# THE CITY OF PLATTEVILLE, WISCONSIN COMMON COUNCIL AGENDA

PUBLIC NOTICE is hereby given that a regular meeting of the Common Council of the City of Platteville shall be held on Tuesday, July 11, 2023 at 6:00 PM in the Council Chambers at 75 North Bonson Street, Platteville, WI.

\*Please note - this meeting will be held in-person.

The following link can be used to view the livestream of the meeting:

https://us02web.zoom.us/j/89465034744

- I. CALL TO ORDER
- II. ROLL CALL
- III. PRESENTATION UW-Platteville Student Welcome Week Lisa Kratz, Director of Student Center
- **IV. CONSIDERATION OF CONSENT AGENDA** The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.
  - A. Council Minutes 6/27/23 Regular
  - B. Payment of Bills
  - C. Financial Report June
  - D. Appointments to Boards and Commissions
  - E. Licenses
    - Temporary Class "B" to serve Fermented Malt Beverages to Friends of the Mining & Rollo Jamison Museums at 405 E Main Street (Museums) on August 12 from 10:00 A.M. to 5:00 P.M. for Mine Day

Posted: 7/7/2023

- 2. One-Year and Two-Year Operator License to Sell/Serve Alcohol
- F. Bike Ride Permit Platteville Public Library Community Bike Ride on Friday, July 28 from 6:00-7:30 P.M. on Mound View Park Paved Trail
- V. **CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS, if any** Please limit comments to no more than five minutes.
- VI. REPORTS
  - A. Board/Commission/Committee Minutes (Council Representative)
    - 1. Airport Commission (Kopp) 3/13/23, 4/10/23
    - 2. Water & Sewer Commission (Daus, Kilian) 4/12/23, 5/10/23, 5/24/23
    - 3. Museum Board (Vacant) 4/19/23, 5/17/23
    - 4. Commission on Aging (Kopp) 5/15/23
    - 5. Housing Authority Board (Parrott) 5/30/23
  - B. Other Reports
    - 1. Water and Sewer Financial Report June
    - 2. Airport Financial Report June
    - 3. Taskforce for Inclusion, Diversity, and Equity Update
    - 4. Department Progress Reports

### VII. ACTION

- A. Ordinance 23-04 Amending Parking for Police Vehicles [6/27/23]
- B. Ordinance 23-05 Amending Speed Limits Adjacent to City Parks [6/27/23]
- C. Resolution 23-22 Reimbursement Resolution for DNR Lead Service Line (LSL) funding
- D. Nomination of Alderperson District 3
- E. Letter of Appreciation to Legislators and Governor

### VIII. INFORMATION AND DISCUSSION

- A. Ordinance Prohibiting Parking on Camp Street from Kelly Avenue to Western Avenue by Westview Elementary School
- B. Proposed Tax Increment Finance District
- C. Zoning Amendment Petition to Expand Limited Occupancy Overlay District
- D. 2024 Proposed Budget Timeline

### IX. ADJOURNMENT

\*Please note - this meeting will be held in-person.

Please click the link below to join the webinar to view the livestream: <a href="https://us02web.zoom.us/j/89465034744">https://us02web.zoom.us/j/89465034744</a>
or visit zoom.us, select "Join a Meeting" and enter the Webinar ID: 894 6503 4744

Connect by phone: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) Webinar ID: 894 6503 4744

If your attendance requires special accommodation, write City Clerk, P.O. Box 780, Platteville, WI 53818 or call (608) 348-9741 Option 6.

Posted: 7/7/2023

|                      | THE CITY OF PLATTEVILLE, WISCONSIN  COUNCIL SUMMARY SHEET |   |  |  |  |  |  |  |  |
|----------------------|---|---|--|--|--|--|--|--|--|
|                      | TITLE: UW-Platteville 2023 Student Welcome Week           | DATE: July 11, 2023 VOTE REQUIRED: None |  |  |  |  |  |  |  |
| PREPARED BY: Clinton | n Langreck. City Manager                                  |   |  |  |  |  |  |  |  |

## **Description:**

Director of Student Center Lisa Kratz and Program Coordinator for Campus Activities Abigail Gnewikow from UW-Platteville will present the schedule for the 2023 Student Welcome Week.

|                     |                                     |   | 2023 Schedule (as of July 10, 2023)   |
|---------------------|-------------------------------------|---|---|
|                     |                                     | Sat   | rurday, September 2   |
| Time                | Event                               | Location                                      | <b>Description</b>  |
| 8 a.m.–2 p.m.       | New Student Move-In                 | Residence Halls                               | Visit the Residence Life website for Fall 2023 move-in information  |
| 8 a.m.–11 a.m.      | Information/Welcome                 | Outside Otts, Rountree Commons, Dobso<br>Hall | Welcome Weekend Staff and Leaders will be providing information and water to new students and families.   |
| 8 a.m.–Noon         | Campus Card Hours                   | Lower Level, The Markee                       |   |
| 9 a.m.–4 p.m.       | Textbook Center                     | Room 029, Doudna Hall                         | Pick up your textbooks at the Textbook Center in Room 029, Doudna Hall.   |
| 10 a.m.–5 p.m.      | University Bookstore Hours          | Upper Level, The Markee                       |   |
| 10 a.m.–3 p.m.      | Parent & Family Farewell Reception  | Alumni Lounge, The Markee                     | Let's celebrate YOU! You did it! Your student is moved in and it's time to let them launch into their college experience. Before you leave, stop by for some special giveaways and snacks for the ride home.  |
| 3–4 p.m.            | Mandatory Residence Hall Meetings   | Residence Halls                               |   |
| 4–6 p.m.            | Welcome Picnic                      | Pioneer Crossing, The Markee                  |   |
| 6–8 p.m.            | Welcome Weekend Kick-Off & Playfair | East Turf Practice Field                      | Gather to celebrate new beginnings and new Pioneers. Start your college experience with the official class photo. Participate in Playfair, a high-spirited, high-energy event that allows you to engage with your new classmates, laugh with each other, and fee a part of an exciting new campus community. Leave with a one of a kind Welcome Weekend t-shirt.  |
|                     |                                     | Su  | nday, September 3   |
| Time                | Event                               | Location                                      | Description   |
| 9 a.m.–4 p.m.       | Textbook Center                     | Room 029, Doudna Hall                         | Pick up your textbooks at the Textbook Center in Room 029, Doudna Hall.   |
| exact times pending | Wake Up With CPR                    |   | yoga, smoothies, crafts, wellness activities  |
| exact times pending | Wellness Walk                       |   |   |
| 10 a.m.–2 p.m.      | Continuing Student Move-In          | Residence Halls                               |   |
| 10 a.m.–5 p.m.      | University Bookstore Hours          | The Markee                                    |   |
| 10 a.m.–1 p.m.      | Walk My Schedule                    | Depart from Alumni Lounge, The Markee         | Don't be late on the first day of class! UW-Platteville Tour Guides will assist you in finding classrooms for your fall semeste classes. Download Navigate Student to your smartphone and access your class schedule.   |
| All Day             | Flat Pete Pursuit                   | Various Locations                             | Search low, search high, search all over campus for one of the 420 numbered "Flat Petes" that have been hidden on campus Each "Pete" can be redeemed for a prize including Campus Cash, a television, Bluetooth speaker, and Flat Pete apparel. Find one of the hundreds of "Flat Petes" hidden all over campus and redeem it at the Markee Pioneer Student Center Information Center for a prize! Put on your sneakers and join in on this wildly popular scavenger hunt tradition. Happy hunting! |
|                     |                                     | Outside Brideway Commons, Rainsite: Th        | le Enjoy the carnival atmosphere of this festival as you get to know some of our many student organizations, play games and   |
| 2–4 p.m.            | Bridgefest                          | Markee  | challenge yourself with activities like the mechanical bull ride.   |
| 6–8 p.m.            | Residence Life Block Party          | Between Dobson and Morrow Hall                | Head on over to the "block" between Dobson, Melcher, Morrow, and Porter Hall for yard games, popcorn, cotton candy, snow cones, inflatable obstacle course and more!  |
| exact times pending | Late Night Glow Party               | details pending                               |   |
|                     |                                     | Mo  | onday, September 4  |
| Time                | Event                               | Location                                      | <b>Description</b>  |
| 9 a.m.–5 p.m.       | University Bookstore Hours          | Upper Level, The Markee                       |   |
| 8 a.m.–6 p.m.       | Textbook Center                     | Room 029, Doudna Hall                         | Pick up your textbooks at the Textbook Center in Room 029, Doudna Hall.   |
| 10 a.m.–2 p.m.      | Continuing Student Move-In          | Residence Halls                               | <b>&gt;</b>   |
| 10 a.m.–2 p.m.      | Campus Card Hours                   | Lower Level, The Markee                       |   |
| 10 a.m.–1 p.m.      | Walk My Schedule                    | Depart from Alumni Lounge, The Markee         |   |
| 3–4:30 p.m.         | Sex Ed Bingo                        | Pioneer Crossing, The Markee                  | Lets talk sex! Bring your friends and show off your sexual health knowledge. Play bingo while being asked trivia questions or consent, healthy relationships, and sexual health. Visit the Dean of Students website for resources related to prevention and education.  |
| 6–8 p.m.            | Get the Scoop on Greek Life         | North Lawn, The Markee                        | Come by for some free ice cream to meet current fraternity and sorority members and see how membership has greatly impacted their college career! Want to learn more about Fraternity and Sorority Life at UW-Platteville? Complete an interest form or visit our website to learn more about each individual chapter.  |

| 8:30–11:00 p.m. | Pizzapalooza & Outdoor Movie | West Lawn, Rainsite: Velzy Commons | Sample pizza from some of the favorite local pizza places. Bring your blanket, stuff a custom UW-Platteville pillow and hang out on the lawn to enjoy a showing of Jurassic World: Dominion.   |
|-----------------|------------------------------|------------------------------------|--|
|                 |                              | T                                  | uesday, September 5  |
| Time            | Event                        | Location                           | Description  |
| 10 a.m.–noon    | Pioneers First Day           | Markee Northwest Patio             | We know that many of you have taken photos each year on the first day of school and we don't want to break that tradition now! Join the Dean of Students Office on the first day of class and take a photo to commemorate your first day as a Pioneer! |
| 2 p.m4 p.m.     | Academic Open Houses         | Locations pending                  |  |
|                 |                              | Wednesday, Sept                    | tember 6 and Thursday, September 7   |
| Time            | Event                        | Location                           | Description  |
| 11 a.m2 p.m.    | Merchant Fair                | Markee West Lawn                   |  |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: CONSIDERATION OF CONSIDERATION OF CONSENT AGENDA ITEM NUMBER: IV. TITLE: Council Minutes, Payment of Bills, Financial Report, Appointment to Boards and Commissions, Licenses, and Permit Najority PREPARED BY: Candace Klaas, City Clerk

### **Description:**

The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.

### **Budget/Fiscal Impact:**

None

### **Sample Affirmative Motion:**

"I move to approve all items listed under Consent Calendar"

### **Attachments:**

- Council Minutes
- Payment of Bills
- Financial Report
- Appointment of Boards and Commissions
- Licenses
- Permits

### PLATTEVILLE COMMON COUNCIL PROCEEDINGS June 27, 2023

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Barbara Daus at 6:00 PM in the Council Chambers of the Municipal Building.

### ROLL CALL

Present: Todd Kasper, Kathy Kopp, Ken Kilian, Barbara Daus, and Jason Artz.

Excused: Lynne Parrott.

<u>SPECIAL PRESENTATION</u> – 2022 Financial Statements and Audit Report – Johnson Block and Company.

### CONSIDERATION OF CONSENT AGENDA

Motion by Kilian, second by Kopp to approve the consent agenda as follows: Council Minutes – 6/13/23 Regular; Payment of Bills in the amount of \$598,130.21; Appointments to Boards and Commissions, None; One-Year Operator License – Lindsey Albarran, Benjain M Cargill, Sarah C Day, Christine L Douglas, Maggie A Gleason, Lori K Gratz, Emma J Kinney, Siohban M Mays, Leah M Pisani, Cloe E Sieckman, Jesse S Udelhofen, and Kristen L Walters; Two-Year Operator License – Casey M Anderson, Emma D Bailie, Bruce C Clark, Shelby A Faherty, Dominik T Glasow, Madison E Haack, Jeffrey M Haas, Jennifer L Kilgore, Tracy L Klein, Dante M Lindeman, Magen M Lyne, Kallie M Owens, Austin W Pelton, Maddison M Ruud, Mikinzie J Stohl, Colton J Vergauwen, Stephanie N Webster, Stephanie J Weipert, Karen L Wilbanks, Kasey L Wisnefski; Run Permits, Ben's Hope.Org – Ben's Hope Run/Walk on Saturday, September 16 starting at 8:00 A.M., Platteville Family Resource Center – Breaking Away from Domestic Violence Race/Run on Saturday, July 15 starting at 8:00 A.M.; Grant County Highway Construction Aids – 2024. Motion carried 5-0 on a roll call vote.

<u>CITIZENS' COMMENTS, OBSERVATIONS AND PETITIONS, if any.</u> Council President Daus made an announcement about Heritage Days, 4<sup>th</sup> of July 5K, and Fireworks Show occurring on Tuesday, July 4 in Platteville.

### REPORTS

A. Board/Commission/Committee Minutes – Tourism Committee, Board of Appeal – Zoning, and Historic Preservation Commission.

### ACTION

- A. Resolution 23-19 Community Development Investment (CDI) Grant Application Armory Renovations Motion by Kasper, second by Kopp to approve Resolution 23-19 Community Development Investment (CDI) Grant Application Armory Renovations. Motion carried 5-0 on a roll call vote.
- B. Resolution 23-20 Compliance Maintenance Annual Report (CMAR) Motion by Kilian, second by Kopp to approve Resolution 23-20 accepting the Compliance Maintenance Annual Report (CMAR) for 2022 and authorizing staff to submit the report. Motion carried 5-0 on a roll call vote.

C. Resolution 23-21 Awarding the Sale of \$1,210,000 General Obligation Corporate Purpose Bonds, Series 2023A – Motion by Kasper, second by Kopp to adopt Resolution 23-21 Awarding the Sale of \$1,210,000 General Obligation Corporate Purpose Bonds, Series 2023A. Motion carried 5-0 on a roll call vote.

### INFORMATION AND DISCUSSION

- A. Ordinance Amending Parking for Police Vehicles Public Works Director Howard Crofoot explained that with the addition of the Senior Center parking in the vicinity of City Hall, there are concerns by the Police Department that they will need two stalls for police vehicles. Traditionally, police vehicles park in the two stalls on North Fourth Street immediately south of Furnace Street. The Police Department is requesting an Ordinance designating these two stalls for Police Vehicles Only. Staff recommends approval.
- B. Ordinance Amending Speed Limits Adjacent to City Parks Public Works Director Howard Crofoot explained that with the installation of the Inclusive Playground and additional parking and sidewalks, there is more traffic near Smith Park, Pool Park, and Legion Park. State Statutes 346.57 (4) (i) allows Cities to create a 15 MPH speed limit adjacent to parks when children are present similar to a School Zone. The City Attorney confirms that the City can use this authority for certain parks and not all. Staff recommends using this authority to create a 15 MPH speed limit adjacent to Smith Park, Pool Park, and Legion Park. The attached map shows the streets impacted. This Ordinance will repeal the Ordinance in 2002 establishing 15 MPH between Memorial Day and Labor Day on Pitt Street and Sylvia Street and establish the same speed limit only when children are present. There have been complaints from citizens about the 15 MPH speed limit at times when children are not expected to be present. Council also discussed extending the current Ordinance to a longer time span for the year.

### **ADJOURNMENT**

<u>Motion</u> by Kasper, second by Artz to adjourn. Motion carried 5-0 on a roll call vote. The meeting was adjourned at 8:45 PM.

Respectfully submitted,

Candace Klaas, City Clerk

# **SCHEDULE OF BILLS**

### **MOUND CITY BANK:**

|           |   | 74356,74764,74769,74834,74876 | ,  |              |
|-----------|---|-------------------------------|----|--------------|
| 6/23/2023 | Voids                                     | 74966,75515                   | \$ | (1,720.40)   |
| 6/27/2023 | Voids                                     | 74532,74798                   | \$ | (209.00)     |
| 6/30/2023 | Schedule of Bills (ACH payments)          | 8172-8176                     | \$ | 148,066.69   |
| 6/30/2023 | Schedule of Bills                         | 75823-75831                   | \$ | 134,908.77   |
| 6/30/2023 | Payroll (ACH Deposits)                    | 1000518-1000685               | \$ | 221,173.76   |
| 7/5/2023  | Schedule of Bills (ACH payments)          | 8177-8278                     | \$ | 149,508.81   |
| 7/5/2023  | Schedule of Bills                         | 75832-75879                   | \$ | 262,393.07   |
|           |   |                               | \$ | -            |
|           |   |                               | \$ | -            |
|           |   |                               | \$ | -            |
|           |   |                               | \$ | -            |
|           |   |                               | \$ | -            |
|           | (W/S Bills amount paid with City Bills)   |                               | \$ | (204,249.84) |
|           | (W/S Payroll amount paid with City Payrol | l)                            | \$ | (33,716.33)  |
|           | Total                                     |                               | \$ | 676,155.53   |

|                         |  |                 | Cnec  | K Issue Dates: 6/22/2023 - 7/5/                                  | 2023                                |                | JL                                | 11 05, 2023 03                    | TIPN   |
|-------------------------|--|-----------------|---|--|-------------------------------------|----------------|-----------------------------------|-----------------------------------|--------|
| GL<br>Period            | Check<br>Issue Date                    | Check<br>Number | Payee   | Description  | Invoice<br>Number                   | Invoice<br>Seq | Invoice<br>Amount                 | Check<br>Amount                   |        |
| 8172<br>06/23<br>06/23  | 06/30/2023<br>06/30/2023               | 8172            | INTERNAL REVENUE SE<br>INTERNAL REVENUE SE                        | FEDERAL INCOME TAX F<br>FEDERAL INCOME TAX S                     | PR0624231<br>PR0624231              | 1 2            | 16,001.00<br>13,826.89            | 13,826.89                         | M<br>M |
| 06/23<br>06/23<br>06/23 | 06/30/2023<br>06/30/2023<br>06/30/2023 | 8172            | INTERNAL REVENUE SE<br>INTERNAL REVENUE SE<br>INTERNAL REVENUE SE | FEDERAL INCOME TAX S<br>FEDERAL INCOME TAX<br>FEDERAL INCOME TAX | PR0624231<br>PR0624231<br>PR0624231 | 3<br>4<br>5    | 13,809.44<br>3,163.72<br>3,159.63 | 13,809.44<br>3,163.72<br>3,159.63 |        |
| To                      | otal 8172:                             |                 |   |  |                                     |                |                                   | 49,960.68                         |        |
| <b>8173</b> 06/23       | 06/30/2023                             | 8173            | WI DEFERRED COMP BO   | DEFERRED COMPENSAT   | PR0624231                           | 1              | 1,534.38                          | 1,534.38                          | М      |
| 06/23                   | 06/30/2023                             | 8173            |   | DEFERRED COMPENSAT   | PR0624231                           | 2              | 2,390.68                          | 2,390.68                          |        |
| To                      | otal 8173:                             |                 |   |  |                                     |                |                                   | 3,925.06                          |        |
| <b>8174</b> 06/23       | 06/30/2023                             | 8174            | WI DEPT OF REVENUE  | STATE INCOME TAX STA   | PR0624231                           | 1              | 8,149.23                          | 8,149.23                          | М      |
| To                      | otal 8174:                             |                 |   |  |                                     |                |                                   | 8,149.23                          |        |
| 8175                    |  |                 |   |  |                                     |                |                                   |                                   |        |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0527231                           | 1              | 1,806.53                          | 1,806.53                          | М      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ADD   | PR0527231                           | 2              | 25.00                             |                                   | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT EER   | PR0527231                           | 3              | 6,673.68                          | 6,673.68                          | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT EER   | PR0527231                           | 4              | 3,720.34                          | 3,720.34                          | М      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT EER   | PR0527231                           | 5              | 1,806.53                          | 1,806.53                          | М      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0527231                           | 6              | 6,673.68                          | 6,673.68                          | М      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0527231                           | 7              | 7,232.74                          | 7,232.74                          | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0610231                           | 1              | 1,845.16                          | *                                 | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ADD   | PR0610231                           | 2              | 25.00                             | 25.00                             | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT EER   | PR0610231                           | 3              | 6,749.48                          | 6,749.48                          | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT EER   | PR0610231                           | 4              | 3,865.21                          | 3,865.21                          | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT EER   | PR0610231                           | 5              | 1,845.16                          | 1,845.16                          | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0610231                           | 6              | 6,749.48                          | 6,749.48                          | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0610231                           | 7              | 7,514.43                          | ,                                 | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0624231                           | 1              | 2,047.71                          | 2,047.71                          | M      |
| 06/23                   | 06/30/2023                             | 8175            | WI RETIREMENT SYSTE   | WRS RETIREMENT ADD   | PR0624231                           | 2              | 25.00                             | 25.00                             |        |
| 06/23                   | 06/30/2023                             |                 | WI RETIREMENT SYSTE WI RETIREMENT SYSTE                           | WRS RETIREMENT EER   | PR0624231                           | 3              | 6,798.18                          | 6,798.18                          |        |
| 06/23<br>06/23          | 06/30/2023<br>06/30/2023               |                 | WI RETIREMENT SYSTE   | WRS RETIREMENT EER WRS RETIREMENT EER                            | PR0624231<br>PR0624231              | 4              | 3,757.97<br>2,047.71              | 3,757.97                          |        |
| 06/23                   | 06/30/2023                             |                 | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0624231                           | 5<br>6         | 6,798.18                          | 2,047.71<br>6,798.18              |        |
| 06/23                   | 06/30/2023                             |                 | WI RETIREMENT SYSTE   | WRS RETIREMENT ERR   | PR0624231                           | 7              | 7,305.89                          | 7,305.89                          |        |
| To                      | otal 8175:                             |                 |   |  |                                     |                |                                   | 85,313.06                         |        |
| 8176                    |  |                 |   |  |                                     |                |                                   |                                   |        |
| 06/23                   | 06/30/2023                             | 8176            | AFLAC   | MONTHLY PREMIUMS N   | PR0610231                           | 1              | 290.43                            | 290.43                            | М      |
| 06/23                   | 06/30/2023                             |                 | AFLAC   | MONTHLY PREMIUMS FL  |                                     | 2              | 428.23                            | 428.23                            |        |
| To                      | otal 8176:                             |                 |   |  |                                     |                |                                   | 718.66                            |        |
| <b>8177</b> 07/23       | 07/05/2023                             | 8177            | COLONIAL LIFE & ACCID   | INSURANCE PREMIUMS   | 7228216071                          | 1              | 21.68                             | 21.68                             | М      |
| To                      | otal 8177:                             |                 |   |  |                                     |                |                                   | 21.68                             |        |
|                         |  |                 |   |  |                                     |                |                                   |                                   |        |

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| To                    | otal 8195:               |                 |  |  |                              |                | -                 | 80.00            |
| 8196                  |                          |                 |  |  |                              |                |                   |                  |
| 07/23                 | 07/05/2023               | 8196            | J & R SUPPLY INC                         | HYDRANT GREASE                         | 2306229-IN                   | 1              | 216.00            | 216.00           |
| 07/23                 | 07/05/2023               | 8196            | J & R SUPPLY INC                         | 6" PVC MEGA LUG                        | 2306547-IN                   | 1              | 45.00             | 45.00            |
| 07/23                 | 07/05/2023               |                 | J & R SUPPLY INC                         | 6" MACRO REPAIR SLEE                   | 2306547-IN                   | 2              | 395.00            | 395.00           |
| 07/23                 | 07/05/2023               |                 | J & R SUPPLY INC                         | MJ GASKET                              | 2306547-IN                   | 3              | 8.00              | 8.00             |
| 07/23<br>07/23        | 07/05/2023<br>07/05/2023 |                 | J & R SUPPLY INC<br>J & R SUPPLY INC     | GLOVES<br>PAINT                        | 2306709-IN<br>2306758-IN     | 1<br>1         | 81.00<br>243.00   | 81.00<br>243.00  |
| To                    | otal 8196:               |                 |  |  |                              |                | -                 | 988.00           |
| 3197                  |                          |                 |  |  |                              |                | -                 |                  |
| 07/23                 | 07/05/2023               | 8197            | K & K FLOORS INC                         | CARPET SENIOR CENTE                    | 103313                       | 1              | 10,999.00         | 10,999.00        |
| To                    | otal 8197:               |                 |  |  |                              |                | -                 | 10,999.00        |
| 3 <b>198</b><br>07/23 | 07/05/2023               | 8198            | KEMIRA WATER SOLUTI                      | PHOSPHORUS REMOVAL                     | 9017795336                   | 1              | 11,339.03         | 11,339.03        |
| To                    | otal 8198:               |                 |  |  |                              |                | -                 | 11,339.03        |
|                       |                          |                 |  |  |                              |                | =                 |                  |
| 07/23<br>07/23        | 07/05/2023<br>07/05/2023 | 8199            | KRAEMERS WATER STO<br>KRAEMERS WATER STO | WATER-WWTP<br>WATER-WWTP               | 8706 5.31.20<br>8706 6.30.20 | 1<br>1         | 64.15<br>68.75    | 64.15<br>68.75   |
|                       | otal 8199:               | 8199            | RRAEWERS WATER STO                       | WATER-WWIF                             | 8700 0.30.20                 | '              | 00.73             | 132.90           |
| 10                    | Jiai 0 199.              |                 |  |  |                              |                | -                 | 132.90           |
| 3 <b>200</b><br>07/23 | 07/05/2023               | 8200            | LEE-JONES, JESSAMYN                      | TRAVEL AND CONFEREN                    | 4/18/2023                    | 1              | 411.18            | 411.18           |
| To                    | otal 8200:               |                 |  |  |                              |                |                   | 411.18           |
| 3201                  |                          |                 |  |  |                              |                |                   |                  |
| 07/23                 | 07/05/2023               | 8201            | LIQUI-SYSTEMS INC                        | TREATMENT SUPPLIES (                   | 30732                        | 1              | 393.28            | 393.28           |
| To                    | otal 8201:               |                 |  |  |                              |                | -                 | 393.28           |
| 3 <b>202</b><br>07/23 | 07/05/2023               | 8202            | MCGRAW PEST CONTRO                       | PEST CONTROL-POLICE                    | 18521                        | 1              | 39.00             | 39.00            |
|                       | otal 8202:               |                 |  |  |                              |                | -                 | 39.00            |
|                       |                          |                 |  |  |                              |                | -                 |                  |
| 3203                  | 0=10=10000               |                 | ==================================       |  |                              |                |                   |                  |
| 07/23<br>07/23        | 07/05/2023<br>07/05/2023 |                 | MILESTONE MATERIALS MILESTONE MATERIALS  | BASE DENSE - WATER D BASE DENSE - WWTP | 3500353546<br>3500354764     | 1<br>1         | 89.32<br>210.53   | 89.32            |
| 07/23                 | 07/05/2023               |                 | MILESTONE MATERIALS                      | BASE DENSE - WWTP                      | 3500354764                   | 1              | 127.58            | 210.53<br>127.58 |
| To                    | otal 8203:               |                 |  |  |                              |                | -                 | 427.43           |
| 3204                  |                          |                 |  |  |                              |                | -                 |                  |
| 07/23                 | 07/05/2023               | 8204            | MINERS DEVELOPMENT                       | LIBRARY RENT                           | 07.01.2023                   | 1              | 18,333.00         | 18,333.00        |
| T                     | otal 8204:               |                 |  |  |                              |                |                   | 18,333.00        |

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| 06/23        | 06/30/2023          | 75823           | CENTURYLINK          | CPE RENT-MUSEUM       | 644967791         | 6              | 17.46             | 17.46           |
| 06/23        | 06/30/2023          | 75823           | CENTURYLINK          | CPE RENT-LIBRARY      | 644967791         | 7              | 87.28             | 87.28           |
| 06/23        | 06/30/2023          | 75823           | CENTURYLINK          | CPE RENT-STREET DEPT  | 644967791         | 8              | 8.73              | 8.73            |
| 06/23        | 06/30/2023          | 75823           | CENTURYLINK          | CPE RENT-FIRE DEPT    | 644967791         | 9              | 17.46             | 17.46           |
| 06/23        | 06/30/2023          | 75823           | CENTURYLINK          | CPE RENT-HOUSING AU   | 644967791         | 10             | 4.36              | 4.36            |
| 06/23        | 06/30/2023          | 75823           | CENTURYLINK          | CPE RENT-WATER DEPT   | 644967791         | 11             | 8.73              | 8.73            |
| 06/23        | 06/30/2023          | 75823           | CENTURYLINK          | CPE RENT-ADMINISTRAT  | 644967791         | 12             | 95.91             | 95.91           |
| To           | otal 75823:         |                 |                      |                       |                   |                | _                 | 431.94          |
| 75824        |                     |                 |                      |                       |                   |                |                   |                 |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-CIT  | 1974354           | 1              | 40.14             | 40.14           |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-CO   | 1974354           | 2              | 124.41            | 124.41          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-CIT  | 1974354           | 3              | 176.55            | 176.55          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-AD   | 1974354           | 4              | 194.96            | 194.96          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-FIN  | 1974354           | 5              | 222.72            | 222.72          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-PO   | 1974354           | 6              | 2,533.88          | 2,533.88        |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-FIR  | 1974354           | 7              | 160.51            | 160.51          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-BL   | 1974354           | 8              | 69.52             | 69.52           |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-EN   | 1974354           | 9              | 57.51             | 57.51           |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-ST   | 1974354           | 10             | 538.62            | 538.62          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-STA  | 1974354           | 11             | 12.44             | 12.44           |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-ST   | 1974354           | 12             | 40.98             | 40.98           |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-RE   | 1974354           | 13             | 192.84            | 192.84          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-CE   | 1974354           | 14             | 31.10             | 31.10           |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-LIB  | 1974354           | 15             | 375.23            | 375.23          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-MU   | 1974354           | 16             | 69.52             | 69.52           |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-PA   | 1974354           | 17             | 138.11            | 138.11          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-RE   | 1974354           | 18             | 139.04            | 139.04          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-PO   | 1974354           | 19             | 3.61              | 3.61            |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-CO   | 1974354           | 20             | 124.41            | 124.41          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-WA   | 1974354           | 21             | 477.97            | 477.97          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-SE   | 1974354           | 22             | 906.08            | 906.08          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | DENTAL INSURANCE-EM   | 1974354           | 23             | 928.38            | 928.38          |
| 06/23        | 06/30/2023          | 75824           | DELTA DENTAL OF WISC | VISION INSURANCE PRE  | 1974354           | 24             | 463.00            | 463.00          |
| 06/23        | 06/30/2023          |                 | DELTA DENTAL OF WISC | DENTAL INSURANCE-CO   | 1974355           | 1              | 79.00             | 79.00           |
| To           | otal 75824:         |                 |                      |                       |                   |                | _                 | 8,100.53        |
| 75825        |                     |                 |                      |                       |                   |                |                   |                 |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 1              | 14.63             | 14.63           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 2              | 35.93             | 35.93           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 3              | 70.72             | 70.72           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 4              | 68.96             | 68.96           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 5              | 84.96             | 84.96           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 6              | 36.91             | 36.91           |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 7              | 1,053.48          | 1,053.48        |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 8              | 85.33             | 85.33           |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 9              | 41.23             | 41.23           |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 10             | 36.97             | 36.97           |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 11             | 201.80            | 201.80          |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 12             | 4.92              | 4.92            |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 13             | 20.16             | 20.16           |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 14             | 52.44             | 52.44           |
| 06/23        | 06/30/2023          |                 | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 15             | 12.30             | 12.30           |
|              |                     |                 |                      |                       |                   |                |                   |                 |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 16             | 200.16            | 200.16          |

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| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 17             | 41.18             | 41.18           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 18             | 89.33             | 89.33           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 19             | 69.91             | 69.91           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 20             | 3.91              | 3.91            |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 21             | 58.05             | 58.05           |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 22             | 212.54            | 212.54          |
| 06/23        | 06/30/2023          | 75825           | MADISON NATIONAL LIF | DISABILITY INSURANCE- | 019686 JULY       | 23             | 311.83            | 311.83          |
| To           | otal 75825:         |                 |                      |                       |                   |                |                   | 2,807.65        |
| 75826        |                     |                 |                      |                       |                   |                |                   |                 |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CIT  | 9001069084        | 1              | 720.52            | 720.52          |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CO   | 9001069084        | 2              | 1,943.75          | 1,943.75        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CIT  | 9001069084        | 3              | 3,024.54          | 3,024.54        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-AD   | 9001069084        | 4              | 3,045.86          | 3,045.86        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-FIN  | 9001069084        | 5              | 3,585.88          | 3,585.88        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-PO   | 9001069084        | 6              | 37,591.43         | 37,591.43       |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-FIR  | 9001069084        | 7              | 2,614.00          | 2,614.00        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-BL   | 9001069084        | 8              | 1,441.05          | 1,441.05        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-EN   | 9001069084        | 9              | 1,080.79          | 1,080.79        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-ST   | 9001069084        | 10             | 6,648.96          | 6,648.96        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-STA  | 9001069084        | 11             | 194.38            | 194.38          |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-ST   | 9001069084        | 12             | 817.71            | 817.71          |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-RE   | 9001069084        | 13             | 3,012.81          | 3,012.81        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CE   | 9001069084        | 14             | 485.94            | 485.94          |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-LIB  | 9001069084        | 15             | 5,617.95          | 5,617.95        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-MU   | 9001069084        | 16             | 1,441.05          | 1,441.05        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-PA   | 9001069084        | 17             | 3,408.25          | 3,408.25        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-RE   | 9001069084        | 18             | 2,882.10          | 2,882.10        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-PO   | 9001069084        | 19             | 144.11            | 144.11          |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CO   | 9001069084        | 20             | 1,943.75          | 1,943.75        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-WA   | 9001069084        | 21             | 8,179.03          | 8,179.03        |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-SE   | 9001069084        | 22             | 14,512.98         | 14,512.98       |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-EM   | 9001069084        | 23             | 14,747.36         | 14,747.36       |
| 06/23        | 06/30/2023          | 75826           | QUARTZ HEALTH BENEFI | HEALTH INSURANCE-CO   | 9001069084        | 24             | 2,284.95          | 2,284.95        |
| To           | otal 75826:         |                 |                      |                       |                   |                |                   | 121,369.15      |
| 75827        |                     |                 |                      |                       |                   |                |                   |                 |
| 06/23        | 06/30/2023          | 75827           | SASSE, TYLER         | RETURNED PAYROLL      | 06.27.2023        | 1              | 30.02             | 30.02           |
| To           | otal 75827:         |                 |                      |                       |                   |                | -                 | 30.02           |
| 75828        |                     |                 |                      |                       |                   |                |                   |                 |
| 06/23        | 06/30/2023          | 75828           | US CELLULAR          | CELL PHONE CHGS-WAT   | 0585628364        | 1              | 14.76             | 14.76           |
| 06/23        | 06/30/2023          |                 | US CELLULAR          | CELL PHONE CHGS-SEW   |                   | 2              | 14.76             | 14.76           |
| 06/23        | 06/30/2023          |                 | US CELLULAR          | CELL PHONE CHGSSTR    |                   | 3              | 340.16            | 340.16          |
| To           | otal 75828:         |                 |                      |                       |                   |                |                   | 369.68          |
| 75829        |                     |                 |                      |                       |                   |                |                   |                 |
| 06/23        | 06/30/2023          | 75829           | COLLECTION SERVICES  | CHILD SUPPORT CHILD   | PR0624231         | 1              | 214.76            | 214.76          |
| To           | otal 75829:         |                 |                      |                       |                   |                | -                 | 214.76          |
|              |                     |                 |                      |                       |                   |                |                   |                 |

| GL<br>Period       | Check<br>Issue Date      | Check<br>Number | Payee                                     | Description                                 | Invoice<br>Number        | Invoice<br>Seq | Invoice<br>Amount  | Check<br>Amount    |
|--------------------|--------------------------|-----------------|---|---|--------------------------|----------------|--------------------|--------------------|
| 75830              | 00/00/0000               | 75000           | MICCIONICCIARE                            | JOHA DEFENDED COMP                          | DD0004004                |                | 05.00              | 05.00              |
| 06/23              | 06/30/2023               | 75830           | MISSIONSQUARE                             | ICMA DEFERRED COMP                          | PR0624231                | 1              | 25.00              | 25.00              |
| To                 | otal 75830:              |                 |   |   |                          |                | -                  | 25.00              |
| 75831              | 00/20/2022               | 75004           |   | DOCTAGE TO MAIL DILLC                       | 00 00 0000               | 4              | 700.00             | 700.00             |
| 06/23<br>06/23     | 06/30/2023<br>06/30/2023 |                 | PLATTEVILLE POSTMAST PLATTEVILLE POSTMAST | POSTAGE TO MAIL BILLS POSTAGE TO MAIL BILLS | 06.30.2023<br>06.30.2023 | 1<br>2         | 780.02<br>780.02   | 780.02<br>780.02   |
| To                 | otal 75831:              |                 |   |   |                          |                | -                  | 1,560.04           |
| <b>75832</b>       |                          |                 |   |   |                          |                | -                  |                    |
| 07/23              | 07/05/2023               | 75832           | 1901 INC.                                 | HVAC REPAIRS CITY HAL                       | 23-2314                  | 1              | 4,478.55           | 4,478.55           |
| To                 | otal 75832:              |                 |   |   |                          |                | -                  | 4,478.55           |
| <b>75833</b> 07/23 | 07/05/2023               | 75022           | ADVANCE AUTO PARTS                        | SHOP SUPPLIES                               | 2584-472749              | 1              | 28.70              | 28.70              |
|                    |                          | 73033           | ADVANCE AUTO PARTS                        | SHOP SUPPLIES                               | 2504-472749              | '              | 20.70              |                    |
|                    | otal 75833:              |                 |   |   |                          |                | -                  | 28.70              |
| 5834               | 0=10=10000               |                 |   | =: = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 =    |                          |                |                    |                    |
| 07/23              | 07/05/2023               |                 | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-CITY                       | 07.05.2023               | 1              | 26.30              | 26.30              |
| 07/23              | 07/05/2023               |                 | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-POLI                       | 07.05.2023               | 2              | 2,544.99           | 2,544.99           |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-FIRE                       | 07.05.2023               | 3              | 673.06             | 673.06             |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-STR                        | 07.05.2023               | 4              | 44.41              | 44.41              |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-STR                        | 07.05.2023               | 5              | 260.58             | 260.58             |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-STO                        | 07.05.2023               | 6              | 414.07             | 414.07             |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-TRAI                       | 07.05.2023               | 7              | 11.73              | 11.73              |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-LIBR                       | 07.05.2023               | 8              | 552.06             | 552.06             |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-MUS                        | 07.05.2023               | 9              | 1,508.43           | 1,508.43           |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-PAR                        | 07.05.2023               | 10             | 762.15             | 762.15             |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-POO                        | 07.05.2023               | 11             | 4,439.93           | 4,439.93           |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-EVE                        | 07.05.2023               | 12             | 561.78             | 561.78             |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-WEL                        | 07.05.2023               | 13             | 3.64               | 3.64               |
| 07/23              | 07/05/2023               | 75834           | ALLIANT ENERGY/WP&L                       | ELECTRIC/HEATING-OE                         | 07.05.2023               | 14             | 1,012.94           | 1,012.94           |
| 07/23              | 07/05/2023               |                 | ALLIANT ENERGY/WP&L                       | ELECTRIC-WATER                              | 07.05.2023               | 15             | 3,893.39           | 3,893.39           |
| 07/23              | 07/05/2023               |                 | ALLIANT ENERGY/WP&L                       | ELECTRIC-WATER                              | 07.05.2023               | 16             | 5,559.05           | 5,559.05           |
| 07/23              | 07/05/2023               |                 | ALLIANT ENERGY/WP&L                       | GAS/HEATING-WATER                           | 07.05.2023               | 17             | 141.36             | 141.36             |
| 07/23              | 07/05/2023               |                 | ALLIANT ENERGY/WP&L                       | ELECTRIC-SEWER                              | 07.05.2023               | 18             | 4,019.45           | 4,019.45           |
| 07/23<br>07/23     | 07/05/2023<br>07/05/2023 |                 | ALLIANT ENERGY/WP&L ALLIANT ENERGY/WP&L   | GAS/HEATING-SEWER GAS/HEATING-SEWER         | 07.05.2023<br>07.05.2023 | 19<br>20       | 2,024.69<br>891.04 | 2,024.69<br>891.04 |
|                    | otal 75834:              | 70004           | ALEIMAN ENERGY, WI GE                     | SASTILATING SEVER                           | 07.00.2020               | 20             | -                  | 29,345.05          |
|                    | лаі <i>I</i> 3004.       |                 |   |   |                          |                | -                  | 29,040.00          |
| <b>75835</b> 07/23 | 07/05/2023               | 75835           | AMAZON CAPITAL SERVI                      | OFFICE SUPPLIES                             | 114J-R36H-V              | 1              | 12.99              | 12.99              |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | BUILDINGS AND GROUN                         | 14LF-1QXJ-L              | 1              | 466.52             | 466.52             |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | BUILDINGS AND GROUN                         | 1691-M13H-               | 1              | 59.48              | 59.48              |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | CHILDREN'S PROGRAM                          | 1691-M13H-               | 2              | 29.00              | 29.00              |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | MUSEUM STORE INVENT                         | 16KT-7D4N-               | 1              | 29.69              | 29.69              |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | BUILDINGS AND GROUN                         | 1CPT-WKCT-               | 1              | 27.88              | 27.88              |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | DATA PROCESSING                             | 1DYF-MCLC-               | 1              | 134.87             | 134.87             |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | SWLS RESOURCE LIBRA                         | 1F9C-FG7K-               | 1              | 14.24              | 14.24              |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | MUSEUM STORE OPERA                          | 1GYC-T4KR-               | 1              | 28.73              | 28.73              |
| 07/23              | 07/05/2023               |                 | AMAZON CAPITAL SERVI                      | BUILDINGS AND GROUN                         | 1JPN-6JTX-               | 1              | 359.96             | 359.96             |
| 5.720              | 3.,33,2020               | . 5555          | EST. ON THE SERVI                         | _ 5.1255 / 11.5 51.6514                     |                          | •              | 000.00             | 300.               |
|                    |                          |                 |   |   |                          |                |                    |                    |

|                    |                     | <u> </u>        |                       | <b>5</b>                     |                    |                |                   |                 |
|--------------------|---------------------|-----------------|-----------------------|------------------------------|--------------------|----------------|-------------------|-----------------|
| GL<br>Period       | Check<br>Issue Date | Check<br>Number | Payee                 | Description                  | Invoice<br>Number  | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | CHILDREN'S PROGRAM           | 1JQ6-H4CD-         | . ——— -<br>1   | 43.98             | 43.98           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | TEEN PROGRAMMING             | 1JQ6-H4CD-         | 2              | 47.97             | 47.97           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | COMPUTER MONITOR             | 1KVD-KQWD          | 1              | 94.99             | 94.99           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | CHILDREN'S PROGRAM           | 1LNL-FXHH-         | 1              | 103.42            | 103.42          |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | OFFICE SUPPLIES              | 1MQX-XNG           | 1              | 8.84              | 8.84            |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | UNIFORM ALLOWANCE            | 1N9D-4R3R-         | 1              | 48.50             | 48.50           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | SWLS RESOURCE LIBRA          | 1NXX-9JFV-         | 1              | 213.04            | 213.04          |
|                    |                     |                 | AMAZON CAPITAL SERVI  | BUILDINGS AND GROUN          |                    |                |                   |                 |
| 07/23              | 07/05/2023          | 75835           |                       |                              | 1T43-GD6W-         | 1              | 26.88             | 26.88           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | OUTREACH PROGRAMMI           | 1V4R-XTRD-         | 1              | 39.99             | 39.99           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | GRANT EXPENSES               | 1V4R-XTRD-         | 1              | 296.92            | 296.92          |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | SWLS RESOURCE LIBRA          | 1VC4-JW19-         | 1              | 19.96             | 19.96           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | MUSEUM STORE OPERA           | 1VC4-JW19-         | 1              | 17.32             | 17.32           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | BUILDINGS AND GROUN          | 1VQQ-DVG9          | 1              | 40.39             | 40.39           |
| 07/23              | 07/05/2023          | 75835           | AMAZON CAPITAL SERVI  | JUVENILE A/V                 | 1VWJ-3741-         | 1              | 87.68             | 87.68           |
| To                 | otal 75835:         |                 |                       |                              |                    |                | -                 | 2,253.24        |
| <b>75836</b> 07/23 | 07/05/2023          | 75836           | APPLIED MICRO INC     | BATTERY BACKUP               | 116139             | 1              | 159.95            | 159.95          |
| 01123              | 01/03/2023          | 73030           | Al I EIED WICKO INC   | DATTERT BACKOT               | 110133             | '              | 109.90            | 109.90          |
| To                 | otal 75836:         |                 |                       |                              |                    |                | -                 | 159.95          |
| 75837              |                     |                 |                       |                              |                    |                |                   |                 |
| 07/23              | 07/05/2023          | 75837           | AQUATIC INFORMATICS I | WWTP SCADA SOFTWAR           | 103417             | 1              | 2,350.00          | 2,350.00        |
| To                 | otal 75837:         |                 |                       |                              |                    |                | -                 | 2,350.00        |
| <b>75838</b> 07/23 | 07/05/2023          | 75838           | AUTOMATIC ENTRANCE    | DOOR PARTS FOR SENI          | 2025837            | 1              | 60.94             | 60.94           |
| To                 | otal 75838:         |                 |                       |                              |                    |                | -                 | 60.94           |
|                    |                     |                 |                       |                              |                    |                | -                 |                 |
| 75839              | 07/05/0000          | 75000           | D.I. MUDDAY OO INO    | ODEDATING AND QUOTO          | 04055              | 4              | 470.47            | 470 47          |
| 07/23              | 07/05/2023          | 75839           | B L MURRAY CO INC     | OPERATING AND CUSTO          | 21955              | 1              | 176.17            | 176.17          |
| To                 | otal 75839:         |                 |                       |                              |                    |                | -                 | 176.17          |
| 75840              |                     |                 |                       |                              |                    |                |                   |                 |
| 07/23              | 07/05/2023          |                 | BAKER & TAYLOR        | CHILDREN'S BOOKS             | 2037591783         | 1              | 9.39              | 9.39            |
| 07/23              | 07/05/2023          |                 |                       | CHILDREN'S BOOKS             | 2037591784         | 1              | 38.74             | 38.74           |
| 07/23              | 07/05/2023          | 75840           | BAKER & TAYLOR        | ADULT FICTION                | 2037591813         | 1              | 38.43             | 38.43           |
| 07/23              | 07/05/2023          | 75840           | BAKER & TAYLOR        | ADULT NON-FICTION            | 2037591814         | 1              | 39.79             | 39.79           |
| 07/23              | 07/05/2023          | 75840           | BAKER & TAYLOR        | GRANT EXPENSES               | 2037612243         | 1              | 13.98             | 13.98           |
| To                 | otal 75840:         |                 |                       |                              |                    |                | _                 | 140.33          |
| 75841              |                     |                 |                       |                              |                    |                |                   |                 |
| 07/23              | 07/05/2023          | 75841           | BK DIESEL             | TRUCK #13 BUCKET             | 56165              | 1              | 603.60            | 603.60          |
| To                 | otal 75841:         |                 |                       |                              |                    |                |                   | 603.60          |
| 75842              |                     |                 |                       |                              |                    |                | -                 |                 |
| 07/23              | 07/05/2023          | 759/12          | BLACKSTONE PUBLISHI   | ADULT FICTION                | 2068358            | 1              | 86.26             | 86.26           |
| 07/23              | 07/05/2023          |                 | BLACKSTONE PUBLISHI   | ADULT FICTION                | 2069644            | 1              | 82.32             | 82.32           |
| 07/23              | 07/05/2023          |                 | BLACKSTONE PUBLISHI   | ADULT FICTION  ADULT FICTION |                    | 1              | 62.32<br>147.78   | 02.32<br>147.78 |
|                    | 07/05/2023          |                 | BLACKSTONE PUBLISHI   | ADULT FICTION                | 2106032<br>2106036 | 1              | 147.76            | 104.82          |
| 07/23              |                     |                 |                       |                              |                    |                |                   |                 |

### Check Register - Check Summary with Description Check Issue Dates: 6/22/2023 - 7/5/2023

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| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                | Description           | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
|--------------|---------------------|-----------------|----------------------|-----------------------|-------------------|----------------|-------------------|-----------------|
| 07/23        | 07/05/2023          | 75842           | BLACKSTONE PUBLISHI  | ADULT FICTION         | 2107449           | 1              | 30.94             | 30.94           |
| To           | otal 75842:         |                 |                      |                       |                   |                |                   | 452.12          |
| 75843        |                     |                 |                      |                       |                   |                |                   |                 |
| 07/23        | 07/05/2023          | 75843           | BUILDERS FIRST SOURC | COUNTERTOP FOR SENI   | 65978953          | 1              | 740.00            | 740.00          |
| 07/23        | 07/05/2023          | 75843           | BUILDERS FIRST SOURC | DOOR KNOBS FOR SENI   | 87459518          | 1              | 305.96            | 305.96          |
| To           | otal 75843:         |                 |                      |                       |                   |                | -                 | 1,045.96        |
| 75844        |                     |                 |                      |                       |                   |                |                   |                 |
| 07/23        | 07/05/2023          | 75844           | BUNCOMBE LLC         | W/S CLOTHING          | 31468             | 1              | 1,799.59          | 1,799.59        |
| 07/23        | 07/05/2023          | 75844           | BUNCOMBE LLC         | W/S CLOTHING          | 31512             | 1              | 61.58             | 61.58           |
| 07/23        | 07/05/2023          | 75844           | BUNCOMBE LLC         | W/S CLOTHING          | 31517             | 1              | 22.23             | 22.23           |
| 07/23        | 07/05/2023          | 75844           | BUNCOMBE LLC         | W/S CLOTHING          | 31530             | 1              | 58.92             | 58.92           |
| To           | otal 75844:         |                 |                      |                       |                   |                | -                 | 1,942.32        |
| 75845        |                     |                 |                      |                       |                   |                |                   |                 |
| 07/23        | 07/05/2023          | 75845           | BUSY B'S BRANDING    | MUSEUM STORE INVENT   | 10016             | 1              | 2,601.90          | 2,601.90        |
| To           | otal 75845:         |                 |                      |                       |                   |                | -                 | 2,601.90        |
| 75846        |                     |                 |                      |                       |                   |                |                   |                 |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | SEWER LONG DISTANCE   | 07.01.2023        | 1              | .81               | .81             |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | SENIOR CENTER LONG    | 07.01.2023        | 2              | .49               | .49             |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | POLICE DEPT LONG DIST | 07.01.2023        | 3              | 44.85             | 44.85           |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | LIBRARY LONG DISTANC  | 07.01.2023        | 4              | 5.78              | 5.78            |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | ENGINEERING LONG DIS  | 07.01.2023        | 5              | .08               | .08             |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | CITY CLERK LONG DISTA | 07.01.2023        | 6              | 9.50              | 9.50            |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | CITY MANAGER LONG DI  | 07.01.2023        | 7              | 9.49              | 9.49            |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | WATER LONG DISTANCE   | 07.01.2023        | 8              | .81               | .81             |
| 07/23        | 07/05/2023          | 75846           | CENTURYLINK          | AIRPORT LONG DISTANC  | 07.01.2023        | 9              | .16               | .16             |
| To           | otal 75846:         |                 |                      |                       |                   |                |                   | 71.97           |
| 75847        |                     |                 |                      |                       |                   |                |                   |                 |
| 07/23        | 07/05/2023          | 75847           | CHATTANOOGA LAPIDAR  | MUSEUM STORE INVENT   | 06.20.2023        | 1              | 102.68            | 102.68          |
| To           | otal 75847:         |                 |                      |                       |                   |                | _                 | 102.68          |
| 75848        |                     |                 |                      |                       |                   |                |                   |                 |
| 07/23        | 07/05/2023          | 75848           | COMELEC INTERNET SE  | WIRELESS INTERNET-AI  | 38699             | 1              | 80.00             | 80.00           |
| To           | otal 75848:         |                 |                      |                       |                   |                | _                 | 80.00           |
| 75849        |                     |                 |                      |                       |                   |                |                   |                 |
| 07/23        | 07/05/2023          | 75849           | CORE & MAIN LP       | METERS                | T052733           | 1              | 48.36             | 48.36           |
| 07/23        | 07/05/2023          |                 | CORE & MAIN LP       | 8" REPR SLEEVE        | T073060           | 1              | 214.34            | 214.34          |
| To           | otal 75849:         |                 |                      |                       |                   |                | _                 | 262.70          |
| 75850        |                     |                 |                      |                       |                   |                |                   |                 |
|              | 07/05/2023          |                 | CY & CHARLEYS FIREST |                       | 1-GS448147        |                | 370.00            | 370.00          |

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| GL                               | Check                    | Check          |  | Description                  | Invoice          | Invoice | Invoice                | Check                  |
|----------------------------------|--------------------------|----------------|--|------------------------------|------------------|---------|------------------------|------------------------|
| Period                           | Issue Date               | Number         | Payee                                      |                              | Number           | Seq     | Amount                 | Amount                 |
| To                               | otal 75850:              |                |  |                              |                  |         | -                      | 370.00                 |
|                                  | - Lai 7 0000.            |                |  |                              |                  |         | -                      | 0.0.00                 |
| <b>75851</b> 07/23               | 07/05/2023               | 75851          | DIFFENDERFER, EMILY                        | UTILITY OVR PYMT - 112       | 38-1402-07       | 1       | 49.47                  | 49.47                  |
| To                               | otal 75851:              |                |  |                              |                  |         | _                      | 49.47                  |
| <b>75852</b> 07/23               | 07/05/2023               | 75852          | DUBUQUE GLASS COMP                         | NEW DOOR                     | 65659            | 1       | 5,995.00               | 5,995.00               |
| To                               | otal 75852:              |                |  |                              |                  |         | _                      | 5,995.00               |
| <b>75853</b> 07/23               | 07/05/2023               | 75853          | EDGE, AMY                                  | OVR PAYMENT                  | OVR PYMT         | 1       | 225.00                 | 225.00                 |
| To                               | otal 75853:              |                |  |                              |                  |         | -                      | 225.00                 |
| <b>75854</b> 07/23               | 07/05/2023               | 75854          | GRANT CTY CLERK                            | DOG LICENSES MAY             | 06.22.2023       | 1       | 29.00                  | 29.00                  |
| To                               | otal 75854:              |                |  |                              |                  |         | -                      | 29.00                  |
| 75855                            |                          |                |  |                              |                  |         |                        |                        |
| 07/23<br>07/23                   | 07/05/2023<br>07/05/2023 |                | MARTIN EQUIPMENT-DU<br>MARTIN EQUIPMENT-DU | BACKHOE<br>BACKHOE           | 730167<br>730167 | 1<br>2  | 24,125.00<br>24,125.00 | 24,125.00<br>24,125.00 |
| To                               | otal 75855:              |                |  |                              |                  |         | -                      | 48,250.00              |
| <b>75856</b> 07/23               | 07/05/2023               | 75856          | MCNETT ELECTRIC INC                        | BUILDINGS & GROUNDS          | 7836             | 1       | 1,700.00               | 1,700.00               |
| To                               | otal 75856:              |                |  |                              |                  |         | -                      | 1,700.00               |
| 75857                            |                          |                |  |                              |                  |         |                        |                        |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | PLUMBING TOOLS               | 15792            | 1       | 54.35                  | 54.35                  |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | CONCRETE MATERIALS           | 16357            | 1       | 84.06                  | 84.06                  |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | CATCH BASIN REPAIRS          | 16523            | 1       | 209.79                 | 209.79                 |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | DRILL BITS                   | 16528            | 1       | 29.98                  | 29.98                  |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | PLUMBING/CLEANING            | 16545            | 1       | 24.27                  | 24.27                  |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | CLEANING SUPPLIES            | 16558            | 1       | 26.94                  | 26.94                  |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | FIELD MARKING PAINT          | 16636            | 1       | 213.88                 | 213.88                 |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | CLEANING SUPPLIES            | 16640            | 1       | 12.74                  | 12.74                  |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | NUTS AND BOLTS               | 16707            | 1       | 8.73                   | 8.73                   |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | ADAPTOR                      | 16714            | 1       | 2.79                   | 2.79                   |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | DECORATIVE STREET LI         | 16742            | 1       | 65.42                  | 65.42                  |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | CLEANING SUPPLIES AN         | 16801            | 1       | 348.84                 | 348.84                 |
| 07/23                            | 07/05/2023               |                | MENARDS                                    | HOSE                         | 16808            | 1       | 43.06                  | 43.06                  |
| 07/23                            | 07/05/2023               | 75857          | MENARDS                                    | ZIP TIES                     | 16854            | 1       | 34.93                  | 34.93                  |
|                                  | 07/05/2023               |                | MENARDS                                    | TRIMMER STRING               | 16975            | 1       | 19.98                  | 19.98                  |
| 07/23                            | 07/05/2023               | 75857          | MENARDS                                    | SHOP VAC FILTER              | 17011            | 1       | 14.99                  | 14.99                  |
|                                  |                          | 75857          | MENARDS                                    | PLUMBING PARTS               | 17078            | 1       | 3.49                   | 3.49                   |
| 07/23                            | 07/05/2023               | 10001          |  |                              |                  |         |                        | 50.01                  |
| 07/23<br>07/23                   | 07/05/2023<br>07/05/2023 |                | MENARDS                                    | SHOP                         | 17081            | 1       | 56.95                  | 56.9                   |
| 07/23<br>07/23<br>07/23          |                          | 75857          | MENARDS<br>MENARDS                         | SHOP<br>PLUMBING AND CLEANIN | 17081<br>17124   | 1<br>1  | 56.95<br>90.11         |                        |
| 07/23<br>07/23<br>07/23<br>07/23 | 07/05/2023               | 75857<br>75857 |  |                              |                  |         |                        | 56.95<br>90.11<br>2.08 |

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Jul 05, 2023 03:11PM GI Check Check Description Invoice Check Invoice Invoice Period Issue Date Number Payee Number Seq Amount Amount 07/23 07/05/2023 75857 MENARDS SENIOR CENTER 17151 1 459.02 459.02 07/23 07/05/2023 75857 MENARDS HINGES 17158 1 1.85 1.85 07/23 07/05/2023 75857 MENARDS **DRAIN AUGER** 17254 1 27.99 27.99 07/23 07/05/2023 75857 MENARDS CONCRETE FOR BENCH 17312 134.50 134.50 07/05/2023 07/23 75857 **MENARDS** MUSEUM OPERATING SU 17499 1 10.49 10.49 07/23 07/05/2023 75857 **MENARDS** CATCH BASIN CONCRET 17642 1 238.14 238.14 07/23 07/05/2023 75857 **MENARDS** SHOP 17747 15.30 15.30 1 07/23 07/05/2023 75857 MENARDS SHOP 17754 30.60 30.60 2,276.20 Total 75857: 75858 07/23 07/05/2023 75858 MORRISSEY PRINTING I MUSEUM ADVERTISING 59020 495.00 495.00 07/23 07/05/2023 75858 MORRISSEY PRINTING I MUSEUM EVENT CALEN 59034 245.00 245.00 Total 75858: 740.00 75859 07/23 07/05/2023 75859 OLD DOMINION BRUSH C SWEEPER 8571937 1,535.72 1 1,535.72 Total 75859: 1,535.72 75860 07/23 07/05/2023 75860 PETTY CASH LIBRARY **POSTAGE JULY 2023** 1 14.02 14.02 Total 75860: 14.02 75861 07/23 07/05/2023 75861 PETTY CASH/MUSEUM FRIENDS EXPENSE 06.22.2023 1 6.59 6.59 07/05/2023 PETTY CASH/MUSEUM OFFICE SUPPLIES-MUSE 07/23 75861 06.22.2023 2 10.42 10.42 07/23 07/05/2023 75861 PETTY CASH/MUSEUM **BUILDINGS & GROUNDS** 06.22.2023 26.33 26.33 3 07/23 07/05/2023 75861 PETTY CASH/MUSEUM **EVENT SUPPLIES** 06.22.2023 17.44 17.44 Total 75861: 60.78 75862 07/05/2023 75862 PINKS AUTOMOTIVE SER CHEVY BUCKET TRUCK 103504 1,189.73 07/23 1,189.73 Total 75862: 1,189.73 75863 07/05/2023 75863 PLATTEVILLE VETERINA MONTHLY CHARGES-PO 07/23 71962 06 26 1 477.23 477.23 Total 75863: 477.23 75864 07/23 07/05/2023 75864 PLATTEVILLE WATER & S WATER/SEWER-CITY HA 06.30.2023 1 143.67 143.67 07/23 07/05/2023 75864 PLATTEVILLE WATER & S WATER/SEWER-POLICE 06 30 2023 2 203.31 203.31 07/23 07/05/2023 75864 PLATTEVILLE WATER & S WATER/SEWER-FIRE DE 06.30.2023 3 93.74 93.74 07/23 07/05/2023 75864 PLATTEVILLE WATER & S WATER/SEWER-STREET 06.30.2023 4 81.84 81.84 07/23 07/05/2023 75864 PLATTEVILLE WATER & S WATER/SEWER-CEMETE 06.30.2023 5 61.45 61.45 WATER/SEWER-LIBRARY 07/23 07/05/2023 11.30 75864 PLATTEVILLE WATER & S 06.30.2023 6 11.30 07/05/2023 07/23 75864 PLATTEVILLE WATER & S WATER/SEWER-MUSEUM 7 215.01 06 30 2023 215 01 07/23 07/05/2023 75864 PLATTEVILLE WATER & S WATER/SEWER-PARKS 8 1,195.62 06.30.2023 1.195.62

