONS | .00 | .00 | 46,750.00 | (46,750.00) | .00 | .00 | (46,750.00) |
| 110-48500-848-000 | CIP: SENIOR CENTER DONATION | .00 | 1,000.00 | .00 | 1,000.00 | .00 | .00 | 1,000.00 |
| 110-48552-552-000 | CIP PARK DONATIONS | .00 | .00 | 20,000.00 | (20,000.00) | .00 | .00 | (20,000.00) |
| | TOTAL MISCELLANEOUS REVENU | .00 | 27,464.00 | 66,750.00 | (39,286.00) | 41.14 | .00 | (39,286.00) |
| | OTHER FINANCING SOURCES | | | | | | | |
| | | | | | | | | |
| 110-49120-940-000 | LONG-TERM LOANS | .00 | .00 | 1,355,000.00 | (1,355,000.00) | .00 | .00 | (1,355,000.00) |
| 110-49200-720-000 | PARKS TRUST FUND TRANSFER | .00 | .00 | 10,000.00 | (10,000.00) | .00 | .00 | (10,000.00) |
| 110-49220-525-000 | TRANSFER FROM TIF #5 | .00 | .00 | 60,000.00 | (60,000.00) | .00 | .00 | (60,000.00) |
| 110-49220-526-000 | TRANSFER FROM TIF #6 | .00 | .00 | 75,000.00 | (75,000.00) | .00 | .00 | (75,000.00) |
| 110-49999-995-000 | TRANSFER FROM ARPA FUND | .00 | .00 | 100,000.00 | (100,000.00) | .00 | .00 | (100,000.00) |
| 110-49999-997-000 110-49999-999-000 | CIP FUND BAL TRANSFER TRANS.FR.GENERAL FUND | .00 | .00 | 50,000.00 437,075.00 | (50,000.00) (437,075.00) | .00 .00 | .00 | (50,000.00) (437,075.00) |
| 7.0 .3000 000-000 | TOTAL OTHER FINANCING SOUR | .00 | .00 | 2,087,075.00 | (2,087,075.00) | .00 | .00 | (2,087,075.00) |
| | - | | | | | | | |
| | TOTAL FUND REVENUE | 107,778.00 | 214,886.05 | 2,940,750.00 | (2,725,863.95) | 7.31 | .00 | (2,725,863.95) |

| | - | PERIOD ACTUAL | YT | D ACTUAL | BUDGET AMOUNT | _\ | /ARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|--|---|----------------------|----|----------------------|-------------------------|----|-------------------------|----------------|----------------|---|-------------------------|
| | CAPITAL PROJECTS | | | | | | | | | | |
| 110-60001-518-001 | CAP PRJ: HVAC & 1ST FLR S. 3A | 797.42 | | 797.42 | E0 000 00 | | 40 202 50 | 1.50 | 00 | | 40 202 50 |
| 110-60001-518-001 | CAP PRJ: CITY HALL AV | .00 | | 14.98 | 50,000.00 100,000.00 | | 49,202.58 99,985.02 | 1.59 .01 | .00 | | 49,202.58 99,985.02 |
| 110-60001-518-002 | CAP PRJ: CITY HALL ELEVATOR | .00 | | .00 | 80,000.00 | | 80,000.00 | .00 | .00 | | 80,000.00 |
| 110-60001-510-000 | CAP PRJ: CITY WIDE CAMERA SY | 14,218.61 | | 14,218.61 | .00 | (| 14,218.61) | .00 | .00 | (| 14,218.61) |
| 110-60001-521-002 | CAP PRJ: PORTABLE RADIOS | .00 | | 4,269.32 | 10,000.00 | (| 5,730.68 | 42.69 | .00 | ` | 5,730.68 |
| 110-60001-521-005 | CAP PRJ: RADIO SYSTEM UPGRA | .00 | | .00 | 175,000.00 | | 175,000.00 | .00 | .00 | | 175,000.00 |
| 110-60001-521-006 | CAP PRJ: RADIO REPEATER | .00 | | .00 | 42,000.00 | | 42,000.00 | .00 | .00 | | 42,000.00 |
| 110-60001-522-001 | CAP PRJ: RADIO REPL/DIGITAL U | .00 | | .00 | .00 | | .00 | .00 | 50,730.34 | (| 50,730.34) |
| 110-60001-522-002 | CAP PRJ: FD PORTABLE RADIOS | 27,028.32 | | 27,028.32 | 25,000.00 | (| 2,028.32) | 108.11 | .00 | (| 2,028.32) |
| 110-60001-522-003 | CAP PRJ: FIRE AIRPACKS | .00 | | .00 | 371,250.00 | | 371,250.00 | .00 | .00 | | 371,250.00 |
| 110-60001-522-004 | CAP PRJ: FD RADIO REPEATER | .00 | | .00 | 37,000.00 | | 37,000.00 | .00 | .00 | | 37,000.00 |
| 110-60001-533-004 | CAP PRJ: END LOADER REPL #17 | .00 | | .00 | .00 | | .00 | .00 | 3,400.00 | (| 3,400.00) |
| 110-60001-533-005 | CAP PRJ: 2.5 TON DUMP TRUCK | .00 | | .00 | 55,000.00 | | 55,000.00 | .00 | 236,167.00 | (| 181,167.00) |
| 110-60001-533-008 | CAP PRJ: END LOADER PLOW | .00 | | .00 | 50,000.00 | | 50,000.00 | .00 | .00 | | 50,000.00 |
| 110-60001-533-009 | CAP PRJ: FORKLIFT | .00 | | 19,800.00 | 17,000.00 | (| 2,800.00) | 116.47 | 200.00 | (| 3,000.00) |
| 110-60001-533-010 | CAP PRJ: TIRE MACHINE | .00 | | 10,499.99 | 12,000.00 | | 1,500.01 | 87.50 | .00 | | 1,500.01 |
| 110-60001-533-011 | CAP PRJ: PAINT MACHINE | 10,117.67 | | 10,117.67 | 12,000.00 | | 1,882.33 | 84.31 | 1,382.33 | | 500.00 |
| 110-60001-533-012 | CAP PRJ: BRINE TANK TRAILER | .00 | | .00 | 11,000.00 | | 11,000.00 | .00 | 8,800.00 | | 2,200.00 |
| 110-60001-533-013 | CAP PRJ: ROADSIDE MOW/TRACT | .00 | | .00 | 30,000.00 | | 30,000.00 | .00 | .00 | | 30,000.00 |
| 110-60001-534-001 | CAP PRJ: STRT REPAIR-WHEEL T | .00 | | .00 | 110,000.00 | | 110,000.00 | .00 | .00 | | 110,000.00 |
| 110-60001-534-002 | CAP PRJ: HIGHWAY STRIPING | .00 | | .00 | 30,000.00 | | 30,000.00 | .00 | .00 | | 30,000.00 |
| 110-60001-534-003 | CAP PRJ: ALLEYS | .00 | , | .00 | 20,000.00 | | 20,000.00 | .00 | .00 | | 20,000.00 |
| 110-60001-535-002 | CAP PRJ: BUS 151 SIDEWALK | .00 | (| 3,749.20) | .00 | | 3,749.20 | .00 | .00 | | 3,749.20 |
| 110-60001-535-004 110-60001-536-001 | CAP PRJ: TID 5 SIDEWALK CAP PRJ: SIDEWALK REPAIRS | 1,562.00 1,039.00 | | 7,393.20 1,880.00 | 60,000.00 30,000.00 | | 52,606.80 28,120.00 | 12.32 6.27 | .00 | | 52,606.80 28,120.00 |
| 110-60001-537-001 | CAP PRJ: TID 6 INCUBATOR PARK | .00 | | .00 | 75,000.00 | | 75,000.00 | .00 | .00 | | 75,000.00 |
| 110-60001-537-001 | CAP PRJ: IT SERVER UPGRADE | .00 | | 64,927.76 | .00 | (| 64,927.76) | .00 | 1,217.34 | , | 66,145.10) |
| 110-60001-541-001 | CAP PRJ: IT INFRASTRUCTURE IM | .00 | | .00 | 50,000.00 | (| 50,000.00 | .00 | .00 | (| 50,000.00 |
| 110-60001-542-001 | CAP PRJ: CITY GARAGE ROOF | .00 | | .00 | 230,000.00 | | 230,000.00 | .00 | .00 | | 230,000.00 |
| 110-60001-551-000 | CAP PRJ: ROUNTREE BRANCH TR | .00 | | .00 | 10,000.00 | | 10,000.00 | .00 | .00 | | 10,000.00 |
| 110-60001-551-001 | CAP PRJ: TAP GRANT NON-MOTO | .00 | | .00 | 46,000.00 | | 46,000.00 | .00 | .00 | | 46,000.00 |
| 110-60001-552-003 | CAP PRJ: PICKLEBALL COURTS | .00 | (| 35,000.00) | .00 | | 35,000.00 | .00 | .00 | | 35,000.00 |
| 110-60001-552-006 | CAP PRJ: PARKS MOWERS | .00 | ` | .00 | 25,000.00 | | 25,000.00 | .00 | .00 | | 25,000.00 |
| 110-60001-552-010 | CAP PRJ: INC PLYGRND EXP-GRA | .00 | | 32,465.26 | .00 | (| 32,465.26) | .00 | .00 | (| 32,465.26) |
| 110-60001-552-012 | CAP PRJ: PARKS SILO SHELTER | .00 | | .00 | 30,000.00 | | 30,000.00 | .00 | .00 | | 30,000.00 |
| 110-60001-552-013 | CAP PRJ: PARKS ELEC ACC FENC | .00 | | .00 | 25,000.00 | | 25,000.00 | .00 | .00 | | 25,000.00 |
| 110-60001-552-014 | CAP PRJ: POOL HOT WATER HEA | .00 | | .00 | 10,000.00 | | 10,000.00 | .00 | .00 | | 10,000.00 |
| 110-60001-552-015 | CAP PRJ: PARK SECURITY CAME | .00 | | .00 | 50,000.00 | | 50,000.00 | .00 | .00 | | 50,000.00 |
| 110-60001-553-003 | CAP PRJ: PRESERVATION PLAN | .00 | | .00 | .00 | | .00 | .00 | 5,646.64 | (| 5,646.64) |
| 110-60001-553-004 | CAP PRJ: ENERGY AUDIT | .00 | | .00 | 64,000.00 | | 64,000.00 | .00 | .00 | | 64,000.00 |
| 110-60001-553-005 | CAP PRJ: SAFETY, SECURITY, AIR | .00 | | 14,986.22 | .00 | (| 14,986.22) | .00 | .01 | (| 14,986.23) |
| 110-60001-553-006 | CAP PRJ: MUSEUM PARKING | .00 | | .00 | 90,000.00 | | 90,000.00 | .00 | .00 | | 90,000.00 |
| 110-60001-553-007 | CAP PRJ: ROCK SCHOOL IMPROV | .00 | | .00 | 25,000.00 | | 25,000.00 | .00 | .00 | | 25,000.00 |
| 110-60001-557-000 | CAP PRJ: SENIOR CITIZEN CENTE | 17,791.38 | | 64,206.27 | .00 | (| 64,206.27) | .00 | 3,700.00 | (| 67,906.27) |
| 110-60001-911-000 | CAP PRJ: STREET CONSTRUCTIO | 805.00 | | 805.00 | .00 | (| 805.00) | .00 | .00 | (| 805.00) |
| 110-60001-911-001 | CAP PRJ: BUSHWY 151 SAFETY I | 12,946.93 | , | 40,845.77 | .00 | (| 40,845.77) | .00 | .00 | (| 40,845.77) |
| 110-60001-911-007 | CAP PRJ: CEDAR ST-STREET | .00 | (| 22,601.49) | .00 | | 22,601.49 | .00 | .00 | | 22,601.49 |
| 110-60001-911-008 | CAP PRJ: GRIDLEY AVE-STREET | .00 | (| 2,459.25) | .00 | , | 2,459.25 | .00 | .00 | , | 2,459.25 |
| 110-60001-911-009 | CAP PRJ: HICKORY ST-STREET | .00 | | 22,601.49 | .00 | (| 22,601.49) | .00 | .00 | (| 22,601.49) |
| 110-60001-911-010 110-60001-935-001 | CAP PRJ: JEFFERSON ST-STREET CAP PRJ:23-27 TECH REPLACEME | 4,777.25 .00 | | 8,168.25 6,412.50 | 323,100.00 23,000.00 | | 314,931.75 16,587.50 | 2.53 27.88 | .00 | | 314,931.75 16,587.50 |
| 110-60001-935-001 | CAP PRJ: COMMUNITY ROOM | .00 | | .00 | 26,000.00 | | 26,000.00 | .00 | .00 | | 26,000.00 |
| 110-60001-935-002 | CAP PRJ: LACTATION SPACE | .00 | | .00 | 22,000.00 | | 22,000.00 | .00 | .00 | | 22,000.00 |
| 00001-000-000 | 5 1 1to. E to 1/11/014 01 /10E | .50 | | .00 | ,000.00 | | 22,000.00 | .00 | .00 | | ,000.00 |

| | | PERIOD | | | BUDGET | | | % OF | ENC | UNENC |
|-------------------|------------------------------|------------|-----|-------------|--------------|----|-------------|--------|---------------|---------------|
| | | ACTUAL | YTE | O ACTUAL | AMOUNT | ٧ | ARIANCE | BUDGET | BALANCE | BALANCE |
| 110-60001-935-004 | CAP PRJ: REPAINTING WALLS | .00 | | .00 | 12,000.00 | | 12,000.00 | .00 | .00 | 12,000.00 |
| 110-60001-935-005 | CAP PRJ: FLOOR CLEANING EQUI | .00 | | 3,980.00 | 10,500.00 | | 6,520.00 | 37.90 | .00 | 6,520.00 |
| 110-60001-939-000 | CAP PRJ: STORM SEWER | 3,125.00 | | 3,125.00 | .00 | , | 3,125.00) | .00 | .00 | (3,125.00) |
| | | * | | , | | (| , | | | , |
| 110-60001-939-002 | CAP PRJ: FASTENAL STORM SEW | 6,230.20 | , | 6,230.20 | 25,000.00 | | 18,769.80 | 24.92 | .00 | 18,769.80 |
| 110-60001-939-005 | CAP PRJ: DEWEY ST-STORM SWR | .00 | (| 10,702.04) | .00 | | 10,702.04 | .00 | .00 | 10,702.04 |
| 110-60001-939-006 | CAP PRJ: DEBORAH CT-STORM S | .00 | (| 16,507.16) | .00 | | 16,507.16 | .00 | .00 | 16,507.16 |
| 110-60001-939-007 | CAP PRJ: CEDAR ST-STORM | .00 | (| 8,044.35) | .00 | | 8,044.35 | .00 | .00 | 8,044.35 |
| 110-60001-939-008 | CAP PRJ: GRIDLEY AVE-STORM | .00 | (| 970.54) | .00 | | 970.54 | .00 | .00 | 970.54 |
| 110-60001-939-009 | CAP PRJ: HICKORY ST-STORM | .00 | | 8,044.35 | .00 | (| 8,044.35) | .00 | .00 | (8,044.35) |
| 110-60001-939-010 | CAP PRJ: JEFFERSON ST-STORM | 4,777.25 | | 8,168.25 | 276,900.00 | | 268,731.75 | 2.95 | .00 | 268,731.75 |
| 110-60001-942-001 | CAP PRJ: AIRPORT CIP MATCH | .00 | | .00 | 15,000.00 | | 15,000.00 | .00 | .00 | 15,000.00 |
| 110-60001-947-000 | CAP PRJ: TAXI VEHICLE | .00 | | 209.00 | .00 | (| 209.00) | .00 | .00 | (209.00) |
| 110-60001-947-001 | CAP PRJ: TAXI VEHICLE | .00 | | 67,746.00 | 40,000.00 | (| 27,746.00) | 169.37 | .00 | (27,746.00) |
| 110-60001-947-002 | CAP PRJ: BUS VEHICLE | .00 | | .00 | 110,000.00 | | 110,000.00 | .00 | .00 | 110,000.00 |
| | TOTAL CAPITAL PROJECTS | 105,216.03 | ; | 349,590.80 | 2,940,750.00 | _2 | ,591,159.20 | 11.89 | 311,243.66 | 2,279,915.54 |
| | TOTAL FUND EXPENDITURES | 105,216.03 | ; | 349,590.80 | 2,940,750.00 | _2 | ,591,159.20 | 11.89 | 311,243.66 | 2,279,915.54 |
| | NET REV OVER EXP | 2,561.97 | (' | 134,704.75) | .00 | (| 134,704.75) | .00 | (311,243.66) | (445,948.41) |

BALANCE SHEET APRIL 30, 2023

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|-------------------|-------------------------------------|----------------------|---------------------|-----------------|-------------------|
| | ASSETS | | | | |
| 124-10001-000-000 | TREASURER'S CASH | .00 | .00 | .00 | .00 |
| 124-11111-000-000 | GENERAL INVESTMENTS | .00 | .00 | .00 | .00 |
| 124-12111-000-000 | TAXES RECEIVABLE | .00 | .00 | .00 | .00 |
| 124-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | .00 | .00 | .00 | .00 |
| 124-17106-000-000 | ADVANCE DUE FROM GEN FUND | .00 | .00 | .00 | .00 |
| | TOTAL ASSETS | .00 | .00 | .00 | .00 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | |
| 124-21211-000-000 | VOUCHERS PAYABLE | .00 | .00 | .00 | .00 |
| 124-27015-000-000 | LONG-TERM ADV. TO TIF#4 | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES | .00 | .00 | .00 | .00 |
| | FUND EQUITY | | | | |
| 124-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | .00 |
| 124-31000-000-000 | FUND BALANCE | .00 | .00 | .00 | .00 |
| | NET INCOME/LOSS | .00 | .00 | .00 | .00 |
| | TOTAL FUND EQUITY | .00 | .00 | .00 | .00 |
| | TOTAL LIABILITIES AND EQUITY | .00 | .00 | .00 | .00 |

BALANCE SHEET APRIL 30, 2023

| | | | EGINNING BALANCE | CURRENT | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|-------------------------------|---|---------------------|-------------|-----------|-----------------|---|-------------------|
| | ASSETS | | | | | | | |
| 125-10001-000-000 | TREASURER'S CASH | | 224,045.86 | .(| 0 (| 205,064.85) | | 18,981.01 |
| 125-11111-000-000 | GENERAL INVESTMENTS | | .00 | | 0 | .00 | | .00 |
| 125-12111-000-000 | TAXES RECEIVABLE | | .00 | 791,547. | 9 | 791,547.19 | | 791,547.19 |
| 125-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | .00 |), | 0 | .00 | | .00 |
| | TOTAL ASSETS | _ | 224,045.86 | 791,547. | 9 == = | 586,482.34 | | 810,528.20 |
| | LIABILITIES AND EQUITY | | | | | | | |
| | LIABILITIES | | | | | | | |
| 125-21211-000-000 | VOUCHERS PAYABLE | (| 3,379.67) | | 0 | 3,379.67 | | .00 |
| 125-22211-000-000 | ADVANCE TAX COLLECTIONS-TID 5 | (| 220,666.19) | | 0 | .00 | (| 220,666.19) |
| 125-27015-000-000 | LONG-TERM ADV. TO TIF#5 | • | .00 | | 0 | .00 | ` | .00 |
| 125-27018-000-000 | ADVANCE DUE TO UTILITY | | .00 | | 0 | .00 | | .00 |
| | TOTAL LIABILITIES | (| 224,045.86) | .(| 0 | 3,379.67 | (| 220,666.19) |
| | FUND EQUITY | | | | | | | |
| 125-30000-000-000 | BUDGET VARIANCE | | .00 | .(| 0 | .00 | | .00 |
| 125-31000-000-000 | FUND BALANCE | | .00 |). | 0 | .00 | | .00 |
| 125-32005-000-000 | TIF #5 FUND BALANCE | | .00 |). | 0 | .00 | | .00 |
| 125-34110-000-000 | P.O. ENCUMBRANCE | | .00 | | 0 | .00 | | .00 |
| | NET INCOME/LOSS | | .00 | (791,547.1 | 9) (| 589,862.01) | (| 589,862.01) |
| | TOTAL FUND EQUITY | | .00 | (791,547.1 | 9) (| 589,862.01) | (| 589,862.01) |
| | TOTAL LIABILITIES AND EQUITY | (| 224,045.86) | (791,547.1 | 9) (| 586,482.34) | (| 810,528.20) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|--------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 125-41120-115-000 | TIF #5 DISTRICT TAXES | 791,547.19 | 791,547.19 | 754,447.00 | 37,100.19 | 104.92 | .00 | 37,100.19 |
| | TOTAL TAXES | 791,547.19 | 791,547.19 | 754,447.00 | 37,100.19 | 104.92 | .00 | 37,100.19 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 125-43410-234-000 | TIF#5 EXEMPT COMPUTER ST. | .00 | .00 | 7,181.00 | (7,181.00) | .00 | .00 | (7,181.00) |
| 125-43410-235-000 | TIF#5 EXEMPT PERS PROP AID | .00 | .00 | 4,287.00 | (4,287.00) | .00 | .00 | (4,287.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 11,468.00 | (11,468.00) | .00 | .00 | (11,468.00) |
| | TOTAL FUND REVENUE | 791,547.19 | 791,547.19 | 765,915.00 | 25,632.19 | 103.35 | .00 | 25,632.19 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VAF | RIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|--------|-----------|----------------|----------------|------------------|
| | ATTORNEY | | | | | | | | |
| 125-51300-210-000 | ATTORNEY: PROF SERVICES | .00 | 1,109.80 | .00 | (| 1,109.80) | .00 | .00 | (1,109.80) |
| | TOTAL ATTORNEY | .00 | 1,109.80 | .00 | (| 1,109.80) | .00 | .00 | (1,109.80) |
| | TAX INCREMENT DISTRICT FEES | | | | | | | | |
| 125-56600-290-000 | TAX INCREMENT DISTRICT FEES | .00 | 150.00 | 150.00 | | .00 | 100.00 | .00 | .00 |
| | TOTAL TAX INCREMENT DISTRICT | .00 | 150.00 | 150.00 | | .00 | 100.00 | .00 | .00 |
| | INCUBATOR | | | | | | | | |
| 125-56721-509-000 | PLATTEVILLE INCUBATOR | .00 | 10,000.00 | 10,000.00 | | .00 | 100.00 | .00 | .00 |
| 125-56721-510-000 | GRANT CTY ECON DEV | .00 | 6,386.34 | 6,386.00 | (| .34) | 100.01 | .00 | (.34) |
| | TOTAL INCUBATOR | .00 | 16,386.34 | 16,386.00 | (| .34) | 100.00 | .00 | .34) |
| 425 59400 049 000 | DDINGIDAL ON TIES NOTES | 00 | 181,782.05 | 104 702 00 | , | 05) | 100.00 | 00 | (05) |
| 125-58100-018-000 | PRINCIPAL ON TIF#5 NOTES | .00 | | 181,782.00 | | .05) | 100.00 | .00 | |
| | TOTAL DEPARTMENT 100 | .00 | 181,782.05 | 181,782.00 | | .05) | 100.00 | .00 | (.05) |
| | INTEREST ON NOTES | | | | | | | | |
| 125-58200-019-000 | INTEREST ON TIF#5 NOTES | .00 | 2,256.99 | 2,257.00 | | .01 | 100.00 | .00 | .01 |
| | TOTAL INTEREST ON NOTES | .00 | 2,256.99 | 2,257.00 | | .01 | 100.00 | .00 | .01 |
| | TIF #5 - CAPITAL PROJECTS | | | | | | | | |
| 125-60005-210-000 | PROFESSIONAL SERVICES | .00 | .00 | 350.00 | | 350.00 | .00 | .00 | 350.00 |
| 125-60005-802-000 | PAYMENT TO TID #7 | .00 | .00 | 564,990.00 | 56 | 64,990.00 | .00 | .00 | 564,990.00 |
| | TOTAL TIF #5 - CAPITAL PROJECT | .00 | .00 | 565,340.00 | 56 | 65,340.00 | .00 | .00 | 565,340.00 |
| | TOTAL FUND EXPENDITURES | .00 | 201,685.18 | 765,915.00 | 56 | 64,229.82 | 26.33 | .00 | 564,229.82 |
| | NET REV OVER EXP | 791,547.19 | 589,862.01 | .00 | 58 | 89,862.01 | .00 | .00 | 589,862.01 |

BALANCE SHEET APRIL 30, 2023

| | | | EGINNING BALANCE | | RRENT | YTE ACTIV | | | ENDING BALANCE |
|---|--|---|---|----------|--|--------------|--------------------------------------|---|--|
| | ASSETS | | | | | | | | |
| 126-10001-000-000 126-11111-000-000 126-12111-000-000 126-13911-000-000 126-17106-000-000 | TREASURER'S CASH GENERAL INVESTMENTS TAXES RECEIVABLE ACCOUNTS RECEIVABLE MISC. ADVANCE DUE FROM TIF#6 | | 30,894.30 .00 .00 .00 | (| 150.35) .00 570,047.12 .00 | | .00 .00 .047.12 .00 | (| 155,805.45) .00 570,047.12 .00 |
| | TOTAL ASSETS | | 30,894.30 | | 569,896.77 | 383 | 3,347.37 | | 414,241.67 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | | | | |
| 126-21211-000-000 126-22211-000-000 126-27015-000-000 126-27016-000-000 126-27018-000-000 | VOUCHERS PAYABLE ADVANCE TAX COLLECTIONS-TID 6 LONG-TERM ADV. TO TIF#6 ADVANCE DUE CP FUND - TIF#6 ADVANCE DUE TO UTILITIES TOTAL LIABILITIES | (| 1,042.17) 158,895.55) 378,723.54) .00 65,552.30) 604,213.56) | | .00 .00 .00 .00 .00 | | .00 .00 .00 .00 .00 | (| .00 158,895.55) 378,723.54) .00 65,552.30) |
| 126-30000-000-000 126-31000-000-000 126-32006-000-000 126-34110-000-000 | FUND EQUITY BUDGET VARIANCE FUND BALANCE TIF #6 FUND BALANCE P.O. ENCUMBRANCE NET INCOME/LOSS | | .00 573,319.26 .00 .00 | | .00 .00 .00 .00 .569,896.77) | | .00 .00 .00 .00 .389.54) | | .00 573,319.26 .00 .00 384,389.54) |
| | TOTAL FUND EQUITY TOTAL LIABILITIES AND EQUITY | (| 573,319.26 30,894.30) | <u> </u> | 569,896.77) 569,896.77) | | 3,347.37) | | 188,929.72 414,241.67) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | ARIANCE | % OF BUDGET | ENC BALANCE | | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|---|------------|----------------|----------------|---|------------------|
| | TAXES | | | | | | | | | |
| 126-41120-115-000 | TIF #6 DISTRICT TAXES | 570,047.12 | 570,047.12 | 629,213.00 | (| 59,165.88) | 90.60 | .00 | (| 59,165.88) |
| | TOTAL TAXES | 570,047.12 | 570,047.12 | 629,213.00 | (| 59,165.88) | 90.60 | .00 | (| 59,165.88) |
| | INTERGOVERNMENTAL REVENUE | | | | | | | | | |
| 126-43410-234-000 | EXEMPT COMPUTER AID | .00 | .00 | 1,013.00 | (| 1,013.00) | .00 | .00 | (| 1,013.00) |
| 126-43410-235-000 | EXEMPT PERSONAL PROPERTY A | .00 | .00 | 2,316.00 | (| 2,316.00) | .00 | .00 | (| 2,316.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 3,329.00 | (| 3,329.00) | .00 | .00 | (| 3,329.00) |
| | TOTAL FUND REVENUE | 570,047.12 | 570,047.12 | 632,542.00 | | 62,494.88) | 90.12 | .00 | (| 62,494.88) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|---|------------------|------------------------|------------------------|-----------------|-----------------|----------------|------------------|
| | ATTORNEY | | | | | | | |
| 126-51300-210-000 | ATTORNEY: PROF SERVICES | 107.40 | 107.40 | 5,000.00 | 4,892.60 | 2.15 | .00 | 4,892.60 |
| | TOTAL ATTORNEY | 107.40 | 107.40 | 5,000.00 | 4,892.60 | 2.15 | .00 | 4,892.60 |
| | ASSESSOR | | | | | | | |
| 126-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 1,283.57 | 1,309.00 | 25.43 | 98.06 | .00 | 25.43 |
| | TOTAL ASSESSOR | .00 | 1,283.57 | 1,309.00 | 25.43 | 98.06 | .00 | 25.43 |
| | TAX INCREMENT DISTRICT FEE | | | | | | | |
| 126-56600-290-000 | TAX INCREMENT DISTRICT FEES | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | TOTAL TAX INCREMENT DISTRICT | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | INCUBATOR | | | | | | | |
| 126-56721-509-000 | PLATTEVILLE INCUBATOR | .00 | 10,000.00 | 10,000.00 | .00 | 100.00 | .00 | .00 |
| 126-56721-510-000 | GRANT CTY ECON DEV | .00 | 6,386.33 | 6,386.00 | (.33) | 100.01 | .00 | (.33) |
| | TOTAL INCUBATOR | .00 | 16,386.33 | 16,386.00 | (.33) | 100.00 | .00 | (.33) |
| | PRINCIPAL ON NOTES | | | | | | | |
| 126-58100-018-000 | PRINCIPAL ON TIF#6 NOTES | .00 | .00 | 582,423.00 | 582,423.00 | .00 | .00 | 582,423.00 |
| | TOTAL PRINCIPAL ON NOTES | .00 | .00 | 582,423.00 | 582,423.00 | .00 | .00 | 582,423.00 |
| | INTEREST ON NOTES | | | | | | | |
| 126-58200-019-000 | INTEREST ON TIF#6 NOTES | .00 | 35,337.50 | 102,323.00 | 66,985.50 | 34.54 | .00 | 66,985.50 |
| .20 00200 0.10 000 | TOTAL INTEREST ON NOTES | .00 | 35,337.50 | 102,323.00 | 66,985.50 | 34.54 | .00 | 66,985.50 |
| | - | | | | | | | |
| | TIF #6 CAPITAL PROJECTS | | | | | | | |
| 126-60006-210-000 | TIF #6: PROFESSIONAL SERVICE | .00 | .00 | 700.00 | 700.00 | .00 | .00 | 700.00 |
| 126-60006-314-000 | TIF #6: UTILITIES AND REFUSE | 42.95 | 130.25 | 450.00 | 319.75 | 28.94 | .00 | 319.75 |
| 126-60006-567-000 126-60006-801-000 | TIF #6: PVILLE AREA IND DEV CO TAX INCREMENTS TO EMMI ROTH | .00 | 77,050.00 55,212.53 | 77,050.00 59,565.00 | .00 4,352.47 | 100.00 92.69 | .00 | .00 4,352.47 |
| | TOTAL TIF #6 CAPITAL PROJECTS | 42.95 | 132,392.78 | 137,765.00 | 5,372.22 | 96.10 | .00 | 5,372.22 |
| | - | | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2023

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| TOTAL FUND EXPENDITURES | 150.35 | 185,657.58 | 845,356.00 | 659,698.42 | 21.96 | .00 | 659,698.42 |
| NET REV OVER EXP | 569,896.77 | 384,389.54 | (212,814.00) | 597,203.54 | 180.62 | .00 | 384,389.54 |

BALANCE SHEET APRIL 30, 2023

| | | | EGINNING BALANCE | | CURRENT | | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|-------------------------------|---|---------------------|---|-------------|---|-----------------|---|-------------------|
| | ASSETS | | | | | | | | |
| 127-10001-000-000 | TREASURER'S CASH | | 144,027.76 | (| 779.40) | (| 686,077.42) | (| 542,049.66) |
| 127-11111-000-000 | GENERAL INVESTMENTS | | 43,623.19 | | 173.95 | | 656.82 | | 44,280.01 |
| 127-12111-000-000 | TAXES RECEIVABLE | | .00 | | 419,632.28 | | 419,632.28 | | 419,632.28 |
| 127-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | | .00 | | .00 | | .00 | | .00 |
| 127-17107-000-000 | ADVANCE DUE FROM TIF #7 | | .00 | | .00 | | .00 | | .00 |
| | TOTAL ASSETS | | 187,650.95 | _ | 419,026.83 | (| 265,788.32) | (| 78,137.37) |
| | LIABILITIES AND EQUITY | | | | | | | | |
| | LIABILITIES | | | | | | | | |
| 127-21211-000-000 | VOUCHERS PAYABLE | | 18,900.34 | | .00 | (| 18,900.34) | | .00 |
| 127-22211-000-000 | ADVANCE TAX COLLECTIONS-TID 7 | (| 116,986.85) | | .00 | | .00 | (| 116,986.85) |
| 127-27015-000-000 | LONG-TERM ADV. TO TIF#7 | | .00 | | .00 | | .00 | | .00 |
| 127-27017-000-000 | ADVANCE DUE TO CP - TIF #7 | | .00 | | .00 | | .00 | | .00 |
| 127-27018-000-000 | ADVANCE DUE TO UTILITIES | (| 199,306.09) | | .00 | | .00 | (| 199,306.09) |
| | TOTAL LIABILITIES | (| 297,392.60) | | .00 | (| 18,900.34) | (| 316,292.94) |
| | FUND EQUITY | | | | | | | | |
| 127-30000-000-000 | BUDGET VARIANCE | | .00 | | .00 | | .00 | | .00 |
| 127-31000-000-000 | FUND BALANCE | | 109,741.65 | | .00 | | .00 | | 109,741.65 |
| 127-32007-000-000 | TIF #7 FUND BALANCE | | .00 | | .00 | | .00 | | .00 |
| 127-34110-000-000 | P.O. ENCUMBRANCE | | .00 | | .00 | | .00 | | .00 |
| | NET INCOME/LOSS | | .00 | | 419,026.83) | | 284,688.66 | | 284,688.66 |
| | TOTAL FUND EQUITY | | 109,741.65 | (| 419,026.83) | | 284,688.66 | | 394,430.31 |
| | TOTAL LIABILITIES AND EQUITY | (| 187,650.95) | (| 419,026.83) | | 265,788.32 | | 78,137.37 |