WATER/SEWER-POOL

9

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06.30.2023

06.30.2023

4,144.76

22.60

4,144.76

22.60

07/05/2023

07/05/2023

75864

PLATTEVILLE WATER & S

75864 PLATTEVILLE WATER & S WATER/SEWER-OLD KAL

07/23

07/23

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| GL<br>Period       | Check<br>Issue Date      | Check<br>Number | Payee                                      | Description                                  | Invoice<br>Number          | Invoice<br>Seq | Invoice<br>Amount    | Check<br>Amount      |
|--------------------|--------------------------|-----------------|--|--|----------------------------|----------------|----------------------|----------------------|
| 07/23              | 07/05/2023               | 75864           | PLATTEVILLE WATER & S                      | WATER/SEWER-OE GRA                           | 06.30.2023                 | 11             | 481.75               | 481.75               |
| To                 | otal 75864:              |                 |  |  |                            |                | -                    | 6,655.05             |
| <b>75865</b> 07/23 | 07/05/2023               | 75865           | ROBERT W BAIRD & CO                        | FIRE STATION CONSULT                         | PF-23006499                | 1              | 6,700.00             | 6,700.00             |
| To                 | otal 75865:              |                 |  |  |                            |                |                      | 6,700.00             |
| 75866              |                          |                 |  |  |                            |                |                      |                      |
| 07/23<br>07/23     | 07/05/2023<br>07/05/2023 | 75866<br>75866  | RUSS STRATTON BUSES RUSS STRATTON BUSES    | MONTHLY BUS BILLING<br>MONTHLY BUS BILLING - | 202337<br>202337           | 1<br>2         | 16,758.36<br>106.00- | 16,758.36<br>106.00- |
| To                 | otal 75866:              |                 |  |  |                            |                | -                    | 16,652.36            |
| 75867              | 0=10=10000               |                 |  |  |                            |                |                      |                      |
| 07/23<br>07/23     | 07/05/2023<br>07/05/2023 | 75867<br>75867  | SCENIC RIVERS ENERG<br>SCENIC RIVERS ENERG | ELECTRICITY-TRAIL LIGH ELECTRICITY-STREET LI | 1426600 07.<br>1426600 07. | 1<br>2         | 52.97<br>407.92      | 52.97<br>407.92      |
| 07/23              | 07/05/2023               | 75867           | SCENIC RIVERS ENERG                        | ELECTRICITY-STREET LI                        | 1426600 07.                | 3              | 407.92<br>497.89     | 407.92               |
| 07/23              | 07/05/2023               | 75867           | SCENIC RIVERS ENERG                        | ELECTRICITY-STREET LI                        | 1426600 07.                | 4              | 6.91                 | 6.91                 |
| 07/23              | 07/05/2023               | 75867           | SCENIC RIVERS ENERG                        | ELECTRICITY-WATER DE                         | 1426601 07.                | 1              | 466.00               | 466.00               |
| To                 | otal 75867:              |                 |  |  |                            |                | -                    | 1,431.69             |
| <b>75868</b> 07/23 | 07/05/2023               | 75868           | SCHMIDT ELECTRICAL C                       | ELECTRICAL WORK-SEW                          | 4757                       | 1              | 351.00               | 351.00               |
| To                 | otal 75868:              |                 |  |  |                            |                | <del>-</del>         | 351.00               |
| 75869              |                          |                 |  |  |                            |                | -                    |                      |
| 07/23              | 07/05/2023               | 75869           | SCOTT IMPLEMENT                            | RHINO MOWER                                  | 88141                      | 1              | 4.86                 | 4.86                 |
| 07/23              | 07/05/2023               | 75869           | SCOTT IMPLEMENT                            | RHINO MOWER                                  | 88191                      | 1              | 82.18                | 82.18                |
| 07/23              | 07/05/2023               | 75869           | SCOTT IMPLEMENT                            | RHINO MOWER                                  | 88445                      | 1              | 204.26               | 204.26               |
| To                 | otal 75869:              |                 |  |  |                            |                | -                    | 291.30               |
| <b>75870</b> 07/23 | 07/05/2023               | 75870           | SHERWIN WILLIAMS                           | SENIOR CENTER                                | 3142-1                     | 1              | 75.69                | 75.69                |
| 07/23              | 07/05/2023               | 75870           | SHERWIN WILLIAMS                           | SUPPLIES-SENIOR CENT                         | 3151-2                     | 1              | 27.02                | 27.02                |
| 07/23              | 07/05/2023               | 75870           | SHERWIN WILLIAMS                           | HOTLINE PAINT                                | 5940-0                     | 1              | 57.81                | 57.81                |
| To                 | otal 75870:              |                 |  |  |                            |                | -                    | 160.52               |
| 75871              |                          |                 |  |  |                            |                |                      |                      |
| 07/23              | 07/05/2023               | 75871           | SPEE-DEE                                   | FREIGHT WATER DEPT                           | 831269                     | 1              | 18.25                | 18.25                |
| 07/23              | 07/05/2023               | 75871           | SPEE-DEE                                   | FREIGHT WATER DEPT                           | 832820                     | 1              | 38.85                | 38.85                |
| To                 | otal 75871:              |                 |  |  |                            |                | -                    | 57.10                |
| <b>5872</b> 07/23  | 07/05/2023               | 75872           | SW WI COMM ACT PROG                        | CDBG MONTHLY EXPEN                           | 9005                       | 1              | 537.17               | 537.17               |
| To                 | otal 75872:              |                 |  |  |                            |                | -                    | 537.17               |
| 75873              |                          |                 |  |  |                            |                | -                    |                      |
| 07/23              | 07/05/2023               | 75873           | TDS MEDIA DIRECT INC                       | ADVERTISING-MUSEUM                           | 06.28.2023                 | 1              | 324.00               | 324.00               |

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| GL<br>Period       | Check<br>Issue Date |       |                      | Description          | Invoice<br>Number | Invoice<br>Seq | Invoice<br>Amount | Check<br>Amount |
|--------------------|---------------------|-------|----------------------|----------------------|-------------------|----------------|-------------------|-----------------|
| To                 | otal 75873:         |       |                      |                      |                   |                |                   | 324.00          |
| 75874              |                     |       |                      |                      |                   |                |                   |                 |
| 07/23              | 07/05/2023          | 75874 | TEMPERLY EXCAVATING  | JEFFERSON STREET - W | 1-23 #1           | 1              | 54,850.15         | 54,850.15       |
| 07/23              | 07/05/2023          | 75874 | TEMPERLY EXCAVATING  | JEFFERSON STREET - S | 1-23 #1           | 2              | 28,619.70         | 28,619.70       |
| 07/23              | 07/05/2023          | 75874 | TEMPERLY EXCAVATING  | JEFFERSON STREET - S | 1-23 #1           | 3              | 29,108.00         | 29,108.00       |
| 07/23              | 07/05/2023          | 75874 | TEMPERLY EXCAVATING  | JEFFERSON STREET - S | 1-23 #1           | 4              | 6,241.50          | 6,241.50        |
| To                 | otal 75874:         |       |                      |                      |                   |                |                   | 118,819.35      |
| 75875              |                     |       |                      |                      |                   |                | •                 |                 |
| 07/23              | 07/05/2023          | 75875 | THOMPSON TRUCK & TR  | TRUCK #44            | X201111657:       | 1              | 140.16            | 140.16          |
| 07/23              | 07/05/2023          | 75875 | THOMPSON TRUCK & TR  | TRUCK #44            | X201111637.       | 1              | 341.49            | 341.49          |
| 01123              | 01/05/2025          | 73073 | THOMPSON TRUCK & IR  | TRUCK #44            | Λ201111077.       | '              | 341.49            | 341.49          |
| To                 | otal 75875:         |       |                      |                      |                   |                |                   | 481.65          |
| 75876              |                     |       |                      |                      |                   |                |                   |                 |
| 07/23              | 07/05/2023          | 75876 | VON BRIESEN & ROPER  | PERSONNEL            | 426622            | 1              | 520.00            | 520.00          |
| To                 | otal 75876:         |       |                      |                      |                   |                |                   | 520.00          |
|                    |                     |       |                      |                      |                   |                |                   |                 |
| <b>75877</b> 07/23 | 07/05/2023          | 75077 | VULCAN INDUSTRIES IN | WWTP SUPPLIES        | 23337-17786       | 1              | 140.00            | 140.00          |
| 01123              | 07/03/2023          | 73077 | VULCAN INDUSTRIES IN | WWWIF SUFFLIES       | 23337-17700       | ı              | 140.00            | 140.00          |
| To                 | otal 75877:         |       |                      |                      |                   |                |                   | 140.00          |
| 75878              |                     |       |                      |                      |                   |                |                   |                 |
| 07/23              | 07/05/2023          | 75878 | WALMART COMMUNITY/   | OPERATING EXPENSES   | 614842 06.1       | 1              | 21.00             | 21.00           |
| 07/23              | 07/05/2023          | 75878 | WALMART COMMUNITY/   | CHILDREN PROGRAMMI   | 614842 06.1       | 2              | 15.54             | 15.54           |
| 07/23              | 07/05/2023          | 75878 | WALMART COMMUNITY/   | TEEN PROGRAMMING     | 614842 06.1       | 3              | 17.01             | 17.01           |
| To                 | otal 75878:         |       |                      |                      |                   |                |                   | 53.55           |
|                    |                     |       |                      |                      |                   |                |                   |                 |
| <b>75879</b> 07/23 | 07/05/2023          | 75879 | WHAT THE FRIES       | TASTE OF PLATTEVILLE | TASTE OF P        | 1              | 150.00            | 150.00          |
| To                 | otal 75879:         |       |                      |                      |                   |                |                   | 150.00          |
| G                  | rand Totals:        |       |                      |                      |                   |                | •                 | 692,947.94      |

# CITY OF PLATTEVILLE FINANCIAL REPORT JUNE 30, 2023

FUND 100 - GENERAL FUND
FUND 101 - TAXI/BUS FUND
FUND 105 - DEBT SERVICE FUND
FUND 110 - CAPITAL PROJECTS FUND
FUND 124 - TIF DISTRICT #4
FUND 125 - TIF DISTRICT #5
FUND 126 - TIF DISTRICT #6
FUND 127 - TIF DISTRICT #7
FUND 130 - REDEVELOPMENT AUTHORITY (RDA)
FUND 135 - AFFORDABLE HOUSING
FUND 140 - BROSKE CENTER
FUND 150 - ARPA FUND
FUND 151 - FIRE FACILITY
FUND 152 - NIF GRANT

BALANCE SHEET JUNE 30, 2023

|                   |                                |   | BEGINNING<br>BALANCE |   | ACTIVITY      |   | YTD ACTIVITY  |   | ENDING<br>BALANCE |
|-------------------|--------------------------------|---|----------------------|---|---------------|---|---------------|---|-------------------|
|                   | ASSETS                         |   |                      |   |               |   |               |   |                   |
| 100-10001-000-000 | TREASURERS CASH                | ( | 661,733.59)          |   | 443,495.97    |   | 586,300.64    | ( | 75,432.95)        |
| 100-10091-000-000 | PETTY CASH                     |   | 1,330.00             |   | .00           | ( | 300.00)       |   | 1,030.00          |
| 100-11111-000-000 | GENERAL INVESTMENTS            |   | 8,779,598.10         | ( | 1,280,857.38) | ( | 2,580,267.50) |   | 6,199,330.60      |
| 100-11112-000-000 | GREENWOOD CEMETERY INVESTMENT  |   | 439,610.89           |   | .00           |   | 8,521.34      |   | 448,132.23        |
| 100-11113-000-000 | HILLSIDE CEMETERY INVESTMENT   |   | 108,184.89           |   | 227.40        |   | 2,166.83      |   | 110,351.72        |
| 100-11115-000-000 | PARKING FUND                   |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-11116-000-000 | LIBRARY BLDG FUND INVEST ACCT  |   | 23,338.94            |   | .00           |   | 452.26        |   | 23,791.20         |
| 100-11405-000-000 | HILLSIDE-A. CLAYTON EST. MEM.  |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-11612-000-000 | GRAHAM COMMUNITY FUND          |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-12111-000-000 | TAXES RECEIVABLE               |   | .00                  | ( | 60.00)        |   | 1,511,402.01  |   | 1,511,402.01      |
| 100-12115-000-000 | COUNTY UNPAID PRIOR YR TAXROLL |   | 45,375.69            |   | .00           | ( | 918.60)       |   | 44,457.09         |
| 100-12311-000-000 | DELINQUENT PER. PROP. TAX      |   | 8,503.55             | ( | 728.46)       |   | 4,000.73      |   | 12,504.28         |
| 100-13900-000-000 | ESTIMATED UNCOLLECTIBLE R      |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-13901-000-000 | EST. AMBULANCE UNCOLLECTI      |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-13909-000-000 | AR AMBULANCE SERVICE CHARGE    |   | 10,485.89            | ( | 77.89)        | ( | 169.00)       |   | 10,316.89         |
| 100-13910-000-000 | UNAPPLIED ACCOUNTS RECEIVABLE  |   | .00                  | ( | 1.14)         | ( | 212.14)       | ( | 212.14)           |
| 100-13911-000-000 | ACCOUNTS RECEIVABLE MISC.      |   | 523,519.93           | ( | 12,775.24)    | ( | 230,492.51)   |   | 293,027.42        |
| 100-13912-000-000 | AMBULANCE FEES RECEIVABLE      |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-13913-000-000 | SPEC.CHGS.(SNOW,WEED,GARBAGE)  |   | 24,835.36            | ( | 711.29)       | ( | 18,021.66)    |   | 6,813.70          |
| 100-14111-000-000 | SUBSEQUENT YEAR BUDGET IT      |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-15000-000-000 | DUE FROM WATER/SEWER           |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-15001-000-000 | DUE FROM WATER/SEWER-MEDICAL   |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-15010-000-000 | DUE FROM AIRPORT - OTHER       |   | .00                  |   | 5,361.26      |   | 8,434.00      |   | 8,434.00          |
| 100-15020-000-000 | DUE FROM COMMUNITY DEVELOPMENT |   | 55.96                |   | .00           |   | .00           |   | 55.96             |
| 100-15030-000-000 | DUE FROM HOUSING AUTHORITY     |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-15112-000-000 | SPEC-ASSESS-CURB/GUTTER/S      |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-15800-000-000 | FREUDENRICH ANIMAL CARE        |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-16500-000-000 | CITY-PREPAID EXPENSES          |   | 112,236.18           |   | .00           |   | .00           |   | 112,236.18        |
| 100-17103-000-000 | LONG-TERM ADVANCE TIF #3       |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-17104-000-000 | LONG-TERM ADVANCE TIF #4       |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-17105-000-000 | LONG-TERM ADVANCE TIF #5       |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-17106-000-000 | LONG-TERM ADVANCE TIF #6       |   | 378,723.54           |   | .00           |   | .00           |   | 378,723.54        |
| 100-17107-000-000 | LONG-TERM ADVANCE TIF #7       |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-17108-000-000 | LONG-TERM ADVANCE TIF #8       |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-17200-000-000 | NOTES REC. ECON. DEV.          |   | 217,247.08           | ( | 600.69)       | ( | 3,585.46)     |   | 213,661.62        |
| 100-17201-000-000 | NOTES REC. PAIDC               |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-17202-000-000 | NOTES REC. AIRPORT             |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-17203-000-000 | NOTES REC. REV. LOAN ROUN      |   | .00                  |   | .00           |   | .00           |   | .00               |
| 100-18000-000-000 | CAPITAL ASSETS                 |   | 59,469,829.24        |   | .00           |   | .00           |   | 59,469,829.24     |
| 100-19900-000-000 | COMPENSATED ABSENCES           |   | 422,907.90           | _ | .00           | _ | 29,359.99     |   | 452,267.89        |
|                   | TOTAL ASSETS                   | _ | 69,904,049.55        | ( | 846,727.46)   | ( | 683,329.07)   |   | 69,220,720.48     |

BALANCE SHEET JUNE 30, 2023

|  |   |   | BEGINNING<br>BALANCE |   | CURRENT<br>ACTIVITY | YTD<br>ACTIVITY |               |   | ENDING<br>BALANCE    |
|--|---|---|----------------------|---|---------------------|-----------------|---------------|---|----------------------|
|  |   |   |                      |   |                     |                 |               |   |                      |
|  | LIABILITIES AND EQUITY                                |   |                      |   |                     |                 |               |   |                      |
|  | LIABILITIES   |   |                      |   |                     |                 |               |   |                      |
| 100-21211-000-000                      | VOUCHERS PAYABLE                                      | ( | 500,758.13)          |   | 114,266.79          |                 | 500,732.90    | ( | 25.23)               |
| 100-21220-000-000                      | WAGES PAYABLE CLEARING                                | ( | 80,810.68)           |   | .00                 |                 | 80,810.68     |   | .00                  |
| 100-21291-000-000                      | DELINQUTIL BILL ON TAX                                | ( | 780.35)              |   | .00                 | (               | 5,905.43)     | ( | 6,685.78)            |
| 100-21311-000-000                      | FEDERAL TAX W/H PAYABLE                               |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21312-000-000                      | STATE TAX W/H PAYABLE                                 |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21313-000-000                      | 6.20% SOC. SEC. EES                                   |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21314-000-000                      | 1.45% SOC. SEC. EES                                   |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21315-000-000                      | 6.20% SOC. SEC. ERS                                   |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21316-000-000                      | 1.45% SOC. SEC. ERS                                   |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21341-000-000                      | WATER & SEWER BENEFIT TRU                             |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21343-000-000                      | W/S HEALTH INS. ERS                                   |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21520-000-000                      | GEN WRF EES   |   | 48.78                |   | .00                 |                 | .00           |   | 48.78                |
| 100-21521-000-000                      | W/S WRF EES   |   | 123.88               |   | .00                 |                 | .00           |   | 123.88               |
| 100-21522-000-000                      | GEN WRF ERS   |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21523-000-000                      | W/S WRF ERS   |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21524-000-000                      | WRF PROTECTIVE EES                                    |   | .00                  |   | .00                 |                 | 13.14         |   | 13.14                |
| 100-21525-000-000                      | WRF PROTECTIVE ERS                                    |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21527-000-000                      | VISION INSURANCE                                      |   | 29.96                | ( | 16.23)              | (               | 98.37)        | ( | 68.41)               |
| 100-21528-000-000                      | SUPPLEMENTAL LIFE                                     |   | 186.61               |   | 62.00               |                 | 58.52         |   | 245.13               |
| 100-21529-000-000                      | ADDITIONAL LIFE                                       |   | 402.10               |   | 100.28              |                 | 100.28        |   | 502.38               |
| 100-21530-000-000                      | DENTAL INS  | ( | 210.23)              | • | 12.92)              | •               | 58.94)        | • | 269.17)              |
| 100-21531-000-000                      | HEALTH INS (EES)                                      | ( | 1,118.03)            | ( | 462.84)             | (               | 1,775.62)     | ( | 2,893.65)            |
| 100-21532-000-000                      | DEPENDENT LIFE INS. EES                               |   | 149.00               |   | .00                 | (               | 4.80)         |   | 144.20               |
| 100-21533-000-000                      | W/S LIFE INS. ERS                                     |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21534-000-000                      | HEALTH INS PREMIUMS DUE                               |   | 590.87               |   | .00                 | (               | 810.02)       | ( | 219.15)              |
| 100-21535-000-000                      | DENTAL EMPLOYER                                       |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21536-000-000                      | COLONIAL LIFE INS.                                    |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21537-000-000                      | AMERICAN FAMILY LIFE ASSU                             |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21551-000-000                      | UNION DUES DED PAYABLE                                |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21555-000-000                      | FORFEITURES   | ( | 8,120.26)            |   | .00                 | (               | 192.00)       | ( | 8,312.26)            |
| 100-21562-000-000                      | CREDIT UNION DED PAYABLE                              |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21563-000-000                      | ADDITIONAL RETIREMENT WIT                             | , | .00.                 |   | .00                 |                 | .00           | , | .00                  |
| 100-21571-000-000                      | DEFERRED COMP DED PAYABLE                             | ( | 8,321.55)            |   | .00                 |                 | .00           | ( | 8,321.55)            |
| 100-21575-000-000                      | DIRECT DEPOSIT  |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21582-000-000                      | MISC DEDUCTIONS PAYABLE                               |   | 8,540.95             |   | .00                 |                 | .00           |   | 8,540.95             |
| 100-21586-000-000                      | NEW YORK LIFE INS.                                    |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21587-000-000                      | UNIFORM ALLOWANCES                                    |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21588-000-000                      | COLONIAL DIS./CANCER                                  | , | .00                  |   | .00                 |                 | .00           | , | .00                  |
| 100-21590-000-000                      | FLX MEDICAL/DAY CARE REIMBURS                         | ( | 8,308.27)            |   | 3,039.73            | ,               | 6,271.21      | ( | 2,037.06)            |
| 100-21611-000-000                      | COUNTY & STATE TAXES                                  |   | .00                  |   | .00                 | (               | , ,           | ( | 741,564.97)          |
| 100-21612-000-000                      | COUNTY-FAILED LOTTERY CREDIT                          |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-21700-000-000<br>100-21711-000-000 | COUNTY-FAILED LOTTERY CREDIT PLATTEVILLE SCHOOL DIST. |   | .00                  |   | .00<br>.00          | ,               |               | , | .00<br>1,684,513.36) |
|  |   |   |                      |   |                     | (               | 1,684,513.36) |   |                      |
|  | VO-TECH SCHOOL TAXES ADVANCE TAX COLLECTIONS          | 1 | .00                  |   | .00                 | (               | 226,220.69)   | ( | 226,220.69)          |
| 100-22211-000-000<br>100-23141-000-000 | MUN. UTILITY AVAILABLE BA                             | ( | 4,040,972.23)        |   | .00<br>.00          |                 | 4,040,972.23  |   | .00<br>.00           |
| 100-23141-000-000                      | AIRPORT COMMISSION                                    |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-23142-000-000                      | PARKING SPACE FEES                                    | 1 | .00                  | ( | .00<br>531.80)      | ,               | 3,237.80)     | , | .00<br>72,010.80)    |
| 100-23221-000-000                      | AIRPORT SALES TAX ACCOUNT                             | ( | .00                  | ( | .00                 | (               | .00           | ( | .00                  |
|  | REFUSE: UWP GARBAGE BILL REIMB                        |   | .00                  |   | .00                 |                 | .00           |   | .00                  |
| 100-20200-000-000                      | THE GOL. OWN CANDAGE DIEL KEIMB                       |   | .00                  |   | .00                 |                 | .00           |   | .00                  |

BALANCE SHEET JUNE 30, 2023

|  |   |   | BEGINNING<br>BALANCE | CURRENT<br>ACTIVITY | YTD<br>ACTIVITY |            |   | ENDING<br>BALANCE |
|--|---|---|----------------------|---------------------|-----------------|------------|---|-------------------|
|  |   | _ | BALANCE              | ———                 |                 | ACTIVITI   |   | DALANCE           |
| 100 22240 000 000                      | HOUSING STUDY                               |   | .00                  | 00                  |                 | .00        |   | 00                |
| 100-23340-000-000<br>100-23345-000-000 | HOUSING STUDY PARK CAMPING TRUST - HOMELESS | ( | 300.00)              | .00                 |                 |            | ( | .00<br>300.00)    |
| 100-23347-000-000                      | M HARRISON MEMORIAL TRUST                   | ( | .00                  | .00                 |                 | .00        | ( | .00               |
| 100-23348-000-000                      | PARKS BEINING TRUST                         | ( | 22,388.94)           | .00                 | (               | 1,300.00)  | ( | 23,688.94)        |
| 100-23349-000-000                      | ICE RINK DONATIONS                          | , | .00                  | .00                 | (               | .00        | ( | .00               |
| 100-23351-000-000                      | SOCCER DONATIONS                            | ( | 15,415.11)           | .00                 | (               | 500.00)    | ( | 15,915.11)        |
| 100-23352-000-000                      | SWIM TEAM DONATIONS TRUST ACCT              | ( | 21,593.52)           | .00                 | '               | ,          | ( | 21,593.52)        |
| 100-23353-000-000                      | TENNIS ASSOC. DONATIONS                     | ` | .00                  | .00                 |                 | .00        | ` | .00               |
| 100-23354-000-000                      | FORESTRY DONATIONS                          | ( | 2,452.00)            | .00                 |                 |            | ( | 2,452.00)         |
| 100-23355-000-000                      | LEGION PARK ADV TRUST                       | ì | 70,248.86)           | 431.75              |                 |            | ( | 69,567.11)        |
| 100-23359-000-000                      | ARMORY PROCEEDS                             | , | .00                  | .00                 | (               | 61,278.00) | ( | 61,278.00)        |
| 100-23360-000-000                      | LIBRARY BUILDING FUND                       | ( | 18,448.49)           | .00                 |                 | .00        | ( | 18,448.49)        |
| 100-23370-000-000                      | MUSEUM BEINING TRUST                        | ( | 20,451.92)           | .00                 |                 | .00        | ( | 20,451.92)        |
| 100-23371-000-000                      | MUSEUM REVOLVING FUND                       | ( | 38,904.01)           | .00                 | (               | 313.80)    | ( | 39,217.81)        |
| 100-23372-000-000                      | MUSEUM TRUST FUND                           | ( | 24,635.39)           | .00                 |                 | .00        | ( | 24,635.39)        |
| 100-23373-000-000                      | JAMISON FUND                                | ( | 100.45)              | .00                 |                 | 2,356.10   |   | 2,255.65          |
| 100-23374-000-000                      | MUSEUM BILLBOARD ADVERTISING                |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23375-000-000                      | MUSEUM PATH PROJECT FUND                    |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23376-000-000                      | MUSEUM: DONATIONS                           |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23377-000-000                      | AUDITORIUM REPLACEMENT FUND                 | ( | 745.00)              | .00                 |                 | .00        | ( | 745.00)           |
| 100-23378-000-000                      | FIRE TOWNSHIP PMTS FOR BLDG                 |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23379-000-000                      | AUTO PULSE DONATIONS                        |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23382-000-000                      | AED FUND                                    | ( | 320.71)              | .00                 |                 | .00        | ( | 320.71)           |
| 100-23385-000-000                      | FIREWORKS FUND                              | ( | 2,413.80)            | ( 2,029.07)         | (               | 5,374.07)  | ( | 7,787.87)         |
| 100-23386-000-000                      | POOL DONATIONS                              | ( | 3,211.00)            | .00                 |                 | .00        | ( | 3,211.00)         |
| 100-23387-000-000                      | SKATEBOARD PARK DONATIONS                   | ( | 103.00)              | .00                 |                 | .00        | ( | 103.00)           |
| 100-23388-000-000                      | LEGION PARK EVENT CENTER                    | ( | 8,950.00)            | .00                 |                 | .00        | ( | 8,950.00)         |
| 100-23391-000-000                      | EVERY CHILD PLAYS SCHOLARSHIP               | ( | 13,905.34)           | ( 39.73)            | (               | 777.77)    | ( | 14,683.11)        |
| 100-23395-000-000                      | PARK IMPACT FEES                            | ( | 47,144.19)           | .00                 | (               | 6,840.00)  | ( | 53,984.19)        |
| 100-23397-000-000                      | GREENWOOD CEM (ESTHER BOL                   | ( | 139,973.71)          | .00                 |                 | .00        | ( | 139,973.71)       |
| 100-23399-000-000                      | GREENWOOD CEM (ZIEGERT) T                   | ( | 164,307.40)          | .00                 |                 | .00        | ( | 164,307.40)       |
| 100-23400-000-000                      | GREENWOOD CEM. PERPETUAL                    | ( | 120,329.77)          | ( 425.00)           | (               | 1,475.00)  | ( | 121,804.77)       |
| 100-23401-000-000                      | HILLSIDE CEM. PERPETUAL C                   | ( | 102,494.17)          | ( 850.00)           | (               | 1,712.50)  | ( | 104,206.67)       |
| 100-23402-000-000                      | HILLSIDE CEM., NOT PERPET                   | ( | 5,690.72)            | .00                 |                 | .00        | ( | 5,690.72)         |
| 100-23403-000-000                      | GREENWOOD CEM. (KEIZER)                     | ( | 15,000.00)           | .00                 |                 | .00        | ( | 15,000.00)        |
| 100-23404-000-000                      | CYRIL CLAYTON TRUST                         | ( | 42,728.88)           | .00                 |                 |            | ( | 42,728.88)        |
| 100-23406-000-000                      | PREPAID MONUMENT MARKING FEE                | ( | 30.00)               | .00                 |                 | .00        | ( | 30.00)            |
|  | FIRE DEPT DESIGNATED FUND                   | ( | 12,827.46)           | .00                 | (               | 1,500.00)  | ( | 14,327.46)        |
| 100-23510-000-000                      | GOVERNMENT CASH DEPOSITS                    |   | .00                  | .00                 |                 | 192.00     |   | 192.00            |
| 100-23520-000-000                      | POLICE DONATIONS                            | ( | 5,052.91)            | .00                 |                 |            | ( | 5,052.91)         |
| 100-23521-000-000                      |   | ( | 1,689.47)            | .00                 |                 |            | ( | 1,689.47)         |
| 100-23522-000-000                      | POLICE POP/ACADEMY                          |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23532-000-000                      | AMBULANCE LOVELAND TRUST                    |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23552-000-000                      | ROUNTREE ART GALLERY                        |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23553-000-000                      | ROUNTREE CARMEN BEINING TRUST               |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23554-000-000                      | ROUNTREE EVA BEINING TRUST                  | , | .00.                 | .00                 |                 | .00        | , | .00               |
| 100-23555-000-000                      | HISTORIC PRESERVATION COMM.                 | ( | 984.21)              | .00                 |                 |            | ( | 984.21)           |
| 100-23574-000-000                      | SENIOR CENTER PUE DONATIONS                 | ( | 9,369.51)            | .00                 |                 |            | ( | 9,369.51)         |
| 100-23575-000-000                      | SENIOR CENTER BONATIONS                     | , | .00                  | .00                 | ,               | .00        | , | .00               |
| 100-23576-000-000                      | SENIOR CENTER DIGNICS                       | ( | 19,583.41)           | .00                 | (               | 68,224.40) | ( | 87,807.81)        |
| 100-23577-000-000                      | SENIOR CENTER PICNICS                       |   | 61.79                | .00                 |                 | .00        |   | 61.79             |
| 100-23578-000-000                      | SUPPORT OUR SENIORS DONATIONS               | , | 165.96               | .00                 |                 | .00        | , | 165.96            |
| 100-23579-000-000                      | SENIOR CENTER BUILDING SALE                 | ( | 48,979.27)           | .00                 |                 |            | ( | 48,979.27)        |
| 100-23600-000-000                      | UW-P R.E.FOUNDATION TRUST                   |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-23700-000-000                      | TAXI FUNDS PENDING STATE AUDIT              |   | .00                  | .00                 |                 | .00        |   | .00               |
| 100-25112-000-000                      | POSTPONED SPEC-ASSES-C/G/                   |   | .00                  | .00                 |                 | .00        |   | .00               |

BALANCE SHEET JUNE 30, 2023

|  |                              |   | BEGINNING BALANCE |            | YTD<br>ACTIVITY |    | ENDING<br>BALANCE |
|--|------------------------------|---|-------------------|------------|-----------------|----|-------------------|
| 100 25901 000 000                      | FREUDENRICH ANIMAL CARE      | , | 40.42)            | .00        | .00             | ,  | 40.42)            |
| 100-25801-000-000<br>100-26000-000-000 | DEFERRED (PREPAID) REVENU    | ( | 49.12)<br>.00     | .00        | .00             | (  | 49.12)<br>.00     |
| 100-27000-000-000                      | NOTES ADV. ECON. DEV.        | ( | .00               | 600.69     | 3,585.46        | (  | 213,661.62)       |
| 100-27000-000-000                      | NOTES ADVANCED PAIDC         | ( | .00               | .00        | 3,363.40        | (  | .00               |
| 100-27001-000-000                      | NOTES ADVANCE AIRPORT        |   | .00               | .00        | .00.            |    | .00               |
| 100-27013-000-000                      | LONG-TERM ADV. TO TIF#3      |   | .00               | .00        | .00.            |    | .00               |
| 100-27014-000-000                      | LONG-TERM ADV. TO TIF#4      |   | .00               | .00        | .00.            |    | .00               |
| 100-27015-000-000                      | LONG-TERM ADV. TO TIF#5      |   | .00               | .00        | .00.            |    | .00               |
| 100-27016-000-000                      | LONG-TERM ADV. TO TIF#6      | ( | 51,375.38)        | .00        | .00.            | (  | 51,375.38)        |
| 100-27017-000-000                      | LONG-TERM ADV. TO TIF #7     | ( | 457,550.73)       | .00        | .00.            | (  | 457,550.73)       |
| 100-27017-000-000                      | LONG-TERM ADV. TO TIF #8     | ( | .00               | .00        | .00.            | (  | .00               |
| 100-27180-000-000                      | RESERVE FOR NEW AMBULANCE    | ( | 7,685.73)         | .00        | ( 3,089.99)     | (  | 10,775.72)        |
| 100-27192-000-000                      | PARK DAMAGE DEPOSIT          | ( | 305.00)           | .00        | .00             | (  | 305.00)           |
| 100-27193-000-000                      | CITY HALL DAMAGE DEPOSITS    | ( | 620.00)           | .00        | .00.            | (  | 620.00)           |
| 100-27356-000-000                      | GRAHAM COMMUNITY FUND        | ( | .00               | .00        | .00             | (  | .00               |
| 100-29620-000-000                      | ACCRUED EMPLOYEE BENEFITS    | ( | 422,907.90)       | .00        | ( 29,359.99)    | (  | 452,267.89)       |
| 100-30000-000-000                      | BUDGET VARIANCE              | ( | .00               | .00        | .00             | `  | .00               |
|  |                              |   |                   |            |                 | _  |                   |
|  | TOTAL LIABILITIES            | ( | 6,866,386.39)     | 114,133.65 | 1,789,646.75    | (  | 5,076,739.64)     |
|  | FUND EQUITY                  |   |                   |            |                 |    |                   |
| 100-31000-000-000                      | FUND BALANCE                 | ( | 3,562,013.37)     | .00        | .00             | (  | 3,562,013.37)     |
| 100-32000-000-000                      | CONTINGENCY RESERVE          |   | .00               | .00        | .00             |    | .00               |
| 100-33000-000-000                      | INVESTMENT IN CAPITAL ASSETS | ( | 59,469,829.24)    | .00        | .00             | (  | 59,469,829.24)    |
| 100-34100-000-000                      | 2016 DEV GRANT RESERVE       |   | .00               | .00        | .00             |    | .00               |
| 100-34110-000-000                      | P.O. ENCUMBRANCE             |   | .00               | .00        | .00             |    | .00               |
| 100-34133-000-000                      | LONG-TERM ADV. TO TIF #3     |   | .00               | .00        | .00             |    | .00               |
| 100-34134-000-000                      | LONG-TERM ADV. TO TIF #4     |   | .00               | .00        | .00             |    | .00               |
| 100-34135-000-000                      | LONG-TERM ADV. TO TIF #5     |   | .00               | .00        | .00             |    | .00               |
| 100-34136-000-000                      | LONG-TERM ADV. TO TIF #6     |   | .00               | .00        | .00             |    | .00               |
| 100-34137-000-000                      | LONG-TERM ADV. TO TIF #7     |   | .00               | .00        | .00             |    | .00               |
| 100-34138-000-000                      | LONG-TERM ADV. TO TIF #8     |   | .00               | .00        | .00             |    | .00               |
|  | NET INCOME/LOSS              |   | .00               | 729,294.58 | ( 1,112,976.16) | (  | 1,112,976.16)     |
|  | TOTAL FUND EQUITY            | ( | 63,031,842.61)    | 729,294.58 | ( 1,112,976.16) | _( | 64,144,818.77)    |
|  | TOTAL LIABILITIES AND EQUITY | ( | 69,898,229.00)    | 843,428.23 | 676,670.59      | (  | 69,221,558.41)    |
|  |                              |   | :                 |            |                 |    |                   |

|                   |                              | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE       | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|----------------|----------------|----------------|------------------|
|                   | TAXES                        |                  |              |                  |                |                |                |                  |
| 100-41100-100-000 | GENERAL PROPERTY TAXES       | .00              | 3,409,079.04 | 3,409,078.00     | 1.04           | 100.00         | .00            | 1.04             |
| 100-41210-135-000 | LOCAL ROOM TAX               | .00              | 39,263.38    | 215,000.00       | ( 175,736.62)  | 18.26          | .00            | ( 175,736.62)    |
| 100-41310-140-000 | MUNICIPAL OWNED UTILITY      | 32,876.64        | 197,259.84   | 409,000.00       | ( 211,740.16)  | 48.23          | .00            | ( 211,740.16)    |
| 100-41321-150-000 | PAYMENTS IN LIEU OF TAXES    | .00              | 128,302.52   | 126,000.00       | 2,302.52       | 101.83         | .00            | 2,302.52         |
| 100-41400-170-000 | LAND USE VALUE TAX PENALTY   | .00              | .00          | 100.00           | ( 100.00)      | .00            | .00            | ( 100.00)        |
| 100-41800-160-000 | INTEREST ON TAXES            | 81.42            | 517.67       | 1,000.00         | ( 482.33)      | 51.77          | .00            | ( 482.33)        |
|                   | TOTAL TAXES                  | 32,958.06        | 3,774,422.45 | 4,160,178.00     | ( 385,755.55)  | 90.73          | .00            | ( 385,755.55)    |
|                   | SPECIAL ASSESSMENTS          |                  |              |                  |                |                |                |                  |
| 100-42000-600-000 | STR ADMIN: SNOW & ICE        | ( 105.00)        | 1,650.19     | 6,500.00         | ( 4,849.81)    | 25.39          | .00            | ( 4,849.81)      |
| 100-42000-601-000 | WEEDS: ENFORCEMENT REVENU    | 1,320.00         | 2,095.70     | 3,000.00         | ( 904.30)      | 69.86          | .00            | ( 904.30)        |
| 100-42000-605-000 | REFUSE: GARBAGE BILLINGS     | .00              | .00          | 25.00            | ( 25.00)       | .00            | .00            | ( 25.00)         |
| 100-42000-608-000 | WEIGHTS & MEASURES           | .00              | .00          | 3,700.00         | ( 3,700.00)    | .00            | .00            | ( 3,700.00)      |
|                   | TOTAL SPECIAL ASSESSMENTS    | 1,215.00         | 3,745.89     | 13,225.00        | ( 9,479.11)    | 28.32          | .00            | ( 9,479.11)      |
|                   | INTERGOVERNMENTAL REVENUE    |                  |              |                  |                |                |                |                  |
| 100-43410-230-000 | STATE SHARED REVENUES        | .00              | .00          | 2,491,219.00     | (2,491,219.00) | .00            | .00            | (2,491,219.00)   |
| 100-43410-231-000 | EXPENDITURE RESTRAINT PAY    | .00              | .00          | 122,918.00       | ( 122,918.00)  | .00            | .00            | ( 122,918.00)    |
| 100-43410-232-000 | STATE AID EXEMPT COMPUTER    | .00              | .00          | 10,930.00        | ( 10,930.00)   | .00            | .00            | ( 10,930.00)     |
| 100-43410-233-000 | PERSONAL PROPERTY AID        | .00              | 17,698.83    | 17,699.00        | ( .17)         | 100.00         | .00            | ( .17)           |
| 100-43420-240-000 | 2% FIRE INS. DUES STATE      | .00              | .00          | 33,636.00        | ( 33,636.00)   | .00            | .00            | ( 33,636.00)     |
| 100-43520-522-000 | FIRE DEPT GRANTS             | .00              | 550.00       | .00              | 550.00         | .00            | .00            | 550.00           |
| 100-43530-100-000 | LEAD SERVICE LINES - DNR GRA | .00              | 39,900.00    | 57,000.00        | ( 17,100.00)   | 70.00          | .00            | ( 17,100.00)     |
| 100-43531-260-000 | GENERAL TRANS. AIDS          | .00              | 300,739.52   | 601,400.00       | ( 300,660.48)  | 50.01          | .00            | ( 300,660.48)    |
| 100-43533-270-000 | CONNECTING HIGHWAY AIDS      | .00              | 22,412.48    | 44,825.00        | ( 22,412.52)   | 50.00          | .00            | ( 22,412.52)     |
| 100-43540-282-000 | RECYCLE: RECYCLING GRANT     | 44,056.06        | 44,056.06    | 44,000.00        | 56.06          | 100.13         | .00            | 56.06            |
| 100-43551-256-000 | SENIOR CENTER GRANT          | .00              | .00          | 5,000.00         | ( 5,000.00)    | .00            | .00            | ( 5,000.00)      |
| 100-43551-257-000 | LIBRARY GRANT                | 113.67           | 1,457.74     | .00              | 1,457.74       | .00            | .00            | 1,457.74         |
| 100-43570-280-000 | LIBRARY: SWLS GRANT AUDIOBO  | .00              | 5,625.00     | 5,625.00         | .00            | 100.00         | .00            | .00              |
| 100-43570-285-000 | S.W.L.S. LIBRARY GRANT       | .00              | 5,000.00     | 5,000.00         | .00            | 100.00         | .00            | .00              |
| 100-43570-287-000 | MUSEUM: GRANT                | .00              | 12,551.67    | 23,354.00        | ( 10,802.33)   | 53.75          | .00            | ( 10,802.33)     |
| 100-43610-300-000 | ST. AID MUN. SERVICE PMT.    | .00              | 139,432.41   | 143,000.00       | ( 3,567.59)    | 97.51          | .00            | ( 3,567.59)      |
| 100-43630-310-000 | LIEU OF TAXES DNR            | .00              | 46.59        | 39.00            | 7.59           | 119.46         | .00            | 7.59             |
| 100-43710-330-000 | STREET MATCHING FUNDS-COUN   | .00              | .00          | 4,000.00         | ( 4,000.00)    | .00            | .00            | ( 4,000.00)      |
| 100-43720-551-000 | COUNTY LIBRARY FUNDING       | .00              | 191,806.52   | 191,801.00       | 5.52           | 100.00         | .00            | 5.52             |
|                   | TOTAL INTERGOVERNMENTAL RE   | 44,169.73        | 781,276.82   | 3,801,446.00     | (3,020,169.18) | 20.55          | .00            | (3,020,169.18)   |

|                   |                               | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT |   | 'ARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE |   | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|---|------------|----------------|----------------|---|------------------|
|                   | LICENSES & PERMITS            |                  |            |                  |   |            |                |                |   |                  |
| 100-44100-610-000 | LIQUOR & MALT LICENSES        | ( 640.00)        | 22,691.86  | 22,400.00        |   | 291.86     | 101.30         | .00            |   | 291.86           |
| 100-44100-611-000 | OPERATOR'S LICENSES           | 2,122.00         | 3,386.00   | 5,000.00         | ( | 1,614.00)  | 67.72          | .00            | ( | 1,614.00)        |
| 100-44100-612-000 | BUSINESS & OCCUPATIONAL L     | 50.00            | 369.00     | 500.00           | ( | 131.00)    | 73.80          | .00            | ( | 131.00)          |
| 100-44100-613-000 | CIGARETTE LICENSES            | .00              | 1,600.00   | 1,400.00         |   | 200.00     | 114.29         | .00            |   | 200.00           |
| 100-44100-615-000 | SOLICITORS/VENDORS PERMITS    | 50.00            | 500.00     | 200.00           |   | 300.00     | 250.00         | .00            |   | 300.00           |
| 100-44200-620-000 | BICYCLE LICENSES              | .00              | .00        | 50.00            | ( | 50.00)     | .00            | .00            | ( | 50.00)           |
| 100-44200-621-000 | DOG LICENSES                  | 86.00            | 760.00     | 1,200.00         | ( | 440.00)    | 63.33          | .00            | ( | 440.00)          |
| 100-44300-630-000 | BUILDING INSPECTION PERMIT    | 2,811.40         | 49,362.86  | 70,000.00        | ( | 20,637.14) | 70.52          | .00            | ( | 20,637.14)       |
| 100-44300-633-000 | PLANNING COMMISSION           | 200.00           | 800.00     | 1,000.00         | ( | 200.00)    | 80.00          | .00            | ( | 200.00)          |
| 100-44300-635-000 | FIRE DEPT BURN PERMITS        | .00              | 25.00      | .00              |   | 25.00      | .00            | .00            |   | 25.00            |
| 100-44900-600-000 | STORM WATER PERMIT            | 450.00           | 6,100.00   | 3,000.00         |   | 3,100.00   | 203.33         | .00            |   | 3,100.00         |
| 100-44900-610-000 | EROSION CONTROL PERMIT        | 175.00           | 1,425.00   | 1,500.00         | ( | 75.00)     | 95.00          | .00            | ( | 75.00)           |
|                   | TOTAL LICENSES & PERMITS      | 5,304.40         | 87,019.72  | 106,250.00       |   | 19,230.28) | 81.90          | .00            |   | 19,230.28)       |
|                   | FINES & FORFEITURES           |                  |            |                  |   |            |                |                |   |                  |
| 100-45100-640-000 | COURT PENALTIES & COSTS       | 6,154.37         | 44,152.71  | 55,000.00        | ( | 10,847.29) | 80.28          | .00            | ( | 10,847.29)       |
| 100-45100-641-000 | PARKING VIOLATIONS            | 3,435.50         | 34,865.50  | 60,000.00        | ( | 25,134.50) | 58.11          | .00            | ( | 25,134.50)       |
| 100-45100-643-000 | UW-P PARKING CITATION VIOLATI | .00              | .00        | 2,500.00         | ( | 2,500.00)  | .00            | .00            | ( | 2,500.00)        |
| 100-45222-410-000 | JUDGEMENTS/DAMAGES - STREE    | .00              | 860.00     | .00              |   | 860.00     | .00            | .00            |   | 860.00           |
|                   | TOTAL FINES & FORFEITURES     | 9,589.87         | 79,878.21  | 117,500.00       | ( | 37,621.79) | 67.98          | .00            | ( | 37,621.79)       |

|                   |                              | PERIOD BUDGET |            | % OF       | ENC |            | UNENC    |         |   |            |
|-------------------|------------------------------|---------------|------------|------------|-----|------------|----------|---------|---|------------|
|                   |                              | ACTUAL        | YTD ACTUAL | AMOUNT     | V   | 'ARIANCE   | BUDGET   | BALANCE | Е | BALANCE    |
|                   | -                            |               |            |            |     |            |          |         |   |            |
|                   |                              |               |            |            |     |            |          |         |   |            |
|                   | PUBLIC CHARGES FOR SERVICE   |               |            |            |     |            |          |         |   |            |
|                   |                              |               |            |            |     |            |          |         | , |            |
| 100-46100-648-000 | COBRA INSURANCE CHARGES      | 1.58          | 7.90       | 50.00      | (   | 42.10)     | 15.80    | .00     | • | 42.10)     |
| 100-46100-650-000 | ZONING BOOKS & BD. OF APP    | 150.00        | 500.00     | 750.00     | (   | 250.00)    | 66.67    | .00     | ( | 250.00)    |
| 100-46100-652-000 | LICENSE PUBLICATION FEES     | .00           | 367.00     | 600.00     | (   | 233.00)    | 61.17    | .00     | ( | 233.00)    |
| 100-46100-656-000 | REFUSE: SALE OF GARBAGE BAG  | 555.00        | 1,429.00   | 2,200.00   | (   | 771.00)    | 64.95    | .00     | ( | 771.00)    |
| 100-46100-695-000 | PROPERTY SEARCH CHARGE       | 210.00        | 1,090.00   | 5,000.00   | (   | 3,910.00)  | 21.80    | .00     | ( | 3,910.00)  |
| 100-46210-659-000 | POLICE OTHER-SALES, ETC.     | 218.00        | 701.00     | 4,000.00   | (   | 3,299.00)  | 17.53    | .00     | ( | 3,299.00)  |
| 100-46210-660-000 | POLICE COPIES                | 163.92        | 796.21     | 1,000.00   | (   | 203.79)    | 79.62    | .00     | ( | 203.79)    |
| 100-46210-661-000 | TOWING                       | 350.00        | 855.00     | 3,000.00   | (   | 2,145.00)  | 28.50    | .00     | ( | 2,145.00)  |
| 100-46210-662-000 | POLICE OTHER-BACKGROUND C    | 427.00        | 1,414.00   | 1,200.00   |     | 214.00     | 117.83   | .00     |   | 214.00     |
| 100-46210-663-000 | POLICE OFFICER ASSIST-PUBLIC | .00           | 1,491.44   | .00        | ,   | 1,491.44   | .00      | .00     | , | 1,491.44   |
| 100-46210-664-000 | POLICE DONATIONS             | .00           | .00        | 4,000.00   | (   | 4,000.00)  | .00      | .00     | ( | 4,000.00)  |
| 100-46210-706-000 | UW-P PARKING PERMIT FEES     | .00           | .00        | 21,600.00  | (   | 21,600.00) | .00      | .00     | ( | 21,600.00) |
| 100-46220-638-000 | FIRE INSPECTIONS             | .00           | 14,220.00  | 74,000.00  | (   | 59,780.00) | 19.22    | .00     | ( | 59,780.00) |
| 100-46220-639-000 | FIRE DEPT COPIES             | .00           | 10.00      | 100.00     | (   | 90.00)     | 10.00    | .00     | ( | 90.00)     |
| 100-46230-665-000 | AMBULANCE SPECIAL CHARGE     | 9,966.39      | 60,234.02  | 119,000.00 | (   | 58,765.98) | 50.62    | .00     | ( | 58,765.98) |
| 100-46310-430-000 | STREET DEPARTMENT            | .00           | 7,102.98   | 2,000.00   |     | 5,102.98   | 355.15   | .00     |   | 5,102.98   |
| 100-46350-200-000 | SEN CTR: GROCERY REIMB       | 129.37        | 129.37     | .00        |     | 129.37     | .00      | .00     |   | 129.37     |
| 100-46420-464-000 | REFUSE: GARBAGE FEE/TAXBILL  | .00           | 163,020.00 | 160,000.00 | ,   | 3,020.00   | 101.89   | .00     | , | 3,020.00   |
| 100-46540-007-000 | GREENWOOD CEM. DON.,CNTY.    | .00           | 175.50     | 176.00     | (   | .50)       | 99.72    | .00     | ( | .50)       |
| 100-46540-008-000 | GREENWOOD CEM. LOT SALES     | 1,275.00      | 4,425.00   | 3,500.00   | ,   | 925.00     | 126.43   | .00     | , | 925.00     |
| 100-46540-009-000 | GREENWOOD CEM. BURIAL FEE    | 3,125.00      | 8,350.00   | 27,000.00  | (   | 18,650.00) | 30.93    | .00     | ( | 18,650.00) |
| 100-46540-010-000 | HILLSIDE CEM. BURIAL FEES    | 2,850.00      | 6,050.00   | 26,500.00  | (   | 20,450.00) | 22.83    | .00     | ( | 20,450.00) |
| 100-46540-011-000 | HILLSIDE CEM. LOT SALES      | 2,550.00      | 5,087.50   | 2,000.00   |     | 3,087.50   | 254.38   | .00     |   | 3,087.50   |
| 100-46540-012-000 | HILLSIDE CEM. DON.,CNTY.P    | .00           | 252.00     | 252.00     |     | .00        | 100.00   | .00     |   | .00        |
| 100-46540-013-000 | GREENWOOD CEM. MONUMENT      | .00           | 100.00     | .00        |     | 100.00     | .00      | .00     |   | 100.00     |
| 100-46540-014-000 | HILLSIDE CEM. MONUMENT FEE   | 100.00        | 150.00     | .00        |     | 150.00     | .00      | .00     |   | 150.00     |
| 100-46710-450-000 | LIBRARY: FINES / LOST BOOKS  | 54.42         | 99.00      | .00        | ,   | 99.00      | .00      | .00     | , | 99.00      |
| 100-46710-451-000 | LIBRARY: TAXABLE             | 484.37        | 2,250.26   | 5,000.00   | (   | 2,749.74)  | 45.01    | .00     | ( | 2,749.74)  |
| 100-46720-670-000 | PARK CAMPING FEES            | 75.00         | 75.00      | 1,500.00   | (   | 1,425.00)  | 5.00     | .00     | ( | 1,425.00)  |
| 100-46720-671-000 | PARK CAMPING FEES TAXABLE    | 2,541.22      | 5,666.37   | 6,000.00   | (   | 333.63)    | 94.44    | .00     | ( | 333.63)    |
| 100-46750-670-000 | MUSEUM: STORE SALES TAXABL   | 1,777.98      | 6,130.93   | 18,000.00  | (   | 11,869.07) | 34.06    | .00     | ( | 11,869.07) |
| 100-46750-671-000 | MUSEUM: PROGRAM FEES         | .00           | 1,555.18   | 13,000.00  | (   | 11,444.82) | 11.96    | .00     | ( | 11,444.82) |
| 100-46750-672-000 | MUSEUM: TOUR ADMISSION       | 6,877.76      | 12,045.68  | 26,000.00  | (   | 13,954.32) | 46.33    | .00     | ( | 13,954.32) |
| 100-46750-673-000 | SWIMMING POOL REVENUE        | ( 37.50)      |            | .00.       | (   | 145.28)    | .00      | .00     | ( | 145.28)    |
| 100-46750-673-100 | POOL: DAILY ADMISSIONS       | 10,252.00     | 10,252.00  | 30,000.00  | (   | 19,748.00) | 34.17    | .00     | ( | 19,748.00) |
|                   | POOL: SEASONAL PASSES        | 10,783.16     | 13,633.16  | 24,000.00  | (   | 10,366.84) | 56.80    | .00     | ( | -          |
| 100-46750-673-102 |                              | 3,139.79      | 19,082.77  | 15,000.00  | ,   | 4,082.77   | 127.22   | .00     | , | 4,082.77   |
| 100-46750-673-103 |                              | .00           | .00        | 500.00     | (   | 500.00)    | .00      | .00     | ( | 500.00)    |
| 100-46750-673-104 | POOL: MISCELLANEOUS          | 100.00        | 100.00     | .00        |     | 100.00     | .00      | .00     |   | 100.00     |
| 100-46750-673-106 | POOL: ZUMBA                  | 769.00        | 919.00     | 900.00     | ,   | 19.00      | 102.11   | .00     | , | 19.00      |
| 100-46750-674-000 | MUNICIPAL POOL SALES/VEND    | 2,830.00      | 2,830.00   | 5,000.00   | (   | 2,170.00)  | 56.60    | .00     | ( | 2,170.00)  |
| 100-46750-675-356 | RECREATION (OTHER SUMMER)    | .00           | 70.00      | .00        |     | 70.00      | .00      | .00     |   | 70.00      |
| 100-46750-675-359 | SOCCER (YOUTH)               | 1,890.00      | 7,018.98   | 6,500.00   |     | 518.98     | 107.98   | .00     |   | 518.98     |
| 100-46750-675-361 | TBALL & BASEBALL (YOUTH)     | 285.00        | 4,480.00   | 105.00     |     | 4,375.00   | 4,266.67 | .00     |   | 4,375.00   |
|                   | YOUTH DIAMOND SPORTS         | 370.00        | 9,754.16   | 4,000.00   | ,   | 5,754.16   | 243.85   | .00     | , | 5,754.16   |
|                   | YOUTH DIAMOND SPORTS LATE F  | .00           | .00        | 150.00     | (   | 150.00)    | .00      | .00     | ( | 150.00)    |
| 100-46750-675-374 | BASKETBALL (YOUTH)           | 67.50         | 210.00     | 400.00     | (   | 190.00)    | 52.50    | .00     | ( | 190.00)    |
| 100-46750-675-389 | TENNIS (YOUTH)               | .00           | 135.00     | 200.00     | (   | 65.00)     | 67.50    | .00     | ( | 65.00)     |
| 100-46750-675-393 | DANCE (YOUTH)                | .00           | 70.00      | 1,000.00   | (   | 930.00)    | 7.00     | .00     | ( | 930.00)    |
| 100-46750-675-399 | GOLF (YOUTH)                 | 720.00        | 3,000.00   | 100.00     |     | 2,900.00   | 3,000.00 | .00     |   | 2,900.00   |
| 100-46750-676-377 | INDOOR VOLLEYBALL (YOUTH)    | .00           | 390.00     | 300.00     |     | 90.00      | 130.00   | .00     |   | 90.00      |
| 100-46750-676-382 | FOOTBALL (YOUTH)             | 285.00        | 1,270.00   | 2,000.00   | (   | 730.00)    | 63.50    | .00     | ( | 730.00)    |
| 100-46750-676-384 | GYMNASTICS (YOUTH)           | 30.00         | 225.00     | 200.00     |     | 25.00      | 112.50   | .00     |   | 25.00      |
|                   |                              |               |            |            |     |            |          |         |   |            |

|                   |                               | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE      | % OF RIANCE BUDGET |     |               |  | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|---------------|--------------------|-----|---------------|--|------------------|
| 100-46750-676-385 | INTRO TO SPORTS (YOUTH)       | .00              | 225.00     | 700.00           | ( 475.00)     | 32.14              | .00 | ( 475.00)     |  |                  |
| 100-46750-676-387 | SWIM TEAM (YOUTH)             | 840.00           | 3,260.00   | 4,200.00         | ( 940.00)     | 77.62              | .00 | ( 940.00)     |  |                  |
| 100-46750-677-000 | RECREATION TAXABLE            | ( 31.03)         | ( 92.60)   | .00              | ( 92.60)      | .00                | .00 | ( 92.60)      |  |                  |
| 100-46750-677-500 | PICKLEBALL (ADULT)            | .00              | .00        | 500.00           | ( 500.00)     | .00                | .00 | ( 500.00)     |  |                  |
| 100-46750-677-501 | SOFTBALL (ADULT)              | .00              | .00        | 1,000.00         | ( 1,000.00)   | .00                | .00 | ( 1,000.00)   |  |                  |
| 100-46750-677-504 | INDOOR VOLLEYBALL (ADULT)     | 150.00           | 485.00     | 1,000.00         | ( 515.00)     | 48.50              | .00 | ( 515.00)     |  |                  |
| 100-46750-677-505 | SAND VOLLEYBALL (ADULT)       | .00              | 1,050.00   | 1,350.00         | ( 300.00)     | 77.78              | .00 | ( 300.00)     |  |                  |
| 100-46750-677-508 | HORSESHOE ASSOCIATION (ADU    | .00              | .00        | 650.00           | ( 650.00)     | .00                | .00 | ( 650.00)     |  |                  |
| 100-46750-677-524 | BASKETBALL (ADULT)            | .00              | 422.00     | 500.00           | ( 78.00)      | 84.40              | .00 | ( 78.00)      |  |                  |
| 100-46750-679-000 | VENDING SALES                 | 66.15            | 397.50     | .00              | 397.50        | .00                | .00 | 397.50        |  |                  |
| 100-46750-684-000 | POOL RENTAL/LIFEGUARD SER     | 300.00           | 300.00     | .00              | 300.00        | .00                | .00 | 300.00        |  |                  |
| 100-46750-685-000 | RECREATION DONATIONS          | 175.00           | 4,500.00   | 5,000.00         | ( 500.00)     | 90.00              | .00 | ( 500.00)     |  |                  |
| 100-46750-686-000 | PARK DONATIONS                | 1,059.98         | 1,309.98   | 100.00           | 1,209.98      | 1,309.98           | .00 | 1,209.98      |  |                  |
|                   | TOTAL PUBLIC CHARGES FOR SE   | 67,926.06        | 390,932.01 | 632,783.00       | ( 241,850.99) | 61.78              | .00 | ( 241,850.99) |  |                  |
|                   | INTERGOVERNMENTAL CHARGE      |                  |            |                  |               |                    |     |               |  |                  |
| 100-47230-536-000 | UW-P ADMIN FEES               | 50.00            | 250.00     | 300.00           | ( 50.00)      | 83.33              | .00 | ( 50.00)      |  |                  |
| 100-47300-240-000 | 2% FIRE INS. DUES TOWNSHIPS   | .00              | .00        | 12,743.00        | ( 12,743.00)  | .00                | .00 | ( 12,743.00)  |  |                  |
| 100-47300-480-000 | FIRE DEPT. INS PMTS.          | .00              | .00        | 4,850.00         | ( 4,850.00)   | .00                | .00 | ( 4,850.00)   |  |                  |
| 100-47300-481-000 | FIRE DEPT. FIXED COSTS        | .00              | .00        | 76,560.00        | ( 76,560.00)  | .00                | .00 | ( 76,560.00)  |  |                  |
| 100-47300-482-000 | FIRE PER CALL CHARGES (\$450) | .00              | 2,250.00   | 2,700.00         | ( 450.00)     | 83.33              | .00 | ( 450.00)     |  |                  |
| 100-47305-552-000 | SCHOOL/CITY CONTRACT          | 7,337.32         | 43,500.50  | 80,588.00        | ( 37,087.50)  | 53.98              | .00 | ( 37,087.50)  |  |                  |
| 100-47310-521-000 | CROSSING GUARD SCHOOL REIM    | 215.30           | 882.74     | 2,132.00         | ( 1,249.26)   | 41.40              | .00 | ( 1,249.26)   |  |                  |
|                   | TOTAL INTERGOVERNMENTAL CH    | 7,602.62         | 46,883.24  | 179,873.00       | ( 132,989.76) | 26.06              | .00 | ( 132,989.76) |  |                  |