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
| | TAXES | | | | | | | |
| 127-41120-115-000 | TIF #7 DISTRICT TAXES | 419,632.28 | 419,632.28 | 399,964.00 | 19,668.28 | 104.92 | .00 | 19,668.28 |
| | TOTAL TAXES | 419,632.28 | 419,632.28 | 399,964.00 | 19,668.28 | 104.92 | .00 | 19,668.28 |
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 127-43410-234-000 | TIF#7 EXEMPT COMPUTER ST. | .00 | .00 | 3,912.00 | (3,912.00) | .00 | .00 | (3,912.00) |
| 127-43410-235-000 | TIF#7 EXEMPT PERS PROP AID | .00 | .00 | 6,423.00 | (6,423.00) | .00 | .00 | (6,423.00) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | .00 | 10,335.00 | (10,335.00) | .00 | .00 | (10,335.00) |
| | MISCELLANEOUS REVENUES | | | | | | | |
| 127-48110-817-000 | INTEREST FROM TIF#7 BOND | 173.95 | 656.82 | 500.00 | 156.82 | 131.36 | .00 | 156.82 |
| 127-48500-840-000 | DEVELOPER GUARANTEE | .00 | .00 | 48,515.00 | (48,515.00) | .00 | .00 | (48,515.00) |
| | TOTAL MISCELLANEOUS REVENU | 173.95 | 656.82 | 49,015.00 | (48,358.18) | 1.34 | .00 | (48,358.18) |
| | OTHER FINANCING SOURCES | | | | | | | |
| 127-49200-989-000 | ADVANCE FROM TID#5 | .00 | .00 | 564,990.00 | (564,990.00) | .00 | .00 | (564,990.00) |
| | TOTAL OTHER FINANCING SOUR | .00 | .00 | 564,990.00 | (564,990.00) | .00 | .00 | (564,990.00) |
| | TOTAL FUND REVENUE | 419,806.23 | 420,289.10 | 1,024,304.00 | (604,014.90) | 41.03 | .00 | (604,014.90) |

| TOTAL ATTORNEY 779.40 779.40 1,500.00 720.60 51.96 .00 720.60 ASSESSOR 127-51530-412-000 ASSESSOR:ST. MANUFACTURING .00 15.53 16.00 .47 97.06 .00 .47 TOTAL ASSESSOR .00 15.53 16.00 .47 97.06 .00 .47 TAX INCREMENT DISTRICT FEES 127-56600-290-000 TAX INCREMENT DISTRICT FEES .00 150.00 150.00 .00 100.00 .00 .00 TOTAL TAX INCREMENT DISTRICT .00 150.00 150.00 .00 100.00 .00 .00 INCUBATOR | | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|--|-------------------|------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| TOTAL ATTORNEY 779.40 779.40 1,500.00 720.60 51.96 .00 720.60 ASSESSOR 127-51530-412-000 ASSESSOR:ST. MANUFACTURING .00 15.53 16.00 .47 97.06 .00 .47 TOTAL ASSESSOR .00 15.53 16.00 .47 97.06 .00 .47 TOTAL ASSESSOR .00 15.53 16.00 .47 97.06 .00 .47 TAX INCREMENT DISTRICT FEES 127-56600-290-000 TAX INCREMENT DISTRICT F00 150.00 150.00 .00 100.00 .00 .00 .00 INCUBATOR 127-56721-509-000 PLATTEVILLE INCUBATOR .00 10,000.00 10,000.00 .00 100.00 .00 .00 .00 | | ATTORNEY | | | | | | | |
| ASSESSOR 127-51530-412-000 ASSESSOR:ST. MANUFACTURING | 127-51300-210-000 | ATTORNEY: PROF SERVICES | 779.40 | 779.40 | 1,500.00 | 720.60 | 51.96 | .00 | 720.60 |
| 127-51530-412-000 ASSESSOR:ST. MANUFACTURING .00 15.53 16.00 .47 97.06 .00 .47 TOTAL ASSESSOR .00 15.53 16.00 .47 97.06 .00 .47 TAX INCREMENT DISTRICT FEES 127-56600-290-000 TAX INCREMENT DISTRICT FEES .00 150.00 150.00 .00 100.00 .00 .00 TOTAL TAX INCREMENT DISTRICT .00 150.00 150.00 .00 100.00 .00 .00 .00 INCUBATOR 127-56721-509-000 PLATTEVILLE INCUBATOR .00 10,000.00 10,000.00 .00 100.00 .00 .00 .00 | | TOTAL ATTORNEY | 779.40 | 779.40 | 1,500.00 | 720.60 | 51.96 | .00 | 720.60 |
| TOTAL ASSESSOR .00 15.53 16.00 .47 97.06 .00 .47 TAX INCREMENT DISTRICT FEES 127-56600-290-000 TAX INCREMENT DISTRICT FEES .00 150.00 150.00 .00 100.00 .00 .00 TOTAL TAX INCREMENT DISTRICT .00 150.00 150.00 .00 100.00 .00 .00 INCUBATOR 127-56721-509-000 PLATTEVILLE INCUBATOR .00 10,000.00 10,000.00 .00 100.00 .00 .00 .00 | | ASSESSOR | | | | | | | |
| TAX INCREMENT DISTRICT FEES 127-56600-290-000 TAX INCREMENT DISTRICT FEES | 127-51530-412-000 | ASSESSOR:ST. MANUFACTURING | .00 | 15.53 | 16.00 | .47 | 97.06 | .00 | .47 |
| 127-56600-290-000 TAX INCREMENT DISTRICT FEES .00 150.00 150.00 .00 100.00 .00 .00 .00 .00 .00 .00 | | TOTAL ASSESSOR | .00 | 15.53 | 16.00 | .47 | 97.06 | .00 | .47 |
| TOTAL TAX INCREMENT DISTRICT .00 150.00 150.00 .00 100.00 .00 .00 .00 .00 .00 .00 | | TAX INCREMENT DISTRICT FEES | | | | | | | |
| INCUBATOR 127-56721-509-000 PLATTEVILLE INCUBATOR .00 10,000.00 10,000.00 .00 100.00 .00 .00 | 127-56600-290-000 | TAX INCREMENT DISTRICT FEES | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| 127-56721-509-000 PLATTEVILLE INCUBATOR .00 10,000.00 10,000.00 .00 100.00 .00 .00 | | TOTAL TAX INCREMENT DISTRICT | .00 | 150.00 | 150.00 | .00 | 100.00 | .00 | .00 |
| | | INCUBATOR | | | | | | | |
| 127-30721-310-000 GRANT CTT ECON DEV .00 0,360.33 0,360.00 (.33) 100.01 .00 (.33 | | | | | | | | | .00 |
| TOTAL INCUBATOR .00 16,386.33 16,386.00 (.33) 100.00 .00 (.33 | 127-30721-310-000 | | | | | <u> </u> | | | |
| COMM DI AN & DEVELORMENT | | COMM DI ANI & DEVELODMENT | | | | | | | |
| COMM PLAN & DEVELOPMENT | | | | | | | | | |
| 127-56900-568-000 TIF #7 MAIN STREET PROGRAM | 127-56900-568-000 | TIF #7 MAIN STREET PROGRAM | .00 | 37,500.00 | 37,500.00 | .00 | 100.00 | .00 | .00 |
| TOTAL COMM PLAN & DEVELOPM00 37,500.00 37,500.0000 100.00000000 | | TOTAL COMM PLAN & DEVELOPM | .00 | 37,500.00 | 37,500.00 | .00 | 100.00 | .00 | .00 |
| PRINCIPAL ON NOTES | | PRINCIPAL ON NOTES | | | | | | | |
| 127-58100-018-000 PRINCIPAL ON TIF#7 NOTES .00 535,000.00 655,000.00 120,000.00 81.68 .00 120,000.00 | 127-58100-018-000 | PRINCIPAL ON TIF#7 NOTES | .00 | 535,000.00 | 655,000.00 | 120,000.00 | 81.68 | .00 | 120,000.00 |
| TOTAL PRINCIPAL ON NOTES .00 535,000.00 655,000.00 120,000.00 81.68 .00 120,000.00 | | TOTAL PRINCIPAL ON NOTES | .00 | 535,000.00 | 655,000.00 | 120,000.00 | 81.68 | .00 | 120,000.00 |
| INTEREST ON NOTES | | INTEREST ON NOTES | | | | | | | |
| 127-58200-019-000 INTEREST ON TIF#7 NOTES .00 59,647.50 121,671.00 62,023.50 49.02 .00 62,023.50 | 127-58200-019-000 | INTEREST ON TIF#7 NOTES | .00 | 59,647.50 | 121,671.00 | 62,023.50 | 49.02 | .00 | 62,023.50 |
| TOTAL INTEREST ON NOTES .00 59,647.50 121,671.00 62,023.50 49.02 .00 62,023.50 | | TOTAL INTEREST ON NOTES | .00 | 59,647.50 | 121,671.00 | 62,023.50 | 49.02 | .00 | 62,023.50 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|---------------|------------------|---------------|----------------|----------------|------------------|
| | TIF #7 CAPITAL PROJECTS | | | | | | | |
| 127-60007-210-000 | PROFESSIONAL SERVICES | .00 | 500.00 | .00 | (500.00) | .00 | .00 | (500.00) |
| 127-60007-802-000 | LEASE PMTS TO DEVELOPER | .00 | 54,999.00 | 219,996.00 | 164,997.00 | 25.00 | .00 | 164,997.00 |
| | TOTAL TIF #7 CAPITAL PROJECTS | .00 | 55,499.00 | 219,996.00 | 164,497.00 | 25.23 | .00 | 164,497.00 |
| | TOTAL FUND EXPENDITURES | 779.40 | 704,977.76 | 1,052,219.00 | 347,241.24 | 67.00 | .00 | 347,241.24 |
| | NET REV OVER EXP | 419,026.83 | (284,688.66) | (27,915.00) | (256,773.66) | (1,019.84) | .00 | (284,688.66) |

CITY OF PLATTEVILLE

BALANCE SHEET APRIL 30, 2023

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE | = |
|-------------------|-------------------------------------|----------------------|---------------------|-----------------|-------------------|---|
| | ASSETS | | | | | |
| 130-10001-000-000 | TREASURER'S CASH | 110,554.98 | 1,044.51 | (43,547.80) | 67,007.18 | |
| 130-11111-000-000 | GENERAL INVESTMENTS | .00 | .00 | .00 | .00 | |
| 130-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | .00 | .00 | .00 | .00 | |
| 130-17200-000-000 | NOTES REC. ECON. DEV.(ALLBE) | .00 | .00 | .00 | .00 | |
| 130-17400-000-000 | RDA LOANS RECEIVABLE | 288,226.33 | 49,144.14 | 42,107.47 | 330,333.80 | _ |
| | TOTAL ASSETS | 398,781.31 | 50,188.65 | (1,440.33) | 397,340.98 | = |
| | LIABILITIES AND EQUITY LIABILITIES | | | | | |
| | | | | | | |
| 130-21211-000-000 | VOUCHERS PAYABLE | .00 | .00 | .00 | .00 | |
| 130-26000-000-000 | DEFERRED (PREPAID) REVENU | .00 | .00 | .00 | .00. | |
| 130-26001-000-000 | RDA LOANS RECEIVABLE | (288,226.33) | | , | (330,333.80) | • |
| 130-27000-000-000 | NOTES ADV. ECON DEV.(ALLBE) | .00 | .00 | .00 | .00 | _ |
| | TOTAL LIABILITIES | (288,226.33) | (49,144.14) | (42,107.47) | (330,333.80) |) |
| | FUND EQUITY | | | | | |
| 130-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | .00 | , |
| 130-31000-000-000 | FUND BALANCE | (110,554.98) | .00 | .00 | (110,554.98) |) |
| 130-34110-000-000 | P.O. ENCUMBRANCE | .00 | .00 | .00 | .00 | |
| | TOTAL FUND EQUITY | (110,554.98) | .00 | .00 | (110,554.98) |) |
| | TOTAL LIABILITIES AND EQUITY | (398,781.31) | (49,144.14) | (42,107.47) | (440,888.78) |) |
| | | | | | | - |

CITY OF PLATTEVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | ARIANCE | % OF BUDGET | ENC BALANCE | E | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|---|------------|----------------|----------------|---|------------------|
| | | | | | | | | | | |
| | OTHER FINANCING SOURCES | | | | | | | | | |
| 130-49210-920-000 | LOS AMIGOS MKT LOAN | 400.00 | 1,600.00 | 3,827.00 | (| 2,227.00) | 41.81 | .00 | (| 2,227.00) |
| 130-49210-924-000 | DRIFTLESS MARKET LOAN PMT | .00 | 3,504.16 | 10,512.00 | (| 7,007.84) | 33.33 | .00 | (| 7,007.84) |
| 130-49210-925-000 | DEALS N DRAGONS LOAN PAYME | 283.56 | 1,134.24 | 3,403.00 | (| 2,268.76) | 33.33 | .00 | (| 2,268.76) |
| 130-49210-930-000 | LMN INVESTMENT LOAN PMT. | 1,321.83 | 5,287.32 | 15,862.00 | (| 10,574.68) | 33.33 | .00 | (| 10,574.68) |
| | TOTAL OTHER FINANCING SOUR | 2,005.39 | 11,525.72 | 33,604.00 | | 22,078.28) | 34.30 | .00 | (| 22,078.28) |
| | TOTAL FUND REVENUE | 2,005.39 | 11,525.72 | 33,604.00 | (| 22,078.28) | 34.30 | .00 | (| 22,078.28) |

CITY OF PLATTEVILLE DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 130 - REDEVEL. AUTH (RDA) FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | COMM. PLAN & DEVELOPMENT | | | | | | | |
| 130-56900-210-000 | RDA: ATTORNEY-PROF SERVICE | 90.00 | 90.00 | 500.00 | 410.00 | 18.00 | .00 | 410.00 |
| 130-56900-712-000 | RDA: LOANS - OTHER | .00 | 51,500.00 | 40,000.00 | (11,500.00) | 128.75 | .00 | (11,500.00) |
| 130-56900-800-000 | RDA: GRANTS | .00 | .00 | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 |
| 130-56900-923-000 | RDA: CITY LOAN PMTS-LMN INV | 870.88 | 3,483.52 | 10,450.00 | 6,966.48 | 33.34 | .00 | 6,966.48 |
| | TOTAL COMM. PLAN & DEVELOPM | 960.88 | 55,073.52 | 52,950.00 | (2,123.52) | 104.01 | .00 | (2,123.52) |
| | TOTAL FUND EXPENDITURES | 960.88 | 55,073.52 | 52,950.00 | (2,123.52) | 104.01 | .00 | (2,123.52) |
| | NET REV OVER EXP | 1,044.51 | (43,547.80) | (19,346.00) | (24,201.80) | (225.10) | .00 | (43,547.80) |

CITY OF PLATTEVILLE

BALANCE SHEET APRIL 30, 2023

FUND 135 - AFFORDABLE HOUSING

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | ENDING BALANCE |
|--|--|----------------------|-----------------------|-----------------|-------------------|
| | ASSETS | | | | |
| 135-10001-000-000 135-13911-000-000 | TREASURER'S CASH ACCOUNTS RECEIVABLE MISC. | 125,151.90 .00 | 1,156.67 (320.00) | (32,707.62) | 92,444.28 |
| | TOTAL ASSETS | 125,151.90 | 836.67 | (32,707.62) | 92,444.28 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 135-21211-000-000 | VOUCHERS PAYABLE | (1,951.22) | .00 | 1,951.22 | .00 |
| | TOTAL LIABILITIES | (1,951.22) | .00 | 1,951.22 | .00 |
| | FUND EQUITY | | | | |
| 135-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | .00 |
| 135-31000-000-000 | FUND BALANCE | (123,200.68) | .00 | .00. | (123,200.68) |
| | NET INCOME/LOSS | .00 | (836.67) | 30,756.40 | 30,756.40 |
| | TOTAL FUND EQUITY | (123,200.68) | (836.67) | 30,756.40 | (92,444.28) |
| | TOTAL LIABILITIES AND EQUITY | (125,151.90) | (836.67) | 32,707.62 | (92,444.28) |

CITY OF PLATTEVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 135 - AFFORDABLE HOUSING

| | - | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VA | RIANCE - | % OF BUDGET | ENC BALANCE | | UNENC ALANCE |
|-------------------|----------------------------|------------------|------------|------------------|----|-----------|----------------|----------------|---|-----------------|
| | OTHER FINANCING SOURCES | | | | | | | | | |
| 135-49210-920-000 | AFFORD HOUSING: LOANS | 836.67 | 4,303.60 | 10,000.00 | (| 5,696.40) | 43.04 | .00 | (| 5,696.40) |
| | TOTAL OTHER FINANCING SOUR | 836.67 | 4,303.60 | 10,000.00 | (| 5,696.40) | 43.04 | .00 | (| 5,696.40) |
| | TOTAL FUND REVENUE | 836.67 | 4,303.60 | 10,000.00 | (| 5,696.40) | 43.04 | .00 | (| 5,696.40) |

CITY OF PLATTEVILLE
DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 135 - AFFORDABLE HOUSING

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|--------------|------------------|-----------|----------------|----------------|------------------|
| | AFFORDABLE HOUSING | | | | | | | |
| 135-56900-210-000 | AFFORD HOUSING: ATTY-PROF S | .00 | 60.00 | 120.00 | 60.00 | 50.00 | .00 | 60.00 |
| 135-56900-712-000 | AFFORD HOUSING: LOANS | .00 | 25,000.00 | 25,000.00 | .00 | 100.00 | .00 | .00 |
| 135-56900-800-000 | AFFORD HOUSING: GRANTS | .00 | 10,000.00 | 30,000.00 | 20,000.00 | 33.33 | .00 | 20,000.00 |
| | TOTAL AFFORDABLE HOUSING | .00 | 35,060.00 | 55,120.00 | 20,060.00 | 63.61 | .00 | 20,060.00 |
| | TOTAL FUND EXPENDITURES | .00 | 35,060.00 | 55,120.00 | 20,060.00 | 63.61 | .00 | 20,060.00 |
| | NET REV OVER EXP | 836.67 | (30,756.40) | (45,120.00) | 14,363.60 | (68.17) | .00 | (30,756.40) |

CITY OF PLATTEVILLE

BALANCE SHEET APRIL 30, 2023

FUND 140 - BROSKE CENTER

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|--------------------------------|----------------------|---------------------|-----------------|---|-------------------|
| | ASSETS | | | | | |
| 140-10001-000-000 | TREASURER'S CASH | 13,541.00 | 1,399.75 | 8,891.11 | | 22,432.11 |
| 140-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | 3,000.00 | .00 | 7,540.00 | | 10,540.00 |
| | TOTAL ASSETS | 16,541.00 | 1,399.75 | 16,431.11 | | 32,972.11 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 140-21211-000-000 | VOUCHERS PAYABLE | (542.84) | .00 | 542.84 | | .00 |
| 140-23356-000-000 | BROSKE CENTER: TRUST/DONATIONS | (232.80) | .00 | .00 | (| 232.80) |
| 140-23388-000-000 | PREPAID BROSKE CENTER RENT | (6,350.00) | .00 | .00 | (| 6,350.00) |
| 140-27192-000-000 | BROSKE CENTER: DAMAGE DEPOSITS | (2,135.00) | (50.00) | (850.00) | (| 2,985.00) |
| | TOTAL LIABILITIES | (9,260.64) | (50.00) | (307.16) | (| 9,567.80) |
| | FUND EQUITY | | | | | |
| 140-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | | .00 |
| 140-31000-000-000 | FUND BALANCE | (7,280.36) | | .00 | (| 7,280.36) |
| 140-34110-000-000 | P.O. ENCUMBRANCE | .00 | .00 | .00 | • | .00 |
| | NET INCOME/LOSS | .00 | (1,349.75) | (16,123.95) | (| 16,123.95) |
| | TOTAL FUND EQUITY | (7,280.36) | (1,349.75) | (16,123.95) | (| 23,404.31) |
| | TOTAL LIABILITIES AND EQUITY | (16,541.00) | (1,399.75) | (16,431.11) | (| 32,972.11) |

CITY OF PLATTEVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 140 - BROSKE CENTER

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|---|------------------|------------|------------------|----------------------|----------------|----------------|------------------|
| | BROSKE CENTER REVENUES | | | | | | | |
| 140-46740-670-000 | BROSKE CENTER: RENTAL | 1,800.00 | 2,700.00 | 1,000.00 | 1,700.00 | 270.00 | .00 | 1,700.00 |
| 140-46740-671-000 | BROSKE CENTER: RENTAL TAXAB TOTAL BROSKE CENTER REVENU | 2,197.44 | 17,234.91 | 15,000.00 | 2,234.91 3,934.91 | 114.90 | .00 | 3,934.91 |
| | TOTAL FUND REVENUE | 2,197.44 | 19,934.91 | 16,000.00 | 3,934.91 | 124.59 | .00 | 3,934.91 |

CITY OF PLATTEVILLE
DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 140 - BROSKE CENTER

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
| | BROSKE CENTER EXPENSES | | | | | | | |
| 140-55130-314-000 | BROSKE CENTER: UTILITY/REFU | 686.69 | 2,700.71 | 7,000.00 | 4,299.29 | 38.58 | .00 | 4,299.29 |
| 140-55130-340-000 | BROSKE CENTER: OPER SUPPLIE | 161.00 | 682.00 | 5,500.00 | 4,818.00 | 12.40 | .00 | 4,818.00 |
| 140-55130-350-000 | BROSKE CENTER: BLDG & GRND | .00 | 353.25 | .00 | (353.25) | .00 | .00 | (353.25) |
| 140-55130-500-000 | BROSKE CENTER: OUTLAY | .00 | 75.00 | 3,000.00 | 2,925.00 | 2.50 | .00 | 2,925.00 |
| | TOTAL BROSKE CENTER EXPENS | 847.69 | 3,810.96 | 15,500.00 | 11,689.04 | 24.59 | .00 | 11,689.04 |
| | TOTAL FUND EXPENDITURES | 847.69 | 3,810.96 | 15,500.00 | 11,689.04 | 24.59 | .00 | 11,689.04 |
| | NET REV OVER EXP | 1,349.75 | 16,123.95 | 500.00 | 15,623.95 | 3,224.79 | .00 | 16,123.95 |

CITY OF PLATTEVILLE

BALANCE SHEET APRIL 30, 2023

FUND 150 - ARPA FUND

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|------------------------------|----------------------|---------------------|-----------------|---|-------------------|
| | ASSETS | | | | | |
| 150-10001-000-000 | TREASURER'S CASH | 794,649.36 | .00 | 58,158.98 | | 852,808.34 |
| | TOTAL ASSETS | 794,649.36 | .00 | 58,158.98 | | 852,808.34 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 150-21211-000-000 | VOUCHERS PAYABLE | .00 | .00 | .00 | | .00 |
| 150-27000-000-000 | UNEARNED REVENUE-ARPA | (794,648.95) | .00. | .00 | (| 794,648.95) |
| | TOTAL LIABILITIES | (794,648.95) | .00 | .00 | (| 794,648.95) |
| | FUND EQUITY | | | | | |
| 150-31000-000-000 | FUND BALANCE | (.41) | .00 | .00 | (| .41) |
| | TOTAL FUND EQUITY | (.41) | .00 | .00 | (| .41) |
| | TOTAL LIABILITIES AND EQUITY | (794,649.36) | .00 | .00 | (| 794,649.36) |

CITY OF PLATTEVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 150 - ARPA FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
| | INTERGOVERNMENTAL REVENUE | | | | | | | |
| 150-43100-216-000 | ARPA:LOCAL FISCAL RECOV. FUN | .00 | 58,158.98 | 348,670.00 | (290,511.02) | 16.68 | .00 | (290,511.02) |
| | TOTAL INTERGOVERNMENTAL RE | .00 | 58,158.98 | 348,670.00 | (290,511.02) | 16.68 | .00 | (290,511.02) |
| | TOTAL FUND REVENUE | .00 | 58,158.98 | 348,670.00 | (290,511.02) | 16.68 | .00 | (290,511.02) |

CITY OF PLATTEVILLE DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 150 - ARPA FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | ARPA FUND EXPENSES | | | | | | | |
| 150-57130-210-000 | ARPA PROFESSIONAL SERVICES | .00 | .00 | 17,000.00 | 17,000.00 | .00 | .00 | 17,000.00 |
| | TOTAL ARPA FUND EXPENSES | .00 | .00 | 17,000.00 | 17,000.00 | .00 | .00 | 17,000.00 |
| | TRANSFER TO CIP | | | | | | | |
| 150-59240-915-000 | TRANSFER TO GENERAL FUND | .00 | .00 | 75,000.00 | 75,000.00 | .00 | .00 | 75,000.00 |
| 150-59240-990-000 | TRANSFER TO CIP | .00 | .00 | 256,670.00 | 256,670.00 | .00 | .00 | 256,670.00 |
| | TOTAL TRANSFER TO CIP | .00 | .00 | 331,670.00 | 331,670.00 | .00 | .00 | 331,670.00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 348,670.00 | 348,670.00 | .00 | .00 | 348,670.00 |
| | NET REV OVER EXP | .00 | 58,158.98 | .00 | 58,158.98 | .00 | .00 | 58,158.98 |

CITY OF PLATTEVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 151 - FIRE FACILITY

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|----------------|----------------|----------------|------------------|
| | FIRE FACILITY DONATIONS | | | | | | | |
| 151-48500-100-000 | FIRE FACILITY DONATION | .00 | .00 | 7,033,000.00 | (7,033,000.00) | .00 | .00 | (7,033,000.00) |
| | TOTAL FIRE FACILITY DONATIONS | .00 | .00 | 7,033,000.00 | (7,033,000.00) | .00 | .00 | (7,033,000.00) |
| | TOTAL FUND REVENUE | .00 | .00 | 7,033,000.00 | (7,033,000.00) | .00 | .00 | (7,033,000.00) |

CITY OF PLATTEVILLE DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 151 - FIRE FACILITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
| | FIRE FACILITY | | | | | | | |
| 151-57220-820-000 | FIRE FACILITY DESIGN & CONST | 51.70 | 39,912.13 | 7,000,000.00 | 6,960,087.87 | .57 | .00 | 6,960,087.87 |
| | TOTAL FIRE FACILITY | 51.70 | 39,912.13 | 7,000,000.00 | 6,960,087.87 | .57 | .00 | 6,960,087.87 |
| | TOTAL FUND EXPENDITURES | 51.70 | 39,912.13 | 7,000,000.00 | 6,960,087.87 | .57 | .00 | 6,960,087.87 |
| | NET REV OVER EXP | (51.70) | (39,912.13) | 33,000.00 | (72,912.13) | (120.95) | .00 | (39,912.13) |

CITY OF PLATTEVILLE

BALANCE SHEET APRIL 30, 2023

FUND 152 - NIF GRANT

| | ASSETS | | |
|-------------------|--|------------|-----|
| 152-10001-000-000 | TREASURER'S CASH | .00 | |
| | TOTAL ASSETS | = | .00 |
| | | | |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 152-21211-000-000 | VOUCHERS PAYABLE | .00 | |
| | TOTAL LIABILITIES | | .00 |
| | FUND EQUITY | | |
| 152-31000-000-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | .00 .00 | |
| | TOTAL FUND EQUITY | | .00 |
| | TOTAL FUND EQUITY | _ | .00 |
| | TOTAL LIABILITIES AND EQUITY | | .00 |

CITY OF PLATTEVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 152 - NIF GRANT

| | _ | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-----------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
| | NIF GRANT FUNDS | | | | | | | |
| 152-43560-100-000 | NIF GRANT FUNDS | .00 | 984,180.00 | .00 | 984,180.00 | .00 | .00 | 984,180.00 |
| | TOTAL NIF GRANT FUNDS | .00 | 984,180.00 | .00 | 984,180.00 | .00 | .00 | 984,180.00 |
| | TOTAL FUND REVENUE | .00 | 984,180.00 | .00 | 984,180.00 | .00 | .00 | 984,180.00 |

CITY OF PLATTEVILLE DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 152 - NIF GRANT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|-------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
| | DEPARTMENT 500 | | | | | | | |
| 152-57500-790-000 | NIF GRANT DISTRIBUTIONS | (70,427.52) | 984,180.00 | .00 | (984,180.00) | .00 | .00 | (984,180.00) |
| | TOTAL DEPARTMENT 500 | (70,427.52) | 984,180.00 | .00 | (984,180.00) | .00 | .00 | (984,180.00) |
| | TOTAL FUND EXPENDITURES | (70,427.52) | 984,180.00 | .00 | (984,180.00) | .00 | .00 | (984,180.00) |
| | NET REV OVER EXP | 70,427.52 | .00 | .00 | .00 | .00 | .00 | .00 |

BANK RECONCILIATION AND STATEMENT OF INVESTMENTS APRIL 2023

| | | TREASURERS | | | | | | TREASURERS | | | | | | | | |
|------------------------------|----------|------------------|--------|--------------|----------|---------------------|-------|--------------------|-------|-----------------|-----------|----------------------|----|------------|----|--------------|
| BANK | | BALANCE | | | | | | BALANCE | | OUTSTANDING | | OUTSTANDING | | | В | ANK BALANCE |
| <u>ACCOUNTS</u> | | <u>MARCH</u> | | RECEIPTS | <u>D</u> | <u>ISBURSEMENTS</u> | | <u>APRIL</u> | | <u>CHECKS</u> | | <u>DEPOSITS</u> | | <u>ADJ</u> | | <u>APRIL</u> |
| CITY CASH | \$ | (1,918,740.67) | \$ | 1,575,602.63 | \$ | 676,298.69 | \$ | (1,019,436.73) | \$ | 147,635.90 | \$ | 3,583.00 | \$ | 160.00 | \$ | (875,223.83 |
| W/S CASH | \$ | 2,340,205.20 | | 495,154.56 | - | 1,472,668.74 | | 1,362,691.02 | | 20,447.65 | | 7,160.49 | | | \$ | 1,375,978.18 |
| TOTAL | \$ | 421,464.53 | \$ | 2,070,757.19 | \$ | 2,148,967.43 | \$ | 343,254.29 | \$ | 168,083.55 | \$ | 10,743.49 | \$ | 160.00 | \$ | 500,754.35 |
| AIRPORT | \$ | 89,390.18 | \$ | 8,219.95 | \$ | 12,361.53 | \$ | 85,248.60 | \$ | - | \$ | - | \$ | (40.27) | \$ | 85,208.33 |
| AIRPORT RESTRICTED CASH | \$ | 38,234.85 | \$ | <u>-</u> | \$ | <u>-</u> | \$ | 38,234.85 | \$ | <u>-</u> | \$ | <u>-</u> | \$ | - | \$ | 38,234.85 |
| | \$ | 127,625.03 | \$ | 8,219.95 | \$ | 12,361.53 | \$ | 123,483.45 | \$ | <u>-</u> | \$ | | \$ | (40.27) | \$ | 123,443.18 |
| WHNCP | \$ | 13,554.38 | \$ | 33.42 | \$ | | \$ | 13,587.80 | \$ | <u>-</u> | <u>\$</u> | <u>-</u> | \$ | <u>-</u> | \$ | 13,587.80 |
| COMMUNITY DEVELOPMENT | \$ | 132,829.89 | \$ | 327.53 | \$ | <u>-</u> | \$ | 133,157.42 | \$ | | \$ | <u>-</u> | \$ | <u>-</u> | \$ | 133,157.42 |
| INVESTMENTS | | | | | | | | | | | | | | | | |
| GENERAL INVESTMENTS: | | | | | | | | | | | | | | | | |
| MidWest One Bank CD | | | \$ | 250,000.00 | | | Stat | e Investment (LGIF | P) #1 | 1 (General) | \$ | 2,707,829.11 | | | | |
| Dupaco (High Interest Savi | ings) | | \$ | 250,000.00 | | | | afi-Airport | | | \$ | 310,746.94 | X | | | |
| Dupaco (Savings) | | | \$ | 25.00 | | | Stat | e Investment (LGIF | P) #4 | 4 (Library) | \$ | 23,690.36 | | | | |
| Mound City Bank CD | | | \$ | 238,000.00 | | | Stat | e Investment (LGIF | P) #7 | 7 (Greenwood) | \$ | 446,232.74 | | | | |
| Wisconsin Bank & Trust. C | D | | \$ | 230,000.00 | | | Stat | e Investment (LGIF | P) #8 | 8 (Hillside) | \$ | 54,614.58 | | | | |
| Marine Credit Union CD | | | \$ | 130,071.52 | | | Stat | e Investment (LGIF | P) #9 | 9 (2021A Bond) | \$ | 172,638.66 | | | | |
| Clare Bank CD | | | \$ | 230,000.00 | | | Stat | e Investment (LGIF | P) #1 | 10 (2022A Bond) | \$ | 51,142.87 | | | | |
| Mound City Bk MMIA (Libr | rary Lit | ttlefield Trust) | \$ | 4,547.65 | | | Stat | e Investment (LGIF | P #1 | 15 (TIF Borrow) | \$ | 44,280.01 | | | | |
| Ehler's Misc Interest | | | \$ | 267.86 | | | | IntraFi#1 | | | \$ | 4,309,664.31 | Х | | | |
| Ehler's Investments (Senio | r Cent | ter) | \$ | - | | | | | | | | | | | | |
| Ehler's Investments (Hillsio | de) #8 | | \$ | 55,045.87 | | | | | | | | | | | | |
| WATER AND SEWER INVESTM | ENTS: | | | | | | | | | | | | | | | |
| CD-Heartland Credit Union | ı | | \$ | 251,089.60 | Holo | ding-W&S CD | | | | | | | | | | |
| CD-Heartland Credit Union | ı | | \$ | 25.00 | Savi | ings Acct - Member | rship | 1 | | | | | | | | |
| CD-Community First Bank | | | \$ | 250,000.00 | | _ | | | | | | | | | | |
| State Investment (LGIP) #3 | | | \$ | 2,869,822.04 | Sew | er Replacement | | | | | | | | | | |
| State Investment (LGIP) #6 | | | \$ | | | S Operating Fund (E | 3ond | depr fund) | | | | | | | | |
| State Investment (LGIP) #1 | | | \$ | | | 5 2021B Bond | | , , | | | | | | | | |
| State Investment (LGIP) #1 | | | \$ | | • | 5 2020C Bond | | | | | Re | spectfully Submitted | d, | | | |
| State Investment (LGIP) #1 | | | \$ | =" | | Depr Fund (restric | cted | 1 | | | | eila Horner | , | | | |
| State Investment (LGIP) #1 | | | \$ | | | Debt Service Rese | | • | | | | mptroller | | | | |
| State Investment (LGIP) #1 | | | ¢ | =" | - | 5 2022B Bond | | | | | - | inpulonei | | | | |
| Ehler's Investments #3 | U | | ب د | • | • | er Replacement | | | | | | | | | | |
| Ehler's Investments | | | ¢ | =" | | Debt Service Rese | rve | | | | | | | | | |
| rinei s investinents | | | Ş | 230,033.27 | VV/3 | Dent 3el vice Kese | ive | | | | | | | | | |



BOARDS AND COMMISSIONS VACANCIES LIST

As of 4/26/23

Board of Appeals (ET Zoning) (partial term ending 4/1/24)

Board of Appeals (ET Zoning) (partial term ending 4/1/25)

Board of Appeals (ET Zoning) Alternate (partial term ending 4/1/25)

Board of Appeals (Zoning) Alternate (partial term ending 10/1/24)

Board of Appeals (Zoning) Alternate (partial term ending 10/1/25)

Board of Review (5 year term ending after 2027 meeting)

Broske Center Care Committee (5 – non-expiring terms)

Historic Preservation Commission - Alternate (partial term ending 5/1/24)

Plan Commission (partial term ending 5/1/24)

Plan Commission (2 - 3 year terms ending 5/1/26)

Police & Fire Commission (5 year term ending 5/1/28)

Public Transportation Committee (3 year term ending 9/1/25)

Redevelopment Authority Board (partial term ending 7/1/23)

Redevelopment Authority Board (2 – partial terms ending 7/1/27)

Taskforce on Inclusion, Diversity, and Equity (TIDE) (2 - 3 terms non-expiring)

UPCOMING VACANCIES - June 2023

Parks, Forestry, & Recreation Committee (2 – 3 year terms ending 6/1/26

Application forms for the City of Platteville Boards and Commissions are available in the City Clerk's office in the Municipal Building at 75 N Bonson Street, Platteville, WI or online at www.platteville.org. Please note that most positions require City residency.

PROPOSED LICENSES May 9, 2023

One Year Operator License

- Jordyn R Jones

Two Year Operator License

- Mia G Cunningham
- Timothy J Stoffregen
- Courtney M VanNatta
- Abigail J Williams



City of Platteville Street / Alley Closing Permit Application Form

| Describe Street / Alley to be Closed: | | | | |
|--|---------------------|----------|----------------------------|------------------|
| 5th Street From Camp St. to the Smith Park Date(s): Ending T | Eas | st h | lest | Path |
| Date(s): Sam to 3PM Ending T | ime: | CV | 05 V | MIZ. |
| List Names and Street Addresses of all Persons/Businesses Affected Below: | Δ | pprov | al | |
| Park Place (Elderspan Management) 1100 5th Are. | \bigcirc | or | N | |
| Park Place (Elderspan Management) 1100 5th Atre. See attached approval Platterille, W153 email | N NS | or | N | |
| Inail | | | | |
| | Υ | or | N | |
| | Υ | or | N | |
| | Υ | or | N | |
| | Υ | or | N | |
| NOTE: Attach additional sheets if necessary or use back side | ~ | | | |
| Name of Requestor: Platterille Frelusive Playanus Complittee | Co-1 | oads | 25 (J | wish n |
| Address of Requestor Christian Bure (0826 WOODLAND RD Plate | rille. | Wi | 18 | BURR. |
| Requestor's Contact Number: $\binom{6}{0}$ $\binom{8}{5}$ $\binom{8}{0}$ $\binom{6}{0}$ $\binom{6}{0$ | | ~ J | | |
| Reason for Request: We would like to close the above portion the PIP Grand opening June 3rd to allow for visitors to food trucks and PIP event activities without having to | of s safe wow | STA S | t. for acces | i S Sollic |
| NOTE: Call the City Garage at 348-8828 to request barricades if needed. If City barricades are must be picked up no later than 2 PM on the Thursday before usage! City personnel work on Friday, Saturday or Sunday if this is forgotten. | to be u | sed, the | ey | ()(|
| I affirm that I have checked with all of the persons that are affected by this requested street cl | osing. | Γhe | (September September 2009) | |
| objections are listed on an attached sheet. | | | | |
| Signature: Date: 4/28/23 | | | | |
| Do Not Write Below this Line – For Office Use Only | | | | |
| Police Department Review: TFM # 300 | | | | |
| Street Department Review | | | | |
| Common Council Review Date: | | | | |
| Decision: Approved or Denied | | | | |
| City Clerk: Date: | | | | |

From: "Cindy K. Natvig" < cindy@elderspan.com>

Date: April 26, 2023 at 9:21:18 AM CDT

To: Christina Burr < christinaburr.pa@gmail.com>

Subject: Re: 5th street

Hi Christina.

Everyone involved is comfortable with your proposal to close down 5th Street from the crosswalk down to Camp Street from approximately 8 am - 3 pm on Saturday June 3. Thanks for keeping us in the loop as to what gets decided.

Cindy Natvig

Marketing Coordinator

ElderSpan Management, LLC 2445 Darwin Road - Suite 109 Madison, WI 53704 608-243-8800

www.elderspan.com

From: Christina Burr < christinaburr.pa@gmail.com>

Sent: Monday, April 24, 2023 12:47 PM

To: Cindy K. Natvig <cindy@elderspan.com>

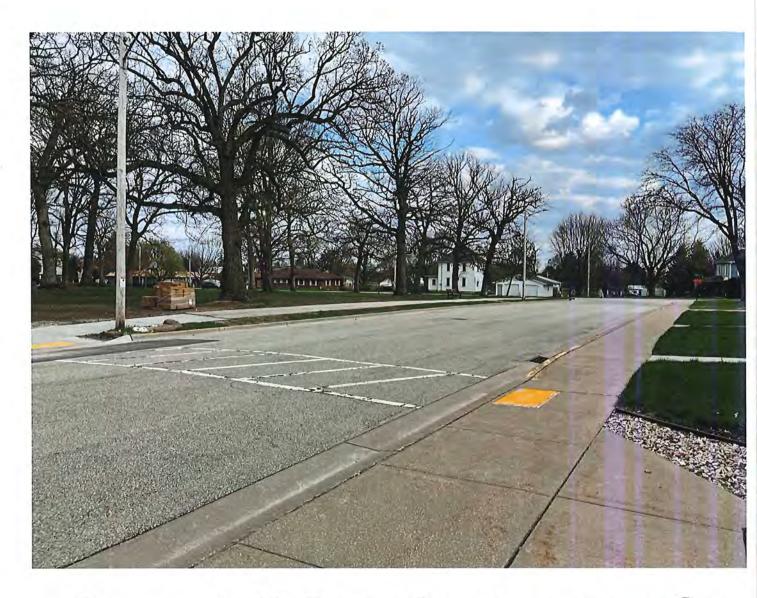
Subject: 5th street

Hi Cindy,

Here's a picture. We were thinking of potentially blocking just south of the cross walk on 5th all the way down to Camp Street. Please let us know your thoughts. I am sure your residents would enjoy the food trucks!

Sincerely,

Christina Burr PIP Co-Leader



Picture of 5th Street from Camp St. to Smith Park Bast West Pathway Cross walk.

Advantages: ONO individual residential homes affected.

OPark Place drop off Iturn around

Still accessible

- (3) 5th St Accessible Parking lot Still accessible via Ridge Are and Batchelor St.
- (4) Safer access of food trucks and PIP event activities for visitors.

Street / Alley Closing Permit Application Form Describe Street / Alley to be Closed: Beginning Time: Ending Time: 500 + List Names and Street Addresses of all Persons/Businesses Affected Below: Approval or Ν γ or Ν or Ν γ Ν or γ Ν or Υ Ν or NOTE: Attach additional sheets if necessary or use back side Name of Requestor: Address of Requestor: WI 53818 Requestor's Contact Number: Reason for Request: NOTE: Call the City Garage at 348-8828 to request barricades If needed. If City barricades are to be used, they must be picked up no later than 2 PM on the Thursday before usage! City personnel will not be called in on Friday, Saturday or Sunday if this is forgotten. I affirm that I have checked with all of the persons that are affected by this requested street closing. The objections are listed on an attached sheet Date: Signature: Do Not Write Below this Line - For Office Use Only Police Department Review: Street Department Review: Common Council Review Date: Decision: Denied Approved or City Clerk: Date:

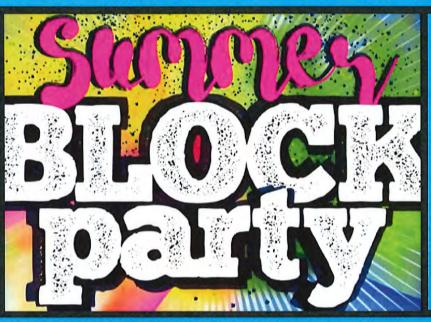
City of Platteville



2023

JUNETEENTH CELEBRATION

CONFIEENTH



STOP BY OUR SPOT AT 30 S. BONSON ST., PLATTEVILLE, WI 53818, MONDAY JUNE 19, 5-8 PM

Volunteer Scan QR Code Here





ALL ARE INVITED TO ATTEND. CAR POOL PROVIDED FOR THOSE IN NEED.



CONTACT BLACK PLATTEVILLE COMMUNITY
NETWORK, OUR SPOT, SUBVERSIVE SOCIAL WORK
WITH ANY QUESTIONS, COMMENTS, CONCERNS, OR
ACCOMMODATION REQUEST(S)
BLKPLATTCOM@GMAIL.COM & @BLKPLATTCOM
W/SOCIAL MEDIA INQUIRIES

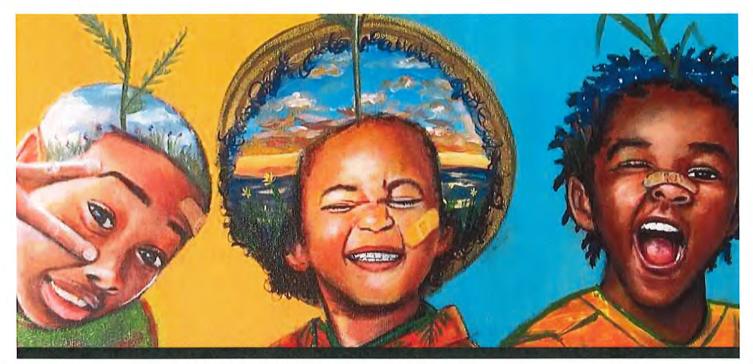
*INTERESTED IN VOLUNTEERING UP YOUR TIME, ENERGY, OR RESOURCES FOR EVENT? SCAN THE FOLLOWING QR CODE OR FOLLOW LINK FOR SIGN UP.

LINK: HTTPS://FORMS.GLE/MTOGRMT5FKCN7CKD7.

City of Platteville **Street / Alley Closing Permit Application Form** Describe Street / Alley to be Closed: onson Sto to intersecting a Date(s): Beginning Time: 6Pm List Names and Street Addresses of all Persons/Businesses Affected Below: Approval or Ν γ Ν or Υ or Ν Υ Ν or Υ Ν or Υ or Ν NOTE: Attach additional sheets if necessary or use back side Name of Requestor: Address of Requestor: Platterlle Requestor's Contact Number: Reason for Request: NOTE: Call the City Garage at 348-8828 to request barricades if needed. If City barricades are to be used, they must be picked up no later than 2 PM on the Thursday before usage! City personnel will not be called in on Friday, Saturday or Sunday if this is forgotten. I affirm that I have checked with all of the persons that are affected by this requested street closing. The objections are listed on an attached sheet? Signature: Do Not Write Below this Line - For Office Use Only Police Department Review: Street Department Review: Common Council Review Date: Decision: Approved Denied or

Date:

City Clerk:



JOIN US

MULTIDIMENSIONAL ART, CRAFTS.

DANCE. TIKTOK, CHALKING.

GAMES. SNACKS. BEVERAGES. &

MORE!-

BLACK YOUTH SERIES EVENT

STOP BY OUR SPOT COMMUNITY SPACE | 30 S. BONSON ST. PLATTEVILLE WI | SATURDAY, JULY 15, 2-5 PM!

THIS IS A TIME TO MEET OTHERS IN THE COMMUNITY, ENJOY FUN ACTIVITIES, EAT GOOD FOOD, AND ENJOY THE ARTS IN ALL THE VARIED FORMS.

BLACK YOUTH, ADULTS, & THEIR CARETAKER ARE INVITED TO ATTEND. CAR POOL PROVIDED FOR THOSE IN NEED.

CONTACT BLACK PLATTEVILLE COMMUNITY AT BLKPLATTCOM VIA SOCIAL MEDIA WITH ANY QUESTIONS, COMMENTS, CONCERNS.

AWARENESS, POOL RESOURCES, MOBILIZE, BRANCH



City of Platteville Street / Alley Closing Permit Application Form Describe Street / Alley to be Closed: Iruing St From Park PI to N Bonson St., Il bonson st from Irving St to Main St., N Court St From Irving St to Main St. Date(s): Beginning Time: **Ending Time:** Date(s): List Names and Street Addresses of all Persons/Businesses Affected Below: Approval 12 Bashets Ν or Ν or Ν Ν or Ν Ν NOTE: Attach additional sheets if necessary or use back side Name of Requestor: Jenna Phillips Address of Requestor: POBOX 90 Platterille WI 53818 Requestor's Contact Number: 608 218 4374 Might market in conjunction with Cruisein on Reason for Request: NOTE: Call the City Garage at 348-8828 to request barricades if needed. If City barricades are to be used, they must be picked up no later than 2 PM on the Thursday before usage! City personnel will not be called in on Friday, Saturday or Sunday if this is forgotten. I affirm that I have checked with all of the persons that are affected by this requested street closing. The objections are listed on an attached sheet. Date: 2 May 2023 Do Not Write Below this Line – For Office Use Only Signature: Police Department Review: Street Department Review: Common Council Review Date: Denied Decision: Approved Date: City Clerk:

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

REPORTS

Board, Commission, and Committee Minutes

DATE:

May 9, 2023

VOTE REQUIRED:

None

ITEM NUMBER: V.A.

PREPARED BY: Colette Steffen, Administrative Assistant II

Description:

Approved minutes from recent Boards and Commissions meetings. Council representative may give a summary of the meeting.

Budget/Fiscal Impact:

None

Attachments:

• Historic Preservation Commission

HISTORIC PRESERVATION COMMISSION OF THE CITY OF PLATTEVILLE



MINUTES

TUESDAY, MARCH 21, 2023 – 6:00 P.M.
COUNCIL CHAMBERS IN CITY HALL – 75 N. BONSON STREET

MEMBERS PRESENT: Beth Frieders, Ken Kilian

ALTERNATES PRESENT: Tracey Roberts

MEMBERS ABSENT: Garrison Ledbury, Michael Albees

ALTERNATES ABSENT: None

STAFF PRESENT: Ric Riniker, Joe Carroll OTHERS PRESENT: Garry Prohaska

Call to Order

Chairman Kilian called the meeting to order at 6:04 pm.

Approval of Minutes – February 21, 2023

Motion by Frieders to approve the minutes. Second by Kilian. Motion approved.

Action Items

- a. Certificate of Appropriateness None
- b. Chapter 27 Amendments

Kilian stated that he had some conflicts that resulted in a delay in his review of the proposed changes. Kilian also stated that he received information from Garry Prohaska, which he provided to the Commission. Kilian suggested forming a subcommittee to review the proposed Chapter 27 changes and the Beloit and Fond du Lac ordinances. Kilian is suggesting the subcommittee consist of Kilian, Frieders and Garry Prohaska.

Riniker asked if that was reinventing the wheel since the entire Commission already went through the entire ordinance and agreed on the changes that were proposed. Kilian responded that he thought it would still be worth the effort to do another review. Any changes suggested by the subcommittee would then come to the full Commission for review.

Roberts asked for clarification regarding some recommendations in the packet from Prohaska.

Motion by Roberts to form a subcommittee consisting of Kilian, Frieders and Prohaska to review the changes and bring recommendations back to the Commission for consideration at a future date. Second by Frieders. Motion approved.

Discussion Items

None

Citizen Comments

Prohaska mentioned the WAHPC newsletter and the upcoming conference. Carroll will forward the email and print a copy for Kilian. The conference is April 21-22 in Marshfield.

Prohaska asked if the Commission reviewed the historic report for the proposed fire station project. The Commission reviewed it at the last meeting.

Prohaska mentioned the Section 106 changes that are being proposed. Carroll already forwarded that information to the Commission.

Announcements/Upcoming Items

None

Next Meeting Date If needed, the next meeting will be on Tuesday, April 18, 2023 at 6 p.m.

Adjourn

Motion by Frieders to adjourn. Second by Roberts. Motion approved. Meeting adjourned 6:44 p.m.

Joe Carroll, Community Development Director

Date Approved

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

REPORTS

Water and Sewer, Airport Financials, and Department

ITEM NUMBER: Progress Reports

VOTE REQUIRED: None

DATE:

May 9, 2023

V.B.

PREPARED BY: Colette Steffen, Administrative Assistant II

Description:

Monthly Water and Sewer/Airport Financials, and Department Progress reports for Council Review.

PLATTEVILLE WATER AND SEWER COMMISSION FINANCIAL REPORT APRIL 30, 2023

CITY OF PLATTEVILLE

REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 600 - WATER & SEWER FUND

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|------------------|--------------------------------|------------|--------------|--------------|--------------|--------|
| | | | | | | |
| | INTEREST INCOME | | | | | |
| 600-61419-000-00 | WATER INTEREST | 6,404.96 | 29,067.48 | 3,000.00 | (26,067.48) | 968.9 |
| 600-61425-000-00 | MISC AMORT-REG LIABILITY CONTR | .00 | .00 | 27,826.00 | 27,826.00 | .0 |
| 600-61461-100-00 | RESIDENTIAL-METER WATER SALES | 71,547.09 | 212,915.83 | 877,000.00 | 664,084.17 | 24.3 |
| 600-61461-200-00 | COMMERCIAL-METER WATER SALES | 23,255.40 | 65,409.92 | 272,000.00 | 206,590.08 | 24.1 |
| 600-61461-300-00 | INDUSTRIAL-METER WATER SALES | 14,544.22 | 37,246.85 | 132,000.00 | 94,753.15 | 28.2 |
| 600-61461-400-00 | PUBLIC AUTH-METER WATER SALES | 11,091.65 | 54,900.17 | 242,000.00 | 187,099.83 | 22.7 |
| 600-61461-500-00 | MULTIFAMILY RES-METER WATER SA | 13,957.49 | 42,576.35 | 135,000.00 | 92,423.65 | 31.5 |
| 600-61462-000-00 | PRIVATE FIRE PROTECTION | 7,418.20 | 22,254.60 | 89,000.00 | 66,745.40 | 25.0 |
| 600-61463-000-00 | PUBLIC FIRE PROTECTION | 57,169.24 | 228,656.30 | 686,000.00 | 457,343.70 | 33.3 |
| 600-61467-000-00 | INTERDEPARTMENTAL WATER SALES | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 600-61470-000-00 | MISC REVENUE/ FORFEITED DISCOU | 586.50 | 2,185.67 | 7,000.00 | 4,814.33 | 31.2 |
| 600-61472-000-00 | RENTS FROM WATER PROPERTIES | 4,163.09 | 16,652.36 | 49,308.00 | 32,655.64 | 33.8 |
| 600-61473-000-00 | INTERDEPARTMENTAL RENTS | .00 | .00 | 3,600.00 | 3,600.00 | .0 |
| 600-61474-000-00 | OTHER WATER REVENUES | 16,139.31 | 23,362.47 | 60,000.00 | 36,637.53 | 38.9 |
| | TOTAL INTEREST INCOME | 226,277.15 | 735,228.00 | 2,585,734.00 | 1,850,506.00 | 28.4 |
| | INTEREST INCOME | | | | | |
| 600-62419-000-00 | SEWER INTEREST | 15,136.00 | 72,567.04 | 5,800.00 | (66,767.04) | 1251.2 |
| 600-62421-010-00 | MISC NON OP INCOME-EARNINGS | .00 | .00 | 500.00 | 500.00 | .0 |
| 600-62622-000-00 | GEN CUST SEWAGE REVENUE | 212,308.42 | 683,520.35 | 3,034,046.00 | 2,350,525.65 | 22.5 |
| 600-62625-000-00 | OTR SEWERAGE SERVICES REVENUE | 4,595.72 | 5,702.10 | 13,500.00 | 7,797.90 | 42.2 |
| 600-62626-000-00 | INTERDEPARTMENTAL SALES | .00 | .00 | 4,200.00 | 4,200.00 | .0 |
| 600-62631-000-00 | CUSTOMER FORFEITED DISCT REVEN | 545.48 | 2,054.03 | 5,800.00 | 3,745.97 | 35.4 |
| 600-62635-000-00 | MISC OP SEWER REVENUE | 2,000.00 | 2,314.74 | 3,700.00 | 1,385.26 | 62.6 |
| | TOTAL INTEREST INCOME | 234,585.62 | 766,158.26 | 3,067,546.00 | 2,301,387.74 | 25.0 |
| | TOTAL FUND REVENUE | 460,862.77 | 1,501,386.26 | 5,653,280.00 | 4,151,893.74 | 26.6 |

CITY OF PLATTEVILLE
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 600 - WATER & SEWER FUND

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|------------------|--------------------------------|------------|------------|-------------|-------------|------|
| | TAVEO | | | | | |
| | TAXES | | | | | |
| 600-61408-000-00 | TAX EXPENSE/ TAXES | 1,873.49 | 8,822.30 | 441,000.00 | 432,177.70 | 2.0 |
| | TOTAL TAXES | 1,873.49 | 8,822.30 | 441,000.00 | 432,177.70 | 2.0 |
| | INCOME DEDUCTION | | | | | |
| 600-61426-000-00 | INC DED BONDS/LOANS PRINCIPAL | .00 | .00 | 622,742.00 | 622,742.00 | .0 |
| 600-61426-020-00 | INCOME DEDUCT OTR-CONTRIB | .00 | .00 | 74,000.00 | 74,000.00 | .0 |
| | TOTAL INCOME DEDUCTION | .00 | .00 | 696,742.00 | 696,742.00 | .0 |
| | LONG TERM DEBT | | | | | |
| 600-61427-000-00 | LONG TERM DEBT INTEREST | 78,325.00 | 44,971.92 | 179,690.00 | 134,718.08 | 25.0 |
| | TOTAL LONG TERM DEBT | 78,325.00 | 44,971.92 | 179,690.00 | 134,718.08 | 25.0 |
| | | | | | | |
| 600-61429-000-00 | AMORTIZATION PREMIUM ON DEBT-C | .00 | .00 | (9,376.00) | (9,376.00) | .0 |
| | TOTAL DEPARTMENT 429 | .00 | .00 | (9,376.00) | (9,376.00) | .0 |
| | PUMPING SUPERVISION | | | | | |
| 600-61620-000-00 | PUMPING SUPERVISION/ENG LABOR | 332.22 | 3,627.86 | 9,660.00 | 6,032.14 | 37.6 |
| | TOTAL PUMPING SUPERVISION | 332.22 | 3,627.86 | 9,660.00 | 6,032.14 | 37.6 |
| | ELECTRICITY | | | | | |
| 600-61623-200-00 | ELECTRICITY-MAIN PLANT | 696.00 | 6,128.00 | 37,900.00 | 31,772.00 | 16.2 |
| 600-61623-300-00 | ELECTRICITY-WELL #6 | 4,090.34 | 8,096.03 | 15,700.00 | 7,603.97 | 51.6 |
| 600-61623-400-00 | ELECTRICITY-WELL #5 | 5,101.12 | 15,665.40 | 53,300.00 | 37,634.60 | 29.4 |
| | TOTAL ELECTRICITY | 9,887.46 | 29,889.43 | 106,900.00 | 77,010.57 | 28.0 |
| | | | | | | |
| 600-61624-100-00 | PUMPING-LABOR | 3,405.00 | 12,064.96 | 47,775.00 | 35,710.04 | 25.3 |
| | TOTAL DEPARTMENT 624 | 3,405.00 | 12,064.96 | 47,775.00 | 35,710.04 | 25.3 |
| | | | | | | |

CITY OF PLATTEVILLE
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 600 - WATER & SEWER FUND

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|--------------------|-----------------------|------------------------|------------------------|--------------|
| | PUMPING | | | | | |
| 600-61626-100-00 600-61626-700-00 | MISC PUMPING-LABOR MISC PUMPING-MISCELLANEOUS | .00 | 766.80 8,126.31 | .00 20,400.00 | (766.80) 12,273.69 | .0 |
| | TOTAL PUMPING | 2,047.81 | 8,893.11 | 20,400.00 | 11,506.89 | 43.6 |
| | MAINTENANCE SUPERVISION | | | | | |
| 600-61630-000-00 | MAINT SUPERVISION/ENG LABOR | 331.64 | 3,988.17 | 9,660.00 | 5,671.83 | 41.3 |
| | TOTAL MAINTENANCE SUPERVISION | 331.64 | 3,988.17 | 9,660.00 | 5,671.83 | 41.3 |
| | MAINTENANCE OF STRUCTURES | | | | | |
| 600-61631-200-00 | MAINT OF STRUCTURES-SUPPLIES & | 3,910.97 | 5,243.59 | 13,900.00 | 8,656.41 | 37.7 |
| | TOTAL MAINTENANCE OF STRUCTURES | 3,910.97 | 5,243.59 | 13,900.00 | 8,656.41 | 37.7 |
| | MAINTENANCE OF POWER EQUIP | | | | | |
| 600-61632-200-00 | MAINT OF POWER EQUIP-SUPPLIES | .00 | 111.28 | 5,200.00 | 5,088.72 | 2.1 |
| | TOTAL MAINTENANCE OF POWER EQUIP | .00 | 111.28 | 5,200.00 | 5,088.72 | 2.1 |
| | MAINTENANCE OF PUMPING EQUIP | | | | | |
| 600-61633-100-00 600-61633-200-00 | MAINT OF PUMP EQUIP-LABOR MAINT OF PUMP EQUIP-SUPPLIES & | 798.08 259.80 | 798.08 542.04 | 3,990.00 4,400.00 | 3,191.92 3,857.96 | 20.0 12.3 |
| | TOTAL MAINTENANCE OF PUMPING EQUIP | 1,057.88 | 1,340.12 | 8,390.00 | 7,049.88 | 16.0 |
| | WATER TREATMENT SUPERVISION | | | | | |
| 600-61640-000-00 | WATER TREAT SUPERVISION/ENG LA | 331.64 | 3,626.12 | 9,660.00 | 6,033.88 | 37.5 |
| | TOTAL WATER TREATMENT SUPERVISION | 331.64 | 3,626.12 | 9,660.00 | 6,033.88 | 37.5 |
| | CHEMICALS | | | | | |
| 600-61641-700-00 | CHEMICALS-CHLORINE | 825.00 443.35 | 2,887.50 | 11,100.00 | 8,212.50 | 26.0 |
| 600-61641-800-00 600-61641-900-00 | CHEMICALS-FLOURIDE CHEMICALS-ALL OTHER CHEMICALS | 443.35 3,519.40 | 1,068.04 11,648.20 | 10,400.00 46,400.00 | 9,331.96 | 10.3 25.1 |
| | TOTAL CHEMICALS | 4,787.75 | 15,603.74 | 67,900.00 | 52,296.26 | 23.0 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|----------------------|-----------------------|-----------------------|------------------------|---------------|
| | TREATMENT | | | | | |
| | | | | | | |
| 600-61642-100-00 600-61642-200-00 | TREATMENT-LABOR TREATMENT-SUPPLIES & EXPENSE | 3,547.13 6,091.32 | 14,291.26 7,355.41 | 52,920.00 7,100.00 | 38,628.74 (255.41) | 27.0 103.6 |
| | TOTAL TREATMENT | 9,638.45 | 21,646.67 | 60,020.00 | 38,373.33 | 36.1 |
| | MISCELLANEOUS TREATMENT | | | | | |
| 600-61643-100-00 | MISC TREATMENT-LABOR | .00 | 99.76 | 400.00 | 300.24 | 24.9 |
| 600-61643-600-00 | MISC TREATMENT-INDUSTRIAL TOWE | .00 | .00 | 400.00 | 400.00 | .0 |
| 600-61643-700-00 | MISC TREATMENT-MISCELLANEOUS E | 22.97 | 22.97 | .00 | (22.97) | .0 |
| | TOTAL MISCELLANEOUS TREATMENT | 22.97 | 122.73 | 800.00 | 677.27 | 15.3 |
| | WATER TREATMENT | | | | | |
| 600-61650-000-00 | WATER TREAT SUPERVISION/ENG LA | 331.64 | 3,626.04 | 9,660.00 | 6,033.96 | 37.5 |
| | TOTAL WATER TREATMENT | 331.64 | 3,626.04 | 9,660.00 | 6,033.96 | 37.5 |
| | MAINT OF STRUCTURE IMPR | | | | | |
| 600-61651-100-00 | MAINT OF STRUCTURE IMPR-LABOR | .00 | .00 | 315.00 | 315.00 | .0 |
| 600-61651-200-00 | MAINT OF STRUCTURE IMP-SUPPLIE | 6.98 | 90.89 | 6,100.00 | 6,009.11 | 1.5 |
| | TOTAL MAINT OF STRUCTURE IMPR | 6.98 | 90.89 | 6,415.00 | 6,324.11 | 1.4 |
| | MAINT OF WATER TREATMENT EQU | | | | | |
| 600-61652-100-00 | MAINT OF W TREATMENT EQUIP-LAB | 174.58 | 748.20 | 2,100.00 | 1,351.80 | 35.6 |
| 600-61652-200-00 | MAINT OF W TREAT EQUIP-SUPPLIE | 90.96 | 898.83 | 6,200.00 | 5,301.17 | 14.5 |
| | TOTAL MAINT OF WATER TREATMENT EQU | 265.54 | 1,647.03 | 8,300.00 | 6,652.97 | 19.8 |
| | OPERATIONS | | | | | |
| 600-61660-000-00 | OPERATIONS-SUPERVISION/ENG LAB | 331.64 | 3,628.18 | 9,700.00 | 6,071.82 | 37.4 |
| | TOTAL OPERATIONS | 331.64 | 3,628.18 | 9,700.00 | 6,071.82 | 37.4 |
| | STORAGE FACILITIES | | | | | |
| 600-61661-100-00 | STORAGE FACILITIES-LABOR | .00 | .00 | 200.00 | 200.00 | .0 |
| 600-61661-200-00 | STORAGE FACILITIES-SUPPLIES & | .00 | .00 | 900.00 | 900.00 | .0 |
| | TOTAL STORAGE FACILITIES | .00 | .00 | 1,100.00 | 1,100.00 | .0 |
| | | | | | | |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|------------|--------------------|-----------|-----------------------|-------|
| | TRANSMISSION & DISTRIBUTION | | | | | |
| 000 04000 400 00 | TRANS A DISTRIBUTION LABOR | 00 | 400.00 | 4 400 00 | 004.04 | 07.0 |
| 600-61662-100-00 600-61662-200-00 | TRANS & DISTRIBUTION-LABOR TRANS & DISTRIBUTION-SUPPLIES | .00 | 408.96 1,320.12 | 1,100.00 | 691.04 (1,320.12) | .0 |
| | TOTAL TRANSMISSION & DISTRIBUTION | 13.87 | 1,729.08 | 1,100.00 | (629.08) | 157.2 |
| | METERS | | | | | |
| 600-61663-100-00 | METERS-LABOR | 1,458.10 | 6,246.47 | 12,400.00 | 6,153.53 | 50.4 |
| | TOTAL METERS | 1,458.10 | 6,246.47 | 12,400.00 | 6,153.53 | 50.4 |
| | CUCTOMED INSTALLATION | | | | | |
| | CUSTOMER INSTALLATION | | | | | |
| 600-61664-100-00 | CUSTOMER INSTALLATION-LABOR | 1,073.52 | 3,987.36 | 18,800.00 | 14,812.64 | 21.2 |
| | TOTAL CUSTOMER INSTALLATION | 1,073.52 | 3,987.36 | 18,800.00 | 14,812.64 | 21.2 |
| | MISCELLANEOUS | | | | | |
| 600-61665-100-00 | MISCELLANEOUS-LABOR | 3,632.26 | 12,227.14 | 26,900.00 | 14,672.86 | 45.5 |
| 600-61665-102-00 | MISCELLANEOUS-LABOR OT | .00 | .00 | 100.00 | 100.00 | .0 |
| 600-61665-200-00 | MISCELLANEOUS-SUPPLIES & EXPEN | 17.50 | 756.10 | 4,300.00 | 3,543.90 | 17.6 |
| | TOTAL MISCELLANEOUS | 3,649.76 | 12,983.24 | 31,300.00 | 18,316.76 | 41.5 |
| | MAINTENANCE | | | | | |
| 600-61670-000-00 | MAINTENANCE-SUPERVISION/ENG LA | 332.22 | 3,631.92 | 9,700.00 | 6,068.08 | 37.4 |
| | TOTAL MAINTENANCE | 332.22 | 3,631.92 | 9,700.00 | 6,068.08 | 37.4 |
| | MAINT OF RESERVOIR/TOWER | | | | | |
| | - IVIAINT OF RESERVOIR/TOWER | | | | | |
| 600-61672-100-00 | MAINT RESERVOIR/TOWER-LABOR | .00 | .00 | 1,400.00 | 1,400.00 | .0 |
| 600-61672-200-00 | MAINT RESERVOIR/TOWER-SUPPLIES | .00 | .00 | 1,100.00 | 1,100.00 | .0 |
| 600-61672-300-00 | MAINT RESERVOIR/TOWER-PAINT | .00 | .00 | 47,500.00 | 47,500.00 | .0 |
| | TOTAL MAINT OF RESERVOIR/TOWER | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | MAINTENANCE OF MAINS | | | | | |
| 600-61673-100-00 | MAINT OF MAINS-LABOR | 2,276.91 | 8,252.21 | 27,000.00 | 18,747.79 | 30.6 |
| 600-61673-200-00 | MAINT OF MAINS-SUPPLIES & EXPE | 946.44 | 3,837.91 | 60,467.00 | 56,629.09 | 6.4 |
| | TOTAL MAINTENANCE OF MAINS | 3,223.35 | 12,090.12 | 87,467.00 | 75,376.88 | 13.8 |
| | | | | | | |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--|---|------------------------|---------------------------|--------------------------------|--------------------------------|--------------------|
| | MAINTENANCE OF SERVICES | | | | | |
| 600-61675-100-00 600-61675-101-00 600-61675-200-00 | MAINT OF SERVICES-LABOR MAINT OF SERVICES-LEAD SERVICE MAINT OF SERVICES-SUPPLIES & E | 305.34 .00 22.20 | 903.90 .00 2,172.58 | 4,700.00 400.00 4,600.00 | 3,796.10 400.00 2,427.42 | 19.2 .0 47.2 |
| | TOTAL MAINTENANCE OF SERVICES | 327.54 | 3,076.48 | 9,700.00 | 6,623.52 | 31.7 |
| | MAINTENANCE OF METERS | | | | | |
| 600-61676-100-00 600-61676-200-00 | MAINT OF METERS-LABOR MAINT OF METERS-SUPPLIES & EXP | .00 | 74.82 208.98 | 300.00 800.00 | 225.18 591.02 | 24.9 26.1 |
| | TOTAL MAINTENANCE OF METERS | .00 | 283.80 | 1,100.00 | 816.20 | 25.8 |
| | MAINTENANCE OF HYDRANTS | | | | | |
| 600-61677-100-00 | MAINT OF HYDRANTS-LABOR | 87.24 | 1,137.55 | 13,619.00 | 12,481.45 | 8.4 |
| 600-61677-200-00 | MAINT OF HYDRANTS-SUPPLIES & E | 14.95 | 565.82 | 17,700.00 | 17,134.18 | 3.2 |
| | TOTAL MAINTENANCE OF HYDRANTS | 102.19 | 1,703.37 | 31,319.00 | 29,615.63 | 5.4 |
| | MAINTENANCE OF OTHER PLANT | | | | | |
| 600-61678-100-00 | MAINT OF OTR PLANT-LABOR | .00 | 124.70 | .00 | (124.70) | .0 |
| | TOTAL MAINTENANCE OF OTHER PLANT | .00 | 124.70 | .00 | (124.70) | .0 |
| 600-61828-300-00 | TRANSPORTATION-VEHICLE LEASE | 2,168.45 | 2,168.45 | 12,460.00 | 10,291.55 | 17.4 |
| 000 01020 000 00 | TOTAL DEPARTMENT 828 | 2,168.45 | 2,168.45 | 12,460.00 | 10,291.55 | 17.4 |
| | CUSTOMER ACCOUNTS | | | | | |
| | | | | | | |
| 600-61901-000-00 | CUSTOMER ACCTS-SUPERVISION | 332.22 | 3,631.92 | 9,700.00 | 6,068.08 | 37.4 |
| | TOTAL CUSTOMER ACCOUNTS | 332.22 | 3,631.92 | 9,700.00 | 6,068.08 | 37.4 |
| | METER READING | | | | | |
| 600-61902-000-00 | METER READING-LABOR | 87.24 | 87.24 | 2,100.00 | 2,012.76 | 4.2 |
| | TOTAL METER READING | 87.24 | 87.24 | 2,100.00 | 2,012.76 | 4.2 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|------------------|--|------------|--------------------|-----------|-----------|------|
| | CUSTOMER COLLECTIONS | | | | | |
| | | | | | | |
| 600-61903-100-00 | CUSTOMER COLLECT-SUPPLIES | 1,308.59 | 7,121.65 | 24,300.00 | 17,178.35 | 29.3 |
| 600-61903-600-00 | CUSTOMER COLLECT-ACCT CLERK | 787.20 | 3,078.44 | 10,400.00 | 7,321.56 | 29.6 |
| 600-61903-700-00 | CUSTOMER COLLECT-COMPTROLLER | 641.20 | 2,391.45 | 8,400.00 | 6,008.55 | 28.5 |
| | TOTAL CUSTOMER COLLECTIONS | 2,736.99 | 12,591.54 | 43,100.00 | 30,508.46 | 29.2 |
| | ADMINISTRATIVE & GENERAL | | | | | |
| 600-61920-100-00 | ADMIN & GEN-CITY MANAGER | .00 | 1,183.33 | 14,415.00 | 13,231.67 | 8.2 |
| 600-61920-200-00 | ADMIN & GEN-CITT MANAGER ADMIN & GEN-PUB WRK DIRECTOR | 1,779.20 | 6,672.00 | 23,129.00 | 16,457.00 | 28.9 |
| 600-61920-500-00 | ADMIN & GEN-SECRETARY | 722.40 | 2,684.52 | 4,685.00 | 2,000.48 | 57.3 |
| 600-61920-600-00 | ADMIN & GEN-ACCOUNT CLERK | 787.20 | 3,078.46 | 10,332.00 | 7,253.54 | 29.8 |
| 600-61920-700-00 | ADMIN & GEN-COMPTROLLER | 641.20 | 2,391.45 | 8,335.00 | 5,943.55 | 28.7 |
| 600-61920-800-00 | ADMIN & GEN-ADMIN DIRECTOR | 1,660.22 | 6,079.50 | 19,588.00 | 13,508.50 | 31.0 |
| | TOTAL ADMINISTRATIVE & GENERAL | 5,590.22 | 22,089.26 | 80,484.00 | 58,394.74 | 27.5 |
| | OFFICE SUPPLIES & EXPENSE | | | | | |
| 600-61921-500-00 | OFFICE SUPPLIES & EXP-TELEPHON | 515.46 | 2 151 49 | 7,900.00 | 5,748.52 | 27.2 |
| 600-61921-600-00 | OFFICE SUPPLIES & EXP-POSTAGE | .00 | 2,151.48 594.14 | 2,100.00 | 1,505.86 | 28.3 |
| 600-61921-700-00 | OFFICE SUPPLIES & EXP-OFFICE S | 63.88 | 196.17 | 3,400.00 | 3,203.83 | 5.8 |
| 600-61921-800-00 | OFFICE SUPPLIES & EXP-ENGINEER | .00 | .00 | 1,900.00 | 1,900.00 | .0 |
| | | | | | | |
| | TOTAL OFFICE SUPPLIES & EXPENSE | 579.34 | 2,941.79 | 15,300.00 | 12,358.21 | 19.2 |
| | OUTSIDE SERVICES EMPLOYED | | | | | |
| 600-61923-100-00 | OUTSIDE SERVICES-AUDIT | 19.35 | 331.15 | 7,300.00 | 6,968.85 | 4.5 |
| 600-61923-200-00 | OUTSIDE SERVICES-CONSULTANTS | 850.00 | 850.00 | 26,100.00 | 25,250.00 | 3.3 |
| 600-61923-300-00 | OUTSIDE SERVICES-WATER CONSULT | .00 | .00 | 18,000.00 | 18,000.00 | .0 |
| 600-61923-400-00 | OUTSIDE SERVICES-CITY ATTORNEY | 974.80 | 974.80 | .00 | (974.80) | .0 |
| | TOTAL OUTSIDE SERVICES EMPLOYED | 1,844.15 | 2,155.95 | 51,400.00 | 49,244.05 | 4.2 |
| | PROPERTY INSURANCE | | | | | |
| 600-61924-000-00 | PROPERTY INSURANCE | .00 | 12,218.75 | 13,400.00 | 1,181.25 | 91.2 |
| | TOTAL PROPERTY INSURANCE | .00 | 12,218.75 | 13,400.00 | 1,181.25 | 91.2 |
| | INJURIES & DAMAGES | | | | | |
| 600-61925-000-00 | INJURIES & DAMAGES | .00 | 7,301.12 | 7,500.00 | 198.88 | 97.4 |
| | TOTAL INJURIES & DAMAGES | .00 | 7,301.12 | 7,500.00 | 198.88 | 97.4 |
| | | | | | | |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|-------------------|--------------------------------|------------|------------|------------|-------------|------|
| | | | | | | |
| | EMPLOYEE BENEFITS | | | | | |
| 600-61926-200-00 | EMPLOYEE BENEFIT - HEALTH/LIFE | 2,549.16 | 37,977.10 | 140,400.00 | 102,422.90 | 27.1 |
| 600-61926-400-00 | EMPLOYEE BENEFIT - RETIREMENT | 1,757.23 | 7,600.94 | 25,800.00 | 18,199.06 | 29.5 |
| 600-61926-500-00 | EMPLOYEE BENEFIT - VACATION | .00 | .00 | 3,700.00 | 3,700.00 | .0 |
| 600-61926-700-00 | EMPLOYEE BENEFIT - HRA & FSA | 18.81 | 119.57 | 800.00 | 680.43 | 15.0 |
| 600-61926-800-00 | EMPLOYEE BENEFIT - UNIFORMS | 812.76 | 1,352.64 | 1,600.00 | 247.36 | 84.5 |
| | TOTAL EMPLOYEE BENEFITS | 5,137.96 | 47,050.25 | 172,300.00 | 125,249.75 | 27.3 |
| | MISCELLANEOUS GENERAL | | | | | |
| 600-61930-100-00 | MISC GENERAL-LABOR | 35.95 | 128.80 | 500.00 | 371.20 | 25.8 |
| 600-61930-200-00 | MISC GENERAL-SUPPLIES & EXPENS | 117.00 | 117.00 | .00 | (117.00) | .0 |
| 600-61930-300-00 | MISC GENERAL-CONFERENCES | .00 | 453.00 | 2,900.00 | 2,447.00 | 15.6 |
| | TOTAL MISCELLANEOUS GENERAL | 152.95 | 698.80 | 3,400.00 | 2,701.20 | 20.6 |
| | RENT EXPENSE | | | | | |
| 600-61931-000-00 | RENT EXPENSE | 90.00 | 360.00 | 1,300.00 | 940.00 | 27.7 |
| | TOTAL RENT EXPENSE | 90.00 | 360.00 | 1,300.00 | 940.00 | 27.7 |
| | TRANSPORTATION CLEARING | | | | | |
| 600-61933-200-00 | TRANSPORTATION CLEARING-SUPPLI | 1,120.94 | 9,601.88 | .00 | (9,601.88) | .0 |
| | TOTAL TRANSPORTATION CLEARING | 1,120.94 | 9,601.88 | .00 | (9,601.88) | .0 |
| | TAX EXPENSE | | | | | |
| 600-62408-000-00 | TAX EXPENSE | 2,376.30 | 10,806.65 | 53,900.00 | 43,093.35 | 20.1 |
| | TOTAL TAX EXPENSE | 2,376.30 | 10,806.65 | 53,900.00 | 43,093.35 | 20.1 |
| | INCOME DEDUCTION | | | | | |
| | | | | | | |
| 600-62426-000-00 | INC DED BONDS/LOANS PRINCIPAL | .00 | .00 | 632,742.00 | 632,742.00 | .0 |
| | TOTAL INCOME DEDUCTION | .00 | .00 | 632,742.00 | 632,742.00 | .0 |
| | LONG TERM DEBT | | | | | |
| 600-62427-000-00 | LONG TERM DEBT INTEREST | 116,789.17 | 63,943.47 | 259,957.00 | 196,013.53 | 24.6 |
| 330 02 121-000-00 | TOTAL LONG TERM DEBT | 116,789.17 | 63,943.47 | 259,957.00 | 196,013.53 | 24.6 |
| | | | | | | |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|----------------------|------------------------|------------------------|------------------------|--------------|
| | SUPERVISION & LABOR | | | | | |
| 600-62820-000-00 | SUPERVISION PLANT-LABOR | 20,885.14 | 93,933.39 | 296,300.00 | 202,366.61 | 31.7 |
| | TOTAL SUPERVISION & LABOR | 20,885.14 | 93,933.39 | 296,300.00 | 202,366.61 | 31.7 |
| | PUMPING & HEAT/LIGHTS | | | | | |
| 600-62821-000-00 600-62821-100-00 | PUMPING EXPENSE POWER & FUEL EXP FOR PUMPING | 4,807.62 3,708.32 | 14,434.22 13,107.75 | 55,800.00 26,700.00 | 41,365.78 13,592.25 | 25.9 49.1 |
| | TOTAL PUMPING & HEAT/LIGHTS | 8,515.94 | 27,541.97 | 82,500.00 | 54,958.03 | 33.4 |
| | AERIATION EQUIPMENT | | | | | |
| 600-62822-000-00 | POWER & FUEL EXP FOR AERIATION | 2,749.73 | 8,522.69 | 32,400.00 | 23,877.31 | 26.3 |
| | TOTAL AERIATION EQUIPMENT | 2,749.73 | 8,522.69 | 32,400.00 | 23,877.31 | 26.3 |
| | CHLORINE | | | | | |
| 600-62823-000-00 | CHLORINE CHEMICALS EXPENSE | 140.00 | 2,972.00 | 36,700.00 | 33,728.00 | 8.1 |
| | TOTAL CHLORINE | 140.00 | 2,972.00 | 36,700.00 | 33,728.00 | 8.1 |
| | PHOSPHORUS | | | | | |
| 600-62824-000-00 600-62824-100-00 | PHOSPHORUS REMOVAL CHEMICALS E PHOSPHORUS PAYMENT | 11,819.20 .00 | 23,446.99 .00 | 63,800.00 5,900.00 | 40,353.01 5,900.00 | 36.8 .0 |
| | TOTAL PHOSPHORUS | 11,819.20 | 23,446.99 | 69,700.00 | 46,253.01 | 33.6 |
| | SLUDGE CHEMICALS | | | | | |
| 600-62825-000-00 | SLUDGE COND CHEMICALS EXP | .00 | .00 | 21,300.00 | 21,300.00 | .0 |
| | TOTAL SLUDGE CHEMICALS | .00 | .00 | 21,300.00 | 21,300.00 | .0 |
| | OTHER CHEMICALS | | | | | |
| 600-62826-000-00 | OTR CHEMICALS FOR SEWAGE TREAT | .00 | .00 | 800.00 | 800.00 | .0 |
| | TOTAL OTHER CHEMICALS | .00 | .00 | 800.00 | 800.00 | .0 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|---|----------------------|------------------------|------------------------|------------------------|--------------|
| | SUPPLIES | | | | | |
| 600-62827-400-00 600-62827-600-00 | OTR OP SUPPLIES & EXPENSES INDUSTRIAL TOWELS EXPENSE | 2,997.72 .00 | 7,393.49 .00 | 22,800.00 400.00 | 15,406.51 400.00 | 32.4 .0 |
| | TOTAL SUPPLIES | 2,997.72 | 7,393.49 | 23,200.00 | 15,806.51 | 31.9 |
| | TRANSPORTATION | | | | | |
| 600-62828-100-00 | TRANSPORTATION-LABOR | .00 | .00 | 200.00 | 200.00 | .0 |
| 600-62828-200-00 600-62828-300-00 | TRANSPORTATION-SUPPLIES & EXPE TRANSPORTATION-VEHICLE LEASE | 2,617.77 928.73 | 15,673.12 10,214.87 | 27,600.00 12,460.00 | 11,926.88 2,245.13 | 56.8 82.0 |
| | TOTAL TRANSPORTATION | 3,546.50 | 25,887.99 | 40,260.00 | 14,372.01 | 64.3 |
| | MAINT OF SEWER COLLECTION | | | | | |
| 600-62831-100-00 | MAINT OF COLLECTION-LABOR | 218.04 | 1,816.41 | 22,300.00 | 20,483.59 | 8.2 |
| 600-62831-200-00 | MAINT OF COLLECTION-SUPPLIES & MAINT OF COLLECTION-TELEVISING | 556.68 .00 | 5,421.26 .00 | 42,600.00 13,300.00 | 37,178.74 13,300.00 | 12.7 .0 |
| 600-62831-300-00 | TOTAL MAINT OF SEWER COLLECTION | 774.72 | 7,237.67 | 78,200.00 | 70,962.33 | 9.3 |
| | MAINTENANCE OF LIFT STATION | | | | | |
| 000 00000 400 00 | | 100.71 | 450.44 | 4 500 00 | 4 0 4 0 5 0 | 40.4 |
| 600-62832-100-00 600-62832-200-00 | MAINT OF LIFT STATION-LABOR MAINT OF LIFT STATION-SUPPLIES | 130.74 .00 | 456.41 .00 | 4,500.00 2,400.00 | 4,043.59 2,400.00 | 10.1 .0 |
| | TOTAL MAINTENANCE OF LIFT STATION | 130.74 | 456.41 | 6,900.00 | 6,443.59 | 6.6 |
| | MAINTENANCE OF TREATMENT PLANT | | | | | |
| 600-62833-100-00 | MAINT OF TREAT PLT-LABOR | .00 | .00 | 14,500.00 | 14,500.00 | .0 |
| 600-62833-200-00 | MAINT OF TREAT PLT-SUPPLIES & | 3,763.73 | 21,672.01 | 101,400.00 | 79,727.99 | 21.4 |
| 600-62833-300-00 | MAINT OF TREAT PLT-MAINTENANCE | .00 | 25.85 | .00 | (25.85) | .0 |
| | TOTAL MAINTENANCE OF TREATMENT PLA | 3,763.73 | 21,697.86 | 115,900.00 | 94,202.14 | 18.7 |
| | MAINTENANCE OF BLDGS & GROUNDS | | | | | |
| 600-62834-100-00 | MAINT BLDG & GROUNDS-LABOR | .00 | .00 | 200.00 | 200.00 | .0 |
| 600-62834-200-00 600-62834-300-00 | METER REPAIR-LABOR MAINT BLDG & GROUNDS-SUPPLIES | 1,905.21 1,649.71 | 6,756.36 5,539.66 | 14,600.00 43,100.00 | 7,843.64 37,560.34 | 46.3 12.9 |
| 330-0200 1 -000-00 | | | | | | |
| | TOTAL MAINTENANCE OF BLDGS & GROUN | 3,554.92 | 12,296.02 | 57,900.00 | 45,603.98 | 21.2 |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|--------------------|----------------------|------------------------|------------------------|--------------|
| | BILLING, COLLECTING & ACCTG | | | | | |
| | | | | | | |
| 600-62840-200-00 | BILLING, COLLECTING-SUPPLIES & ACCOUNT CLERK | 1,344.56 787.20 | 7,250.46 | 24,800.00 | 17,549.54 | 29.2 29.8 |
| 600-62840-600-00 600-62840-700-00 | COMPTROLLER | 641.20 | 3,078.30 2,391.45 | 10,332.00 8,335.00 | 7,253.70 5,943.55 | 29.6 |
| 000 02010 100 00 | CONTINUEDEN | | | | | |
| | TOTAL BILLING, COLLECTING & ACCTG | 2,772.96 | 12,720.21 | 43,467.00 | 30,746.79 | 29.3 |
| | METER READING - LABOR/EXPENSE | | | | | |
| 600-62842-000-00 | METER READING-LABOR & EXPENSES | 87.24 | 87.24 | 2,100.00 | 2,012.76 | 4.2 |
| | TOTAL METER READING - LABOR/EXPENSE | 87.24 | 87.24 | 2,100.00 | 2,012.76 | 4.2 |
| | UNIQUE FOTIPLE ACCOUNTS | | | | | |
| | UNCOLLECTIBLE ACCOUNTS | | | | | |
| 600-62843-000-00 | UNCOLLECTIBLE ACCOUNTS | .00 | .00 | 100.00 | 100.00 | .0 |
| | TOTAL UNCOLLECTIBLE ACCOUNTS | .00 | .00 | 100.00 | 100.00 | .0 |
| | ADMINISTRATION & OFFICE WAGES | | | | | |
| 600 63850 100 00 | ADMIN & GEN-CITY MANAGER | .00 | 1 102 22 | 14 415 00 | 12 221 67 | 8.2 |
| 600-62850-100-00 600-62850-200-00 | ADMIN & GEN-PUB WRK DIRECTOR | 1,779.20 | 1,183.33 6,672.00 | 14,415.00 23,130.00 | 13,231.67 16,458.00 | 28.9 |
| 600-62850-500-00 | ADMIN & GEN-SECRETARY | 722.40 | 2,684.49 | 4,685.00 | 2,000.51 | 57.3 |
| 600-62850-600-00 | ADMIN & GEN-ACCOUNT CLERK | 787.20 | 3,078.28 | 10,332.00 | 7,253.72 | 29.8 |
| 600-62850-700-00 | ADMIN & GEN-COMPTROLLER | 641.20 | 2,391.45 | 8,335.00 | 5,943.55 | 28.7 |
| 600-62850-800-00 | ADMIN & GEN-ADMIN DIRECTOR | 1,660.22 | 6,080.33 | 19,589.00 | 13,508.67 | 31.0 |
| | TOTAL ADMINISTRATION & OFFICE WAGES | 5,590.22 | 22,089.88 | 80,486.00 | 58,396.12 | 27.5 |
| | OPERATNG EXPENSES | | | | | |
| 600-62851-500-00 | OP EXPENSES-TELEPHONE | 442.93 | 2,598.45 | 10,700.00 | 8,101.55 | 24.3 |
| 600-62851-600-00 | OP EXPENSES-POSTAGE | .00 | 594.15 | 2,100.00 | 1,505.85 | 28.3 |
| 600-62851-700-00 | OP EXPENSES-OFFICE SUPPLIES | 63.88 | 196.16 | 2,000.00 | 1,803.84 | 9.8 |
| 600-62851-800-00 | OP EXPENSES-ENGINEERING SUPPLI | .00 | .00 | 1,900.00 | 1,900.00 | .0 |
| | TOTAL OPERATNG EXPENSES | 506.81 | 3,388.76 | 16,700.00 | 13,311.24 | 20.3 |
| | OUTSIDE SERVICES | | | | | |
| 600-62852-100-00 | AUDIT EXPENSES | 63.43 | 459.39 | 7,500.00 | 7,040.61 | 6.1 |
| 600-62852-200-00 | CONSULTANTS EXPENSES | 850.00 | 850.00 | 15,900.00 | 15,050.00 | 5.4 |
| 600-62852-300-00 | CONSULTANTS EXPENSES-WWTP | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 600-62852-400-00 | CITY ATTORNEY EXPENSES | 2,063.40 | 2,165.00 | .00 | (2,165.00) | .0 |
| | TOTAL OUTSIDE SERVICES | 2,976.83 | 3,474.39 | 33,400.00 | 29,925.61 | 10.4 |
| | | | | | | |