|                   |                              |   | ERIOD<br>CTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | V   | ARIANCE     | % OF<br>BUDGET | ENC<br>BALANCE | E  | UNENC<br>BALANCE |
|-------------------|------------------------------|---|----------------|--------------|------------------|-----|-------------|----------------|----------------|----|------------------|
|                   |                              |   |                |              |                  |     |             |                |                |    |                  |
|                   | MISCELLANEOUS REVENUES       |   |                |              |                  |     |             |                |                |    |                  |
| 100-48110-810-000 | INTEREST GENERAL FUND        |   | 12,330.06      | 171,795.45   | 94,500.00        |     | 77,295.45   | 181.79         | .00            |    | 77,295.45        |
| 100-48110-811-000 | INTEREST LIBRARY FUNDS       |   | .00            | 452.26       | .00              |     | 452.26      | .00            | .00            |    | 452.26           |
| 100-48110-815-000 | INTEREST GREENWOOD CEMETE    |   | .00            | 8,521.34     | 6,840.00         |     | 1,681.34    | 124.58         | .00            |    | 1,681.34         |
| 100-48110-817-000 | INTEREST HILLSIDE CEMETERY   |   | 227.40         | 2,166.83     | 1,416.00         |     | 750.83      | 153.02         | .00            |    | 750.83           |
| 100-48130-822-000 | INTEREST ON SNOW BILLS       |   | .00            | 3.70         | 100.00           | (   | 96.30)      | 3.70           | .00            | (  | 96.30)           |
| 100-48200-830-000 | CITY BUILDING RENTAL         |   | 180.00         | 1,080.00     | 2,000.00         | (   | 920.00)     | 54.00          | .00            | (  | 920.00)          |
| 100-48200-831-000 | CITY BUILDING RENTAL TAXABLE | ( | 12.41)         | 275.00       | 200.00           |     | 75.00       | 137.50         | .00            |    | 75.00            |
| 100-48200-832-000 | CITY BLDG RENT-OE GRAY-TAXAB |   | .00            | 30.00        | 1,000.00         | (   | 970.00)     | 3.00           | .00            | (  | 970.00)          |
| 100-48200-833-000 | CITY BLDG RENT-OE GRAY-NONP  |   | .00            | 10,750.00    | 36,000.00        | (   | 25,250.00)  | 29.86          | .00            | (  | 25,250.00)       |
| 100-48200-840-000 | SHELTER RENTAL TAXABLE       |   | 491.38         | 2,232.77     | 3,500.00         | (   | 1,267.23)   | 63.79          | .00            | (  | 1,267.23)        |
| 100-48200-841-000 | SHELTER RENTAL               |   | .00            | 100.00       | 500.00           | (   | 400.00)     | 20.00          | .00            | (  | 400.00)          |
| 100-48309-682-000 | RECYCLE: SALE OF RECYCLE BIN |   | 120.00         | 270.00       | 450.00           | (   | 180.00)     | 60.00          | .00            | (  | 180.00)          |
| 100-48309-683-000 | SALE OF STREET DEPT ITEMS    | ( | 285.10)        | 5,525.77     | 10,000.00        | (   | 4,474.23)   | 55.26          | .00            | (  | 4,474.23)        |
| 100-48309-684-000 | SALE OF PARK DEPT ITEMS      |   | .00            | .00          | 3,500.00         | (   | 3,500.00)   | .00            | .00            | (  | 3,500.00)        |
| 100-48400-409-000 | INSURANCE-OE GRAY PROP. LOS  |   | .00            | 907.65       | .00              |     | 907.65      | .00            | .00            |    | 907.65           |
| 100-48400-418-000 | INSURANCE-INFO TECH PROP LO  |   | .00            | 450.00       | .00              |     | 450.00      | .00            | .00            |    | 450.00           |
| 100-48500-510-000 | INTERNSHIP GRANTS            |   | .00            | 2,000.00     | 2,000.00         |     | .00         | 100.00         | .00            |    | .00              |
| 100-48500-551-000 | MUSEUM: DONATIONS            |   | .00            | .00          | 47,000.00        | (   | 47,000.00)  | .00            | .00            | (  | 47,000.00)       |
| 100-48500-553-000 | FORESTRY GRANTS              |   | .00            | 5,000.00     | .00              |     | 5,000.00    | .00            | .00            |    | 5,000.00         |
| 100-48500-560-000 | OTHER POLICE REVENUES        |   | 1,000.00       | 1,000.00     | .00              |     | 1,000.00    | .00            | .00            |    | 1,000.00         |
| 100-48500-700-000 | FREUDENREICH FUND REVENUE    |   | .00            | 3,241.00     | 3,200.00         |     | 41.00       | 101.28         | .00            |    | 41.00            |
| 100-48900-870-000 | WATER/SEWER CHARGES          |   | .00            | .00          | 6,000.00         | (   | 6,000.00)   | .00            | .00            | (  | 6,000.00)        |
| 100-48900-901-000 | POLICE MICELLANEOUS          |   | 18,000.00      | 18,000.00    | .00              |     | 18,000.00   | .00            | .00            |    | 18,000.00        |
|                   | TOTAL MISCELLANEOUS REVENU   |   | 32,051.33      | 233,801.77   | 218,206.00       |     | 15,595.77   | 107.15         | .00            |    | 15,595.77        |
|                   | OTHER FINANCING SOURCES      |   |                |              |                  |     |             |                |                |    |                  |
| 100-49200-013-000 | TRNSFR- FREUDENREICH FUND    |   | .00            | .00          | 670.00           | (   | 670.00)     | .00            | .00            | (  | 670.00)          |
| 100-49200-100-000 | TRANSFER FROM OTHER FUNDS    |   | .00            | .00          | 75,000.00        | (   | 75,000.00)  | .00            | .00            | (  | 75,000.00)       |
| 100-49210-800-000 | GRANT PLATTEVILLE, INC LOAN  |   | 1,047.07       | 6,282.42     | 12,565.00        | (   | 6,282.58)   | 50.00          | .00            | (  | 6,282.58)        |
| 100-49989-000-000 | MISCELLANEOUS REVENUE        |   | .01            | 301.47       | .00              |     | 301.47      | .00            | .00            |    | 301.47           |
|                   | TOTAL OTHER FINANCING SOUR   |   | 1,047.08       | 6,583.89     | 88,235.00        |     | 81,651.11)  | 7.46           | .00            | (  | 81,651.11)       |
|                   | TOTAL FUND REVENUE           | 2 | 201,864.15     | 5,404,544.00 | 9,317,696.00     | (3, | 913,152.00) | 58.00          | .00            | (3 | ,913,152.00)     |
|                   |                              |   |                |              |                  |     |             |                |                |    |                  |

|  |  | PERIOD<br>ACTUAL | YTD ACTUAL         | BUDGET<br>AMOUNT | VARIANCE              | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE      |
|--|--|------------------|--------------------|------------------|-----------------------|----------------|----------------|-----------------------|
|  | COMMON COUNCIL                                       |                  |                    |                  |                       |                |                |                       |
| 100-51100-210-000                      | COUNCIL: PROF SERVICES                               | .00              | .00                | 100.00           | 100.00                | .00            | .00            | 100.00                |
| 100-51100-210-000                      | COUNCIL: POSTAGE                                     | 13.80            | 53.04              | 100.00           | 46.96                 | 53.04          | .00            | 46.96                 |
| 100-51100-320-000                      | COUNCIL: SUBSCRIPTION & DUE                          | .00              | 3,242.27           | 3,500.00         | 257.73                | 92.64          | .00            | 257.73                |
| 100-51100-330-000                      | COUNCIL: TRAVEL & CONFERENC                          | ( 50.00)         |                    | 1,000.00         | 1,050.00              | ( 5.00)        | .00            | 1,050.00              |
| 100-51100-340-000                      | COUNCIL: OPERATING SUPPLIES                          | 171.80           | 592.63             | 2,000.00         | 1,407.37              | 29.63          | .00            | 1,407.37              |
| 100-51100-341-000                      | COUNCIL: ADV & PUB                                   | 272.10           | 538.29             | 1,800.00         | 1,261.71              | 29.91          | .00            | 1,261.71              |
|  | TOTAL COMMON COUNCIL                                 | 407.70           | 4,376.23           | 8,500.00         | 4,123.77              | 51.49          | .00            | 4,123.77              |
|  | ATTORNEY   |                  |                    |                  |                       |                |                |                       |
| 100-51300-210-000                      | ATTORNEY: PROF SERVICES                              | 3,886.55         | 11,191.45          | 35,000.00        | 23,808.55             | 31.98          | .00            | 23,808.55             |
| 100-51300-215-000                      | ATTORNET: PROF SERVICES ATTORNEY: SPECIAL COUNSEL    | .00              | 585.00             | 10,000.00        | 9,415.00              | 5.85           | .00            | 9,415.00              |
|  |  |                  |                    |                  |                       |                |                |                       |
|  | TOTAL ATTORNEY                                       | 3,886.55         | 11,776.45          | 45,000.00        | 33,223.55             | 26.17          | .00            | 33,223.55             |
|  | CITY MANAGER'S OFFICE                                |                  |                    |                  |                       |                |                |                       |
| 100-51410-110-000                      | CITY MGR: SALARIES                                   | 10,386.00        | 20,947.41          | 88,468.00        | 67,520.59             | 23.68          | .00            | 67,520.59             |
| 100-51410-111-000                      | CITY MGR: CAR ALLOWANCE                              | 100.00           | 200.00             | 1,200.00         | 1,000.00              | 16.67          | .00            | 1,000.00              |
| 100-51410-120-000                      | CITY MGR: OTHER WAGES                                | 2,504.41         | 10,410.54          | 12,426.00        | 2,015.46              | 83.78          | .00            | 2,015.46              |
| 100-51410-131-000                      | CITY MGR: WRS (ERS                                   | 876.57           | 2,005.55           | 6,861.00         | 4,855.45              | 29.23          | .00            | 4,855.45              |
| 100-51410-132-000                      | CITY MGR: SOC SEC                                    | 797.50           | 2,061.90           | 6,329.00         | 4,267.10              | 32.58          | .00            | 4,267.10              |
| 100-51410-133-000                      | CITY MGR: MEDICARE                                   | 34.46            | 279.91             | 1,480.00         | 1,200.09              | 18.91          | .00            | 1,200.09              |
| 100-51410-134-000                      | CITY MGR: LIFE INS                                   | 21.31            | 40.13              | 132.00           | 91.87                 | 30.40          | .00            | 91.87                 |
| 100-51410-135-000                      | CITY MGR: HEALTH INS PREMIUM                         | 720.52           | 4,323.08           | 21,817.00        | 17,493.92             | 19.82          | .00            | 17,493.92             |
| 100-51410-137-000                      | CITY MGR: HEALTH INS. CLAIMS                         | .00              | 4,474.95           | 304.00           | ( 4,170.95)           | 1,472.02       | .00            | ( 4,170.95)           |
| 100-51410-138-000                      | CITY MGR: DENTAL INS                                 | 40.14            | 240.84             | 1,329.00         | 1,088.16              | 18.12          | .00            | 1,088.16              |
| 100-51410-139-000                      | CITY MGR: LONG TERM DISABILIT                        | 14.63            | 29.11              | 868.00           | 838.89                | 3.35           | .00            | 838.89                |
| 100-51410-210-000                      | CITY MGR: PROF SERVICES                              | .00              | 13,955.00          | .00              | ( 13,955.00)          | .00            | .00            | ( 13,955.00)          |
| 100-51410-300-000                      | CITY MGR: TELEPHONE                                  | 60.09            | 164.25             | 725.00           | 560.75                | 22.66          | .00            | 560.75                |
| 100-51410-309-000                      | CITY MGR: POSTAGE                                    | 2.34             | 2.34               | 50.00            | 47.66                 | 4.68           | .00            | 47.66                 |
| 100-51410-310-000                      | CITY MGR: OFFICE SUPPLIES                            | .00              | .00                | 300.00           | 300.00                | .00            | .00            | 300.00                |
| 100-51410-320-000                      | CITY MGR: SUBSCRIPTION & DUE                         | .00              | 150.00             | 1,700.00         | 1,550.00              | 8.82           | .00            | 1,550.00              |
| 100-51410-327-000                      | CITY MCR. TRAVEL & CONFEDEN                          | 630.00           | 1,518.75           | 5,000.00         | 3,481.25              | 30.38          | .00            | 3,481.25              |
| 100-51410-330-000                      | CITY MGR: TRAVEL & CONFEREN                          | .00              | .00                | 5,000.00         | 5,000.00              | .00            | .00            | 5,000.00              |
| 100-51410-346-000<br>100-51410-390-000 | CITY MGR: COPY MACHINES CITY MGR: OTHER SUPPLIES & E | 214.75           | 407.49<br>604.05   | 200.00           | ( 207.49)             | 203.75         | .00            | ( 207.49)             |
| 100-51410-390-000                      | CITY MGR. OTHER SUPPLIES & E                         | .00<br>462.99    | 604.95<br>1,157.65 | .00<br>3,000.00  | ( 604.95)<br>1,842.35 | .00<br>38.59   | .00<br>.00     | ( 604.95)<br>1,842.35 |
| 100-51410-998-000                      | CITY MGR: WAGE/BNFT CONTING                          | .00              | 705.00             | 1,000.00         | 295.00                | 70.50          | .00            | 295.00                |
| 100-51410-999-000                      | CITY MGR: CONTINGENCY FUND                           | 469.40           | 1,236.16           | 10,000.00        | 8,763.84              | 12.36          | .00            | 8,763.84              |
|  | TOTAL CITY MANAGER'S OFFICE                          | 17,335.11        | 64,915.01          | 168,189.00       | 103,273.99            | 38.60          | .00            | 103,273.99            |

|  |   | PERIOD<br>ACTUAL | YTD ACTUAL    | BUDGET<br>AMOUNT   | VARIANCE              | % OF<br>BUDGET  | ENC<br>BALANCE | UNENC<br>BALANCE      |
|--|---|------------------|---------------|--------------------|-----------------------|-----------------|----------------|-----------------------|
|  | COMMUNICATIONS                                  |                  |               |                    |                       |                 |                |                       |
| 100-51411-120-000                      | COMMUNICATION: OTHER WAGE                       | 6,240.00         | 25,992.41     | 54,046.00          | 28,053.59             | 48.09           | .00            | 28,053.59             |
| 100-51411-120-000                      | COMMUNICATION: WRS (ERS)                        | 424.32           | 1,831.68      | 3,675.00           | 1,843.32              | 49.84           | .00            | 1,843.32              |
| 100-51411-132-000                      | COMMUNICATION: SOC SEC                          | 365.94           | 1,545.66      | 3,351.00           | 1,805.34              | 46.13           | .00            | 1,805.34              |
| 100-51411-133-000                      | COMMUNICATION: MEDICARE                         | 85.58            | 361.47        | 784.00             | 422.53                | 46.11           | .00            | 422.53                |
| 100-51411-134-000                      | COMMUNICATION: LIFE INS                         | 7.34             | 42.64         | 95.00              | 52.36                 | 44.88           | .00            | 52.36                 |
| 100-51411-135-000                      | COMMUNICATION: HEALTH INS P                     | 1,943.75         | 11,662.50     | 23,325.00          | 11,662.50             | 50.00           | .00            | 11,662.50             |
| 100-51411-137-000                      | COMMUNICATION: HLTH INS CLAI                    | .00              | 37.68         | 1,581.00           | 1,543.32              | 2.38            | .00            | 1,543.32              |
| 100-51411-138-000                      | COMMUNICATION: DENTAL INS                       | 124.41           | 746.46        | 1,493.00           | 746.54                | 50.00           | .00            | 746.54                |
| 100-51411-139-000                      | COMMUNICATION: LONG TERM DI                     | 35.93            | 215.58        | 465.00             | 249.42                | 46.36           | .00            | 249.42                |
| 100-51411-364-000                      | COMMUNICATION: MARKETING                        | 980.08           | 5,582.56      | 10,000.00          | 4,417.44              | 55.83           | .00            | 4,417.44              |
|  | TOTAL COMMUNICATIONS                            | 10,207.35        | 48,018.64     | 98,815.00          | 50,796.36             | 48.59           | .00            | 50,796.36             |
|  | CITY CLERK'S OFFICE                             |                  |               |                    |                       |                 |                |                       |
| 100-51420-110-000                      | CITY CLERK: SALARIES                            | 7,900.80         | 32,920.00     | 68,474.00          | 35,554.00             | 48.08           | .00            | 35,554.00             |
| 100-51420-110-000                      | CITY CLERK: OTHER WAGES                         | 4,262.40         | 17,760.00     | 37,278.00          | 19,518.00             | 47.64           | .00            | 19,518.00             |
| 100-51420-120-000                      | CITY CLERK: WRS (ERS                            | 827.07           | 3,577.41      | 7,191.00           | 3,613.59              | 49.75           | .00            | 3,613.59              |
| 100-51420-131-000                      | CITY CLERK: SOC SEC                             | 690.67           | 2,881.17      | 6,556.00           | 3,674.83              | 43.75           | .00            | 3,674.83              |
| 100-51420-133-000                      | CITY CLERK: MEDICARE                            | 161.53           | 673.83        | 1,534.00           | 860.17                | 43.93           | .00            | 860.17                |
| 100-51420-134-000                      | CITY CLERK: LIFE INS                            | 14.88            | 87.33         | 191.00             | 103.67                | 45.72           | .00            | 103.67                |
| 100-51420-135-000                      | CITY CLERK: HEALTH INS PREMIU                   | 3,024.54         | 18,147.24     | 36,295.00          | 18,147.76             | 50.00           | .00            | 18,147.76             |
| 100-51420-137-000                      | CITY CLERK: HEALTH INS. CLAIM                   | 541.47           | 4,788.21      | 4,140.00           | ( 648.21)             | 115.66          | .00            | ( 648.21)             |
| 100-51420-138-000                      | CITY CLERK: DENTAL INS                          | 176.55           | 1,059.30      | 2,119.00           | 1,059.70              | 49.99           | .00            | 1,059.70              |
| 100-51420-139-000                      | CITY CLERK: LONG TERM DISABIL                   | 70.72            | 424.32        | 850.00             | 425.68                | 49.92           | .00            | 425.68                |
| 100-51420-300-000                      | CITY CLERK: TELEPHONE                           | 7.89             | 62.05         | 150.00             | 87.95                 | 41.37           | .00            | 87.95                 |
| 100-51420-309-000                      | CITY CLERK: POSTAGE                             | 26.46            | 100.27        | 380.00             | 279.73                | 26.39           | .00            | 279.73                |
| 100-51420-320-000                      | CITY CLERK: SUBSCRIPTION & D                    | .00              | 130.00        | 70.00              | ( 60.00)              | 185.71          | .00            | ( 60.00)              |
| 100-51420-330-000                      | CITY CLERK: TRAVEL & CONFERE                    | .00              | 1,383.00      | 3,000.00           | 1,617.00              | 46.10           | .00            | 1,617.00              |
| 100-51420-340-000                      | CITY CLERK: OPERATING SUPPLI                    | 79.75            | 152.83        | 600.00             | 447.17                | 25.47           | .00            | 447.17                |
| 100-51420-345-000                      | CITY CLERK: DATA PROCESSING                     | .00              | .00           | 800.00             | 800.00                | .00             | .00            | 800.00                |
| 100-51420-346-000                      | CITY CLERK: COPY MACHINES                       | .00              | ( 96.67)      | 2,070.00           | 2,166.67              | ( 4.67)         | .00            | 2,166.67              |
| 100-51420-381-000                      | CITY CLERK: LICENSE PUBLICATI                   | 259.00           | 347.80        | 350.00             | 2.20                  | 99.37           | .00            | 2.20                  |
|  | TOTAL CITY CLERK'S OFFICE                       | 18,043.73        | 84,398.09     | 172,048.00         | 87,649.91             | 49.05           | .00            | 87,649.91             |
|  | ELECTIONS                                       |                  |               |                    |                       |                 |                |                       |
| 100 51440 400 000                      | ELECTIONS: OTHER WAGES                          | 00               | E 004.00      | 4 000 00           | ( 1004.00)            | 105.60          | 00             | ( 1.004.00\           |
| 100-51440-120-000<br>100-51440-132-000 | ELECTIONS: OTHER WAGES ELECTIONS: SOC SEC       | .00              | 5,024.00      | 4,000.00           | ( 1,024.00)           | 125.60          | .00            | ( 1,024.00)<br>100.00 |
| 100-51440-132-000                      | ELECTIONS: SOC SEC<br>ELECTIONS: MEDICARE       | .00              | .00<br>.00    | 100.00<br>25.00    | 100.00<br>25.00       | .00<br>.00      | .00            | 25.00                 |
| 100-51440-309-000                      | ELECTIONS: MEDICARE  ELECTIONS: POSTAGE         | 39.00            | .00<br>723.71 |                    |                       |                 |                |                       |
| 100-51440-311-000                      | ELECTIONS: POSTAGE ELECTIONS: VOTING MACH. MAIN | ( 25.60)         |               | 350.00<br>2,600.00 | ( 373.71)<br>1,686.24 | 206.77<br>35.14 | .00            | ( 373.71)<br>1,686.24 |
| 100-51440-340-000                      | ELECTIONS: VOTING MACH. MAIN                    | .00              | 1,247.44      | 3,500.00           | 2,252.56              | 35.64           | .00            | 2,252.56              |
| 100-51440-341-000                      | ELECTIONS: ADV & PUB                            | .00              | 454.35        | 200.00             | ( 254.35)             | 227.18          | .00            | ( 254.35)             |
|  | TOTAL ELECTIONS                                 | 13.40            | 8,363.26      | 10,775.00          | 2,411.74              | 77.62           | .00            | 2,411.74              |
|  |   |                  |               | 10,770.00          |                       | 11.02           |                |                       |

|                   | _                            | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
|                   | INFORMATION TECHNOLOGY       |                  |            |                  |            |                |                |                  |
| 100-51450-210-000 | INFO TECH: PROFESS SERVICES  | 22,108.50        | 22,108.50  | 87,350.00        | 65,241.50  | 25.31          | .00            | 65,241.50        |
| 100-51450-240-000 | INFO TECH: REPAIR & MAINT    | .00              | 883.65     | 1,000.00         | 116.35     | 88.37          | .00            | 116.35           |
| 100-51450-340-000 | INFO TECH: OPERATING SUPPLIE | 45.04            | 6,213.43   | 14,700.00        | 8,486.57   | 42.27          | .00            | 8,486.57         |
| 100-51450-345-000 | INFO TECH: DATA PROCESSING   | 219.92           | 1,539.48   | 33,200.00        | 31,660.52  | 4.64           | .00            | 31,660.52        |
| 100-51450-500-000 | INFO TECH: OUTLAY            | 6,576.51         | 6,815.94   | 13,500.00        | 6,684.06   | 50.49          | .00            | 6,684.06         |
|                   | TOTAL INFORMATION TECHNOLO   | 28,949.97        | 37,561.00  | 149,750.00       | 112,189.00 | 25.08          | .00            | 112,189.00       |
|                   | ADMINISTRATIVE EXPENSES      |                  |            |                  |            |                |                |                  |
| 100-51451-110-000 | ADMIN DIRECTOR: SALARIES     | 6,713.76         | 32,350.90  | 58,200.00        | 25,849.10  | 55.59          | .00            | 25,849.10        |
| 100-51451-120-000 | ADMIN DIRECTOR: OTHER WAGE   | 6,784.58         | 28,269.04  | 52,276.00        | 24,006.96  | 54.08          | .00            | 24,006.96        |
| 100-51451-131-000 | ADMIN DIRECTOR: WRS (ERS)    | 917.88           | 4,251.36   | 7,513.00         | 3,261.64   | 56.59          | .00            | 3,261.64         |
| 100-51451-132-000 | ADMIN DIRECTOR: SOC SEC      | 805.32           | 3,686.76   | 6,849.00         | 3,162.24   | 53.83          | .00            | 3,162.24         |
| 100-51451-133-000 | ADMIN DIRECTOR: MEDICARE     | 188.36           | 862.31     | 1,602.00         | 739.69     | 53.83          | .00            | 739.69           |
| 100-51451-134-000 | ADMIN DIRECTOR: LIFE INS     | 30.46            | 123.95     | 387.00           | 263.05     | 32.03          | .00            | 263.05           |
| 100-51451-135-000 | ADMIN DIRECTOR: HEALTH INS P | 3,045.86         | 18,275.16  | 34,210.00        | 15,934.84  | 53.42          | .00            | 15,934.84        |
| 100-51451-137-000 | ADMIN DIRECTOR: HEALTH INS C | 434.86           | 2,913.97   | 4,844.00         | 1,930.03   | 60.16          | .00            | 1,930.03         |
| 100-51451-138-000 | ADMIN DIRECTOR: DENTAL INS   | 194.96           | 1,169.76   | 1,662.00         | 492.24     | 70.38          | .00            | 492.24           |
| 100-51451-139-000 | ADMIN DIRECTOR: LONG TERM DI | 68.96            | 413.76     | 951.00           | 537.24     | 43.51          | .00            | 537.24           |
| 100-51451-320-000 | ADMIN DIRECTOR: SUBSCR/DUES  | .00              | 50.00      | 650.00           | 600.00     | 7.69           | .00            | 600.00           |
| 100-51451-330-000 | ADMIN DIRECTOR: TRAVEL/CONF. | 100.00           | 249.00     | 4,450.00         | 4,201.00   | 5.60           | .00            | 4,201.00         |
| 100-51451-340-000 | ADMIN DIRECTOR: SUPPLIES     | 4,340.36         | 6,588.41   | 7,500.00         | 911.59     | 87.85          | .00            | 911.59           |
| 100-51451-500-000 | ADMIN DIRECTOR: OUTLAY       | .00              | .00        | 4,000.00         | 4,000.00   | .00            | .00            | 4,000.00         |
|                   | TOTAL ADMINISTRATIVE EXPENS  | 23,625.36        | 99,204.38  | 185,094.00       | 85,889.62  | 53.60          | .00            | 85,889.62        |
|                   | ADMINISTRATIVE TELEPHONE     |                  |            |                  |            |                |                |                  |
| 100-51452-300-000 | TELEPHONE                    | 359.17           | 2,457.97   | 4,564.00         | 2,106.03   | 53.86          | .00            | 2,106.03         |
|                   | TOTAL ADMINISTRATIVE TELEPH  | 359.17           | 2,457.97   | 4,564.00         | 2,106.03   | 53.86          | .00            | 2,106.03         |

|                   |                             | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
|                   | CITY TREASURER              |                  |            |                  |             |                |                |                  |
| 100-51510-110-000 | FINANCE: SALARIES           | 3,847.16         | 15,977.76  | 33,339.00        | 17,361.24   | 47.93          | .00            | 17,361.24        |
| 100-51510-120-000 | FINANCE: OTHER WAGES        | 11,217.61        | 45,823.07  | 96,460.00        | 50,636.93   | 47.50          | .00            | 50,636.93        |
| 100-51510-124-000 | FINANCE: OVERTIME           | 1,116.65         | 4,535.91   | 200.00           | ( 4,335.91) | 2,267.96       | .00            | ( 4,335.91)      |
| 100-51510-131-000 | FINANCE: WRS (ERS)          | 1,100.35         | 4,680.96   | 8,840.00         | 4,159.04    | 52.95          | .00            | 4,159.04         |
| 100-51510-132-000 | FINANCE: SOC SEC            | 959.20           | 4,003.64   | 8,060.00         | 4,056.36    | 49.67          | .00            | 4,056.36         |
| 100-51510-133-000 | FINANCE: MEDICARE           | 224.33           | 936.32     | 1,884.00         | 947.68      | 49.70          | .00            | 947.68           |
| 100-51510-134-000 | FINANCE: LIFE INS           | 14.43            | 73.58      | 111.00           | 37.42       | 66.29          | .00            | 37.42            |
| 100-51510-135-000 | FINANCE: HEALTH INS PREMIUM | 3,585.88         | 21,515.28  | 34,988.00        | 13,472.72   | 61.49          | .00            | 13,472.72        |
| 100-51510-137-000 | FINANCE: HEALTH INS. CLAIMS | 285.98           | 5,094.43   | 1,948.00         | ( 3,146.43) | 261.52         | .00            | ( 3,146.43)      |
| 100-51510-138-000 | FINANCE: DENTAL INS         | 222.72           | 1,336.32   | 2,673.00         | 1,336.68    | 49.99          | .00            | 1,336.68         |
| 100-51510-139-000 | FINANCE: LONG TERM DISABILI | 84.96            | 509.76     | 1,117.00         | 607.24      | 45.64          | .00            | 607.24           |
| 100-51510-210-000 | FINANCE: PROF SERVICES      | 5,491.00         | 18,216.00  | 20,500.00        | 2,284.00    | 88.86          | .00            | 2,284.00         |
| 100-51510-309-000 | FINANCE: POSTAGE            | 135.88           | 1,226.63   | 3,500.00         | 2,273.37    | 35.05          | .00            | 2,273.37         |
| 100-51510-320-000 | FINANCE: SUBSCRIPTION & DUE | .00              | .00        | 275.00           | 275.00      | .00            | .00            | 275.00           |
| 100-51510-327-000 | FINANCE: SUPPORT USER FEES  | .00              | 5,107.00   | 12,500.00        | 7,393.00    | 40.86          | .00            | 7,393.00         |
| 100-51510-330-000 | FINANCE: TRAVEL & CONFERENC | 49.90            | 649.90     | 2,000.00         | 1,350.10    | 32.50          | .00            | 1,350.10         |
| 100-51510-340-000 | FINANCE: OPERATING SUPPLIES | .00              | 151.26     | 3,000.00         | 2,848.74    | 5.04           | .00            | 2,848.74         |
| 100-51510-346-000 | FINANCE: COPY MACHINES      | .00              | 126.22     | 1,200.00         | 1,073.78    | 10.52          | .00            | 1,073.78         |
| 100-51510-500-000 | FINANCE: OUTLAY             | .00              | 1.10       | .00              | ( 1.10)     | .00            | .00            | ( 1.10)          |
|                   | TOTAL CITY TREASURER        | 28,336.05        | 129,965.14 | 232,595.00       | 102,629.86  | 55.88          | .00            | 102,629.86       |
|                   | ASSESSOR                    |                  |            |                  |             |                |                |                  |
| 100-51530-126-000 | ASSESSOR: BOARD OF REVIEW   | .00              | .00        | 100.00           | 100.00      | .00            | .00            | 100.00           |
| 100-51530-132-000 | ASSESSOR: SOC SEC           | .00              | .00        | 6.00             | 6.00        | .00            | .00            | 6.00             |
| 100-51530-133-000 | ASSESSOR: MEDICARE          | .00              | .00        | 1.00             | 1.00        | .00            | .00            | 1.00             |
| 100-51530-210-000 | ASSESSOR: PROF SERVICES     | 2,254.55         | 12,963.65  | 31,000.00        | 18,036.35   | 41.82          | .00            | 18,036.35        |
| 100-51530-330-000 | ASSESSOR: TRAVEL & CONFERE  | .00              | 42.20      | .00              | ( 42.20)    | .00            | .00            | ( 42.20)         |
| 100-51530-341-000 | ASSESSOR: ADV & PUB         | .00              | 299.70     | 300.00           | .30         | 99.90          | .00            | .30              |
| 100-51530-412-000 | ASSESSOR:ST. MANUFACTURING  | .00              | 440.26     | 450.00           | 9.74        | 97.84          | .00            | 9.74             |
|                   | TOTAL ASSESSOR              | 2,254.55         | 13,745.81  | 31,857.00        | 18,111.19   | 43.15          | .00            | 18,111.19        |

|                   |                             | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
|                   | MUNICIPAL BUILDING          |                  |            |                  |            |                |                |                  |
| 100-51600-120-000 | BLDG SVCS: OTHER WAGES      | 10,467.32        | 40,778.79  | 94,792.00        | 54,013.21  | 43.02          | .00            | 54,013.21        |
| 100-51600-124-000 | BLDG SVCS: OVERTIME         | .00              | 380.25     | .00              | ( 380.25)  | .00            | .00            | ( 380.25)        |
| 100-51600-131-000 | BLDG SVCS: WRS (ERS)        | 514.83           | 2,236.64   | 4,303.00         | 2,066.36   | 51.98          | .00            | 2,066.36         |
| 100-51600-132-000 | BLDG SVCS: SOC SEC          | 649.12           | 2,632.36   | 5,877.00         | 3,244.64   | 44.79          | .00            | 3,244.64         |
| 100-51600-133-000 | BLDG SVCS: MEDICARE         | 151.83           | 615.66     | 1,374.00         | 758.34     | 44.81          | .00            | 758.34           |
| 100-51600-134-000 | BLDG SVCS: LIFE INS         | 14.26            | 85.56      | 210.00           | 124.44     | 40.74          | .00            | 124.44           |
| 100-51600-139-000 | BLDG SVCS: LONG TERM DIS    | 36.91            | 221.46     | 544.00           | 322.54     | 40.71          | .00            | 322.54           |
| 100-51600-210-000 | BLDG SVCS: PROF SERVICES    | 150.00           | 6,128.28   | 15,000.00        | 8,871.72   | 40.86          | .00            | 8,871.72         |
| 100-51600-220-000 | BLDG SVCS: GAS,OIL,REPAIR   | 142.55           | 193.40     | 325.00           | 131.60     | 59.51          | .00            | 131.60           |
| 100-51600-300-000 | BLDG SVCS: TELEPHONE        | 63.28            | 388.23     | 550.00           | 161.77     | 70.59          | .00            | 161.77           |
| 100-51600-314-000 | BLDG SVCS: UTILITY,REFUSE   | 2,553.15         | 15,483.90  | 29,000.00        | 13,516.10  | 53.39          | .00            | 13,516.10        |
| 100-51600-340-000 | BLDG SVCS: OPERAT. SUPPLY   | 397.35           | 1,126.17   | 4,500.00         | 3,373.83   | 25.03          | .00            | 3,373.83         |
| 100-51600-347-000 | BLDG SVCS: VENDING SUPPLIES | .00              | 825.77     | .00              | ( 825.77)  | .00            | .00            | ( 825.77)        |
| 100-51600-350-000 | BLDG SVCS: BLDG & GROUNDS   | 356.20           | 5,346.42   | 13,000.00        | 7,653.58   | 41.13          | .00            | 7,653.58         |
| 100-51600-380-000 | BLDG SVCS: VEHICLE INS      | .00              | 453.00     | 500.00           | 47.00      | 90.60          | .00            | 47.00            |
| 100-51600-500-000 | BLDG SVCS: OUTLAY           | .00              | 1.99       | 15,000.00        | 14,998.01  | .01            | .00            | 14,998.01        |
|                   | TOTAL MUNICIPAL BUILDING    | 15,496.80        | 76,897.88  | 184,975.00       | 108,077.12 | 41.57          | .00            | 108,077.12       |
|                   | OE GRAY                     |                  |            |                  |            |                |                |                  |
| 100-51650-120-000 | OE GRAY: OTHER WAGES        | 1,244.15         | 6,836.74   | 16,728.00        | 9,891.26   | 40.87          | .00            | 9,891.26         |
| 100-51650-131-000 | OE GRAY: WRS (ERS)          | 36.78            | 219.23     | 478.00           | 258.77     | 45.86          | .00            | 258.77           |
| 100-51650-132-000 | OE GRAY: SOC SEC            | 77.14            | 426.68     | 1,037.00         | 610.32     | 41.15          | .00            | 610.32           |
| 100-51650-133-000 | OE GRAY: MEDICARE           | 18.04            | 99.79      | 243.00           | 143.21     | 41.07          | .00            | 143.21           |
| 100-51650-134-000 | OE GRAY: LIFE INS           | .00              | .00        | 25.00            | 25.00      | .00            | .00            | 25.00            |
| 100-51650-139-000 | OE GRAY: LONG TERM DIS      | .00              | .00        | 60.00            | 60.00      | .00            | .00            | 60.00            |
| 100-51650-210-000 | OE GRAY: PROF SERVICES      | .00              | 298.53     | 4,000.00         | 3,701.47   | 7.46           | .00            | 3,701.47         |
| 100-51650-314-000 | OE GRAY: UTILITY/REFUSE     | 1,904.88         | 17,958.00  | 30,000.00        | 12,042.00  | 59.86          | .00            | 12,042.00        |
| 100-51650-340-000 | OE GRAY: OPERATING SUPPLIES | .00              | 117.82     | 250.00           | 132.18     | 47.13          | .00            | 132.18           |
| 100-51650-350-000 | OE GRAY: BLDG & GROUNDS     | .00              | .00        | 2,000.00         | 2,000.00   | .00            | .00            | 2,000.00         |
|                   | TOTAL OE GRAY               | 3,280.99         | 25,956.79  | 54,821.00        | 28,864.21  | 47.35          | .00            | 28,864.21        |
|                   | ERRONEOUS TAXES             |                  |            |                  |            |                |                |                  |
| 100-51910-008-000 | ERRONEOUS TAXES             | .00              | .00        | 250.00           | 250.00     | .00            | .00            | 250.00           |
|                   | TOTAL ERRONEOUS TAXES       | .00              | .00        | 250.00           | 250.00     | .00            | .00            | 250.00           |
|                   | JUDGMENTS & LOSSES          |                  |            |                  |            |                |                | _                |
| 100-51920-001-000 | JUDGMENTS & LOSSES          | 539.26           | 969.43     | 1,000.00         | 30.57      | 96.94          | .00            | 30.57            |
| 33. 33.           |                             |                  |            |                  |            |                |                |                  |
|                   | TOTAL JUDGMENTS & LOSSES    | 539.26           | 969.43     | 1,000.00         | 30.57      | 96.94          | .00            | 30.57            |

|                   | _                              | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | V | ARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE |   | JNENC<br>ALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|---|-----------|----------------|----------------|---|-----------------|
|                   |                                |                  |            |                  |   |           |                |                |   |                 |
|                   | INSURANCES                     |                  |            |                  |   |           |                |                |   |                 |
| 100-51930-380-000 | INS: PROPERTY & LIABILITY INSU | .00              | 105,455.00 | 113,255.00       |   | 7,800.00  | 93.11          | .00            |   | 7,800.00        |
| 100-51930-390-000 | INS: WORKERS COMPENSATION      | .00              | 76,414.00  | 72,507.00        | ( | 3,907.00) | 105.39         | .00            | ( | 3,907.00)       |
| 100-51930-400-000 | INS: EMPLOYEES BOND            | 178.75           | 1,648.75   | 1,700.00         |   | 51.25     | 96.99          | .00            |   | 51.25           |
| 100-51930-415-000 | INS: FLEX SYSTEM & HRA SETUP   | 499.76           | 3,326.78   | 7,315.00         |   | 3,988.22  | 45.48          | .00            |   | 3,988.22        |
|                   | TOTAL INSURANCES               | 678.51           | 186,844.53 | 194,777.00       |   | 7,932.47  | 95.93          | .00            |   | 7,932.47        |

|                   | -                             | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
|                   | POLICE DEPARTMENT             |                  |              |                  |              |                |                |                  |
| 100-52100-110-000 | POLICE: SALARIES              | 22,168.81        | 80,329.67    | 191,645.00       | 111,315.33   | 41.92          | .00            | 111,315.33       |
| 100-52100-111-000 | POLICE: CAR ALLOWANCE(CHIEF)  | 191.67           | ( 677.98)    | 2,300.00         | 2,977.98     | ( 29.48)       | .00            | 2,977.98         |
| 100-52100-114-000 | POLICE: OTHER POLICE OFF. WA  | 142,960.34       | 588,515.57   | 1,247,618.00     | 659,102.43   | 47.17          | .00            | 659,102.43       |
| 100-52100-115-000 | POLICE: OVERTIME POLICE WAG   | 3,448.20         | 30,652.36    | 36,000.00        | 5,347.64     | 85.15          | .00            | 5,347.64         |
| 100-52100-117-000 | POLICE: DISPATCHER WAGES      | 28,335.01        | 124,324.29   | 227,553.00       | 103,228.71   | 54.64          | .00            | 103,228.71       |
| 100-52100-118-000 | POLICE: DISPATCHER OVERTIME   | .00              | 1,621.17     | 7,000.00         | 5,378.83     | 23.16          | .00            | 5,378.83         |
| 100-52100-119-000 | POLICE: SCHOOL PATROL WAGES   | 320.00           | 1,960.00     | 3,960.00         | 2,000.00     | 49.49          | .00            | 2,000.00         |
| 100-52100-120-000 | POLICE: OTHER WAGES           | 620.00           | 5,273.75     | 16,890.00        | 11,616.25    | 31.22          | .00            | 11,616.25        |
| 100-52100-124-000 | POLICE: OVERTIME              | 57.21            | 57.21        | 500.00           | 442.79       | 11.44          | .00            | 442.79           |
| 100-52100-129-000 | POLICE: PROT. WRF (ERS)       | 20,877.84        | 90,056.80    | 182,894.00       | 92,837.20    | 49.24          | .00            | 92,837.20        |
| 100-52100-131-000 | POLICE: WRS (ERS              | 2,654.97         | 11,092.32    | 22,228.00        | 11,135.68    | 49.90          | .00            | 11,135.68        |
| 100-52100-132-000 | POLICE: SOC SEC               | 11,759.84        | 51,006.88    | 107,478.00       | 56,471.12    | 47.46          | .00            | 56,471.12        |
| 100-52100-133-000 | POLICE: MEDICARE              | 2,750.29         | 11,928.95    | 25,133.00        | 13,204.05    | 47.46          | .00            | 13,204.05        |
| 100-52100-134-000 | POLICE: LIFE INS              | 180.38           | 970.68       | 2,679.00         | 1,708.32     | 36.23          | .00            | 1,708.32         |
| 100-52100-135-000 | POLICE: HEALTH INS PREMIUMS   | 37,591.43        | 229,524.40   | 462,762.00       | 233,237.60   | 49.60          | .00            | 233,237.60       |
| 100-52100-137-000 | POLICE: HEALTH INS. CLAIMS CU | 4,334.75         | 35,839.90    | 48,609.00        | 12,769.10    | 73.73          | .00            | 12,769.10        |
| 100-52100-138-000 | POLICE: DENTAL INS            | 2,533.88         | 15,457.74    | 30,032.00        | 14,574.26    | 51.47          | .00            | 14,574.26        |
| 100-52100-139-000 | POLICE: LONG TERM DISABILITY  | 1,053.48         | 6,362.68     | 13,769.00        | 7,406.32     | 46.21          | .00            | 7,406.32         |
| 100-52100-210-000 | POLICE: PROF SERVICES         | 2,500.52         | 26,597.38    | 44,800.00        | 18,202.62    | 59.37          | .00            | 18,202.62        |
| 100-52100-221-000 | POLICE: GAS & OIL             | 190.00           | 9,782.23     | 25,000.00        | 15,217.77    | 39.13          | .00            | 15,217.77        |
| 100-52100-230-000 | POLICE: REPAIR OF VEHICLES    | 875.28           | 4,669.10     | 14,500.00        | 9,830.90     | 32.20          | .00            | 9,830.90         |
| 100-52100-259-000 | POLICE: WITNESS FEES          | .00              | .00          | 500.00           | 500.00       | .00            | .00            | 500.00           |
| 100-52100-260-000 | POLICE: MISCELLANEOUS         | 18,739.65        | 19,256.44    | 5,000.00         | ( 14,256.44) | 385.13         | .00            | ( 14,256.44)     |
| 100-52100-263-000 | POLICE: POLICE & FIRE COMMISS | 326.00           | 1,682.75     | 6,000.00         | 4,317.25     | 28.05          | .00            | 4,317.25         |
| 100-52100-300-000 | POLICE: TELEPHONE             | 1,634.59         | 10,240.20    | 25,000.00        | 14,759.80    | 40.96          | .00            | 14,759.80        |
| 100-52100-310-000 | POLICE: OFFICE SUPPLIES       | 382.00           | 1,939.43     | 9,000.00         | 7,060.57     | 21.55          | .00            | 7,060.57         |
| 100-52100-311-000 | POLICE: RADIO MAINTENANCE     | .00              | 4,140.08     | 13,350.00        | 9,209.92     | 31.01          | .00            | 9,209.92         |
| 100-52100-312-000 | POLICE: TIME SYSTEM TERMINAL  | 378.00           | 5,656.50     | 13,000.00        | 7,343.50     | 43.51          | .00            | 7,343.50         |
| 100-52100-314-000 | POLICE: UTILITIES & REFUSE    | 3,508.61         | 18,678.37    | 39,500.00        | 20,821.63    | 47.29          | .00            | 20,821.63        |
| 100-52100-330-000 | POLICE: TRAINING, TRAVEL, CON | 1,902.37         | 10,244.59    | 14,500.00        | 4,255.41     | 70.65          | .00            | 4,255.41         |
| 100-52100-334-000 | POLICE: ORDNANCE/MUNITION     | 3,000.00         | 4,795.60     | 8,000.00         | 3,204.40     | 59.95          | 3,000.00       | 204.40           |
| 100-52100-335-000 | POLICE: UNIFORM ALLOWANCE     | 2,942.26         | 9,875.48     | 17,300.00        | 7,424.52     | 57.08          | .00            | 7,424.52         |
| 100-52100-340-000 | POLICE: OPERATING SUPPLIES    | 810.95           | 5,854.36     | 15,000.00        | 9,145.64     | 39.03          | .00            | 9,145.64         |
| 100-52100-345-000 | POLICE: DATA PROCESSING       | 927.96           | 4,968.58     | 19,000.00        | 14,031.42    | 26.15          | .00            | 14,031.42        |
| 100-52100-350-000 | POLICE: BUILDING, GROUND      | 39.96            | 5,111.53     | 11,500.00        | 6,388.47     | 44.45          | .00            | 6,388.47         |
| 100-52100-360-000 | POLICE: TOWING                | 650.00           | 2,242.00     | 3,000.00         | 758.00       | 74.73          | .00            | 758.00           |
| 100-52100-370-000 | POLICE: PARKING ENFORCEMEN    | 51.48            | 652.16       | 4,300.00         | 3,647.84     | 15.17          | .00            | 3,647.84         |
| 100-52100-380-000 | POLICE: VEHICLE INSURANCE     | .00              | 14,650.00    | 12,000.00        | ( 2,650.00)  | 122.08         | .00            | ( 2,650.00)      |
| 100-52100-401-000 | POLICE: ANIMAL CONTROL        | 309.00           | 1,249.02     | 2,000.00         | 750.98       | 62.45          | .00            | 750.98           |
| 100-52100-409-000 | POLICE: COMMUNITY POLICING    | .00              | .00          | 1,000.00         | 1,000.00     | .00            | .00            | 1,000.00         |
| 100-52100-460-000 | POLICE: DONATIONS SPENT       | .00              | 2,019.51     | .00              | ( 2,019.51)  | .00            | .00            | ( 2,019.51)      |
| 100-52100-500-000 | POLICE: OUTLAY                | 2,450.15         | 5,470.15     | 15,000.00        | 9,529.85     | 36.47          | 2,450.15       | 7,079.70         |
|                   | TOTAL POLICE DEPARTMENT       | 323,456.88       | 1,454,071.85 | 2,947,300.00     | 1,493,228.15 | 49.34          | 5,450.15       | 1,487,778.00     |

|  | -   | PERIOD<br>ACTUAL | YTD ACTUAL            | BUDGET<br>AMOUNT      | VARIANCE              | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE      |
|--|---|------------------|-----------------------|-----------------------|-----------------------|----------------|----------------|-----------------------|
|  | FIRE DEPARTMENT   |                  |                       |                       |                       |                |                |                       |
| 100-52200-110-000                      | FIRE DEPT: SALARIES                                     | 8,889.60         | 37,040.00             | 77,043.00             | 40,003.00             | 48.08          | .00            | 40,003.00             |
| 100-52200-120-000                      | FIRE DEPT: OTHER WAGES                                  | 6,614.43         | 27,715.33             | 52,979.00             | 25,263.67             | 52.31          | .00            | 25,263.67             |
| 100-52200-129-000                      | FIRE DEPT: PROT. WRF (ERS)                              | 1,175.22         | 5,083.30              | 10,185.00             | 5,101.70              | 49.91          | .00            | 5,101.70              |
| 100-52200-131-000                      | FIRE DEPT: WRS (ERS                                     | 449.79           | 1,946.01              | 3,349.00              | 1,402.99              | 58.11          | .00            | 1,402.99              |
| 100-52200-132-000                      | FIRE DEPT: SOC SEC                                      | 935.09           | 4,001.28              | 8,062.00              | 4,060.72              | 49.63          | .00            | 4,060.72              |
| 100-52200-133-000                      | FIRE DEPT: MEDICARE                                     | 218.70           | 935.82                | 1,885.00              | 949.18                | 49.65          | .00            | 949.18                |
| 100-52200-134-000                      | FIRE DEPT: LIFE INS                                     | 18.00            | 94.35                 | 198.00                | 103.65                | 47.65          | .00            | 103.65                |
| 100-52200-135-000                      | FIRE DEPT: HEALTH INS PREMIUM                           | 2,614.00         | 15,684.00             | 31,368.00             | 15,684.00             | 50.00          | .00            | 15,684.00             |
| 100-52200-137-000                      | FIRE DEPT: HEALTH INS. CLAIMS                           | 1,284.30         | 3,228.74              | 3,175.00              | ( 53.74)              | 101.69         | .00            | ( 53.74)              |
| 100-52200-138-000                      | FIRE DEPT: DENTAL INS                                   | 160.51           | 963.06                | 1,926.00              | 962.94                | 50.00          | .00            | 962.94                |
| 100-52200-139-000                      | FIRE DEPT: LONG TERM DISABILI                           | 85.33            | 511.98                | 1,087.00              | 575.02                | 47.10          | .00            | 575.02                |
| 100-52200-205-000                      | FIRE DEPT: CONTRACTUAL                                  | 500.00           | 10,805.50             | 22,300.00             | 11,494.50             | 48.46          | .00            | 11,494.50             |
| 100-52200-211-000                      | FIRE DEPT: SMALL EQUIP. & SUPP                          | 674.50           | 1,170.13              | 3,100.00              | 1,929.87              | 37.75          | .00            | 1,929.87              |
| 100-52200-221-000                      | FIRE DEPT: GAS & OIL                                    | .00              | 2,622.21              | 8,250.00              | 5,627.79              | 31.78          | .00            | 5,627.79              |
| 100-52200-230-000                      | FIRE DEPT: REPAIR OF VEHICLES                           | 950.43           | 2,901.65              | 8,750.00              | 5,848.35              | 33.16          | .00            | 5,848.35              |
| 100-52200-200-000                      | FIRE DEPT: TELEPHONE                                    | 218.60           | 1,666.68              | 3,500.00              | 1,833.32              | 47.62          | .00            | 1,833.32              |
| 100-52200-308-000                      | FIRE DEPT: PUBLICATIONS                                 | .00              | 29.46                 | 500.00                | 470.54                | 5.89           | .00            | 470.54                |
| 100-52200-310-000                      | FIRE DEPT: OFFICE SUPPLIES                              | 204.84           | 372.33                | 1,100.00              | 727.67                | 33.85          | .00            | 727.67                |
| 100-52200-310-000                      | FIRE DEPT: RADIO MAINTENANCE                            | 169.48           | 2,162.56              | 3,500.00              | 1,337.44              | 61.79          | .00            | 1,337.44              |
| 100-52200-311-000                      | FIRE DEPT: UTILITIES & REFUSE                           | 803.32           | 5,765.62              | 13,000.00             | 7,234.38              | 44.35          | .00            | 7,234.38              |
| 100-52200-314-000                      | FIRE DEPT: TRAVEL & CONFEREN                            | 160.00           | 160.00                | 3,000.00              | 2,840.00              | 5.33           | .00            | 2,840.00              |
| 100-52200-335-000                      | FIRE DEPT: UNIFORM ALLOWANC                             | .00              | 29.60                 | 1,500.00              | 1,470.40              | 1.97           | .00            | 1,470.40              |
| 100-52200-333-000                      | FIRE DEPT: OPERATING SUPPLIE                            | 74.10            | 74.10                 | 4,000.00              | 3,925.90              | 1.85           | .00            | 3,925.90              |
| 100-52200-345-000                      | FIRE DEPT: DATA PROCESSING                              | 443.37           | 778.04                | 1,200.00              | 421.96                | 64.84          | .00            | 421.96                |
| 100-52200-343-000                      | FIRE DEPT: BUILDINGS & GROUN                            | 327.25           | 1,469.72              | 3,000.00              | 1,530.28              | 48.99          | .00            | 1,530.28              |
| 100-52200-355-000                      | FIRE DEPT: SAFETY ITEMS                                 | .00              | .00                   | 250.00                | 250.00                | .00            | .00            | 250.00                |
| 100-52200-355-000                      | FIRE DEPT: ROPES/RESCUE EQUI                            | .00              | 207.20                | 850.00                | 642.80                | 24.38          | .00            | 642.80                |
| 100-52200-380-000                      | FIRE DEPT: VEHICLE INSURANCE                            | .00              |                       | 10,000.00             | ( 21.00)              | 100.21         | .00            |                       |
| 100-52200-380-000                      | FIRE DEPT: WI ST FIREMEN INS                            | 1,270.00         | 10,021.00<br>1,270.00 | 1,500.00              | 230.00                | 84.67          | .00            | ( 21.00) 230.00       |
|  | FIRE DEPT: TETANUS & FLU SHOT                           | .00              |                       | 750.00                | 750.00                | .00            |                | 750.00                |
| 100-52200-406-000                      | FIRE DEPT: LENGTH OF SERVICE                            |                  | .00                   |                       |                       |                | .00            |                       |
| 100-52200-442-000                      |   | 1,458.00         | 1,458.00              | 7,365.00              | 5,907.00              | 19.80          | .00            | 5,907.00<br>17,750.00 |
| 100-52200-460-000<br>100-52200-470-000 | FIRE DEPT: MEMBER APPRECIATI FIRE DEPT: FIRE PREVENTION | .00<br>190.70    | .00<br>315.68         | 17,750.00<br>3,000.00 | 17,750.00<br>2,684.32 | .00<br>10.52   | .00<br>.00     | 2,684.32              |
| 100-52200-470-000                      | FIRE DEPT: OUTLAY                                       | .00              |                       |                       |                       |                | .00            |                       |
|  | FIRE DEPT: SAFETY UNIFORMS O                            |                  | 2,189.58              | 5,000.00              | 2,810.42              | 43.79          |                | 2,810.42              |
| 100-52200-501-000                      |   | .00              | 3,159.30              | 18,000.00             | 14,840.70             | 17.55          | .00            | 14,840.70             |
| 100-52200-535-000                      | FIRE DEPT: VEHICLE LEASE                                | 710.20           | 4,261.20              | 7,802.00              | 3,540.80              | 54.62          | .00            | 3,540.80              |
|  | TOTAL FIRE DEPARTMENT                                   | 30,599.76        | 150,093.43            | 340,224.00            | 190,130.57            | 44.12          | .00            | 190,130.57            |
|  | AMBULANCE   |                  |                       |                       |                       |                |                |                       |
| 100-52300-900-000                      | AMBULANCE: PAYMENT TO SWHC                              | .00              | .00                   | 119,000.00            | 119,000.00            | .00            | .00            | 119,000.00            |
|  | TOTAL AMBULANCE   | .00              | .00                   | 119,000.00            | 119,000.00            | .00            | .00            | 119,000.00            |

|                   | _                             | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
|                   | BUILDING INSPECTION           |                  |            |                  |           |                |                |                  |
| 100-52400-110-000 | BLDG INSP: SALARIES           | .00              | .00        | 16,729.00        | 16,729.00 | .00            | .00            | 16,729.00        |
| 100-52400-111-000 | BLDG INSP: CAR ALLOWANCE      | 100.00           | 600.00     | 1,200.00         | 600.00    | 50.00          | .00            | 600.00           |
| 100-52400-120-000 | BLDG INSP: OTHER WAGES        | 7,149.60         | 29,790.00  | 61,963.00        | 32,173.00 | 48.08          | .00            | 32,173.00        |
| 100-52400-124-000 | BLDG INSP: OVERTIME           | 1,832.08         | 6,468.14   | 6,000.00         | ( 468.14) | 107.80         | .00            | ( 468.14)        |
| 100-52400-131-000 | BLDG INSP: WRS (ERS           | 610.75           | 2,542.72   | 4,621.00         | 2,078.28  | 55.03          | .00            | 2,078.28         |
| 100-52400-132-000 | BLDG INSP: SOC SEC            | 550.29           | 2,278.92   | 4,288.00         | 2,009.08  | 53.15          | .00            | 2,009.08         |
| 100-52400-133-000 | BLDG INSP: MEDICARE           | 128.70           | 532.98     | 1,002.00         | 469.02    | 53.19          | .00            | 469.02           |
| 100-52400-135-000 | BLDG INSP: HEALTH INS PREMIU  | 1,441.05         | 8,646.30   | 17,293.00        | 8,646.70  | 50.00          | .00            | 8,646.70         |
| 100-52400-137-000 | BLDG INSP: HEALTH INS. CLAIMS | 898.01           | 1,612.56   | 2,620.00         | 1,007.44  | 61.55          | .00            | 1,007.44         |
| 100-52400-138-000 | BLDG INSP: DENTAL INS         | 69.52            | 417.12     | 834.00           | 416.88    | 50.01          | .00            | 416.88           |
| 100-52400-139-000 | BLDG INSP: LONG TERM DISABILI | 41.23            | 247.38     | 533.00           | 285.62    | 46.41          | .00            | 285.62           |
| 100-52400-261-000 | BLDG INSP: INSPECTOR CERTIFI  | .00              | 40.00      | 1,400.00         | 1,360.00  | 2.86           | .00            | 1,360.00         |
| 100-52400-310-000 | BLDG INSP: OFFICE SUPPLIES    | .00              | 506.42     | .00              | ( 506.42) | .00            | .00            | ( 506.42)        |
| 100-52400-320-000 | BLDG INSP: SUBSCRIPTION & DU  | .00              | .00        | 350.00           | 350.00    | .00            | .00            | 350.00           |
| 100-52400-330-000 | BLDG INSP: TRAVEL & CONFEREN  | .00              | .00        | 1,000.00         | 1,000.00  | .00            | .00            | 1,000.00         |
|                   | TOTAL BUILDING INSPECTION     | 12,821.23        | 53,682.54  | 119,833.00       | 66,150.46 | 44.80          | .00            | 66,150.46        |
|                   | SEALER WEIGHTS/MEASURES       |                  |            |                  |           |                |                |                  |
| 100-52410-343-000 | WEIGHTS & MEASURES            | .00              | 2,400.00   | 3,200.00         | 800.00    | 75.00          | .00            | 800.00           |
|                   | TOTAL SEALER WEIGHTS/MEASU    | .00              | 2,400.00   | 3,200.00         | 800.00    | 75.00          | .00            | 800.00           |
|                   | EMERGENCY MANAGEMENT          |                  |            |                  |           |                |                |                  |
| 100-52900-314-000 | EMERG MGMT: UTILITY, REFUSE   | 9.69             | 48.12      | 100.00           | 51.88     | 48.12          | .00            | 51.88            |
| 100-52900-344-000 | EMERG MGMT: REPAIR & MAINTE   | .00              | 209.99     | 2,000.00         | 1,790.01  | 10.50          | .00            | 1,790.01         |
|                   | -                             |                  |            |                  |           |                |                |                  |
|                   | TOTAL EMERGENCY MANAGEME      | 9.69             | 258.11     | 2,100.00         | 1,841.89  | 12.29          | .00            | 1,841.89         |

|                   | _                              | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
|                   | STREET ADMINISTRATION          |                  |            |                  |           |                |                |                  |
| 100-53100-110-000 | STR ADMIN: SALARIES            | 5,337.60         | 20,979.79  | 41,633.00        | 20,653.21 | 50.39          | .00            | 20,653.21        |
| 100-53100-111-000 | STR ADMIN: CAR ALLOWANCE       | 118.92           | 713.52     | 1,427.00         | 713.48    | 50.00          | .00            | 713.48           |
| 100-53100-120-000 | STR ADMIN: OTHER WAGES         | 1,083.61         | 4,490.54   | 9,370.00         | 4,879.46  | 47.92          | .00            | 4,879.46         |
| 100-53100-131-000 | STR ADMIN: WRS (ERS)           | 436.65           | 1,804.79   | 3,468.00         | 1,663.21  | 52.04          | .00            | 1,663.21         |
| 100-53100-132-000 | STR ADMIN: SOC SEC             | 392.46           | 1,607.96   | 3,250.00         | 1,642.04  | 49.48          | .00            | 1,642.04         |
| 100-53100-133-000 | STR ADMIN: MEDICARE            | 91.78            | 376.06     | 761.00           | 384.94    | 49.42          | .00            | 384.94           |
| 100-53100-134-000 | STR ADMIN: LIFE INS            | 26.71            | 152.34     | 310.00           | 157.66    | 49.14          | .00            | 157.66           |
| 100-53100-135-000 | STR ADMIN: HEALTH INS PREMIU   | 1,080.79         | 6,238.35   | 12,105.00        | 5,866.65  | 51.54          | .00            | 5,866.65         |
| 100-53100-137-000 | STR ADMIN: HEALTH INS. CLAIMS  | 96.40            | 1,766.55   | 2,032.00         | 265.45    | 86.94          | .00            | 265.45           |
| 100-53100-138-000 | STR ADMIN: DENTAL INS          | 57.51            | 333.17     | 648.00           | 314.83    | 51.42          | .00            | 314.83           |
| 100-53100-139-000 | STR ADMIN: LONG TERM DISABILI  | 36.97            | 211.31     | 439.00           | 227.69    | 48.13          | .00            | 227.69           |
| 100-53100-210-000 | STR ADMIN: PROF SERVICES       | .00              | .00        | 3,200.00         | 3,200.00  | .00            | .00            | 3,200.00         |
| 100-53100-220-000 | STR ADMIN: GAS, OIL, & REPAIRS | .00              | 184.02     | .00              | ( 184.02) | .00            | .00            | ( 184.02)        |
| 100-53100-300-000 | STR ADMIN: TELEPHONE           | .08              | .48        | 1.00             | .52       | 48.00          | .00            | .52              |
| 100-53100-309-000 | STR ADMIN: POSTAGE             | 3.78             | 12.93      | 150.00           | 137.07    | 8.62           | .00            | 137.07           |
| 100-53100-310-000 | STR ADMIN: OFFICE SUPPLIES     | .00              | .00        | 100.00           | 100.00    | .00            | .00            | 100.00           |
| 100-53100-313-000 | STR ADMIN: OFFICE EQUIPMENT    | 216.15           | 667.65     | 1,500.00         | 832.35    | 44.51          | .00            | 832.35           |
| 100-53100-320-000 | STR ADMIN: SUBSCRIPTION & DU   | .00              | 510.00     | 600.00           | 90.00     | 85.00          | .00            | 90.00            |
| 100-53100-330-000 | STR ADMIN: TRAVEL & CONFERE    | 238.00           | 488.00     | 1,200.00         | 712.00    | 40.67          | .00            | 712.00           |
| 100-53100-340-000 | STR ADMIN: OPERATING SUPPLIE   | 49.90            | 154.90     | 750.00           | 595.10    | 20.65          | .00            | 595.10           |
| 100-53100-345-000 | STR ADMIN: DATA PROCESSING     | .00              | 2,947.34   | 2,000.00         | ( 947.34) | 147.37         | .00            | ( 947.34)        |
| 100-53100-500-000 | STR ADMIN: OUTLAY              | .00              | 597.10     | 1,000.00         | 402.90    | 59.71          | .00            | 402.90           |
|                   | TOTAL STREET ADMINISTRATION    | 9,267.31         | 44,236.80  | 85,944.00        | 41,707.20 | 51.47          | .00            | 41,707.20        |
|                   | LEAD SERVICE LINES             |                  |            |                  |           |                |                |                  |
| 100-53300-999-000 | LEAD SERVICE LINES - REIMBUR   | .00              | .00        | 57,000.00        | 57,000.00 | .00            | .00            | 57,000.00        |
|                   | TOTAL LEAD SERVICE LINES       | .00              | .00        | 57,000.00        | 57,000.00 | .00            | .00            | 57,000.00        |