| | | PERIOD ACT | YTD ACTUAL | BUDGET | UNEXPENDE | PCNT |
|--------------------------------------|--|------------|------------|--------------|--------------------|--------------|
| | INSURANCE | | | | | |
| | | | | | | |
| 600-62853-100-00 600-62853-200-00 | PROPERTY INSURANCE EXPENSE WORKER'S COMPENSATION EXPENSE | .00 | 32,512.25 | 35,700.00 | 3,187.75 264.12 | 91.1 97.3 |
| 600-62653-200-00 | WORKER'S COMPENSATION EXPENSE | | 9,535.88 | 9,800.00 | 204.12 | 97.3 |
| | TOTAL INSURANCE | .00 | 42,048.13 | 45,500.00 | 3,451.87 | 92.4 |
| | EMPLOYEE BENEFITS | | | | | |
| 600-62854-200-00 | EMPLOYEE BENEFIT - HEALTH/LIFE | 3,420.93 | 55,929.04 | 196,400.00 | 140,470.96 | 28.5 |
| 600-62854-400-00 | EMPLOYEE BENEFIT - RETIREMENT | .00 | 1,144.22 | 32,800.00 | 31,655.78 | 3.5 |
| 600-62854-500-00 | EMPLOYEE BENEFIT - VACATION | .00 | .00 | 2,900.00 | 2,900.00 | .0 |
| 600-62854-700-00 | EMPLOYEE BENEFIT - HRA & FSA | 18.81 | 119.58 | 900.00 | 780.42 | 13.3 |
| 600-62854-800-00 | EMPLOYEE BENEFIT - UNIFORM | 479.84 | 563.83 | 2,200.00 | 1,636.17 | 25.6 |
| | TOTAL EMPLOYEE BENEFITS | 3,919.58 | 57,756.67 | 235,200.00 | 177,443.33 | 24.6 |
| | MISCELLANEOUS EXPENSE | | | | | |
| 600-62856-100-00 | MISC (SHOP/LOCATES)-LABOR | 3,185.15 | 11,779.59 | 26,900.00 | 15,120.41 | 43.8 |
| 600-62856-200-00 | MISC (SHOP/LOCATES)-SUPPL& EXP | 578.15 | 5,380.52 | 40,400.00 | 35,019.48 | 13.3 |
| | TOTAL MISCELLANEOUS EXPENSE | 3,763.30 | 17,160.11 | 67,300.00 | 50,139.89 | 25.5 |
| | RENT EXPENSE | | | | | |
| | | | | | | |
| 600-62857-000-00 | RENT EXPENSE | 90.00 | 360.00 | 8,400.00 | 8,040.00 | 4.3 |
| | TOTAL RENT EXPENSE | 90.00 | 360.00 | 8,400.00 | 8,040.00 | 4.3 |
| | | | | | | |
| 600-62926-400-00 | EMPLOYEE BENEFIT - RETIREMENT | 2,249.63 | 8,400.20 | .00 | (8,400.20) | .0 |
| | TOTAL DEPARTMENT 926 | 2,249.63 | 8,400.20 | .00 | (8,400.20) | .0 |
| | TOTAL FUND EXPENDITURES | 346,909.47 | 811,319.82 | 4,710,138.00 | 3,898,818.18 | 17.2 |
| | NET REVENUE OVER EXPENDITURES | 113,953.30 | 690,066.44 | 943,142.00 | 253,075.56 | 73.2 |
| | | | | | | |

BANK RECONCILIATION AND STATEMENT OF INVESTMENTS APRIL 2023

| | TREASURERS | | | | TREASURERS | | | | | | | |
|-----------------|----------------------|-----------------|-----|--------------------|----------------------|----|---------------|----|-----------------|-------------|-------------|--------------|
| BANK | BALANCE | | | | BALANCE | Ol | UTSTANDING | C | OUTSTANDING | | | BANK BALANCE |
| <u>ACCOUNTS</u> | <u>MARCH</u> | <u>RECEIPTS</u> | DIS | <u>SBURSEMENTS</u> | <u>APRIL</u> | | <u>CHECKS</u> | | <u>DEPOSITS</u> | <u>ADJ</u> | | <u>APRIL</u> |
| CITY CASH | \$ (1,918,740.67) | \$ 1,575,602.63 | \$ | 676,298.69 | \$ (1,019,436.73) | \$ | 147,635.90 | \$ | 3,583.00 | \$ 160.0 | 0 \$ | (875,223.83) |
| W/S CASH | \$ 2,340,205.20 | \$ 495,154.56 | \$ | 1,472,668.74 | \$ 1,362,691.02 | \$ | 20,447.65 | \$ | 7,160.49 | <u>\$ -</u> | \$ | 1,375,978.18 |
| TOTAL | \$ 421,464.53 | \$ 2,070,757.19 | \$ | 2,148,967.43 | \$ 343,254.29 | \$ | 168,083.55 | \$ | 10,743.49 | \$ 160.0 | <u>o \$</u> | 500,754.35 |

INVESTMENTS

WATER AND SEWER INVESTMENTS:

| CD-Heartland Credit Union | \$ 251,089.60 | Holding-W&S CD | |
|-----------------------------|--------------------|-------------------------------------|-------------------------|
| CD-Heartland Credit Union | \$ 25.00 | Savings Acct - Membership | |
| CD-Community First Bank | \$ 250,000.00 | ReplSewer CD | |
| State Investment (LGIP) #3 | \$ 2,869,822.04 | Sewer Replacement | |
| State Investment (LGIP) #6 | \$ 1,041,070.53 | W/S Operating Fund (Bond depr fund) | |
| State Investment (LGIP) #11 | \$ 48.63 | W/S 2021B Bond | |
| State Investment (LGIP) #12 | \$ 184,142.92 | W/S 2020C Bond | Respectfully Submitted, |
| State Investment (LGIP) #13 | \$ 881,308.18 | W/S Depr Fund (restricted) | Sheila Horner |
| State Investment (LGIP) #14 | \$ 986,745.40 | W/S Debt Service Reserve | Comptroller |
| State Investment (LGIP) #16 | \$ 384,095.93 | W/S 2022B Bond | |
| Ehler's Investments | \$ 260,064.15 | Sewer Replacement | |
| Ehler's Investments | \$ 230,899.27 | W/S Debt Service Reserve | |
| | | | |

CITY OF PLATTEVILLE AIRPORT COMMISSION FINANCIAL REPORT APRIL 30, 2023

CITY OF PLATTEVILLE

BALANCE SHEET APRIL 30, 2023

FUND 200 - AIRPORT FUND

| | | BEGINNING BALANCE | CURRENT ACTIVITY | YTD ACTIVITY | | ENDING BALANCE |
|-------------------|-------------------------------|----------------------|---------------------|-----------------|---|-------------------|
| | ASSETS | | | | | |
| 200-10001-000-000 | ALLOCATED CASH | .00 | .00 | .00 | | .00 |
| 200-10001-000-000 | TREASURER'S CASH | 346,348.02 | (4,141.58) | | | 85,248.60 |
| 200-10002-000-000 | AIRPORT CASH - RESTRICTED BAL | 38,234.85 | .00 | .00 | | 38,234.85 |
| 200-11110-000-000 | AIRPORT INVESTMENTS | 8,911.44 | 530.71 | 301,835.50 | | 310,746.94 |
| 200-13911-000-000 | ACCOUNTS RECEIVABLE MISC. | 25,516.08 | .00 | (25,516.08) | | .00 |
| 200-16120-000-000 | AIRPORT FUEL INVENTORY | 49,275.85 | .00 | (49,275.85) | | .00 |
| 200-17238-000-000 | AIRPORT LOAN RECEIVABLE | .00 | .00 | .00 | | .00 |
| | TOTAL ASSETS | 468,286.24 | (3,610.87) | (34,055.85) | | 434,230.39 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 200-21211-000-000 | VOUCHERS PAYABLE | (29,628.06) | .00 | 29,628.06 | | .00 |
| 200-21220-000-000 | WAGES PAYABLE CLEARING | .00 | .00 | .00 | | .00 |
| 200-21313-000-000 | 6.20% SOC. SEC. EES | .00 | .00 | .00 | | .00 |
| 200-21314-000-000 | 1.45% SOC. SEC. EES | .00 | .00 | .00 | | .00 |
| 200-21315-000-000 | 6.20% SOC. SEC. ERS | .00 | .00 | .00 | | .00 |
| 200-21316-000-000 | 1.45% SOC. SEC. ERS | .00 | .00 | .00 | | .00 |
| 200-21700-000-000 | 1.45% SOC. SEC. ERS | .00 | .00 | .00 | | .00 |
| 200-23160-000-000 | PREPAYMENTS | .00 | .00 | .00 | | .00 |
| 200-26000-000-000 | DEFERRED (PREPAID) REVENU | .00 | .00 | .00 | | .00 |
| 200-27015-000-000 | ADVANCE FROM GENERAL FUND | .00 | .00 | .00 | | .00 |
| 200-27238-000-000 | AIRPORT SHORT-TERM LOAN | .00 | .00 | .00 | | .00 |
| | TOTAL LIABILITIES | (29,628.06) | .00 | 29,628.06 | | .00 |
| | FUND EQUITY | | | | | |
| 200-30000-000-000 | BUDGET VARIANCE | .00 | .00 | .00 | | .00 |
| 200-31110-000-000 | AIRPORT FUND BALANCE | (438,658.18) | .00 | .00 | (| 438,658.18) |
| 200-34110-000-000 | RESERVE FOR ADV. FROM GEN | (436,636.16) | .00 | .00 | (| .00 |
| 200-34110-000-000 | P.O. ENCUMBRANCE | .00 | .00 | .00 | | .00 |
| 200-04110-000-000 | NET INCOME/LOSS | .00 | 3,610.87 | 4,427.79 | | 4,427.79 |
| | TOTAL FUND EQUITY | (438,658.18) | 3,610.87 | 4,427.79 | (| 434,230.39) |
| | TOTAL LIABILITIES AND EQUITY | (468,286.24) | 3,610.87 | 34,055.85 | (| 434,230.39) |

CITY OF PLATTEVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2023

FUND 200 - AIRPORT FUND

| | | PERIOD | | BUDGET | | | % OF | ENC | | UNENC |
|-------------------|-----------------------------|----------|------------|------------|---|-------------|--------|---------|---|-------------|
| | _ | ACTUAL | YTD ACTUAL | AMOUNT | | ARIANCE | BUDGET | BALANCE | | BALANCE |
| | | | | | | | | | | |
| | PUBLIC CHARGES FOR SERVICE | | | | | | | | | |
| 200-46340-460-000 | AVIATION FUEL CASH SALES | 1,065.61 | 10,716.37 | 123,378.00 | (| 112,661.63) | 8.69 | .00 | (| 112,661.63) |
| 200-46340-461-000 | AVIATION FUEL CREDIT CARD | 4,071.39 | 11,502.97 | 185,068.00 | (| 173,565.03) | 6.22 | .00 | (| 173,565.03) |
| 200-46340-463-000 | LAND RENT FOR PRIVATE HANGA | .00 | .00 | 6,177.00 | (| 6,177.00) | .00 | .00 | (| 6,177.00) |
| 200-46340-464-000 | HANGAR RENT | 2,845.91 | 19,439.94 | 36,000.00 | (| 16,560.06) | 54.00 | .00 | (| 16,560.06) |
| 200-46340-466-000 | INTEREST AIRPORT INVESTMENT | 530.71 | 1,835.50 | .00 | | 1,835.50 | .00 | .00 | | 1,835.50 |
| 200-46340-467-000 | INTEREST - NOW ACCOUNT | 304.77 | 1,307.63 | 3,132.00 | (| 1,824.37) | 41.75 | .00 | (| 1,824.37) |
| 200-46340-468-000 | LAND RENTAL PARCEL A | .00 | 62,162.64 | 134,500.00 | (| 72,337.36) | 46.22 | .00 | (| 72,337.36) |
| 200-46340-470-000 | LAND RENTAL PARCEL B | .00 | .00 | 7,400.00 | (| 7,400.00) | .00 | .00 | (| 7,400.00) |
| 200-46340-471-000 | LAND RENTAL PARCEL C | .00 | .00 | 795.00 | (| 795.00) | .00 | .00 | (| 795.00) |
| 200-46340-473-000 | MISCELLANEOUS | .00 | 60.00 | .00 | | 60.00 | .00 | .00 | | 60.00 |
| 200-46340-475-000 | INS PAYMENTS | .00 | 9,485.27 | .00 | | 9,485.27 | .00 | .00 | | 9,485.27 |
| 200-46340-480-000 | A & A HANGAR RENT | .00 | 167.07 | 1,455.00 | (| 1,287.93) | 11.48 | .00 | (| 1,287.93) |
| 200-46340-485-000 | CIP PAYMENT FROM CITY | .00 | .00 | 15,000.00 | (| 15,000.00) | .00 | .00 | (| 15,000.00) |
| 200-46340-679-000 | VENDING SALES | 40.27 | 40.27 | .00 | | 40.27 | .00 | .00 | | 40.27 |
| 200-46750-675-000 | AIRPORT VENDING SALES | .00 | 39.78 | .00 | | 39.78 | .00 | .00 | | 39.78 |
| | TOTAL PUBLIC CHARGES FOR SE | 8,858.66 | 116,757.44 | 512,905.00 | (| 396,147.56) | 22.76 | .00 | (| 396,147.56) |
| | TOTAL FUND REVENUE | 8,858.66 | 116,757.44 | 512,905.00 | (| 396,147.56) | 22.76 | .00 | (| 396,147.56) |

FUND 200 - AIRPORT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET | ENC BALANCE | UNENC BALANCE |
|-------------------|------------------------------|------------------|-------------|------------------|-------------|----------------|----------------|------------------|
| | AIRPORT | | | | | | | |
| 200-53510-120-000 | AIRPORT: OTHER WAGES | 2,858.13 | 9,294.38 | 10,000.00 | 705.62 | 92.94 | .00 | 705.62 |
| 200-53510-132-000 | AIRPORT: SOC SEC | 177.20 | 576.25 | 600.00 | 23.75 | 96.04 | .00 | 23.75 |
| 200-53510-133-000 | AIRPORT: MEDICARE | 41.44 | 134.77 | 150.00 | 15.23 | 89.85 | .00 | 15.23 |
| 200-53510-804-000 | AIRPORT: ATTORNEY FEES | 2,489.20 | 2,489.20 | 1,500.00 | (989.20) | 165.95 | .00 | (989.20) |
| 200-53510-805-000 | AIRPORT: FUEL 100LL | .00 | 37,822.09 | 113,012.00 | 75,189.91 | 33.47 | .00 | 75,189.91 |
| 200-53510-806-000 | AIRPORT: FUEL JET-A PURCHASE | .00 | 42,917.70 | 161,065.00 | 118,147.30 | 26.65 | .00 | 118,147.30 |
| 200-53510-807-000 | AIRPORT: FUEL MAINTENANCE | .00 | 98.00 | 1,100.00 | 1,002.00 | 8.91 | .00 | 1,002.00 |
| 200-53510-809-000 | AIRPORT: FAHERTY RECYCLING | 69.00 | 207.00 | 700.00 | 493.00 | 29.57 | .00 | 493.00 |
| 200-53510-810-000 | AIRPORT: BUILDINGS & GROUND | 749.06 | 2,735.78 | 60,000.00 | 57,264.22 | 4.56 | .00 | 57,264.22 |
| 200-53510-814-000 | AIRPORT: FUEL PURCHASES | 261.42 | 1,216.49 | 6,400.00 | 5,183.51 | 19.01 | .00 | 5,183.51 |
| 200-53510-815-000 | AIRPORT: FUEL FLOWAGE (TO M | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 200-53510-816-000 | AIRPORT: FED/WI GRANT PROJEC | .00 | .00 | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 |
| 200-53510-817-000 | AIRPORT: CREDIT CARD FEES | 108.00 | 305.15 | 4,000.00 | 3,694.85 | 7.63 | .00 | 3,694.85 |
| 200-53510-820-000 | AIRPORT: GENERAL SUPPLIES | 1,479.30 | 3,303.37 | 600.00 | (2,703.37) | 550.56 | .00 | (2,703.37) |
| 200-53510-821-000 | AIRPORT: PROPANE | 551.20 | 1,924.00 | 6,500.00 | 4,576.00 | 29.60 | .00 | 4,576.00 |
| 200-53510-823-000 | AIRPORT: LIABILITY INS | .00 | 2,807.00 | 6,800.00 | 3,993.00 | 41.28 | .00 | 3,993.00 |
| 200-53510-824-000 | AIRPORT: AIRPORT MGR'S CONT | 1,461.00 | 7,575.00 | 85,000.00 | 77,425.00 | 8.91 | .00 | 77,425.00 |
| 200-53510-827-000 | AIRPORT: POSTAGE | 7.20 | 17.73 | 50.00 | 32.27 | 35.46 | .00 | 32.27 |
| 200-53510-828-000 | AIRPORT: PR & ADVERTISING | .00 | .00 | 500.00 | 500.00 | .00 | .00 | 500.00 |
| 200-53510-830-000 | AIRPORT: SALES TAX | 141.49 | 851.69 | 2,500.00 | 1,648.31 | 34.07 | .00 | 1,648.31 |
| 200-53510-833-000 | AIRPORT: TELEPHONE | 601.97 | 1,149.83 | 3,000.00 | 1,850.17 | 38.33 | .00 | 1,850.17 |
| 200-53510-836-000 | AIRPORT: ALLIANT | 809.34 | 2,652.84 | 7,600.00 | 4,947.16 | 34.91 | .00 | 4,947.16 |
| 200-53510-841-000 | AIRPORT: TRAVEL & CONFERENC | 116.60 | 757.90 | .00 | (757.90) | .00 | .00 | (757.90) |
| 200-53510-847-000 | AIRPORT: AVIATION FUEL TAX | .00 | .00 | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 |
| 200-53510-848-000 | AIRPORT: EQUIPMENT EXPENSES | 547.98 | 2,349.06 | 15,000.00 | 12,650.94 | 15.66 | .00 | 12,650.94 |
| | TOTAL AIRPORT | 12,469.53 | 121,185.23 | 508,577.00 | 387,391.77 | 23.83 | .00 | 387,391.77 |
| | TOTAL FUND EXPENDITURES | 12,469.53 | 121,185.23 | 508,577.00 | 387,391.77 | 23.83 | .00 | 387,391.77 |
| | NET REV OVER EXP | (3,610.87) | (4,427.79) | 4,328.00 | (8,755.79) | (102.31) | .00 | (4,427.79) |

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

REPORTS

Department Progress Reports

DATE:

May 9, 2023

VOTE REQUIRED:

Majority

ITEM NUMBER: V.B.4.

PREPARED BY: Colette Steffen, Deputy City Clerk

Description:

Monthly reports from each department are provided.

Attachments:

- Administration Department
- Interim City Manager
- Community Planning & Development Department
- Fire Department
- Platteville Public Library
- Museum Department
- Police Department
- Public Works Department
- Parks & Recreation Department



Department Progress Report

Administration Department Nicola Maurer, Director March/April 2023

ACCOMPLISHMENTS:

- Finance division:
 - Completion of WRS retirement system year end reconciliation
 - Completion of year end accounting work
 - Preparation of a wide variety of workpapers, documents, spreadsheets and reconciliations for the 2nd phase of audit fieldwork
 - Completion of 2nd phase of audit

Clerk division:

- Preparation for and conducting of April election
- Wrap up post-election
- Preparation work for annual license renewals
- Respond to open records requests

Information Technology:

- Assisted with City-wide surveillance camera project
- Worked on server upgrade project
- Ongoing support for IT needs of all departments

Administration Director

- Coordinate with Freudenreich Committee, Dr. Schafer and Community Foundation to achieve the distribution of the Freudenreich for the Platteville location of the Grant Co Humane Society
- · Preparation and filing of annual ARPA report
- Coordination and calculation of carryover request amounts
- Continued work on Budget Book
- Support for 2nd phase of audit fieldwork

MAJOR OBJECTIVES FOR THE COMING MONTH:

> Finance division:

- Complete second phase of implementation for Time/Attendance with City departments
- Respond to auditor inquiries for fieldwork wrap-up
- Create and record journal entries for approved carryover amounts
- Prepare for and conduct Application/Termination of utility billing accounts for students ending leases

Clerk division:

- Final wrap-up from spring election
- Annual license renewal work
- · Respond to licensing and other public inquiries
- Work on centralized City agreements & contracts repository

Information Technology:

- Installation of Server equipment and software
- Ongoing support for IT needs of all departments

Administration Director

- Assist in transition of City Manager
- Continue support for Airport Commission and Airport Assistant
- Complete work on Budget Book, distribute and submit for GFOA award
- Continue work on grant reporting and accounting for ARPA and Playground CDBG grants
- Support Freudenreich fund distribution to Humane Society
- Work on debt issuance for 2023 CIP budget
- Assist with Time/Attendance implementation
- Complete TID projections and plan Joint Review Board
- Assist with compensation plan update
- Begin Finance department annual evaluations



Department Progress Report City Manager Nicola Maurer, Interim City Manager March/April 2023

ACCOMPLISHMENTS:

- Support work on Utility Superintendent transition
- Fire Station project support and financial planning
- Assist with city-wide camera project
- Continue work on Emmi Roth land agreement
- Coordination of city-wide surveillance camera project
- Support for HR matters
- Launch of compensation plan update
- Coordination with TIDE taskforce
- Support for City Manager recruitment and transition
- Assistance with Senior Center remodel donations
- Senior Center parking planning
- Response to HR inquiries
- Work with legal counsel on Walmart assessment claim
- Responded to media inquiries and council requests

DEPARTMENT PROGRESS REPORTCommunity Planning & Development



May 2023

ACCOMPLISHMENTS

- Worked on administering the affordable housing assistance programs for several properties.
- Worked on enforcement of property maintenance codes.
- Attended the groundbreaking for the Family Advocates Shelter project.
- Attended a webinar for Historic Preservation and Planning.
- Worked on updating the Extraterritorial Zoning Map.
- Updated the manual for Historic Preservation Commission members.
- Worked with a prospect looking for land for a manufacturing project.
- Attended a required webinar for administering the Neighborhood Investment Fund grant for the Family Advocates project.

MAJOR OBJECTIVES FOR THE COMING MONTHS

- Continue promoting the affordable housing incentive programs utilizing funds from the extension of TID 4.
- Continue administering the CDBG-CV grant for the inclusive playground project.
- Work on administering the Neighborhood Investment Fund grant for the Family Advocates project.

PUBLIC INFORMATION ITEMS

• None

THINGS THAT NEED ATTENTION (City Manager/City Council)

None

OTHER INFORMATION

• None

BUILDING PERMIT SUMMARY 2023

| | PROJECT ' | # OF | # OF PERMITS | | | | LLEC | CTED | NEW S.F. | HOMES | TOTAL HOUSING UNITS | | | |
|-----------|--------------|-----------------|--------------|-----|-------|----|--------|------|----------|-------|---------------------|-------|-------|--|
| | MONTH | Y-T-D | MON | ITH | Y-T-D | | MONTH | | Y-T-D | MONTH | Y-T-D | MONTH | Y-T-D | |
| JANUARY | \$ 1,693,200 | \$ 1,693,200 | | 17 | 17 | \$ | 20,999 | \$ | 20,999 | 8 | 8 | 8 | 8 | |
| FEBRUARY | \$ 2,560,242 | \$ 4,253,442 | | 20 | 37 | \$ | 9,052 | \$ | 30,050 | C | 8 | 8 | 16 | |
| MARCH | \$ 571,702 | \$ 4,825,144 | | 12 | 49 | \$ | 5,628 | \$ | 35,678 | C | 0 | 1 | 17 | |
| APRIL | | | | | | | | | | | | | | |
| MAY | | | | | | | | | | | | | | |
| JUNE | | | | | | | | | | | | | | |
| JULY | | | | | | | | | | | | | | |
| AUGUST | | | | | | | | | | | | | | |
| SEPTEMBER | | | | | | | | | | | | | | |
| OCTOBER | | | | | | | | | | | | | | |
| NOVEMBER | | | | | | | | | | | | | | |
| DECEMBER | | | | | | | | | | | | | | |

| MAJOR COMMERCIAL PROJECTS | VALUE |
|----------------------------|---------------|
| Stop N Go Remodel | 130,000 |
| Grand River Medical Clinic | \$ 378,400 |

| NEW RESIDENTIAL PROJECTS | VALUE |
|--------------------------|---------------|
| 1575 Cornerstone Circle | \$ 195,000 |
| 1686 Cornerstone Circle | \$ 195,000 |
| 1635 Cornerstone Circle | \$ 175,000 |
| 1615 Cornerstone Circle | \$ 175,000 |
| 1565 Cornerstone Circle | \$ 205,000 |
| 1605 Cornerstone Circle | \$ 185,000 |
| 1585 Cornerstone Circle | \$ 185,000 |
| 1625 Cornerstone Circle | \$ 185,000 |
| 1040 Fox Ridge Road | \$ 710,000 |

| | | | | | | В | uilding Per | mits - 202 | 3 | | | | | |
|--------------------------|---------------------------|-----------|---------|-----------|------------------------|----|------------------|------------------------|------------------------|------------|---------------|-------------|---|----------|
| # Address | Name | Parcel ID | Zone | Date | Permit Type | | Project Value | Building Permit Fee | Erosion Control Fee | Impact Fee | Zoning Fee | Fee Total | Description | Comments |
| March | | | | | | | value | Permit Fee | Control Fee | | ree | | | |
| 38 1601 Progressive Pkwy | US Cellular | 3100-0180 | B-3 | 3/1/2023 | Sign | \$ | 1,000.00 | \$ 100.00 | | | | \$ 100.00 | Monument sign | |
| 39 495 Ridge Ave | Michael Foley | 2057-0000 | R-1 | 3/1/2023 | Building Alterations | \$ | 5,000.00 | \$ 25.00 | | | | \$ 25.00 | Remodel kitchen | |
| 10 440 Camp St | Elise Bellenger | 2208-0000 | R-1 | 3/1/2023 | Building Alterations | \$ | 13,965.00 | \$ 100.00 | | | | \$ 100.00 | Replace front door and 8 windows | |
| 1 1040 Fox Ridge Rd | Joe Weber | 940-0100 | R-3 | 3/2/2023 | ВРЕН | \$ | 90,000.00 | \$ 1,218.60 | | | | \$ 1,218.60 | New attached single-family | |
| 42 300 Southwest Rd | Laufenberg and Larson | 693-0000 | R-3 | 3/2/2023 | Building Alterations | \$ | 20,000.00 | \$ 100.00 | | | | \$ 100.00 | Repairs due to broken water pipe and remodeling | |
| 13 560 N Court St | Paul Soderblom | 1287-0000 | R-2 | 3/6/2023 | Electrical Alterations | \$ | 2,500.00 | \$ 25.00 | | | | \$ 25.00 | Service upgrade | |
| 14 5 Insight Dr | Grand River Medical Group | 930-0007 | M-3 | 3/9/2023 | Plumbing | \$ | 26,900.00 | \$ 270.00 | | | | \$ 270.00 | Water and sanitary to new building | |
| 15 5 Insight Dr | Grand River Medical Group | 930-0007 | M-3 | 3/9/2023 | Electrical | \$ | 351,500.00 | \$ 3,520.00 | | | | \$ 3,520.00 | Electrical for new building | |
| 6 1000 Heather Ln | Necole Fromelt | 3050-0300 | R-3 | 3/21/2023 | Building Alterations | \$ | 23,766.88 | \$ 100.00 | | | | \$ 100.00 | Replace deck | |
| 17 100 E Main St | H3 Assets | 20-0000 | B-2 | 3/22/2023 | Building Alterations | \$ | 33,069.81 | \$ 119.00 | | | | \$ 119.00 | Interior remodeling | |
| 18 225 Washington St | Redgrove LLC | 1909-0000 | R-3 | 3/23/2023 | Building Alterations | \$ | 3,500.00 | \$ 25,00 | | | | \$ 25.00 | Partial reroof | |
| 49 1135 Perry Dr | Devyn Dahlke | 2950-0000 | R-1/RLO | 3/23/2023 | Site Improvements | \$ | 500.00 | \$ 25,00 | | | | \$ 25.00 | Expand driveway | |
| | | | | | March Totals | \$ | 571,701.69 | | | | | \$ 5,627.60 | | |

AFFORDABLE HOME IMPROVEMENT ASSISTANCE PROGRAM

APPROVED PROJECTS

4/27/2023

| | | Approved | | Approved | To | otal Approved | | | | | | | | | | Total | | Funds | |
|-------------------------|------|------------|----|------------|----|---------------|--------------|-------------|-------------|-------------|-------------|------------|-----------|------------|----|------------|--------|----------|----------------|
| Property Address | Gr | ant Amount | Lo | oan Amount | | Funds | Payment 1 | Payment 2 | Payment 3 | Payment 4 | Payment 5 | Payment 6 | Payment 7 | Payment 8 | | Payments | Re | maining | Project Status |
| 360 E. Lewis Street | \$ | 10,000.00 | \$ | 25,000.00 | \$ | 35,000.00 | \$ 10,000.00 | \$ 7,295.16 | \$ 1,000.00 | \$ 450.19 | \$ 620.60 | | | | \$ | 19,365.95 | \$ 15 | ,634.05 | Ongoing |
| 175 Jewett Street | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | \$ 3,032.17 | \$ 5,627.72 | \$ 1,340.11 | | | | | | \$ | 10,000.00 | \$ | - | Complete |
| 921 E. Madison Street | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | \$ 6,338.49 | \$ 3,661.51 | | | | | | | \$ | 10,000.00 | \$ | - | Complete |
| 620 Lancaster Street | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | \$ 7,081.29 | \$ 406.95 | \$ 548.48 | \$ 1,963.28 | | | | | \$ | 10,000.00 | \$ | - | Complete |
| 65 Sylvia Street | \$ | 10,000.00 | \$ | 25,000.00 | \$ | 35,000.00 | \$ 3,622.62 | \$ 3,094.05 | \$ 1,244.07 | \$ 2,039.76 | \$ 7,891.70 | \$8,207.82 | \$ 909.00 | \$1,951.22 | \$ | 28,960.24 | \$ 6 | ,039.76 | Ongoing |
| 655 Camp Street | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | \$ 1,341.87 | \$ 5,515.58 | | | | | | | \$ | 6,857.45 | \$ 3 | 3,142.55 | Ongoing |
| 795 Broadway | \$ | 10,000.00 | \$ | 20,000.00 | \$ | 30,000.00 | \$ 27,000.00 | | | | | | | | \$ | 27,000.00 | \$ 3 | 00.000,8 | Ongoing |
| 415 W. Cedar Street | \$ | 10,000.00 | | | \$ | 10,000.00 | | | | | | | | | | | | | Pending |
| 110 Jewett 5treet | \$ | 10,000.00 | \$ | 25,000.00 | \$ | 35,000.00 | \$ 35,000.00 | | | | | | | | \$ | 35,000.00 | \$ | - | Complete |
| 515 Lancaster 5treet | \$ | 10,000.00 | \$ | 25,000.00 | \$ | 35,000.00 | | | | | | | | | | | | | Pending |
| Tota | al | | | • | \$ | 220,000.00 | | | | | | | | | \$ | 147,183.64 | \$ 27 | 7,816.36 | |
| | | | | | | | | | | | | | | | | | | | |
| Total Beginning Program | Fund | s | | | \$ | 236,197.00 | | | | | | | | | | | | | |
| Total Funds Approved | | | | | \$ | 220,000.00 | | | | | | | | | | | | | |
| Attorney Expenses | | | | | \$ | 8,465.46 | | | | | | | | | Ex | penses | \$ 8 | 3,915.46 | |
| Administrative Fees | | | | | \$ | 450.00 | | | | | | | | | | | | | |
| Funds Available | | | | | \$ | 7,281.54 | | | | | | | | | Re | emaining | \$ 199 | ,465.18 | |

DEPARTMENT PROGRESS REPORT Fire Department April 2023



ACCOMPLISHMENTS

 <u>Call Response</u> - Fire calls continue to be below average for a typical year however, fires have been higher than usual. The fire department responded to 11 incidents in April. FD response summary is as follows:

| Fires | 7 |
|-------------------------|---|
| Vehicle Crashes | 1 |
| Gas Odor/CO Alarms | 1 |
| Alarm System Activation | 1 |
| EMS Lift Assist | 1 |
| Other | n |

- <u>Fire Station Project Update</u> There was a joint work session with the townships and common council on April 20th to discuss the proposed schematic design and estimate. Wendel Five Bugles Design and Kraemer Brothers presented the Schematic Report and Schematic Estimate. The Schematic Estimate came in at approximately \$15.5M for the building with the first floor built out, second floor shelled out, and the basement as an alternate with an additional cost of \$2.2M for the basement. The work session was well attended, and good conversation occurred. Additional conversations with the townships will continue in the future.
- <u>Radio Repeater Update</u> The vendor is currently working to finalize the antenna design for the repeater on the new Grant County radio tower as well as working on updating FCC licenses as needed. We have been advised that FCC licensing is going to take longer than expected so we are now looking at September-October timeframe for project completion.
- <u>Volunteer Firefighter Handbook</u> Chief Simmons and Deputy Chief Pickel have been working to create a handbook for volunteers as a reference of policies and information for new and existing volunteers. The handbook is currently being distributed to volunteers for review.

MAJOR OBJECTIVES FOR THE COMING MONTH

- <u>Fire Station Design</u> Fire Department leadership, Building Maintenance Supervisor Shannon Butson, Wendel/Five Bugles Design, and Kraemer Brothers are working to identify cost savings through square footage review, design review, layout review and site layout review.
- <u>Policy and Procedure Review</u> Chief Simmons and Deputy Chief Pickel will continue to review existing policies and procedures and work to update outdated policies or create missing policies and procedures. This is an ongoing project that we hope to complete by the end of 2023.

PUBLIC INFORMATION ITEMS

• Inspiring Community, Inc. has opportunities for community members to assist in various means to support the fundraising efforts for the new fire station. Any community member who shows interest should be referred to Inspiring Community, Inc.

THINGS THAT NEED ATTENTION (City Manager/City Council)

Nothing at this time.

COMMITTEE REPORT

 Next regular meeting of the PFC is tentatively scheduled for Tuesday, June 6, 2023, at 5:00pm in the Police Department Training Room. Platteville Public Library Director's Report April 4, 2023

LIBRARY NEWS

- The Library will be closed on April 9 for Easter.
- The library will be closed on Friday, May 12 for a staff in-service. Staff will use this day to prepare the library for our Summer Library Program. The 2023 theme for our Summer Library Program is "All Together Now: Todos Juntos Ahora" which emphasizes kindness, friendship, and unity.
- The Platteville School District Art Show was set up on Monday, March 24, and will be on display through Saturday, April 15. The annual art show is an exciting time for staff, patrons, and students. The artist reception was held on Sunday, April 2.
- We will be celebrating National Library Week from April 23-29. The week will kick off with Loud @ the Library on April 22, followed by Patron Appreciation Day on Monday, April 24, and Library Worker Appreciation Day on Tuesday, April 25. All month we are waiving our usual \$1 replacement fee for lost or damaged library cards.
- On Monday, April 3, Governor Evers visited the Library for a WHEDA Meeting. Director Lee-Jones conducted a private tour for the Governor, and Council President Daus attended the WHEDA meeting.
- Library Intern Laura worked a 40-hour week during Spring Break, and enjoyed touring several libraries in our system, attended several library programs, worked on social media posts, and wrote an article for the 53818 Update. She also interviewed and shadowed several library employees and staff from SWLS.
- Director Jessie has been working with a County-appointed committee to refresh the state-mandated 5-year Library Plan for Services. The committee met in March to approve the plan and recommended it move forward to the County Executive Committee, followed by a public hearing at the County's regular Board of Supervisors meeting in March or April. The plan recommends an annual 1% increase to the County's reimbursement rate for the next five years. Currently, Grant County reimburses our libraries at 75% of the cost per circulation for usage by individuals living in a municipality that does not have a library (ie- townships).
- I/T Specialist Luke has purchased staff and public computers as planned in our CIP. These purchases were mistakenly coded to our general operating budget, which was noted by the Library Board at our March meeting. Business Manager Cheryl is working with the Finance Dept to reallocate those expenses to a CIP budget line.
- Thank you to Library Board Trustee Carla Wages for completing her three-year term on the Library Board. She has provided excellent leadership and insight. April will be Carla's last meeting, we are currently seeking a new City resident to serve a three-year term.

STAFF NEWS

- Library Specialist Roxanne is out on medical leave through June 5. The Library Board will discuss staffing options and the library staff is exploring hiring a temporary Specialist to ensure adequate coverage for nights and weekends.
- Adult Services Manager Karina and Circulation Lead Leanne conducted 5 interviews for the Library Assistant vacancy. We are excited to announce that Cathy Rice will be joining our team on April 5 as our new Assistant.
- Austin Butson was hired as a temporary part-time Custodian. He will be with us through early May, when he will leave for a full-time job elsewhere. Substitute Custodian Daryn will step into the regular part-time Custodian role in May, as he wraps up his UW-P coursework for the semester.

BUILDINGS AND GROUNDS

- The library leadership team and Building Maintenance Specialist Shannon will meet with Tammy Black of Stickley Morton Architects on Thursday, April 6 to begin work on the long-range building needs plan.
- Building Maintenance Specialist Shannon worked on the following:
 - Annual fire extinguisher inspection
 - Replaced the 2nd-floor women's bathroom sink
 - Replaced several lightbulbs
 - Serviced the community room kitchenette sink so the arm could move again
 - Added a "clean guard" fire extinguisher next to the network room

- o Installed additional art rail on the 2nd floor
- Read the electrical meters installed in the parking garage. It's estimated that the re-assigning of wiring to the hotel by Shannon last year can recover the library about \$2,000 per year in electrical costs.

SWLS NEWS

- Director Lee-jones completed the facilities survey distributed by SRLAAW. There are about the same number of public library buildings in Wisconsin as there are Kwik Trips! Unfortunately, there isn't a lot of information about how these libraries are maintained and whether their size and amenities are adequate for their communities.
- Director Lee-Jones completed the statewide compensation survey being conducted by SRLAAW (the System and Resource Libraries Administrators Association of Wisconsin). The final report should be available to the public by June.
- With the resignation of Karen Utley from the Platteville Library Board of Trustees, we will need to appoint a new representative to the SWLS Board. This Board meets six times a year, the meeting dates for 2023 are:
 - o May 17, 5:00 p.m.
 - o July 19, 5:00 p.m.
 - Sept. 20, 5:00 p.m.
 - o Nov. 15, 1:30 p.m.

FOUNDATION UPDATES

- The Library Foundation has been selected to be the Platteville Thrift Shop Silent Auction recipient for the month of April. Patrons, staff, and volunteers are encouraged to visit the Thrift Shop and bid on silent auction items in support of the Library.
- Save the date for Loud @ the Library on April 22. This FUNdraising event is a great opportunity to mingle with our patrons and donors in a casual and creative setting. The Foundation is seeking volunteers from the Library Board to assist with hosting the event, a sign-up sheet will be shared virtually.
- At the March 14 meeting, the Foundation approved the following staff funding requests

Cricut machine and accessories: \$1,275
 Teen collection development: \$2,000

Adult speaker series: \$500

Youth services sensory aids: \$482

| LIBRARY USAGE BY MONTH | JANUARY | FEBRUARY | MARCH | | |
|------------------------|---------|----------|-------|--|--|
| Room Reservations: | 154 | 138 | 213 | | |
| Items checked out: | 7,283 | 7,252 | 8,735 | | |
| New cardholders: | 58 | 53 | 56 | | |
| Visitors | 4,976 | 4,403 | 6,139 | | |

| LIBRARY DIRECTOR MEETINGS | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| 3/1 City Department Director meeting | 3/29 City Department Director meeting | | | | | | | |
| 3/1 Intern Laura, public relations review | 3/29 UWP Chancellor search community leader breakfast | | | | | | | |
| 3/7 Chalk and Cheese planning | 3/29 Grant County Library Plan committee | | | | | | | |
| 3/8 Rountree Gallery, MOU and procedure review | 3/30 Community Enrichment meeting | | | | | | | |
| 3/9 Library leadership team | 3/30 Library leadership team | | | | | | | |
| 3/9 Custodian interview | 3/31 UWP Chancellor search community leader breakfast | | | | | | | |
| 3/10 City Manager interviews | | | | | | | | |
| 3/13 Kathy Kopp, Grant County Library Plan review | Building early access requests: | | | | | | | |
| 3/13 UWP Chancellor search planning | Online school ACT test sessions | | | | | | | |

3/14 New custodian orientation
3/14 Loud @ the Library planning
3/14 Library Foundation
3/15 City Department Director meeting
3/15 Library leadership team
3/15 UWP Internship on-site advisory visit
3/16 City Manager introduction
3/20-24 Out of office
3/28 Public relations committee
3/28 TIDE
3/28 Common Council, zoom

Platteville School District art show setup

• UWP Chancellor search (3 dates)

• Red Cross Blood Drive

Circulation/Reference shifts: 5

One one one leadership team meetings: 12

| PATRON SERVICES ACTIVITY Karina Zidon, Nancy Sagehorn, Roxanne Boardman, Mela Lewandowski, Binga Manwiller, Rachel McFall | | | | | | | |
|---|--|--|--|--|--|--|--|
| Programs | Community outreach, partnerships, volunteers | | | | | | |
| 3/05 Jigsaw puzzle tournament - 30 3/07 Monthly Morning Book Chat - 7 3/11 Driftless Digging Basics - 9 3/12 Genealogy Table - 7 3/15 Make it Midweek Macrame Hangers - 5 3/20 Cricut Club - 3 3/21 Book Club: Being Heumann - 11 3/23 Gardening Start with Tristan Martins - 3 | 3/30 Lisa Lloyd, Mary Malischke (International Women's Tea planning) - Mela | | | | | | |
| Self-directed activities | Professional Development | | | | | | |
| 3/27 Peep-le's choice votes - 100 | 3/22 Expand Content Discovery and Leverage Patron Interests with Libby - Binga | | | | | | |

| YOUTH SERVICES ACTIVITY Erin Isabell, Valerie Curley, Maggie Bahn Denowski, Bailey Watson | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Programs Early Release 101 (3 sessions) Family Storytime 104 (3 sessions) Infant/Toddler Storytime 26 (3 sessions) Kid's Book Club 4 Teen Book Club 2 Head Start outreach 16 UWP class visits 49 (2 classes) Teen Giant Games & Pizza 1 Yarn Crafts 11 Music Together Demo 35 Musical Storytime 42 | Community outreach, partnerships, volunteers UW-Platteville Human Growth & Development class visit Warsh House Laundromat Open House | | | | | | | |
| | | | | | | | | |
| Self-directed activities | Professional Development | | | | | | | |

Let's Pretend Garden Center/Flower Shop 280 Find the Leprechaun 167 Color a Flower- 309 Dial-a-Story 163 Early Literacy Calendars 16 Teen Battle of the Books 56 Teen Black Out Poetry 8 Every Thursday- Strength-Based Family Engagement in Libraries (virtual class) Erin & Maggie 3/9 Homeless De-escalation 101 (webinar) Maggie 3/23 Tween programming, partnership & burnout (webinar) Erin 3/23 Overcoming the email avalanche (webinar) Erin



City of Platteville Museum Department Progress Report for April 2023

Prepared April 4, 2023

ACCOMPLISHMENTS

Attendance, Education & Programs

- o In-person and off-site or virtual program/virtual tour/virtual exhibition/virtual school field trip attendance for April 2023 was 1,360 vs. 851 in 2022 and 279 in 2021.
 - In-Person and Ticketed Online Attendance: 269 vs. 130 in 2022 and 0 in 2021.
 - April 12 School field trip: Westview Elementary (68 students)
 - April 13 School field trip: Westview Elementary (67 students)
 - April 14 School field trip: Mt. Ridge School (35 students)
 - April 26 School field trip: Darlington Elementary (65 students and two chaperones)
 - School field trip: Scales Mounds, April 28 (32)
 - Virtual Tours: 947
 Virtual Programs: 17
 Virtual Exhibitions: 106
 Virtual School Field Trips: 21
- O Year-to-Date In-Person and Off-Site or Virtual Program/Virtual Tour/Virtual Exhibition/Virtual School Field Trip attendance was 6,660 vs. 4,026 in 2022 and 1,706 in 2021.
 - Year-to-Date In-Person and Ticketed Online Attendance: 908 vs. 1,083 in 2022 and 33 in 2021.
- o Continued alternative program delivery per digital strategy
 - Google Analytics Website Metrics: 1,789 users, 2,107 sessions, (1,750/90.3% new users), 4,413 page views, 1.18 pages per session, 1:35 session average duration, 57.29% bounce rate (a bounce is a single-page session on the site)
 - Google Search Console: 183 Clicks (web), 848 Impressions (web), 21.3% Average Click-Through Rate (Percentage of impressions that resulted in a click), Average Position: 5.4
 - Top performing queries:
 - o platteville mining museum, mining museum Platteville, rollo Jamison, the mining & rollo jamison museum
 - Social media remote learning campaign:
 - Facebook Page Reach for April: 8,703
 - We shared 27 Facebook posts. The following posts had an organic post reach of 1,000 of more:
 - 4/20/23 had a post reach of 2,304 "Mm, mm, mmm, we love the taste of creativity! The Ice Cream 101 class led by Dr. Tera Montgomery at University of Wisconsin-Platteville is currently developing new Driftless-themed ice cream flavor concepts to be made by Pioneer Sweets and offered in the Museum Store. Pioneer Sweets is a campus-based, student-managed ice cream business that uses locally sourced ingredients whenever possible. Last year we partnered with them to offer eight delicious ice cream flavors, and we look forward to launching new options soon! #PlattevilleMuseums #MiningMuseum #RolloJamison #Platteville #Museum #PlattevillePride #PositivelyPlatteville #PlattevilleRocks #DriftlessRocks #DriftlessArea #DriftlessRegion #UpperMississippiValley #TristateArea #TristateCulture #SouthwestWisconsin"

mine, Upper Weardale; Source: https://www.geologynorth.uk/north-pennine-orefield/) #PlattevilleMuseums #MiningMuseum #RolloJamison #Platteville #Museum #PlattevillePride #PositivelyPlatteville #PlattevilleRocks #DriftlessRocks #DriftlessArea #DriftlessRegion #UpperMississippiValley #TristateArea #TristateCulture #SouthwestWisconsin"

- 4/12/23 had a post reach of 1,303 "Tour Season Opening Day is three weeks away! Beginning Wednesday, May 3rd, get ready to join us for immersive tours, interactive exhibits, educational festivals, and more. Check out the full lineup of special events at www.mining.jamison.museum/programs. Adventure awaits! #PlattevilleMuseums #MiningMuseum #RolloJamison #Platteville #Museum #PlattevillePride #PositivelyPlatteville #PlattevilleRocks #DriftlessRocks #DriftlessArea #DriftlessRegion #UpperMississippiValley #TristateArea #TristateCulture #SouthwestWisconsin
- o 4/3/23 had a post reach of 1,081 "Our Tour Season Opening Day is one month away! Starting on Wednesday, May 3rd, we'll be back open for public visits Wednesday Sunday 10:00 a.m. 5:00 p.m. (closed Monday and Tuesday). Come explore exhibits celebrating the mining and agricultural heritage of the Upper Mississippi Valley Mining District where the Badger State was born. Take a guided mine tour and ride the outdoor mine train. Witness Driftless Area regionalism and 13,000 years of ingenuity as displayed through the personal collection of Rollo Jamison. Your underground adventure awaits! #PlattevilleMuseums #MiningMuseum #RolloJamison #Platteville #Museum #PlattevillePride #PositivelyPlatteville #PlattevilleRocks #DriftlessRocks #DriftlessArea #DriftlessRegion #UpperMississippiValley #TristateArea #TristateCulture #SouthwestWisconsin"
- New Facebook page likes in April: 5
- Lifetime Total Facebook page likes: 2,491
- Instagram Reach for April: 157
- Instagram Followers: 224
- YouTube views in April: 726 views, 106.3 hours watch time, 5 new subscribers, (100 channel subscribers total)
- YouTube views year to date: 1,619 views, 106.3 hours watch time, 5 new subscribers

Earned Income Revenue – City of Platteville Museum Department

- Museum total net earned income revenue: \$2,219.28 year to date, which is 4% of the annual budget of \$57,000.
- o Museum Store sales year to date: \$539.42, which is 3% of annual budget of \$18,000.
- o Tour Admission year to date: \$216, which is <1% of annual budget of \$26,000.
- o Program revenues year to date: \$1,463.86, which is 11% of annual budget of \$13,000.

Contributed Income Revenue, Development and PR

- Friends of The Mining & Rollo Jamison Museums income for April 2023 totaled \$8,996.03.
 - o 2023 Friends Income to date totals \$324,557.32.
 - Year-to-date Unrestricted Gifts of General Support, Sponsorships, Membership Dues, and Special Events income totals \$40,704.42. This is:
 - 52% of Friends' \$78,105 Annual Budget for these categories of income
 - Cash on hand is \$43,100.21 (Mound City Bank Super NOW).
 - Year-to-date Special Project Restricted Gifts total \$282,870.40 (1,025% of \$27,595 Annual Budget for this category of income).
 - Year-to-date gifts to the Endowment total \$4,000 (48% of the \$8,300 Annual Budget for this category of income).

Operations

Began design of spring newsletter for sending to printer next week. Updated design of advertisements for print
marketing campaigns and updated website and Facebook events to publicize upcoming programs. Updated
design of Museum trifold brochure and sent to printer. Volunteer Kathy Connett began counting out Museum
and PCA brochures for volunteer distribution routes.

- Worked with Pioneer Sweets to develop new line of ice cream flavors. Tested 13 flavors and made suggestions
 for improvements, then tasted the final batch to determine which will be added to the lineup of flavors offered
 in the Museum Store. Delicious new flavors this year will include PB&J (Ripe Grape-Nutter Butter), Raspberry
 Lemonade, and Miners Delight.
- Collections teams completed relocation of historic armaments from previous storage location (women's restroom) to CIP-funded safe storage cabinets.
- Completed concept sketches of World War I German mortar refinishing and circulated with two philanthropic donor organizations for review. They unanimously approved a camouflage paint scheme called "Buntenfarben Anstrichwas" and artist Lilian Larsen has been selected to begin the painting.
- Began updates of displays in kitchen, dining room, laundry area of Daily Life exhibition area.
- Volunteer Martin Jacobson advanced restoration of wood and glass display case.
- Advanced interpretive training of existing Museum Education crew, including new seasonal staff onboarded late this week. Began training two staff members to drive train.
- Advanced planning of new museum train, fueling system and met with Streets Department and Fire Department representatives to coordinate logistics and safety/code compliance.
- Worked with Grant County Master Gardeners to plan fall fundraiser. This will involve splitting a number of
 plants in the Museum Garden Terrace in late May that have become full, potting them and propagating them
 over the summer, and then selling in September. Proceeds will benefit Gail and Welt Kopp Memorial Pollinator
 Garden signage fund.
- Participated in July 4 planning, including handoff of 5K Run-Walk event from Clare Bank to new sponsors Edward Jones. Participated in Platteville Regional Chamber Tourism Council strategic plan updates, and Grant County Tourism committee.
- Museum Director Erik Flesch interviewed two high school volunteer candidates who will join the summer team, and reviewed an application for a Public Science Internship.
- Planning for May 8 book talk and signing as part of the kickoff of National Tourism Week moved forward.
- The Museum was honored to have been included prominently on the front page of the <u>Telegraph Herald</u> on Sunday, April 23, and in good company among our region's important repositories of historical artifacts.
- Director Flesch completed the Museum's <u>spring print newsletter</u>, sent it to the printer, and disseminated it by direct email and social media.
- New museum brochures have been printed, and a call for volunteers resulted in several signing up to deliver them (together with brochures for the Platteville Community Arboretum) to routes across the Tristate area.
- Staff designed a water bill insert advertising memberships, and registration has gone live for programs through July.
- Museum staff drafted a Wisconsin Historical Society Mini Grant application to raise funds for training for taxidermy conservation training, and worked with Amy Seeboth Wilson and Focus on Energy to advance planning on completing an energy audit and study, and funding sources.

Buildings and Grounds

- On Saturday, April 22, the UW-Platteville Sigma Tau Delta fraternity worked with Museum staff to carry out an epic six-hour spring volunteer day, improving environmental conditions. Some 22 fraternity brothers worked together on relocating wood stoves from multiple locations to single location in Hanmer Robins attic, relocating rocks and lapidary arts supplies to single location, relocating archival materials from vulnerable locations to archive space at Rock School top floor, rehousing certain categories of collections objects from one floor to another for preservation and registration, relocating industrial tools like pneumatic drills and miners shovels to the Cora Street storage building, removing scrap metal from Rock School basement and maintenance shop, and a variety of outdoor gardening work like weeding, raking, mulching, rock moving, and more. At the end of the day the whole crew enjoyed a guided tour of the underground Bevans Mine.
- On Thursday, April 27, Director Flesch rented a U-Haul and picked up five large wood and glass display cases three from the National Mississippi River Museum & Aquarium, and two from local citizens with the help of six members of the UW-Platteville Sigma Pi fraternity and carried them up into the museum exhibit galleries. The collections team has assembled a variety of artifacts that will be displayed in the cases.
- Director Flesch is working with Casey Pickel and Nick Seng to select a fuel transfer tank system to fuel the train.

Collections

- Museum Specialist-Collections Management Christina Grev and Collections Assistant Heidi Dyas-McBeth achieved the following:
 - o Total cataloged in April 2022: 73 artifacts
 - o Total cataloged to date under 2022-2024 IMLS grant: 166 (16% of goal of 1,050)
 - o Re-accessioned records (this month): 284
 - o Total cataloged since the start of cataloging in PastPerfect (since 2016): 12,087. This is 35% of our roughly 35,000-piece collection.
- Located textiles and archival boxes found in HR and relocated them in the Rock School archives.
- Relocated historic armaments from previous storage location (women's restroom) to CIP-funded safe storage cabinets.
- Prepped the basement and collections for the Sigma Tau Gamma Volunteer Day.
- Recovered artifacts found in the Rock School display cases
- Sigma Tau Gamma Volunteer Day:
 - o Moved the cash register and radio panel onto dollies and relocated them
 - o Relocated equipment, including pickaxes, shovels, and drills, to the Cora Street Building
 - o Cleaned the Hoist House
 - o Relocated wood stoves from the first floor to pallets in the attic
- Double-boxed and shipped a Roller Organ to Organette Repair for restoration
 - o Temporary Roller Organ is now on display
- Created patterns with the help of Elizabeth Pronschinske and purchased fabric to make garment bags to protect textile collection items in RS.
 - o The fabric will create ten standardized bags, one specialized bag, and two round bags for hoop skirts.
- Located and documented artifacts to be on display for new exhibits
- Added artifacts on display in the "Doctor's Office" exhibit and the "Beer Can" display case
- Changed the layout of the "Bull Halter," "Laundry Room," and "Dining Room" exhibits
- Retrieved the "Gob Waller" miner mannequin from FAST Fiberglass in Sparta, WI.
- Created a "Collections Treasures" log to highlight objects in our collection that we find while sharing with museum team members.

Museum Volunteers

- 31 volunteers worked 138 volunteer hours for the month (290 hours total in 2023).
 - Sigma Tau Gamma fraternity held a spring volunteer work on Saturday, April 22, from 9 a.m.-3 p.m. They assisted with rehousing heavy artifacts between buildings, cleaning the Rock School basement and Hanmer Robbins attic, and performing a variety of landscaping work. 20 volunteers participated.
 - o Sigma Pi fraternity assisted with moving five exhibit cases from a truck up the stairs into the Museum on April 27 from 5-7 p.m. Seven volunteers participated.

MAJOR OBJECTIVES FOR THE COMING MONTH

- Operations:
 - o Reopen for tour season on Wednesday, May 3. Through the end of October, the Museum will be open Wednesday-Sunday (closed Mondays and Tuesdays) from 10-5.
 - o Continue working with Preserve Design Studio, LLC to complete preservation plan.
 - o Continue recruiting and interviewing for seasonal Tour Guides.
- Programs
 - o Complete preparations for and drive registration to the Winter Lyceum.
- Development
 - o Prepare for Pick and Gad Raffle
- Collections:
 - o Update exhibits related to kitchen/dining room and dairy/fermentation industries.
 - o Continue progress on the two-year stewardship project that expires Aug. 31, 2024.

PUBLIC INFORMATION ITEMS

2022 Museum Hours:

- May through October, the Museum will be open Wednesday-Sunday (closed Mondays and Tuesdays) from 10
 a.m. to 5 p.m. for daily admission, guided mine tours, and train rides (weather permitting). Additional tours and
 special events will be offered at specially advertised hours. Virtual tours and programs are offered year-round.
- Shop for merchandise online at www.mining.jamison.museum/shop. We offer year-round in-store or curbside pickup (no delivery) for online orders. Call us at (608) 348-3301 to schedule a pickup time.

Upcoming Events (See www.mining.jamison.museum/programs/ for more information and to register):

- Tour Season Opening and Spring Community Free Day. Date: May 3, 2023. Time: 10 a.m. 5 p.m., Reservation Recommended. Cost: FREE for Platteville residents. The Museum re-opens for general admission and Guided Mine Tours & Train Rides. To thank the citizens of Platteville for their continued support, The Mining & Rollo Jamison Museums offers two community free days: season opening day, May 3; and season closing day, October 29. Museum admission, including a Guided Mine Tour and Train Ride (weather Permitting) will be free to Platteville residents with ID. Advance registration is suggested.
- Make Music Underground at the Museum. June 21, 2023, Cost: FREE. Make Music Platteville is an annual one-day, citywide, free day of music held on the summer solstice, June 21.
 - o 11 a.m. to 1 p.m. (pop by any time) Supermarket Circuits. Join Sonia Case in making musical circuits with liquids, fruits, and office supplies.
 - o 1 p.m. (sharp) The Tri-State Homeschool Chorus offers a free underground music performance in the 1845 Bevans Mine. Visitors experience the unique acoustics and atmosphere 50 feet underground as they listen to an enticing lineup of music.

General Information:

MISSION

Our mission is to continue in the pursuit of excellence in the areas of regional and mining history. To achieve that purpose, the museums are commissioned to be custodians of the past; to interpret the rich lead and zinc mining heritage of the region, as well as to preserve, interpret, and display the artifacts that help define Southwest Wisconsin.

VISION

The Mining & Rollo Jamison Museums aspires to be the premiere mining and regional history museum in the Upper Midwest and to instill an appreciation of the past and a sense of place for the future.