| 00-53301-19-000   STR MAINT: CONTRELOT. WAGES   0.0   1,562.88   8,000.00   6,437.12   19.54   0.0   6,43   100-53301-120-000   STR MAINT: MAINTENANCEWAGE   29.078.56   153,619.85   253,205.00   99,585.15   60.67   0.0   99,58   100-53301-120-000   STR MAINT: SERVICE OTHER DEP   0.0   817.92   2,500.00   1,682.08   32.72   0.0   1,68   100-53301-120-000   STR MAINT: SERVICE OTHER DEP   0.0   4,187.32   12,798.00   8,610.68   32.72   0.0   0.0   500   0.0     |                   | -                             | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|--|-------------------|-------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
| 100-53301-130-000   STR MAINT: MAINTENANCEWAGE   29,078.56   153,619.85   253,205.00   99,586.15   60.67   0.0   99,586   100-53301-120-000   STR MAINT: SERVICE OTHER DEP   0.0   817.92   2,500.00   1,682.08   32.72   0.0   1,88   100-53301-120-000   STR MAINT: SERVICE OTHER DEP   0.0   41,187.32   12,798.00   8,610.88   32.72   0.0   |                   | STREET MAINTENANCE            |                  |            |                  |             |                |                |                  |
| 100-53301-120-000   STR MAINT: MAINTENANCEWAGE   29,078.56   153,619.85   253,205.00   99,585.15   60.67   .00   99,585   100-53301-121-000   STR MAINT: SERVICE OTHER DEP   | 100-53301-110-000 | STR MAINT: SALARIES           | 4,689.96         | 19,541.50  | 40,646.00        | 21,104.50   | 48.08          | .00            | 21,104.50        |
| 100-53301-121-000   STR MAINT: SERVICE OTHER DEP   0.0   | 100-53301-119-000 | STR MAINT: CONSTRUCT. WAGES   | .00              | 1,562.88   | 8,000.00         | 6,437.12    | 19.54          | .00            | 6,437.12         |
| 100-53301-124-000   STR MAINT: OVERTIME   0.0   4,187.32   12,798.00   8,610.68   32.72   0.0   9,611   100-53301-137-000   STR MAINT: STREYICE OTHER PAR   0.0   0.0   500.00   500.00   0.0   0.0   500.00   100-53301-137-000   STR MAINT: WAS (ERS)   2,350.99   12,784.69   21,600.00   3,615.31   100-53301-132-000   STR MAINT: MEDICARE   466.07   2,485.22   19,684.00   9,067.78   53.96   0.0   9,06   100-53301-133-000   STR MAINT: MEDICARE   466.07   2,485.22   4,695.00   2,119.78   53.97   0.0   2,111   100-53301-133-000   STR MAINT: LIFE INS PREMIU   6,648.96   39,893.76   79,789.00   39,895.24   50.00   0.0   39,89   100-53301-137-000   STR MAINT: HEALTH INS. CLAIMS   470.27   11,394.96   11,779.00   37,840.04   96.74   0.0   38,80   100-53301-139-000   STR MAINT: LONG TERM DISABILI   201.80   12,108.00   2,598.00   1,397.20   46.61   0.0   1,380   100-53301-139-000   STR MAINT: DOWNTOWN PARKIN   0.0   0.0   500.00   22,255.29   43.49   0.0   28,25   100-53301-139-000   STR MAINT: COURD PARKIN   0.0   0.0   500.00   22,255.29   43.49   0.0   28,25   100-53301-200-000   STR MAINT: CURB & GUITTER   0.0   0.0   1,500.00   7,500.00   0.0   0.0   0.0   100-53301-200-000   STR MAINT: STREET CRACK FILLI   0.0   64.090.46   135,000.00   7,909.54   47.47   97,147.09   (26.23   100-53301-200-000   STR MAINT: STREET CRACK FILLI   0.0   0.0   3,500.00   0.0   0.0   0.0   0.0   100-53301-200-000   STR MAINT: STREET SCINS   0.0   0.0   5,000.00   0.0   0.0   0.0   0.0   100-53301-300-000   STR MAINT: STREET SCINS   0.0   0.0   5,000.00   0.0   0.0   0.0   0.0   100-53301-300-000   STR MAINT: MATERIAL & SREFUSE   91.20   2,595.84   45,000.00   1,501.75   42.08   0.0   1,20   100-53301-300-000   STR MAINT: STREET SCINS   0.0   0.0   5,000.00   0.0   0.0   0.0   0.0   100-53301-300-000   STR MAINT: STREET SCINS   0.0   0.0   5,000.00   0.0   0.0   0.0   0.0   100-53301-300-000   STR MAINT: GAS & OIL   11,160.98   25,958.48   45,000.00   1,501.59   30,44   0.0   1,50   100-53301-300-000   STR MAINT: STREET SCINS   0.0   0.0     | 100-53301-120-000 | STR MAINT: MAINTENANCEWAGE    | 29,078.56        | 153,619.85 | 253,205.00       | 99,585.15   | 60.67          | .00            | 99,585.15        |
| 100-53301-13P-000   STR MAINT: SERVICE OTHER PAR   .00   .00   .500.00   .500.00     | 100-53301-121-000 | STR MAINT: SERVICE OTHER DEP  | .00              | 817.92     | 2,500.00         | 1,682.08    | 32.72          | .00            | 1,682.08         |
| 100-53301-131-000   STR MAINT: WRS (ERS)   2,350.99   12,784.69   21,600.00   8,815.31   59.19   .00   8,811   100-53301-132-000   STR MAINT: SCO SEC   1,992.83   10,626.22   19,694.00   9,067.78   53.96   .00   9,06   100-53301-133-000   STR MAINT: MEDICARE   466.07   2,485.22   4,605.00   2,1197.88   53.97   .00   2,111   100-53301-134-000   STR MAINT: LIFE INS   42.19   251.59   540.00   288.41   46.59   .00   28   100-53301-137-000   STR MAINT: HEALTH INS PREMIU   6,649.96   39,893.76   79,789.00   39,895.24   50.00   .00   39,89   100-53301-137-000   STR MAINT: HEALTH INS, CLAIMS   470.27   11,394.96   11,779.00   384.04   96,74   .00   38   100-53301-138-000   STR MAINT: DENTAL INS   538.62   3,231.72   6,464.00   3,232.28   50.00   .00   3,23   100-53301-139-000   STR MAINT: LONG TERM DISABILI   201.80   1,210.80   2,598.00   1,387.20   46.61   .00   1,38   100-53301-199-000   STR MAINT: DENTAL INS   538.62   3,231.72   6,464.00   3,232.28   50.00   .00   .00   100-53301-199-000   STR MAINT: DENTAL INS   538.62   3,231.72   6,464.00   3,232.28   50.00   .00   .00   100-53301-199-000   STR MAINT: DENTAL INS   538.62   3,231.72   6,464.00   3,232.28   50.00   .00   .00   100-53301-199-000   STR MAINT: DENTAL INS   538.62   3,231.72   6,464.00   3,232.28   50.00   .00   .00   .00   100-53301-209-000   STR MAINT: DENTAL INS   538.62   3,231.72   6,464.00   3,232.28   3,231.72   3,232.28   3,231.72   3,232.28   3,231.72   3,232.28   3,   | 100-53301-124-000 | STR MAINT: OVERTIME           | .00              | 4,187.32   | 12,798.00        | 8,610.68    | 32.72          | .00            | 8,610.68         |
| 100-53301-132-000   STR MAINT: SOC SEC   1,992.83   10,626.22   19,694.00   9,067.78   53.96   .00   9,06   100-53301-133-000   STR MAINT: MEDICARE   466.07   .2485.22   4,605.00   .2119.78   53.97   .00   2,119   .00      | 100-53301-127-000 | STR MAINT: SERVICE OTHER PAR  | .00              | .00        | 500.00           | 500.00      | .00            | .00            | 500.00           |
| 100-53301-133-000   STR MAINT: MEDICARE   466.07   2,485.22   4,605.00   2,119.78   53.97   .00   2,111   100-53301-134-000   STR MAINT: HEIR INS   42.19   251.59   540.00   288.41   46.59   .00   3.98   100-53301-137-000   STR MAINT: HEALTH INS PREMIU   6,648.96   39,883.76   79,789.00   39,895.24   50.00   .00   3.98   100-53301-137-000   STR MAINT: HEALTH INS CLAIMS   470.27   11,394.96   11,779.00   384.04   96.74   .00   38   100-53301-139-000   STR MAINT: DENTAL INS   536.62   3,231.72   6,664.00   3,232.28   50.00   .00   .00   100-53301-199-000   STR MAINT: DOWNTOWN PARKIN   .00   .00   500.00   500.00   .00   .00   500.00   100-53301-199-000   STR MAINT: DOWNTOWN PARKIN   .00   .00   500.00   500.00   .00   .00   500.00   100-53301-200-000   STR MAINT: AMERICAL & SUPPLIE   2,209.10   26,832.63   48,000.00   21,167.37   55.90   .00   21,167   100-53301-200-000   STR MAINT: SALT   .00   64,090.46   135,000.00   7,099.54   47.47   97,147.09   (2,623   100-53301-200-000   STR MAINT: SALT   .00   64,090.46   135,000.00   3,500.00   .00   .00   .00   100-53301-200-000   STR MAINT: SALT   .00   64,090.46   135,000.00   3,500.00   .00   .00   .00   .00   100-53301-200-000   STR MAINT: SALT   .00   64,090.46   135,000.00   7,099.54   47.47   97,147.09   (2,62.33   100-53301-200-000   STR MAINT: SALT   .00   64,090.46   135,000.00   7,099.54   47.47   97,147.09   (2,62.33   100-53301-200-000   STR MAINT: SALT   .00   64,090.46   135,000.00   3,500.00    | 100-53301-131-000 | STR MAINT: WRS (ERS)          | 2,350.99         | 12,784.69  | 21,600.00        | 8,815.31    | 59.19          | .00            | 8,815.31         |
| 100-53301-134-000   STR MAINT: LIFE INS   42.19   251.59   540.00   288.41   46.59   .00   28   100-53301-135-000   STR MAINT: HEALTH INS PERMIU   6.648.96   39,893.76   79,789.00   39,895.24   50.00   .00   39,89   100-53301-137-000   STR MAINT: HEALTH INS CLAIMS   470.27   11,394.96   11,779.00   384.04   96.74   .00   38   100-53301-139-000   STR MAINT: DON'T STR MAINT: STR   | 100-53301-132-000 | STR MAINT: SOC SEC            | 1,992.83         | 10,626.22  | 19,694.00        | 9,067.78    | 53.96          | .00            | 9,067.78         |
| 100-53301-135-000   STR MAINT: HEALTH INS PREMIU   6,648.96   39,893.76   79,789.00   39,895.24   50.00   .00   39,891   100-53301-137-000   STR MAINT: HEALTH INS CLAIMS   470.27   11,394.96   11,779.00   384.04   96.74   .00   3.8   100-53301-138-000   STR MAINT: LONG TERM DISABILI   201.80   1,210.80   2,598.00   1,387.20   46.61   .00   1,38   100-53301-199-000   STR MAINT: DOWNTOWN PARKIN   .00   .00   .500.00   .500.00   .00   .00   .00   .500.00   .00   .00   .00   .500.00   .00   .00   .00   .500.00   .00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .00   .500.00   .00   .00   .00   .00   .500.00   .00   .00   .00   .00   .500.00   .00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .00   .500.00   .00   .500.00   .00   .00   .500.00   .00   .500.00   .00   .500.00   .500.00   .00   .500.00   .5   | 100-53301-133-000 | STR MAINT: MEDICARE           | 466.07           | 2,485.22   | 4,605.00         | 2,119.78    | 53.97          | .00            | 2,119.78         |
| 100-53301-137-000 STR MAINT: DENTAL INS  | 100-53301-134-000 | STR MAINT: LIFE INS           | 42.19            | 251.59     | 540.00           | 288.41      | 46.59          | .00            | 288.41           |
| 100-53301-138-000   STR MAINT: LONG TERM DISABILI   201.80   1,210.80   2,598.00   1,387.20   46.61   .00   1,38   .00-53301-199-000   STR MAINT: LONG TERM DISABILI   201.80   1,210.80   2,598.00   1,387.20   46.61   .00   | 100-53301-135-000 | STR MAINT: HEALTH INS PREMIU  | 6,648.96         | 39,893.76  | 79,789.00        | 39,895.24   | 50.00          | .00            | 39,895.24        |
| 100-53301-139-000   STR MAINT: LONG TERM DISABILI   201.80   1,210.80   2,598.00   1,387.20   46.61   .00   1,388   1,38301-199-000   STR MAINT: DOWNTOWN PARKIN   .00   .00   .50,000.00   .50,000.00   .50,000.00   .00   .00   .50      | 100-53301-137-000 | STR MAINT: HEALTH INS. CLAIMS | 470.27           | 11,394.96  | 11,779.00        | 384.04      | 96.74          | .00            | 384.04           |
| 100-53301-198-000 STR MAINT: DOWNTOWN PARKIN   | 100-53301-138-000 | STR MAINT: DENTAL INS         | 538.62           | 3,231.72   | 6,464.00         | 3,232.28    | 50.00          | .00            | 3,232.28         |
| 100-53301-199-000   STR MAINT: EQUIPMENT REPAIRS   1,921.29   21,744.71   50,000.00   28,255.29   43.49   .00   28,255.00      | 100-53301-139-000 | STR MAINT: LONG TERM DISABILI | 201.80           | 1,210.80   | 2,598.00         | 1,387.20    | 46.61          | .00            | 1,387.20         |
| 100-53301-200-000   STR MAINT: MATERIAL & SUPPLIE   2,209.10   26,832.63   48,000.00   21,167.37   55.90   .00   21,167   100-53301-202-000   STR MAINT: CURB & GUTTER   .00   .00   .1,500.00   .1,500.00   | 100-53301-198-000 | STR MAINT: DOWNTOWN PARKIN    | .00              | .00        | 500.00           | 500.00      | .00            | .00            | 500.00           |
| 100-53301-202-000         STR MAINT: CURB & GUTTER         .00         .00         1,500.00         1,500.00         .00         .00         1,500.00         .00         .00         1,500.00         .00         .00         .00         1,500.00            | 100-53301-199-000 | STR MAINT: EQUIPMENT REPAIRS  | 1,921.29         | 21,744.71  | 50,000.00        | 28,255.29   | 43.49          | .00            | 28,255.29        |
| 100-53301-203-000         STR MAINT: SALT         .00         64,090.46         135,000.00         70,909.54         47.47         97,147.09         ( 26,23*100-53301-204-000)           100-53301-204-000         STR MAINT: STREET CRACK FILLI         .00         .00         3,500.00         3,500.00         .00         .00         .00           100-53301-206-000         STR MAINT: BLACKTOP PATCH (C         .00         1,759.00         2,400.00         641.00         73.29         .00         64           100-53301-207-000         STR MAINT: STREET SIGNS         .00         4,096.56         16,500.00         1,621.75         42.08         .00         1,62           100-53301-208-000         STR MAINT: BLACK TOP HOT MIX         .00         .00         5,000.00         5,000.00         .00 <td>100-53301-200-000</td> <td>STR MAINT: MATERIAL &amp; SUPPLIE</td> <td>2,209.10</td> <td>26,832.63</td> <td>48,000.00</td> <td>21,167.37</td> <td>55.90</td> <td>.00</td> <td>21,167.37</td>   | 100-53301-200-000 | STR MAINT: MATERIAL & SUPPLIE | 2,209.10         | 26,832.63  | 48,000.00        | 21,167.37   | 55.90          | .00            | 21,167.37        |
| 100-53301-204-000         STR MAINT: STREET CRACK FILLI         .00         .00         3,500.00         .500.00         .00         .00         3,500.00         .00         .00         3,500.00         .00         .00         3,500.00         .00         .00         3,500.00         .00         .00         .00         64         100-53301-206-000         STR MAINT: STREET SIGNS         .00         1,759.00         2,400.00         1,621.75         42.08         .00         1,62         100-53301-208-000         STR MAINT: STREET SIGNS         .00         4,096.56         16,500.00         12,403.44         24.83         .00         12,40         100-53301-209-000         STR MAINT: BLACK TOP HOT MIX         .00         .00         5,000.00         5,000.00         .00         .00         .00         5,000.00         .00         .00         .00         5,000.00         .00<   | 100-53301-202-000 | STR MAINT: CURB & GUTTER      | .00              | .00        | 1,500.00         | 1,500.00    | .00            | .00            | 1,500.00         |
| 100-53301-206-000 STR MAINT: BLACKTOP PATCH (C .00 1,759.00 2,400.00 641.00 73.29 .00 64 100-53301-207-000 STR MAINT: SAFETY EQUIPMENT 822.28 1,178.25 2,800.00 1,621.75 42.08 .00 1,62 100-53301-208-000 STR MAINT: STREET SIGNS .00 4,096.56 16,500.00 12,403.44 24.83 .00 12,400 100-53301-209-000 STR MAINT: BLACK TOP HOT MIX .00 .00 5,000.00 5,000.00 .00 .00 5,000 .00 100-53301-201-000 STR MAINT: GAS & OIL 11,160.98 25,958.48 45,000.00 19,041.52 57.69 .00 19,04 100-53301-300-000 STR MAINT: TELEPHONE 173.65 986.06 2,500.00 1,513.94 39.44 .00 1,51: 100-53301-314-000 STR MAINT: UTILITIES & REFUSE 911.20 5,921.17 9,000.00 3,078.83 65.79 .00 3,07: 100-53301-330-000 STR MAINT: UNIFORM ALLOWANC .00 1,137.38 3,000.00 1,862.62 37.91 .00 1,865: 100-53301-330-000 STR MAINT: BUILDINGS & GROUN .00 5,000.00 5,000.00 5,000.00 .00 .00 5,000 .00 .00 100-53301-330-000 STR MAINT: UNIFORM ALLOWANC .00 1,137.38 3,000.00 1,862.62 37.91 .00 1,861: 100-53301-330-000 STR MAINT: UNIFORM ALLOWANC .00 1,137.38 3,000.00 1,862.62 37.91 .00 1,861: 100-53301-350-000 STR MAINT: UNIFORM ALLOWANC .00 16,714.00 14,000.00 (2,714.00) 119.39 .00 (2,714.00) 100-53301-350-000 STR MAINT: VEHICLE INSURANCE .00 16,714.00 14,000.00 (2,714.00) 119.39 .00 (2,714.00) 100-53301-530-000 STR MAINT: SNOW & ICE CONTRA .00 64.00 1,500.00 1,436.00 4.27 .00 1,436.00 1,436.00 1,436.00 STR MAINT: CITY/UWP AGREEME .00 .00 6,200.00 6,200.00 .00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 .00 2,000.00 2,00 | 100-53301-203-000 | STR MAINT: SALT               | .00              | 64,090.46  | 135,000.00       | 70,909.54   | 47.47          | 97,147.09      | ( 26,237.55)     |
| 100-53301-207-000         STR MAINT: SAFETY EQUIPMENT         822.28         1,178.25         2,800.00         1,621.75         42.08         .00         1,62           100-53301-208-000         STR MAINT: STREET SIGNS         .00         4,096.56         16,500.00         12,403.44         24.83         .00         12,400           100-53301-209-000         STR MAINT: BLACK TOP HOT MIX         .00         .00         5,000.00         5,000.00         .00         .00         5,000.00           | 100-53301-204-000 | STR MAINT: STREET CRACK FILLI | .00              | .00        | 3,500.00         | 3,500.00    | .00            | .00            | 3,500.00         |
| 100-53301-208-000         STR MAINT: STREET SIGNS         .00         4,096.56         16,500.00         12,403.44         24.83         .00         12,400           100-53301-209-000         STR MAINT: BLACK TOP HOT MIX         .00         .00         5,000.00         5,000.00         .00         .00         5,000           100-53301-221-000         STR MAINT: GAS & OIL         11,160.98         25,958.48         45,000.00         19,041.52         57.69         .00         19,04           100-53301-300-000         STR MAINT: TELEPHONE         173.65         986.06         2,500.00         1,513.94         39.44         .00         1,513.94           100-53301-314-000         STR MAINT: UTILITIES & REFUSE         911.20         5,921.17         9,000.00         3,078.83         65.79         .00         3,076.83           100-53301-330-000         STR MAINT: TRAVEL & CONFEREN         .00         45.22         2,000.00         1,954.78         2.26         .00         1,955.70           100-53301-350-000         STR MAINT: UNIFORM ALLOWANC         .00         1,137.38         3,000.00         1,862.62         37.91         .00         1,862.62         37.91         .00         .00         1,862.62         37.91         .00         .00         1,862.62         37   | 100-53301-206-000 | STR MAINT: BLACKTOP PATCH (C  | .00              | 1,759.00   | 2,400.00         | 641.00      | 73.29          | .00            | 641.00           |
| 100-53301-209-000         STR MAINT: BLACK TOP HOT MIX         .00         .00         5,000.00         5,000.00         .00         .00         5,000.00         .00         5,000.00         .00         .00         5,000.00         .00         .00         5,000.00         .00         .00         .00         19,041.52         57.69         .00         19,04         100-53301-300-00         STR MAINT: TELEPHONE         173.65         986.06         2,500.00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         1,513.94         39.44         .00         .00         3,078.83         65.79         .00         3,078.83         65.79         .00         3,078.83         65.79         .00         3,078.43         .00         1,952.478         2.26   | 100-53301-207-000 | STR MAINT: SAFETY EQUIPMENT   | 822.28           | 1,178.25   | 2,800.00         | 1,621.75    | 42.08          | .00            | 1,621.75         |
| 100-53301-221-000         STR MAINT: GAS & OIL         11,160.98         25,958.48         45,000.00         19,041.52         57.69         .00         19,04           100-53301-300-000         STR MAINT: TELEPHONE         173.65         986.06         2,500.00         1,513.94         39.44         .00         1,513.94           100-53301-314-000         STR MAINT: UTILITIES & REFUSE         911.20         5,921.17         9,000.00         3,078.83         65.79         .00         3,078.83           100-53301-330-000         STR MAINT: TRAVEL & CONFEREN         .00         45.22         2,000.00         1,954.78         2.26         .00         1,954.78           100-53301-3350-000         STR MAINT: UNIFORM ALLOWANC         .00         1,137.38         3,000.00         1,862.62         37.91         .00         1,862.62           100-53301-350-000         STR MAINT: BUILDINGS & GROUN         .00         .00         5,000.00         5,000.00         .00         .00         5,000.00           100-53301-380-000         STR MAINT: VEHICLE INSURANCE         .00         16,714.00         14,000.00         (2,714.00)         119.39         .00         (2,714.00)           100-53301-530-000         STR MAINT: SNOW & ICE CONTRA         .00         64.00         1,500.00 <t< td=""><td>100-53301-208-000</td><td>STR MAINT: STREET SIGNS</td><td>.00</td><td>4,096.56</td><td>16,500.00</td><td>12,403.44</td><td>24.83</td><td>.00</td><td>12,403.44</td></t<>   | 100-53301-208-000 | STR MAINT: STREET SIGNS       | .00              | 4,096.56   | 16,500.00        | 12,403.44   | 24.83          | .00            | 12,403.44        |
| 100-53301-300-000         STR MAINT: TELEPHONE         173.65         986.06         2,500.00         1,513.94         39.44         .00         1,513.94           100-53301-314-000         STR MAINT: UTILITIES & REFUSE         911.20         5,921.17         9,000.00         3,078.83         65.79         .00         3,078.83           100-53301-330-000         STR MAINT: TRAVEL & CONFEREN         .00         45.22         2,000.00         1,954.78         2.26         .00         1,954.78           100-53301-335-000         STR MAINT: UNIFORM ALLOWANC         .00         1,137.38         3,000.00         1,862.62         37.91         .00         1,862.62           100-53301-350-000         STR MAINT: BUILDINGS & GROUN         .00         .00         5,000.00         5,000.00         .00         .00         5,000.00           100-53301-380-000         STR MAINT: VEHICLE INSURANCE         .00         16,714.00         14,000.00         ( 2,714.00)         119.39         .00         ( 2,714.00)           100-53301-530-000         STR MAINT: OUTLAY         .00         .00         12,000.00         12,000.00         .00         .00         1,436.00         4.27         .00         1,436.00         4.27         .00         1,436.00         4.27         .00  | 100-53301-209-000 | STR MAINT: BLACK TOP HOT MIX  | .00              | .00        | 5,000.00         | 5,000.00    | .00            | .00            | 5,000.00         |
| 100-53301-314-000         STR MAINT: UTILITIES & REFUSE         911.20         5,921.17         9,000.00         3,078.83         65.79         .00         3,07           100-53301-330-000         STR MAINT: TRAVEL & CONFEREN         .00         45.22         2,000.00         1,954.78         2.26         .00         1,95           100-53301-335-000         STR MAINT: UNIFORM ALLOWANC         .00         1,137.38         3,000.00         1,862.62         37.91         .00         1,86           100-53301-350-000         STR MAINT: BUILDINGS & GROUN         .00         .00         5,000.00         5,000.00         .00         .00         .00           100-53301-380-000         STR MAINT: VEHICLE INSURANCE         .00         16,714.00         14,000.00         ( 2,714.00)         119.39         .00         ( 2,714.00)           100-53301-500-000         STR MAINT: OUTLAY         .00         .00         12,000.00         12,000.00         .00         .00         12,000.00           100-53301-530-000         STR MAINT: SNOW & ICE CONTRA         .00         64.00         1,500.00         1,436.00         4.27         .00         1,436.00           100-53301-534-000         STR MAINT: CITY/UWP AGREEME         .00         .00         2,000.00         2,000.00         2  | 100-53301-221-000 | STR MAINT: GAS & OIL          | 11,160.98        | 25,958.48  | 45,000.00        | 19,041.52   | 57.69          | .00            | 19,041.52        |
| 100-53301-330-000         STR MAINT: TRAVEL & CONFEREN         .00         45.22         2,000.00         1,954.78         2.26         .00         1,954.78           100-53301-335-000         STR MAINT: UNIFORM ALLOWANC         .00         1,137.38         3,000.00         1,862.62         37.91         .00         1,862.61           100-53301-350-000         STR MAINT: BUILDINGS & GROUN         .00         .00         5,000.00         5,000.00         .00         .00         .00           100-53301-380-000         STR MAINT: VEHICLE INSURANCE         .00         16,714.00         14,000.00         ( 2,714.00)         119.39         .00         ( 2,714.00)           100-53301-500-000         STR MAINT: OUTLAY         .00         .00         12,000.00         12,000.00         .00         .00         10.00           100-53301-530-000         STR MAINT: SNOW & ICE CONTRA         .00         64.00         1,500.00         1,436.00         4.27         .00         1,436.00           100-53301-531-000         STR MAINT: CITY/UWP AGREEME         .00         .00         6,200.00         6,200.00         .00         .00         .00         2,000.00         .00         .00         2,000.00         .00         .00         2,000.00         .00         2,899.74   | 100-53301-300-000 | STR MAINT: TELEPHONE          | 173.65           | 986.06     | 2,500.00         | 1,513.94    | 39.44          | .00            | 1,513.94         |
| 100-53301-335-000         STR MAINT: UNIFORM ALLOWANC         .00         1,137.38         3,000.00         1,862.62         37.91         .00         1,862.62           100-53301-350-000         STR MAINT: BUILDINGS & GROUN         .00         .00         5,000.00         5,000.00         .00         .00         5,000.00           100-53301-380-000         STR MAINT: VEHICLE INSURANCE         .00         16,714.00         14,000.00         ( 2,714.00)         119.39         .00         ( 2,714.00)           100-53301-500-000         STR MAINT: OUTLAY         .00         .00         12,000.00         12,000.00         .00         .00         12,000.00         .00         .00         12,000.00         .00         .00         12,000.00         .00         .00         12,000.00         .00         .00         .00         12,000.00            | 100-53301-314-000 | STR MAINT: UTILITIES & REFUSE | 911.20           | 5,921.17   | 9,000.00         | 3,078.83    | 65.79          | .00            | 3,078.83         |
| 100-53301-350-000         STR MAINT: BUILDINGS & GROUN         .00         .00         5,000.00         5,000.00         .00         .00         5,000.00           100-53301-380-000         STR MAINT: VEHICLE INSURANCE         .00         16,714.00         14,000.00         ( 2,714.00)         119.39         .00         ( 2,714.00)           100-53301-500-000         STR MAINT: OUTLAY         .00         .00         12,000.00         12,000.00         .00         .00         12,000.00           100-53301-530-000         STR MAINT: SNOW & ICE CONTRA         .00         64.00         1,500.00         1,436.00         4.27         .00         1,436.00           100-53301-531-000         STR MAINT: CITY/UWP AGREEME         .00         .00         6,200.00         6,200.00         .00         .00         .00           100-53301-534-000         STR MAINT: CONTRACT STREET         .00         .00         2,000.00         2,000.00         .00         .00         2,899.74         88.40         .00         2,899.74  | 100-53301-330-000 | STR MAINT: TRAVEL & CONFEREN  | .00              | 45.22      | 2,000.00         | 1,954.78    | 2.26           | .00            | 1,954.78         |
| 100-53301-380-000         STR MAINT: VEHICLE INSURANCE         .00         16,714.00         14,000.00         ( 2,714.00)         119.39         .00         ( 2,714.00)           100-53301-500-000         STR MAINT: OUTLAY         .00         .00         12,000.00         12,000.00         .00         .00         12,000.00           100-53301-530-000         STR MAINT: SNOW & ICE CONTRA         .00         64.00         1,500.00         1,436.00         4.27         .00         1,436.00           100-53301-531-000         STR MAINT: CITY/UWP AGREEME         .00         .00         6,200.00         6,200.00         .00         .00         6,200.00           100-53301-534-000         STR MAINT: CONTRACT STREET         .00         .00         2,000.00         2,000.00         .00         .00         2,899.74         88.40         .00         2,899.74   | 100-53301-335-000 | STR MAINT: UNIFORM ALLOWANC   | .00              | 1,137.38   | 3,000.00         | 1,862.62    | 37.91          | .00            | 1,862.62         |
| 100-53301-500-000         STR MAINT: OUTLAY         .00         .00         12,000.00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         12,000.00         .00         .00         12,000.00         .00 <td>100-53301-350-000</td> <td>STR MAINT: BUILDINGS &amp; GROUN</td> <td>.00</td> <td>.00</td> <td>5,000.00</td> <td>5,000.00</td> <td>.00</td> <td>.00</td> <td>5,000.00</td>   | 100-53301-350-000 | STR MAINT: BUILDINGS & GROUN  | .00              | .00        | 5,000.00         | 5,000.00    | .00            | .00            | 5,000.00         |
| 100-53301-530-000       STR MAINT: SNOW & ICE CONTRA       .00       64.00       1,500.00       1,436.00       4.27       .00       1,436.00         100-53301-531-000       STR MAINT: CITY/UWP AGREEME       .00       .00       6,200.00       6,200.00       .00       .00       .00       6,200.00       .00 </td <td>100-53301-380-000</td> <td>STR MAINT: VEHICLE INSURANCE</td> <td>.00</td> <td>16,714.00</td> <td>14,000.00</td> <td>( 2,714.00)</td> <td>119.39</td> <td>.00</td> <td>( 2,714.00)</td>  | 100-53301-380-000 | STR MAINT: VEHICLE INSURANCE  | .00              | 16,714.00  | 14,000.00        | ( 2,714.00) | 119.39         | .00            | ( 2,714.00)      |
| 100-53301-531-000       STR MAINT: CITY/UWP AGREEME       .00       .00       6,200.00       6,200.00       .00       .00       6,20         100-53301-534-000       STR MAINT: CONTRACT STREET       .00       .00       2,000.00       2,000.00       .00       .00       .00       2,000         100-53301-535-000       STR MAINT: VEHICLE LEASE       3,785.18       22,100.26       25,000.00       2,899.74       88.40       .00       2,899   | 100-53301-500-000 | STR MAINT: OUTLAY             | .00              | .00        | 12,000.00        | 12,000.00   | .00            | .00            | 12,000.00        |
| 100-53301-534-000       STR MAINT: CONTRACT STREET       .00       .00       2,000.00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       2,000.00       .00       .00       2,000.00       .00       .00       .00       2,000.00       .00       .00       .00       2,000.00          |                   |                               |                  |            | •                | *           |                |                | 1,436.00         |
| 100-53301-534-000       STR MAINT: CONTRACT STREET       .00       .00       2,000.00       2,000.00       .00       .00       2,000.00         100-53301-535-000       STR MAINT: VEHICLE LEASE       3,785.18       22,100.26       25,000.00       2,899.74       88.40       .00       2,899.74  | 100-53301-531-000 | STR MAINT: CITY/UWP AGREEME   | .00              | .00        | 6,200.00         | 6,200.00    | .00            | .00            | 6,200.00         |
| 100-53301-535-000 STR MAINT: VEHICLE LEASE 3,785.18 22,100.26 25,000.00 2,899.74 88.40 .00 2,899   | 100-53301-534-000 | STR MAINT: CONTRACT STREET    | .00              | .00        |                  |             | .00            |                | 2,000.00         |
| TOTAL STREET MAINTENANCE 67,463.93 454,236.61 857,118.00 402,881.39 53.00 97.147.09 305.73   |                   |                               |                  |            |                  |             |                |                | 2,899.74         |
|  |                   | TOTAL STREET MAINTENANCE      | 67,463.93        | 454,236.61 | 857,118.00       | 402,881.39  | 53.00          | 97,147.09      | 305,734.30       |

|                   | -                              | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
|                   | STATE HIGHWAYS                 |                  |            |                  |           |                |                |                  |
| 100-53320-110-000 | STATE HWY: SALARIES            | 852.72           | 3,552.64   | 7,390.00         | 3,837.36  | 48.07          | .00            | 3,837.36         |
| 100-53320-131-000 | STATE HWY: WRS (ERS)           | 57.99            | 250.80     | 503.00           | 252.20    | 49.86          | .00            | 252.20           |
| 100-53320-132-000 | STATE HWY: SOC SEC             | 50.65            | 215.31     | 458.00           | 242.69    | 47.01          | .00            | 242.69           |
| 100-53320-133-000 | STATE HWY: MEDICARE            | 11.85            | 50.36      | 107.00           | 56.64     | 47.07          | .00            | 56.64            |
| 100-53320-134-000 | STATE HWY: LIFE INS            | .68              | 4.08       | 10.00            | 5.92      | 40.80          | .00            | 5.92             |
| 100-53320-135-000 | STATE HWY: HEALTH INS PREMIU   | 194.38           | 1,166.28   | 2,333.00         | 1,166.72  | 49.99          | .00            | 1,166.72         |
| 100-53320-137-000 | STATE HWY: HEALTH CLAIMS       | 2.86             | 293.77     | 160.00           | ( 133.77) | 183.61         | .00            | ( 133.77)        |
| 100-53320-138-000 | STATE HWY: DENTAL INS          | 12.44            | 74.64      | 149.00           | 74.36     | 50.09          | .00            | 74.36            |
| 100-53320-139-000 | STATE HWY: LONG TERM DISABIL   | 4.92             | 29.52      | 64.00            | 34.48     | 46.13          | .00            | 34.48            |
| 100-53320-200-000 | STATE HWY: MATERIAL & SUPPLI   | .00              | ( 32.57)   | 2,000.00         | 2,032.57  | ( 1.63)        | .00            | 2,032.57         |
| 100-53320-220-000 | STATE HWY: GAS, OIL, & REPAIRS | .00              | .00        | 1,000.00         | 1,000.00  | .00            | .00            | 1,000.00         |
|                   | TOTAL STATE HIGHWAYS           | 1,188.49         | 5,604.83   | 14,174.00        | 8,569.17  | 39.54          | .00            | 8,569.17         |
|                   | STREET LIGHTING                |                  |            |                  |           |                |                |                  |
| 100-53420-345-000 | STR LTG: DATA PROCESSING       | 340.16           | 2,040.96   | 3,600.00         | 1,559.04  | 56.69          | .00            | 1,559.04         |
| 100-53420-435-000 | STR LTG: DECORATIVE LIGHT MAI  | 467.53           | 934.68     | 4,600.00         | 3,665.32  | 20.32          | .00            | 3,665.32         |
| 100-53420-502-000 | STR LTG: STREET LIGHT POWER    | 7,901.69         | 40,365.59  | 85,000.00        | 44,634.41 | 47.49          | .00            | 44,634.41        |
| 100-53420-503-000 | STR LTG: STOP LIGHT POWER      | 720.19           | 3,525.91   | 6,500.00         | 2,974.09  | 54.24          | .00            | 2,974.09         |
| 100-53420-504-000 | STR LTG: STOP LIGHT MAINTENA   | 3,438.45         | 3,520.78   | 11,000.00        | 7,479.22  | 32.01          | .00            | 7,479.22         |
| 100-53420-505-000 | STR LTG: TRAIL LIGHTING        | 112.40           | 583.11     | 1,250.00         | 666.89    | 46.65          | .00            | 666.89           |
|                   | TOTAL STREET LIGHTING          | 12,980.42        | 50,971.03  | 111,950.00       | 60,978.97 | 45.53          | .00            | 60,978.97        |
|                   | STORM SEWER MAINTENANCE        |                  |            |                  |           |                |                |                  |
| 100-53441-110-000 | STM SWR MAINT: SALARIES        | 426.36           | 1,776.49   | 3,695.00         | 1,918.51  | 48.08          | .00            | 1,918.51         |
| 100-53441-119-000 | STM SWR MAINT: CONSTRUCT W     | .00              | .00        | 3,000.00         | 3,000.00  | .00            | .00            | 3,000.00         |
| 100-53441-120-000 | STM SWR MAINT: MAINT WAGES     | 3,285.00         | 6,251.08   | 23,582.00        | 17,330.92 | 26.51          | .00            | 17,330.92        |
| 100-53441-124-000 | STM SWR MAINT: OVERTIME        | .00              | .00        | 6,786.00         | 6,786.00  | .00            | .00            | 6,786.00         |
| 100-53441-131-000 | STM SWR MAINT: WRS (ERS        | 275.14           | 573.23     | 2,520.00         | 1,946.77  | 22.75          | .00            | 1,946.77         |
| 100-53441-132-000 | STM SWR MAINT: SOC SEC         | 232.12           | 479.14     | 2,298.00         | 1,818.86  | 20.85          | .00            | 1,818.86         |
| 100-53441-133-000 | STM SWR MAINT: MEDICARE        | 54.27            | 112.03     | 537.00           | 424.97    | 20.86          | .00            | 424.97           |
| 100-53441-134-000 | STM SWR MAINT: LIFE INS        | 12.28            | 73.68      | 160.00           | 86.32     | 46.05          | .00            | 86.32            |
| 100-53441-135-000 | STM SWR MAINT: HEALTH INS PR   | 817.71           | 4,906.26   | 9,813.00         | 4,906.74  | 50.00          | .00            | 4,906.74         |
| 100-53441-137-000 | STM SWR MAINT: HEALTH INS. CL  | 123.51           | 1,630.39   | 1,880.00         | 249.61    | 86.72          | .00            | 249.61           |
| 100-53441-138-000 | STM SWR MAINT: DENTAL INS      | 40.98            | 245.88     | 492.00           | 246.12    | 49.98          | .00            | 246.12           |
| 100-53441-139-000 | STM SWR MAINT: LONG TERM DIS   | 20.16            | 120.96     | 261.00           | 140.04    | 46.34          | .00            | 140.04           |
| 100-53441-200-000 | STM SWR MAINT: MATERIAL & SU   | 480.00           | 1,071.00   | 3,500.00         | 2,429.00  | 30.60          | .00            | 2,429.00         |
| 100-53441-205-000 | STM SWR MAINT: CONTRACTUAL     | .00              | .00        | 2,000.00         | 2,000.00  | .00            | .00            | 2,000.00         |
| 100-53441-210-000 | STM SWR MAINT: PROF SERVICE    | 1,500.00         | 12,549.50  | 12,000.00        | ( 549.50) | 104.58         | .00            | ( 549.50)        |
|                   | TOTAL STORM SEWER MAINTENA     | 7,267.53         | 29,789.64  | 72,524.00        | 42,734.36 | 41.08          | .00            | 42,734.36        |

|                   | _                             | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
|                   | REFUSE COLLECTIONS            |                  |            |                  |            |                |                |                  |
| 100-53620-002-000 | REFUSE: COLLECTIONS           | 17,802.90        | 89,014.50  | 204,000.00       | 114,985.50 | 43.63          | .00            | 114,985.50       |
|                   | TOTAL REFUSE COLLECTIONS      | 17,802.90        | 89,014.50  | 204,000.00       | 114,985.50 | 43.63          | .00            | 114,985.50       |
|                   | RECYCLING PROGRAM             |                  |            |                  |            |                |                |                  |
| 100-53635-110-000 | RECYCLE: SALARIES             | 426.36           | 1,776.49   | 3,695.00         | 1,918.51   | 48.08          | .00            | 1,918.51         |
| 100-53635-120-000 | RECYCLE: OTHER WAGES          | 5,572.04         | 14,225.88  | 73,881.00        | 59,655.12  | 19.26          | .00            | 59,655.12        |
| 100-53635-124-000 | RECYCLE: OVERTIME             | .00              | .00        | 2,409.00         | 2,409.00   | .00            | .00            | 2,409.00         |
| 100-53635-131-000 | RECYCLE: WRS (ERS             | 428.74           | 1,136.54   | 5,439.00         | 4,302.46   | 20.90          | .00            | 4,302.46         |
| 100-53635-132-000 | RECYCLE: SOC SEC              | 354.86           | 944.67     | 4,959.00         | 4,014.33   | 19.05          | .00            | 4,014.33         |
| 100-53635-133-000 | RECYCLE: MEDICARE             | 83.01            | 220.95     | 1,160.00         | 939.05     | 19.05          | .00            | 939.05           |
| 100-53635-134-000 | RECYCLE: LIFE INS             | 7.64             | 41.04      | 89.00            | 47.96      | 46.11          | .00            | 47.96            |
| 100-53635-135-000 | RECYCLE: HEALTH INS PREMIUM   | 3,012.81         | 18,076.86  | 36,154.00        | 18,077.14  | 50.00          | .00            | 18,077.14        |
| 100-53635-137-000 | RECYCLE: HEALTH INS. CLAIMS C | 270.37           | 2,628.33   | 4,945.00         | 2,316.67   | 53.15          | .00            | 2,316.67         |
| 100-53635-138-000 | RECYCLE: DENTAL INS           | 192.84           | 1,157.04   | 2,315.00         | 1,157.96   | 49.98          | .00            | 1,157.96         |
| 100-53635-139-000 | RECYCLE: LONG TERM DISABILIT  | 52.44            | 314.64     | 668.00           | 353.36     | 47.10          | .00            | 353.36           |
| 100-53635-205-000 | RECYCLE: CONTRACTUAL          | 13,100.76        | 65,503.80  | 150,000.00       | 84,496.20  | 43.67          | .00            | 84,496.20        |
| 100-53635-214-000 | RECYCLE: BAGS & BAG SORTING   | .00              | .00        | 500.00           | 500.00     | .00            | .00            | 500.00           |
| 100-53635-220-000 | RECYCLE: GAS, OIL, & REPAIRS  | .00              | 1,380.25   | 7,500.00         | 6,119.75   | 18.40          | .00            | 6,119.75         |
| 100-53635-290-000 | RECYCLE: PRINTING & ADVERTIS  | .00              | 465.00     | .00              | ( 465.00)  | .00            | .00            | ( 465.00)        |
| 100-53635-316-000 | RECYCLE: RECYCLING BINS       | .00              | .00        | 100.00           | 100.00     | .00            | .00            | 100.00           |
| 100-53635-340-000 | RECYCLE: OPERATING SUPPLIES   | 148.40           | 246.41     | 2,500.00         | 2,253.59   | 9.86           | .00            | 2,253.59         |
|                   | TOTAL RECYCLING PROGRAM       | 23,650.27        | 108,117.90 | 296,314.00       | 188,196.10 | 36.49          | .00            | 188,196.10       |
|                   | WEED CONTRACTUAL              |                  |            |                  |            |                |                |                  |
| 100-53640-309-000 | WEEDS: POSTAGE                | .00              | .00        | 10.00            | 10.00      | .00            | .00            | 10.00            |
| 100-53640-310-000 | WEEDS: OFFICE SUPPLIES        | .00              | .00        | 10.00            | 10.00      | .00            | .00            | 10.00            |
| 100-53640-531-000 | WEEDS: CONTRACTUAL            | .00              | 177.60     | .00              | ( 177.60)  | .00            | .00            | ( 177.60)        |
|                   | TOTAL WEED CONTRACTUAL        | .00              | 177.60     | 20.00            | ( 157.60)  | 888.00         | .00            | ( 157.60)        |
|                   | FREUDENREICH ANIMAL CARE      |                  |            |                  |            |                |                |                  |
|                   |                               |                  |            |                  |            |                |                |                  |
| 100-54100-210-000 | FREUDENRICH: PROF SERVICES    | .00              | .00        | 1,470.00         | 1,470.00   | .00            | .00            | 1,470.00         |
| 100-54100-375-000 | FREUDENRICH: PETPOURRI        | .00              | 103.60     | 750.00           | 646.40     | 13.81          | .00            | 646.40           |
| 100-54100-376-000 | FREUDENRICH: ADOPTION NOTIC   | .00              | 123.40     | 325.00           | 201.60     | 37.97          | .00            | 201.60           |
| 100-54100-377-000 | FREUDENRICH: EDUCATION MAT'   | .00              | .00        | 75.00            | 75.00      | .00            | .00            | 75.00            |
| 100-54100-462-000 | FREUDENRICH: DONATIONS        | .00              | .00        | 1,000.00         | 1,000.00   | .00            | .00            | 1,000.00         |
| 100-54100-475-000 | FREUDENRICH: KENNEL LICENSE   | .00              | .00        | 250.00           | 250.00     | .00            | .00            | 250.00           |
|                   | TOTAL FREUDENREICH ANIMAL C   | .00              | 227.00     | 3,870.00         | 3,643.00   | 5.87           | .00            | 3,643.00         |
|                   |                               |                  |            |                  |            |                |                |                  |

|                   |                                | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|--------------------------------|------------------|--------------|------------------|-----------|----------------|----------------|------------------|
|                   |                                | ACTOAL           | — ITD ACTUAL | AWOUNT           |           |                | DALAIVOL .     | BALAITOL         |
|                   | CEMETERIES                     |                  |              |                  |           |                |                |                  |
| 100-54910-110-000 | CEMETERIES: SALARIES           | 2,131.80         | 8,882.85     | 18,476.00        | 9,593.15  | 48.08          | .00            | 9,593.15         |
| 100-54910-112-000 | CEMETERIES: SEASONAL           | 7,738.13         | 8,209.39     | 27,950.00        | 19,740.61 | 29.37          | .00            | 19,740.61        |
| 100-54910-119-000 | CEMETERIES: CONSTRUCT WAG      | .00              | .00          | 500.00           | 500.00    | .00            | .00            | 500.00           |
| 100-54910-120-000 | CEMETERIES: MAINT WAGES        | 6,378.25         | 13,967.69    | 42,764.00        | 28,796.31 | 32.66          | .00            | 28,796.31        |
| 100-54910-124-000 | CEMETERIES: OVERTIME           | .00              | 15.60        | 653.00           | 637.40    | 2.39           | .00            | 637.40           |
| 100-54910-126-000 | CEMETERIES: SEASONAL OVERTI    | .00              | .00          | 200.00           | 200.00    | .00            | .00            | 200.00           |
| 100-54910-131-000 | CEMETERIES: WRS (ERS           | 580.05           | 1,602.95     | 6,143.00         | 4,540.05  | 26.09          | .00            | 4,540.05         |
| 100-54910-132-000 | CEMETERIES: SOC SEC            | 966.15           | 1,869.06     | 5,612.00         | 3,742.94  | 33.30          | .00            | 3,742.94         |
| 100-54910-133-000 | CEMETERIES: MEDICARE           | 225.97           | 437.18       | 1,312.00         | 874.82    | 33.32          | .00            | 874.82           |
| 100-54910-134-000 | CEMETERIES: LIFE INS           | 1.70             | 22.20        | 54.00            | 31.80     | 41.11          | .00            | 31.80            |
| 100-54910-135-000 | CEMETERIES: HEALTH INS PREMI   | 485.94           | 6,266.89     | 13,874.00        | 7,607.11  | 45.17          | .00            | 7,607.11         |
| 100-54910-137-000 | CEMETERIES: HEALTH INS. CLAIM  | 7.16             | 771.62       | 1,352.00         | 580.38    | 57.07          | .00            | 580.38           |
| 100-54910-138-000 | CEMETERIES: DENTAL INS         | 31.10            | 367.10       | 806.00           | 438.90    | 45.55          | .00            | 438.90           |
| 100-54910-139-000 | CEMETERIES: LONG TERM DISAB    | 12.30            | 217.50       | 531.00           | 313.50    | 40.96          | .00            | 313.50           |
| 100-54910-200-000 | CEMETERIES: MATERIAL & SUPPL   | 644.68           | 1,445.44     | 7,000.00         | 5,554.56  | 20.65          | .00            | 5,554.56         |
| 100-54910-220-000 | CEMETERIES: GAS, OIL, & REPAIR | .00              | 501.90       | 3,500.00         | 2,998.10  | 14.34          | .00            | 2,998.10         |
| 100-54910-314-000 | CEMETERIES: UTILITIES & REFUS  | 32.80            | 129.60       | 350.00           | 220.40    | 37.03          | .00            | 220.40           |
| 100-54910-340-000 | CEMETERIES: OPERATING SUPPL    | 9.36             | 1,351.58     | 3,500.00         | 2,148.42  | 38.62          | .00            | 2,148.42         |
| 100-54910-390-000 | CEMETERIES: OTHER EXPENSE      | ( 250.00)        | ( 250.00)    | 1,800.00         | 2,050.00  | ( 13.89)       | .00            | 2,050.00         |
| 100-54910-500-000 | CEMETERIES: OUTLAY             | .00              | .00          | 8,500.00         | 8,500.00  | .00            | .00            | 8,500.00         |
|                   | TOTAL CEMETERIES               | 18,995.39        | 45,808.55    | 144,877.00       | 99,068.45 | 31.62          | .00            | 99,068.45        |

|  | -                             | PERIOD<br>ACTUAL | YTD ACTUAL         | BUDGET<br>AMOUNT     | VARIANCE           | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE   |
|--|-------------------------------|------------------|--------------------|----------------------|--------------------|----------------|----------------|--------------------|
|  | LIBRARY                       |                  |                    |                      |                    |                |                |                    |
| 100-55110-110-000                      | LIBRARY: SALARIES             | 8,443.20         | 35,180.00          | 73,174.00            | 37,994.00          | 48.08          | .00            | 37,994.00          |
| 100-55110-120-000                      | LIBRARY: OTHER WAGES          | 48,845.47        | 202,905.97         | 441,976.00           | 239,070.03         | 45.91          | .00            | 239,070.03         |
| 100-55110-124-000                      | LIBRARY: OVERTIME             | .00              | 5.54               | .00                  |                    | .00            | .00            | ( 5.54)            |
| 100-55110-131-000                      | LIBRARY: WRS (ERS             | 2,623.89         | 11,291.98          | 27,354.00            | 16,062.02          | 41.28          | .00            | 16,062.02          |
| 100-55110-132-000                      | LIBRARY: SOC SEC              | 3,412.88         | 14,556.84          | 31,936.00            | 17,379.16          | 45.58          | .00            | 17,379.16          |
| 100-55110-133-000                      | LIBRARY: MEDICARE             | 798.15           | 3,404.39           | 7,470.00             | 4,065.61           | 45.57          | .00            | 4,065.61           |
| 100-55110-134-000                      | LIBRARY: LIFE INS             | 100.52           | 599.02             | 1,183.00             | 583.98             | 50.64          | .00            | 583.98             |
| 100-55110-135-000                      | LIBRARY: HEALTH INS PREMIUMS  | 5,617.95         | 33,707.70          | 67,415.00            | 33,707.30          | 50.00          | .00            | 33,707.30          |
| 100-55110-137-000                      | LIBRARY: HEALTH INS. CLAIMS C | 1,017.54         | 5,127.41           | 7,869.00             | 2,741.59           | 65.16          | .00            | 2,741.59           |
| 100-55110-138-000                      | LIBRARY: DENTAL INS           | 375.23           | 2,251.38           | 4,502.00             | 2,250.62           | 50.01          | .00            | 2,250.62           |
| 100-55110-139-000                      | LIBRARY: LONG TERM DISABILITY | 200.16           | 1,200.96           | 2,658.00             | 1,457.04           | 45.18          | .00            | 1,457.04           |
| 100-55110-240-500                      | LIBRARY: BOOKS-RESOURCELIB    | 249.31           | 1,248.59           | 3,000.00             | 1,751.41           | 41.62          | .00            | 1,751.41           |
| 100-55110-240-600                      | LIBRARY: SWLS DISCRETIONARY   | .00              | .00                | 2,000.00             | 2,000.00           | .00            | .00            | 2,000.00           |
| 100-55110-240-800                      | LIBRARY: RESOURCE AUDIOBOO    | .00              | 1,387.15           | 5,624.00             | 4,236.85           | 24.66          | .00            | 4,236.85           |
| 100-55110-250-200                      | LIBRARY: PERIODICALS-CHILDRE  | .00              | .00                | 500.00               | 500.00             | .00            | .00            | 500.00             |
| 100-55110-250-400                      | LIBRARY: PERIODICALSYOUNGA    | .00              | .00                | 150.00               | 150.00             | .00            | .00            | 150.00             |
| 100-55110-250-600                      | LIBRARY: PERIODICALS-ADULT    | 55.95            | 1,065.93           | 3,300.00             | 2,234.07           | 32.30          | .00            | 2,234.07           |
| 100-55110-250-900                      | LIBRARY: PERIODICALS-PROFES   | .00              | .00                | 1,000.00             | 1,000.00           | .00            | .00            | 1,000.00           |
| 100-55110-300-000                      | LIBRARY: TELEPHONE            | 126.24           | 1,041.51           | 2,200.00             | 1,158.49           | 47.34          | .00            | 1,158.49           |
| 100-55110-309-000                      | LIBRARY: POSTAGE              | .00              | .00                | 800.00               | 800.00             | .00            | .00            | 800.00             |
| 100-55110-313-000                      | LIBRARY: OFFICE EQUIPMENT MA  | 266.22           | 1,292.01           | 3,000.00             | 1,707.99           | 43.07          | .00            | 1,707.99           |
| 100-55110-327-000                      | LIBRARY: GRANT/DONATION EXP   | 3,159.03         | 12,864.99          | .00                  | ( 12,864.99)       | .00            | .00            | ( 12,864.99)       |
| 100-55110-340-000                      | LIBRARY: OPERATING SUPPLIES   | 35.74            | 185.23             | 1,500.00             | 1,314.77           | 12.35          | .00            | 1,314.77           |
| 100-55110-341-000                      | LIBRARY: ADV & PUB            | 446.35           | 725.10             | 1,700.00             | 974.90             | 42.65          | .00            | 974.90             |
| 100-55110-342-800                      | LIBRARY: AV-DIGITAL MEDIA     | .00              | 6,216.18           | 6,217.00             | .82                | 99.99          | .00            | .82                |
| 100-55110-350-000                      | LIBRARY: BUILDINGS & GROUNDS  | 1,195.74         | 3,775.80           | 10,000.00            | 6,224.20           | 37.76          | .00            | 6,224.20           |
| 100-55110-600-005                      | CTY FUND-PROF SERVICES        | 1,599.69         | 41,007.36          | 62,000.00            | 20,992.64          | 66.14          | 5,396.88       | 15,595.76          |
| 100-55110-600-010                      | CTY FUND-CHILDREN'S BOOK MA   | 696.32           | 3,861.16           | 11,000.00            | 7,138.84           | 35.10          | .00            | 7,138.84           |
| 100-55110-600-015                      | CTY FUND-YNG ADULT BOOK MAT   | 17.76            | 380.09             | 2,500.00             | 2,119.91           | 15.20          | .00            | 2,119.91           |
| 100-55110-600-010                      | CTY FUND-ADULT FICTION MAT    | 885.39           | 5,253.52           | 11,000.00            | 5,746.48           | 47.76          | .00            | 5,746.48           |
| 100-55110-600-025                      | CTY FUND-ADULT NON FICT MAT   | 1,875.35         | 3,901.41           | 10,000.00            | 6,098.59           | 39.01          | .00            | 6,098.59           |
| 100-55110-600-025                      | CTY FUND-DIRECT DISCRETIONA   | 217.50           | 217.50             | 375.00               | 157.50             | 58.00          | .00            | 157.50             |
| 100-55110-600-035                      | CTY FUND-OFFICE SUPPLIES      | 457.26           | 2,034.54           | 6,500.00             | 4,465.46           | 31.30          | .00            | 4,465.46           |
| 100-55110-600-037                      | CTY FUND-UTILITIES & REFUSE   | 6,047.16         | 20,891.38          | 41,228.00            | 20,336.62          | 50.67          | .00            | 20,336.62          |
| 100-55110-600-045                      | CTY FUND-SUBSCRIPTION & DUE   | .00              | 150.00             | 800.00               | 650.00             | 18.75          | .00            | 650.00             |
|  | CTY FUND-CHILDREN'S PROGRA    | 240.47           |                    |                      |                    |                |                |                    |
| 100-55110-600-050<br>100-55110-600-055 | CTY FUND-YOUNG ADULT PROGR    | 86.43            | 1,101.13<br>414.25 | 3,000.00<br>1,000.00 | 1,898.87<br>585.75 | 36.70<br>41.43 | .00<br>.00     | 1,898.87<br>585.75 |
| 100-55110-600-060                      | CTY FUND-ADULT PROGRAMMIN     | 138.31           |                    |                      |                    |                |                | 2,422.69           |
|  |                               |                  | 577.31             | 3,000.00             | 2,422.69           | 19.24          | .00            |                    |
| 100-55110-600-065                      | CTY FUND-OUTREACH             | 506.35           | 624.94             | 1,723.00             | 1,098.06           | 36.27          | .00            | 1,098.06           |
| 100-55110-600-070                      | CTY FUND A DULL AV            | .00              | 190.06             | 1,500.00             | 1,309.94           | 12.67          | .00            | 1,309.94           |
| 100-55110-600-075                      | CTY FUND DATA PROGRAMMO       | 16.10            | 850.81             | 6,000.00             | 5,149.19           | 14.18          | .00            | 5,149.19           |
| 100-55110-600-080                      | CTY FUND OPERATING CURPLUS    | 1,342.77         | 3,857.07           | 15,000.00            | 11,142.93          | 25.71          | .00            | 11,142.93          |
| 100-55110-600-090                      | CTY FUND TRAVEL & CONF        | 160.24           | 1,208.79           | 2,000.00             | 791.21             | 60.44          | .00            | 791.21             |
| 100-55110-600-095                      | CTY FUND-TRAVEL & CONF        | .00              | 1,354.55           | 3,000.00             | 1,645.45           | 45.15          | .00            | 1,645.45           |
|  | TOTAL LIBRARY                 | 91,256.67        | 427,909.55         | 888,154.00           | 460,244.45         | 48.18          | 5,396.88       | 454,847.57         |

|  |   | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT     | VARIANCE .           | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE     |
|--|---|------------------|------------|----------------------|----------------------|----------------|----------------|----------------------|
|  | MUSEUM                                    |                  |            |                      |                      |                |                |                      |
| 100-55120-110-000                      | MUSEUM: SALARIES                          | 8,220.02         | 34,250.03  | 72,203.00            | 37,952.97            | 47.44          | .00            | 37,952.97            |
| 100-55120-112-000                      | MUSEUM: SEASONAL                          | ( 10,894.15)     |            | 21,577.00            | 16,878.16            | 21.78          | .00            | 16,878.16            |
| 100-55120-120-000                      | MUSEUM: OTHER WAGES                       | 28,483.37        | 52,416.77  | 131,484.00           | 79,067.23            | 39.87          | .00            | 79,067.23            |
| 100-55120-124-000                      | MUSEUM: OVERTIME                          | .00              | .00        | 100.00               | 100.00               | .00            | .00            | 100.00               |
| 100-55120-131-000                      | MUSEUM: WRS (ERS                          | 558.96           | 2,406.19   | 6,051.00             | 3,644.81             | 39.77          | .00            | 3,644.81             |
| 100-55120-132-000                      | MUSEUM: SOC SEC                           | 1,576.49         | 5,661.59   | 13,972.00            | 8,310.41             | 40.52          | .00            | 8,310.41             |
| 100-55120-133-000                      | MUSEUM: MEDICARE                          | 368.69           | 1,324.03   | 3,267.00             | 1,942.97             | 40.53          | .00            | 1,942.97             |
| 100-55120-134-000                      | MUSEUM: LIFE INS                          | 8.50             | 51.00      | 577.00               | 526.00               | 8.84           | .00            | 526.00               |
| 100-55120-135-000                      | MUSEUM: HEALTH INS PREMIUMS               | 1,441.05         | 8,646.30   | 17,293.00            | 8,646.70             | 50.00          | .00            | 8,646.70             |
| 100-55120-137-000                      | MUSEUM: HEALTH INS. CLAIMS C              | 6.09             | 1,397.04   | 1,906.00             | 508.96               | 73.30          | .00            | 508.96               |
| 100-55120-138-000                      | MUSEUM: DENTAL INS                        | 69.52            | 417.12     | 834.00               | 416.88               | 50.01          | .00            | 416.88               |
| 100-55120-139-000                      | MUSEUM: LONG TERM DISABILIT               | 41.18            | 247.08     | 621.00               | 373.92               | 39.79          | .00            | 373.92               |
| 100-55120-212-000                      | MUSEUM: CUSTODIAL SUPPLIES                | 238.13           | 349.74     | 800.00               | 450.26               | 43.72          | .00            | 450.26               |
| 100-55120-220-000                      | MUSEUM: GAS, OIL, & REPAIRS               | 70.02            | 133.98     | 1,128.00             | 994.02               | 11.88          | .00            | 994.02               |
| 100-55120-300-000                      | MUSEUM: TELEPHONE                         | 97.30            | 561.12     | 1,139.00             | 577.88               | 49.26          | .00            | 577.88               |
| 100-55120-309-000                      | MUSEUM: POSTAGE                           | 4.86             | 55.16      | 300.00               | 244.84               | 18.39          | .00            | 244.84               |
| 100-55120-310-000                      | MUSEUM: OFFICE SUPPLIES                   | 92.47            | 336.78     | 2,000.00             | 1,663.22             | 16.84          | .00            | 1,663.22             |
| 100-55120-314-000                      | MUSEUM: UTILITIES & REFUSE                | 1,459.13         | 10,214.02  | 22,832.00            | 12,617.98            | 44.74          | .00            | 12,617.98            |
| 100-55120-319-000                      | MUSEUM: PROF DUES                         | 252.00           | 417.00     | 942.00               | 525.00               | 44.27          | .00            | 525.00               |
| 100-55120-330-000                      | MUSEUM: TRAVEL & CONFERENC                | .00              | 1,100.39   | 600.00               | ( 500.39)            | 183.40         | .00            | ( 500.39)            |
| 100-55120-340-000                      | MUSEUM: OPERATING SUPPLIES                | 1,537.29         | 2,302.34   | 4,000.00             | 1,697.66             | 57.56          | .00            | 1,697.66             |
| 100-55120-341-000                      | MUSEUM: ADV & PUB                         | 590.50           | 5,598.19   | 12,000.00            | 6,401.81             | 46.65          | .00            | 6,401.81             |
| 100-55120-345-000                      | MUSEUM: DATA PROCESSING                   | 109.34           | 1,261.64   | 2,250.00             | 988.36               | 56.07          | .00            | 988.36               |
| 100-55120-350-000                      | MUSEUM: BUILDINGS & GROUND                | 241.17           | 1,321.66   | 7,500.00             | 6,178.34             | 17.62          | .00            | 6,178.34             |
| 100-55120-380-000                      | MUSEUM: VEHICLE INSURANCE                 | .00.             | 35.00      | 45.00                | 10.00                | 77.78          | .00            | 10.00                |
| 100-55120-390-000                      | MUSEUM: STORE EXPENSES                    | 196.44           | 524.87     | 12,000.00            | 11,475.13            | 4.37           | .00            | 11,475.13            |
| 100-55120-391-000                      | MUSEUM: PROGRAM EXPENSES                  | ( 264.61)        |            | 3,000.00             | 3,209.50             | ( 6.98)        | .00            | 3,209.50             |
| 100-55120-500-000<br>100-55120-505-000 | MUSEUM: OUTLAY MUSEUM: HISTORIC RE-ENACTM | .00              | .00<br>.00 | 3,400.00<br>5,000.00 | 3,400.00<br>5,000.00 | .00<br>.00     | .00<br>.00     | 3,400.00<br>5,000.00 |
| 100-55120-720-000                      | MUSEUM: GRANTS                            | .00              | .00        | 3,283.00             | 3,283.00             | .00            | .00            | 3,283.00             |
| 100-33120-720-000                      | WOSEOW. GIVANTS                           | .00              |            | 3,203.00             |                      |                |                |                      |
|  | TOTAL MUSEUM                              | 34,503.76        | 135,518.38 | 352,104.00           | 216,585.62           | 38.49          | .00            | 216,585.62           |
|  | SENIOR CITIZENS CENTER                    |                  |            |                      |                      |                |                |                      |
| 100-55190-120-000                      | SR CTR: OTHER WAGES                       | 5,412.98         | 22,706.06  | 54,500.00            | 31,793.94            | 41.66          | .00            | 31,793.94            |
| 100-55190-131-000                      | SR CTR: WRS (ERS                          | 158.90           | 527.98     | 2,895.00             | 2,367.02             | 18.24          | .00            | 2,367.02             |
| 100-55190-132-000                      | SR CTR: SOC SEC                           | 335.61           | 1,458.20   | 3,379.00             | 1,920.80             | 43.15          | .00            | 1,920.80             |
| 100-55190-133-000                      | SR CTR: MEDICARE                          | 78.50            | 341.06     | 791.00               | 449.94               | 43.12          | .00            | 449.94               |
| 100-55190-134-000                      | SR CTR: LIFE INS                          | 13.68            | 75.23      | 142.00               | 66.77                | 52.98          | .00            | 66.77                |
| 100-55190-220-000                      | SR CTR: GAS, OIL, & REPAIRS               | .00              | 219.81     | 1,500.00             | 1,280.19             | 14.65          | .00            | 1,280.19             |
| 100-55190-300-000                      | SR CTR: TELEPHONE                         | 9.37             | 86.29      | 120.00               | 33.71                | 71.91          | .00            | 33.71                |
| 100-55190-310-000                      | SR CTR: OFFICE SUPPLIES                   | ( 174.98)        | .00        | .00                  | .00                  | .00            | .00            | .00                  |
| 100-55190-327-000                      | SR CTR: GRANT EXPENSES                    | .00              | .00        | 5,000.00             | 5,000.00             | .00            | .00            | 5,000.00             |
| 100-55190-340-000                      | SR CTR: OPERATING SUPPLIES                | 60.44            | 1,241.55   | 1,500.00             | 258.45               | 82.77          | .00            | 258.45               |
| 100-55190-348-000                      | SR CTR: GROCERIES                         | 400.00           | 400.00     | .00                  | ( 400.00)            | .00            | .00            | ( 400.00)            |
| 100-55190-380-000                      | SR CTR: VEHICLE INSURANCE                 | .00              | 584.00     | 1,000.00             | 416.00               | 58.40          | .00            | 416.00               |
|  | TOTAL SENIOR CITIZENS CENTER              | 6,294.50         | 27,640.18  | 70,827.00            | 43,186.82            | 39.02          | .00            | 43,186.82            |

|                   | -                             | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
|                   | PARKS DEPARTMENT              |                  |            |                  |            |                |                |                  |
| 100-55200-112-000 | PARKS: SEASONAL               | 9,766.63         | 9,766.63   | 36,438.00        | 26,671.37  | 26.80          | .00            | 26,671.37        |
| 100-55200-120-000 | PARKS: OTHER WAGES            | 15,442.36        | 64,195.34  | 134,159.00       | 69,963.66  | 47.85          | .00            | 69,963.66        |
| 100-55200-124-000 | PARKS: OVERTIME               | 1,857.85         | 3,588.28   | 9,000.00         | 5,411.72   | 39.87          | .00            | 5,411.72         |
| 100-55200-126-000 | PARKS: SEASONAL OVERTIME      | 44.25            | 44.25      | .00              | ( 44.25)   | .00            | .00            | ( 44.25)         |
| 100-55200-131-000 | PARKS: WRS (ERS               | 1,176.40         | 4,781.06   | 9,735.00         | 4,953.94   | 49.11          | .00            | 4,953.94         |
| 100-55200-132-000 | PARKS: SOC SEC                | 1,649.11         | 4,777.53   | 11,135.00        | 6,357.47   | 42.91          | .00            | 6,357.47         |
| 100-55200-133-000 | PARKS: MEDICARE               | 385.68           | 1,117.34   | 2,604.00         | 1,486.66   | 42.91          | .00            | 1,486.66         |
| 100-55200-134-000 | PARKS: LIFE INS               | 38.53            | 171.38     | 393.00           | 221.62     | 43.61          | .00            | 221.62           |
| 100-55200-135-000 | PARKS: HEALTH INS PREMIUMS    | 3,408.25         | 20,449.50  | 31,650.00        | 11,200.50  | 64.61          | .00            | 11,200.50        |
| 100-55200-137-000 | PARKS: HEALTH INS. CLAIMS CUR | 729.11           | 3,916.49   | 3,115.00         | ( 801.49)  | 125.73         | .00            | ( 801.49)        |
| 100-55200-138-000 | PARKS: DENTAL INS             | 138.11           | 828.66     | 1,256.00         | 427.34     | 65.98          | .00            | 427.34           |
| 100-55200-139-000 | PARKS: LONG TERM DISABILITY   | 89.33            | 535.98     | 1,154.00         | 618.02     | 46.45          | .00            | 618.02           |
| 100-55200-220-000 | PARKS: GAS, OIL, & REPAIRS    | 201.66           | 6,773.06   | 18,000.00        | 11,226.94  | 37.63          | .00            | 11,226.94        |
| 100-55200-300-000 | PARKS: TELEPHONE              | 33.75            | 224.85     | 400.00           | 175.15     | 56.21          | .00            | 175.15           |
| 100-55200-314-000 | PARKS: UTILITIES & REFUSE     | 3,139.09         | 9,816.38   | 20,000.00        | 10,183.62  | 49.08          | .00            | 10,183.62        |
| 100-55200-330-000 | PARKS: TRAVEL & CONFERENCE    | .00              | 86.40      | 500.00           | 413.60     | 17.28          | .00            | 413.60           |
| 100-55200-335-000 | PARKS: UNIFORM ALLOWANCE      | .00              | .00        | 580.00           | 580.00     | .00            | .00            | 580.00           |
| 100-55200-338-000 | PARKS: CAMPGROUND LICENSE     | .00              | .00        | 180.00           | 180.00     | .00            | .00            | 180.00           |
| 100-55200-349-000 | PARKS: LEASED EQUIPMENT       | .00              | .00        | 10,000.00        | 10,000.00  | .00            | .00            | 10,000.00        |
| 100-55200-350-000 | PARKS: BUILDINGS & GROUNDS    | 1,337.72         | 4,901.87   | 20,000.00        | 15,098.13  | 24.51          | .00            | 15,098.13        |
| 100-55200-351-000 | PARKS: TRAIL MAINTENANCE      | .00              | .00        | 2,000.00         | 2,000.00   | .00            | .00            | 2,000.00         |
| 100-55200-380-000 | PARKS: VEHICLE INSURANCE      | .00              | 4,052.00   | 3,600.00         | ( 452.00)  | 112.56         | .00            | ( 452.00)        |
| 100-55200-444-000 | PARKS: UNEMP COMP             | .00              | .00        | 4,500.00         | 4,500.00   | .00            | .00            | 4,500.00         |
| 100-55200-500-000 | PARKS: OUTLAY                 | 401.07           | 1,923.62   | 10,000.00        | 8,076.38   | 19.24          | .00            | 8,076.38         |
| 100-55200-535-000 | PARKS: VEHICLE LEASE          | 2,081.62         | 14,038.64  | 15,250.00        | 1,211.36   | 92.06          | .00            | 1,211.36         |
|                   | -                             |                  |            |                  |            |                |                |                  |
|                   | TOTAL PARKS DEPARTMENT        | 41,920.52        | 155,989.26 | 345,649.00       | 189,659.74 | 45.13          | .00            | 189,659.74       |
|                   | RECREATION DEPARTMENT         |                  |            |                  |            |                |                |                  |
| 100-55300-110-000 | REC ADMIN: SALARIES           | 8,220.00         | 34,068.00  | 71,084.00        | 37,016.00  | 47.93          | .00            | 37,016.00        |
| 100-55300-120-000 | REC ADMIN: OTHER WAGES        | 4,992.00         | 20,643.20  | 61,908.00        | 41,264.80  | 33.34          | .00            | 41,264.80        |
| 100-55300-124-000 | REC ADMIN: OVERTIME           | 218.40           | 218.40     | 500.00           | 281.60     | 43.68          | .00            | 281.60           |
| 100-55300-131-000 | REC ADMIN: WRS (ERS           | 913.26           | 3,862.77   | 9,077.00         | 5,214.23   | 42.56          | .00            | 5,214.23         |
| 100-55300-132-000 | REC ADMIN: SOC SEC            | 807.05           | 3,368.14   | 8,276.00         | 4,907.86   | 40.70          | .00            | 4,907.86         |
| 100-55300-133-000 | REC ADMIN: MEDICARE           | 188.75           | 787.71     | 1,936.00         | 1,148.29   | 40.69          | .00            | 1,148.29         |
| 100-55300-134-000 | REC ADMIN: LIFE INS           | 37.54            | 189.64     | 122.00           | ( 67.64)   | 155.44         | .00            | ( 67.64)         |
| 100-55300-135-000 | REC ADMIN: HEALTH INS PREMIU  | 2,882.10         | 17,292.60  | 43,233.00        | 25,940.40  | 40.00          | .00            | 25,940.40        |
| 100-55300-137-000 | REC ADMIN: HEALTH INS. CLAIMS | .00              | 42.39      | 5,400.00         | 5,357.61   | .79            | .00            | 5,357.61         |
| 100-55300-138-000 | REC ADMIN: DENTAL INS         | 139.04           | 834.24     | 2,571.00         | 1,736.76   | 32.45          | .00            | 1,736.76         |
| 100-55300-139-000 | REC ADMIN: LONG TERM DISABIL  | 69.91            | 419.46     | 952.00           | 532.54     | 44.06          | .00            | 532.54           |
| 100-55300-210-000 | REC ADMIN: PROF SERVICES      | 722.69           | 2,017.77   | 3,000.00         | 982.23     | 67.26          | .00            | 982.23           |
| 100-55300-300-000 | REC ADMIN: TELEPHONE          | .00              | .00        | 100.00           | 100.00     | .00            | .00            | 100.00           |
| 100-55300-309-000 | REC ADMIN: POSTAGE            | 3.24             | 59.12      | 300.00           | 240.88     | 19.71          | .00            | 240.88           |
| 100-55300-310-000 | REC ADMIN: OFFICE SUPPLIES    | 216.14           | 441.88     | 650.00           | 208.12     | 67.98          | .00            | 208.12           |
|                   | TOTAL RECREATION DEPARTMEN    | 19,410.12        | 84,245.32  | 209,109.00       | 124,863.68 | 40.29          | .00            | 124,863.68       |

|                   | -                            | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|--------------|----------------|----------------|------------------|
|                   | SUMMER RECREATION            |                  |            |                  |              |                |                |                  |
| 100-55301-112-000 | REC PRGM: SEASONAL           | 504.50           | 7,168.65   | 7,500.00         | 331.35       | 95.58          | .00            | 331.35           |
| 100-55301-132-000 | REC PRGM: SOC SEC            | 31.27            | 444.47     | 465.00           | 20.53        | 95.58          | .00            | 20.53            |
| 100-55301-133-000 | REC PRGM: MEDICARE           | 7.32             | 103.96     | 109.00           | 5.04         | 95.38          | .00            | 5.04             |
| 100-55301-340-000 | REC PRGM: OPERATING SUPPLIE  | 49.90            | 49.90      | 1,000.00         | 950.10       | 4.99           | .00            | 950.10           |
| 100-55301-359-000 | REC PRGM: SOCCER (YOUTH)     | .00              | .00        | 200.00           | 200.00       | .00            | .00            | 200.00           |
| 100-55301-361-000 | REC PRGM: BASEBALL (YOUTH)   | 7,581.50         | 12,063.83  | 100.00           | ( 11,963.83) | 12,063.83      | .00            | ( 11,963.83)     |
| 100-55301-367-000 | REC PRGM: BASKETBALL (YOUTH  | .00              | .00        | 100.00           | 100.00       | .00            | .00            | 100.00           |
| 100-55301-372-000 | REC PRGM: VOLLEYBALL (ADULT) | .00              | 170.00     | 350.00           | 180.00       | 48.57          | .00            | 180.00           |
| 100-55301-373-000 | REC PRGM: SAND VBALL (ADULT) | .00              | .00        | 250.00           | 250.00       | .00            | .00            | 250.00           |
| 100-55301-374-000 | REC PRGM: SOFTBALL (ADULT)   | .00              | .00        | 350.00           | 350.00       | .00            | .00            | 350.00           |
| 100-55301-382-000 | REC PRGM: FOOTBALL (YOUTH)   | .00              | .00        | 3,000.00         | 3,000.00     | .00            | .00            | 3,000.00         |
| 100-55301-389-000 | REC PRGM: TENNIS (YOUTH)     | .00              | .00        | 100.00           | 100.00       | .00            | .00            | 100.00           |
| 100-55301-530-000 | REC PRGM: RENT EXPENSE       | .00              | 400.00     | 1,500.00         | 1,100.00     | 26.67          | .00            | 1,100.00         |
|                   | TOTAL SUMMER RECREATION      | 8,174.49         | 20,400.81  | 15,024.00        | ( 5,376.81)  | 135.79         | .00            | ( 5,376.81)      |
|                   | SWIMMING POOL                |                  |            |                  |              |                |                |                  |
| 100-55420-112-000 | POOL: SWIM POOL WAGES        | 17,863.77        | 17,863.77  | 81,865.00        | 64,001.23    | 21.82          | .00            | 64,001.23        |
| 100-55420-113-000 | POOL: SWIM TEAM INSTRUCTOR   | 618.75           | 618.75     | 3,135.00         | 2,516.25     | 19.74          | .00            | 2,516.25         |
| 100-55420-120-000 | POOL: OTHER WAGES            | 679.44           | 2,717.76   | 5,888.00         | 3,170.24     | 46.16          | .00            | 3,170.24         |
| 100-55420-131-000 | POOL: WRS (ERS               | 46.20            | 192.10     | 400.00           | 207.90       | 48.03          | .00            | 207.90           |
| 100-55420-132-000 | POOL: SOC SEC                | 1,187.33         | 1,315.69   | 5,635.00         | 4,319.31     | 23.35          | .00            | 4,319.31         |
| 100-55420-133-000 | POOL: MEDICARE               | 272.26           | 302.30     | 1,317.00         | 1,014.70     | 22.95          | .00            | 1,014.70         |
| 100-55420-134-000 | POOL: LIFE INS               | 2.86             | 10.76      | 39.00            | 28.24        | 27.59          | .00            | 28.24            |
| 100-55420-135-000 | POOL: HEALTH INS PREMIUMS    | 144.11           | 864.66     | 1,729.00         | 864.34       | 50.01          | .00            | 864.34           |
| 100-55420-137-000 | POOL: HEALTH INS. CLAIMS CUR | 51.68            | 360.00     | 146.00           | ( 214.00)    | 246.58         | .00            | ( 214.00)        |
| 100-55420-138-000 | POOL: DENTAL INS             | 3.61             | 21.66      | 43.00            | 21.34        | 50.37          | .00            | 21.34            |
| 100-55420-139-000 | POOL: LONG TERM DISABILITY   | 3.91             | 23.46      | 51.00            | 27.54        | 46.00          | .00            | 27.54            |
| 100-55420-201-000 | POOL: POOL CHEMICALS         | 6,192.27         | 6,192.27   | 15,000.00        | 8,807.73     | 41.28          | .00            | 8,807.73         |
| 100-55420-300-000 | POOL: TELEPHONE              | 8.73             | 79.93      | 200.00           | 120.07       | 39.97          | .00            | 120.07           |
| 100-55420-314-000 | POOL: UTILITIES & REFUSE     | 904.98           | 4,686.92   | 30,000.00        | 25,313.08    | 15.62          | .00            | 25,313.08        |
| 100-55420-330-000 | POOL: TRAVEL & CONFERENCES   | .00              | .00        | 500.00           | 500.00       | .00            | .00            | 500.00           |
| 100-55420-340-000 | POOL: OPERATING SUPPLIES     | 824.76           | 1,324.76   | 5,000.00         | 3,675.24     | 26.50          | .00            | 3,675.24         |
| 100-55420-350-000 | POOL: BUILDINGS & GROUNDS    | .00              | ( 58.34)   | 4,000.00         | 4,058.34     | ( 1.46)        | .00            | 4,058.34         |
| 100-55420-410-000 | POOL: SWIM TEAM              | .00              | .00        | 1,000.00         | 1,000.00     | .00            | .00            | 1,000.00         |
| 100-55420-500-000 | POOL: OUTLAY                 | 417.19           | 417.19     | 10,000.00        | 9,582.81     | 4.17           | .00            | 9,582.81         |
| 100-55420-514-000 | POOL: CONCESSION EXPENSES    | .00              | .00        | 550.00           | 550.00       | .00            | .00            | 550.00           |
| 100-55420-515-000 | POOL: EXERCISE/TRAINING      | .00              | .00        | 650.00           | 650.00       | .00            | .00            | 650.00           |
|                   | TOTAL SWIMMING POOL          | 29,221.85        | 36,933.64  | 167,148.00       | 130,214.36   | 22.10          | .00            | 130,214.36       |

|                   | -                            | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
|                   | FORESTRY                     |                  |            |                  |             |                |                |                  |
| 100-56110-210-000 | FORESTRY: PROF SERVICES      | .00              | .00        | 1,250.00         | 1,250.00    | .00            | .00            | 1,250.00         |
| 100-56110-340-000 | FORESTRY: MATERIALS/SUPPLIE  | 5,281.00         | 5,490.70   | 5,000.00         | ( 490.70)   | 109.81         | .00            | ( 490.70)        |
| 100-56110-341-000 | FORESTRY: STUMP GRINDING     | .00              | .00        | 200.00           | 200.00      | .00            | .00            | 200.00           |
| 100-56110-342-000 | FORESTRY: CHIPPING           | .00              | .00        | 20,000.00        | 20,000.00   | .00            | .00            | 20,000.00        |
|                   | TOTAL FORESTRY               | 5,281.00         | 5,490.70   | 26,450.00        | 20,959.30   | 20.76          | .00            | 20,959.30        |
|                   | PCAN                         |                  |            |                  |             |                |                |                  |
| 100-56300-341-000 | PCAN PAYMENT                 | .00              | 6,900.00   | 5,670.00         | ( 1,230.00) | 121.69         | .00            | ( 1,230.00)      |
|                   | TOTAL PCAN                   | .00              | 6,900.00   | 5,670.00         | ( 1,230.00) | 121.69         | .00            | ( 1,230.00)      |
|                   | ROOM TAXES                   |                  |            |                  |             |                |                |                  |
| 100-56600-650-000 | ROOM TAX ENTITY              | .00              | 26,966.66  | 150,500.00       | 123,533.34  | 17.92          | .00            | 123,533.34       |
|                   | TOTAL ROOM TAXES             | .00              | 26,966.66  | 150,500.00       | 123,533.34  | 17.92          | .00            | 123,533.34       |
|                   | URBAN DEVELOPMENT            |                  |            |                  |             |                |                |                  |
| 100-56615-340-000 | URBAN DEV - KALL.OPER.SUPPLI | 22.60            | 113.00     | 248.00           | 135.00      | 45.56          | .00            | 135.00           |
|                   | TOTAL URBAN DEVELOPMENT      | 22.60            | 113.00     | 248.00           | 135.00      | 45.56          | .00            | 135.00           |
|                   | HOUSING DIVISION             |                  |            |                  |             |                |                |                  |
| 100-56800-210-000 | HSG DIV: PROF SERVICES       | .00              | 2,574.91   | 4,000.00         | 1,425.09    | 64.37          | .00            | 1,425.09         |
|                   | TOTAL HOUSING DIVISION       | .00              | 2,574.91   | 4,000.00         | 1,425.09    | 64.37          | .00            | 1,425.09         |

|                   |                              | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE .   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
|                   | COMMUNITY PLANNING/DEVELO    |                  |              |                  |              |                |                |                  |
| 100-56900-110-000 | COMM P&D: SALARIES           | 12,047.69        | 49,504.86    | 87,256.00        | 37,751.14    | 56.74          | .00            | 37,751.14        |
| 100-56900-120-000 | COMM P&D: OTHER WAGES        | .00              | .00          | 18,698.00        | 18,698.00    | .00            | .00            | 18,698.00        |
| 100-56900-131-000 | COMM P&D: WRS (ERS)          | 684.45           | 2,960.54     | 5,933.00         | 2,972.46     | 49.90          | .00            | 2,972.46         |
| 100-56900-132-000 | COMM P&D: SOC SEC            | 722.81           | 3,039.59     | 6,569.00         | 3,529.41     | 46.27          | .00            | 3,529.41         |
| 100-56900-133-000 | COMM P&D: MEDICARE           | 169.04           | 710.85       | 1,536.00         | 825.15       | 46.28          | .00            | 825.15           |
| 100-56900-134-000 | COMM P&D: LIFE INS           | 38.84            | 233.04       | 501.00           | 267.96       | 46.51          | .00            | 267.96           |
| 100-56900-135-000 | COMM P&D: HEALTH INS PREMIU  | 1,943.75         | 11,662.50    | 23,325.00        | 11,662.50    | 50.00          | .00            | 11,662.50        |
| 100-56900-137-000 | COMM P&D: HEALTH INS. CLAIMS | .00              | 3,156.16     | 944.00           | ( 2,212.16)  | 334.34         | .00            | ( 2,212.16)      |
| 100-56900-138-000 | COMM P&D: DENTAL INS         | 124.41           | 746.46       | 1,493.00         | 746.54       | 50.00          | .00            | 746.54           |
| 100-56900-139-000 | COMM P&D: LONG TERM DISABILI | 58.05            | 348.30       | 750.00           | 401.70       | 46.44          | .00            | 401.70           |
| 100-56900-210-000 | COMM P&D: PROF SERVICES      | .00              | 1,267.51     | 10,000.00        | 8,732.49     | 12.68          | .00            | 8,732.49         |
| 100-56900-220-000 | COMM P&D: GAS, OIL & REPAIRS | .00              | 184.02       | 300.00           | 115.98       | 61.34          | .00            | 115.98           |
| 100-56900-309-000 | COMM P&D: POSTAGE            | 99.84            | 425.01       | 500.00           | 74.99        | 85.00          | .00            | 74.99            |
| 100-56900-310-000 | COMM P&D: OFFICE SUPPLIES    | 266.04           | 491.79       | 500.00           | 8.21         | 98.36          | .00            | 8.21             |
| 100-56900-330-000 | COMM P&D: TRAVEL & CONFERE   | .00              | .00          | 200.00           | 200.00       | .00            | .00            | 200.00           |
| 100-56900-380-000 | COMM P&D: VEHICLE INSURANC   | .00              | 1,287.00     | .00              | ( 1,287.00)  | .00            | .00            | ( 1,287.00)      |
| 100-56900-403-000 | COMM P&D: ZONING & PLANNING  | .00              | 569.80       | 1,600.00         | 1,030.20     | 35.61          | .00            | 1,030.20         |
| 100-56900-486-000 | COMM P&D: HISTORIC PRESERVA  | .00              | 157.00       | 250.00           | 93.00        | 62.80          | .00            | 93.00            |
|                   | TOTAL COMMUNITY PLANNING/D   | 16,154.92        | 76,744.43    | 160,355.00       | 83,610.57    | 47.86          | .00            | 83,610.57        |
|                   | TOTAL FUND EXPENDITURES      | 931,158.73       | 4,291,567.84 | 9,317,696.00     | 5,026,128.16 | 46.06          | 107,994.12     | 4,918,134.04     |
|                   | NET REV OVER EXP             | ( 729,294.58)    | 1,112,976.16 | .00              | 1,112,976.16 | .00            | ( 107,994.12)  | 1,004,982.04     |

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

## FUND 101 - TAXI/BUS FUND

|                   |                              |   | EGINNING<br>BALANCE | CURRENT<br>ACTIVITY | YTD<br>ACTIVITY | ENDING<br>BALANCE |
|-------------------|------------------------------|---|---------------------|---------------------|-----------------|-------------------|
|                   | ASSETS                       |   |                     |                     |                 |                   |
| 101-10001-000-000 | TREASURER'S CASH             | ( | 127,302.98)         | 116,006.22          | 209,137.21      | 81,834.23         |
| 101-11111-000-000 | GENERAL INVESTMENTS          |   | .00                 | .00                 | .00             | .00               |
| 101-12111-000-000 | TAXES RECEIVABLE             |   | .00                 | .00                 | .00             | .00               |
| 101-13911-000-000 | ACCOUNTS RECEIVABLE MISC.    |   | 396,613.94          | 240.00              | ( 396,373.94)   | 240.00            |
|                   | TOTAL ASSETS                 |   | 269,310.96          | 116,246.22          | ( 187,236.73)   | 82,074.23         |
|                   | LIABILITIES AND EQUITY       |   |                     |                     |                 |                   |
|                   |                              |   |                     |                     |                 |                   |
|                   | LIABILITIES                  |   |                     |                     |                 |                   |
| 101-21211-000-000 | VOUCHERS PAYABLE             | ( | 37,330.45)          | .00                 | 37,330.45       | .00               |
| 101-21220-000-000 | WAGES PAYABLE CLEARING       |   | .00                 | .00                 | .00             | .00               |
| 101-21311-000-000 | FEDERAL TAX W/H PAYABLE      |   | .00                 | .00                 | .00             | .00               |
| 101-21312-000-000 | STATE TAX W/H PAYABLE        |   | .00                 | .00                 | .00             | .00               |
| 101-21313-000-000 | 6.20% SOC. SEC. EES          |   | .00                 | .00                 | .00             | .00               |
| 101-21314-000-000 | 1.45% SOC. SEC. EES          |   | .00                 | .00                 | .00             | .00               |
| 101-21315-000-000 | 6.20% SOC. SEC. ERS          |   | .00                 | .00                 | .00             | .00               |
| 101-21316-000-000 | 1.45% SOC. SEC. ERS          |   | .00                 | .00                 | .00             | .00               |
| 101-21520-000-000 | GEN WRF EES                  |   | .00                 | .00                 | .00             | .00               |
| 101-21522-000-000 | GEN WRF ERS                  |   | .00                 | .00                 | .00             | .00               |
|                   | TOTAL LIABILITIES            | ( | 37,330.45)          | .00                 | 37,330.45       | .00               |
|                   | FUND EQUITY                  |   |                     |                     |                 |                   |
| 101-30000-000-000 | BUDGET VARIANCE              |   | .00                 | .00                 | .00             | .00               |
| 101-31000-000-000 | FUND BALANCE                 | ( | 231,980.51)         | .00                 | .00             | ( 231,980.51)     |
| 101-34110-000-000 | P.O. ENCUMBRANCE             |   | .00                 | .00                 | .00             | .00               |
|                   | NET INCOME/LOSS              |   | .00                 | ( 116,246.22)       | 149,906.28      | 149,906.28        |
|                   | TOTAL FUND EQUITY            | ( | 231,980.51)         | ( 116,246.22)       | 149,906.28      | ( 82,074.23)      |
|                   | TOTAL LIABILITIES AND EQUITY | ( | 269,310.96)         | ( 116,246.22)       | 187,236.73      | ( 82,074.23)      |

## FUND 101 - TAXI/BUS FUND

|                   | -                             | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|--------------|------------------|---------------|----------------|----------------|------------------|
|                   | INTERGOVERNMENTAL REVENUE     |                  |              |                  |               |                |                |                  |
| 101-43229-225-000 | FEDERAL TAXI/BUS GRANT        | 121,935.05       | ( 14,201.05) | 412,247.00       | ( 426,448.05) | ( 3.44)        | .00            | ( 426,448.05)    |
| 101-43537-226-000 | STATE TAXI/BUS GRANT          | 36,841.00        | 36,841.00    | 115,550.00       | ( 78,709.00)  | 31.88          | .00            | ( 78,709.00)     |
|                   | TOTAL INTERGOVERNMENTAL RE    | 158,776.05       | 22,639.95    | 527,797.00       | ( 505,157.05) | 4.29           | .00            | ( 505,157.05)    |
|                   | PUBLIC CHARGES FOR SERVICE    |                  |              |                  |               |                |                |                  |
| 101-46350-100-000 | BUS PASS SALES                | 300.00           | 1,880.00     | 1,000.00         | 880.00        | 188.00         | .00            | 880.00           |
| 101-46350-105-000 | BUS FARES REVENUE             | 88.00            | 460.00       | .00              | 460.00        | .00            | .00            | 460.00           |
| 101-46350-110-000 | TAXI FARES                    | 15,682.00        | 96,176.50    | 115,000.00       | ( 18,823.50)  | 83.63          | .00            | ( 18,823.50)     |
|                   | TOTAL PUBLIC CHARGES FOR SE   | 16,070.00        | 98,516.50    | 116,000.00       | ( 17,483.50)  | 84.93          | .00            | ( 17,483.50)     |
|                   | INTERGOVERNMENTAL CHARGE      |                  |              |                  |               |                |                |                  |
| 101-47230-621-000 | UWP SHARE OF TAXI/BUS         | 13,794.68        | 82,768.08    | 222,523.00       | ( 139,754.92) | 37.20          | .00            | ( 139,754.92)    |
|                   | TOTAL INTERGOVERNMENTAL CH    | 13,794.68        | 82,768.08    | 222,523.00       | ( 139,754.92) | 37.20          | .00            | ( 139,754.92)    |
|                   | MISCELLANEOUS REVENUES        |                  |              |                  |               |                |                |                  |
| 101-48200-830-000 | TAXI PROPERTY RENT            | .00              | .00          | 12.00            | ( 12.00)      | .00            | .00            | ( 12.00)         |
| 101-48309-680-000 | TAXI/BUS: SALE OF OTHER ITEMS | 550.00           | 550.00       | .00              | 550.00        | .00            | .00            | 550.00           |
|                   | TOTAL MISCELLANEOUS REVENU    | 550.00           | 550.00       | 12.00            | 538.00        | 4,583.33       | .00            | 538.00           |
|                   | TOTAL FUND REVENUE            | 189,190.73       | 204,474.53   | 866,332.00       | ( 661,857.47) | 23.60          | .00            | ( 661,857.47)    |

## FUND 101 - TAXI/BUS FUND

|                   |                             | PERIOD     |               | BUDGET       |              | % OF      | ENC     | UNENC         |
|-------------------|-----------------------------|------------|---------------|--------------|--------------|-----------|---------|---------------|
|                   |                             | ACTUAL     | YTD ACTUAL    | AMOUNT       | VARIANCE     | BUDGET    | BALANCE | BALANCE       |
|                   |                             |            |               |              |              |           |         |               |
|                   | TAXI SERVICE EXPENSES       |            |               |              |              |           |         |               |
| 101-53521-120-000 | TAXI: OTHER WAGES           | .00        | 1,260.21      | 4,626.00     | 3,365.79     | 27.24     | .00     | 3,365.79      |
| 101-53521-131-000 | TAXI: WRS (ERS              | .00        | 81.91         | 315.00       | 233.09       | 26.00     | .00     | 233.09        |
| 101-53521-132-000 | TAXI: SOC SEC               | .00        | 78.13         | 287.00       | 208.87       | 27.22     | .00     | 208.87        |
| 101-53521-133-000 | TAXI: MEDICARE              | .00        | 18.27         | 67.00        | 48.73        | 27.27     | .00     | 48.73         |
| 101-53521-134-000 | TAXI: LIFE INS              | .00        | 7.37          | .00          | ( 7.37)      | .00       | .00     | ( 7.37)       |
| 101-53521-135-000 | TAXI: HEALTH INS PREMIUM    | .00        | 246.39        | 865.00       | 618.61       | 28.48     | .00     | 618.61        |
| 101-53521-137-000 | TAXI: HEALTH INS CLAIMS     | .00        | .00           | 176.00       | 176.00       | .00       | .00     | 176.00        |
| 101-53521-138-000 | TAXI: DENTAL INS            | .00        | 11.89         | 42.00        | 30.11        | 28.31     | .00     | 30.11         |
| 101-53521-139-000 | TAXI: LONG TERM DISABILITY  | .00        | 10.51         | 40.00        | 29.49        | 26.28     | .00     | 29.49         |
| 101-53521-621-000 | TAXI SERVICE EXPENSES       | 41,530.55  | 193,788.25    | 600,000.00   | 406,211.75   | 32.30     | .00     | 406,211.75    |
| 101-53521-622-000 | BUS SERVICE EXPENSES        | 31,413.96  | 158,838.03    | 336,000.00   | 177,161.97   | 47.27     | .00     | 177,161.97    |
| 101-53521-623-000 | BUS PASS PRINTING EXPENSES  | .00        | 39.85         | 50.00        | 10.15        | 79.70     | .00     | 10.15         |
| 101-53521-624-000 | BUS ADMIN EXPENSES          | .00        | .00           | 25.00        | 25.00        | .00       | .00     | 25.00         |
|                   | TOTAL TAXI SERVICE EXPENSES | 72,944.51  | 354,380.81    | 942,493.00   | 588,112.19   | 37.60     | .00     | 588,112.19    |
|                   | TOTAL FUND EXPENDITURES     | 72,944.51  | 354,380.81    | 942,493.00   | 588,112.19   | 37.60     | .00     | 588,112.19    |
|                   | NET REV OVER EXP            | 116,246.22 | ( 149,906.28) | ( 76,161.00) | ( 73,745.28) | ( 196.83) | .00     | ( 149,906.28) |

# **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

## FUND 105 - DEBT SERVICE FUND

|   |  | BEGINNING<br>BALANCE                                | CURRENT<br>ACTIVITY             | YTD<br>ACTIVITY  |   | ENDING<br>BALANCE  |
|---|--|---|---------------------------------|--|---|--|
| 105-10001-000-000<br>105-10002-000-000<br>105-11109-000-000<br>105-11111-000-000<br>105-12111-000-000<br>105-17103-000-000<br>105-17202-000-000 | ASSETS TREASURER'S CASH TIF #3 BOND CASH LOAN INVESTMENTS GENERAL INVESTMENTS TAXES RECEIVABLE LONG-TERM ADVANCE TO TIF NOTES REC. AIRPORT | 53,327.80<br>.00<br>.00<br>101,765.60<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | ( 615,651.39)<br>.00<br>.00<br>4,272.03<br>1,650,566.00<br>.00 | ( | 562,323.59)<br>.00<br>.00<br>106,037.63<br>1,650,566.00<br>.00 |
|   | TOTAL ASSETS   | 155,093.40  | .00                             | 1,039,186.64   | _ | 1,194,280.04   |
|   | LIABILITIES AND EQUITY  LIABILITIES  |   |                                 |  |   |  |
| 105-21211-000-000<br>105-22212-000-000<br>105-27002-000-000<br>105-27013-000-000<br>105-29102-000-000   | VOUCHERS PAYABLE WRF PRIOR SERVICE TRUST NOTES ADVANCE AIRPORT LONG-TERM ADVANCE TO TIF CORPORATE PURPOSE REDEMP. TOTAL LIABILITIES        | .00<br>.00<br>( 103,025.17)<br>.00<br>.00           | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00                                | ( | .00<br>.00<br>103,025.17)<br>.00<br>.00                        |
|   | FUND EQUITY  |   |                                 |  | • | ,  |
| 105-30000-000-000<br>105-31000-000-000<br>105-32000-000-000   | BUDGET VARIANCE<br>FUND BALANCE<br>TIF #3 FUND BALANCE<br>NET INCOME/LOSS  | .00<br>( 52,068.23)<br>.00                          | .00<br>.00<br>.00               | .00<br>.00<br>.00<br>( 1,039,186.64)                           | ( | .00<br>52,068.23)<br>.00<br>1,039,186.64)                      |
|   | TOTAL FUND EQUITY  | ( 52,068.23)  | .00                             | ( 1,039,186.64)  |   | 1,091,254.87)  |
|   | TOTAL LIABILITIES AND EQUITY   | ( 155,093.40)                                       | .00                             | ( 1,039,186.64)  | ( | 1,194,280.04)  |

## FUND 105 - DEBT SERVICE FUND

|                   |                            | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|----------------------------|------------------|--------------|------------------|----------|----------------|----------------|------------------|
|                   | TAXES                      |                  |              |                  |          |                |                |                  |
| 105-41100-100-000 | GENERAL PROPERTY TAXES     | .00              | 1,650,566.00 | 1,650,566.00     | .00      | 100.00         | .00            | .00              |
|                   | TOTAL TAXES                | .00              | 1,650,566.00 | 1,650,566.00     | .00      | 100.00         | .00            | .00              |
|                   | MISCELLANEOUS REVENUE      |                  |              |                  |          |                |                |                  |
| 105-48110-818-000 | INTEREST FROM BONDS        | .00              | 4,272.03     | .00              | 4,272.03 | .00            | .00            | 4,272.03         |
|                   | TOTAL MISCELLANEOUS REVENU | .00              | 4,272.03     | .00              | 4,272.03 | .00            | .00            | 4,272.03         |
|                   | TOTAL FUND REVENUE         | .00              | 1,654,838.03 | 1,650,566.00     | 4,272.03 | 100.26         | .00            | 4,272.03         |

## FUND 105 - DEBT SERVICE FUND

|                   |                              | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
|                   | PRINCIPAL ON NOTES           |                  |              |                  |              |                |                |                  |
| 105-58100-013-000 | PRINCIPAL LONG TERM NOTES    | .00              | 455,000.00   | 1,385,000.00     | 930,000.00   | 32.85          | .00            | 930,000.00       |
|                   | TOTAL PRINCIPAL ON NOTES     | .00              | 455,000.00   | 1,385,000.00     | 930,000.00   | 32.85          | .00            | 930,000.00       |
|                   | INTEREST AND FISCAL CHARGES  |                  |              |                  |              |                |                |                  |
| 105-58200-005-000 | INTEREST ON LONG TERM NOT    | .00              | 159,051.39   | 303,753.00       | 144,701.61   | 52.36          | .00            | 144,701.61       |
| 105-58200-210-000 | PROF SERVICES                | .00              | .00          | 3,800.00         | 3,800.00     | .00            | .00            | 3,800.00         |
| 105-58200-620-000 | PAYING AGENT FEE             | .00              | 1,600.00     | 3,200.00         | 1,600.00     | 50.00          | .00            | 1,600.00         |
|                   | TOTAL INTEREST AND FISCAL CH | .00              | 160,651.39   | 310,753.00       | 150,101.61   | 51.70          | .00            | 150,101.61       |
|                   | TOTAL FUND EXPENDITURES      | .00              | 615,651.39   | 1,695,753.00     | 1,080,101.61 | 36.31          | .00            | 1,080,101.61     |
|                   | NET REV OVER EXP             | .00              | 1,039,186.64 | ( 45,187.00)     | 1,084,373.64 | 2,299.75       | .00            | 1,039,186.64     |

# **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

|   |  |   | BEGINNING<br>BALANCE  | CURRENT<br>ACTIVITY                                     | YTD<br>ACTIVITY  |   | ENDING<br>BALANCE  |
|---|--|---|---|---|--|---|--|
|   | ASSETS   |   |   |   |  |   |  |
| 110-10001-000-000<br>110-11111-000-000<br>110-11116-000-000<br>110-12111-000-000<br>110-13911-000-000<br>110-14111-000-000<br>110-15112-000-000 | TREASURER'S CASH GENERAL INVESTMENTS LIBRARY CIP FUND INVESTMENTS TAXES RECEIVABLE ACCOUNTS RECEIVABLE MISC. SUBSEQUENT YEAR BUDGET IT SPEC-ASSESS-CURB/GUTTER/S   | ( | 1,437,895.99)<br>162,794.42<br>.00<br>.00<br>2,130,914.70<br>.00      | ( 792,274.04)<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 612,082.26<br>.00<br>.00<br>100,000.00<br>( 2,130,914.70)<br>.00 | ( | 825,813.73)<br>162,794.42<br>.00<br>100,000.00<br>.00<br>.00 |
|   | TOTAL ASSETS   |   | 855,813.13  | ( 792,274.04)   | ( 1,418,832.44)  | ( | 563,019.31)  |
| 110-21211-000-000<br>110-23352-000-000<br>110-23523-000-000<br>110-24500-000-000<br>110-27180-000-000<br>110-30000-000-000<br>110-34110-000-000 | LIABILITIES AND EQUITY  LIABILITIES  VOUCHERS PAYABLE KNOLLWOOD BIKE TRAIL DONATIONS POLICE STORAGE SHED DONAT BROADBAND BILL BEST RESERVE FOR NEW AMBULANCE BUDGET VARIANCE P.O. ENCUMBRANCE  TOTAL LIABILITIES | ( | 358,288.50)<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.358,288.50) | .00<br>.00<br>.00<br>.00<br>.00<br>.00                  | 320,354.37<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00             | ( | 37,934.13)<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00         |
| 110-31000-000-000   | FUND EQUITY  FUND BALANCE  NET INCOME/LOSS   | ( | 497,524.63)<br>.00  | .00<br>792,274.04                                       | .00<br>1,097,794.07  | ( | 497,524.63)<br>1,097,794.07                                  |
|   | TOTAL FUND EQUITY  | ( | 497,524.63)   | 792,274.04  | 1,097,794.07   |   | 600,269.44   |
|   | TOTAL LIABILITIES AND EQUITY   |   | 855,813.13)   | 792,274.04  | 1,418,148.44   | _ | 562,335.31   |
|   |  |   |   |   |  |   |  |

|  | -                                      | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT         | VARIANCE                    | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE            |
|--|--|------------------|--------------|--------------------------|-----------------------------|----------------|----------------|-----------------------------|
|  | TAXES                                  |                  |              |                          |                             |                |                |                             |
| 110-41100-100-000                      | GENERAL PROPERTY TAXES                 | .00              | 100,000.00   | 100,000.00               | .00                         | 100.00         | .00            | .00                         |
|  | TOTAL TAXES                            | .00              | 100,000.00   | 100,000.00               | .00                         | 100.00         | .00            | .00                         |
|  | INTERGOVERNMENTAL REVENUE              |                  |              |                          |                             |                |                |                             |
| 110 42100 215 000                      | EEMA CRANT                             | 00               | 00           | 224 125 00               | ( 224 125 00)               | 00             | 00             | ( 224 125 00)               |
| 110-43100-215-000<br>110-43229-225-000 | FEMA GRANT FEDERAL TAXI GRANT(VEHICLE) | .00              | .00          | 334,125.00<br>120,000.00 | ( 334,125.00) ( 120,000.00) | .00<br>.00     | .00            | ( 334,125.00) ( 120,000.00) |
| 110-43260-100-000                      | CDGB PLYGRND PKG LOT TRAIL             | .00              | ( 90,851.38) | .00                      | ( 90,851.38)                | .00            | .00            | ( 90,851.38)                |
| 110-43534-275-000                      | TAP GRANT                              | .00              | .00          | 36,800.00                | ( 36,800.00)                | .00            | .00            | ( 36,800.00)                |
| 110-43534-277-000                      | RADIO GRANT                            | .00              | 2,500.00     | .00                      | 2,500.00                    | .00            | .00            | 2,500.00                    |
| 110-43570-287-000                      | MUSEUM GRANT                           | .00              | .00          | 64,000.00                | ( 64,000.00)                | .00            | .00            | ( 64,000.00)                |
| 110-43715-339-000                      | UW-P TAXI/BUS CONTRIBUTION             | .00              | .00          | 22,000.00                | ( 22,000.00)                | .00            | .00            | ( 22,000.00)                |
|  | TOTAL INTERGOVERNMENTAL RE             | .00              | ( 88,351.38) | 576,925.00               | ( 665,276.38)               | ( 15.31)       | .00            | ( 665,276.38)               |
|  | PUBLIC CHARGES FOR SERVICE             |                  |              |                          |                             |                |                |                             |
| 110-46300-100-000                      | WHEEL TAX-VEHICLE REG FEE              | 9,985.00         | 38,707.00    | 110,000.00               | ( 71,293.00)                | 35.19          | .00            | ( 71,293.00)                |
|  | TOTAL PUBLIC CHARGES FOR SE            | 9,985.00         | 38,707.00    | 110,000.00               | ( 71,293.00)                | 35.19          | .00            | ( 71,293.00)                |
|  | MISCELLANEOUS REVENUE                  |                  |              |                          |                             |                |                |                             |
|  | WIGGELD WEGGS NEVEROL                  |                  |              |                          |                             |                |                |                             |
| 110-48500-843-000                      | INCLUSIVE PLAYGROUND DONATI            | .00              | 120.00       | .00                      | 120.00                      | .00            | .00            | 120.00                      |
| 110-48500-847-000                      | CIP: LIBRARY DONATIONS                 | .00              | .00          | 46,750.00                | ( 46,750.00)                | .00            | .00            | ( 46,750.00)                |
| 110-48500-848-000                      | CIP: SENIOR CENTER DONATION            | .00              | 1,000.00     | .00                      | 1,000.00                    | .00            | .00            | 1,000.00                    |
| 110-48552-552-000                      | CIP PARK DONATIONS                     | .00              | .00          | 20,000.00                | ( 20,000.00)                | .00            | .00            | ( 20,000.00)                |
|  | TOTAL MISCELLANEOUS REVENU             | .00              | 1,120.00     | 66,750.00                | ( 65,630.00)                | 1.68           | .00            | ( 65,630.00)                |
|  | OTHER FINANCING SOURCES                |                  |              |                          |                             |                |                |                             |
| 110-49120-940-000                      | LONG-TERM LOANS                        | .00              | .00          | 1,355,000.00             | (1,355,000.00)              | .00            | .00            | (1,355,000.00)              |
| 110-49200-720-000                      | PARKS TRUST FUND TRANSFER              | .00              | .00          | 10,000.00                | (10,000.00)                 | .00            | .00            | ( 10,000.00)                |
| 110-49220-525-000                      | TRANSFER FROM TIF #5                   | .00              | .00          | 60,000.00                | ( 60,000.00)                | .00            | .00            | ( 60,000.00)                |
| 110-49220-526-000                      | TRANSFER FROM TIF #6                   | .00              | .00          | 75,000.00                | ( 75,000.00)                | .00            | .00            | ( 75,000.00)                |
| 110-49999-995-000                      | TRANSFER FROM ARPA FUND                | .00              | .00          | 100,000.00               | ( 100,000.00)               | .00            | .00            | ( 100,000.00)               |
| 110-49999-997-000                      | CIP FUND BAL TRANSFER                  | .00              | .00          | 50,000.00                | ( 50,000.00)                | .00            | .00            | ( 50,000.00)                |
| 110-49999-999-000                      | TRANS.FR.GENERAL FUND                  | .00              | .00          | 437,075.00               | ( 437,075.00)               | .00            | .00            | ( 437,075.00)               |
|  | TOTAL OTHER FINANCING SOUR             | .00              | .00          | 2,087,075.00             | (2,087,075.00)              | .00            | .00            | (2,087,075.00)              |
|  | TOTAL FUND REVENUE                     | 9,985.00         | 51,475.62    | 2,940,750.00             | (2,889,274.38)              | 1.75           | .00            | (2,889,274.38)              |
|  | =                                      |                  |              |                          |                             |                |                |                             |

|  | -  | PERIOD<br>ACTUAL | Y | TD ACTUAL              | BUDGET<br>AMOUNT       | _\ | /ARIANCE                | % OF<br>BUDGET  | ENC<br>BALANCE | _ | UNENC<br>BALANCE        |
|--|--|------------------|---|------------------------|------------------------|----|-------------------------|-----------------|----------------|---|-------------------------|
|  | CAPITAL PROJECTS   |                  |   |                        |                        |    |                         |                 |                |   |                         |
| 110-60001-518-001                      | CAP PRJ: HVAC & 1ST FLR S. 3A                            | 1,338.75         |   | 2,136.17               | 50,000.00              |    | 47,863.83               | 4.27            | .00            |   | 47,863.83               |
| 110-60001-518-002                      | CAP PRJ: CITY HALL AV                                    | .00              |   | 11,559.79              | 100,000.00             |    | 88,440.21               | 11.56           | .00            |   | 88,440.21               |
| 110-60001-518-003                      | CAP PRJ: CITY HALL ELEVATOR                              | .00              |   | .00                    | 80,000.00              |    | 80,000.00               | .00             | .00            |   | 80,000.00               |
| 110-60001-521-001                      | CAP PRJ: CITY WIDE CAMERA SY                             | 92.26            |   | 14,310.87              | .00                    | (  | 14,310.87)              | .00             | 16,047.42      | ( | 30,358.29)              |
| 110-60001-521-002                      | CAP PRJ: PORTABLE RADIOS                                 | .00              |   | 4,269.32               | 10,000.00              |    | 5,730.68                | 42.69           | .00            |   | 5,730.68                |
| 110-60001-521-005                      | CAP PRJ: RADIO SYSTEM UPGRA                              | .00              |   | .00                    | 175,000.00             |    | 175,000.00              | .00             | .00            |   | 175,000.00              |
| 110-60001-521-006                      | CAP PRJ: RADIO REPEATER                                  | .00              |   | .00                    | 42,000.00              |    | 42,000.00               | .00             | .00            |   | 42,000.00               |
| 110-60001-522-001                      | CAP PRJ: RADIO REPL/DIGITAL U                            | .00              |   | 50,730.34              | .00                    | (  | 50,730.34)              | .00             | .00            | ( | 50,730.34)              |
| 110-60001-522-002                      | CAP PRJ: FD PORTABLE RADIOS                              | .00              |   | 27,028.32              | 25,000.00              | (  | 2,028.32)               | 108.11          | .00            | ( | 2,028.32)               |
| 110-60001-522-003                      | CAP PRJ: FIRE AIRPACKS                                   | .00              |   | .00                    | 371,250.00             |    | 371,250.00              | .00             | .00            |   | 371,250.00              |
| 110-60001-522-004                      | CAP PRJ: FD RADIO REPEATER                               | .00              |   | .00                    | 37,000.00              |    | 37,000.00               | .00             | .00            |   | 37,000.00               |
| 110-60001-533-004                      | CAP PRJ: END LOADER REPL #17                             | .00              |   | .00                    | .00                    |    | .00                     | .00             | 3,400.00       | ( | 3,400.00)               |
| 110-60001-533-005                      | CAP PRJ: 2.5 TON DUMP TRUCK                              | 105,712.00       |   | 105,712.00             | 55,000.00              | (  | 50,712.00)              | 192.20          | 130,455.00     | ( | 181,167.00)             |
| 110-60001-533-008                      | CAP PRJ: END LOADER PLOW                                 | .00              |   | .00                    | 50,000.00              | ,  | 50,000.00               | .00             | .00            | , | 50,000.00               |
| 110-60001-533-009<br>110-60001-533-010 | CAP PRJ: FORKLIFT CAP PRJ: TIRE MACHINE                  | .00              |   | 19,800.00<br>10,499.99 | 17,000.00<br>12,000.00 | (  | 2,800.00)<br>1,500.01   | 116.47<br>87.50 | 200.00         | ( | 3,000.00)<br>1,500.01   |
| 110-60001-533-010                      | CAP PRJ: PAINT MACHINE                                   | .00              |   | 10,499.99              | 12,000.00              |    | 1,882.33                | 84.31           | 1,382.33       |   | 500.00                  |
| 110-60001-533-011                      | CAP PRJ: BRINE TANK TRAILER                              | 8,800.00         |   | 8,800.00               | 11,000.00              |    | 2,200.00                | 80.00           | .00            |   | 2,200.00                |
| 110-60001-533-012                      | CAP PRJ: ROADSIDE MOW/TRACT                              | .00              |   | .00                    | 30,000.00              |    | 30,000.00               | .00             | .00            |   | 30,000.00               |
| 110-60001-534-001                      | CAP PRJ: STRT REPAIR-WHEEL T                             | 64,407.16        |   | 64,407.16              | 110,000.00             |    | 45,592.84               | 58.55           | .00            |   | 45,592.84               |
| 110-60001-534-002                      | CAP PRJ: HIGHWAY STRIPING                                | .00              |   | .00                    | 30,000.00              |    | 30,000.00               | .00             | .00            |   | 30,000.00               |
| 110-60001-534-003                      | CAP PRJ: ALLEYS  | .00              |   | .00                    | 20,000.00              |    | 20,000.00               | .00             | .00            |   | 20,000.00               |
| 110-60001-535-002                      | CAP PRJ: BUS 151 SIDEWALK                                | 391.50           | ( | 3,357.70)              | .00                    |    | 3,357.70                | .00             | .00            |   | 3,357.70                |
| 110-60001-535-004                      | CAP PRJ: TID 5 SIDEWALK                                  | 1,470.00         |   | 8,863.20               | 60,000.00              |    | 51,136.80               | 14.77           | .00            |   | 51,136.80               |
| 110-60001-536-001                      | CAP PRJ: SIDEWALK REPAIRS                                | .00              |   | 21,080.68              | 30,000.00              |    | 8,919.32                | 70.27           | .00            |   | 8,919.32                |
| 110-60001-537-001                      | CAP PRJ: TID 6 INCUBATOR PARK                            | .00              |   | .00                    | 75,000.00              |    | 75,000.00               | .00             | .00            |   | 75,000.00               |
| 110-60001-541-001                      | CAP PRJ: IT SERVER UPGRADE                               | .00              |   | 64,927.76              | .00                    | (  | 64,927.76)              | .00             | 1,217.34       | ( | 66,145.10)              |
| 110-60001-541-002                      | CAP PRJ: IT INFRASTRUCTURE IM                            | .00              |   | .00                    | 50,000.00              |    | 50,000.00               | .00             | .00            |   | 50,000.00               |
| 110-60001-542-001                      | CAP PRJ: CITY GARAGE ROOF                                | 67.60            |   | 67.60                  | 230,000.00             |    | 229,932.40              | .03             | 131,140.00     |   | 98,792.40               |
| 110-60001-551-000                      | CAP PRJ: ROUNTREE BRANCH TR                              | .00              |   | .00                    | 10,000.00              |    | 10,000.00               | .00             | .00            |   | 10,000.00               |
| 110-60001-551-001                      | CAP PRJ: TAP GRANT NON-MOTO                              | .00              |   | .00                    | 46,000.00              |    | 46,000.00               | .00             | .00            |   | 46,000.00               |
| 110-60001-552-003                      | CAP PRJ: PICKLEBALL COURTS                               | .00              | ( | 35,000.00)             | .00                    |    | 35,000.00               | .00             | .00            |   | 35,000.00               |
| 110-60001-552-006                      | CAP PRJ: PARKS MOWERS                                    | .00              |   | .00                    | 25,000.00              | ,  | 25,000.00               | .00             | .00            | , | 25,000.00               |
| 110-60001-552-010                      | CAP PRJ: INC PLYGRND EXP-GRA                             | 376,153.04       |   | 319,507.77             | .00                    | (  | 319,507.77)             | .00             | .00            | ( | 319,507.77)             |
| 110-60001-552-011<br>110-60001-552-012 | CAP PRJ: INC PLYGRD EXP-DONA CAP PRJ: PARKS SILO SHELTER | 41,357.23        |   | 35,461.47<br>.00       | .00.30,000.00          | (  | 35,461.47)<br>30,000.00 | .00<br>.00      | .00            | ( | 35,461.47)<br>30,000.00 |
| 110-60001-552-012                      | CAP PRJ: PARKS ELEC ACC FENC                             | .00              |   | .00                    | 25,000.00              |    | 25,000.00               | .00             | .00            |   | 25,000.00               |
| 110-60001-552-014                      | CAP PRJ: POOL HOT WATER HEA                              | .00              |   | .00                    | 10,000.00              |    | 10,000.00               | .00             | .00            |   | 10,000.00               |
| 110-60001-552-015                      | CAP PRJ: PARK SECURITY CAME                              | .00              |   | .00                    | 50,000.00              |    | 50,000.00               | .00             | .00            |   | 50,000.00               |
| 110-60001-552-016                      | CAP PRJ: POOL INTEGRITY EVAL                             | 46,037.25        |   | 46,037.25              | .00                    | (  | 46,037.25)              | .00             | .00            | ( | 46,037.25)              |
| 110-60001-552-017                      | CAP PRJ: POOL REPAIRS                                    | 39,782.00        |   | 39,782.00              | .00                    | (  | 39,782.00)              | .00             | .00            | ( | 39,782.00)              |
| 110-60001-553-003                      | CAP PRJ: PRESERVATION PLAN                               | .00              |   | .00                    | .00                    | ,  | .00                     | .00             | 5,646.64       | ( | 5,646.64)               |
| 110-60001-553-004                      | CAP PRJ: ENERGY AUDIT                                    | .00              |   | .00                    | 64,000.00              |    | 64,000.00               | .00             | .00            | · | 64,000.00               |
| 110-60001-553-005                      | CAP PRJ: SAFETY, SECURITY, AIR                           | .00              |   | 14,986.22              | .00                    | (  | 14,986.22)              | .00             | .01            | ( | 14,986.23)              |
| 110-60001-553-006                      | CAP PRJ: MUSEUM PARKING                                  | .00              |   | .00                    | 90,000.00              |    | 90,000.00               | .00             | .00            |   | 90,000.00               |
| 110-60001-553-007                      | CAP PRJ: ROCK SCHOOL IMPROV                              | .00              |   | .00                    | 25,000.00              |    | 25,000.00               | .00             | .00            |   | 25,000.00               |
| 110-60001-557-000                      | CAP PRJ: SENIOR CITIZEN CENTE                            | 8,441.86         |   | 79,104.39              | .00                    | (  | 79,104.39)              | .00             | 3,700.00       | ( | 82,804.39)              |
| 110-60001-911-000                      | CAP PRJ: STREET CONSTRUCTIO                              | .00              |   | 805.00                 | .00                    | (  | 805.00)                 | .00             | .00            | ( | 805.00)                 |
| 110-60001-911-001                      | CAP PRJ: BUSHWY 151 SAFETY I                             | .00              |   | 40,845.77              | .00                    | (  | 40,845.77)              | .00             | .00            | ( | 40,845.77)              |
| 110-60001-911-007                      | CAP PRJ: CEDAR ST-STREET                                 | 270.00           | ( | 22,331.49)             | .00                    |    | 22,331.49               | .00             | .00            |   | 22,331.49               |
| 110-60001-911-008                      | CAP PRJ: GRIDLEY AVE-STREET                              | 85.68            | ( | 2,373.57)              | .00                    |    | 2,373.57                | .00             | .00            |   | 2,373.57                |
| 110-60001-911-009                      | CAP PRJ: HICKORY ST-STREET                               | 182.07           |   | 22,783.56              | .00                    | (  | 22,783.56)              | .00             | .00            | ( | 22,783.56)              |
| 110-60001-911-010                      | CAP PRJ: JEFFERSON ST-STREET                             | 1,960.63         |   | 11,554.13              | 323,100.00             |    | 311,545.87              | 3.58            | .00            |   | 311,545.87              |

|                   |                              | PERIOD        |    |              | BUDGET       |   |               | % OF   | ENC           |    | UNENC        |
|-------------------|------------------------------|---------------|----|--------------|--------------|---|---------------|--------|---------------|----|--------------|
|                   |                              | ACTUAL        | Υ  | TD ACTUAL    | AMOUNT       |   | VARIANCE      | BUDGET | BALANCE       |    | BALANCE      |
| 110-60001-935-001 | CAP PRJ:23-27 TECH REPLACEME | .00           |    | 6,412.50     | 23,000.00    |   | 16,587.50     | 27.88  | .00           |    | 16,587.50    |
| 110-60001-935-002 | CAP PRJ: COMMUNITY ROOM      | .00           |    | .00          | 26,000.00    |   | 26,000.00     | .00    | .00           |    | 26,000.00    |
| 110-60001-935-003 | CAP PRJ: LACTATION SPACE     | 1,027.00      |    | 1,027.00     | 22,000.00    |   | 20,973.00     | 4.67   | .00           |    | 20,973.00    |
| 110-60001-935-004 | CAP PRJ: REPAINTING WALLS    | .00           |    | .00          | 12,000.00    |   | 12,000.00     | .00    | .00           |    | 12,000.00    |
| 110-60001-935-005 | CAP PRJ: FLOOR CLEANING EQUI | .00           |    | 4,697.55     | 10,500.00    |   | 5,802.45      | 44.74  | .00           |    | 5,802.45     |
| 110-60001-939-000 | CAP PRJ: STORM SEWER         | .00           |    | 3,125.00     | .00          | ( | 3,125.00)     | .00    | .00           | (  | 3,125.00)    |
| 110-60001-939-002 | CAP PRJ: FASTENAL STORM SEW  | .00           |    | 6,340.20     | 25,000.00    |   | 18,659.80     | 25.36  | .00           |    | 18,659.80    |
| 110-60001-939-004 | CAP PRJ: MAIN ST CULVERT-STO | 102,184.64    |    | 103,684.64   | .00          | ( | 103,684.64)   | .00    | .00           | (  | 103,684.64)  |
| 110-60001-939-005 | CAP PRJ: DEWEY ST-STORM SWR  | .00           | (  | 10,702.04)   | .00          |   | 10,702.04     | .00    | .00           |    | 10,702.04    |
| 110-60001-939-006 | CAP PRJ: DEBORAH CT-STORM S  | .00           | (  | 16,507.16)   | .00          |   | 16,507.16     | .00    | .00           |    | 16,507.16    |
| 110-60001-939-007 | CAP PRJ: CEDAR ST-STORM      | 270.00        | (  | 7,774.35)    | .00          |   | 7,774.35      | .00    | .00           |    | 7,774.35     |
| 110-60001-939-008 | CAP PRJ: GRIDLEY AVE-STORM   | 85.68         | (  | 884.86)      | .00          |   | 884.86        | .00    | .00           |    | 884.86       |
| 110-60001-939-009 | CAP PRJ: HICKORY ST-STORM    | 182.07        |    | 8,226.42     | .00          | ( | 8,226.42)     | .00    | .00           | (  | 8,226.42)    |
| 110-60001-939-010 | CAP PRJ: JEFFERSON ST-STORM  | 1,960.62      |    | 11,554.12    | 276,900.00   |   | 265,345.88    | 4.17   | .00           |    | 265,345.88   |
| 110-60001-942-001 | CAP PRJ: AIRPORT CIP MATCH   | .00           |    | .00          | 15,000.00    |   | 15,000.00     | .00    | .00           |    | 15,000.00    |
| 110-60001-947-000 | CAP PRJ: TAXI VEHICLE        | .00           |    | 209.00       | .00          | ( | 209.00)       | .00    | .00           | (  | 209.00)      |
| 110-60001-947-001 | CAP PRJ: TAXI VEHICLE        | .00           |    | 67,746.00    | 40,000.00    | ( | 27,746.00)    | 169.37 | .00           | (  | 27,746.00)   |
| 110-60001-947-002 | CAP PRJ: BUS VEHICLE         | .00           | _  | .00          | 110,000.00   | _ | 110,000.00    | .00    | .00           |    | 110,000.00   |
|                   | TOTAL CAPITAL PROJECTS       | 802,259.04    | _1 | ,149,953.69  | 2,940,750.00 | _ | 1,790,796.31  | 39.10  | 293,188.74    | _1 | ,497,607.57  |
|                   | TOTAL FUND EXPENDITURES      | 802,259.04    | _1 | ,149,953.69  | 2,940,750.00 | _ | 1,790,796.31  | 39.10  | 293,188.74    | _1 | ,497,607.57  |
|                   | NET REV OVER EXP             | ( 792,274.04) | (1 | ,098,478.07) | .00          | ( | 1,098,478.07) | .00    | ( 293,188.74) | (1 | ,391,666.81) |