City of Platteville

DEPARTMENT PROGRESS REPORT

Police Department

Week Ending: Saturday, April 29, 2023

ACCOMPLISHMENTS

- Part-time Telecommunicator Jen Baker will complete her on-the-job training and begin working in a solo capacity effective 5/5/23.
- We anticipate hiring a person soon to fill our current Police Officer vacancy. This will bring us back up to 20 sworn officers.
- CRO Josh Stowe took part in the STEM Expo on the UW-Platteville Campus.

MAJOR OBJECTIVES FOR THE COMING MONTH.

- City Staff are working with PCAN and TC Networks to evaluate sites for the placement of cameras. This will be an on-going process.
- Progress continues with the purchase of equipment for two extensive radio projects; (1) install
 a new Police radio repeater on the Grant Co. radio tower which is being constructed on Cty
 D (2) purchase and install 2 new radio consoles in the PD's Dispatch Center. Both projects
 are underway, and the radio consoles have been ordered.

PUBLIC INFORMATION ITEMS

- The Police Department will be hosting an open house on Wednesday, May 17th from 5 to 7 pm. There will be tours of the PD and demonstrations of police techniques and equipment. Of course, there will be donuts available!
- Derby Days will take place on Saturday, May 6th. This will include live music and 3rd St. between Main St. and Mineral St. will be closed to traffic and fenced off for attendees.

THINGS THAT NEED ATTENTION (City Manager/City Council)

Nothing at this time.

COMMITTEE REPORT

• The Police and Fire Commission last met on March 16th. We did not have a quorum for the April 4th meeting and we will not have a quorum for the May 2nd meeting, so this meeting has been cancelled. The next regularly scheduled meeting of the PFC is on Tuesday, June 6th.

City of Platteville DEPARTMENT PROGRESS REPORT Department of Public Works Howard B. Crofoot, P.E.

Period Ending: May 03, 2023

ACCOMPLISHMENTS

- Submitted DNR Grant requests to match the DOT project costs.
- Welcome and onboard Ryan Kowalski as the new Utility Superintendent
- W. Adams St project was bid. Water and Sewer Commission to consider award of the project on May 10.
- Resumed W. Main Street project and will have paving done on May 4.
- Began McGregor Plaza project and have all pipe complete. Restoration of street pavement is beginning.
- Began sidewalk repair contract

MAJOR OBJECTIVES FOR THE COMING MONTH

- Begin additional projects.
- Senior Center parking adjustments.

PUBLIC INFORMATION ITEMS

THINGS THAT NEED ATTENTION (City Manager/City Council)

COMMITTEE REPORTS

Project Update 05/03/2023

<u>Lead Service Lines (LSL):</u> The 2022 program is complete. The request for reimbursement has been paid. There were 35 LSL removed in 2022. There are 106 known lines remaining. The 2023 LSL program will open in summer 2023.

2022 Projects

Rountree Branch Streambank Stabilization: Staff submitted a grant request last spring for the 2021-2022 DNR grant program. Last summer, staff were informed that our project would not be funded. Late January, staff were informed by DNR staff that there was additional funding for the program and our grant request will be funded. The local match will be a part of the 2022 budget request for project completion in 2022. There are four locations along the Rountree that were selected for grant funding. This will be similar to the earlier project on UW-Platteville and Chamber properties. The DNR sent the official award document on July 1 for 3 of the 4 locations. The final location out past the JN Stone railroad bridge was deleted from the project. Staff conducted bid opening for this project. Rule Construction is the low bidder. Due to endangered cricket frogs, the work can only be completed between August and October of this year. DNR came out with a new requirement to NOT use rip-rap on streambanks. Staff and Delta 3 are working with the DNR for alternatives. The DNR granted a request for an extension until 12/31/2023 to complete the project. (No Change)

<u>Hickory & Gridley Reconstruction:</u> The project is complete. We are holding a small retainage to ensure landscaping will grow. (No Change)

<u>Cedar St Reconstruction:</u> The project is complete. We are holding a small retainage to ensure landscaping will grow. (No Change)

<u>UW-P Sewer:</u> The project is complete. We are holding a small retainage to ensure landscaping will grow. (No Change)

<u>W. Main St Culvert:</u> The original contractor was declared in default as of October 21. As of October 31 the City and Bonding company signed an agreement to terminate the previous contractor's contract and assign it to the Bond company. They have hired S&L Underground to complete the work. This firm was a subcontractor for underground utility work on Broadway in 2014. S&L Underground has installed curb and gutter. Iverson is preparing to pave with no detours on Thursday May 4. Once complete, S&L Underground will return to finish landscaping.

<u>BIL Projects:</u> There was a recent solicitation by the DOT for additional BIL funding due in March 2023 for projects that have been designed but not constructed. There was a webinar on December 7, 2022 to review the details. There is \$2 million available statewide for projects with grant funding available for up to \$500,000. Staff submitted Sowden Street for this grant opportunity. (No Change)

TAP Grants/DNR Grants: There is a supplemental round of grants announced recently with applications due in March 2023. The focus of this funding is for communities under 5,000 population, but some limited funding may be available for other communities. There was a webinar on December 6 that confirmed the focus on non-infrastructure projects like Safe Routes to School planning and education focused on communities under 5,000 population. Guidance from the WI Bike Federation is that our projects are very competitive. If the "under 5,000" communities do not submit enough requests to use all the funding available, we may be eligible. Staff submitted four grant requests to break up the Moundview Park Trail Connector project into segments: Railroad bridge to Mitchell Hollow Road; Mitchell Hollow Road to Broadway/County B (except the footbridge); Broadway/County B to Fairfield Drive; and the footbridge. This would be an 80/20 grant. We also submitted grant requests for the remaining 20% to be funded by the DNR. The deadline was May 1. On the May 9 meeting agenda will be an Action item for a Resolution of Support for each of the DNR grants. On the May 23 meeting agenda will be a similar Resolution of Support for the DOT grants. This one is a combined Resolution. Staff cautions the Council that we could be denied the 80% DOT TAP funding and be forced to decline the DNR grants again.

2023 Projects

<u>Jefferson St Reconstruction:</u> This will reconstruct Jefferson St from Madison St to the cul-desac. The Community Safe Routes Committee recommends installing sidewalk on the west side of the street from Madison to Sowden to connect existing sidewalks. It will also replace storm sewer and sanitary sewer through back yards up to Kase Street. Delta 3 has completed surveying and has developed preliminary designs for public information meetings. There was a Public Information Meeting on January 19. It was well attended. There have been follow up meetings with residents affected by the proposed realignment of the easements in the back yards. Bids were opened on March 3. Bids are under budget with Temperley Excavating awarded the bid. We expect to have the public information meeting in mid-May with work starting in June.

<u>McGregor Plaza Sanitary Sewer:</u> This will replace sanitary sewer from Rountree Ave, under the loading areas by McGregor Plaza, between the car wash and new tower to the previous project behind Mast Water. Delta 3 has completed surveying and is developing preliminary designs for public information meetings. Bids were opened on March 1. Bids are significantly under budget with G-Pro Excavating awarded the bid. The pipework for the project is complete and the contractor is working on street restoration.

<u>Alley Reconstruction:</u> The budget will only allow a small section of alleys to be reconstructed. The intent for this year will be to do the alley from the north end of Oak Street to Fourth Street. This alley is north of and runs parallel to Furnace St. Delta 3 has completed surveying and is developing preliminary designs for public information meetings.

TID 5 (Keystone) Sidewalk: This will install new sidewalk on Bus 151, Keystone and Progressive Parkway from the current termini at the new Arby's over to the new Starbuck's. Delta 3 has completed surveying and is developing preliminary designs for public information meetings. Bids were opened on February 22. Bids are slightly over budget. Owen's Excavating was awarded the bid. We are working with the contractor to complete the contract

paperwork. Once complete, we will schedule our preconstruction meeting and second public information meeting.

Adams Street Water & Sewer: The current water main in Adams Street between Chestnut and Court next to OE Gray is a 6" line with a fire hydrant from 1939. The expected life of a fire hydrant is 75 years. Staff believes the water main was installed at the same time as the hydrant. The Water and Sewer Commission authorized the design of the utility and street reconstruction. Staff met with utility representatives to look at options to either relocate overhead lines or potentially bury them. The cost to relocate the overhead line is borne by the utility. The cost to bury an existing overhead line is borne by the City. This project was bid out and is coming before the Water and Sewer Commission for award. This project, with all alternates are under budget.

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2023 Shuttle Bus Riders

| | UW-P 2023 | % change UWP (2022-2023) | Under 18 *Excludes 5 & Under | Adult | over 65 | Disabled | Total | % change (22-23) | Total Expense | Subsidy | Bus Fares | Total Hours | Transfers | Bus Passes Sold (months paid) | BUS PASSES USED | AGE 5 & UNDER | | |
|------------|--------------|-----------------------------|------------------------------|-------|---------|----------|---------|---------------------|---------------|---------------|-----------|-------------|-----------|----------------------------------|-----------------------|------------------|--|---|
| January | 2350 | 42.3% | 0 | 55 | 2 | 0 | 2407 | 37.1% | \$ 24,213.60 | \$ 24,109.60 | \$ 104.00 | 380.0 | 0 | 6 | 5 | 0 | | |
| February | 5873 | 17.5% | 0 | 72 | 0 | 0 | 5945 | 16.1% | \$ 33,500.79 | \$ 33,424.79 | \$ 76.00 | 525.8 | 0 | 6 | 34 | 0 | | |
| March | 5808 | 39.3% | 0 | 115 | 0 | 0 | 5923 | 37.4% | \$ 35,460.18 | \$ 35,348.18 | \$ 112.00 | 556.5 | 0 | 2 | 59 | 0 | | |
| April | 5220 | 29.4% | 0 | 107 | 0 | 0 | 5327 | 27.9% | \$ 34,249.50 | \$ 34,169.50 | \$ 80.00 | 537.5 | 0 | 5 | 67 | 0 | | |
| May | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| June | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| July | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| August | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| September | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| October | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| November | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| December | 0 | -100.0% | 0 | 0 | 0 | 0 | 0 | -100.0% | \$ - | \$ - | \$ - | 0.0 | 0 | 0 | 0 | 0 | | |
| TOTALS | 19,251 | | 0 | 349 | 2 | 0 | 19,602 | | \$ 127,424.07 | \$ 127,052.07 | \$ 372.00 | 1,999.8 | 0 | 19 | 165 | 0 | | |
| PERCENTAGE | 98.21% | | 0.00% | 1.78% | 0.01% | 0.00% | 100.00% | | 100.00% | 99.71% | 0.29% | 5 | | | | | | - |

| Total Hours | 1,999.8 | Collected Fares | \$ 372.00 | Cost/Rider | \$ 6.50 | |
|-----------------|---------|-----------------------|-------------|-----------------------|----------------|------------|
| | | Bus Pass Revenue | \$ 1,120.00 | State Subsidy | | \$ 1.07 |
| | | Total Revenues | \$ 1,492.00 | Federal Subsidy | | \$ 3.21 |
| | - | | | City Subsidy | | \$ - |
| | | | | UW-P Subsidy | | \$ 2.15 |
| Total Transfers | 0 | | | Subsidy/rider | | \$ 6.42 |
| | | | | Avg Cost Covered by | | |
| | | | | Fares/Passes | \$ 0.08 | |
| | | | | Total Cost Covered by | | |
| | | | | Fares/Passes | \$ 1,492.00 | |

| | Annual Comparisons | | | | | | | | |
|------------|--------------------|------------|----|------------|---------|------------|----|------------|--------------|
| | | 2020 | | 2021 | | 2022 | | 2023 YTD | % Diff 20-21 |
| Hours | | 5493.00 | | 6080.13 | 5471.76 | | | 1,999.8 | -63.45% |
| Cost | \$ | 202,581.84 | \$ | 224,235.22 | \$ | 208,692.77 | \$ | 127,424.07 | -38.94% |
| Subsidy | \$ | 201,941.84 | \$ | 223,673.22 | \$ | 207,514.77 | \$ | 127,052.07 | -38.77% |
| Bus Fares | \$ | 640.00 | \$ | 562.00 | \$ | 1,178.00 | \$ | 372.00 | -68.42% |
| Bus Passes | \$ | 375.00 | \$ | 161.17 | \$ | 1,390.00 | \$ | 1,120.00 | -19.42% |
| | [- · | | Γ- | | Γ. | | Γ- | | |
| Transfers | | 57 | | 57 | | 6 | | 0 | -100.00% |
| | | | | | | | | | |
| Riders | | 21,770 | | 20,434 | | 35,747 | | 19,602 | -45.16% |
| UWP | | 19,389 | | 19,908 | | 34,210 | | 19,251 | -43.73% |
| UWP % | | 89.06% | | 97.43% | | 95.70% | | 98.21% | |
| Cost/Rider | \$ | 9.31 | \$ | 10.97 | \$ | 5.84 | \$ | 6.50 | 11.35% |





2023 TAXI SUBSIDY STATS

| | | | | | | | | | | | | | | | Dr | ive Thru |
|-----------|------------|----|--------|------------------|----|-------------|-----------------|--------|----|------------|----|-----------|-----|-------------|----|----------|
| Month | Driver Hrs | С | ost/Hr | Total Cost | F | Fare Rev \$ | Subsidy | Riders | ı | Revenue/Hr | Sι | ıbsidy/Hr | Pac | kage Rev \$ | | Rev \$ |
| January | 1,066.88 | \$ | 36.34 | \$ 38,770.42 | \$ | 18,681.50 | \$ 20,088.92 | 2988 | \$ | 17.51 | \$ | 18.83 | \$ | 84.00 | \$ | 26.00 |
| February | 959.85 | \$ | 36.34 | \$ 34,880.95 | \$ | 19,484.50 | \$ 15,396.45 | 2729 | \$ | 20.30 | \$ | 16.04 | \$ | 36.00 | \$ | 36.00 |
| March | 1,111.53 | \$ | 36.34 | \$ 40,393.00 | \$ | 21,538.00 | \$ 18,855.00 | 3134 | \$ | 19.38 | \$ | 16.96 | \$ | 120.00 | \$ | 36.00 |
| April | 1,051.55 | \$ | 36.34 | \$ 38,213.33 | \$ | 20,790.50 | \$ 17,422.83 | 2721 | \$ | 19.77 | \$ | 16.57 | \$ | 60.00 | \$ | 24.00 |
| May | - | \$ | 36.34 | \$ - | \$ | - | \$ - | 0 | | #DIV/0! | | #DIV/0! | \$ | - | \$ | - |
| June | - | \$ | 36.34 | \$ - | \$ | - | \$ - | 0 | | #DIV/0! | | #DIV/0! | \$ | - | \$ | - |
| July | - | \$ | 36.34 | \$ - | \$ | - | \$ - | 0 | | #DIV/0! | | #DIV/0! | \$ | - | \$ | - |
| August | - | \$ | 36.34 | \$ - | \$ | - | \$ - | 0 | | #DIV/0! | | #DIV/0! | \$ | - | \$ | - |
| September | - | \$ | 36.34 | \$ - | \$ | - | \$ - | 0 | | #DIV/0! | | #DIV/0! | \$ | - | \$ | - |
| October | - | \$ | 36.34 | \$ - | \$ | - | \$ | 0 | | #DIV/0! | | #DIV/0! | \$ | - | \$ | - |
| November | - | \$ | 36.34 | \$ - | \$ | - | \$ - | 0 | | #DIV/0! | | #DIV/0! | \$ | - | \$ | - |
| December | - | \$ | 36.34 | \$ - | \$ | - | \$ - | 0 | | #DIV/0! | | #DIV/0! | \$ | - | | |
| Total | 4,189.81 | | | \$ 152,257.70 | \$ | 80,494.50 | \$ 71,763.20 | 11,572 | \$ | 19.21 | \$ | 17.13 | \$ | 300.00 | \$ | 122.00 |
| Average | 349.15 | \$ | 36.34 | \$ 12,688.14 | \$ | 6,707.88 | \$ 5,980.27 | | \$ | 19.06 | \$ | 17.28 | | | | |

| Month | Adult | Student (Under 18) | Senior | Disabled | Other | Additional Rider(s) | Agency (Senior & Disabled) | Parcels | Prescriptions | Total All Trips |
|-----------|--------|-----------------------|--------|----------|-------|------------------------|----------------------------------|------------|---------------|--------------------|
| | | , | | | | | • | - 1 010013 | Trescriptions | |
| January | 1232 | 100 | 268 | 675 | 0 | 400 | 306 | 7 | 0 | 2988 |
| February | 1135 | 102 | 243 | 908 | 0 | 338 | 0 | 3 | 0 | 2729 |
| March | 1240 | 88 | 280 | 682 | 0 | 400 | 434 | 10 | 0 | 3134 |
| April | 986 | 46 | 277 | 559 | 0 | 294 | 554 | 5 | 0 | 2721 |
| May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| July | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| August | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| September | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| October | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| November | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| December | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 4593 | 336 | 1068 | 2824 | 0 | 1432 | 1294 | 25 | 0 | 11572 |
| | 39.69% | 2.90% | 9.23% | 24.40% | 0.00% | 12.37% | 11.18% | 0.22% | 0.00% | • |

| | Driver Hrs | Cost/Hr | Total Cost | Fare Rev \$ | Subsidy |
|------------------|------------|-------------|---------------|-----------------|-----------------|
| Contract | 13,500.00 | \$ 36.34 | \$ 490,590.00 | \$ 80,494.50 | \$ 71,763.20 |
| Percent of Total | 31.04% | | 31.04% | 100.00% | 100.00% |
| Percent of Year | 33.33% | | | | |

| | | | | An | nu | al Compariso | ns | _ | | |
|-----------------|------|------------|----|------------|----|--------------|----|------------|------------------|--------------|
| | | 2019 | | 2020 | | 2021 | | 2022 | 2023 | % Diff 22-23 |
| Hours | | 13,111.15 | | 13,483.00 | | 13,207.38 | | 13,393.48 | 4,189.81 | -68.7% |
| Cost | \$ 3 | 390,187.82 | \$ | 408,130.41 | \$ | 404,938.27 | \$ | 432,341.53 | \$ 152,257.70 | -64.8% |
| Fare Revenue | \$ 1 | 112,002.50 | \$ | 52,029.00 | \$ | 50,207.25 | \$ | 144,258.75 | \$ 80,494.50 | -44.2% |
| Subsidy Pymt | \$ 2 | 278,185.32 | \$ | 356,101.41 | \$ | 354,731.02 | \$ | 288,082.78 | \$ 71,763.20 | -75.1% |
| Riders | | 36,603 | | 40,504 | | 38,188 | | 37,828 | 11,572 | -69.4% |
| % of Budget Hrs | | 97.12% | | 99.87% | | 97.83% | | 99.21% | 31.04% | -68.7% |
| % of Year | | 100.00% | | 100.00% | | 100.00% | | 100.00% | 33.33% | 0.0% |
| | | | Г | | | | | | | |
| Cost/Rider | \$ | 10.66 | \$ | 10.08 | \$ | 10.60 | \$ | 11.43 | \$ 13.16 | 15.1% |

City of Platteville

DEPARTMENT PROGRESS REPORT

Parks & Recreation

Period Ending: April 2023

ACCOMPLISHMENTS

General

- Spent a good portion of April meeting and planning with Burbach/Ricchio engineers on the watertight integrity testing at the Pool.
- Little progress on the Inclusive Playground was made in April, however, crews are arriving in the first part of May to begin surface installation.
- Hiring interviews for seasonals continue. We are currently short-staffed but expect 3 seasonal hires to begin at the end of May.
- Warm weather in mid-April brought some early grass growth and all staff occupied the mowers to catch up.
- Some progress was made on the storage shed leases at Legion Park. The leases expired 3 years ago, and cannot get any cooperation from Dairy Days Inc. However, the Jaycees and parks staff have begun discussions.
- Senior Center improvements continue. Painting is done and the carpet will be installed in early May.
- Director Lowe continues to work with POB Inc on concept planning for Legion ball fields. Director Lowe met with UWP and PHS Directors in a follow-up meeting the second week in April. This concept would have Legion Park as a destination complex for diamond sports while using the High School's newly improved fields as the destination for field sports. Another meeting is scheduled for late May.
- The City of Platteville Parks was awarded an Alliant Energy Tree grant. With that grant, Parks purchased 29 high-quality trees. Planting will begin next week.
- South and west border fence was completed at the Rookie Field area of Legion.
- Pickleball fencing was reinstalled the final layer is likely to be applied in June.

MAJOR OBJECTIVES FOR THE COMING MONTH

- Complete the Operating Repairs for PFAC pool.
- Complete Rookie field 1 layout.
- Continue hiring process for all 72 seasonal workers needed.

COMMITTEE REPORTS

• Parks, Forestry & Recreation Committee: The next meeting will be at 7pm on May 21, 2023.

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

ACTION

ITEM NUMBER:

VI.A.

TITLE:

RESOLUTION 23-07 Authorizing the Issuance And Sale Of Up To \$1,330,116 Water And Sewer System Revenue Bonds, Series 2023, And Providing For Other Details And Covenants With Respect Thereto, And Approval Of Related \$1,900,166

Financial Assistance Agreement

DATE
May 9, 2023
VOTE REQUIRED:

Majority

PREPARED BY: Howard B. Crofoot, P.E. Director of Public Works

Description:

The DNR has approved a Clean Water Fund (CWF) Loan with Principal Forgiveness for the Wastewater Treatment Plant Emergency Generator upgrade. This project will replace a generator that is over 40 years old that is incapable of powering the entire plant, just the critical pumps and minimum processes to meet codes. The new generator will be able to run the entire plant such that during an event like the 2014 tornado, the plant will produce exceptional waste discharge, not just the minimum standards.

The project total includes construction costs, design costs and loan administration costs. There is a breakout of project costs and loan details on the attached sheet including a timeline for executing the loan documents.

DNR uses the CWF to provide low-interest loans to communities to support wastewater system construction and major maintenance. In certain cases, they also provide Principal Forgiveness. In layman terms, it becomes a grant.

The City's utility financial advisor, Ehlers, has recommended CWF loans as a beneficial approach to funding capital expenditure due to low issuance costs, principal forgiveness (grant funding) and lower than market interest rates.

The City will be required to adopt a Municipal Obligation Resolution. There will be a Financial Assistance Agreement (FAA) between the City and DNR outlining the terms of the loan. At the May 9 meeting, we will have the Municipal Obligation Resolution, the FAA and other bond related documents. If the City follows the terms of the FAA, a large portion of the "loan" will not be paid back – called "principal forgiveness".

The actual documents will not be available until on or after May 2.

Budget/Fiscal Impact:

The total project cost will be spread out over multiple years due to the long lead time for getting a generator. Based on the contracted bid price, the engineering costs and loan administration costs, the project amount is \$1,954,400. Of that amount, there are ineligible costs that must be solely funded by the Water and Sewer utility of \$54,234. The remaining \$1,900,166 is eligible for CWF loans. This amount is split into a loan amount of \$1,330,116 over 20 years at a composite interest rate of 2.145% and a Principal Forgiveness (grant) amount of \$570,050.

Unlike bonds, CWF loans are non-prepayable. However, the interest rate is significantly lower than market rate.

If approved, the City has an outstanding invoice of over \$170,000 that can be reimbursed as soon as May 24.

Recommendation:

Staff recommends the Common Council adopt Resolution 23-07, Municipal Obligation Resolution and approve the Bond related documents and Financial Assistance Agreement for Clean Water Fund project 4419-11 and authorize the appropriate officials to sign the documents.

Sample Affirmative Motion:

"Move to adopt Resolution 23-07 Authorizing the Issuance and Sale Of Up To \$1,330,116 Water And Sewer System Revenue Bonds, Series 2023, And Providing For Other Details And Covenants With Respect Thereto, And Approval Of Related \$1,900,166 Financial Assistance Agreement"

Attachments:

- Resolution 23-07
- CWF Project 4419-11 Schedule
- CWF Project 4419-11 Summary Distribution Sheet
- Project Budget Sheet

RESOLUTION NO. 23-07

RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF UP TO \$1,330,116 WATER AND SEWER SYSTEM REVENUE BONDS, SERIES 2023, AND PROVIDING FOR OTHER DETAILS AND COVENANTS WITH RESPECT THERETO

WHEREAS, the City of Platteville, Grant County, Wisconsin (the "Municipality") owns and operates a water and sewer system (the "System") which is operated for a public purpose as a public utility by the Municipality; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on November 25, 2008 (the "2008 Resolution"), the Municipality has heretofore issued its Water and Sewer System Revenue Bonds, Series 2008, dated December 10, 2008 (the "2008 Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on May 17, 2010 (the "2010 Resolution"), the Municipality has heretofore issued its Water and Sewer System Revenue Bonds, Series 2010, dated May 26, 2010 (the "2010 Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on June 9, 2015 (the "2015 Resolution"), the Municipality has heretofore issued its Water and Sewer System Revenue Bonds, Series 2015, dated June 24, 2015 (the "2015 Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on November 12, 2019 (the "2019 Resolution"), the Municipality has heretofore issued its Water and Sewer System Revenue Bonds, Series 2019B, dated December 4, 2019 (the "2019 Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on October 27, 2020 (the "2020 Resolution"), the Municipality has heretofore issued its Water and Sewer System Revenue Bonds, Series 2020C, dated December 17, 2020 (the "2020 Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on August 24, 2021 (the "2021B Resolution"), the Municipality has heretofore issued its Water and Sewer System Revenue Bonds, Series 2021B, dated September 16, 2021 (the "2021B Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on August 24, 2021 (the "2021C Resolution"), the Municipality has heretofore issued its Taxable Water and Sewer System Revenue Refunding Bonds, Series 2021C, dated September 16, 2021 (the "2021C Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, pursuant to a resolution adopted by the Governing Body on August 9, 2022 (the "2022 Resolution"), the Municipality has heretofore issued its Water and Sewer System Revenue Bonds, Series 2022B, dated September 1, 2022 (the "2022 Bonds"), which are payable from the income and revenues of the System; and

WHEREAS, the 2008 Bonds, the 2010 Bonds, the 2015 Bonds, the 2019 Bonds, the 2020 Bonds, the 2021B Bonds, the 2021C Bonds and the 2022 Bonds shall collectively be referred to as the "Prior Bonds"; and

WHEREAS, the 2008 Resolution, the 2010 Resolution, the 2015 Resolution, the 2019 Resolution, the 2020 Resolution, the 2021B Resolution, the 2021C Resolution and the 2022 Resolution shall collectively be referred to as the "Prior Resolutions"; and

WHEREAS, certain improvements to the System are necessary to meet the needs of the Municipality and the residents thereof, consisting of the construction of a project (the "Project") assigned Clean Water Fund Program Project No. 4419-11 by the Department of Natural Resources, and as described in the Department of Natural Resources approval letter for the plans and specifications of the Project, or portions thereof, issued under Section 281.41, Wisconsin Statutes, assigned No. S-2022-0734 and dated October 7, 2022 by the DNR; and

WHEREAS, under the provisions of Chapter 66, Wisconsin Statutes any municipality may, by action of its governing body, provide for purchasing, acquiring, constructing, extending, adding to, improving, operating and managing a public utility from the proceeds of bonds, which bonds are to be payable only from the revenues received from any source by such utility, including all rentals and fees; and

WHEREAS, the Municipality deems it to be necessary, desirable and in its best interest to authorize and sell water and sewer system revenue bonds of the Municipality payable solely from the revenues of the System, pursuant to the provisions of Section 66.0621, Wisconsin Statutes, to pay the cost of the Project; and

WHEREAS, the Prior Resolutions permit the issuance of additional bonds on a parity with the Prior Bonds upon certain conditions, and those conditions have been met; and

WHEREAS, other than the Prior Bonds, no bonds or obligations payable from the revenues of the System are now outstanding.

NOW, THEREFORE, be it resolved by the Governing Body of the Municipality that:

Section 1. <u>Definitions</u>. The following terms shall have the following meanings in this Resolution unless the text expressly or by implication requires otherwise:

- (a) "Act" means Section 66.0621, Wisconsin Statutes;
- (b) "Bond Registrar" means the Municipal Treasurer which shall act as Paying Agent for the Bonds;
- (c) "Bonds" means the \$1,330,116 Water and Sewer System Revenue Bonds, Series 2023, of the Municipality dated their date of issuance, authorized to be issued by this Resolution;

- (d) "Bond Year" means the twelve-month period ending on each May 1;
- (e) "Current Expenses" means the reasonable and necessary costs of operating, maintaining, administering and repairing the System, including salaries, wages, costs of materials and supplies, insurance and audits, but shall exclude depreciation, debt service, tax equivalents and capital expenditures;
- (f) "Debt Service Fund" means the Water and Sewer System Revenue Bond and Interest Special Redemption Fund of the Municipality, which shall be the "special redemption fund" as such term is defined in the Act;
- (g) "Financial Assistance Agreement" means the Financial Assistance Agreement by and between the State of Wisconsin by the Department of Natural Resources and the Department of Administration and the Municipality pursuant to which the Bonds are to be issued and sold to the State, substantially in the form attached hereto and incorporated herein by this reference;
 - (h) "Fiscal Year" means the twelve-month period ending on each December 31;
- (i) "Governing Body" means the Common Council, or such other body as may hereafter be the chief legislative body of the Municipality;
- (j) "Gross Earnings" means the gross earnings of the System, including earnings of the System derived from water and sewer charges imposed by the Municipality, all payments to the Municipality under any service agreements between the Municipality and any contract users of the System, and any other monies received from any source including all rentals and fees, any tax incremental district revenues appropriated by the Governing Body to the System, and any special assessments levied and collected in connection with the Project;
- (k) "Municipal Treasurer" means the Treasurer of the Municipality who shall act as Bond Registrar and Paying Agent;
 - (l) "Municipality" means the City of Platteville, Grant County, Wisconsin;
- (m) "Net Revenues" means the Gross Earnings of the System after deduction of Current Expenses;
- (n) "Parity Bonds" means bonds payable from the revenues of the System other than the Bonds but issued on a parity and equality with the Bonds pursuant to the restrictive provisions of Section 11 of this Resolution;
- (o) "Prior Bonds" means the 2008 Bonds, the 2010 Bonds, the 2015 Bonds, the 2019 Bonds, the 2021 Bonds, the 2021 Bonds, the 2021 Bonds and the 2022 Bonds, collectively;
- (p) "Prior Resolutions" means the 2008 Resolution, the 2010 Resolution, the 2015 Resolution, the 2019 Resolution, the 2020 Resolution, the 2021B Resolution, the 2021C Resolution and the 2022 Resolution, collectively;
- (q) "Project" means the Project described in the preamble to this Resolution. All elements of the Project are to be owned and operated by the Municipality as part of the System as described in the preamble hereto;

- (r) "Record Date" means the close of business on the fifteenth day of the calendar month next preceding any principal or interest payment date;
- (s) "System" means the entire water and sewer system of the Municipality specifically including that portion of the Project owned by the Municipality and including all property of every nature now or hereafter owned by the Municipality for the extraction, collection, treatment, storage and distribution of water and the collection, transmission, treatment and disposal of domestic and industrial sewerage and waste, including all improvements and extensions thereto made by the Municipality while any of the Bonds and Parity Bonds remain outstanding, including all real and personal property of every nature comprising part of or used or useful in connection with such water and sewer system and including all appurtenances, contracts, leases, franchises, and other intangibles;
- (t) "2008 Bonds" means the Municipality's Water and Sewer System Revenue Bonds, Series 2008, dated December 10, 2008;
- (u) "2008 Resolution" means a resolution adopted by the Governing Body on November 25, 2008 authorizing the issuance of the 2008 Bonds;
- (v) "2010 Bonds" means the Municipality's Water and Sewer System Revenue Bonds, Series 2010, dated May 26, 2010;
- (w) "2010 Resolution" means a resolution adopted by the Governing Body on May 17, 2010 authorizing the issuance of the 2010 Bonds;
- (x) "2015 Bonds" means the Municipality's Water and Sewer System Revenue Bonds, Series 2015, dated June 24, 2015;
- (y) "2015 Resolution" means a resolution adopted by the Governing Body on June 9, 2015 authorizing the issuance of the 2015 Bonds;
- (z) "2019 Bonds" means the Municipality's Water and Sewer System Revenue Bonds, Series 2019B, dated December 4, 2019;
- (aa) "2019 Resolution" means a resolution adopted by the Governing Body on November 12, 2019 authorizing the issuance of the 2019 Bonds;
- (bb) "2020 Bonds" means the Municipality's Water and Sewer System Revenue Bonds, Series 2020C, dated December 17, 2020;
- (cc) "2020 Resolution" means a resolution adopted by the Governing Body on October 27, 2020 authorizing the issuance of the 2020 Bonds;
- (dd) "2021B Bonds" means the Municipality's Water and Sewer System Revenue Bonds, Series 2021B, dated September 16, 2021;
- (ee) "2021B Resolution" means a resolution adopted by the Governing Body on August 24, 2021 authorizing the issuance of the 2021B Bonds;

- (ff) "2021C Bonds" means the Municipality's Taxable Water and Sewer System Revenue Refunding Bonds, Series 2021C, dated September 16, 2021;
- (gg) "2021C Resolution" means a resolution adopted by the Governing Body on August 24, 2021 authorizing the issuance of the 2021C Bonds;
- (hh) "2022 Bonds" means the Municipality's Water and Sewer System Revenue Bonds, Series 2022B, dated September 1, 2022; and
- (ii) "2022 Resolution" means a resolution adopted by the Governing Body on August 9, 2022 authorizing the issuance of the 2022 Bonds.
- Section 2. <u>Authorization of the Bonds and the Financial Assistance Agreement</u>. For the purpose of paying the cost of the Project (including legal, fiscal, engineering and other expenses), there shall be borrowed on the credit of the income and revenue of the System up to the sum of \$1,330,116; and fully registered revenue bonds of the Municipality are authorized to be issued in evidence thereof and sold to the State of Wisconsin Clean Water Fund Program in accordance with the terms and conditions of the Financial Assistance Agreement, which is incorporated herein by this reference and the City Manager and City Clerk of the Municipality are hereby authorized, by and on behalf of the Municipality, to execute the Financial Assistance Agreement.
- Section 3. Terms of the Bonds. The Bonds shall be designated "Water and Sewer System Revenue Bonds, Series 2023" (the "Bonds"); shall be dated their date of issuance; shall be numbered one and upward; shall bear interest at the rate of 2.145% per annum; shall be issued in denominations of \$0.01 or any integral multiple thereof; and shall mature on the dates and in the amounts as set forth in Exhibit B of the Financial Assistance Agreement and in the Bond form attached hereto as Exhibit A as it is from time to time adjusted by the State of Wisconsin based upon the actual draws made by the Municipality. Interest on the Bonds shall be payable commencing on November 1, 2023 and semiannually thereafter on May 1 and November 1 of each year. The Bonds shall not be subject to redemption prior to maturity except as provided in the Financial Assistance Agreement.

The schedule of maturities of the Bonds is found to be such that the amount of annual debt service payments is reasonable in accordance with prudent municipal utility practices.

Section 4. <u>Form, Execution, Registration and Payment of the Bonds</u>. The Bonds shall be issued as registered obligations in substantially the form attached hereto as Exhibit A and incorporated herein by this reference.

The Bonds shall be executed in the name of the Municipality by the manual signatures of the City Manager and City Clerk, and shall be sealed with its official or corporate seal, if any.

The principal of, premium, if any, and interest on the Bonds shall be paid by the Municipal Treasurer, who is hereby appointed as the Municipality's Bond Registrar.

Both the principal of and interest on the Bonds shall be payable in lawful money of the United States of America by the Bond Registrar. Payment of principal of the final maturity on the Bond will be payable upon presentation and surrender of the Bond to the Bond Registrar. Payment of principal on the Bond (except the final maturity) and each installment of interest

shall be made to the registered owner of each Bond who shall appear on the registration books of the Municipality, maintained by the Bond Registrar, on the Record Date and shall be paid by electronic transfer or by check or draft of the Municipality and mailed to such registered owner at his or its address as it appears on such registration books or at such other address may be furnished in writing by such registered owner to the Bond Registrar.

Section 5. Security for the Bonds. The Bonds, together with interest thereon, shall not constitute an indebtedness of the Municipality nor a charge against its general credit or taxing power. The Bonds, together with interest thereon, shall be payable only out of the Debt Service Fund hereinafter created and established, and shall be a valid claim of the registered owner or owners thereof only against such Debt Service Fund and the revenues of the System pledged to such fund, on a parity with the pledge granted to the holders of the Prior Bonds. Sufficient revenues are hereby pledged to said Debt Service Fund, and shall be used for no other purpose than to pay the principal of, premium, if any, and interest on the Prior Bonds, the Bonds and any Parity Bonds as the same becomes due.