# **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

|                   |                              | BEGINNING<br>BALANCE | CURRENT | YTD<br>ACTIVITY | ENDING<br>BALANCE |
|-------------------|------------------------------|----------------------|---------|-----------------|-------------------|
|                   | ASSETS                       |                      |         |                 |                   |
| 124-10001-000-000 | TREASURER'S CASH             | .00                  | .00     | .00             | .00               |
| 124-11111-000-000 | GENERAL INVESTMENTS          | .00                  | .00     | .00             | .00               |
| 124-12111-000-000 | TAXES RECEIVABLE             | .00                  | .00     | .00             | .00               |
| 124-13911-000-000 | ACCOUNTS RECEIVABLE MISC.    | .00                  | .00     | .00             | .00               |
| 124-17106-000-000 | ADVANCE DUE FROM GEN FUND    | .00                  | .00     | .00             | .00               |
|                   | TOTAL ASSETS                 | .00                  | .00     | .00             | .00               |
|                   | LIABILITIES AND EQUITY       |                      |         |                 |                   |
|                   | LIABILITIES                  |                      |         |                 |                   |
| 124-21211-000-000 | VOUCHERS PAYABLE             | .00                  | .00     | .00             | .00               |
| 124-27015-000-000 | LONG-TERM ADV. TO TIF#4      | .00                  | .00     | .00             | .00               |
|                   | TOTAL LIABILITIES            | .00                  | .00     | .00             | .00               |
|                   | FUND EQUITY                  |                      |         |                 |                   |
| 124-30000-000-000 | BUDGET VARIANCE              | .00                  | .00     | .00             | .00               |
| 124-31000-000-000 | FUND BALANCE                 | .00                  | .00     | .00             | .00               |
|                   | NET INCOME/LOSS              | .00                  | .00     | .00             | .00               |
|                   | TOTAL FUND EQUITY            | .00                  | .00     | .00             | .00               |
|                   | TOTAL LIABILITIES AND EQUITY | .00                  | .00     | .00             | .00               |

# **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

|                   |                               |   | EGINNING<br>BALANCE | CURRENT<br>ACTIVITY |   | YTD<br>ACTIVITY | ı | ENDING<br>BALANCE |
|-------------------|-------------------------------|---|---------------------|---------------------|---|-----------------|---|-------------------|
|                   | ASSETS                        |   |                     |                     |   |                 |   |                   |
| 125-10001-000-000 | TREASURER'S CASH              |   | 224,045.86          | .00                 | ( | 201,144.06)     |   | 22,901.80         |
| 125-11111-000-000 | GENERAL INVESTMENTS           |   | .00                 | .00                 | ` | .00             |   | .00               |
| 125-12111-000-000 | TAXES RECEIVABLE              |   | .00                 | .00                 |   | 791,547.19      |   | 791,547.19        |
| 125-13911-000-000 | ACCOUNTS RECEIVABLE MISC.     |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | TOTAL ASSETS                  |   | 224,045.86          | .00                 | _ | 590,403.13      |   | 814,448.99        |
|                   | LIABILITIES AND EQUITY        |   |                     |                     |   |                 |   |                   |
|                   | LIABILITIES                   |   |                     |                     |   |                 |   |                   |
| 125-21211-000-000 | VOUCHERS PAYABLE              | ( | 3,379.67)           | .00                 |   | 3,379.67        |   | .00               |
| 125-22211-000-000 | ADVANCE TAX COLLECTIONS-TID 5 | ì | 220,666.19)         | .00                 |   |                 | ( | 220,666.19)       |
| 125-27015-000-000 | LONG-TERM ADV. TO TIF#5       |   | .00                 | .00                 |   | .00             |   | .00               |
| 125-27018-000-000 | ADVANCE DUE TO UTILITY        |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | TOTAL LIABILITIES             | ( | 224,045.86)         | .00                 |   | 3,379.67        | ( | 220,666.19)       |
|                   | FUND EQUITY                   |   |                     |                     |   |                 |   |                   |
| 125-30000-000-000 | BUDGET VARIANCE               |   | .00                 | .00                 |   | .00             |   | .00               |
| 125-31000-000-000 | FUND BALANCE                  |   | .00                 | .00                 |   | .00             |   | .00               |
| 125-32005-000-000 | TIF #5 FUND BALANCE           |   | .00                 | .00                 |   | .00             |   | .00               |
| 125-34110-000-000 | P.O. ENCUMBRANCE              |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | NET INCOME/LOSS               |   | .00                 | .00                 |   | 593,782.80)     | ( | 593,782.80)       |
|                   | TOTAL FUND EQUITY             |   | .00                 | .00                 | ( | 593,782.80)     | ( | 593,782.80)       |
|                   | TOTAL LIABILITIES AND EQUITY  | ( | 224,045.86)         | .00                 | ( | 590,403.13)     | ( | 814,448.99)       |

|                   |                            | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
|                   | TAXES                      |                  |            |                  |             |                |                |                  |
| 125-41120-115-000 | TIF #5 DISTRICT TAXES      | .00              | 791,547.19 | 754,447.00       | 37,100.19   | 104.92         | .00            | 37,100.19        |
|                   | TOTAL TAXES                | .00              | 791,547.19 | 754,447.00       | 37,100.19   | 104.92         | .00            | 37,100.19        |
|                   | INTERGOVERNMENTAL REVENUE  |                  |            |                  |             |                |                |                  |
| 125-43410-234-000 | TIF#5 EXEMPT COMPUTER ST.  | .00              | .00        | 7,181.00         | ( 7,181.00) | .00            | .00            | ( 7,181.00)      |
| 125-43410-235-000 | TIF#5 EXEMPT PERS PROP AID | .00              | 4,287.45   | 4,287.00         | .45         | 100.01         | .00            | .45              |
|                   | TOTAL INTERGOVERNMENTAL RE | .00              | 4,287.45   | 11,468.00        | ( 7,180.55) | 37.39          | .00            | ( 7,180.55)      |
|                   | TOTAL FUND REVENUE         | .00              | 795,834.64 | 765,915.00       | 29,919.64   | 103.91         | .00            | 29,919.64        |

|                   |                                | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|--------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
|                   | ATTORNEY                       |                  |            |                  |             |                |                |                  |
| 125-51300-210-000 | ATTORNEY: PROF SERVICES        | .00              | 1,109.80   | .00              | ( 1,109.80) | .00            | .00            | ( 1,109.80)      |
|                   | TOTAL ATTORNEY                 | .00              | 1,109.80   | .00              | ( 1,109.80) | .00            | .00            | ( 1,109.80)      |
|                   | TAX INCREMENT DISTRICT FEES    |                  |            |                  |             |                |                |                  |
| 125-56600-290-000 | TAX INCREMENT DISTRICT FEES    | .00              | 150.00     | 150.00           | .00         | 100.00         | .00            | .00              |
|                   | TOTAL TAX INCREMENT DISTRICT   | .00              | 150.00     | 150.00           | .00         | 100.00         | .00            | .00              |
|                   | INCUBATOR                      |                  |            |                  |             |                |                |                  |
| 125-56721-509-000 | PLATTEVILLE INCUBATOR          | .00              | 10,000.00  | 10,000.00        | .00         | 100.00         | .00            | .00              |
| 125-56721-510-000 | GRANT CTY ECON DEV             | .00              | 6,386.34   | 6,386.00         | ( .34)      |                | .00            | ( .34)           |
|                   | TOTAL INCUBATOR                | .00              | 16,386.34  | 16,386.00        | ( .34)      | 100.00         | .00            | ( .34)           |
| 125-58100-018-000 | PRINCIPAL ON TIF#5 NOTES       | .00              | 181,782.05 | 181,782.00       | ( .05)      | 100.00         | .00            | ( .05)           |
|                   | TOTAL DEPARTMENT 100           | .00              | 181,782.05 | 181,782.00       | ( .05)      | 100.00         | .00            | ( .05)           |
|                   | INTEREST ON NOTES              |                  |            |                  |             |                |                |                  |
| 125-58200-019-000 | INTEREST ON TIF#5 NOTES        | .00              | 2,256.99   | 2,257.00         | .01         | 100.00         | .00            | .01              |
|                   | TOTAL INTEREST ON NOTES        | .00              | 2,256.99   | 2,257.00         | .01         | 100.00         | .00            | .01              |
|                   | TIF #5 - CAPITAL PROJECTS      |                  |            |                  |             |                |                |                  |
| 125-60005-210-000 | PROFESSIONAL SERVICES          | .00              | 366.66     | 350.00           | ( 16.66)    | 104.76         | .00            | ( 16.66)         |
| 125-60005-802-000 | PAYMENT TO TID #7              | .00              | .00        | 564,990.00       | 564,990.00  | .00            | .00            | 564,990.00       |
|                   | TOTAL TIF #5 - CAPITAL PROJECT | .00              | 366.66     | 565,340.00       | 564,973.34  | .06            | .00            | 564,973.34       |
|                   | TOTAL FUND EXPENDITURES        | .00              | 202,051.84 | 765,915.00       | 563,863.16  | 26.38          | .00            | 563,863.16       |
|                   | NET REV OVER EXP               | .00              | 593,782.80 | .00              | 593,782.80  | .00            | .00            | 593,782.80       |

# **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

|   |  |   | EGINNING<br>BALANCE   | CURRE |                                    | YTD<br>ACTIVITY    | <u>,                                    </u> |   | ENDING<br>BALANCE                                      |
|---|--|---|---|-------|------------------------------------|--------------------|--|---|--|
|   | ASSETS   |   |   |       |                                    |                    |  |   |  |
| 126-10001-000-000<br>126-11111-000-000<br>126-12111-000-000<br>126-13911-000-000<br>126-17106-000-000 | TREASURER'S CASH GENERAL INVESTMENTS TAXES RECEIVABLE ACCOUNTS RECEIVABLE MISC. ADVANCE DUE FROM TIF#6   |   | 30,894.30<br>.00<br>.00<br>.00  | (     | 626.55)<br>.00<br>.00<br>.00       | ( 186,60<br>570,04 | .00  | ( | 155,710.49)<br>.00<br>570,047.12<br>.00                |
|   | TOTAL ASSETS   |   | 30,894.30   | (     | 626.55)                            | 383,44             | 12.33  |   | 414,336.63   |
|   | LIABILITIES AND EQUITY  LIABILITIES  |   |   |       |                                    |                    |  |   |  |
| 126-21211-000-000<br>126-22211-000-000<br>126-27015-000-000<br>126-27016-000-000<br>126-27018-000-000 | VOUCHERS PAYABLE ADVANCE TAX COLLECTIONS-TID 6 LONG-TERM ADV. TO TIF#6 ADVANCE DUE CP FUND - TIF#6 ADVANCE DUE TO UTILITIES  TOTAL LIABILITIES | ( | 1,042.17)<br>158,895.55)<br>378,723.54)<br>.00<br>65,552.30)<br>604,213.56) |       | .00<br>.00<br>.00<br>.00<br>.00    |                    | 42.17<br>.00<br>.00<br>.00<br>.00            | ( | .00<br>158,895.55)<br>378,723.54)<br>.00<br>65,552.30) |
| 126-30000-000-000<br>126-31000-000-000<br>126-32006-000-000<br>126-34110-000-000                      | FUND EQUITY  BUDGET VARIANCE FUND BALANCE TIF #6 FUND BALANCE P.O. ENCUMBRANCE NET INCOME/LOSS  TOTAL FUND EQUITY                              |   | .00<br>573,319.26<br>.00<br>.00<br>.00                                      |       | .00<br>.00<br>.00<br>.00<br>626.55 | ( 384,48           |  | ( | .00<br>573,319.26<br>.00<br>.00<br>384,484.50)         |
|   | TOTAL LIABILITIES AND EQUITY   | ( | 30,894.30)  |       | 626.55                             | ( 383,44           |  | ( | 414,336.63)  |

|                   |                            | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | V | 'ARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE |   | UNENC<br>BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|---|------------|----------------|----------------|---|------------------|
|                   | TAXES                      |                  |            |                  |   |            |                |                |   |                  |
| 126-41120-115-000 | TIF #6 DISTRICT TAXES      | .00              | 570,047.12 | 629,213.00       | ( | 59,165.88) | 90.60          | .00            | ( | 59,165.88)       |
|                   | TOTAL TAXES                | .00              | 570,047.12 | 629,213.00       | ( | 59,165.88) | 90.60          | .00            | ( | 59,165.88)       |
|                   | INTERGOVERNMENTAL REVENUE  |                  |            |                  |   |            |                |                |   |                  |
| 126-43410-234-000 | EXEMPT COMPUTER AID        | .00              | .00        | 1,013.00         | ( | 1,013.00)  | .00            | .00            | ( | 1,013.00)        |
| 126-43410-235-000 | EXEMPT PERSONAL PROPERTY A | .00              | 2,316.06   | 2,316.00         |   | .06        | 100.00         | .00            |   | .06              |
|                   | TOTAL INTERGOVERNMENTAL RE | .00              | 2,316.06   | 3,329.00         | ( | 1,012.94)  | 69.57          | .00            | ( | 1,012.94)        |
|                   | TOTAL FUND REVENUE         | .00              | 572,363.18 | 632,542.00       |   | 60,178.82) | 90.49          | .00            | ( | 60,178.82)       |

|  | -  | PERIOD<br>ACTUAL | YTD ACTUAL             | BUDGET<br>AMOUNT       | VARIANCE   | % OF<br>BUDGET  | ENC<br>BALANCE | UNENC<br>BALANCE |
|--|--|------------------|------------------------|------------------------|------------|-----------------|----------------|------------------|
|  | ATTORNEY   |                  |                        |                        |            |                 |                |                  |
| 126-51300-210-000                      | ATTORNEY: PROF SERVICES                                    | 544.00           | 1,840.77               | 5,000.00               | 3,159.23   | 36.82           | .00            | 3,159.23         |
|  | TOTAL ATTORNEY   | 544.00           | 1,840.77               | 5,000.00               | 3,159.23   | 36.82           | .00            | 3,159.23         |
|  | ASSESSOR   |                  |                        |                        |            |                 |                |                  |
| 126-51530-412-000                      | ASSESSOR:ST. MANUFACTURING                                 | .00              | 1,283.57               | 1,309.00               | 25.43      | 98.06           | .00            | 25.43            |
|  | TOTAL ASSESSOR   | .00              | 1,283.57               | 1,309.00               | 25.43      | 98.06           | .00            | 25.43            |
|  | TAX INCREMENT DISTRICT FEE                                 |                  |                        |                        |            |                 |                |                  |
| 126-56600-290-000                      | TAX INCREMENT DISTRICT FEES                                | .00              | 150.00                 | 150.00                 | .00        | 100.00          | .00            | .00              |
|  | TOTAL TAX INCREMENT DISTRICT                               | .00              | 150.00                 | 150.00                 | .00        | 100.00          | .00            | .00              |
|  | INCUBATOR  |                  |                        |                        |            |                 |                |                  |
| 126-56721-509-000                      | PLATTEVILLE INCUBATOR                                      | .00              | 10,000.00              | 10,000.00              | .00        | 100.00          | .00            | .00              |
| 126-56721-510-000                      | GRANT CTY ECON DEV   | .00              | 6,386.33               | 6,386.00               | ( .33)     | 100.01          | .00            |                  |
|  | TOTAL INCUBATOR  | .00              | 16,386.33              | 16,386.00              | ( .33)     | 100.00          | .00            | ( .33)           |
|  | PRINCIPAL ON NOTES   |                  |                        |                        |            |                 |                |                  |
| 126-58100-018-000                      | PRINCIPAL ON TIF#6 NOTES                                   | .00              | .00                    | 582,423.00             | 582,423.00 | .00             | .00            | 582,423.00       |
|  | TOTAL PRINCIPAL ON NOTES                                   | .00              | .00                    | 582,423.00             | 582,423.00 | .00             | .00            | 582,423.00       |
|  | -  |                  |                        |                        |            |                 |                |                  |
|  | INTEREST ON NOTES  |                  |                        |                        |            |                 |                |                  |
| 126-58200-019-000                      | INTEREST ON TIF#6 NOTES                                    | .00              | 35,337.50              | 102,323.00             | 66,985.50  | 34.54           | .00            | 66,985.50        |
|  | TOTAL INTEREST ON NOTES                                    | .00              | 35,337.50              | 102,323.00             | 66,985.50  | 34.54           | .00            | 66,985.50        |
|  | TIF #6 CAPITAL PROJECTS                                    |                  |                        |                        |            |                 |                |                  |
| 126-60006-210-000                      | TIF #6: PROFESSIONAL SERVICE                               | .00              | 366.67                 | 700.00                 | 333.33     | 52.38           | .00            | 333.33           |
| 126-60006-314-000                      | TIF #6: UTILITIES AND REFUSE                               | 82.55            | 251.31                 | 450.00                 | 198.69     | 55.85           | .00            | 198.69           |
| 126-60006-567-000<br>126-60006-801-000 | TIF #6: PVILLE AREA IND DEV CO TAX INCREMENTS TO EMMI ROTH | .00              | 77,050.00<br>55,212.53 | 77,050.00<br>59,565.00 | .00        | 100.00<br>92.69 | .00            | .00<br>4,352.47  |
| 120-00000-001-000                      | -  |                  |                        |                        | 4,352.47   |                 |                |                  |
|  | TOTAL TIF #6 CAPITAL PROJECTS                              | 82.55            | 132,880.51             | 137,765.00             | 4,884.49   | 96.45           | .00            | 4,884.49         |

|                         | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------------|------------------|--------------|------------------|------------|----------------|----------------|------------------|
| TOTAL FUND EXPENDITURES | 626.55           | 187,878.68   | 845,356.00       | 657,477.32 | 22.22          | .00            | 657,477.32       |
| NET REV OVER EXP        | ( 626.55         | ) 384,484.50 | ( 212,814.00)    | 597,298.50 | 180.67         | .00            | 384,484.50       |

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

|   |  |   | EGINNING<br>BALANCE                                   |   | CURRENT<br>ACTIVITY                          |   | YTD<br>ACTIVITY                               |   | ENDING<br>BALANCE                               |
|---|--|---|---|---|--|---|---|---|---|
|   | ASSETS   |   |   |   |  |   |   |   |   |
| 127-10001-000-000<br>127-11111-000-000<br>127-12111-000-000<br>127-13911-000-000<br>127-17107-000-000 | TREASURER'S CASH GENERAL INVESTMENTS TAXES RECEIVABLE ACCOUNTS RECEIVABLE MISC. ADVANCE DUE FROM TIF #7                    |   | 144,027.76<br>43,623.19<br>.00<br>.00                 | ( | 18,333.00)<br>.00<br>.00<br>.00              | ( | 739,685.59)<br>845.31<br>419,632.28<br>.00    | ( | 595,657.83)<br>44,468.50<br>419,632.28<br>.00   |
|   | TOTAL ASSETS   |   | 187,650.95  | ( | 18,333.00)                                   | ( | 319,208.00)                                   | ( | 131,557.05)                                     |
|   | LIABILITIES AND EQUITY  LIABILITIES  |   |   |   |  |   |   |   |   |
| 127-21211-000-000<br>127-22211-000-000<br>127-27015-000-000<br>127-27017-000-000<br>127-27018-000-000 | VOUCHERS PAYABLE ADVANCE TAX COLLECTIONS-TID 7 LONG-TERM ADV. TO TIF#7 ADVANCE DUE TO CP - TIF #7 ADVANCE DUE TO UTILITIES | ( | 18,900.34<br>116,986.85)<br>.00<br>.00<br>199,306.09) |   | .00<br>.00<br>.00<br>.00                     | ( | 18,900.34)<br>.00<br>.00<br>.00               | ( | .00<br>116,986.85)<br>.00<br>.00<br>199,306.09) |
|   | TOTAL LIABILITIES  | ( | 297,392.60)   |   | .00  | ( | 18,900.34)                                    | ( | 316,292.94)                                     |
|   | FUND EQUITY  |   |   |   |  |   |   |   |   |
| 127-30000-000-000<br>127-31000-000-000<br>127-32007-000-000<br>127-34110-000-000                      | BUDGET VARIANCE FUND BALANCE TIF #7 FUND BALANCE P.O. ENCUMBRANCE NET INCOME/LOSS  |   | .00<br>109,741.65<br>.00<br>.00                       |   | .00<br>.00<br>.00<br>.00<br>.00<br>18,333.00 |   | .00<br>.00<br>.00<br>.00<br>.00<br>338,108.34 |   | .00<br>109,741.65<br>.00<br>.00<br>338,108.34   |
|   | TOTAL FUND EQUITY  |   | 109,741.65  |   | 18,333.00                                    |   | 338,108.34                                    |   | 447,849.99                                      |
|   | TOTAL LIABILITIES AND EQUITY   | ( | 187,650.95)   |   | 18,333.00                                    |   | 319,208.00                                    |   | 131,557.05                                      |

|                   | -                          | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
|                   | TAXES                      |                  |            |                  |               |                |                |                  |
| 127-41120-115-000 | TIF #7 DISTRICT TAXES      | .00              | 419,632.28 | 399,964.00       | 19,668.28     | 104.92         | .00            | 19,668.28        |
|                   | TOTAL TAXES                | .00              | 419,632.28 | 399,964.00       | 19,668.28     | 104.92         | .00            | 19,668.28        |
|                   | INTERGOVERNMENTAL REVENUE  |                  |            |                  |               |                |                |                  |
| 127-43410-234-000 | TIF#7 EXEMPT COMPUTER ST.  | .00              | .00        | 3,912.00         | ( 3,912.00)   | .00            | .00            | ( 3,912.00)      |
| 127-43410-235-000 | TIF#7 EXEMPT PERS PROP AID | .00              | 6,422.50   | 6,423.00         | ( .50)        | 99.99          | .00            | ( .50)           |
|                   | TOTAL INTERGOVERNMENTAL RE | .00              | 6,422.50   | 10,335.00        | ( 3,912.50)   | 62.14          | .00            | ( 3,912.50)      |
|                   | MISCELLANEOUS REVENUES     |                  |            |                  |               |                |                |                  |
| 127-48110-817-000 | INTEREST FROM TIF#7 BOND   | .00              | 845.31     | 500.00           | 345.31        | 169.06         | .00            | 345.31           |
| 127-48500-840-000 | DEVELOPER GUARANTEE        | .00              | .00        | 48,515.00        | ( 48,515.00)  | .00            | .00            | ( 48,515.00)     |
|                   | TOTAL MISCELLANEOUS REVENU | .00              | 845.31     | 49,015.00        | ( 48,169.69)  | 1.72           | .00            | ( 48,169.69)     |
|                   | OTHER FINANCING SOURCES    |                  |            |                  |               |                |                |                  |
| 127-49200-989-000 | ADVANCE FROM TID#5         | .00              | .00        | 564,990.00       | ( 564,990.00) | .00            | .00            | ( 564,990.00)    |
|                   | TOTAL OTHER FINANCING SOUR | .00              | .00        | 564,990.00       | ( 564,990.00) | .00            | .00            | ( 564,990.00)    |
|                   | TOTAL FUND REVENUE         | .00              | 426,900.09 | 1,024,304.00     | ( 597,403.91) | 41.68          | .00            | ( 597,403.91)    |

|                   |                              | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
|                   | ATTORNEY                     |                  |            |                  |            |                |                |                  |
| 127-51300-210-000 | ATTORNEY: PROF SERVICES      | .00              | 779.40     | 1,500.00         | 720.60     | 51.96          | .00            | 720.60           |
|                   | TOTAL ATTORNEY               | .00              | 779.40     | 1,500.00         | 720.60     | 51.96          | .00            | 720.60           |
|                   | ASSESSOR                     |                  |            |                  |            |                |                |                  |
| 127-51530-412-000 | ASSESSOR:ST. MANUFACTURING   | .00              | 15.53      | 16.00            | .47        | 97.06          | .00            | .47              |
|                   | TOTAL ASSESSOR               | .00              | 15.53      | 16.00            | .47        | 97.06          | .00            | .47              |
|                   | TAX INCREMENT DISTRICT FEES  |                  |            |                  |            |                |                |                  |
| 127-56600-290-000 | TAX INCREMENT DISTRICT FEES  | .00              | 150.00     | 150.00           | .00        | 100.00         | .00            | .00              |
|                   | TOTAL TAX INCREMENT DISTRICT | .00              | 150.00     | 150.00           | .00        | 100.00         | .00            | .00              |
|                   | INCUBATOR                    |                  |            |                  |            |                |                |                  |
| 127-56721-509-000 | PLATTEVILLE INCUBATOR        | .00              | 10,000.00  | 10,000.00        | .00        | 100.00         | .00            | .00              |
| 127-56721-510-000 | GRANT CTY ECON DEV           | .00              | 6,386.33   | 6,386.00         |            | 100.01         | .00            | ( .33)           |
|                   | TOTAL INCUBATOR              | .00              | 16,386.33  | 16,386.00        | ( .33)     | 100.00         | .00            | ( .33)           |
|                   | COMM PLAN & DEVELOPMENT      |                  |            |                  |            |                |                |                  |
| 127-56900-568-000 | TIF #7 MAIN STREET PROGRAM   | .00              | 37,500.00  | 37,500.00        | .00        | 100.00         | .00            | .00              |
|                   | TOTAL COMM PLAN & DEVELOPM   | .00              | 37,500.00  | 37,500.00        | .00        | 100.00         | .00            | .00              |
|                   | PRINCIPAL ON NOTES           |                  |            |                  |            |                |                |                  |
| 127-58100-018-000 | PRINCIPAL ON TIF#7 NOTES     | .00              | 535,000.00 | 655,000.00       | 120,000.00 | 81.68          | .00            | 120,000.00       |
|                   | TOTAL PRINCIPAL ON NOTES     | .00              | 535,000.00 | 655,000.00       | 120,000.00 | 81.68          | .00            | 120,000.00       |
|                   | INTEREST ON NOTES            |                  |            |                  |            |                |                |                  |
| 127-58200-019-000 | INTEREST ON TIF#7 NOTES      | .00              | 64,312.50  | 121,671.00       | 57,358.50  | 52.86          | .00            | 57,358.50        |
|                   | TOTAL INTEREST ON NOTES      | .00              | 64,312.50  | 121,671.00       | 57,358.50  | 52.86          | .00            | 57,358.50        |
|                   |                              |                  |            |                  |            |                |                |                  |

|                   |                               | PERIOD<br>ACTUAL | YTD ACTUAL    | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|---------------|------------------|---------------|----------------|----------------|------------------|
|                   |                               |                  |               |                  | ·             |                |                |                  |
|                   | TIF #7 CAPITAL PROJECTS       |                  |               |                  |               |                |                |                  |
| 127-60007-210-000 | PROFESSIONAL SERVICES         | .00              | 866.67        | .00              | ( 866.67)     | .00            | .00            | ( 866.67)        |
| 127-60007-802-000 | LEASE PMTS TO DEVELOPER       | 18,333.00        | 109,998.00    | 219,996.00       | 109,998.00    | 50.00          | .00            | 109,998.00       |
|                   | TOTAL TIF #7 CAPITAL PROJECTS | 18,333.00        | 110,864.67    | 219,996.00       | 109,131.33    | 50.39          | .00            | 109,131.33       |
|                   | TOTAL FUND EXPENDITURES       | 18,333.00        | 765,008.43    | 1,052,219.00     | 287,210.57    | 72.70          | .00            | 287,210.57       |
|                   | NET REV OVER EXP              | ( 18,333.00)     | ( 338,108.34) | ( 27,915.00)     | ( 310,193.34) | ( 1,211.21)    | .00            | ( 338,108.34)    |

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

## FUND 130 - REDEVEL. AUTH (RDA) FUND

|                   |                              |   | EGINNING<br>BALANCE | CURRENT<br>ACTIVITY |   | YTD<br>ACTIVITY |   | ENDING<br>BALANCE |
|-------------------|------------------------------|---|---------------------|---------------------|---|-----------------|---|-------------------|
|                   | ASSETS                       |   |                     |                     |   |                 |   |                   |
| 130-10001-000-000 | TREASURER'S CASH             |   | 110,554.98          | 1,139.88            | ( | 39,946.21)      |   | 70,608.77         |
| 130-11111-000-000 | GENERAL INVESTMENTS          |   | .00                 | .00                 | ` | .00             |   | .00               |
| 130-13911-000-000 | ACCOUNTS RECEIVABLE MISC.    |   | .00                 | .00                 |   | .00             |   | .00               |
| 130-17200-000-000 | NOTES REC. ECON. DEV.(ALLBE) |   | .00                 | .00                 |   | .00             |   | .00               |
| 130-17400-000-000 | RDA LOANS RECEIVABLE         |   | 288,226.33          | ( 2,768.48)         |   | 36,574.23       |   | 324,800.56        |
|                   | TOTAL ASSETS                 |   | 398,781.31          | ( 1,628.60)         | ( | 3,371.98)       |   | 395,409.33        |
|                   | LIABILITIES AND EQUITY       |   |                     |                     |   |                 |   |                   |
|                   | LIABILITIES                  |   |                     |                     |   |                 |   |                   |
| 130-21211-000-000 | VOUCHERS PAYABLE             |   | .00                 | .00                 |   | .00             |   | .00               |
| 130-26000-000-000 | DEFERRED (PREPAID) REVENU    |   | .00                 | .00                 |   | .00             |   | .00               |
| 130-26001-000-000 | RDA LOANS RECEIVABLE         | ( | 288,226.33)         | 2,768.48            | ( | 36,574.23)      | ( | 324,800.56)       |
| 130-27000-000-000 | NOTES ADV. ECON DEV.(ALLBE)  |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | TOTAL LIABILITIES            | ( | 288,226.33)         | 2,768.48            | ( | 36,574.23)      | ( | 324,800.56)       |
|                   | FUND EQUITY                  |   |                     |                     |   |                 |   |                   |
| 130-30000-000-000 | BUDGET VARIANCE              |   | .00                 | .00                 |   | .00             |   | .00               |
| 130-31000-000-000 | FUND BALANCE                 | ( | 110,554.98)         | .00                 |   | .00             | ( | 110,554.98)       |
| 130-34110-000-000 | P.O. ENCUMBRANCE             |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | TOTAL FUND EQUITY            | ( | 110,554.98)         | .00                 |   | .00             | ( | 110,554.98)       |
|                   | TOTAL LIABILITIES AND EQUITY | ( | 398,781.31)         | 2,768.48            | ( | 36,574.23)      | ( | 435,355.54)       |

## FUND 130 - REDEVEL. AUTH (RDA) FUND

|                   | _                          | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | V | ARIANCE    | % OF<br>BUDGET | ENC<br>BALANCE |   | UNENC<br>BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|---|------------|----------------|----------------|---|------------------|
|                   | OTHER FINANCING SOURCES    |                  |            |                  |   |            |                |                |   |                  |
| 130-49210-920-000 | LOS AMIGOS MKT LOAN        | 400.00           | 2,400.00   | 3,827.00         | ( | 1,427.00)  | 62.71          | .00            | ( | 1,427.00)        |
| 130-49210-924-000 | DRIFTLESS MARKET LOAN PMT  | 876.04           | 5,256.24   | 10,512.00        | ( | 5,255.76)  | 50.00          | .00            | ( | 5,255.76)        |
| 130-49210-925-000 | DEALS N DRAGONS LOAN PAYME | 283.56           | 1,701.36   | 3,403.00         | ( | 1,701.64)  | 50.00          | .00            | ( | 1,701.64)        |
| 130-49210-930-000 | LMN INVESTMENT LOAN PMT.   | .00              | 6,609.15   | 15,862.00        | ( | 9,252.85)  | 41.67          | .00            | ( | 9,252.85)        |
| 130-49210-932-000 | HD ACADEMY LOAN            | 451.16           | 902.32     | .00              |   | 902.32     | .00            | .00            |   | 902.32           |
|                   | TOTAL OTHER FINANCING SOUR | 2,010.76         | 16,869.07  | 33,604.00        |   | 16,734.93) | 50.20          | .00            | ( | 16,734.93)       |
|                   | TOTAL FUND REVENUE         | 2,010.76         | 16,869.07  | 33,604.00        | ( | 16,734.93) | 50.20          | .00            | ( | 16,734.93)       |

### FUND 130 - REDEVEL. AUTH (RDA) FUND

|                   |                             | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE     | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-----------------------------|------------------|--------------|------------------|--------------|----------------|----------------|------------------|
|                   | -                           | ACTUAL           |              | AWOON            |              |                |                |                  |
|                   | COMM. PLAN & DEVELOPMENT    |                  |              |                  |              |                |                |                  |
| 130-56900-210-000 | RDA: ATTORNEY-PROF SERVICE  | .00              | 90.00        | 500.00           | 410.00       | 18.00          | .00            | 410.00           |
| 130-56900-712-000 | RDA: LOANS - OTHER          | .00              | 51,500.00    | 40,000.00        | ( 11,500.00) | 128.75         | .00            | ( 11,500.00)     |
| 130-56900-800-000 | RDA: GRANTS                 | .00              | .00          | 2,000.00         | 2,000.00     | .00            | .00            | 2,000.00         |
| 130-56900-923-000 | RDA: CITY LOAN PMTS-LMN INV | 870.88           | 5,225.28     | 10,450.00        | 5,224.72     | 50.00          | .00            | 5,224.72         |
|                   | TOTAL COMM. PLAN & DEVELOPM | 870.88           | 56,815.28    | 52,950.00        | ( 3,865.28)  | 107.30         | .00            | ( 3,865.28)      |
|                   | TOTAL FUND EXPENDITURES     | 870.88           | 56,815.28    | 52,950.00        | ( 3,865.28)  | 107.30         | .00            | ( 3,865.28)      |
|                   | NET REV OVER EXP            | 1,139.88         | ( 39,946.21) | ( 19,346.00)     | ( 20,600.21) | ( 206.48)      | .00            | ( 39,946.21)     |

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

### FUND 135 - AFFORDABLE HOUSING

|  |   | BEGINNING<br>BALANCE | CURRENT<br>ACTIVITY | YTD<br>ACTIVITY     |   | ENDING<br>BALANCE |
|--|---|----------------------|---------------------|---------------------|---|-------------------|
|  | ASSETS  |                      |                     |                     |   |                   |
| 135-10001-000-000<br>135-13911-000-000 | TREASURER'S CASH<br>ACCOUNTS RECEIVABLE MISC. | 125,151.90<br>.00    | 968.17<br>.00       | ( 44,807.87)<br>.00 |   | 80,344.03<br>.00  |
|  | TOTAL ASSETS                                  | 125,151.90           | 968.17              | ( 44,807.87)        |   | 80,344.03         |
|  | LIABILITIES AND EQUITY  LIABILITIES           |                      |                     |                     |   |                   |
| 135-21211-000-000                      | VOUCHERS PAYABLE                              | ( 1,951.22)          | .00                 | 1,951.22            |   | .00               |
|  | TOTAL LIABILITIES                             | ( 1,951.22)          | .00                 | 1,951.22            |   | .00               |
|  | FUND EQUITY                                   |                      |                     |                     |   |                   |
| 135-30000-000-000                      | BUDGET VARIANCE                               | .00                  | .00                 | .00                 |   | .00               |
| 135-31000-000-000                      | FUND BALANCE                                  | ( 123,200.68)        | .00                 | .00                 | ( | 123,200.68)       |
|  | NET INCOME/LOSS                               | .00                  | ( 968.17)           | 42,856.65           |   | 42,856.65         |
|  | TOTAL FUND EQUITY                             | ( 123,200.68)        | ( 968.17)           | 42,856.65           | ( | 80,344.03)        |
|  | TOTAL LIABILITIES AND EQUITY                  | ( 125,151.90)        | ( 968.17)           | 44,807.87           | ( | 80,344.03)        |

### FUND 135 - AFFORDABLE HOUSING

|                   | -                          | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VA | RIANCE -  | % OF<br>BUDGET | ENC<br>BALANCE |   | UNENC<br>ALANCE |
|-------------------|----------------------------|------------------|------------|------------------|----|-----------|----------------|----------------|---|-----------------|
|                   | OTHER FINANCING SOURCES    |                  |            |                  |    |           |                |                |   |                 |
| 135-49210-920-000 | AFFORD HOUSING: LOANS      | 1,156.67         | 6,616.94   | 10,000.00        | (  | 3,383.06) | 66.17          | .00            | ( | 3,383.06)       |
|                   | TOTAL OTHER FINANCING SOUR | 1,156.67         | 6,616.94   | 10,000.00        | (  | 3,383.06) | 66.17          | .00            | ( | 3,383.06)       |
|                   | TOTAL FUND REVENUE         | 1,156.67         | 6,616.94   | 10,000.00        | (  | 3,383.06) | 66.17          | .00            | ( | 3,383.06)       |

#### FUND 135 - AFFORDABLE HOUSING

|                   |                             | PERIOD<br>ACTUAL | YTD ACTUAL   | BUDGET<br>AMOUNT | VARIANCE | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-----------------------------|------------------|--------------|------------------|----------|----------------|----------------|------------------|
|                   | AFFORDABLE HOUSING          |                  |              |                  |          |                |                |                  |
| 135-56900-210-000 | AFFORD HOUSING: ATTY-PROF S | 60.00            | 120.00       | 120.00           | .00      | 100.00         | .00            | .00              |
| 135-56900-712-000 | AFFORD HOUSING: LOANS       | .00              | 25,000.00    | 25,000.00        | .00      | 100.00         | .00            | .00              |
| 135-56900-800-000 | AFFORD HOUSING: GRANTS      | 128.50           | 24,353.59    | 30,000.00        | 5,646.41 | 81.18          | .00            | 5,646.41         |
|                   | TOTAL AFFORDABLE HOUSING    | 188.50           | 49,473.59    | 55,120.00        | 5,646.41 | 89.76          | .00            | 5,646.41         |
|                   | TOTAL FUND EXPENDITURES     | 188.50           | 49,473.59    | 55,120.00        | 5,646.41 | 89.76          | .00            | 5,646.41         |
|                   | NET REV OVER EXP            | 968.17           | ( 42,856.65) | ( 45,120.00)     | 2,263.35 | ( 94.98)       | .00            | ( 42,856.65)     |

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

### FUND 140 - BROSKE CENTER

|                   |                                | BEGINNING CURRENT BALANCE ACTIVITY |             | YTD<br>ACTIVITY | ENDING<br>BALANCE |
|-------------------|--------------------------------|------------------------------------|-------------|-----------------|-------------------|
|                   | ASSETS                         |                                    |             |                 |                   |
| 140-10001-000-000 | TREASURER'S CASH               | 13,541.00                          | 1,143.21    | 10,979.06       | 24,520.06         |
| 140-13911-000-000 | ACCOUNTS RECEIVABLE MISC.      | 3,000.00                           | ( 7,540.00) | .00             | 3,000.00          |
|                   | TOTAL ASSETS                   | 16,541.00                          | ( 6,396.79) | 10,979.06       | 27,520.06         |
|                   | LIABILITIES AND EQUITY         |                                    |             |                 |                   |
|                   | LIABILITIES                    |                                    |             |                 |                   |
| 140-21211-000-000 | VOUCHERS PAYABLE               | ( 542.84)                          | .00         | 542.84          | .00               |
| 140-23356-000-000 | BROSKE CENTER: TRUST/DONATIONS | ( 232.80)                          | .00         | .00             | ( 232.80)         |
| 140-23388-000-000 | PREPAID BROSKE CENTER RENT     | ( 6,350.00)                        | 7,540.00    | 7,540.00        | 1,190.00          |
| 140-27192-000-000 | BROSKE CENTER: DAMAGE DEPOSITS | ( 2,135.00)                        | .00         | 450.00          | ( 1,685.00)       |
|                   | TOTAL LIABILITIES              | ( 9,260.64)                        | 7,540.00    | 8,532.84        | ( 727.80)         |
|                   | FUND EQUITY                    |                                    |             |                 |                   |
| 140-30000-000-000 | BUDGET VARIANCE                | .00                                | .00         | .00             | .00               |
| 140-31000-000-000 | FUND BALANCE                   | ( 7,280.36)                        | .00         | .00             | ( 7,280.36)       |
| 140-34110-000-000 | P.O. ENCUMBRANCE               | .00                                | .00         | .00             | .00               |
|                   | NET INCOME/LOSS                | .00                                | ( 1,143.21) |                 |                   |
|                   | TOTAL FUND EQUITY              | ( 7,280.36)                        | ( 1,143.21) | ( 19,511.90)    | ( 26,792.26)      |
|                   | TOTAL LIABILITIES AND EQUITY   | ( 16,541.00)                       | 6,396.79    | ( 10,979.06)    | ( 27,520.06)      |

### FUND 140 - BROSKE CENTER

|  |   | PERIOD<br>ACTUAL   | YTD ACTUAL            | BUDGET<br>AMOUNT      | VARIANCE             | % OF<br>BUDGET   | ENC<br>BALANCE | UNENC<br>BALANCE     |
|--|---|--------------------|-----------------------|-----------------------|----------------------|------------------|----------------|----------------------|
|  | BROSKE CENTER REVENUES                            |                    |                       |                       |                      |                  |                |                      |
| 140-46740-670-000<br>140-46740-671-000 | BROSKE CENTER: RENTAL BROSKE CENTER: RENTAL TAXAB | 600.00<br>1,966.40 | 3,300.00<br>22,723.51 | 1,000.00<br>15,000.00 | 2,300.00<br>7,723.51 | 330.00<br>151.49 | .00<br>.00     | 2,300.00<br>7,723.51 |
|  | TOTAL BROSKE CENTER REVENU                        | 2,566.40           | 26,023.51             | 16,000.00             | 10,023.51            | 162.65           | .00            | 10,023.51            |
|  | TOTAL FUND REVENUE                                | 2,566.40           | 26,023.51             | 16,000.00             | 10,023.51            | 162.65           | .00            | 10,023.51            |

#### FUND 140 - BROSKE CENTER

|                   |                             | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE  | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-----------------------------|------------------|------------|------------------|-----------|----------------|----------------|------------------|
|                   | BROSKE CENTER EXPENSES      |                  |            |                  |           |                |                |                  |
| 140-55130-314-000 | BROSKE CENTER: UTILITY/REFU | 567.19           | 3,920.57   | 7,000.00         | 3,079.43  | 56.01          | .00            | 3,079.43         |
| 140-55130-340-000 | BROSKE CENTER: OPER SUPPLIE | 856.00           | 2,162.79   | 5,500.00         | 3,337.21  | 39.32          | .00            | 3,337.21         |
| 140-55130-350-000 | BROSKE CENTER: BLDG & GRND  | .00              | 353.25     | .00              | ( 353.25) | .00            | .00            | ( 353.25)        |
| 140-55130-500-000 | BROSKE CENTER: OUTLAY       | .00              | 75.00      | 3,000.00         | 2,925.00  | 2.50           | .00            | 2,925.00         |
|                   | TOTAL BROSKE CENTER EXPENS  | 1,423.19         | 6,511.61   | 15,500.00        | 8,988.39  | 42.01          | .00            | 8,988.39         |
|                   | TOTAL FUND EXPENDITURES     | 1,423.19         | 6,511.61   | 15,500.00        | 8,988.39  | 42.01          | .00            | 8,988.39         |
|                   | NET REV OVER EXP            | 1,143.21         | 19,511.90  | 500.00           | 19,011.90 | 3,902.38       | .00            | 19,511.90        |

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

### FUND 150 - ARPA FUND

|  |  | BEGINNING<br>BALANCE | CURRENT<br>ACTIVITY | YTD<br>ACTIVITY |   | ENDING<br>BALANCE  |
|--|--|----------------------|---------------------|-----------------|---|--------------------|
|  | ASSETS                                 |                      |                     |                 |   |                    |
| 150-10001-000-000                      | TREASURER'S CASH                       | 794,649.30           | 6 .00               | 52,616.98       |   | 847,266.34         |
|  | TOTAL ASSETS                           | 794,649.30           | 6 .00               | 52,616.98       |   | 847,266.34         |
|  | LIABILITIES AND EQUITY  LIABILITIES    |                      |                     |                 |   |                    |
|  |  |                      |                     |                 |   |                    |
| 150-21211-000-000<br>150-27000-000-000 | VOUCHERS PAYABLE UNEARNED REVENUE-ARPA | .0 ( 794,648.9       |                     | .00<br>.00      | ( | .00<br>794,648.95) |
|  | TOTAL LIABILITIES                      | ( 794,648.9          | 5) .00              | .00             | ( | 794,648.95)        |
|  | FUND EQUITY                            |                      |                     |                 |   |                    |
| 150-31000-000-000                      | FUND BALANCE                           | ( .4                 | •                   | .00             | ( | .41)               |
| 150-34110-000-000                      | P.O. ENCUMBRANCE                       | .0                   | 00.00               | .00             |   | .00                |
|  | TOTAL FUND EQUITY                      | ( .4                 | 1) .00              | .00             | ( | .41)               |
|  | TOTAL LIABILITIES AND EQUITY           | ( 794,649.36         | .00                 | .00             | ( | 794,649.36)        |

### FUND 150 - ARPA FUND

|                   |                              | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
|                   | INTERGOVERNMENTAL REVENUE    |                  |            |                  |               |                |                |                  |
| 150-43100-216-000 | ARPA:LOCAL FISCAL RECOV. FUN | .00              | 58,158.98  | 348,670.00       | ( 290,511.02) | 16.68          | .00            | ( 290,511.02)    |
|                   | TOTAL INTERGOVERNMENTAL RE   | .00              | 58,158.98  | 348,670.00       | ( 290,511.02) | 16.68          | .00            | ( 290,511.02)    |
|                   | TOTAL FUND REVENUE           | .00              | 58,158.98  | 348,670.00       | ( 290,511.02) | 16.68          | .00            | ( 290,511.02)    |

#### FUND 150 - ARPA FUND

|                   |                            | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|----------------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
|                   | ARPA FUND EXPENSES         |                  |            |                  |            |                |                |                  |
| 150-57130-210-000 | ARPA PROFESSIONAL SERVICES | .00              | 5,542.00   | 17,000.00        | 11,458.00  | 32.60          | .00            | 11,458.00        |
|                   | TOTAL ARPA FUND EXPENSES   | .00              | 5,542.00   | 17,000.00        | 11,458.00  | 32.60          | .00            | 11,458.00        |
|                   | TRANSFER TO CIP            |                  |            |                  |            |                |                |                  |
| 150-59240-915-000 | TRANSFER TO GENERAL FUND   | .00              | .00        | 75,000.00        | 75,000.00  | .00            | .00            | 75,000.00        |
| 150-59240-990-000 | TRANSFER TO CIP            | .00              | .00        | 256,670.00       | 256,670.00 | .00            | .00            | 256,670.00       |
|                   | TOTAL TRANSFER TO CIP      | .00              | .00        | 331,670.00       | 331,670.00 | .00            | .00            | 331,670.00       |
|                   | TOTAL FUND EXPENDITURES    | .00              | 5,542.00   | 348,670.00       | 343,128.00 | 1.59           | .00            | 343,128.00       |
|                   | NET REV OVER EXP           | .00              | 52,616.98  | .00              | 52,616.98  | .00            | .00            | 52,616.98        |

### **FUND 151 - FIRE FACILITY**

|                   |                               | PERIOD<br>ACTUAL | YT | D ACTUAL   | BUDGET<br>AMOUNT | VA   | ARIANCE     | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------------|------------------|----|------------|------------------|------|-------------|----------------|----------------|------------------|
|                   | SOURCE 43                     |                  |    |            |                  |      |             |                |                |                  |
| 151-43260-237-000 | FIRE FACILITY FED APPROP.     | .00              | (  | 66,005.35) | .00              | (    | 66,005.35)  | .00            | .00            | ( 66,005.35)     |
|                   | TOTAL SOURCE 43               | .00              |    | 66,005.35) | .00              | (    | 66,005.35)  | .00            | .00            | ( 66,005.35)     |
|                   | FIRE FACILITY DONATIONS       |                  |    |            |                  |      |             |                |                |                  |
| 151-48500-100-000 | FIRE FACILITY DONATION        | .00              |    | .00        | 7,033,000.00     | (7,0 | 033,000.00) | .00            | .00            | (7,033,000.00)   |
|                   | TOTAL FIRE FACILITY DONATIONS | .00              |    | .00        | 7,033,000.00     | (7,0 | 033,000.00) | .00            | .00            | (7,033,000.00)   |
|                   | TOTAL FUND REVENUE            | .00              | (  | 66,005.35) | 7,033,000.00     | (7,0 | 099,005.35) | ( .94)         | .00            | (7,099,005.35)   |

#### FUND 151 - FIRE FACILITY

|                   |                              | PERIOD<br>ACTUAL | YTD ACTUAL    | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|---------------|------------------|---------------|----------------|----------------|------------------|
|                   | FIRE FACILITY                |                  |               |                  |               |                |                |                  |
| 151-57220-210-000 | FIRE FACILITY PROF SVCS      | 3,212.20         | 3,212.20      | .00              | ( 3,212.20)   | .00            | .00            | ( 3,212.20)      |
| 151-57220-820-000 | FIRE FACILITY DESIGN & CONST | .00              | 52,753.96     | 7,000,000.00     | 6,947,246.04  | .75            | .00            | 6,947,246.04     |
|                   | TOTAL FIRE FACILITY          | 3,212.20         | 55,966.16     | 7,000,000.00     | 6,944,033.84  | .80            | .00            | 6,944,033.84     |
|                   | TOTAL FUND EXPENDITURES      | 3,212.20         | 55,966.16     | 7,000,000.00     | 6,944,033.84  | .80            | .00            | 6,944,033.84     |
|                   | NET REV OVER EXP             | ( 3,212.20)      | ( 121,971.51) | 33,000.00        | ( 154,971.51) | ( 369.61)      | .00            | ( 121,971.51)    |

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

### **FUND 152 - NIF GRANT**

|                   | ASSETS                                       |     |     |
|-------------------|--|-----|-----|
| 152-10001-000-000 | TREASURER'S CASH                             | .00 |     |
|                   | TOTAL ASSETS                                 | =   | .00 |
|                   |  |     |     |
|                   | LIABILITIES AND EQUITY                       |     |     |
|                   | LIABILITIES                                  |     |     |
| 152-21211-000-000 | VOUCHERS PAYABLE                             | .00 |     |
|                   | TOTAL LIABILITIES                            |     | .00 |
|                   | FUND EQUITY                                  |     |     |
| 152-31000-000-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | .00 |     |
|                   | TOTAL FUND EQUITY                            | -   | .00 |
|                   | TOTAL LIABILITIES AND EQUITY                 | =   | .00 |

### FUND 152 - NIF GRANT

|                   | -                     | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE   | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-----------------------|------------------|------------|------------------|------------|----------------|----------------|------------------|
|                   | NIF GRANT FUNDS       |                  |            |                  |            |                |                |                  |
| 152-43560-100-000 | NIF GRANT FUNDS       | .00              | 984,180.00 | .00              | 984,180.00 | .00            | .00            | 984,180.00       |
|                   | TOTAL NIF GRANT FUNDS | .00              | 984,180.00 | .00              | 984,180.00 | .00            | .00            | 984,180.00       |
|                   | TOTAL FUND REVENUE    | .00              | 984,180.00 | .00              | 984,180.00 | .00            | .00            | 984,180.00       |

#### FUND 152 - NIF GRANT

|                   | _                       | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE      | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|-------------------------|------------------|------------|------------------|---------------|----------------|----------------|------------------|
|                   | DEPARTMENT 500          |                  |            |                  |               |                |                |                  |
| 152-57500-790-000 | NIF GRANT DISTRIBUTIONS | .00              | 984,180.00 | .00              | ( 984,180.00) | .00            | .00            | ( 984,180.00)    |
|                   | TOTAL DEPARTMENT 500    | .00              | 984,180.00 | .00              | ( 984,180.00) | .00            | .00            | ( 984,180.00)    |
|                   | TOTAL FUND EXPENDITURES | .00              | 984,180.00 | .00              | ( 984,180.00) | .00            | .00            | ( 984,180.00)    |
|                   | NET REV OVER EXP        | .00              | .00        | .00              | .00           | .00            | .00            | .00              |

## BANK RECONCILIATION AND STATEMENT OF INVESTMENTS JUNE 2023

|                              | T         | REASURERS      |    |              |           |                     |           | TREASURERS         |           |                     |          |                       |           |              |          |              |
|------------------------------|-----------|----------------|----|--------------|-----------|---------------------|-----------|--------------------|-----------|---------------------|----------|-----------------------|-----------|--------------|----------|--------------|
| BANK                         |           | BALANCE        |    |              |           |                     |           | BALANCE            |           | OUTSTANDING         |          | OUTSTANDING           |           |              | BA       | NK BALANCE   |
| <u>ACCOUNTS</u>              |           | MAY            |    | RECEIPTS     | <u>D</u>  | <u>ISBURSEMENTS</u> |           | <u>JUNE</u>        |           | <u>CHECKS</u>       |          | <u>DEPOSITS</u>       | <u> </u>  | <u>ADJ</u>   |          | <u>JUNE</u>  |
| CITY CACH                    | _         | (024.056.02)   |    | 4 025 426 24 |           | 2 000 240 66        |           | (4.407.064.35)     |           | 546,044,06          |          | 24 544 66             |           |              | <b>.</b> | /COE 750 47  |
| CITY CASH                    | \$        | (924,856.93)   |    | 1,835,136.34 |           | 2,098,240.66        |           | (1,187,961.25)     |           | 516,044.96          |          | 24,511.66             |           | 677.78       |          | (695,750.17  |
| W/S CASH                     | <u>\$</u> | 1,325,582.56   |    | 474,994.86   |           | 572,411.10          |           | 1,228,166.32       |           | 14,817.70           |          | 7,440.00              |           |              | \$       | 1,235,544.02 |
| TOTAL                        | <u>\$</u> | 400,725.63     | \$ | 2,310,131.20 | <u>\$</u> | 2,670,651.76        | <u>\$</u> | 40,205.07          | <u>\$</u> | 530,862.66          | <u> </u> | 31,951.66             | <u>\$</u> | 677.78       | \$       | 539,793.85   |
| AIRPORT                      | \$        | 102,015.28     | \$ | 34,953.27    | \$        | 32,497.41           | \$        | 104,471.14         | \$        | -                   | \$       | 1,225.54              |           |              | \$       | 103,245.60   |
| AIRPORT RESTRICTED CASH      | \$        | 38,234.85      | \$ | <u>-</u>     | \$        | <u>-</u>            | \$        | 38,234.85          |           | <del>_</del>        | \$       | <u>-</u>              | \$        |              | \$       | 38,234.85    |
|                              | \$        | 140,250.13     | \$ | 34,953.27    | \$        | 32,497.41           | \$        | 142,705.99         | \$        | <u> </u>            | \$       | 1,225.54              | \$        |              | \$       | 141,480.45   |
| WHNCP                        | \$        | 13,622.42      | \$ | 33.59        | \$        |                     | \$        | 13,656.01          | \$        |                     | \$       | <u>-</u>              | \$        |              | \$       | 13,656.01    |
| COMMUNITY DEVELOPMENT        | \$        | 133,496.70     | \$ | 329.17       | \$        | <del>-</del>        | \$        | 133,825.87         | \$        |                     | \$       |                       | \$        | <del>_</del> | \$       | 133,825.87   |
| <u>INVESTMENTS</u>           |           |                |    |              |           |                     |           |                    |           |                     |          |                       |           |              |          |              |
| GENERAL INVESTMENTS:         |           |                |    |              |           |                     |           |                    |           |                     |          |                       |           |              |          |              |
| MidWest One Bank CD          |           |                | \$ | 250,000.00   |           |                     | Stat      | e Investment (LGIP | P) #1     | l (General)         | \$       | 2,601,025.15          |           |              |          |              |
| Dupaco (High Interest Savi   | ngs)      |                | \$ | 250,000.00   |           |                     | Intra     | afi-Airport        |           |                     | \$       | 311,881.03            | x         |              |          |              |
| Dupaco (Savings)             |           |                | \$ | 25.00        |           |                     | Stat      | e Investment (LGIP | P) #4     | l (Library)         | \$       | 23,791.20             |           |              |          |              |
| Mound City Bank CD           |           |                | \$ | 238,000.00   |           |                     | Stat      | e Investment (LGIP | P) #7     | 7 (Greenwood)       | \$       | 448,132.23            |           |              |          |              |
| Wisconsin Bank & Trust. CI   | )         |                | \$ | 230,000.00   |           |                     | Stat      | e Investment (LGIP | P) #8     | 3 (Hillside)        | \$       | 54,847.06             |           |              |          |              |
| Marine Credit Union CD       |           |                | \$ | 130,071.52   |           |                     | Stat      | e Investment (LGIP | 9) #9     | 9 (2021A Bond)      | \$       | 173,373.54            |           |              |          |              |
| Clare Bank CD                |           |                | \$ | 230,000.00   |           |                     | Stat      | e Investment (LGIP | P) #1     | LO (2022A Bond)     | \$       | 51,360.57             |           |              |          |              |
| Mound City Bk MMIA (Libra    | ary Litt  | lefield Trust) | \$ | 4,547.65     |           |                     | Stat      | e Investment (LGIP | P #1      | .5 (TIF Borrow)     | \$       | 44,468.50             |           |              |          |              |
| Ehler's Misc Interest        |           |                | \$ | 267.86       |           |                     |           | IntraFi#1          |           |                     | \$       | 2,335,916.49          | х         |              |          |              |
| Ehler's Investments (Senior  | Cente     | er)            | \$ | -            |           |                     |           |                    |           |                     |          |                       |           |              |          |              |
| Ehler's Investments (Hillsid | e) #8     |                | \$ | 55,504.66    |           |                     |           |                    |           |                     |          |                       |           |              |          |              |
| WATER AND SEWER INVESTME     | NTS:      |                |    |              |           |                     |           |                    |           |                     |          |                       |           |              |          |              |
| CD-Heartland Credit Union    |           |                | \$ | 251,089.60   | Hole      | ding-W&S CD         |           |                    | * L(      | GIP Interest was no | t ava    | ailable at the time o | f this    | report       | t        |              |
| CD-Heartland Credit Union    |           |                | \$ | 25.00        | Savi      | ings Acct - Member  | rship     |                    |           |                     |          |                       |           |              |          |              |
| CD-Community First Bank      |           |                | \$ | 250,000.00   | Rep       | lSewer CD           |           |                    |           |                     |          |                       |           |              |          |              |
| State Investment (LGIP) #3   |           |                | \$ | 2,882,038.08 | Sew       | er Replacement      |           |                    |           |                     |          |                       |           |              |          |              |
| State Investment (LGIP) #6   |           |                | \$ | 1,045,502.08 | W/S       | Operating Fund (E   | Bond      | depr fund)         |           |                     |          |                       |           |              |          |              |
| State Investment (LGIP) #11  | L         |                | \$ | 48.84        | W/S       | 2021B Bond          |           |                    |           |                     |          |                       |           |              |          |              |
| State Investment (LGIP) #12  | 2         |                | \$ | 184,926.77   | W/S       | 2020C Bond          |           |                    |           |                     | Res      | pectfully Submitted   | ١,        |              |          |              |
| State Investment (LGIP) #13  | 3         |                | \$ | 885,059.67   | W/S       | Depr Fund (restric  | cted)     |                    |           |                     |          | eila Horner           |           |              |          |              |
| State Investment (LGIP) #14  | ļ         |                | \$ |              |           | S Debt Service Rese |           |                    |           |                     | Cor      | nptroller             |           |              |          |              |
| State Investment (LGIP) #16  |           |                | \$ | •            | •         | 5 2022B Bond        |           |                    |           |                     |          | •                     |           |              |          |              |
| , - ,                        |           |                | Ġ  | •            | -         | er Replacement      |           |                    |           |                     |          |                       |           |              |          |              |
| Ehler's Investments #3       |           |                | ب  | 233,020.34   | 200       | ei nepiacement      |           |                    |           |                     |          |                       |           |              |          |              |



#### **BOARDS AND COMMISSIONS VACANCIES LIST**

As of 6/28/23

**Board of Appeals (ET Zoning)** (partial term ending 4/1/24)

**Board of Appeals (ET Zoning)** (partial term ending 4/1/25)

**Board of Appeals (ET Zoning) Alternate** (partial term ending 4/1/25)

**Board of Appeals (Zoning) Alternate** (partial term ending 10/1/24)

**Board of Appeals (Zoning) Alternate** (partial term ending 10/1/25)

**Board of Review** (2 - 5 year terms ending after 2028 meeting)

**Board of Review** (partial term ending after 2027 meeting)

**Broske Center Care Committee** (5 – non-expiring terms)

**Commission on Aging** (3 - 3 year terms ending 7/1/26)

Museum Board (4 year term ending 7/1/27)

Parks, Forestry, & Recreation Committee (3 year term ending 6/1/26)

**Plan Commission** (partial term ending 5/1/24)

**Plan Commission** (2 - 3 year terms ending 5/1/26)

**Public Transportation Committee** (3 year term ending 9/1/25)

Redevelopment Authority Board (5 year term ending 7/1/28)

**Redevelopment Authority Board** (2 – partial terms ending 7/1/27)

Taskforce on Inclusion, Diversity, and Equity (TIDE) (2 - 3 terms non-expiring)

## **UPCOMING VACANCIES - August 2023 None**

Application forms for the City of Platteville Boards and Commissions are available in the City Clerk's office in the Municipal Building at 75 N Bonson Street, Platteville, WI or online at <a href="https://www.platteville.org">www.platteville.org</a>. Please note that most positions require City residency.

## PROPOSED LICENSES July 11, 2023

#### Temporary Class "B" to serve Fermented Malt Beverages

- Friends of the Mining & Rollo Jamison Museums at 405 E Main Street (Museums) on August 12 from 10:00 A.M. to 5:00 P.M. for Mine Day

#### **One Year Operator License**

- Elliot R Barnes
- Simon M Barnes
- Lisa M Hinderman
- Hazel I Klosterman
- Alec T.R. Schmacht

#### **Two Year Operator License**

- Nicole E Allen
- Kathleen A Bald
- Cyerra M Billick
- Daniel M Brins
- Diane D Cherrey
- Lillian C Dalbey
- Jennifer L Jacobson
- Christie L Johnson
- Tammy M Kaiser
- Tyler D Livingston
- Susan L Lynch
- Susan M Musarra
- Alexis M Phaneuf
- Raymond C Pustelnik
- Joseph A Rapacz
- Rianna C Reynolds
- Jon H Roll
- Kelly B Schuler
- Benjamin J Spriggs
- Lee Taylor
- Grant E Vance
- Michael L Walsh
- Dolores A Wasserburger



#### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

Application Date: 06/19/2023 FEE \$ 10.00 BACKGROUND CHECK \$ 7.00 ea. City of PLATTEVILLE County of GRANT Village Town The named organization applies for: (check appropriate box(es).) ✓ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats. at the premises described below during a special event beginning (time) 10 am and ending 5 pm to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted. Lodge/Society Organization (check appropriate box) → ✓ Bona fide Club Church Fair Association or Agricultural Society Veteran's Organization Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats. (a) Name Friends of The Mining & Rollo Jamison Museums (b) Address 405 E Main St., Platteville, WI 53818 (Street) ✓ City Town Village (c) Date organized 09/08/1980 (d) If corporation, give date of incorporation 09/08/1980 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this (f) Names and addresses of all officers: President Deb Jenny Vice President Hap Daus Secretary Dee Woolf Treasurer Duane DeYoung (g) Name and address of manager or person in charge of affair: Angie Wright or Erik Flesch. 405 E Main St. Platteville, WI 53818 Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: (a) Street number 405 E Main St. (b) Lot Block (c) Do premises occupy all or part of building? all (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: 3. Name of Event (a) List name of the event Mine Day (b) Dates of event 8/12/2023 10 a.m. to 5 p.m. DECLARATION An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. Friends of The Mining & Rollo Jamison Museums (Name of Organization) Date Filed with Clerk Date Reported to Council or Board Date Granted by Council License No. Wisconsin Department of Revenue AT-315 (R. 9-19)



| 7/5/23   | I(II) -       |      |    |                 |
|----------|---------------|------|----|-----------------|
| 110/20   | <b>PERMIT</b> | APPL | IC | ATION           |
| PARADE [ | WALK          | RUN  | X  | OTHER           |
|          | DATE:         | 7/1/ | 23 |                 |
|          | 100           |      |    | ALVIEW PROPERTY |

EVENT FEE \$50.00 (Please waive fee on behalf of the City)

| EVENT  |   |
|--|---|
| Event Title: Community Bike Ride   |   |
| Date of Event: 7/28/23   | Start & End Time: <u>6-7:30pm</u>   |
| Route (or attach map): <u>Mound View Park p</u>                                    | paved trail   |
| Assembly Area: Mound View Park   | Disbanding Area: Disbanding Area: Disbanding Area: Disbanding Area:   |
| Estimated Number of Participants:50  |   |
| INSURANCE: Insurance is on file with the City                                      |   |
| Name of Insurance Company: TRICOR  |   |
| Amount of Liability Insurance: 1,000,000   |   |
| APPLICANT  |   |
| Name of Organization: Platteville Public Library                                   |   |
| Contact Name: <u>Maggie Bahn Denowski</u>  | Phone: _(608) 348-7441 ext 3  |
| Street Address: <u>225 West Main Street</u>  |   |
| City, State, & Zip: Platteville, WI 53818  |   |
| If you would like to request that the event fee be waived,                         | please submit a reason in writing along with this application.  |
| Please waive the fee as this is a City organization's event                        | <i>l</i> .  |
| Section 41.07 of the City of Platteville Municipal Code.                           | rue and correct to the best of my knowledge. I agree, in ith the laws of the State of Wisconsin, and to the provisions of |
| Signature Mt Bahn Den  | Date _ 7/1/23   |
|  |   |
| Office Use Only:   |   |
| Date Application Received: 1523  Date Liability Insurance Certificate Received: 27 | Receipt #:  |
| Police Department Date: A or D DHV#300   | Streets Department Date: Oor D N 9 #143   |
| Council Action and Date: A or D  | License #:(City Cle   |

**LWEIGEL** 

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| <br>  t  | f SUBROGATION IS WAIVED, subject<br>his certificate does not confer rights to  | ct to<br>o the     | the cert               | terms and conditions of<br>ificate holder in lieu of su   | the po              | licy, certain  <br>lorsement(s)                   | policies may                              | require an endorsemen                                   | t. As    | tatement on    |
|--|--|--------------------|------------------------|---|---------------------|---|---|---|----------|----------------|
| PRODUCER TRICOR, LLC - Platteville                         |  |                    |                        |   |                     | CONTACT Lynn Weigel, CIC   PHONE   FAX (A/C, No): |   |   |          |                |
|  |  |                    |                        |   |                     |   |   |   |          |                |
|  |  |                    |                        |   | TIDDILL             |   |   | RDING COVERAGE  |          | NAIC#          |
|  |  |                    |                        |   | INSURE              |   |   | Companies   |          | 21415          |
| INS  | URED City of Blottoville Blottoville   | lla.               | _:                     | A 4 la  | INSURER B :         |   |   |   |          |                |
|  | City of Platteville, Platteville<br>Redevelopment Authority, L   |                    |                        |   | INSURER C:          |   |   |   |          |                |
|  | Emegency Medical Services  |                    |                        | INSURER D:  |                     |   |   |   |          |                |
|  | PO Box 780<br>Platteville, WI 53818-0780   |                    |                        |   | INSURER E:          |   |   |   |          |                |
|  |  |                    |                        |   | INSURE              | RF:   |   |   |          |                |
|  |  |                    |                        | E NUMBER:   |                     |   |   | REVISION NUMBER:  |          |                |
| ( E  | HIS IS TO CERTIFY THAT THE POLICIENDICATED. NOTWITHSTANDING ANY RESTRICTED OR MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH   | EQU<br>PER<br>POLI | IREM<br>TAIN,<br>CIES. | ENT, TERM OR CONDITIO<br>, THE INSURANCE AFFOR<br>LIMITS SHOWN MAY HAVE   | N OF A              | ANY CONTRA<br>Y THE POLIC<br>REDUCED BY           | CT OR OTHEF<br>IES DESCRIE<br>PAID CLAIMS | R DOCUMENT WITH RESPE                                   | CT TO    | ) WHICH THIS   |
| INSF   | TYPE OF INSURANCE  | ADDL               | SUBF                   | POLICY NUMBER   |                     | POLICY EFF<br>(MM/DD/YYYY)                        | POLICY EXP<br>(MM/DD/YYYY)                | LIMIT   | s        |                |
| Α  | X COMMERCIAL GENERAL LIABILITY   |                    |                        |   |                     |   |   | EACH OCCURRENCE   | \$       | 1,000,000      |
|  | CLAIMS-MADE X OCCUR  |                    |                        | 8D90506   |                     | 1/1/2023  | 1/1/2024                                  | DAMAGE TO RENTED PREMISES (Ea occurrence)               | s        | 300,000        |
|  |  |                    |                        |   |                     |   |   | MED EXP (Any one person)                                | \$       | Excluded       |
|  |  |                    |                        |   |                     |   |   | PERSONAL & ADV INJURY                                   | \$       | 1,000,000      |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:   |                    |                        |   |                     |   |   | GENERAL AGGREGATE                                       | \$       | 2,000,000      |
|  | POLICY PRO- LOC  | !                  |                        |   |                     |   |   | PRODUCTS - COMP/OP AGG                                  | \$       | 2,000,000      |
| _  | OTHER: General Aggregate   |                    |                        |   |                     |   |   | COMPINED ON OLE LINE                                    | \$       |                |
| Α  | AUTOMOBILE LIABILITY   |                    |                        |   |                     |   |   | COMBINED SINGLE LIMIT<br>(Ea accident)                  | \$       | 1,000,000      |
|  | X ANY AUTO OWNED SCHEDULED AUTOS HIRED NON-OWNED   |                    | 8E90506                | 1/1/2023  | 1/1/2024            | BODILY INJURY (Per person)                        | \$  |   |          |                |
|  |  |                    |                        |   |                     | BODILY INJURY (Per accident)                      | \$  |   |          |                |
|  | HIRED AUTOS ONLY AUTOS ONLY  |                    |                        |   |                     |   |   | PROPERTY DAMAGE<br>(Per accident)                       | \$       |                |
| Α  | X UMBRELLA LIAB X OCCUR  |                    |                        |   |                     |   |   |   | \$       | 6,000,000      |
|  | EXCESS LIAB CLAIMS-MADE  |                    |                        | 8J90506   |                     | 1/1/2023  | 1/1/2024                                  | EACH OCCURRENCE   | \$       | 12,000,000     |
|  | DED X RETENTION\$ 0  |                    |                        |   |                     |   |   | AGGREGATE   | \$       | 12,000,000     |
| Α  | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |                    |                        |   |                     |   |   | X PER OTH-  | \$       |                |
|  |  |                    |                        | 8H90506   |                     | 1/1/2023  | 1/1/2024                                  | E.L. EACH ACCIDENT                                      | \$       | 500,000        |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  |                    | N/A                    |   |                     |   |   | E.L. DISEASE - EA EMPLOYEE                              |          | 500,000        |
|  | If yes, describe under DESCRIPTION OF OPERATIONS below   |                    |                        |   |                     |   |   | E.L. DISEASE - POLICY LIMIT                             | \$       | 500,000        |
| Α  | Law Enforcement Liab   |                    |                        | 8G90506   |                     | 1/1/2023  | 1/1/2024                                  | Occurrence/Aggregate                                    | <u> </u> | 1,000,000      |
| Α  | Linebacker   |                    |                        | 8K90506   |                     | 1/1/2023  | 1/1/2024                                  | Each/Aggregate  |          | 1,000,000      |
| Cor<br>\$17  | CRIPTION OF OPERATIONS / LOCATIONS / VEHICI<br>erage applies only to the extent provide<br>s.<br>tractors Equipment coverage under pol<br>5,000; Cat 262D3 Skid Loader value \$60,<br>600 Leaf Machine value \$65,000; 1FVAC | icy n<br>000;      | umbe<br>2022           | er 8C90506 with Employers<br>John Deere 310 SL value 9  | s Mutua<br>\$120.00 | l Casualty Co                                     | ompany from<br>03 Mini Exca               | 01/01/23-24 includes a Ca<br>vator value \$35.000: 0706 | at 926l  | M Loader value |
| CF   | RTIFICATE HOLDER   |                    |                        |   | CANC                | CELLATION   | ***************************************   |   |          | <u></u>        |
| <u> </u>   | IIII IOAIE IIOEDEN   |                    |                        |   | CANC                | AIIUN   |   |   |          |                |
| City of Platteville<br>PO Box 780<br>Platteville, WI 53818 |  |                    |                        | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Junt 7 |                     |   |   |   |          |                |

## THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**REPORTS** 

**Board, Commission, and Committee Minutes** 

DATE:

July 11, 2023

**VOTE REQUIRED:** 

None

ITEM NUMBER: VI.A.

PREPARED BY: Colette Steffen, Administrative Assistant II

#### **Description:**

Approved minutes from recent Boards and Commissions meetings. Council representative may give a summary of the meeting.

#### **Budget/Fiscal Impact:**

None

#### **Attachments:**

- Airport Commission
- Water & Sewer Commission
- Museum Board
- Commission on Aging
- Housing Authority Board

#### Airport Commission Meeting Mar. 13, 2023, 6:00 pm

Meeting held in-person, at the Platteville Airport, 5157 HWY 80, Platteville WI.

- I. Commission Meeting Call to Order: by Cooley, Chair @ 6:00pm
  - a. Quorum achieved.
  - b. Attendance, Commission Members: Dennis Cooley (P), Doug Du Plessis (P), Joe Sener (P), Danny Xiao (P), Bill Kloster (A), Mike Dalecki (P). Others: Nicola Maurer (Administration Director), Kathy Kopp (Council Representative), Britney Boxrucker (Airport Assistant), Bob O'Brien (Consultant).
- II. Approval of Minutes, February 13: Cooley, Chair
  - a. Motion by Dalecki to approve the minutes of February 13, 2<sup>nd</sup> by Sener. Motion passed unanimously.
- III. Citizens Comments, Observations and Petitions: Cooley, Chair
  - a. None
- IV. Discussion on Timeline of Master Plan: Cooley
  - a. Plan to discuss and approve in April meeting.
- V. Presentation on Airport Development Ideas: Boxrucker
  - a. Boxrucker gave a presentation which included the following ideas:
    - 1) Wisconsin Dells airport, KDLL, has 6 jets in base (3 related to water parks; 3 could be easily based in Madison but they chose KDLL because of its services). Runway extension from 4000 ft to 5000 ft is significant in attracting jets.
    - 2) Offer 10% discount at Holiday Inn to travelers to PVB. Where to advertise?
    - 3) Provide runway anti-icing and deicing to keep runways open in winter
    - 4) Provide aircraft deicing for jets in winter
  - b. Commission members discussed the possibility to explore more services. There is budget available under "Building and Grounds".
  - c. O'Brien commented that the cost of deicing runway and airplanes is too much for small GA. He suggested to explore other feasible ideas such as discount on fuel during EAA and building private hangars.
- VI. Discussion and Possible Action on Insurance: Cooley, Chair
  - a. Under current insurance, City employee cannot move aircraft, nor fueling.
  - b. There is no equipment to move aircraft nor fueling.
  - c. The Commission hopes to start with a contractor, who will have its own insurance, on July 1.
  - d. O'Brien commented that equipment to move aircraft is definitely needed.
  - e. To do: Boxrucker to find equipment options to move aircraft and report to the Commission.
  - f. O'Brien commented that airport fence can be funded by FAA.
- VII. Discussion on Philosophy for Fuel Pricing: Cooley, Chair
  - a. O'Brien commented that there are fuel pricing models at other airports that we can learn from.

- b. O'Brien suggested that we can use fuel discount during EAA as a marketing tool.
- c. To do: Du Plessis will work with Boxrucker to develop a fuel pricing model.
- VIII. Discussion and possible action on courtesy car: Cooley, Chair
  - a. Boxrucker presented the two vehicles available at the City.
  - b. The Commission stated that airport equipment budget is available on this task and courtesy cars are needed for the airport.
  - d. Motion by Du Plessis: Authorize Boxrucker to transport the two vehicles to Ford dealership for mechanical check and quote of repair. Repair can be completed with a maximum budget of \$5000 for both vehicles (excluding the cost of transportation and mechanical check) without discussion with the Airport Commission representatives (Cooley and Dalecki). Second by Xiao. Motion passed unanimously.
  - c. To-do: Boxrucker will transport the two vehicles to Ford dealership for mechanical check and quote of repair. Repair can be completed with a maximum budget of \$5000 for both vehicles (excluding the cost of transportation and mechanical check) without discussion with the Airport Commission representatives (Cooley and Dalecki).
- IX. Updates: Cooley, Chair
  - a. FVTC discussions: no update.
  - b. In-floor heating: no update.
  - c. Minimum standards: The new hangar construction has resumed, targeted completion date: June 31, 2023
- X. Treasurer's Report, February 28, 2023: Du Plessis, Treasurer
  - Monthly Income Review, from Financial Report: \$ 14,825.13
  - Monthly Expenses Review, from Financial Report: \$ 18,906.36
  - Monthly Invoice Payments, from Financial Report: \$8,938.39
  - Status of Project Payments
  - a. Du Plessis moved to approve Treasurer's report, and pay the bills \$ 18,985.76, 2<sup>nd</sup> by Dalecki. Motion passed unanimously.

Manager's Report: Airport Assistant

- General Airfield Operations
- o Flight Operations

| Flight activity Fe | b. 2022 | Flight activity Feb. 2023 |     |  |
|--------------------|---------|---------------------------|-----|--|
| Total Flights 675  |         | Total Flights             | 818 |  |
| Personal           | 104     | Personal                  | 96  |  |
| Business           | 64      | Business                  | 83  |  |
| Instruction        | 1042    | Instruction               | 900 |  |

#### Fuel Sales

| Fuel sa | les for Feb. 2 | Fuel sales for Feb. 2023 |       |         |     |
|---------|----------------|--------------------------|-------|---------|-----|
| 100LL   | Gallons        | 648                      | 100LL | Gallons | 653 |
| Jet A   | Gallons        | 1532                     | Jet A | Gallons | 403 |

#### o Fuel Prices

| Fuel sales for Feb. 2023 | Quantity purchases | Current Price |
|--------------------------|--------------------|---------------|
| 100LL                    | 0                  | \$6.13        |
| Jet A                    | 7470               | \$5.75        |

- b. To-do: Boxrucker will purchase three more cameras.
- XI. Adjournment Chair
  - a. Du Plessis moved to adjourn, 2<sup>nd</sup> by Xiao, Motion passed unanimously at 8:21pm

End of this meeting minutes.

## Airport Commission Meeting April 10, 2023, 6:00 pm Meeting held in-person, at the Platteville Airport, 5157 HWY 80, Platteville WI.

- I. Commission Meeting Call to Order: by Cooley, Chair @ 6:00pm
  - a. Quorum achieved.
  - b. Attendance, Commission Members: Dennis Cooley (P), Doug Du Plessis (P), Joe Sener (P), Danny Xiao (P), Bill Kloster (P), Mike Dalecki (A). Others: Kathy Kopp (Council Representative), Britney Boxrucker (Airport Assistant). Guests: Brandon Herbert (Strand Associates), Mike Dmyterko (Coffman Associates), Duane ?? (University of Dubuque)
- II. Approval of Minutes, Mar. 13: Cooley, Chair
  - a. Motion by Sener to approve the minutes of Mar. 13. 2<sup>nd</sup> by Kopp. Kloster abstained. Motion passed unanimously.
- III. Citizens Comments, Observations and Petitions: Cooley, Chair
  - a. Duane ??, Student from University of Dubuque, aviation major, airport management, will graduate in one year.
- IV. Discussion and Possible Action on Pasture Fence Agreement: Boxrucker, Airport Assistant
  - a. Pasture renter requested to move Airport's portion from "the right half" to "the left half" for the convenience of management.
  - b. Mike Dmyterko: FAA will only fund fence for wildlife purpose.
  - c. Bill Kloster motioned to change the responsibility of the southside from "the right half" to "the left half", in condition of (1) Boxrucker will check whether the whole fence is in equal condition, and (2) Boxrucker will pass the proposal for legal review. 2<sup>nd</sup> by Sener. Motion passed unanimously.
- V. Discussion and Possible Action on Master Plan: Cooley, Chair
  - a. Mike Dmyterko briefly explained the status of the Master Plan. A physical copy of the Master Plan was handed to the Commission members.
  - b. The draft Master Plan in PDF format was sent to the Commission members one months ago. No comments were received.
  - c. Cooley motioned to approve the master plan as presented. 2<sup>nd</sup> by Du Plessis. Motion passed unanimously.
  - d. To do: Cooley will present the Master Plan to the City Council in May meeting.
- VI. Discussion and Possible Action on Airport Equipment: Boxrucker, Airport Assistant
  - a. Airport Deicing fluid: 55 gallon, \$1952 (10~20 gal per application)
  - b. Deicing equipment: \$5000 to \$7000
  - c. Kloster: talk with the owners to see whether there is any need/interest.
  - d. Kloster: do we need to carry liability for this?
  - e. Airport deicing: 2000 lb supersack, \$2000
  - f. Spreader: \$400
  - g. Kloster: can we try in next winter season with the our salt in storage?

- h. Kloster motioned to purchase a tow-behind spreader. 2nd by Du Plessis. Motion passed unanimously.
- i. RTV can be used for many purposes \$15,450. Towing capacity: 1300 lbs.
- j. John Deere, \$20,000. Towing capacity: 4000 lbs
- k. Towbars ~ \$800
- I. Sener: concern, towing an expensive airplane straight forward is not the problem but turning is dangerous in breaking the front wheel/gear.
- m. To-do: Boxrucker will research on tugs which is designed solely for this purpose safely.
- VII. Discussion and Possible Action on Curtesy Car: Boxrucker, Airport Assistant
  - a. Ford Explore 2009 is too expensive to repair with too many problems.
  - b. The van has been repaired and is ready to be used.
  - c. To-do: Boxrucker will look into the state surplus venue for another curtesy car.
- VIII. Discussion and Possible Action on Hangar Rent Refund: Cooley, Chair
  - a. Motion by Kloster that the hangar rent can be prepaid but with no discount. Hangar rent can be refunded for unused full months (no prorate of any used months). 2<sup>nd</sup> by Xiao. Motion passed unanimously.
- IX. Discussion and Possible Action on Main hangar rental: Cooley, Chair
  - a. Boxrucker: The helicopter for powerline layout is currently renting the main hangar.
  - b. Kloster: Divide the main hangar to four quarters.
  - c. Du Plessis motioned to approve Boxrucker's proposal of rental rate. Revisit and possible change will occur in January 2024. 2<sup>nd</sup> by Kloster. Motion passed unanimously.
- X. Discussion and Approval of Hangar leases: Cooley, Chair
  - a. No business is allowed to run aeronautical business without the permission of the Airport Commission.
  - b. Wait for the Minimum Standard to be in place and communicate with tenants.
  - c. Don't deposit any check of payment until legal leases are signed by the tenant and the Commission.
- XI. Discussion on Fuel Filter Replacement and Insurance: Cooley, Chair
  - a. Boxrucker: No record of fuel filter replacement.
  - b. A filter has been replaced. \$3000 replacement with filter and labor.
  - c. To-do: Boxrucker will keep a record of the filter inspection which did not find any immediate problem.
- XII. Discussion on Community Appreciation Event: Cooley, Chair
  - a. Activities and fuel discount during EAA week. July 28 Friday will be a good date for an activity.
  - b. Celebrate National Aviation Day (NAD) at Dare County Regional Airport on Saturday August 19th, 2023 from 10:00 AM 3:00 PM
  - c. Boy Scouts, Pancake Sunday
- XIII. Updates: Cooley, Chair
  - a. Fox Valley: flight school. Bring to next Commission meeting.
  - b. Minimum Standards: A draft is ready. Will be discussed/voted in next Commission meeting.

- XIV. Treasurer's Report, March 31, 2023: Du Plessis, Treasurer
  - Monthly Income Review, from Financial Report: \$80,763.18
  - Monthly Expenses Review, from Financial Report: \$ 8,988.09
  - Monthly Invoice Payments, from Financial Report: \$ 12,361.53
  - Status of Project Payments
  - a. Du Plessis moved to approve Treasurer's report, and pay the bills \$ 12,361.53, 2<sup>nd</sup> by Sener. Motion passed unanimously.
- XV. Manager's Report Manager
  - General Airfield Operations
  - Flight Operations

| - 0 1                     |                           |  |  |
|---------------------------|---------------------------|--|--|
| Flight activity Mar. 2022 | Flight activity Mar. 2023 |  |  |
| Total Flights 1297        | Total Flights 1309        |  |  |
| Personal 107              | Personal 75               |  |  |
| Business 180              | Business 61               |  |  |
| Instruction 1010          | Instruction 1173          |  |  |

#### Fuel Sales

| Fuel sale | es for Mar. 2022 | Fuel sales for Mar. 2023 |             |  |
|-----------|------------------|--------------------------|-------------|--|
| 100LL     | 2158 Gallons     | 100LL                    | 362 Gallons |  |
| Jet A     | 3887 Gallons     | Jet A                    | 758 Gallons |  |

#### o Fuel Prices

| Fuel sales for Dec. 2022 | Quantity purchases | Current Price |
|--------------------------|--------------------|---------------|
| 100LL                    | 0                  | \$5.85        |
| Jet A                    | 0                  | \$5.25        |

- a. Herbert: repair hangar door may be funded by FAA.
- b. Boxrucker: Two old 6 bay hangars available (both need maintenance on bifold doors)
- Motion to go into CLOSED SESSION per Wisconsin Statute 19.85(1)(e) Chair
   Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session Airport Management Contract
  - a. Du Plessis moved to close session. 2<sup>nd</sup> by Kloster. Motion passed unanimously.
- II. Motion to return to Open Session Chair
  - a. Kloster moved to return to Open session. 2<sup>nd</sup> by Xiao. Motion passed unanimously.
- III. Adjournment Chair
  - a. Kloster moved to adjourn, 2<sup>nd</sup> by Sener, Motion passed unanimously at 9:26pm

End of this meeting minutes.

## WATER & SEWER COMMISSION MINUTES WEDNESDAY, April 12, 2023 4:00 PM

Water and Sewer Commission President Martens called the Regular Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, April 12th at 3:59 pm.

<u>W/S Commission members present:</u> Cindy Martens, Ken Kilian, Eileen Nickels, Barb Daus, Chris Wilson, Brian Laufenberg, Jim Schneller (via Zoom)

#### W/S Commission members excused/absent:

<u>City Staff present:</u> Public Works Director - Howard Crofoot, Interim City Manager/Administration Director - Nicola Maurer, Comptroller - Sheila Horner

#### **City Staff excused:**

<u>Public present:</u> Matt Castillo – MSA Professional Services, Kevin Sanchez – UWP Student

#### Citizens' Comments -

Crofoot announced that Ryan Kowalski has been hired as the new Utility Superintendent and he will be starting on Monday, April 17<sup>th</sup>.

The Consent Agenda was presented for consideration. **Motion by Laufenberg, second by Daus to approve the Consent Agenda**: March 8, 2023 Regular Minutes, March 2023 Financial Reports, March Bank Reconciliation & Investments Reports, Payment of Bills (3/9/2023-4/5/2023), March Water Quality Report. **Motion carried.** 

#### **ACTION ITEMS:**

**Contract for Sand Filter HVAC Boiler Upgrades** – Crofoot presented the bid options for the contract. Matt Castillo presented an updated recommendation letter stating that Alternate A1 & A4 were part of another project and not needed, therefore his recommendation was to award the bid to Midwest General with the Base Bid plus Alternates A2 & A3 for a total cost of \$528,729.00.

Motion made by Daus, second by Nickels to award the bid for WRRF Boiler Replacement (Sand Filter HVAC Boiler Upgrades) to Midwest General with Alternates A2 & A3 for a total cost of \$528,729.00. Motion carried.

#### **ITEMS OF DISCUSSION:**

**Emmi Roth Development Agreement Update** – Maurer reported that the Council approved the "Right of First Refusal" document which will be offered to Emmi Roth when the City buys back the land that was not improved per the development agreement. The Council adjusted the term for exercising the right to 30 days to decide to purchase the land if the City had a potential buyer. Staff will be looking into the financial implications of the City buying back the land.

**MoundView Dairy pH Levels** – Crofoot reported that the pH level issue is being resolved. MoundView Dairy relocated the sampling shack so that it is after the treatment processes have been completed and just before the discharge enters the City's system. The pH levels have decreased and are below the limit. We are still waiting on the BOD tests to come back because they need to wait 5 days before testing.

President Martens thanked Eileen Nickels for her many years of service on the Water and Sewer Commission.

Motion made by Daus, second by Laufenberg to adjourn. Motion carried. Meeting adjourned at 4:22 pm.

Respectfully Submitted, Sheila Horner Comptroller

## WATER & SEWER COMMISSION MINUTES WEDNESDAY, May 10, 2023 4:00 PM

Water and Sewer Commission Member Laufenberg called the Regular Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, May 10th at 4:01 pm.

W/S Commission members present: Ken Kilian, Barb Daus, Chris Wilson (via Zoom), Brian Laufenberg

W/S Commission members excused/absent: Cindy Martens, Jim Schneller

<u>City Staff present:</u> Public Works Director - Howard Crofoot, Utility Superintendent – Ryan Kowalski, City Manager – Clint Langreck (4:10), Administration Director – Nicola Maurer, Comptroller – Sheila Horner

**City Staff excused:** 

**Public present:** 

#### Citizens' Comments -

Crofoot introduced Ryan Kowalski as the new Utility Superintendent

The Consent Agenda was presented for consideration. **Motion by Daus, second by Kilian to approve the Consent Agenda**: April 12, 2023 Regular Minutes, April 2023 Financial Reports, April Bank Reconciliation & Investments Reports, Payment of Bills (4/6/2023-5/3/2023), April Water Quality Report. **Motion carried.** 

#### **ACTION ITEMS:**

None

#### **ITEMS OF DISCUSSION:**

**Contract 16-23 W Adams St. Construction** – Crofoot reported that we've received the bids for the W. Adams St Construction project however there have been some changes to the Fire Station project that will, in turn, affect this project resulting in a need for alternates, etc. At the time of this meeting, those changes are unknown, therefore a special meeting shall be held to vote on this contract. There was a consensus to hold the special meeting on Wednesday, May 24<sup>th</sup> at 4:00 pm.

#### **2023 CIP Updates – Crofoot reported:**

- McGregor Plaza: sewer pipe is in the ground but some restoration is still needing to be completed.
- Jefferson Street: Pre-Construction public meeting is scheduled for 5/17/2023.
- Generator Project: Council approved the CWF loan

Annual Disconnection/Door Hangar Report – Horner presented the annual disconnection/door hangar report.

**Annual Leak Adjustment Report** – Horner presented the annual leak adjustment report and responded to questions posed by commission members. There were a few questions that will require some inquiries/follow-up.

Motion made by Daus, second by Kilian to adjourn. Motion carried.

Meeting adjourned at 4:34 pm.

Respectfully Submitted, Sheila Horner Comptroller

# WATER & SEWER COMMISSION MINUTES WEDNESDAY, May 24, 2023 4:00 PM

Water and Sewer Commission Member Daus called the Special Meeting of the City of Platteville Water and Sewer Commission to order on Wednesday, May 24th at 4:06 pm.

W/S Commission members present: Brian Laufenberg, Barb Daus, Chris Wilson (via Zoom), Jim Schneller (via Phone)

W/S Commission members excused/absent: Cindy Martens, Ken Kilian

<u>City Staff present:</u> Public Works Director - Howard Crofoot, Utility Superintendent – Ryan Kowalski, Comptroller – Sheila

Horner

City Staff excused: City Manager – Clint Langreck, Administration Director – Nicola Maurer,

Public present: Dan Dreessens, Delta 3

#### **ACTION ITEMS:**

Contract 16-23 W Adams Street Reconstruction – Crofoot & Dreessens presented their recommendation to reject all bids due to the unknown plans for the Fire Station. Motion made by Wilson, second by Laufenberg to reject all bids for Contract 16-23 W Adams Street Reconstruction. Motion carried.

Motion made by Laufenberg, second by Daus to adjourn. Motion carried.

Meeting adjourned at 4:07 pm.

Respectfully Submitted, Sheila Horner Comptroller Platteville Museum Board Minutes - April 19, 2023

Call to Order at 4:45 by Eileen

Adults who are present - Eileen Nickels, Brad Brogley, Kathy Connett, Mark Stead, Bill VanDeest, Deb Jenny

Erik Flesch-Museum Director

Approval of minutes from the previous meeting. The agenda reflects the date of April 15 and it should be noted that the meeting took place on April 19, 2023.

Motion to approve - Mark Stead , Second by Deb Jenny.

Motion passed.

**Directors Monthly Report** 

Heritage Day - No Wundoos

Cricket Demonstrator will be back

Saturday - Sigma Tau Gamma - Fraternity - April 22

About 25 college students to work from 9am to 3pm

National Travel and Tourism Week - May 7 to May 13

Tourism Recognition Evening - May 8, 2023 at City Hall Auditorium at 6pm

Bill and Erik - attended the Wisconsin Council for Local History Meeting in LaCrosse.

Collections Monthly Report

Deaccession - Meat cans in a plastic bag

Accession - Hard Hat - Worn by Nancy (Robertson) VanMeyer

Motion: Kathy Connett, 2nd - Bill VanDeest

Motion Passed

**Artifact Conservation** 

Short term list - deal with the taxidermy - Arsenic or other heavy metals that was used when preserving

Terry Brown - Mississippi River Museum - did a free evaluation over the phone.

**Boxing Squirrels** 

1917 Golden Eagle - Clutching an arrow

These two items would warrant conservation.

Terry would provide presentation/workshop on how to handle heavy metal preserved items at the Mining Museum. The two previously mentioned items would be professionally restored at his work location.

Modest cost - \$10,750.00 - Erik found a way to cover this.

Tentatively scheduled to be completed this fall.

#### WWI Minenwerfer Mortar

Erik Flesch will check with veterans to determine the color scheme to employ.

Player piano, concert piano, concert organ - offside for repairs Typewriters off for restoration Ford truck - Spoke with Ron Boldt

Exhibit Development

Erik will be picking up large display cases - Mississippi River Museum - Donation

Local Donar - Mark (Vinny) and Marsha Rako

Friends of the Museum - Report Deb Jenny - Erik and Deb are meeting soon to review the study for the capital campaign. Annual Fund - going well.

Old Business - None

New Business - Common Council update from Eileen Board elects a President at the next meeting

Motion to adjourn the meeting: Mark Stead 2nd: Deb Jenny

Time: 5:45

Next Meeting on Wednesday, May 17, as it was incorrectly listed as May 10 on the agenda.

#### **Platteville Museum Board Minutes**

May 17, 2023

**Board/Friends Members Present**: Garrett Jones, Bill Van Deest, Eileen Nickels, Brad Brogley, Deb Jenny **Others Present**: Museums Director Erik Flesch (Board Liaison)

#### Call to order at 4:46 by Eileen Nickels

**Minutes** of the April 2023 Museum Board meetings approved on motion by Bill Van Deest, seconded by Deb Jenny.

#### **Director's Monthly Report**

- Director Flesch provided a museums progress report covering buildings and grounds, planning, programs, education, and operations.
  - The museums are planning for a busy summer of festivals, including Make Music Day, Heritage Day, and Mine Day. The Wundo Band is not available for Heritage Day this year; Director Flesch is looking into other options.
  - Former museums staff Mary Huck and Stephanie Saager-Bourrett are tentatively booked as consultants to facilitate this summer's Young Pioneers camp. They have run this program before and can model the program for new museum staff.
- Director Flesch shared plans to accept a Bell Bridge kinetic sculpture from artist Evan Lewis to display on the museum grounds in August.

#### **Collections Monthly Report**

- Director Flesch recommended deaccessioning two items, one due to corrosion and one to prevent contamination to other artifacts. The board accepted this recommendation on a motion from Bill Van Deest, second from Brad Brogley.
- Director Flesch recommended accessioning a 18 archival and 3-D objects, including items donated by Kay Young, Heidi Dyas-McBeth, and Thomas Lawinger, as well as items "found in collection," (FIC). The board accepted this recommendation on a motion from Brad Brogley, second from Bill Van Deest. In the same vote the board did not accept an item which was "donated" but with a request for payment. The board voted not to accept this item at this time due to the lack of a policy or precedent in purchasing artifacts.
- The Friends of the Museum and Bill Van Deest, as well as Martin Busch, provided finances and time to get a player piano back in working order.

#### Friends of the Mining & Rollo Jamison Museums Report

- Deb Jenny shared an update on the Friends Board.
- Museum Board and the Friends Board members are now selling Pick and Gad raffle tickets. The drawing will be on Mine Day (August 12, 2023).

#### **New Business**

- Eileen Nickels will serve on the Museum Board until a new Common Council Representative is selected. With the transition date unknown, the board decided to select a new Board President.
- Brad Brogley was selected as the new Board President on motion from Deb Jenny, seconded by Bill Van Deest.

**Adjournment** at 5:55 p.m. on motion by Eileen Nickels, second from Deb Jenny. Next meeting will be Wednesday, June 21, 2023.

Submitted by Garrett Jones, Board Secretary

#### COMMISSION ON AGING 4:30 pm, May 15, 2023 PEAK 155 W Lewis St Platteville, WI

I. Call to order: 4:32 members in attendance: Joey, Kathy, Fallon, Ray, Chuck, Ally, Jill, Marvin and Sam II. REPORTS:

#### a. Senior Center:

- -- Ally met with Howard and Bob about parking at the new center. A lot of public parking and about 8 designated senior parking with 2 handicapped spots. There are 3 spots in front of the police station. It was discussed that stickers might be required for designated parking spaces.
- -- Senior Center to be closed June 12-16 to move. First day open in new location shall be June 19.
- -- Senior Center has a new logo!
- -- Sam to ask for high school volunteers to help senior center move that week.
- -- Ally was contacted by a member of ADRC about congregate meals. ADRC is looking into allowing Seniors to pick up their meals at the Armory and take them to the Senior Center to eat together and socialize. Each Senior would be required to pick up their own meal. ADRC would count these meals as congregate.
- --Ally and Jill will be contacting donors for the center van about potentially refunding donors or getting approval for their donations to be used towards Senior Center renovation costs. Senior Center can't get a van without doubling donations and a van doesn't really feel needed at this time.
- -- Ally, Jill and Kathy to meet with Clint about utility offset in new building.

#### b. PASS

- -- Walking Taco night made \$461 and sold 91 tacos!
- -- Brat sale was a success. All brats were sold. No numbers at this time.
- -- Senior Picnic will be August 16 at the E Free Church in Platteville. Possibly catered by Ma's bakery. Wundos playing and there will be BINGO.
- -- Senior Craft Fair will be August 19 at the E Free Church. Vendors needed. Cost to vendors is \$50 for a 10x10 space.
- -- Thursday, May 25 is the next lunch and learn. Tai Chi and potluck lunch.
- -- Farmer's Market Vouchers available. County Farmer's Market vouchers also available.

#### c. COUNCIL

- -- Ribbon cutting and grand opening discussed by Kathy. Tentative date is Thursday, July 17 from 3:00-6:00. Same night as music in City Park. Light refreshments to be served.
- III. Adjournment: Meeting adjourned at 5:31 by Marvin and seconded by Ray.

## PLATTEVILLE HOUSING AUTHORITY BOARD MEETING Held May 30, 2023, in the Council Chambers

The regular board meeting of the Platteville Housing Authority Board was held on May 30, at 3:30 p.m. in the Council Chambers. Let the records show that the meeting agenda was properly posted according to the Open Meeting Law. A guorum was met. Joyce Bos, Board Chair, called the meeting to order.

Members Present: Joyce Bos, Dr. Joanne Wilson, Melissa Kelly & James Wages

Members Absent: Lynne Parrott

Others Present: Jen Weber

#### APPROVAL OF PREVIOUS MINUTES

Motion by Kelly and second by Wilson to approve the April 2023 board minutes. Motion Carried.

#### CLIENT UPDATE

The Board reviewed the waiting list and voucher lists. There are currently 83 families on the waiting list. The month of May 2023 included 9 applications, 4 vouchers were issued, 0 placements, 0 end of participations and a total of 93 current program participants. Motion by Kelly and second by Wilson to approve the client update. Motion Carried.

#### APPROVAL OF VOUCHERS AND OPERATIONAL EXPENSES

Landlord and operational expense checks were reviewed. Motion by Wilson and second by Wages to approve operational checks 6028-6036 and 6037-6082. No security deposit payments were made.

#### **OLD BUSINESS**

Discussion was held over security deposit assistance. Weber presented the board with administrative policy updates regarding security deposit assistance. Tenants may receive security deposit assistance more than once if the deposit was returned to the Housing Authority with board approval. If the tenant paid the security deposit out of pocket the program will reimburse them upon confirmation with the landlord.

#### **NEW BUSINESS**

Weber presented the board with the 2023 income limits published by HUD.

#### INFORMATIONAL

Weber informed the board that a recent meeting with our Portfolio Specialist, Sally Czarnecki, went very well. She is confident in the performance of Weber and the Housing Authority; we are one of her top performers. Sally also commented on our exceptional SEMAP (Section Eight Management Assessment Program) score.

Respectfully submitted by Jen Weber.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

REPORTS Wat

ITEM NUMBER:

VI.B.

TITLE:

Water and Sewer, Airport Financials, Taskforce for Inclusion, Diversity, and Equity, and Department Progress

Reports

DATE:

July 11, 2023 VOTE REQUIRED:

None

PREPARED BY: Colette Steffen, Administrative Assistant II

#### **Description:**

Monthly Water and Sewer/Airport Financials, Taskforce for Inclusion, Diversity, and Equity (TIDE), and Department Progress reports for Council Review.

# PLATTEVILLE WATER AND SEWER COMMISSION FINANCIAL REPORT JUNE 30, 2023

## **CITY OF PLATTEVILLE**

REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

|                  |                                | PERIOD ACT  | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT   |
|------------------|--------------------------------|-------------|--------------|--------------|--------------|--------|
|                  |                                |             |              |              |              |        |
|                  | INTEREST INCOME                |             |              |              |              |        |
| 600-61419-000-00 | WATER INTEREST                 | 178.01      | 35,451.07    | 3,000.00     | ( 32,451.07) | 1181.7 |
| 600-61425-000-00 | MISC AMORT-REG LIABILITY CONTR | .00         | .00          | 27,826.00    | 27,826.00    | .0     |
| 600-61461-100-00 | RESIDENTIAL-METER WATER SALES  | 76,040.14   | 364,132.06   | 877,000.00   | 512,867.94   | 41.5   |
| 600-61461-200-00 | COMMERCIAL-METER WATER SALES   | 26,219.73   | 113,571.87   | 272,000.00   | 158,428.13   | 41.8   |
| 600-61461-300-00 | INDUSTRIAL-METER WATER SALES   | 14,060.77   | 64,905.20    | 132,000.00   | 67,094.80    | 49.2   |
| 600-61461-400-00 | PUBLIC AUTH-METER WATER SALES  | 18,946.12   | 96,481.32    | 242,000.00   | 145,518.68   | 39.9   |
| 600-61461-500-00 | MULTIFAMILY RES-METER WATER SA | 13,400.88   | 70,566.36    | 135,000.00   | 64,433.64    | 52.3   |
| 600-61462-000-00 | PRIVATE FIRE PROTECTION        | 7,418.20    | 37,091.00    | 89,000.00    | 51,909.00    | 41.7   |
| 600-61463-000-00 | PUBLIC FIRE PROTECTION         | 56,628.47   | 343,340.45   | 686,000.00   | 342,659.55   | 50.1   |
| 600-61467-000-00 | INTERDEPARTMENTAL WATER SALES  | .00         | .00          | 2,000.00     | 2,000.00     | .0     |
| 600-61470-000-00 | MISC REVENUE/ FORFEITED DISCOU | 657.23      | 3,419.88     | 7,000.00     | 3,580.12     | 48.9   |
| 600-61472-000-00 | RENTS FROM WATER PROPERTIES    | 2,371.88    | 25,084.48    | 49,308.00    | 24,223.52    | 50.9   |
| 600-61473-000-00 | INTERDEPARTMENTAL RENTS        | .00         | .00          | 3,600.00     | 3,600.00     | .0     |
| 600-61474-000-00 | OTHER WATER REVENUES           | ( 2,344.26) | 45,866.59    | 60,000.00    | 14,133.41    | 76.4   |
|                  | TOTAL INTEREST INCOME          | 213,577.17  | 1,199,910.28 | 2,585,734.00 | 1,385,823.72 | 46.4   |
|                  | INTEREST INCOME                |             |              |              |              |        |
| 600-62419-000-00 | SEWER INTEREST                 | 293.12      | 92,250.50    | 5,800.00     | ( 86,450.50) | 1590.5 |
| 600-62421-010-00 | MISC NON OP INCOME-EARNINGS    | .00         | .00          | 500.00       | 500.00       | .0     |
| 600-62622-000-00 | GEN CUST SEWAGE REVENUE        | 207,080.72  | 1,124,013.93 | 3,034,046.00 | 1,910,032.07 | 37.1   |
| 600-62625-000-00 | OTR SEWERAGE SERVICES REVENUE  | 2,266.67    | 10,781.54    | 13,500.00    | 2,718.46     | 79.9   |
| 600-62626-000-00 | INTERDEPARTMENTAL SALES        | .00         | .00          | 4,200.00     | 4,200.00     | .0     |
| 600-62631-000-00 | CUSTOMER FORFEITED DISCT REVEN | 588.90      | 3,192.75     | 5,800.00     | 2,607.25     | 55.1   |
| 600-62635-000-00 | MISC OP SEWER REVENUE          | 10.00       | 2,334.74     | 3,700.00     | 1,365.26     | 63.1   |
|                  | TOTAL INTEREST INCOME          | 210,239.41  | 1,232,573.46 | 3,067,546.00 | 1,834,972.54 | 40.2   |
|                  | TOTAL FUND REVENUE             | 423,816.58  | 2,432,483.74 | 5,653,280.00 | 3,220,796.26 | 43.0   |

|                  |   | PERIOD ACT           | YTD ACTUAL             | BUDGET                 | UNEXPENDE              | PCNT          |
|------------------|---|----------------------|------------------------|------------------------|------------------------|---------------|
|                  | TAXES                                   |                      |                        |                        |                        |               |
|                  |   |                      |                        |                        |                        |               |
| 600-61408-000-00 | TAX EXPENSE/ TAXES                      | 3,506.92             | 14,419.34              | 441,000.00             | 426,580.66             | 3.3           |
|                  | TOTAL TAXES                             | 3,506.92             | 14,419.34              | 441,000.00             | 426,580.66             | 3.3           |
|                  | INCOME DEDUCTION                        |                      |                        |                        |                        |               |
| 600-61426-000-00 | INC DED BONDS/LOANS PRINCIPAL           | .00                  | .00                    | 622,742.00             | 622,742.00             | .0            |
| 600-61426-020-00 | INCOME DEDUCT OTR-CONTRIB               | .00                  | .00                    | 74,000.00              | 74,000.00              | .0            |
|                  | TOTAL INCOME DEDUCTION                  | .00                  | .00                    | 696,742.00             | 696,742.00             | .0            |
|                  | LONG TERM DEBT                          |                      |                        |                        |                        |               |
| 600-61427-000-00 | LONG TERM DEBT INTEREST                 | .00                  | 61,095.40              | 179,690.00             | 118,594.60             | 34.0          |
|                  | TOTAL LONG TERM DEBT                    | .00                  | 61,095.40              | 179,690.00             | 118,594.60             | 34.0          |
|                  |   |                      |                        |                        |                        |               |
| 600-61429-000-00 | AMORTIZATION PREMIUM ON DEBT-C          | .00                  | .00                    | ( 9,376.00)            | ( 9,376.00)            | .0            |
|                  | TOTAL DEPARTMENT 429                    | .00                  | .00                    | ( 9,376.00)            | ( 9,376.00)            | .0            |
|                  | PUMPING SUPERVISION                     |                      |                        |                        |                        |               |
| 600-61620-000-00 | PUMPING SUPERVISION/ENG LABOR           | 1,151.49             | 5,547.00               | 9,660.00               | 4,113.00               | 57.4          |
|                  | TOTAL PUMPING SUPERVISION               | 1,151.49             | 5,547.00               | 9,660.00               | 4,113.00               | 57.4          |
|                  | ELECTRICITY                             |                      |                        |                        |                        |               |
| 600-61623-200-00 | ELECTRICITY-MAIN PLANT                  | 483.00               | 7,213.00               | 37,900.00              | 30,687.00              | 19.0          |
|                  | ELECTRICITY-WELL #6 ELECTRICITY-WELL #5 | 4,214.89<br>5,172.52 | 15,948.00<br>25,735.87 | 15,700.00<br>53,300.00 | ( 248.00)<br>27,564.13 | 101.6<br>48.3 |
| 000-01020-400-00 | TOTAL ELECTRICITY                       | 9,870.41             | 48,896.87              | 106,900.00             | 58,003.13              | 45.7          |
|                  |   |                      | ·                      |                        |                        |               |
| 600-61624-100-00 | PUMPING-LABOR                           | 5,340.75             | 21,304.80              | 47,775.00              | 26,470.20              | 44.6          |
|                  | TOTAL DEPARTMENT 624                    | 5,340.75             | 21,304.80              | 47,775.00              | 26,470.20              | 44.6          |
|                  |   |                      |                        |                        |                        |               |

|                                      |  | PERIOD ACT      | YTD ACTUAL            | BUDGET                 | UNEXPENDE              | PCNT         |
|--------------------------------------|--|-----------------|-----------------------|------------------------|------------------------|--------------|
|                                      | PUMPING  |                 |                       |                        |                        |              |
| 600-61626-100-00<br>600-61626-700-00 | MISC PUMPING-LABOR MISC PUMPING-MISCELLANEOUS            | .00             | 766.80<br>9,362.61    | .00<br>20,400.00       | ( 766.80)<br>11,037.39 | .0<br>45.9   |
|                                      | TOTAL PUMPING  | 401.64          | 10,129.41             | 20,400.00              | 10,270.59              | 49.7         |
|                                      | MAINTENANCE SUPERVISION                                  |                 |                       |                        |                        |              |
| 600-61630-000-00                     | MAINT SUPERVISION/ENG LABOR                              | 1,150.91        | 5,906.15              | 9,660.00               | 3,753.85               | 61.1         |
|                                      | TOTAL MAINTENANCE SUPERVISION                            | 1,150.91        | 5,906.15              | 9,660.00               | 3,753.85               | 61.1         |
|                                      | MAINTENANCE OF STRUCTURES                                |                 |                       |                        |                        |              |
| 600-61631-200-00                     | MAINT OF STRUCTURES-SUPPLIES &                           | 525.00          | 5,912.29              | 13,900.00              | 7,987.71               | 42.5         |
|                                      | TOTAL MAINTENANCE OF STRUCTURES                          | 525.00          | 5,912.29              | 13,900.00              | 7,987.71               | 42.5         |
|                                      | MAINTENANCE OF POWER EQUIP                               |                 |                       |                        |                        |              |
| 600-61632-200-00                     | MAINT OF POWER EQUIP-SUPPLIES                            | .00             | 1,530.52              | 5,200.00               | 3,669.48               | 29.4         |
|                                      | TOTAL MAINTENANCE OF POWER EQUIP                         | .00             | 1,530.52              | 5,200.00               | 3,669.48               | 29.4         |
|                                      | MAINTENANCE OF PUMPING EQUIP                             |                 |                       |                        |                        |              |
| 600-61633-100-00<br>600-61633-200-00 | MAINT OF PUMP EQUIP-LABOR MAINT OF PUMP EQUIP-SUPPLIES & | 21.81<br>760.77 | 819.89<br>1,302.81    | 3,990.00<br>4,400.00   | 3,170.11<br>3,097.19   | 20.6<br>29.6 |
|                                      | TOTAL MAINTENANCE OF PUMPING EQUIP                       | 782.58          | 2,122.70              | 8,390.00               | 6,267.30               | 25.3         |
|                                      | WATER TREATMENT SUPERVISION                              |                 |                       |                        |                        |              |
| 600-61640-000-00                     | WATER TREAT SUPERVISION/ENG LA                           | 1,151.29        | 5,544.48              | 9,660.00               | 4,115.52               | 57.4         |
|                                      | TOTAL WATER TREATMENT SUPERVISION                        | 1,151.29        | 5,544.48              | 9,660.00               | 4,115.52               | 57.4         |
|                                      | CHEMICALS  |                 |                       |                        |                        |              |
| 600-61641-700-00                     | CHEMICALS-CHLORINE CHEMICALS-FLOURIDE                    | .00<br>443.35   | 3,918.75<br>1,688.73  | 11,100.00              | 7,181.25<br>8,711.27   | 35.3<br>16.2 |
| 600-61641-800-00<br>600-61641-900-00 | CHEMICALS-FLOURIDE CHEMICALS-ALL OTHER CHEMICALS         | 7,428.90        | 1,688.73<br>24,700.00 | 10,400.00<br>46,400.00 | 21,700.00              | 53.2         |
|                                      | TOTAL CHEMICALS  | 7,872.25        | 30,307.48             | 67,900.00              | 37,592.52              | 44.6         |

|                                      |  | PERIOD ACT           | YTD ACTUAL             | BUDGET                | UNEXPENDE                | PCNT          |
|--------------------------------------|--|----------------------|------------------------|-----------------------|--------------------------|---------------|
|                                      | TREATMENT  |                      |                        |                       |                          |               |
|                                      |  |                      |                        |                       |                          |               |
| 600-61642-100-00<br>600-61642-200-00 | TREATMENT-LABOR TREATMENT-SUPPLIES & EXPENSE                 | 5,873.36<br>1,562.00 | 24,479.25<br>11,169.68 | 52,920.00<br>7,100.00 | 28,440.75<br>( 4,069.68) | 46.3<br>157.3 |
|                                      | TOTAL TREATMENT  | 7,435.36             | 35,648.93              | 60,020.00             | 24,371.07                | 59.4          |
|                                      | MISCELLANEOUS TREATMENT                                      |                      |                        |                       |                          |               |
| 600-61643-100-00                     | MISC TREATMENT-LABOR   | 74.82                | 211.99                 | 400.00                | 188.01                   | 53.0          |
| 600-61643-600-00                     | MISC TREATMENT-LABOR  MISC TREATMENT-INDUSTRIAL TOWE         | .00                  | .00                    | 400.00                | 400.00                   | .0            |
| 600-61643-700-00                     | MISC TREATMENT-MISCELLANEOUS E                               | .00                  | 22.97                  | .00                   | ( 22.97)                 | .0            |
|                                      | TOTAL MISCELLANEOUS TREATMENT                                | 74.82                | 234.96                 | 800.00                | 565.04                   | 29.4          |
|                                      | WATER TREATMENT  |                      |                        |                       |                          |               |
| 600-61650-000-00                     | WATER TREAT SUPERVISION/ENG LA                               | 1,151.29             | 5,544.40               | 9,660.00              | 4,115.60                 | 57.4          |
|                                      | TOTAL WATER TREATMENT  | 1,151.29             | 5,544.40               | 9,660.00              | 4,115.60                 | 57.4          |
| 000 04054 400 00                     | MAINT OF STRUCTURE IMPR                                      | 00                   | 00                     | 245.00                | 245.00                   | 0             |
| 600-61651-100-00<br>600-61651-200-00 | MAINT OF STRUCTURE IMPR-LABOR MAINT OF STRUCTURE IMP-SUPPLIE | .00<br>907.40        | .00<br>1,100.52        | 315.00<br>6,100.00    | 315.00<br>4,999.48       | .0<br>18.0    |
|                                      | TOTAL MAINT OF STRUCTURE IMPR                                | 907.40               | 1,100.52               | 6,415.00              | 5,314.48                 | 17.2          |
|                                      | MAINT OF WATER TREATMENT EQU                                 |                      |                        |                       |                          |               |
|                                      | ——————————————————————————————————————                       |                      |                        |                       |                          |               |
| 600-61652-100-00                     | MAINT OF W TREATMENT EQUIP-LAB                               | 149.64               | 1,010.07               | 2,100.00              | 1,089.93                 | 48.1          |
| 600-61652-200-00                     | MAINT OF W TREAT EQUIP-SUPPLIE                               | .00                  | 1,088.50               | 6,200.00              | 5,111.50                 | 17.6          |
|                                      | TOTAL MAINT OF WATER TREATMENT EQU                           | 149.64               | 2,098.57               | 8,300.00              | 6,201.43                 | 25.3          |
|                                      | OPERATIONS   |                      |                        |                       |                          |               |
| 600-61660-000-00                     | OPERATIONS-SUPERVISION/ENG LAB                               | 1,151.76             | 5,547.77               | 9,700.00              | 4,152.23                 | 57.2          |
|                                      | TOTAL OPERATIONS   | 1,151.76             | 5,547.77               | 9,700.00              | 4,152.23                 | 57.2          |
|                                      | STORAGE FACILITIES   |                      |                        |                       |                          |               |
| 600 64664 400 00                     | STORAGE FACILITIES LABOR                                     | 00                   | 00                     | 000.00                | 000.00                   | 0             |
| 600-61661-100-00<br>600-61661-200-00 | STORAGE FACILITIES-LABOR STORAGE FACILITIES-SUPPLIES &       | .00                  | .00<br>57.89           | 200.00<br>900.00      | 200.00<br>842.11         | .0<br>6.4     |
|                                      | TOTAL STORAGE FACILITIES                                     | .00                  | 57.89                  | 1,100.00              | 1,042.11                 | 5.3           |
|                                      | 10 ME OTOTAGE LAGIETIES                                      |                      |                        | 1,100.00              | 1,042.11                 |               |

|                  |                                   | PERIOD ACT | YTD ACTUAL | BUDGET    | UNEXPENDE   | PCNT  |
|------------------|-----------------------------------|------------|------------|-----------|-------------|-------|
|                  |                                   |            |            |           |             |       |
|                  | TRANSMISSION & DISTRIBUTION       |            |            |           |             |       |
| 600-61662-100-00 | TRANS & DISTRIBUTION-LABOR        | 834.80     | 1,243.76   | 1,100.00  | ( 143.76)   | 113.1 |
| 600-61662-200-00 | TRANS & DISTRIBUTION-SUPPLIES     | .00        | 1,502.60   | .00       | ( 1,502.60) | .0    |
|                  | TOTAL TRANSMISSION & DISTRIBUTION | 834.80     | 2,746.36   | 1,100.00  | ( 1,646.36) | 249.7 |
|                  | METERS                            |            |            |           |             |       |
| 600-61663-100-00 | METERS-LABOR                      | 2,208.72   | 9,443.13   | 12,400.00 | 2,956.87    | 76.2  |
| 600-61663-200-00 | METERS-SUPPLIES & EXPENSE         | 2,031.49   | 2,076.49   | .00       | ( 2,076.49) | .0    |
|                  | TOTAL METERS                      | 4,240.21   | 11,519.62  | 12,400.00 | 880.38      | 92.9  |
|                  | CUSTOMER INSTALLATION             |            |            |           |             |       |
| 600-61664-100-00 | CUSTOMER INSTALLATION-LABOR       | 1,456.92   | 6,862.86   | 18,800.00 | 11,937.14   | 36.5  |
|                  | TOTAL CUSTOMER INSTALLATION       | 1,456.92   | 6,862.86   | 18,800.00 | 11,937.14   | 36.5  |
|                  | MISCELLANEOUS                     |            |            |           |             |       |
| 600-61665-100-00 | MISCELLANEOUS-LABOR               | 2,971.02   | 18,080.14  | 26,900.00 | 8,819.86    | 67.2  |
| 600-61665-102-00 | MISCELLANEOUS-LABOR OT            | .00        | .00        | 100.00    | 100.00      | .0    |
| 600-61665-200-00 | MISCELLANEOUS-SUPPLIES & EXPEN    | 35.00      | 943.93     | 4,300.00  | 3,356.07    | 22.0  |
|                  | TOTAL MISCELLANEOUS               | 3,006.02   | 19,024.07  | 31,300.00 | 12,275.93   | 60.8  |
|                  | MAINTENANCE                       |            |            |           |             |       |
| 600-61670-000-00 | MAINTENANCE-SUPERVISION/ENG LA    | 1,151.67   | 5,552.00   | 9,700.00  | 4,148.00    | 57.2  |
|                  | TOTAL MAINTENANCE                 | 1,151.67   | 5,552.00   | 9,700.00  | 4,148.00    | 57.2  |
|                  | MAINT OF RESERVOIR/TOWER          |            |            |           |             |       |
| 600-61672-100-00 | MAINT RESERVOIR/TOWER-LABOR       | 43.62      | 43.62      | 1,400.00  | 1,356.38    | 3.1   |
| 600-61672-200-00 | MAINT RESERVOIR/TOWER-SUPPLIES    | 46.99      | 46.99      | 1,100.00  | 1,053.01    | 4.3   |
| 600-61672-300-00 | MAINT RESERVOIR/TOWER-PAINT       | .00        | .00        | 47,500.00 | 47,500.00   | .0    |
|                  | TOTAL MAINT OF RESERVOIR/TOWER    | 90.61      | 90.61      | 50,000.00 | 49,909.39   | 2     |
|                  | MAINTENANCE OF MAINS              |            |            |           |             |       |
| 600-61673-100-00 | MAINT OF MAINS-LABOR              | 4,249.64   | 13,357.70  | 27,000.00 | 13,642.30   | 49.5  |
| 600-61673-200-00 | MAINT OF MAINS-SUPPLIES & EXPE    | 1,900.01   | 10,287.29  | 60,467.00 | 50,179.71   | 17.0  |
|                  | TOTAL MAINTENANCE OF MAINS        | 6,149.65   | 23,644.99  | 87,467.00 | 63,822.01   | 27.0  |
|                  |                                   |            |            |           |             |       |