Section 6. <u>Funds and Accounts</u>. In accordance with the Act, for the purpose of the application and proper allocation of the revenues of the System, and to secure the payment of the principal of and interest on the Prior Bonds, the Bonds and Parity Bonds, certain funds of the System which were created and established by a resolution adopted on August 28, 2007 are hereby continued and shall be used solely for the following respective purposes:

- (a) Water and Sewer System Operation and Maintenance Fund (the "Operation and Maintenance Fund"), which shall be used for the payment of Current Expenses.
- (b) Water and Sewer System Revenue Bond and Interest Special Redemption Fund (the "Debt Service Fund"), which shall be used for the payment of the principal of, premium, if any, and interest on the Prior Bonds, the Bonds and Parity Bonds as the same becomes due. The Reserve Account within the Debt Service Fund is not pledged to the payment of principal of or interest on the Bonds and moneys in the Reserve Account shall under no circumstances be used to pay principal of or interest on the Bonds.
- (c) Water and Sewer System Depreciation Fund (the "Depreciation Fund"), which shall be used to provide a proper and adequate depreciation account for the System.
- (d) Water and Sewer System Surplus Fund (the "Surplus Fund"), which shall first be used whenever necessary to pay principal of, premium, if any, or interest on the Prior Bonds, Bonds and Parity Bonds when the Debt Service Fund shall be insufficient for such purpose, and thereafter shall be disbursed as follows: (i) at any time, to remedy any deficiency in any of the Funds provided in this Section 6 hereof; and (ii) money thereafter remaining in the Surplus Fund at the end of any Fiscal Year may be transferred to any of the funds or accounts created herein or to reimburse the general fund of the Municipality for advances made by the Municipality to the System.

Section 7. <u>Application of Revenues</u>. After the delivery of the Bonds, the Gross Earnings of the System shall be deposited as collected monthly to the funds listed below in the following order of priority and in the manner set forth below:

- (a) to the Operation and Maintenance Fund, in an amount equal to the estimated Current Expenses for such month and for the following month (after giving effect to available amounts in said Fund from prior deposits);
- (b) to the Debt Service Fund, an amount equal to one-sixth (1/6) of the next installment of interest coming due on the Prior Bonds, the Bonds and any Parity Bonds then outstanding and an amount equal to one-twelfth (1/12) of the installment of principal of the Prior Bonds, the Bonds and any Parity Bonds coming due during such Bond Year (after giving effect to available amounts in said Fund from accrued interest, any premium or any other source), and any amount required by the Prior Resolutions or future resolutions authorizing the issuance of Parity Bonds to fund the Reserve Account;
- (c) to the Depreciation Fund, an amount determined by the Governing Body to be sufficient to provide a proper and adequate depreciation account for the System; and
- (d) to the Surplus Fund, any amount remaining after the monthly transfers required above have been completed.

Transfers to the Operation and Maintenance Fund, the Debt Service Fund, the Depreciation Fund and the Surplus Fund shall be made monthly not later than the tenth day of each month, and such transfer shall be applicable to monies on deposit as of the last day of the month preceding. Any other transfers and deposits to any fund required or permitted by subsection (a) through (d) of this Section, except transfers or deposits which are required to be made immediately or annually, shall be made on or before the tenth day of the month. Any transfer or deposit required to be made at the end of any Fiscal Year shall be made within sixty (60) days after the close of such Fiscal Year. If the tenth day of any month shall fall on a day other than a business day, such transfer or deposit shall be made on the next succeeding business day.

It is the express intent and determination of the Governing Body that the amounts deposited in the Debt Service Fund shall be sufficient in any event to pay the interest on the Prior Bonds, the Bonds and any Parity Bonds as the same accrues and the principal thereof as the same matures, and to meet the Reserve Requirement established in connection with the Prior Bonds or any Parity Bonds secured by the Reserve Account.

Section 8. Deposits and Investments. The Debt Service Fund shall be kept apart from monies in the other funds and accounts of the Municipality and the same shall be used for no purpose other than the prompt payment of principal of and interest on the Prior Bonds, the Bonds and any Parity Bonds as the same becomes due and payable. All monies therein shall be deposited in special and segregated accounts in a public depository selected under Chapter 34, Wisconsin Statutes and may be temporarily invested until needed in legal investments subject to the provisions of Section 66.0603(1m), Wisconsin Statutes. The other funds herein created (except the Sewer System CWFP Project Fund) may be combined in a single account in a public depository selected in the manner set forth above and may be temporarily invested until needed in legal investments subject to the provisions of Section 66.0603(1m), Wisconsin Statutes.

Section 9. Service to the Municipality. The reasonable cost and value of services rendered to the Municipality by the System by furnishing water and sewer services for public purposes shall be charged against the Municipality and shall be paid in monthly installments as the service accrues, out of the current revenues of the Municipality collected or in the process of collection, exclusive of the revenues derived from the System; that is to say, out of the tax levy of the Municipality made by it to raise money to meet its necessary current expenses. The reasonable cost and value of such service to the Municipality in each year shall be equal to an amount which, together with other revenues of the System, will produce in each Fiscal Year Net Revenues equivalent to not less than the annual principal and interest requirements on the Prior Bonds, the Bonds, any Parity Bonds and any other obligations payable from the revenues of the System then outstanding, times the greater of (i) 110% or (ii) the highest debt service coverage ratio required with respect to any obligations payable from revenues of the System then outstanding. However, such payment out of the tax levy shall be subject to (a) approval of the Public Service Commission, or successors to its function, if applicable, (b) yearly appropriations therefor, and (c) applicable levy limitations, if any; and neither this Resolution nor such payment shall be construed as constituting an obligation of the Municipality to make any such appropriation over and above the reasonable cost and value of the services rendered to the Municipality and its inhabitants or to make any subsequent payment over and above such reasonable cost and value.

Section 10. Operation of System; Municipality Covenants. It is covenanted and agreed by the Municipality with the owner or owners of the Bonds, and each of them, that the Municipality will perform all of the obligations of the Municipality as set forth in the Financial Assistance Agreement.

Section 11. <u>Additional Bonds</u>. The Bonds are issued on a parity with the Prior Bonds as to the pledge of revenues of the System. No bonds or obligations payable out of the revenues of the System may be issued in such manner as to enjoy priority over the Bonds. Additional obligations may be issued if the lien and pledge is junior and subordinate to that of the Bonds. Parity Bonds may be issued only under the following circumstances:

- (a) Additional Parity Bonds may be issued for the purpose of completing the Project and for the purpose of financing costs of the Project which are ineligible for payment under the State of Wisconsin Clean Water Fund Program. However, such additional Parity Bonds shall be in an aggregate amount not to exceed 20% of the face amount of the Bonds; or
- (b) Additional Parity Bonds may also be issued if all of the following conditions are met:
 - (1) The Net Revenues of the System for the Fiscal Year immediately preceding the issuance of such additional bonds must have been in an amount at least equal to the maximum annual interest and principal requirements on all bonds outstanding payable from the revenues of the System, and on the bonds then to be issued, times the greater of (i) 1.10 or (ii) the highest debt service coverage ratio to be required with respect to the Additional Parity Bonds to be issued or any other obligations payable from the revenues of the System then outstanding. Should an increase in permanent rates and charges, including those made to the Municipality, be properly ordered and made effective during the

Fiscal Year immediately prior to the issuance of such additional bonds or during that part of the Fiscal Year of issuance prior to such issuance, then Net Revenues for purposes of such computation shall include such additional revenues as a registered municipal advisor, an independent certified public accountant, consulting professional engineer or the Wisconsin Public Service Commission may calculate would have accrued during the prior Fiscal Year had the new rates been in effect during that entire immediately prior Fiscal Year.

- (2) The payments required to be made into the funds enumerated in Section 6 of this Resolution must have been made in full.
- (3) The additional bonds must have principal maturing on May 1 of each year and interest falling due on May 1 and November 1 of each year.
- (4) The proceeds of the additional bonds must be used only for the purpose of providing extensions or improvements to the System, or to refund obligations issued for such purpose.

Section 12. <u>Sale of Bonds</u>. The sale of the Bonds to the State of Wisconsin Clean Water Fund Program for the purchase price of up to \$1,330,116 and at par, is ratified and confirmed; and the officers of the Municipality are authorized and directed to do any and all acts, including executing the Financial Assistance Agreement and the Bonds as hereinabove provided, necessary to conclude delivery of the Bonds to said purchaser, as soon after adoption of this Resolution as is convenient. The purchase price for the Bonds shall be paid upon requisition therefor as provided in the Financial Assistance Agreement, and the officers of the Municipality are authorized to prepare and submit to the State requisitions and disbursement requests in anticipation of the execution of the Financial Assistance Agreement and the issuance of the Bonds.

Section 13. <u>Application of Bond Proceeds</u>. The proceeds of the sale of the Bonds shall be deposited by the Municipality into a special fund designated as "Sewer System CWFP Project Fund." The Sewer System CWFP Project Fund shall be used solely for the purpose of paying the costs of the Project as more fully described in the preamble hereof and in the Financial Assistance Agreement. Moneys in the Sewer System CWFP Project Fund shall be disbursed within three (3) business days of their receipt from the State of Wisconsin and shall not be invested in any interest-bearing account.

Section 14. Amendment to Resolution. After the issuance of any of the Bonds, no change or alteration of any kind in the provisions of this Resolution may be made until all of the Bonds have been paid in full as to both principal and interest, or discharged as herein provided, except: (a) the Municipality may, from to time, amend this Resolution without the consent of any of the owners of the Bonds, but only to cure any ambiguity, administrative conflict, formal defect, or omission or procedural inconsistency of this Resolution; and (b) this Resolution may be amended, in any respect, with a written consent of the owners of not less than two-thirds (2/3) of the principal amount of the Bonds then outstanding, exclusive of Bonds held by the Municipality; provided, however, that no amendment shall permit any change in the pledge of revenues derived from the System or the maturity of any Bond issued hereunder, or a reduction in the rate of interest on any Bond, or in the amount of the principal obligation thereof, or in the amount of the redemption premium payable in the case of redemption thereof, or change the

terms upon which the Bonds may be redeemed or make any other modification in the terms of the payment of such principal or interest without the written consent of the owner of each such Bond to which the change is applicable.

Section 15. <u>Defeasance</u>. When all Bonds have been discharged, all pledges, covenants and other rights granted to the owners thereof by this Resolution shall cease. The Municipality may discharge all Bonds due on any date by irrevocably depositing in escrow with a suitable bank or trust company a sum of cash and/or bonds or securities issued or guaranteed as to principal and interest of the U.S. Government, or of a commission, board or other instrumentality of the U.S. Government, maturing on the dates and bearing interest at the rates required to provide funds sufficient to pay when due the interest to accrue on each of said Bonds to its maturity or, at the Municipality's option, if said Bond is prepayable to any prior date upon which it may be called for redemption, and to pay and redeem the principal amount of each such Bond at maturity, or at the Municipality's option, if said Bond is prepayable, at its earliest redemption date, with the premium required for such redemption, if any, provided that notice of the redemption of all prepayable Bonds on such date has been duly given or provided for.

Section 16. Rebate Fund. Unless the Bonds are exempt from the rebate requirements of the Internal Revenue Code of 1986, as amended (the "Code"), the Municipality shall establish and maintain, so long as the Bonds and any Parity Bonds are outstanding, a separate account to be known as the "Rebate Fund." The sole purpose of the Rebate Fund is to provide for the payment of any rebate liability with respect to the Bonds under the relevant provisions of the Code and the Treasury Regulations promulgated thereunder (the "Regulations"). The Rebate Fund shall be maintained by the Municipality until all required rebate payments with respect to the Bonds have been made in accordance with the relevant provisions of the Code and the Regulations.

The Municipality hereby covenants and agrees that it shall pay to the United States from the Rebate Fund, at the times and in the amounts and manner required by the Code and the Regulations, the portion of the "rebate amount" (as defined in Section 1.148-3(b) of the Regulations) that is due as of each "computation date" (within the meaning of Section 1.148-3(e) of the Regulations). As of the date of this Resolution, the provisions of the Regulations specifying the required amounts of rebate installment payments and the time and manner of such payments are contained in Sections 1.148-3(f) and (g) of the Regulations, respectively. Amounts held in the Rebate Fund and the investment income therefrom are not pledged as security for the Bonds or any Parity Bonds and may only be used for the payment of any rebate liability with respect to the Bonds.

The Municipality may engage the services of accountants, attorneys or other consultants necessary to assist it in determining the rebate payments, if any, owed to the United States with respect to the Bonds. The Municipality shall maintain or cause to be maintained records of determinations of rebate liability with respect to the Bonds for each computation date until six (6) years after the retirement of the last of the Bonds. The Municipality shall make such records available to the State of Wisconsin upon reasonable request therefor.

Section 17. <u>Resolution a Contract</u>. The provisions of this Resolution shall constitute a contract between the Municipality and the owner or owners of the Bonds, and after issuance of any of the Bonds no change or alteration of any kind in the provisions of this Resolution may be made, except as provided in Section 14, until all of the Bonds have been paid in full as to both

principal and interest. The owner or owners of any of the Bonds shall have the right in addition to all other rights, by mandamus or other suit or action in any court of competent jurisdiction, to enforce such owner's or owners' rights against the Municipality, the Governing Body thereof, and any and all officers and agents thereof including, but without limitation, the right to require the Municipality, its Governing Body and any other authorized body, to fix and collect rates and charges fully adequate to carry out all of the provisions and agreements contained in this Resolution.

Section 18. Continuing Disclosure. The officers of the Municipality are hereby authorized and directed, if requested by the State of Wisconsin, to provide to the State of Wisconsin Clean Water Fund Program and to such other persons or entities as directed by the State of Wisconsin such ongoing disclosure regarding the Municipality's financial condition and other matters, at such times and in such manner as the Clean Water Fund Program may require, in order that securities issued by the Municipality and the State of Wisconsin satisfy rules and regulations promulgated by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as amended and as it may be amended from time to time, imposed on brokers and dealers of municipal securities before the brokers and dealers may buy, sell, or recommend the purchase of such securities.



Section 19. <u>Conflicting Resolutions</u>. All ordinances, resolutions (other than the Prior Resolutions), or orders, or parts thereof heretofore enacted, adopted or entered, in conflict with the provisions of this Resolution, are hereby repealed and this Resolution shall be in effect from and after its passage. In case of any conflict between this Resolution and the Prior Resolutions, the Prior Resolutions shall control as long as any of the respective Prior Bonds are outstanding.

PASSED BY THE COMMON COUNCIL on the 9th day of May, 2023.

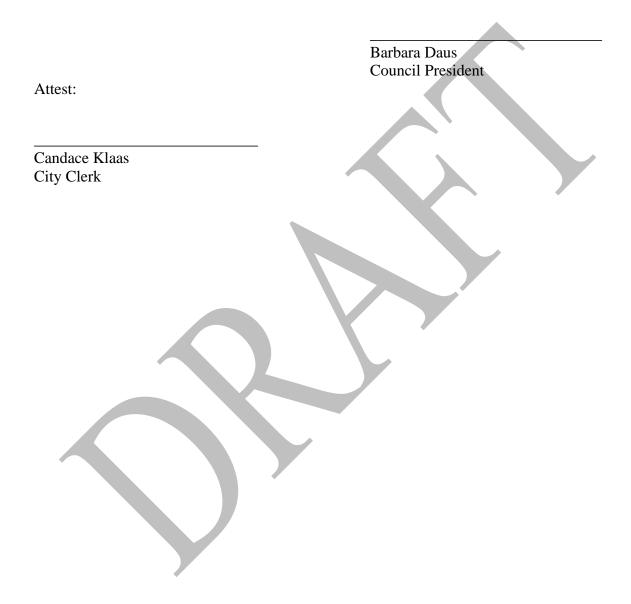


EXHIBIT A

| | (Form of N | Municipal Obl | igation) | | |
|--------------------------|------------------------|--|---------------|---------------------------|------------------|
| REGISTERED NO | STATE GRA | TATES OF ALL OF WISCON ANT COUNT OF PLATTEV | ISIN Y | | REGISTERED \$ |
| WATER A | AND SEWER SYS | TEM REVEN | UE BOND, | SERIES 202 | <u>23</u> |
| <u>N</u> | Final Maturity Date | | G | Date of Original Issue | <u> </u> |
| | May 1, 2043 | | | , 20 | |
| REGISTERED (| OWNER: STATE | OF WISCON | SIN CLEAN | N WATER F | UND PROGRAM |
| FOR VALUE R | ECEIVED the City | of Platteville, | Grant Cour | ity, Wisconsi | n (the |
| "Municipality") hereby | | | | | |
| shown above, or register | | | | | |
| of an amount not to exc | | | | | |
| much as shall have been | | - | | | |
| commencing May 1, 20 | 25 until the final ma | aturity date wi | ritten above, | together wit | h interest |
| thereon (but only on am | ounts as shall have | been drawn h | ereunder, as | provided bel | low) from the |

The principal amount evidenced by this Bond may be drawn upon by the Municipality in accordance with the Financial Assistance Agreement entered by and between the Municipality and the State of Wisconsin by the Department of Natural Resources and the Department of Administration including capitalized interest transferred (if any). The principal amounts so drawn shall be repaid in installments on May 1 of each year commencing on May 1, 2025 in an amount equal to an amount which when amortized over the remaining term of this Bond plus current payments of interest (but only on amounts drawn hereunder) at Two and 145/1000ths percent (2.145%) per annum shall result in equal annual payments of the total of principal and the semiannual payments of interest. The State of Wisconsin Department of Administration shall record such draws and corresponding principal repayment schedule on a cumulative basis in the format shown on the attached Schedule A.

dates the amounts are drawn hereunder or the most recent payment date to which interest has been paid, at the rate of 2.145% per annum, calculated on the basis of a 360-day year made up of twelve 30-day months, such interest being payable on the first days of May and November of

each year, with the first interest being payable on November 1, 2023.

Both principal and interest hereon are hereby made payable to the registered owner in lawful money of the United States of America. On the final maturity date, principal of this Bond shall be payable only upon presentation and surrender of this Bond at the office of the Municipal Treasurer. Principal hereof (except the final maturity) and interest hereon shall be payable by electronic transfer or by check or draft dated on or before the applicable payment date and mailed from the office of the Municipal Treasurer to the person in whose name this Bond is registered at the close of business on the fifteenth day of the calendar month next preceding such interest payment date.

This Bond shall not be redeemable prior to its maturity, except with the consent of the registered owner.

This Bond is transferable only upon the books of the Municipality kept for that purpose at the office of the Municipal Treasurer, by the registered owner in person or its duly authorized attorney, upon surrender of this Bond, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Municipal Treasurer, duly executed by the registered owner or its duly authorized attorney. Thereupon a replacement Bond shall be issued to the transferee in exchange therefor. The Municipality may deem and treat the person in whose name this Bond is registered as the absolute owner hereof for the purpose of receiving payment of or on account of the principal or interest hereof and for all other purposes. This Bond is issuable solely as a negotiable, fully-registered bond, without coupons, and in denominations of \$0.01 or any integral multiple thereof.

This Bond is issued for the purpose of providing for the payment of the cost of constructing improvements to the Water and Sewer System of the Municipality, pursuant to Article XI, Section 3, of the Wisconsin Constitution, Section 66.0621, Wisconsin Statutes, and a resolution adopted May 9, 2023, and entitled: "Resolution Authorizing the Issuance and Sale of Up to \$1,330,116 Water and Sewer System Revenue Bonds, Series 2023, and Providing for Other Details and Covenants With Respect Thereto" and is payable only from the income and revenues of the Water and Sewer System of the Municipality (the "Utility"). The Bonds are issued on a parity with the Municipality's Water and Sewer System Revenue Bonds, Series 2008, dated December 10, 2008, Water and Sewer System Revenue Bonds, Series 2010, dated May 26, 2010, Water and Sewer System Revenue Bonds, Series 2015, dated June 24, 2015, Water and Sewer System Revenue Bonds, Series 2019B, dated December 4, 2019, Water and Sewer System Revenue Bonds, Series 2020C, dated December 17, 2020, Water and Sewer System Revenue Bonds, Series 2021B, dated September 16, 2021, Taxable Water and Sewer System Revenue Refunding Bonds, Series 2021C, dated September 16, 2021 and Water and Sewer System Revenue Bonds, Series 2022B, dated September 1, 2022, as to the pledge of income and revenues of the Utility. This Bond does not constitute an indebtedness of said Municipality within the meaning of any constitutional or statutory debt limitation or provision.

It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen, and be performed precedent to and in the issuance of this Bond have existed, have happened and have been performed in due time, form and manner as required by law; and that sufficient of the income and revenue to be received by said Municipality from the operation of its Utility has been pledged to and will be set aside into a special fund for the payment of the principal of and interest on this Bond.

IN WITNESS WHEREOF, the Municipality has caused this Bond to be signed by the signatures of its City Manager and City Clerk, and its corporate seal to be impressed hereon, all as of the date of original issue specified above.

CITY OF PLATTEVILLE, WISCONSIN

(SEAL)

By: Clinton Langreck City Manager

By: Candace Klaas City Clerk

(Form of Assignment)

| FOR VALUE RECEIVED the unde | ersigned hereby sells, assigns and transfers unto |
|---|--|
| | |
| | |
| (Please print or typewrite name and address | s, including zip code, of Assignee) |
| Please insert Social Security or other identification | fying number of Assignee |
| the within Bond and all rights thereunder, h | nereby irrevocably constituting and appointing |
| Attorney to transfer said Bond on the books substitution in the premises. | s kept for the registration thereof with full power of |
| Dated: | |
| | NOTICE: The signature of this assignment must correspond with the name as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever. |
| Signature(s) guaranteed by | |

SCHEDULE A

\$1,330,116

CITY OF PLATTEVILLE, WISCONSIN WATER AND SEWER SYSTEM REVENUE BONDS, SERIES 2023

| Amount of Disbursement | Date of <u>Disbursement</u> | Series of Bonds | Principal Repaid | Principal Balance |
|------------------------|--------------------------------|-----------------|------------------|----------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SCHEDULE A (continued)

PRINCIPAL REPAYMENT SCHEDULE

| <u>Date</u> | Principal Amount |
|--------------|---------------------|
| May 1, 2025 | \$57,444.92 |
| May 1, 2026 | 58,677.11 |
| May 1, 2027 | 59,935.74 |
| May 1, 2028 | 61,221.36 |
| May 1, 2029 | 62,534.56 |
| May 1, 2030 | 63,875.92 |
| May 1, 2031 | 65,246.06 |
| May 1, 2032 | 66,645.59 |
| May 1, 2033 | 68,075.14 |
| May 1, 2034 | 69,535.35 |
| May 1, 2035 | 71,026.88 |
| May 1, 2036 | 72,550.41 |
| May 1, 2037 | 74,106.62 |
| May 1, 2038 | 75,696.20 |
| May 1, 2039 | 77,319.89 |
| May 1, 2040 | 78,978.40 |
| May 1, 2041 | 80,672.49 |
| May 1, 2042 | 82,402.91 |
| May 1, 2043 | 84,170.45 |
| 3 - 7 - 5 12 | 5 1,2 7 01 10 |

Clean Water Fund Program Project No. 4419-11 City of Platteville Upgrade Emergency Generator Financial Assistance Agreement – Closing Schedule

By April 25:

Department of Natural Resources (DNR) project manager distributes Financial
 Assistance Agreement (FAA) to Department of Administration (DOA) for review.

By May 2:

 Quarles & Brady LLP distributes draft Municipal Obligation Resolution and other bond documents to the City of Platteville and DOA for review. Project manager mails FAA to municipality.

On May 9:

- -- Municipality holds properly noticed meeting at which time:
 - 1. Municipal Obligation Resolution is adopted.
 - 2. Bond related documents are signed by municipal officials.
 - 3. DNR FAA (printed single sided) is signed by municipal officials.

NOTE: Most documents must be signed by Highest Elected Official & Clerk/Secretary and some documents must have municipal seal applied. **Do not sign any Exhibits.**

By May 10: VIA OVERNIGHT DELIVERY:

- 1. Municipality scans FAA signature page and sends via e-mail to Quarles & Brady LLP and Kevin Olson.
 - 2. Municipality returns signed paper FAA via overnight delivery to Quarles & Brady LLP.
 - 3. Municipality delivers signed & sealed Resolution & other bond documents via overnight delivery to Quarles & Brady LLP.

By May 22:

-- Quarles & Brady LLP sends final signed and sealed bond documents <u>and legal opinion</u> to DOA.

May 24:

 Loan Closing Day. Quarles & Brady LLP contacts municipality and DOA to confirm that closing may proceed, and DOA wire transfers the first disbursement to municipal bank account. Clean Water Fund Program Project No. 4419-11
City of Platteville
Upgrade Emergency Generator
Financial Assistance Agreement Summary
Distribution Sheet

FINANCIAL ASSISTANCE INFO

Total Project Amount: \$1,954,400

Principal Forgiveness Amount: \$570,050 Net CWFP Loan Amount: \$1,330,116

Internal Funding: \$54,234

Pledge: Water and Sewerage System Revenue Lien Priority: Senior-Parity

Composite Interest Rate: 2.145% Loan Term: 20 Years

DOCUMENT INFO

Date of Municipal Obligation Resolution – May 9, 2023

CLOSING INFO

Refinancing: None Date of Refinancing: N/A

Estimated First Disbursement: \$171,433.50

DISTRIBUTION

Department of Natural Resources

Kevin Olson Bureau of Community Financial Assistance 101 South Webster Street, 2nd Floor PO Box 7921 Madison WI 53707-7921 608-234-2238 kevin.olson@wisconsin.gov

Municipality

Barbara Daus City of Platteville 75 North Bonson Street Platteville WI 53818-0780 608-348-9741 barbaradaus@platteville.org

Municipal Bond Counsel

Rebecca Speckhard Quarles & Brady LLP 411 East Wisconsin Avenue Suite 2400 Milwaukee WI 53202-4426 414-277-5000 rebecca.speckhard@quarles.com

Department of Administration

Andrea Ceron State of Wisconsin DOA Capital Finance Office 101 East Wilson Street, 10th Floor PO Box 7864 Madison WI 53707-7864 608-267-0374 Andrea.Ceron@wisconsin.gov

Engineering Firm

Matt Castillo MSA Professional Services, Inc. 1702 Pankratz Street Madison WI 53704-3133 608-242-7779 MCastillo@msa-ps.com

EXHIBIT A

PROJECT BUDGET SHEET

CITY OF PLATTEVILLE CWFP Project No. 4419-11

| | Total Project Costs | Ineligible Costs | Eligible CWFP Costs Paid With Municipal or Non- CWFP Loan Funds | CWFP Principal Forgiveness Eligible Costs/ CWFP Total Award Amount for this Project | Principal Forgiveness Amount (A) | Net CWFP Loan Amount |
|------------------------------------|---------------------|------------------|---|---|-------------------------------------|----------------------------|
| Force Account | 0 | 0 | 0 | 0 | 0 | 0 |
| Interim Financing Costs | 0 | 0 | 0 | 0 | 0 | 0 |
| Preliminary Engineering | 214,975 | 35,040 | 19,194 | 160,741 | 0 | 160,741 |
| Land or Easement Acquisition | 0 | 0 | 0 | 0 | 0 | 0 |
| Engineering/ Construction Mgmt. | 155,825 | 0 | 0 | 155,825 | 0 | 155,825 |
| Construction/ Equipment | 1,492,000 | 0 | 0 | 1,492,000 | 570,050 | 921,950 |
| Contingency | 74,600 | 0 | 0 | 74,600 | 0 | 74,600 |
| Miscellaneous Costs | 1,000 | 0 | 0 | 1,000 | 0 | 1,000 |
| CWFP Closing Costs | 16,000 | 0 | 0 | 16,000 | 0 | 16,000 |
| TOTAL | \$1,954,400 | \$35,040 | \$19,194 | \$1,900,166 | \$570,050 | \$1,330,116 |

A = Principal Forgiveness is calculated and awarded up to 30% of the total CWFP Principal Forgiveness Eligible Costs for this Project.

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

ACTION

VI.B.

ITEM NUMBER:

N: TITLE:

DNR Resolutions for DNR Trail Grants

DATE

May 9, 2023 VOTE REQUIRED:

Majority

PREPARED BY: Howard B. Crofoot, P.E. Director of Public Works

Description:

The DNR has replaced the requirement for Resolutions of support with a form that takes the place of the previous Resolutions. For this grant cycle due May 1, the City is requesting DNR grants to match DOT grants applied for earlier this year. The City is using lessons learned from the failed grant requests from last year to break the Moundview Park Trail Connector project into four phases. The first three phases have been submitted for consideration for the DOT with Design in 2024 and Construction in 2025. This lines up with the DNR grant cycle. The fourth phase of the project was requested for Design in 2025 and Construction in 2026. That can be requested under the next DNR grant cycle.

Phase 1 is from the paved and lit Rountree Branch Trail near the bridge behind J&N Stone and continues north on the gravel trail to Mitchell Hollow Road. Phase 2 is from Mitchell Hollow to Broadway/County B – except for the footbridge. Phase 3 is from Broadway/County B to Fairfield Drive north of the High School. Phase 4 (next year's grant) is for the footbridge. See enclosed map.

Each of Phases 1-3 will convert the existing gravel trail to a paved and lit trail like the Rountree Branch Trail. Since the funding sources are different, snowmobiles can still use the trail when completed as long as there is enough snow to minimize damage.

Since we are making three requests, we need three Resolutions using the required DNR forms. These requests say that the City will pledge the local match.

Budget/Fiscal Impact:

Phase 1: Due to constraints under the DOT grant, Staff proposed that the Design cost of \$60,000 be 100% funded locally. Construction cost of \$508,521 would be funded 80/20 with the DOT paying \$406,817 and the City paying \$101,704. The DNR would fund up to 50% of the Design cost and the 20% City share for Construction. If awarded both grants, the shares would be \$406,817 by DOT, \$131,704 by DNR and \$30,000 by the City. If the City is NOT awarded the DOT grant, the DNR grant would pay up to 50%, or \$284,260.50 and the City would be responsible for the other half.

Phase 2: Due to constraints under the DOT grant, Staff proposed that the Design cost of \$60,000 be 100% funded locally. Construction cost of \$474,775 would be funded 80/20 with the DOT paying \$379,820 and the City paying \$94,955. The DNR would fund up to 50% of the Design cost and the 20% City share for Construction. If awarded both grants, the shares would be \$379,820 by DOT, \$124,955 by DNR and \$30,000 by the City. If the City is NOT awarded the DOT grant, the DNR grant would pay up to 50%, or \$267,387.50 and the City would be responsible for the other half.

Phase 3: Due to constraints under the DOT grant, Staff proposed that the Design cost of \$60,000 be 100% funded locally. Construction cost of \$724,905 would be funded 80/20 with the DOT paying \$579,924 and the City paying \$144,981. The DNR would fund up to 50% of the Design cost and the 20%

City share for Construction. If awarded both grants, the shares would be \$579,924 by DOT, \$174,981 by DNR and \$30,000 by the City. If the City is NOT awarded the DOT grant, the DNR grant would pay up to 50%, or \$392,452.50 and the City would be responsible for the other half.

We got in trouble with the DNR last year because of the delay in declining the grant. They would be disappointed if we did not accept a grant, if awarded, this year, but can work with us as long as we make the decision to accept/decline rapidly. We should decide up front whether we will accept trail grants without being awarded both DOT and DNR grants.

Recommendation:

Staff recommends the Common Council pass a motion to approve Resolution 23-08, DNR Trail Grant Phase 1, Resolution 23-09, DNR Trail Grant Phase 2, and Resolution 23-10, DNR Trail Grant Phase 3.

Sample Affirmative Motion:

"Move to approve Resolution 23-08, DNR Trail Grant Phase 1, Resolution 23-09, DNR Trail Grant Phase 2, and Resolution 23-10, DNR Trail Grant Phase 3."

Attachments:

- Resolution 23-08 DNR Trail Grant Phase 1
- Resolution 23-09 DNR Trail Grant Phase 2
- Resolution 23-10 DNR Trail Grant Phase 3
- Map
- Spreadsheet of Funding Comparison

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Grant Project Resolution

Form 8700-388 (08/21)

Instructions: Each applicant must submit to the Wisconsin Department of Natural Resources (DNR) an *Authorizing Resolution* that is approved by the governing body of the organization and indicates which officers or employees of the organization are authorized to do the following:

- 1. Sign and submit the grant application
- 2. Sign the Agreement/Contract between applicant and the DNR
- 3. Submit required reports to the DNR to satisfy the Agreement/Contract (See Agreement/Contract for Requirement, if any)
- 4. Submit reimbursement request(s) to the DNR
- 5. Sign and submit other required documentation that maybe required for your specific project.

We strongly recommend that the applicant indicates the authorized person(s) by the title of position in the Authorizing Resolution, rather than by the name of the employee or officer. Employees have been known to retire or change jobs in the middle of a project, and, were this to happen, your resolution would be ineffective if it only lists the employee by name. If your organization requires that a person be named in an Authorizing Resolution, then the resolution should also include the title of position and contact information for the named individual.

Note: If applicant is required to submit a draft "intergovernmental agreement (IGA)" along with your agreement, an Authorizing Resolution is not a substitute for an IGA.

| STANDARD AUTHORIZING RESOLUTIO | N | | | | | |
|--|---------------------------------------|--|--|--|--|--|
| WHEREAS, (applicant) City of Platteville share grant from the Wisconsin Department of Moundview Trail Connector - Phase 1 | Natural Resources (DNR | t) for the purpose of | n obtaining a cost- in the application) | | | |
| | en compression and a section of the | The second secon | | | | |
| WHEREAS, the respondent attests to the validit application; | y and veracity of the sta | tements and representation | s contained in the | | | |
| WHEREAS, an Agreement/Contract is required NOW, THEREFORE, BE IT RESOLVED, that (a | | | | | | |
| will meet the financial obligations necessary to f empowers the following officials or employees to that may be available: | | | | | | |
| Task | Title of Authorized Representative | Email address and phone number if alternative is used | | | | |
| Sign and submit application | City Manager | citymanager@platteville.org | / 608.348.1821 | | | |
| Enter into an Agreement/Contract with the DNR | City Manager | citymanager@platteville.org | / 608.348.1821 | | | |
| Submit required reports to the DNR to satisfy the Agreement/Contract, as appropriate | Director of Public Works | crofooth@platteville.org | / 608.348.1826 | | | |
| Submit reimbursement request(s) to the DNR per the Agreement/Contract | Comptroller | horners@platteville.org | / 608.348.1822 | | | |
| Sign and submit other documentation as necessary to complete the project per the Agreement/Contract | Director of Public Works | crofooth@platteville.org | / 608.348.1826 | | | |
| BE IT FURTHER RESOLVED that respondent vordinances relating to this project and the cost-s | | | gulations, and | | | |
| I hereby certify that the foregoing resolution was held on this 9th day of May | s duly adopted by Platter , 2023 . | ville Common Council | at a legal meeting | | | |
| Authorized Signature | | Date | | | | |
| Title City Manager | | | | | | |
| 10 200 LETA FINITATE | STEEL THE ROLL OF | | ACCOUNT OF THE PARTY OF THE PAR | | | |

NOTE: The Authorized Signature and the Representative should not be the same person, unless minutes of the meeting where the resolution was adopted are attached.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Grant Project Resolution

Form 8700-388 (08/21)

Instructions: Each applicant must submit to the Wisconsin Department of Natural Resources (DNR) an *Authorizing Resolution* that is approved by the governing body of the organization and indicates which officers or employees of the organization are authorized to do the following:

- 1. Sign and submit the grant application
- 2. Sign the Agreement/Contract between applicant and the DNR
- 3. Submit required reports to the DNR to satisfy the Agreement/Contract (See Agreement/Contract for Requirement, if any)
- Submit reimbursement request(s) to the DNR
- 5. Sign and submit other required documentation that maybe required for your specific project.

We strongly recommend that the applicant indicates the authorized person(s) by the title of position in the Authorizing Resolution, rather than by the name of the employee or officer. Employees have been known to retire or change jobs in the middle of a project, and, were this to happen, your resolution would be ineffective if it only lists the employee by name. If your organization requires that a person be named in an Authorizing Resolution, then the resolution should also include the title of position and contact information for the named individual.

Note: If applicant is required to submit a draft "intergovernmental agreement (IGA)" along with your agreement, an Authorizing Resolution is not a substitute for an IGA.

| STANDARD AUTHORIZING RESOLUTIO | N | | | | | |
|---|--|--|---|--|--|--|
| WHEREAS, (applicant) City of Platteville share grant from the Wisconsin Department of Moundview Trail Connector - Phase 2 | Natural Resources (DNR |) for the purpose of | n obtaining a cost- in the application); | | | |
| WHEREAS, the respondent attests to the validit application; | y and veracity of the sta | tements and representation | s contained in the | | | |
| WHEREAS, an Agreement/Contract is required NOW, THEREFORE, BE IT RESOLVED, that (a | | | | | | |
| will meet the financial obligations necessary to feet empowers the following officials or employees to that may be available: | submit the following do | ocuments to the DNR for fina | ancial assistance | | | |
| Task | Title of Authorized Representative | Email address and phone number if alternative is used | | | | |
| Sign and submit application | City Manager | citymanager@platteville.org | / 608.348.1821 | | | |
| Enter into an Agreement/Contract with the DNR | City Manager | citymanager@platteville.org | / 608.348.1821 | | | |
| Submit required reports to the DNR to satisfy the Agreement/Contract, as appropriate | Director of Public Works | crofooth@platteville.org | / 608.348.1826 | | | |
| Submit reimbursement request(s) to the DNR per the Agreement/Contract | Comptroller | horners@platteville.org | / 608.348.1822 | | | |
| Sign and submit other documentation as necessary to complete the project per the Agreement/Contract | Director of Public Works | crofooth@platteville.org | 608.348.1826 | | | |
| BE IT FURTHER RESOLVED that respondent voordinances relating to this project and the cost-s | | | ulations, and | | | |
| I hereby certify that the foregoing resolution was held on this 9th 💌 day of May | duly adopted by Platter , 2023 . | ville Common Council | at a legal meeting | | | |
| Authorized Signature | | Date | | | | |
| Title City Manager | | | | | | |
| A AMARA SA COMMINISTRATION OF THE SAME OF | TOTAL AND THE STATE OF THE STAT | | | | | |

NOTE: The Authorized Signature and the Representative should not be the same person, unless minutes of the meeting where the resolution was adopted are attached.

Clear Data Print... Save...

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Grant Project Resolution

Form 8700-388 (08/21)

Instructions: Each applicant must submit to the Wisconsin Department of Natural Resources (DNR) an *Authorizing Resolution* that is approved by the governing body of the organization and indicates which officers or employees of the organization are authorized to do the following:

- 1. Sign and submit the grant application
- 2. Sign the Agreement/Contract between applicant and the DNR

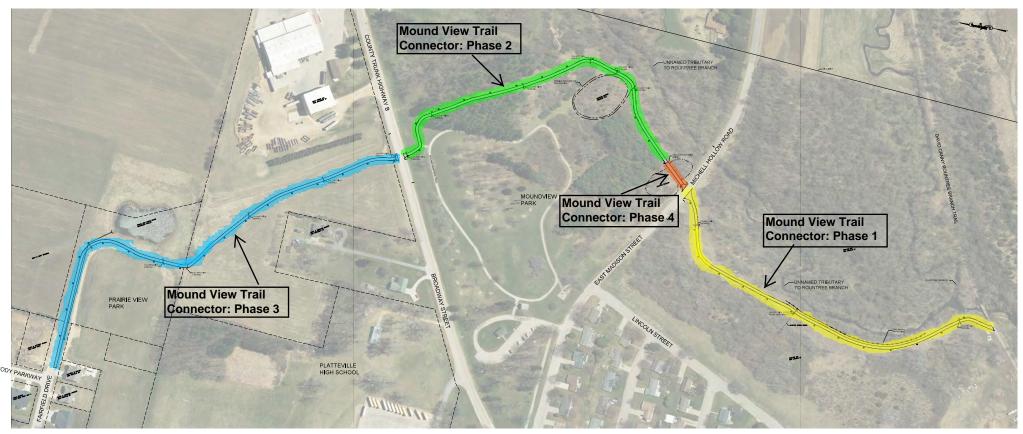
meeting where the resolution was adopted are attached.

- 3. Submit required reports to the DNR to satisfy the Agreement/Contract (See Agreement/Contract for Requirement, if any)
- 4. Submit reimbursement request(s) to the DNR
- 5. Sign and submit other required documentation that maybe required for your specific project.

We strongly recommend that the applicant indicates the authorized person(s) by the title of position in the Authorizing Resolution, rather than by the name of the employee or officer. Employees have been known to retire or change jobs in the middle of a project, and, were this to happen, your resolution would be ineffective if it only lists the employee by name. If your organization requires that a person be named in an Authorizing Resolution, then the resolution should also include the title of position and contact information for the named individual.

Note: If applicant is required to submit a draft "intergovernmental agreement (IGA)" along with your agreement, an Authorizing Resolution is not a substitute for an IGA.

| STANDARD AUTHORIZING RESOLUTIO | N | | | | | |
|---|---------------------------------------|------------------------------|--|--|--|--|
| WHEREAS, (applicant) City of Platteville | | d in obtaining a cost- | | | | |
| share grant from the Wisconsin Department of N | latural Resources (DNR | | | | | |
| Moundview Trail Connector - Phase 3 | | (as described | in the application); | | | |
| WHEREAS, the respondent attests to the validit | y and veracity of the sta | tements and representations | s contained in the | | | |
| application; | | | | | | |
| WHEREAS, an Agreement/Contract is required | | | | | | |
| NOW, THEREFORE, BE IT RESOLVED, that (a | applicant) City of Platte | ville | | | | |
| will meet the financial obligations necessary to f | ully and satisfactorily co | mplete the project and herel | by authorizes and | | | |
| empowers the following officials or employees to | submit the following do | ocuments to the DNR for fina | ancial assistance | | | |
| that may be available: | | | | | | |
| Task | Title of Authorized Representative | | address and phone number if alternative is used | | | |
| Sign and submit application | City Manager | citymanager@platteville.org | / 608.348.1821 | | | |
| Enter into an Agreement/Contract with the DNR | City Manager | citymanager@platteville.org | / 608.348.1821 | | | |
| Submit required reports to the DNR to satisfy the Agreement/Contract, as appropriate | Director of Public Works | crofooth@platteville.org | / 608.348.1826 | | | |
| Submit reimbursement request(s) to the DNR per the Agreement/Contract | Comptroller | horners@platteville.org | / 608.348.1822 | | | |
| Sign and submit other documentation as necessary to complete the project per the Agreement/Contract | Director of Public Works | crofooth@platteville.org | / 608.348.1826 | | | |
| BE IT FURTHER RESOLVED that respondent vordinances relating to this project and the cost-s | | | ulations, and | | | |
| I hereby certify that the foregoing resolution was held on this 9th day of May | duly adopted by Platter , 2023 . | ville Common Council | at a legal meeting | | | |
| Authorized Signature | | Date | | | | |
| Title City Manager | | | | | | |
| NOTE: The Authorized Signature and the Repre | esentative should not be | the same person, unless m | inutes of the | | | |



MOUND VIEW PARK TRAIL PRELIMINARY LAYOUT

SOME THE

DOT/DNR Trail Grant funding (Awarded Both Grants)

| | | City | DOT | DNR | Total | • | City | | DOT | DNR | Total | Total City | Total DOT | Total DNR | Total |
|--|-------------|---------------|-------------|--------------|---------------|-----------------------|----------------|--------|-------------------|---------------------|----------------|---------------|---------------|---------------|------------|
| | Design Year | Design Cost | Design Cost | Design Cost | Design Cost | Construction Year Con | struction Cost | Constr | ruction Cost Cons | struction Cost Cons | struction Cost | Cost | Cost | Cost | Cost |
| Phase 1: J&N Stone to Michell Hollow Road | 2024 \$ | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | - | \$ | 406,816.68 \$ | 101,704.17 \$ | 508,520.85 \$ | 30,000.00 \$ | 406,816.68 \$ | 131,704.17 \$ | 568,520.85 |
| Phase 2: Mitchell Hollow Road to Broadway/County B | 2024 \$ | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | - | \$ | 379,819.57 \$ | 94,954.89 \$ | 474,774.47 \$ | 30,000.00 \$ | 379,819.57 \$ | 124,954.89 \$ | 534,774.47 |
| Phase 3: Broadway/County B to Fairfield Drive | 2024 \$ | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | - | \$ | 579,924.17 \$ | 144,981.04 \$ | 724,905.21 \$ | 30,000.00 \$ | 579,924.17 \$ | 174,981.04 \$ | 784,905.21 |
| Phase 4: Footbridge north of Mitchell Hollow | 2025 \$ | \$ 50,000.00 | \$ - | \$ 50,000.00 | \$ 100,000.00 | 2026 \$ | - | \$ | 392,560.00 \$ | 98,140.00 \$ | 490,700.00 \$ | 50,000.00 \$ | 392,560.00 \$ | 148,140.00 \$ | 590,700.00 |
| DOT/DNR Trail Grant funding (Awarded DOT Grant only) | | | | | | | | | | | | | | | |
| | | City | DOT | DNR | Total | • • | City | | DOT | DNR | Total | Total City | Total DOT | Total DNR | Total |
| | Design Year | Design Cost | Design Cost | Design Cost | Design Cost | Construction Year Con | • | Constr | ruction Cost Cons | | struction Cost | Cost | Cost | Cost | Cost |
| Phase 1: J&N Stone to Michell Hollow Road | 2024 \$ | \$ 60,000.00 | \$ - | \$ - | \$ 60,000.00 | 2025 \$ | 101,704.17 | \$. | 406,816.68 \$ | - \$ | 508,520.85 \$ | 161,704.17 \$ | 406,816.68 \$ | - \$ | 568,520.85 |
| Phase 2: Mitchell Hollow Road to Broadway/County B | 2024 \$ | \$ 60,000.00 | \$ - | \$ - | \$ 60,000.00 | 2025 \$ | 94,954.89 | \$ | 379,819.57 \$ | - \$ | 474,774.47 \$ | 154,954.89 \$ | 379,819.57 \$ | - \$ | 534,774.47 |
| Phase 3: Broadway/County B to Fairfield Drive | 2024 \$ | \$ 60,000.00 | \$ - | \$ - | \$ 60,000.00 | 2025 \$ | 144,981.04 | \$ | 579,924.17 \$ | - \$ | 724,905.21 \$ | 204,981.04 \$ | 579,924.17 \$ | - \$ | 784,905.21 |
| Phase 4: Footbridge north of Mitchell Hollow | 2025 \$ | \$ 100,000.00 | \$ - | \$ - | \$ 100,000.00 | 2026 \$ | 98,140.00 | \$ | 392,560.00 \$ | - \$ | 490,700.00 \$ | 198,140.00 \$ | 392,560.00 \$ | - \$ | 590,700.00 |
| | | DOT/DNR | Trail Grar | nt funding (| Awarded [| ONR Grant only) | | | | | | | | | |
| | | City | DOT | DNR | Total | | City | | DOT | DNR | Total | Total City | Total DOT | Total DNR | Total |
| | Design Year | Design Cost | Design Cost | Design Cost | Design Cost | Construction Year Con | struction Cost | Constr | ruction Cost Cons | struction Cost Con | struction Cost | Cost | Cost | Cost | Cost |
| Phase 1: J&N Stone to Michell Hollow Road | 2024 \$ | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | 254,260.43 | \$ | - \$ | 254,260.43 \$ | 508,520.85 \$ | 284,260.43 \$ | - \$ | 284,260.43 \$ | 568,520.85 |
| Phase 2: Mitchell Hollow Road to Broadway/County B | 2024 \$ | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | 237,387.23 | \$ | - \$ | 237,387.23 \$ | 474,774.47 \$ | 267,387.23 \$ | - \$ | 267,387.23 \$ | 534,774.47 |
| Phase 3: Broadway/County B to Fairfield Drive | 2024 \$ | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | 362,452.61 | \$ | - \$ | 362,452.61 \$ | 724,905.21 \$ | 392,452.61 \$ | - \$ | 392,452.61 \$ | 784,905.21 |
| Phase 4: Footbridge north of Mitchell Hollow | 2025 \$ | \$ 50,000.00 | \$ - | \$ 50,000.00 | \$ 100,000.00 | 2026 \$ | 245,350.00 | \$ | - \$ | 245,350.00 \$ | 490,700.00 \$ | 295,350.00 \$ | - \$ | 295,350.00 \$ | 590,700.00 |

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: TITLE:

ACTION Preliminary Findings from the Pool System Water Tightness

ITEM NUMBER: Evaluation and Operating Repairs Required, Budget VI.C. Amendment #3

PREPARED BY: Bob Lowe, Parks & Recreation Director; Nicola Maurer, Administration Director

DATE
May 9, 2022
VOTE REQUIRED:
Two-thirds

Description:

On April 11, 2023, Council approved appropriations for the proposal from Burbach/Ricchio for the water integrity testing at the Platteville Family Aquatic Center (PFAC) pool. The contractors promptly began the work laid out in the proposal. This work has yielded several findings and identification of repairs required. Some of these repairs are needed to be able to continue with the integrity testing and are also deemed necessary to open the pool for the current season.

Those repairs needed now are laid out in the attachment "Operation Repairs" from Ricchio Inc.

Director Lowe met with Burbach and Ricchio engineers on Wednesday, May 3, to go over the work done to date, and to discuss the Operation Repairs needed. Lowe inquired if these operation repairs were authorized what would be the timeline, and what would be the probability that the pool would open on June 6, for the season. Ricchio responded that the work would take approximately two weeks. As it is now May, time is of the essence if we are going to open this season. Discussion was had into the possibility of doing these repairs and then completing the testing and evaluation process after the season, in late August or early September. Both engineers agreed this could be an option. They confirmed to Lowe the evaluation would not cost more and all the steps as outlined in the original proposal would be completed. Both engineers stated with a high degree of certainty that if the repairs, as outlined in the Operation Repairs were done, the pool would be able to open and operate at a reduced rate of water usage for this season. To be clear it is not known how much reduction in water loss will occur with these repairs but these repairs are the absolute minimum repairs needed to complete the evaluation and to open for this season only. Until the complete water tightness test and the original evaluation, as laid out in the original proposal is complete, all the issues and suggested repairs will not be known.

This timeline for repairs and holding off on further evaluation until fall would mean these repairs could be completed, the pool filled, monitor for a week, determine if the water loss is acceptable for the season, and prepare the pool for the optimal scheduled opening day of June 6.

Budget/Fiscal Impact

The cost for the evaluation was not included in the 2023 Budget and will require a budget amendment. Possible sources to fund the expenditure include:

- 1) Remaining ARPA Funds from unspent designation
- 2) Swim Team Revenue; not to exceed \$10,000
- 3) Undesignated general fund balance

Recommendation:

Staff is requesting approval from Council to spend the \$39,782.00 and hire Ricchio Inc. to complete the repairs as outlined in the Operation Repairs proposal.

Sample Affirmative Motion:

"I move to approve Staff to hire Ricchio Inc to complete the repairs as outlined by their proposal for Operations Repairs dated April 29, 2023, at a cost of \$39,782.00; and authorize staff to fund operations by a combination of available ARPA funds, swim team revenues, not to exceed \$10,000, and general fund balance."

Attachments:

- Ricchio "Operation Repairs" proposal
- Photos of inlet pipe collapse
- Diagram of location of Item 3 to be repaired
- Diagram of Item 4 to be repaired



April 29, 2023

Burbach Aquatics, Inc. 5974 Highway 80 South Platteville, WI 53818

RE:

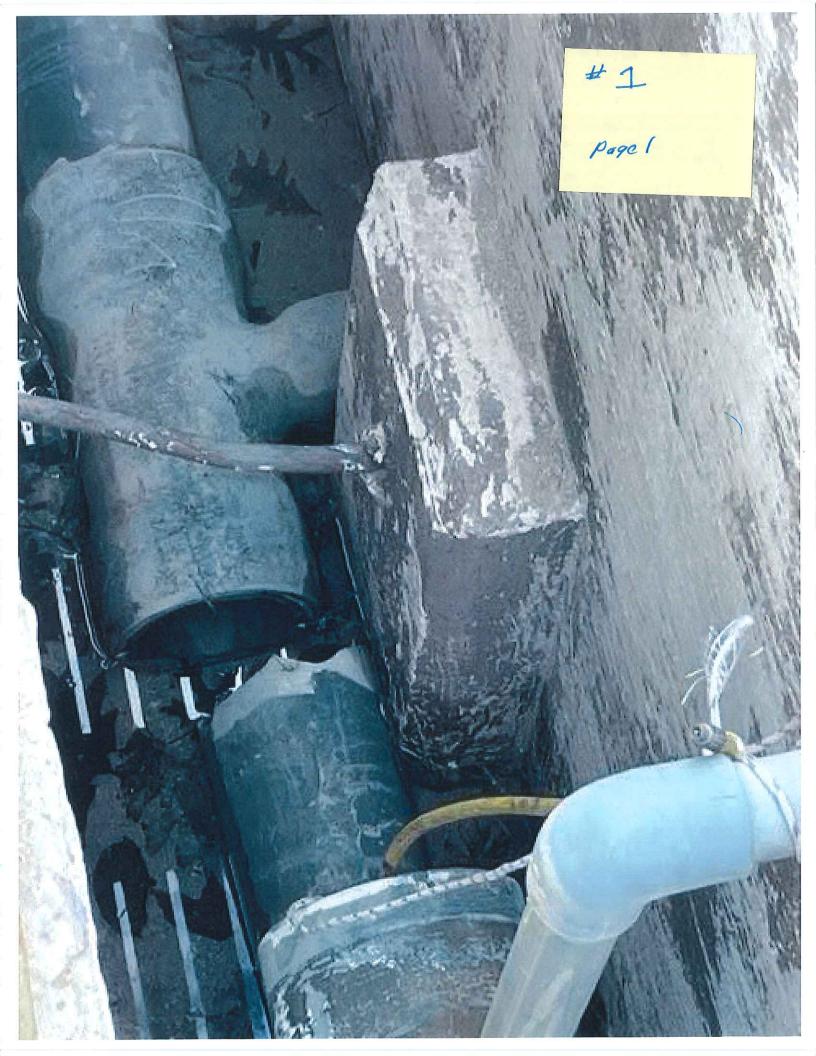
Platteville Family Aquatic Center

Operation Repairs

Dear Duane,

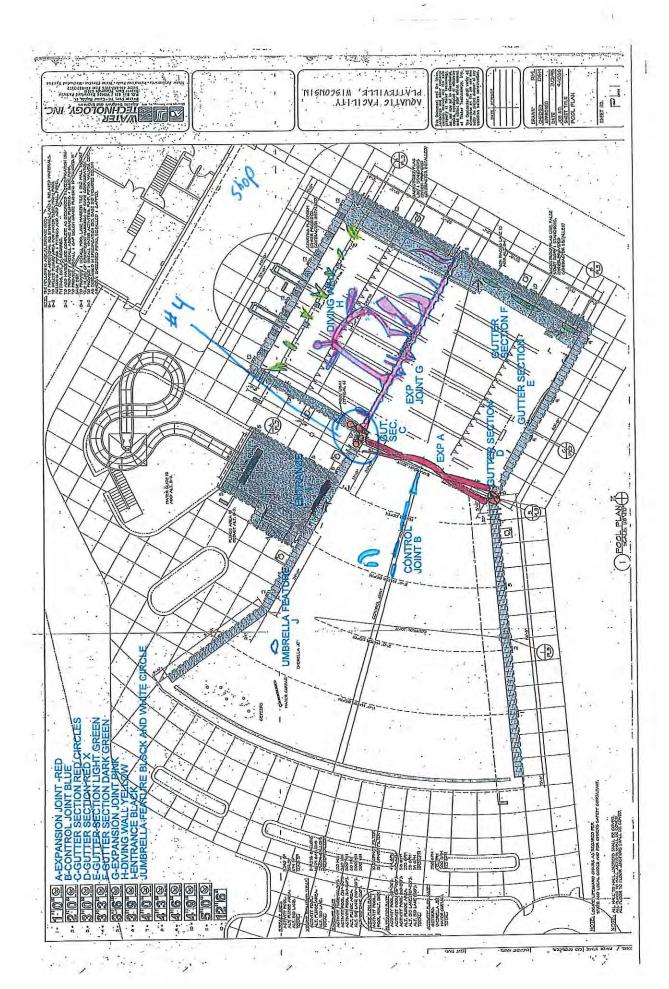
We propose to perform the following repairs to enable opening of the facility this season.

- 1) To replace the collapsed 6" inlet manifold south of the main tee including one inlet at the SE corner of the deep end. The supports will be replacing all new work with fiberglass angles under the piping.
- 2) Reset and grout gutter 'stones' that need to be replaced due to repairs. We will also grout all the gutter grate face joints to enable "Rim Flow".
- 3) The (4) main drain boxes will be cleaned and resurfaced with Hy d K11 cementitious water proofing to achieve water tightness.
- 4) We will saw cut the inside pool wall gutter to alleviate movement caused by the missing wall expansion joint above the floor expansion joint, at the west hopper wall outside corner. We will brace the wall in place with an angle and bolts to create a "slip type" support, the bottom joint will be cleaned, routed and caulked to create a temporary seal.





W y



THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: INFORMATION &

DISCUSSION ITEM NUMBER: VII.A. TITLE:

Resolution Authorizing the City Manager of the City of Platteville to submit applications to the Wisconsin Department of Transportation (WisDOT) for the 2023 Safe Transportation Alternatives for Rural

Schools (STARS) award cycle

DATE
May 9, 2023
VOTE REQUIRED:
Majority

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

Description:

The City of Platteville is competing for up to four Safe Transportation Alternatives for Rural Schools (STARS) for the 2023 award cycle. The City is using lessons learned from the failed grant requests from last year to break the Moundview Park Trail Connector project into four phases. If awarded, the earliest design work will be done in Federal Fiscal Year 2024 starting October 1, 2023, with construction the year after.

Phase 1 is from the paved and lit Rountree Branch Trail near the bridge behind J&N Stone and continues north on the gravel trail to Mitchell Hollow Road. Phase 2 is from Mitchell Hollow to Broadway/County B — except for the footbridge. Phase 3 is from Broadway/County B to Fairfield Drive north of the High School. Phase 4 is for the footbridge. See enclosed map. Phase 1 is in yellow, Phase 2 in green, Phase 3 in Blue and Phase 4 in Red.

Each of Phases 1-3 will convert the existing gravel trail to a paved and lit trail like the Rountree Branch Trail. Phase 4 would replace the current footbridge with an ADA accessible structure that meets DOT trail standards. Since the funding sources are different, snowmobiles can still use the trail when completed as long as there is enough snow to minimize damage.

DOT will allow all four Phases to be included in a single Resolution. Staff is waiting for a reply from DOT regarding the timeline to accept or decline an award.

Budget/Fiscal Impact:

If awarded, the City pledges to include the City funding in the upcoming CIP cycles.

Phase 1: Due to constraints under the DOT grant, Staff proposed that the Design cost of \$60,000 be 100% funded locally.

Phase 2: Due to constraints under the DOT grant, Staff proposed that the Design cost of \$60,000 be 100% funded locally.

Phase 3: Due to constraints under the DOT grant, Staff proposed that the Design cost of \$60,000 be 100% funded locally.

See attached spreadsheet for the funding comparison for each Phase showing the different local, DOT and DNR contributions based on which grants are awarded and accepted.

Recommendation:

Staff recommends approval.

Sample Affirmative Motion:

"I move to approve Resolution 23-xx authorizing the City Manager to submit applications to the Wisconsin Department of Transportation (WisDOT) for the 2023 Safe Transportation Alternatives for Rural Schools (STARS) award cycle.

Attachments:

- Resolution 23-xx authorizing the City Manager to submit applications to the Wisconsin Department of Transportation (WisDOT) for the 2022 – 2026 Transportation Alternatives Program (TAP) award cycle.
- Moundview Park Trail map
- Spreadsheet of funding comparison

RESOLUTION 23-xx

Resolution Authorizing the City Manager of the City of Platteville
To submit applications to the Wisconsin Department of Transportation (WisDOT)
For the 2023 Safe Transportation Alternatives for Rural Schools (STARS)
Award cycle

WHEREAS, the Wisconsin Department of Transportation is offering grants for infrastructurerelated projects and systems that will provide safe routes for non-drivers; and

WHEREAS, the City of Platteville has four applications for construction of

- 1. The Moundview Park Trail Connector Phase 1- \$508,521
- 2. The Moundview Park Trail Connector Phase 2-\$474,775
- 3. The Moundview Park Trail Connector Phase 3-\$724,905
- 4. The Moundview Park Trail Connector Phase 4- \$490,700; and

WHEREAS, the City of Platteville recognizes that WisDOT reimburses project sponsors for the federal share up to 80% of the approved STARS project costs, up to the limit of the federal award amount; and

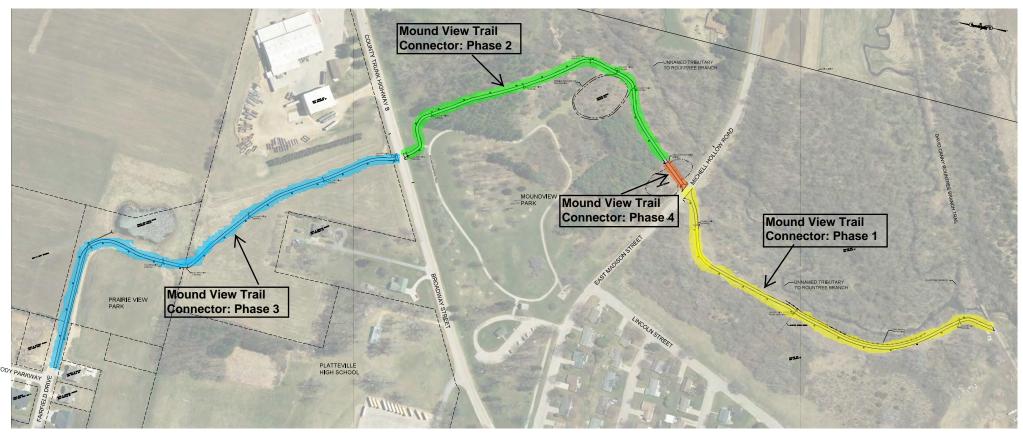
WHEREAS. The City of Platteville is responsible for the local match and any nonparticipating costs for this project; and

WHEREAS, the local match is available through future Capital Improvement Program (CIP) budgets; and

NOW, THEREFORE BE IT RESOLVED, the Common Council of the City of Platteville does hereby authorize the City Manager to submit applications to the Wisconsin Department of Transportation for the above listed STARS projects.

PASSED BY THE COMMON COUNCIL on the 23rd of May 2023.

| | Barbara Daus, Council President | |
|---------------------------|---------------------------------|--|
| ATTEST: | | |
| Candoos Vloos City Clark | | |
| Candace Klaas, City Clerk | | |



MOUND VIEW PARK TRAIL PRELIMINARY LAYOUT

NAME OF THE

DOT/DNR Trail Grant funding (Awarded Both Grants)

| | Design Year | City Design Cost | DOT Design Cost | DNR Design Cost | Total Design Cost | Construction Year Cons | City struction Cost | DOT Construction Cost Co | DNR onstruction Cost Con | Total struction Cost | Total City Cost | Total DOT Cost | Total DNR Cost | Total Cost |
|--|-------------|---------------------|--------------------|--------------------|----------------------|------------------------|------------------------|--------------------------|-----------------------------|-------------------------|--------------------|-------------------|-------------------|---------------|
| Phase 1: J&N Stone to Michell Hollow Road | 2024 | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | - | \$ 406,816.68 \$ | 101,704.17 \$ | 508,520.85 \$ | 30,000.00 \$ | 406,816.68 \$ | 131,704.17 \$ | 568,520.85 |
| Phase 2: Mitchell Hollow Road to Broadway/County B | 2024 | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | - | \$ 379,819.57 \$ | 94,954.89 \$ | 474,774.47 \$ | 30,000.00 \$ | 379,819.57 \$ | 124,954.89 \$ | 534,774.47 |
| Phase 3: Broadway/County B to Fairfield Drive | 2024 | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | - | \$ 579,924.17 \$ | 144,981.04 \$ | 724,905.21 \$ | 30,000.00 \$ | 579,924.17 \$ | 174,981.04 \$ | 784,905.21 |
| Phase 4: Footbridge north of Mitchell Hollow | 2025 | \$ 50,000.00 | \$ - | \$ 50,000.00 | \$ 100,000.00 | 2026 \$ | - | \$ 392,560.00 \$ | 98,140.00 \$ | 490,700.00 \$ | 50,000.00 \$ | 392,560.00 \$ | 148,140.00 \$ | 590,700.00 |
| | | DOT/DNR | Trail Gran | nt funding (| Awarded D | OT Grant only) | | | | | | | | |
| | 5 | City | DOT | DNR | Total | | City | DOT | DNR | Total | Total City | Total DOT | Total DNR | Total |
| | Design Year | Design Cost | Design Cost | Design Cost | Design Cost | Construction Year Cons | struction Cost | Construction Cost Co | onstruction Cost Con | struction Cost | Cost | Cost | Cost | Cost |
| Phase 1: J&N Stone to Michell Hollow Road | 2024 | \$ 60,000.00 | \$ - | \$ - | \$ 60,000.00 | 2025 \$ | 101,704.17 | \$ 406,816.68 \$ | - \$ | 508,520.85 \$ | 161,704.17 \$ | 406,816.68 \$ | - \$ | 568,520.85 |
| Phase 2: Mitchell Hollow Road to Broadway/County B | 2024 | \$ 60,000.00 | \$ - | \$ - | \$ 60,000.00 | 2025 \$ | 94,954.89 | \$ 379,819.57 \$ | - \$ | 474,774.47 \$ | 154,954.89 \$ | 379,819.57 \$ | - \$ | 534,774.47 |
| Phase 3: Broadway/County B to Fairfield Drive | 2024 | \$ 60,000.00 | \$ - | \$ - | \$ 60,000.00 | 2025 \$ | 144,981.04 | \$ 579,924.17 \$ | - \$ | 724,905.21 \$ | 204,981.04 \$ | 579,924.17 \$ | - \$ | 784,905.21 |
| Phase 4: Footbridge north of Mitchell Hollow | 2025 | \$ 100,000.00 | \$ - | \$ - | \$ 100,000.00 | 2026 \$ | 98,140.00 | \$ 392,560.00 \$ | - \$ | 490,700.00 \$ | 198,140.00 \$ | 392,560.00 \$ | - \$ | 590,700.00 |
| | | DOT/DNR | Trail Gran | nt funding (| Awarded D | NR Grant only) | | | | | | | | |
| | | City | DOT | DNR | Total | | City | DOT | DNR | Total | Total City | Total DOT | Total DNR | Total |
| | Design Year | Design Cost | Design Cost | Design Cost | Design Cost | Construction Year Cons | struction Cost | Construction Cost Co | onstruction Cost Con | struction Cost | Cost | Cost | Cost | Cost |
| Phase 1: J&N Stone to Michell Hollow Road | 2024 | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | 254,260.43 | \$ - \$ | 254,260.43 \$ | 508,520.85 \$ | 284,260.43 \$ | - \$ | 284,260.43 \$ | 568,520.85 |
| Phase 2: Mitchell Hollow Road to Broadway/County B | 2024 | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | 237,387.23 | \$ - \$ | 237,387.23 \$ | 474,774.47 \$ | 267,387.23 \$ | - \$ | 267,387.23 \$ | 534,774.47 |
| Phase 3: Broadway/County B to Fairfield Drive | 2024 | \$ 30,000.00 | \$ - | \$ 30,000.00 | \$ 60,000.00 | 2025 \$ | 362,452.61 | \$ - \$ | 362,452.61 \$ | 724,905.21 \$ | 392,452.61 \$ | - \$ | 392,452.61 \$ | 784,905.21 |
| Phase 4: Footbridge north of Mitchell Hollow | 2025 | \$ 50,000.00 | \$ - | \$ 50,000.00 | \$ 100,000.00 | 2026 \$ | 245,350.00 | \$ - \$ | 245,350.00 \$ | 490,700.00 \$ | 295,350.00 \$ | - \$ | 295,350.00 \$ | 590,700.00 |

THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: INFORMATION &

TITLE:

Ordinance Amending Parking for the Senior Center

DATE:

May 9, 2023

VOTE REQUIRED:

Majority

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

Description:

DISCUSSION ITEM NUMBER:

VII.B.

The Senior Center is currently housed in the former OE Gray Early Learning Center. Sometime later this summer or early fall, that building will be demolished to make room for a new Fire Facility. There was an earlier decision by the Common Council that the Senior Center would be relocated to the east section of the first floor of City Hall for their new space.

Staff have been looking at alternatives to provide parking for seniors using the Senior Center at City Hall. Staff have determined that there are approximately 9 to 12 vehicles parked at the Senior Center on a regular basis and have identified 11 spaces close to City Hall that could be allocated for this purpose as described below. Senior Center employees would have access to the same parking as other City Hall employees.

Staff recommends allocating four (4) stalls on Mineral Street north of City Hall, three (3) stalls in the diagonal parking south of the Police Department and one (1) stall on Fourth Street next to City Hall, and the two westernmost stalls in the northernmost row (reserved parking) of Lot 2, Mineral Street between North Third Street and North Fourth Street for Senior Center Parking Only Monday through Friday from 9 AM to 3 PM. These stalls would be open to the public at other times.

The first stall on Fourth Street next to City Hall is recommended to be a "Loading Zone". This would allow the Senior Center Van, taxi or anyone providing a ride to a Senior to load or unload a senior near the door.

The stall in Lot 2 immediately east of the two designated in paragraph three above is recommended for Senior Center Parking Only. This would allow a space 24/7 for the Senior Center van.

Some of the stalls identified above are currently being used by City Hall employees. Administration Director Maurer has been in contact with representatives of Brightspeed to explore the use by City staff of stalls in the Brightspeed (CenturyLink building) parking lot along Furnace Street between Fourth Street and Bonson Street. If approved by all parties, this would open up parking stalls near City Hall with no impact to other businesses. There are also spaces available in the two public parking lots north of the Brightspeed/CenturyLink building.

The leases for three renters of Reserved Parking stalls in Lot 2 will expire on May 31, 2023. Staff recommends discontinuing these leases and moving the other renters in Lot 2 to open the three spaces closest to Fourth Street.

The diagonal parking stalls on Mineral Street south of the Police Department are rarely used and therefore allocating them for Senior Center users is not anticipated to impact parking availability.

Budget/Fiscal Impact:

The cost of installing signs will be absorbed in the Street Division sign budget.

Recommendation:

Recommend the Common Council approve the attached ordinance.

Sample Affirmative Motion:

"I move to approve Ordinance 23-xx An Ordinance Amending Parking for the Senior Center."

Attachments:

- Ordinance 23-xx, An Ordinance Amending Parking for the Senior Center
- Proposed Parking 06-01-2023

ORDINANCE NO. 23-___

AN ORDINANCE AMENDING PARKING FOR THE SENIOR CENTER

WHEREAS, the City of Platteville is relocating the Platteville Senior Center to the east side of City Hall;

WHEREAS, the Common Council finds it to be in the public interest for the health, safety and welfare of the public to amend parking in the vicinity of City Hall to provide adequate parking for users of the Senior Center:

NOW, THEREFORE, the Common Council of the City of Platteville do ordain as follows:

<u>Section 1</u>. In accordance with Section 39.01 of the Municipal Code, parking is hereby established as follows:

- 1. North Fourth Street west side between Mineral Street and Main Street:
 - a. The first legal parking stall south of Mineral Street shall be designated a "Loading Zone"
 - b. The second legal parking stall south of Mineral Street shall be designated "Senior Center Parking Only Monday Friday 9 AM to 3 PM."
- 2. West Mineral Street north side between North Fourth Street and North Bonson Street: The four (4) legal parking stalls shall be designated "Senior Center Parking Only Monday Friday 9 AM to 3 PM."
- 3. East Mineral Street north side between North Third Street and North Fourth Street: The fourth, fifth and sixth legal parking stalls east of North Fourth Street shall be designated "Senior Center Parking Only Monday Friday 9 AM to 3 PM."
- 4. Lot 2: Mineral Street northern most row between North Third Street and North Fourth Street:
 - a. The two (2) reserved parking stalls immediately east of North Fourth Street shall be designated "Senior Center Parking Only Monday Friday 9 AM to 3 PM". At all other times these two stalls shall have the same regulations as those of the non-reserved parking stalls in Lot 2 No Parking 3 AM to 6 AM.
 - b. The stall immediately east of the two stalls in a. above shall be designated "Senior Center Parking Only". This stall shall be used for Senior Center Parking 24/7 as if it is a reserved parking stall like the remaining stalls to the east in this row in Lot 2.

| | Section 2. | In accordance | with Section | n 38.02 (2) | (d) of the | Municipal | Code, the | Official | Traffic | Map | is |
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| hereby | amended a | accordingly. | | | | | | | | | |

<u>Section 3</u>. This Ordinance shall become effective upon passage and publication as provided by law.

| Approved and adopted by the Common Council of the City of Platteville on a vote of | to _ | _ this _ | |
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| CITY OF PLATTEVILLE | | | |

| By: | | |
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| • | Barbara Daus, Council President | |

| ATTEST: |
|---------------------------|
| |
| Candace Klaas, City Clerk |
| Published: |