|                  |                                  | PERIOD ACT | YTD ACTUAL | BUDGET    | UNEXPENDE   | PCNT  |
|------------------|----------------------------------|------------|------------|-----------|-------------|-------|
|                  |                                  |            |            |           |             |       |
|                  | MAINTENANCE OF SERVICES          |            |            |           |             |       |
| 600-61675-100-00 | MAINT OF SERVICES-LABOR          | 3,056.88   | 4,501.44   | 4,700.00  | 198.56      | 95.8  |
| 600-61675-101-00 | MAINT OF SERVICES-LEAD SERVICE   | .00        | 137.17     | 400.00    | 262.83      | 34.3  |
| 600-61675-200-00 | MAINT OF SERVICES-SUPPLIES & E   | 998.58     | 6,468.46   | 4,600.00  | ( 1,868.46) | 140.6 |
| 600-61675-202-00 | MAINT OF SERVICES-LEAD SERVICE   | 166.53     | 166.53     | .00       | ( 166.53)   | .0    |
|                  | TOTAL MAINTENANCE OF SERVICES    | 4,221.99   | 11,273.60  | 9,700.00  | ( 1,573.60) | 116.2 |
|                  | MAINTENANCE OF METERS            |            |            |           |             |       |
| 600-61676-100-00 | MAINT OF METERS-LABOR            | .00        | 74.82      | 300.00    | 225.18      | 24.9  |
| 600-61676-200-00 | MAINT OF METERS-SUPPLIES & EXP   | 373.76     | 582.74     | 800.00    | 217.26      | 72.8  |
|                  | TOTAL MAINTENANCE OF METERS      | 373.76     | 657.56     | 1,100.00  | 442.44      | 59.8  |
|                  | MAINTENANCE OF HYDRANTS          |            |            |           |             |       |
| 600-61677-100-00 | MAINT OF HYDRANTS-LABOR          | 358.35     | 1,670.38   | 13,619.00 | 11,948.62   | 12.3  |
| 600-61677-200-00 | MAINT OF HYDRANTS-SUPPLIES & E   | .00        | 565.82     | 17,700.00 | 17,134.18   | 3.2   |
|                  | TOTAL MAINTENANCE OF HYDRANTS    | 358.35     | 2,236.20   | 31,319.00 | 29,082.80   | 7.1   |
|                  | MAINTENANCE OF OTHER PLANT       |            |            |           |             |       |
| 600-61678-100-00 | MAINT OF OTR PLANT-LABOR         | .00        | 124.70     | .00       | ( 124.70)   | .0    |
|                  | TOTAL MAINTENANCE OF OTHER PLANT | .00        | 124.70     | .00       | ( 124.70)   | .0    |
|                  |                                  |            |            |           |             |       |
| 600-61828-300-00 | TRANSPORTATION-VEHICLE LEASE     | 1,785.50   | 6,122.40   | 12,460.00 | 6,337.60    | 49.1  |
|                  | TOTAL DEPARTMENT 828             | 1,785.50   | 6,122.40   | 12,460.00 | 6,337.60    | 49.1  |
|                  | CUSTOMER ACCOUNTS                |            |            |           |             |       |
| 600-61901-000-00 | CUSTOMER ACCTS-SUPERVISION       | 1,153.48   | 5,553.81   | 9,700.00  | 4,146.19    | 57.3  |
|                  | TOTAL CUSTOMER ACCOUNTS          | 1,153.48   | 5,553.81   | 9,700.00  | 4,146.19    | 57.3  |
|                  | METER READING                    |            |            |           |             |       |
| 600-61902-000-00 | METER READING-LABOR              | 319.50     | 585.66     | 2,100.00  | 1,514.34    | 27.9  |
|                  | TOTAL METER READING              | 319.50     | 585.66     | 2,100.00  | 1,514.34    | 27.9  |
|                  |                                  |            |            |           |             |       |

|                  |   | PERIOD ACT | YTD ACTUAL | BUDGET    | UNEXPENDE | PCNT         |
|------------------|---|------------|------------|-----------|-----------|--------------|
|                  | CUSTOMER COLLECTIONS  |            |            |           |           |              |
| 600-61903-100-00 | CUSTOMER COLLECT-SUPPLIES                                     | 1,614.61   | 16,294.76  | 24,300.00 | 8,005.24  | 67.1         |
| 600-61903-600-00 | CUSTOMER COLLECT-ACCT CLERK                                   | 1,346.70   | 5,212.34   | 10,400.00 | 5,187.66  | 50.1         |
| 600-61903-700-00 | CUSTOMER COLLECT-COMPTROLLER                                  | 961.81     | 3,994.46   | 8,400.00  | 4,405.54  | 47.6         |
|                  | TOTAL CUSTOMER COLLECTIONS                                    | 3,923.12   | 25,501.56  | 43,100.00 | 17,598.44 | 59.2         |
|                  | ADMINISTRATIVE & GENERAL                                      |            |            |           |           |              |
| 600-61920-100-00 | ADMIN & GEN-CITY MANAGER                                      | 1,731.00   | 3,491.33   | 14,415.00 | 10,923.67 | 24.2         |
| 600-61920-200-00 | ADMIN & GEN-PUB WRK DIRECTOR                                  | 2,668.80   | 11,120.00  | 23,129.00 | 12,009.00 | 48.1         |
| 600-61920-500-00 | ADMIN & GEN-SECRETARY   | 1,083.61   | 4,490.55   | 4,685.00  | 194.45    | 95.9         |
| 600-61920-600-00 | ADMIN & GEN-ACCOUNT CLERK                                     | 1,210.32   | 5,075.98   | 10,332.00 | 5.256.02  | 49.1         |
| 600-61920-700-00 | ADMIN & GEN-COMPTROLLER                                       | 961.81     | 3,994.46   | 8,335.00  | 4,340.54  | 47.9         |
| 600-61920-800-00 | ADMIN & GEN-ADMIN DIRECTOR                                    | 2,052.83   | 9,646.61   | 19,588.00 | 9,941.39  | 49.3         |
|                  | TOTAL ADMINISTRATIVE & GENERAL                                | 9,708.37   | 37,818.93  | 80,484.00 | 42,665.07 | 47.0         |
|                  | OFFICE SUPPLIES & EXPENSE                                     |            |            |           |           |              |
| 600-61921-500-00 | OFFICE SUPPLIES & EXP-TELEPHON                                | 989.85     | 3,734.00   | 7,900.00  | 4,166.00  | 47.3         |
| 600-61921-600-00 | OFFICE SUPPLIES & EXP-POSTAGE                                 | 292.27     | 986.95     | 2,100.00  | 1,113.05  | 47.3<br>47.0 |
| 600-61921-700-00 | OFFICE SUPPLIES & EXP-POSTAGE  OFFICE SUPPLIES & EXP-OFFICE S | 292.27     | 445.25     | 3,400.00  | 2,954.75  | 13.1         |
| 600-61921-800-00 | OFFICE SUPPLIES & EXP-ENGINEER                                | .00        | .00        | 1,900.00  | 1,900.00  | .0           |
|                  | TOTAL OFFICE SUPPLIES & EXPENSE                               | 1,489.82   | 5,166.20   | 15,300.00 | 10,133.80 | 33.8         |
|                  | OUTSIDE SERVICES EMPLOYED                                     |            |            |           |           |              |
| 600-61923-100-00 | OUTSIDE SERVICES-AUDIT  | 1,044.59   | 4,919.78   | 7,300.00  | 2,380.22  | 67.4         |
| 600-61923-200-00 | OUTSIDE SERVICES-CONSULTANTS                                  | .00        | 3.650.00   | 26,100.00 | 22,450.00 | 14.0         |
| 600-61923-300-00 | OUTSIDE SERVICES-WATER CONSULT                                | .00        | .00        | 18,000.00 | 18,000.00 | .0           |
| 600-61923-400-00 | OUTSIDE SERVICES-CITY ATTORNEY                                | .00        | 974.80     | .00       | ( 974.80) | .0           |
|                  | TOTAL OUTSIDE SERVICES EMPLOYED                               | 1,044.59   | 9,544.58   | 51,400.00 | 41,855.42 | 18.6         |
|                  | PROPERTY INSURANCE  |            |            |           |           |              |
| 600-61924-000-00 | PROPERTY INSURANCE  | .00        | 12,218.75  | 13,400.00 | 1,181.25  | 91.2         |
|                  | TOTAL PROPERTY INSURANCE                                      | .00        | 12,218.75  | 13,400.00 | 1,181.25  | 91.2         |
|                  | NUMBER & DAMESTS  |            |            |           |           |              |
|                  | INJURIES & DAMAGES  |            |            |           |           |              |
| 600-61925-000-00 | INJURIES & DAMAGES  | .00        | 7,301.12   | 7,500.00  | 198.88    | 97.4         |
|                  | TOTAL INJURIES & DAMAGES                                      | .00        | 7,301.12   | 7,500.00  | 198.88    | 97.4         |

|                                      |  | PERIOD ACT           | YTD ACTUAL             | BUDGET                  | UNEXPENDE              | PCNT         |
|--------------------------------------|--|----------------------|------------------------|-------------------------|------------------------|--------------|
|                                      | EMPLOYEE BENEFITS  |                      |                        |                         |                        |              |
|                                      |  |                      |                        |                         |                        |              |
| 600-61926-200-00<br>600-61926-400-00 | EMPLOYEE BENEFIT - HEALTH/LIFE EMPLOYEE BENEFIT - RETIREMENT | 9,426.30<br>3,309.00 | 66,484.94<br>12,878.00 | 140,400.00<br>25,800.00 | 73,915.06<br>12,922.00 | 47.4<br>49.9 |
| 600-61926-500-00                     | EMPLOYEE BENEFIT - VACATION                                  | 3,309.00             | .00                    | 3,700.00                | 3,700.00               | .0           |
| 600-61926-700-00                     | EMPLOYEE BENEFIT - HRA & FSA                                 | 27.77                | 184.82                 | 800.00                  | 615.18                 | 23.1         |
| 600-61926-800-00                     | EMPLOYEE BENEFIT - UNIFORMS                                  | 1,102.58             | 2,876.59               | 1,600.00                | ( 1,276.59)            | 179.8        |
|                                      | TOTAL EMPLOYEE BENEFITS                                      | 13,865.65            | 82,424.35              | 172,300.00              | 89,875.65              | 47.8         |
|                                      | MISCELLANEOUS GENERAL  |                      |                        |                         |                        |              |
| 600-61930-100-00                     | MISC GENERAL-LABOR   | 28.45                | 185.70                 | 500.00                  | 314.30                 | 37.1         |
| 600-61930-200-00                     | MISC GENERAL-SUPPLIES & EXPENS                               | 10.35                | 127.35                 | .00                     | ( 127.35)              | .0           |
| 600-61930-300-00                     | MISC GENERAL-CONFERENCES                                     | 235.00               | 848.00                 | 2,900.00                | 2,052.00               | 29.2         |
|                                      | TOTAL MISCELLANEOUS GENERAL                                  | 273.80               | 1,161.05               | 3,400.00                | 2,238.95               | 34.2         |
|                                      | RENT EXPENSE   |                      |                        |                         |                        |              |
| 600-61931-000-00                     | RENT EXPENSE   | 90.00                | 540.00                 | 1,300.00                | 760.00                 | 41.5         |
|                                      | TOTAL RENT EXPENSE   | 90.00                | 540.00                 | 1,300.00                | 760.00                 | 41.5         |
|                                      | TRANSPORTATION CLEARING                                      |                      |                        |                         |                        |              |
| 600-61933-200-00                     | TRANSPORTATION CLEARING-SUPPLI                               | 1,698.37             | 11,758.50              | .00                     | ( 11,758.50)           | .0           |
|                                      | TOTAL TRANSPORTATION CLEARING                                | 1,698.37             | 11,758.50              | .00                     | ( 11,758.50)           | .0           |
|                                      | TAX EXPENSE  |                      |                        |                         |                        |              |
| 600-62408-000-00                     | TAX EXPENSE  | 4,127.43             | 17,610.16              | 53,900.00               | 36,289.84              | 32.7         |
|                                      | TOTAL TAX EXPENSE  | 4,127.43             | 17,610.16              | 53,900.00               | 36,289.84              | 32.7         |
|                                      | INCOME DEDUCTION   |                      |                        |                         |                        |              |
| 600-62426-000-00                     | INC DED BONDS/LOANS PRINCIPAL                                | .00                  | .00                    | 632,742.00              | 632,742.00             | .0           |
|                                      |  |                      |                        |                         |                        |              |
|                                      | TOTAL INCOME DEDUCTION                                       | .00                  |                        | 632,742.00              | 632,742.00             |              |
|                                      | LONG TERM DEBT   |                      |                        |                         |                        |              |
| 600-62427-000-00                     | LONG TERM DEBT INTEREST                                      | .00                  | 80,066.95              | 259,957.00              | 179,890.05             | 30.8         |
|                                      | TOTAL LONG TERM DEBT   | .00                  | 80,066.95              | 259,957.00              | 179,890.05             | 30.8         |
|                                      |  |                      |                        |                         |                        |              |

|                                      |   | PERIOD ACT           | YTD ACTUAL             | BUDGET                 | UNEXPENDE              | PCNT         |
|--------------------------------------|---|----------------------|------------------------|------------------------|------------------------|--------------|
|                                      | SUPERVISION & LABOR                               |                      |                        |                        |                        |              |
| 600-62820-000-00                     | SUPERVISION PLANT-LABOR                           | 38,726.72            | 155,476.35             | 296,300.00             | 140,823.65             | 52.5         |
|                                      | TOTAL SUPERVISION & LABOR                         | 38,726.72            | 155,476.35             | 296,300.00             | 140,823.65             | 52.5         |
|                                      | PUMPING & HEAT/LIGHTS                             |                      |                        |                        |                        |              |
| 600-62821-000-00<br>600-62821-100-00 | PUMPING EXPENSE POWER & FUEL EXP FOR PUMPING      | 4,328.34<br>1,148.35 | 23,078.38<br>15,958.50 | 55,800.00<br>26,700.00 | 32,721.62<br>10,741.50 | 41.4<br>59.8 |
|                                      | TOTAL PUMPING & HEAT/LIGHTS                       | 5,476.69             | 39,036.88              | 82,500.00              | 43,463.12              | 47.3         |
|                                      | AERIATION EQUIPMENT                               |                      |                        |                        |                        |              |
| 600-62822-000-00                     | POWER & FUEL EXP FOR AERIATION                    | 2,208.91             | 13,019.10              | 32,400.00              | 19,380.90              | 40.2         |
|                                      | TOTAL AERIATION EQUIPMENT                         | 2,208.91             | 13,019.10              | 32,400.00              | 19,380.90              | 40.2         |
|                                      | CHLORINE  |                      |                        |                        |                        |              |
| 600-62823-000-00                     | CHLORINE CHEMICALS EXPENSE                        | 1,117.50             | 5,938.50               | 36,700.00              | 30,761.50              | 16.2         |
|                                      | TOTAL CHLORINE                                    | 1,117.50             | 5,938.50               | 36,700.00              | 30,761.50              | 16.2         |
|                                      | PHOSPHORUS  |                      |                        |                        |                        |              |
| 600-62824-000-00<br>600-62824-100-00 | PHOSPHORUS REMOVAL CHEMICALS E PHOSPHORUS PAYMENT | .00<br>.00           | 34,820.30<br>.00       | 63,800.00<br>5,900.00  | 28,979.70<br>5,900.00  | 54.6<br>.0   |
|                                      | TOTAL PHOSPHORUS                                  | .00                  | 34,820.30              | 69,700.00              | 34,879.70              | 50.0         |
|                                      | SLUDGE CHEMICALS                                  |                      |                        |                        |                        |              |
| 600-62825-000-00                     | SLUDGE COND CHEMICALS EXP                         | .00                  | .00                    | 21,300.00              | 21,300.00              | .0           |
|                                      | TOTAL SLUDGE CHEMICALS                            | .00                  | .00                    | 21,300.00              | 21,300.00              | .0           |
|                                      | OTHER CHEMICALS                                   |                      |                        |                        |                        |              |
| 600-62826-000-00                     | OTR CHEMICALS FOR SEWAGE TREAT                    | .00                  | .00                    | 800.00                 | 800.00                 | .0           |
|                                      | TOTAL OTHER CHEMICALS                             | .00                  | .00                    | 800.00                 | 800.00                 | .0           |
|                                      |   |                      |                        |                        |                        |              |

|  |   | PERIOD ACT                  | YTD ACTUAL                      | BUDGET                              | UNEXPENDE                             | PCNT                  |
|--|---|-----------------------------|---------------------------------|-------------------------------------|---------------------------------------|-----------------------|
|  | SUPPLIES  |                             |                                 |                                     |                                       |                       |
| 600-62827-400-00<br>600-62827-600-00                     | OTR OP SUPPLIES & EXPENSES INDUSTRIAL TOWELS EXPENSE                                    | 309.54<br>.00               | 10,395.76                       | 22,800.00<br>400.00                 | 12,404.24<br>400.00                   | 45.6<br>.0            |
|  | TOTAL SUPPLIES  | 309.54                      | 10,395.76                       | 23,200.00                           | 12,804.24                             | 44.8                  |
|  | TRANSPORTATION  |                             |                                 |                                     |                                       |                       |
| 600-62828-100-00<br>600-62828-200-00<br>600-62828-300-00 | TRANSPORTATION-LABOR TRANSPORTATION-SUPPLIES & EXPE TRANSPORTATION-VEHICLE LEASE        | .00<br>2,299.70<br>1,311.68 | .00<br>18,599.86<br>12,455.28   | 200.00<br>27,600.00<br>12,460.00    | 200.00<br>9,000.14<br>4.72            | .0<br>67.4<br>100.0   |
|  | TOTAL TRANSPORTATION  | 3,611.38                    | 31,055.14                       | 40,260.00                           | 9,204.86                              | 77.1                  |
|  | MAINT OF SEWER COLLECTION   |                             |                                 |                                     |                                       |                       |
| 600-62831-100-00<br>600-62831-200-00<br>600-62831-300-00 | MAINT OF COLLECTION-LABOR MAINT OF COLLECTION-SUPPLIES & MAINT OF COLLECTION-TELEVISING | .00<br>4,693.87<br>.00      | 3,499.11<br>12,984.64<br>.00    | 22,300.00<br>42,600.00<br>13,300.00 | 18,800.89<br>29,615.36<br>13,300.00   | 15.7<br>30.5<br>.0    |
|  | TOTAL MAINT OF SEWER COLLECTION   | 4,693.87                    | 16,483.75                       | 78,200.00                           | 61,716.25                             | 21.1                  |
|  | MAINTENANCE OF LIFT STATION   |                             |                                 |                                     |                                       |                       |
| 600-62832-100-00<br>600-62832-200-00                     | MAINT OF LIFT STATION-LABOR MAINT OF LIFT STATION-SUPPLIES                              | 373.90<br>2,290.53          | 1,783.71<br>4,492.27            | 4,500.00<br>2,400.00                | 2,716.29                              | 39.6<br>187.2         |
|  | TOTAL MAINTENANCE OF LIFT STATION   | 2,664.43                    | 6,275.98                        | 6,900.00                            | 624.02                                | 91.0                  |
|  | MAINTENANCE OF TREATMENT PLANT  |                             |                                 |                                     |                                       |                       |
| 600-62833-100-00<br>600-62833-200-00<br>600-62833-300-00 | MAINT OF TREAT PLT-LABOR MAINT OF TREAT PLT-SUPPLIES & MAINT OF TREAT PLT-MAINTENANCE   | .00<br>6,341.82<br>5,905.93 | .00<br>38,191.37<br>5,973.76    | 14,500.00<br>101,400.00<br>.00      | 14,500.00<br>63,208.63<br>( 5,973.76) | .0<br>37.7<br>.0      |
|  | TOTAL MAINTENANCE OF TREATMENT PLA  | 12,247.75                   | 44,165.13                       | 115,900.00                          | 71,734.87                             | 38.1                  |
|  | MAINTENANCE OF BLDGS & GROUNDS  |                             |                                 |                                     |                                       |                       |
| 600-62834-100-00<br>600-62834-200-00<br>600-62834-300-00 | MAINT BLDG & GROUNDS-LABOR<br>METER REPAIR-LABOR<br>MAINT BLDG & GROUNDS-SUPPLIES       | .00<br>1,003.65<br>1,467.75 | 225.53<br>8,847.71<br>11,972.64 | 200.00<br>14,600.00<br>43,100.00    | ( 25.53)<br>5,752.29<br>31,127.36     | 112.8<br>60.6<br>27.8 |
| 000-02034-300-00   | TOTAL MAINTENANCE OF BLDGS & GROUN  | 2,471.40                    | 21,045.88                       | 57,900.00                           | 36,854.12                             | 36.4                  |

|                                      |   | PERIOD ACT           | YTD ACTUAL            | BUDGET                 | UNEXPENDE              | PCNT         |
|--------------------------------------|---|----------------------|-----------------------|------------------------|------------------------|--------------|
|                                      | BILLING, COLLECTING & ACCTG                           |                      |                       |                        |                        |              |
|                                      | DILLING COLLEGENIC CURRILES                           | 4.040.05             | 40.400.40             | 04.000.00              | 0.040.54               |              |
| 600-62840-200-00<br>600-62840-600-00 | BILLING, COLLECTING-SUPPLIES & ACCOUNT CLERK          | 1,643.05<br>1,346.70 | 16,480.46<br>5,212.20 | 24,800.00<br>10,332.00 | 8,319.54<br>5,119.80   | 66.5<br>50.5 |
| 600-62840-700-00                     | COMPTROLLER   | 961.81               | 3,994.46              | 8,335.00               | 4,340.54               | 47.9         |
|                                      |   |                      |                       |                        |                        |              |
|                                      | TOTAL BILLING, COLLECTING & ACCTG                     | 3,951.56             | 25,687.12             | 43,467.00              | 17,779.88              | 59.1         |
|                                      | METER READING - LABOR/EXPENSE                         |                      |                       |                        |                        |              |
| 600-62842-000-00                     | METER READING-LABOR & EXPENSES                        | 166.14               | 432.30                | 2,100.00               | 1,667.70               | 20.6         |
|                                      | TOTAL METER READING - LABOR/EXPENSE                   | 166.14               | 432.30                | 2,100.00               | 1,667.70               | 20.6         |
|                                      | UNCOLLECTIBLE ACCOUNTS                                |                      |                       |                        |                        |              |
|                                      | ——————————————————————————————————————                |                      |                       |                        |                        |              |
| 600-62843-000-00                     | UNCOLLECTIBLE ACCOUNTS                                | .00                  | .00                   | 100.00                 | 100.00                 | .0           |
|                                      | TOTAL UNCOLLECTIBLE ACCOUNTS                          | .00                  | .00                   | 100.00                 | 100.00                 | .0           |
|                                      | ADMINISTRATION & OFFICE WAGES                         |                      |                       |                        |                        |              |
|                                      | ADMINI A CENT CITY CONTROL OF THE                     | 4 70 4 00            | 0.404.00              | 44.445.00              | 40.000.07              | 0.4.0        |
| 600-62850-100-00<br>600-62850-200-00 | ADMIN & GEN-CITY MANAGER ADMIN & GEN-PUB WRK DIRECTOR | 1,731.00<br>2,668.80 | 3,491.33<br>11,120.00 | 14,415.00<br>23,130.00 | 10,923.67<br>12,010.00 | 24.2<br>48.1 |
| 600-62850-500-00                     | ADMIN & GEN-POB WAX DIRECTOR  ADMIN & GEN-SECRETARY   | 1,083.57             | 4,490.41              | 4,685.00               | 194.59                 | 95.9         |
| 600-62850-600-00                     | ADMIN & GEN-ACCOUNT CLERK                             | 1,210.32             | 5,075.80              | 10,332.00              | 5,256.20               | 49.1         |
| 600-62850-700-00                     | ADMIN & GEN-COMPTROLLER                               | 961.81               | 3,994.46              | 8,335.00               | 4,340.54               | 47.9         |
| 600-62850-800-00                     | ADMIN & GEN-ADMIN DIRECTOR                            | 2,052.83             | 9,647.44              | 19,589.00              | 9,941.56               | 49.3         |
|                                      | TOTAL ADMINISTRATION & OFFICE WAGES                   | 9,708.33             | 37,819.44             | 80,486.00              | 42,666.56              | 47.0         |
|                                      | OPERATNG EXPENSES                                     |                      |                       |                        |                        |              |
| 600 63954 500 00                     | OD EXPENSES TELEPHONE                                 | 4 070 04             | 4 674 45              | 10 700 00              | 6.005.05               | 40.7         |
| 600-62851-500-00<br>600-62851-600-00 | OP EXPENSES-TELEPHONE OP EXPENSES-POSTAGE             | 1,078.81<br>292.28   | 4,674.15<br>986.97    | 10,700.00<br>2,100.00  | 6,025.85<br>1,113.03   | 43.7<br>47.0 |
| 600-62851-700-00                     | OP EXPENSES-OFFICE SUPPLIES                           | 41.38                | 278.92                | 2,000.00               | 1,721.08               | 14.0         |
| 600-62851-800-00                     | OP EXPENSES-ENGINEERING SUPPLI                        | .00                  | .00                   | 1,900.00               | 1,900.00               | .0           |
|                                      | TOTAL OPERATNG EXPENSES                               | 1,412.47             | 5,940.04              | 16,700.00              | 10,759.96              | 35.6         |
|                                      | OUTSIDE SERVICES                                      |                      |                       |                        |                        |              |
| 600-62852-100-00                     | AUDIT EXPENSES  | 1,088.71             | 5,134.86              | 7,500.00               | 2,365.14               | 68.5         |
| 600-62852-200-00                     | CONSULTANTS EXPENSES                                  | .00                  | 850.00                | 15,900.00              | 15,050.00              | 5.4          |
| 600-62852-300-00                     | CONSULTANTS EXPENSES-WWTP                             | .00                  | .00                   | 10,000.00              | 10,000.00              | .0           |
| 600-62852-400-00                     | CITY ATTORNEY EXPENSES                                | 470.60               | 3,683.00              | .00                    | ( 3,683.00)            | .0           |
|                                      | TOTAL OUTSIDE SERVICES                                | 1,559.31             | 9,667.86              | 33,400.00              | 23,732.14              | 29.0         |
|                                      |   |                      |                       |                        |                        |              |

|                                      |  | PERIOD ACT       | YTD ACTUAL             | BUDGET                  | UNEXPENDE              | PCNT         |
|--------------------------------------|--|------------------|------------------------|-------------------------|------------------------|--------------|
|                                      | INSURANCE  |                  |                        |                         |                        |              |
| 600-62853-100-00<br>600-62853-200-00 | PROPERTY INSURANCE EXPENSE WORKER'S COMPENSATION EXPENSE     | .00<br>.00       | 32,512.25<br>9,535.88  | 35,700.00<br>9,800.00   | 3,187.75<br>264.12     | 91.1<br>97.3 |
|                                      | TOTAL INSURANCE  | .00              | 42,048.13              | 45,500.00               | 3,451.87               | 92.4         |
|                                      | EMPLOYEE BENEFITS  |                  |                        |                         |                        |              |
| 600-62854-200-00<br>600-62854-400-00 | EMPLOYEE BENEFIT - HEALTH/LIFE EMPLOYEE BENEFIT - RETIREMENT | 16,517.98<br>.00 | 101,258.78<br>1,144.22 | 196,400.00<br>32,800.00 | 95,141.22<br>31,655.78 | 51.6<br>3.5  |
| 600-62854-500-00                     | EMPLOYEE BENEFIT - VACATION                                  | .00              | .00                    | 2,900.00                | 2,900.00               | .0           |
| 600-62854-700-00                     | EMPLOYEE BENEFIT - HRA & FSA                                 | 27.77            | 184.84                 | 900.00                  | 715.16                 | 20.5         |
| 600-62854-800-00                     | EMPLOYEE BENEFIT - UNIFORM                                   | 1,323.30         | 2,361.95               | 2,200.00                | ( 161.95)              | 107.4        |
|                                      | TOTAL EMPLOYEE BENEFITS                                      | 17,869.05        | 104,949.79             | 235,200.00              | 130,250.21             | 44.6         |
|                                      | COMMISSION EXPENSE   |                  |                        |                         |                        |              |
| 600-62855-000-00                     | REGULATORY COMMISSION EXPENSES                               | 4,745.23         | 4,745.23               | .00                     | ( 4,745.23)            | .0           |
|                                      | TOTAL COMMISSION EXPENSE                                     | 4,745.23         | 4,745.23               | .00                     | ( 4,745.23)            | .0           |
|                                      | MISCELLANEOUS EXPENSE  |                  |                        |                         |                        |              |
| 600-62856-100-00                     | MISC (SHOP/LOCATES)-LABOR                                    | 2,971.02         | 17,632.59              | 26,900.00               | 9,267.41               | 65.6         |
| 600-62856-200-00                     | MISC (SHOP/LOCATES)-SUPPL& EXP                               | .00              | 5,416.35               | 40,400.00               | 34,983.65              | 13.4         |
|                                      | TOTAL MISCELLANEOUS EXPENSE                                  | 2,971.02         | 23,048.94              | 67,300.00               | 44,251.06              | 34.3         |
|                                      | RENT EXPENSE   |                  |                        |                         |                        |              |
| 600-62857-000-00                     | RENT EXPENSE   | 90.00            | 540.00                 | 8,400.00                | 7,860.00               | 6.4          |
|                                      | TOTAL RENT EXPENSE   | 90.00            | 540.00                 | 8,400.00                | 7,860.00               | 6.4          |
|                                      |  |                  |                        |                         |                        |              |
| 600-62926-400-00                     | EMPLOYEE BENEFIT - RETIREMENT                                | 3,906.81         | 14,842.42              | .00                     | ( 14,842.42)           | .0           |
|                                      | TOTAL DEPARTMENT 926   | 3,906.81         | 14,842.42              | .00                     | ( 14,842.42)           | .0           |
|                                      | TOTAL FUND EXPENDITURES                                      | 223,895.23       | 1,297,490.11           | 4,710,138.00            | 3,412,647.89           | 27.6         |
|                                      | NET REVENUE OVER EXPENDITURES                                | 199,921.35       | 1,134,993.63           | 943,142.00              | ( 191,851.63)          | 120.3        |
|                                      |  | <u> </u>         |                        |                         |                        |              |

# BANK RECONCILIATION AND STATEMENT OF INVESTMENTS JUNE 2023

| 7  | REASURERS      |   |  |   |  | TREASURERS   |   |  |   |   |   |   |   |
|----|----------------|---|--|---|--|--|---|--|---|---|---|---|---|
|    | BALANCE        |   |  |   |  | BALANCE  | Οl  | JTSTANDING   | C   | UTSTANDING  |   | E   | BANK BALANCE  |
|    | <u>MAY</u>     | <b>RECEIPTS</b>                           | DIS  | SBURSEMENTS   |  | <u>JUNE</u>  |   | <b>CHECKS</b>  |   | <b>DEPOSITS</b>   | <u>ADJ</u>  |   | <u>JUNE</u>   |
|    |                |   |  |   |  |  |   |  |   |   |   |   |   |
| \$ | (924,856.93)   | \$ 1,835,136.34                           | \$   | 2,098,240.66  | \$   | (1,187,961.25)   | \$  | 516,044.96   | \$  | 24,511.66   | \$ 677.78   | \$  | (695,750.17)  |
| \$ | 1,325,582.56   | \$ 474,994.86                             | \$   | 572,411.10  | \$   | 1,228,166.32   | \$  | 14,817.70  | \$  | 7,440.00  | <u>\$ -</u>   | \$  | 1,235,544.02  |
| \$ | 400,725.63     | \$ 2,310,131.20                           | \$   | 2,670,651.76  | \$   | 40,205.07  | \$  | 530,862.66   | \$  | 31,951.66   | \$ 677.78   | \$  | 539,793.85  |
|    | \$<br>\$<br>\$ | MAY<br>\$ (924,856.93)<br>\$ 1,325,582.56 | ## BALANCE   MAY   RECEIPTS  \$ (924,856.93) \$ 1,835,136.34   \$ 1,325,582.56 \$ 474,994.86 | BALANCE           MAY         RECEIPTS         DISTRICT           \$ (924,856.93)         \$ 1,835,136.34         \$           \$ 1,325,582.56         \$ 474,994.86         \$ | BALANCE           MAY         RECEIPTS         DISBURSEMENTS           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66           \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10 | BALANCE           MAY         RECEIPTS         DISBURSEMENTS           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66         \$ \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10         \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | BALANCE         BALANCE           MAY         RECEIPTS         DISBURSEMENTS         JUNE           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66         \$ (1,187,961.25)           \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10         \$ 1,228,166.32 | BALANCE         BALANCE         OU           MAY         RECEIPTS         DISBURSEMENTS         JUNE           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66         \$ (1,187,961.25)         \$ \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10         \$ 1,228,166.32         \$ \$ 1,228,166.32 | BALANCE         BALANCE         OUTSTANDING           MAY         RECEIPTS         DISBURSEMENTS         JUNE         CHECKS           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66         \$ (1,187,961.25)         \$ 516,044.96           \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10         \$ 1,228,166.32         \$ 14,817.70 | BALANCE         BALANCE         OUTSTANDING OUTST | BALANCE         BALANCE         OUTSTANDING DISBURSEMENTS           MAY         RECEIPTS         DISBURSEMENTS         JUNE         CHECKS         DEPOSITS           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66         \$ (1,187,961.25)         \$ 516,044.96         \$ 24,511.66           \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10         \$ 1,228,166.32         \$ 14,817.70         \$ 7,440.00 | BALANCE         BALANCE         OUTSTANDING OUTSTANDING DEPOSITS           MAY         RECEIPTS         DISBURSEMENTS         JUNE         CHECKS         DEPOSITS         ADJ           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66         \$ (1,187,961.25)         \$ 516,044.96         \$ 24,511.66         \$ 677.78           \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10         \$ 1,228,166.32         \$ 14,817.70         \$ 7,440.00         \$ - | BALANCE         BALANCE         OUTSTANDING OUTSTANDING DEPOSITS         E           MAY         RECEIPTS         DISBURSEMENTS         JUNE         CHECKS         DEPOSITS         ADJ           \$ (924,856.93)         \$ 1,835,136.34         \$ 2,098,240.66         \$ (1,187,961.25)         \$ 516,044.96         \$ 24,511.66         \$ 677.78         \$           \$ 1,325,582.56         \$ 474,994.86         \$ 572,411.10         \$ 1,228,166.32         \$ 14,817.70         \$ 7,440.00         \$ -         \$ |

#### **INVESTMENTS**

#### **WATER AND SEWER INVESTMENTS:**

| CD-Heartland Credit Union   | \$ 251,089.6   | 0 Holding-W&S CD                      | * LGIP Interest was not available at the time of this report |
|-----------------------------|----------------|---------------------------------------|--|
| CD-Heartland Credit Union   | \$ 25.0        | O Savings Acct - Membership           |  |
| CD-Community First Bank     | \$ 250,000.0   | 0 ReplSewer CD                        |  |
| State Investment (LGIP) #3  | \$ 2,882,038.0 | 8 Sewer Replacement                   |  |
| State Investment (LGIP) #6  | \$ 1,045,502.0 | 8 W/S Operating Fund (Bond depr fund) |  |
| State Investment (LGIP) #11 | \$ 48.8        | 4 W/S 2021B Bond                      |  |
| State Investment (LGIP) #12 | \$ 184,926.7   | 7 W/S 2020C Bond                      | Respectfully Submitted,                                      |
| State Investment (LGIP) #13 | \$ 885,059.6   | 7 W/S Depr Fund (restricted)          | Sheila Horner  |
| State Investment (LGIP) #14 | \$ 990,945.7   | 0 W/S Debt Service Reserve            | Comptroller  |
| State Investment (LGIP) #16 | \$ 385,730.9   | 2 W/S 2022B Bond                      |  |
| Ehler's Investments         | \$ 259,820.5   | 4 Sewer Replacement                   |  |
| Ehler's Investments         | \$ 228,692.8   | 2 W/S Debt Service Reserve            |  |

# CITY OF PLATTEVILLE AIRPORT COMMISSION FINANCIAL REPORT JUNE 30, 2023

## **CITY OF PLATTEVILLE**

BALANCE SHEET JUNE 30, 2023

## **FUND 200 - AIRPORT FUND**

|                   |                               |   | EGINNING<br>BALANCE | CURRENT<br>ACTIVITY |   | YTD<br>ACTIVITY |   | ENDING<br>BALANCE |
|-------------------|-------------------------------|---|---------------------|---------------------|---|-----------------|---|-------------------|
|                   | ASSETS                        |   |                     |                     |   |                 |   |                   |
| 200-10001-000-000 | ALLOCATED CASH                |   | .00                 | 2,898.52            |   | 2,898.52        |   | 2,898.52          |
| 200-10002-000-000 | TREASURER'S CASH              |   | 346,348.02          | 2,455.86            | ( | 241,876.88)     |   | 104,471.14        |
| 200-10003-000-000 | AIRPORT CASH - RESTRICTED BAL |   | 38,234.85           | .00                 | ` | .00             |   | 38,234.85         |
| 200-11110-000-000 | AIRPORT INVESTMENTS           |   | 8,911.44            | 558.25              |   | 302,969.59      |   | 311,881.03        |
| 200-13911-000-000 | ACCOUNTS RECEIVABLE MISC.     |   | 25,516.08           | .00                 | ( | 25,516.08)      |   | .00               |
| 200-16120-000-000 | AIRPORT FUEL INVENTORY        |   | 49,275.85           | .00                 | ( | 49,275.85)      |   | .00               |
| 200-17238-000-000 | AIRPORT LOAN RECEIVABLE       |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | TOTAL ASSETS                  |   | 468,286.24          | 5,912.63            | ( | 10,800.70)      |   | 457,485.54        |
|                   | LIABILITIES AND EQUITY        |   |                     |                     |   |                 |   |                   |
|                   | LIABILITIES                   |   |                     |                     |   |                 |   |                   |
| 200-21211-000-000 | VOUCHERS PAYABLE              | ( | 29,628.06)          | .00                 |   | 29,628.06       |   | .00               |
| 200-21220-000-000 | WAGES PAYABLE CLEARING        | , | .00                 | .00                 |   | .00             |   | .00               |
| 200-21313-000-000 | 6.20% SOC. SEC. EES           |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-21314-000-000 | 1.45% SOC. SEC. EES           |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-21315-000-000 | 6.20% SOC. SEC. ERS           |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-21316-000-000 | 1.45% SOC. SEC. ERS           |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-21700-000-000 | 1.45% SOC. SEC. ERS           |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-23160-000-000 | PREPAYMENTS                   |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-26000-000-000 | DEFERRED (PREPAID) REVENU     |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-27015-000-000 | ADVANCE FROM GENERAL FUND     |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-27238-000-000 | AIRPORT SHORT-TERM LOAN       |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | TOTAL LIABILITIES             | ( | 29,628.06)          | .00                 |   | 29,628.06       |   | .00               |
|                   | FUND EQUITY                   |   |                     |                     |   |                 |   |                   |
| 200-30000-000-000 | BUDGET VARIANCE               |   | .00                 | .00                 |   | .00             |   | .00               |
| 200-31110-000-000 | AIRPORT FUND BALANCE          | ( | 438,658.18)         | .00                 |   | .00             | ( | 438,658.18)       |
| 200-34000-000-000 | RESERVE FOR ADV. FROM GEN     | • | .00                 | .00                 |   | .00             |   | .00               |
| 200-34110-000-000 | P.O. ENCUMBRANCE              |   | .00                 | .00                 |   | .00             |   | .00               |
|                   | NET INCOME/LOSS               |   | .00                 | ( 5,912.63)         | ( | 18,827.36)      | ( | 18,827.36)        |
|                   | TOTAL FUND EQUITY             | ( | 438,658.18)         | ( 5,912.63)         | ( | 18,827.36)      | ( | 457,485.54)       |
|                   | TOTAL LIABILITIES AND EQUITY  | ( | 468,286.24)         | ( 5,912.63)         |   | 10,800.70       | ( | 457,485.54)       |
|                   |                               |   |                     |                     |   |                 |   |                   |

## **CITY OF PLATTEVILLE**

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

#### **FUND 200 - AIRPORT FUND**

|                   |                             | PERIOD    |            | BUDGET     |   |             | % OF   | ENC     |   | UNENC       |
|-------------------|-----------------------------|-----------|------------|------------|---|-------------|--------|---------|---|-------------|
|                   | _                           | ACTUAL    | YTD ACTUAL | AMOUNT     |   | 'ARIANCE    | BUDGET | BALANCE |   | BALANCE     |
|                   |                             |           |            |            |   |             |        |         |   |             |
|                   | PUBLIC CHARGES FOR SERVICE  |           |            |            |   |             |        |         |   |             |
| 200-46340-460-000 | AVIATION FUEL CASH SALES    | 16,831.76 | 48,653.29  | 123,378.00 | ( | 74,724.71)  | 39.43  | .00     | ( | 74,724.71)  |
| 200-46340-461-000 | AVIATION FUEL CREDIT CARD   | 15,975.71 | 40,788.98  | 185,068.00 | ( | 144,279.02) | 22.04  | .00     | ( | 144,279.02) |
| 200-46340-462-000 | CORPORATE HANGAR            | 350.00    | 350.00     | .00        |   | 350.00      | .00    | .00     |   | 350.00      |
| 200-46340-463-000 | LAND RENT FOR PRIVATE HANGA | .00       | 468.00     | 6,177.00   | ( | 5,709.00)   | 7.58   | .00     | ( | 5,709.00)   |
| 200-46340-464-000 | HANGAR RENT                 | 1,803.74  | 27,246.38  | 36,000.00  | ( | 8,753.62)   | 75.68  | .00     | ( | 8,753.62)   |
| 200-46340-466-000 | INTEREST AIRPORT INVESTMENT | 558.25    | 2,969.59   | .00        |   | 2,969.59    | .00    | .00     |   | 2,969.59    |
| 200-46340-467-000 | INTEREST - NOW ACCOUNT      | 330.98    | 1,976.65   | 3,132.00   | ( | 1,155.35)   | 63.11  | .00     | ( | 1,155.35)   |
| 200-46340-468-000 | LAND RENTAL PARCEL A        | .00       | 62,162.64  | 134,500.00 | ( | 72,337.36)  | 46.22  | .00     | ( | 72,337.36)  |
| 200-46340-470-000 | LAND RENTAL PARCEL B        | .00       | 4,132.50   | 7,400.00   | ( | 3,267.50)   | 55.84  | .00     | ( | 3,267.50)   |
| 200-46340-471-000 | LAND RENTAL PARCEL C        | .00       | 503.50     | 795.00     | ( | 291.50)     | 63.33  | .00     | ( | 291.50)     |
| 200-46340-473-000 | MISCELLANEOUS               | .00       | 60.00      | .00        |   | 60.00       | .00    | .00     |   | 60.00       |
| 200-46340-475-000 | INS PAYMENTS                | 2,898.52  | 12,383.79  | .00        |   | 12,383.79   | .00    | .00     |   | 12,383.79   |
| 200-46340-480-000 | A & A HANGAR RENT           | .00       | 1,263.07   | 1,455.00   | ( | 191.93)     | 86.81  | .00     | ( | 191.93)     |
| 200-46340-485-000 | CIP PAYMENT FROM CITY       | .00       | .00        | 15,000.00  | ( | 15,000.00)  | .00    | .00     | ( | 15,000.00)  |
| 200-46340-679-000 | VENDING SALES               | .00       | 40.27      | .00        |   | 40.27       | .00    | .00     |   | 40.27       |
| 200-46750-675-000 | AIRPORT VENDING SALES       | 46.00     | 214.16     | .00        |   | 214.16      | .00    | .00     |   | 214.16      |
|                   | TOTAL PUBLIC CHARGES FOR SE | 38,794.96 | 203,212.82 | 512,905.00 | ( | 309,692.18) | 39.62  | .00     | ( | 309,692.18) |
|                   | TOTAL FUND REVENUE          | 38,794.96 | 203,212.82 | 512,905.00 | ( | 309,692.18) | 39.62  | .00     | ( | 309,692.18) |

#### FUND 200 - AIRPORT FUND

|                   |                              | PERIOD<br>ACTUAL | YTD ACTUAL | BUDGET<br>AMOUNT | VARIANCE    | % OF<br>BUDGET | ENC<br>BALANCE | UNENC<br>BALANCE |
|-------------------|------------------------------|------------------|------------|------------------|-------------|----------------|----------------|------------------|
|                   |                              |                  |            |                  |             |                |                |                  |
|                   | AIRPORT                      |                  |            |                  |             |                |                |                  |
| 200-53510-120-000 | AIRPORT: OTHER WAGES         | 2,401.88         | 13,936.26  | 10,000.00        | ( 3,936.26) | 139.36         | .00            | ( 3,936.26)      |
| 200-53510-132-000 | AIRPORT: SOC SEC             | 148.92           | 864.05     | 600.00           | ( 264.05)   | 144.01         | .00            | ( 264.05)        |
| 200-53510-133-000 | AIRPORT: MEDICARE            | 34.83            | 202.09     | 150.00           | ( 52.09)    | 134.73         | .00            | ( 52.09)         |
| 200-53510-804-000 | AIRPORT: ATTORNEY FEES       | 546.20           | 3,071.20   | 1,500.00         | ( 1,571.20) | 204.75         | .00            | ( 1,571.20)      |
| 200-53510-805-000 | AIRPORT: FUEL 100LL          | ( 50.28)         | 37,771.81  | 113,012.00       | 75,240.19   | 33.42          | .00            | 75,240.19        |
| 200-53510-806-000 | AIRPORT: FUEL JET-A PURCHASE | 21,965.53        | 64,883.23  | 161,065.00       | 96,181.77   | 40.28          | .00            | 96,181.77        |
| 200-53510-807-000 | AIRPORT: FUEL MAINTENANCE    | 2,100.00         | 4,780.71   | 1,100.00         | ( 3,680.71) | 434.61         | .00            | ( 3,680.71)      |
| 200-53510-809-000 | AIRPORT: FAHERTY RECYCLING   | 69.00            | 345.00     | 700.00           | 355.00      | 49.29          | .00            | 355.00           |
| 200-53510-810-000 | AIRPORT: BUILDINGS & GROUND  | 1,474.88         | 26,594.46  | 60,000.00        | 33,405.54   | 44.32          | .00            | 33,405.54        |
| 200-53510-814-000 | AIRPORT: FUEL PURCHASES      | 182.29           | 1,398.78   | 6,400.00         | 5,001.22    | 21.86          | .00            | 5,001.22         |
| 200-53510-815-000 | AIRPORT: FUEL FLOWAGE (TO M  | .00              | .00        | 10,000.00        | 10,000.00   | .00            | .00            | 10,000.00        |
| 200-53510-816-000 | AIRPORT: FED/WI GRANT PROJEC | 1,061.15         | 1,061.15   | 10,000.00        | 8,938.85    | 10.61          | .00            | 8,938.85         |
| 200-53510-817-000 | AIRPORT: CREDIT CARD FEES    | 384.92           | 1,081.45   | 4,000.00         | 2,918.55    | 27.04          | .00            | 2,918.55         |
| 200-53510-820-000 | AIRPORT: GENERAL SUPPLIES    | 316.09           | 3,967.77   | 600.00           | ( 3,367.77) | 661.30         | .00            | ( 3,367.77)      |
| 200-53510-821-000 | AIRPORT: PROPANE             | .00              | 1,924.00   | 6,500.00         | 4,576.00    | 29.60          | .00            | 4,576.00         |
| 200-53510-823-000 | AIRPORT: LIABILITY INS       | .00              | 2,809.00   | 6,800.00         | 3,991.00    | 41.31          | .00            | 3,991.00         |
| 200-53510-824-000 | AIRPORT: AIRPORT MGR'S CONT  | .00              | 7,575.00   | 85,000.00        | 77,425.00   | 8.91           | .00            | 77,425.00        |
| 200-53510-827-000 | AIRPORT: POSTAGE             | 6.60             | 30.93      | 50.00            | 19.07       | 61.86          | .00            | 19.07            |
| 200-53510-828-000 | AIRPORT: PR & ADVERTISING    | .00              | .00        | 500.00           | 500.00      | .00            | .00            | 500.00           |
| 200-53510-830-000 | AIRPORT: SALES TAX           | 311.84           | 1,303.59   | 2,500.00         | 1,196.41    | 52.14          | .00            | 1,196.41         |
| 200-53510-833-000 | AIRPORT: TELEPHONE           | 274.98           | 1,779.74   | 3,000.00         | 1,220.26    | 59.32          | .00            | 1,220.26         |
| 200-53510-836-000 | AIRPORT: ALLIANT             | 710.40           | 4,027.81   | 7,600.00         | 3,572.19    | 53.00          | .00            | 3,572.19         |
| 200-53510-841-000 | AIRPORT: TRAVEL & CONFERENC  | .00              | 757.90     | .00              | ( 757.90)   | .00            | .00            | ( 757.90)        |
| 200-53510-847-000 | AIRPORT: AVIATION FUEL TAX   | .00              | .00        | 2,500.00         | 2,500.00    | .00            | .00            | 2,500.00         |
| 200-53510-848-000 | AIRPORT: EQUIPMENT EXPENSES  | 943.10           | 4,219.53   | 15,000.00        | 10,780.47   | 28.13          | .00            | 10,780.47        |
| 200-53510-850-000 | AIRPORT: AIRPORT OUTLAY      | .00              | .00        | .00              | .00         | .00            | 25,259.00      | ( 25,259.00)     |
|                   | TOTAL AIRPORT                | 32,882.33        | 184,385.46 | 508,577.00       | 324,191.54  | 36.26          | 25,259.00      | 298,932.54       |
|                   | TOTAL FUND EXPENDITURES      | 32,882.33        | 184,385.46 | 508,577.00       | 324,191.54  | 36.26          | 25,259.00      | 298,932.54       |
|                   | NET REV OVER EXP             | 5,912.63         | 18,827.36  | 4,328.00         | 14,499.36   | 435.01         | ( 25,259.00)   | ( 6,431.64)      |
|                   |                              |                  |            |                  |             |                |                |                  |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

REPORTS
ITEM NUMBER:

Taskforce for Inclusion, Diversity, and Equity Update

DATE
July 11, 2023
VOTE REQUIRED:
N/A

PREPARED BY: Clinton Langreck, City Manager

#### **Description:**

VI.B.3.

On Monday, June 26, 2023, City Manager Clint Langreck and Library Director Jessie Lee-Jones met with the Platteville Task Force on Inclusion Diversity, and Equity (TIDE). The Taskforce discussed several issues brought forward through citizens' comments including the successes of Pride in the Park and concerns with the Platteville Inclusive Playground.

The City Manager brought forward several proposals for the Taskforce to consider:

- 1. TIDE purpose statement to help further refine the mission, scope, functions, authorities, and priorities of the Taskforce.
- 2. Inclusion, Diversity, and Equity Statement proposed revisions to help identify the City's scope of authority and relate to the Platteville experience.
- 3. Future DEI Goals proposal on future goals through an incremental approach that addresses internal goals first, followed by service delivery goals, and then expands to community engagement goals.
- 4. Membership and Chair attendance remains a challenge. We may try to incorporate virtual attendance to accommodate busy schedules and take action to elect a chair or recommendation to amend the charter resolution.

It is my intention to have recommendations to the Common Council in the 4<sup>th</sup> quarter of 2023 regarding the current Taskforce and future Diversity, Equity, and Inclusion goals.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**REPORTS** 

**Department Progress Reports** 

DATE:

July 11, 2023 VOTE REQUIRED:

Majority

ITEM NUMBER: VI.B.4.

PREPARED BY: Colette Steffen, Deputy City Clerk

#### **Description:**

Monthly reports from each department are provided.

#### **Attachments:**

- Administration Department
- City Manager
- Community Planning & Development Department
- Fire Department
- Platteville Public Library
- Museum Department
- Police Department
- Public Works Department
- Parks & Recreation Department



## **Department Progress Report**

## Administration Department Nicola Maurer, Director June 2023

#### **ACCOMPLISHMENTS:**

#### Finance division:

- Completed second phase of implementation for Time/Attendance with City departments with Library, Museum and Custodial employees
- Completed Application/Termination of utility billing accounts for students ending leases
- Completed mid-year uniform allowance calculations and pyrll adjustments
- Onboarded seasonal employees in payroll
- Recording of license application payments and reconciliation
- Respond to auditor inquiries related to audit report issuance
- Completed life insurance reconciliations and transition to new carrier
- Ongoing work with bill paying, cemetery deeds and records, payroll processing, utility billing
- Support for Lead Service Line grant application

#### Clerk division:

- Completion of annual license renewal work
- Assisted with options for vacant council member seat
- Work on Special Event permit
- Processing various event permits
- Work on centralized City agreements & contracts repository
- Response to WI Dept of Revenue on Board of Review appeal

#### Information Technology:

- Installation of kiosks in support of miTime project
- Review of service delivery with UWP ITS

#### > Administration Director

- Continue support for Airport Commission with legal matters
- Completion of Budget Book and submission for GFOA award
- Support for final phase of audit and issuance of financial statements
- Work on Series 2023A bond issue including bond sale
- Assist with miTime Time/Attendance implementation
- Preparation and delivery of TID presentation and projections
- Attended WCMA summer conference
- Support for Lead Service Line grant application
- Assist with new council laptops

#### **MAJOR OBJECTIVES FOR THE COMING MONTH:**

#### > Finance division:

- Completion of third phase of implementation for Time/Attendance
- Create and record journal entries for approved carryover amounts
- Preparation for CIP plan update
- Ongoing work with bill paying, cemetery deeds and records, payroll processing, utility billing
- Finance division evaluations

#### Clerk division:

- Work on centralized City agreements & contracts repository
- Support council member recruiting process
- Work on Special Event permit

#### ➤ Information Technology:

- Installation of Server equipment and software
- Re-evaluation of service delivery model

#### Administration Director

- Continue support for Airport Commission
- Continue work on Playground accounting
- Continue work on Series 2023A bond issue including bond closing
- Work on Promissory Note issuance for 2023 CIP budget
- Work on borrowed funds draws
- Reconciliation for CIP project completions (Pickleball, Playground)
- Assist with Time/Attendance implementation
- Assist with Finance division evaluations
- Assist with IT service delivery planning
- Begin 2024 budget work with timeline and wage/fringe updates



## City of Platteville June 2023 Progress Report City Manager

#### Accomplishments:

- Worked with design team on development of a single-story fire facility schematic.
- Presented initial recommendations to the TIDE Committee.
- Began individual meetings with council members (2/6).
- Began initial counseling sessions with department directors.
- Worked with team on development of the potential overlay TID #9.
- Supported the 3<sup>rd</sup> Grade "Government Day" at City Hall.
- Continued walkthroughs of departments and functions: wastewater management facility, north-side parks, museum/mine, and met with partners in UW Facilities Management.
- Continue development on "Special Events Request" policy and procedure.
- Attendance and representation at the Wisconsin City/County Manager Association in Green Bay WI.
- Continued initial meetings with leadership of our community partners.

#### Major goals for July:

- Review and prioritize city manager strategic goals for 2023 (carryover -June).
- Conduct new council member orientation.
- Begin working with Administration Director Maurer on the 2024 Budget Preparation and CIP.
- Begin working with Human Resources Manager on 2024 Staffing Plan.
- Participate in UW Strategic Planning
- Finalize Formal Complaint and Mismanagement Policy
- Review and report on completion of 2023 City Goals and plan for 2024 Strategic Planning.
- Begin meetings to discuss decommissioning of OE Gray.
- Work with design team to finalize a single-story fire facility design.
- Meeting with Senator Baldwin's Office to discuss local childcare.

## **DEPARTMENT PROGRESS REPORT Community Planning & Development**



**July 2023** 

#### **ACCOMPLISHMENTS**

- Worked on administering the affordable housing assistance programs for several properties.
- Worked on enforcement of property maintenance codes.
- Worked with the owners of the Armory property on potential funding opportunities to assist with building renovations.
- Submitted a reimbursement request to WEDC for the Updraft Brewery CDI grant.
- Worked on the proposed request to expand the R-LO district.
- Worked with the guardian company and their attorney on the proposed sale of the
  Donisi properties. There was an issue with clearing some liens on the properties due to
  payments owed to the Wisconsin Department of Revenue. The primary lenders have
  agreed to reduce the amount of funds they will receive on the first sale to allow the liens
  to be paid off. It is anticipated that the seven properties that have accepted offers will
  close in August.

#### MAJOR OBJECTIVES FOR THE COMING MONTHS

- Continue promoting the affordable housing incentive programs utilizing funds from the extension of TID 4.
- Continue administering the CDBG-CV grant for the inclusive playground project.
- Work on administering the Neighborhood Investment Fund grant for the Family Advocates project.
- Work on administering the Community Development Investment grant for the Updraft Brewery project.
- Work on an application for a Community Development Investment grant for the Armory renovations.

#### **PUBLIC INFORMATION ITEMS**

• A public hearing will be held at the July 25<sup>th</sup> Council meeting to consider an expansion of the R-LO Residential Overlay District to include an additional 23 properties.

#### THINGS THAT NEED ATTENTION (City Manager/City Council)

• None

#### **OTHER INFORMATION**

None

|    | Building Permits - 2023 |                             |           |         |            |                       |    |                  |                        |                        |            |               |        |        |  |          |
|----|-------------------------|-----------------------------|-----------|---------|------------|-----------------------|----|------------------|------------------------|------------------------|------------|---------------|--------|--------|--|----------|
| #  | Address                 | Name                        | Parcel ID | Zone    | Date       | Permit Type           |    | Project<br>Value | Building<br>Permit Fee | Erosion<br>Control Fee | Impact Fee | Zoning<br>Fee | Fee    | Total  | Description                                  | Comments |
|    | May                     |                             |           |         |            |                       |    |                  |                        |                        |            |               |        |        |  |          |
| 70 | 840 W Main St           | Gary Jones                  | 883-0000  | R-3     | 5/2/2023 E | Building Alterations  | \$ | 19,000.00        | \$ 100.00              |                        |            |               | \$     | 100.00 | Replace deck                                 |          |
| 71 |                         |                             |           |         |            |                       |    |                  |                        |                        |            |               |        |        |  |          |
| 72 | 1455 Karla St           | Steve Becker                | 1205-0020 | R-1     | 5/2/2023   | Building Alterations  | \$ | 12,580.00        |                        |                        |            |               | \$     |        | Reroof                                       |          |
| 73 | 1535 E Bus Hwy 151      | Farm and Fleet              | 930-0020  | M-3     | 5/2/2023   |                       | \$ | 500.00           | <del></del>            |                        |            |               | \$     |        | Special Event Signage                        |          |
| 74 | 580 Rountree Ave        | Charles Smet                | 1698-0000 | R-2     | 5/3/2023   |                       | \$ | 2,000.00         |                        |                        |            |               | \$     |        | Lawn shed                                    |          |
| 75 | 380 E Bus Hwy 151       | Amanda Herges               | 1869-0000 | B-3     | 5/4/2023   | Building Alterations  | \$ | 13,000.00        | \$ 100.00              |                        |            |               | \$     | 100.00 | Reroof                                       |          |
| 76 | 400 Jewett St           | Paul Winkler                | 791-0000  | R-1     |            | Building Alterations  | \$ | 6,940.00         | \$ 50.00               |                        |            |               | \$     |        | Reroof                                       |          |
| 77 | 110 Moonlight Dr        | John Connett                | 1616-0000 | R-1     | 5/8/2023   | Building Alterations  | \$ | 24,000.00        | \$ 100.00              |                        |            |               | \$     | 100.00 | Replace windows                              |          |
| 78 | 555 N Second St         | Ken Anderson                | 577-0000  | R-2     | 5/10/2023  | Bld/Elec/HVAC/Erosion | \$ | 100,000.00       | \$ 180.00              | \$ 50.00               |            |               | \$     | 230.00 | Addition to house                            |          |
| 79 | 305 Eastside Rd         | Family Advocates            | 3096-0030 | PUD     | 5/10/2023  | Building              | \$ | 2,700,000.00     | \$ 9,450.00            |                        |            |               | \$ 9,  | 450.00 | New Building                                 |          |
| 80 | 940 Madison St          | Tyler Udelhoven             | 1898-0000 | R-3     | 5/10/2023  | Site Improvements     | \$ | 1,700.00         | \$ 25.00               |                        |            |               | \$     | 25.00  | Widen driveway, patio                        |          |
| 81 | 1120 Eastman St         | Michelle Weber              | 1340-0000 | R-1     | 5/11/2023  | Building              | \$ | 15,000.00        | \$ 40.32               |                        |            |               | \$     | 40.32  | Detached garage                              |          |
| 82 | 1020 Eastman St         | Rock & Joan Riedle          | 1344-0000 | R-1     | 5/15/2023  | Site Improvements     | \$ | 1,300.00         | \$ 25.00               |                        |            |               | \$     | 25.00  | Fence  |          |
| 83 | 710 E Madison St        | Platteville School District | 330-0000  | 1-1     | 5/16/2023  | Building              | \$ | 1,400,694.00     | \$ -                   |                        |            |               | \$     | -      | New Concession building                      |          |
| 84 | 375 Kase St             | Mike Wunderlin              | 1421-0000 | R-2     | 5/17/2023  | ВРЕН                  | \$ | 225,000.00       | \$ 2,399.48            | \$ 50.00               |            |               | \$ 2,  | 449.48 | Replace single-family home destroyed by fire |          |
| 85 | 10 Preston Dr           | Doug Stephens               | 2190-0000 | R-1/RLO | 5/17/2023  | Building              | \$ | 5,000.00         | \$ 25.00               |                        |            |               | \$     | 25.00  | Lawn shed                                    |          |
| 86 | 645 Pioneer Rd          | Mary Lu Welch Trust         | 2170-0079 | R-1     | 5/18/2023  | Site Improvements     | \$ | 9,500.00         | \$ 50.00               |                        |            |               | \$     | 50.00  | Fence  |          |
| 87 | 1010 N Second St        | Jeremy Richardson           | 527-0000  | R-2     | 5/18/2023  | Building Alterations  | \$ | 600.00           | \$ 25,00               |                        |            |               | \$     | 25.00  | Gazebo                                       |          |
| 88 | 490 Camp St             | Lee & Patti Eggers          | 812-0000  | R-1     | 5/30/2023  | Site Improvements     | \$ | 16,500.00        | \$ 100.00              |                        |            |               | \$     | 100.00 | Deck   |          |
| 89 | 235 Ridge Ave           | Nick Pinnola                | 1943-0000 | R-1     | 5/30/2023  | Site Improvements     | \$ | 2,000.00         | \$ 25.00               |                        |            |               | \$     | 25.00  | Fence  |          |
| 90 | 1721 Progressive Pkwy   | Oak Park Dental             | 3500-0215 | 8-3     | 5/30/2023  | Plumbing              | \$ | 45,000.00        | \$ 900.00              |                        |            |               |        |        |  |          |
| N  |                         |                             |           |         |            | HVAC                  | \$ | 55,000.00        | \$ 550.00              |                        |            |               | \$ 1,  | 450.00 | Plumbing & HVAC for new building             |          |
| 91 | 310 W Gridley           | Straight Arrow LLC          | 2762-0000 | B-3     | 5/31/2023  | Building Alterations  | \$ | 6,000.00         | \$ 50.00               |                        |            |               | \$     | 50.00  | Reroof                                       |          |
|    | 100 E Main St           | M3 Assets LLC               | 20-0000   | B-2     | 5/31/2023  | Sign                  | \$ | 332.00           | \$ 50.00               |                        |            |               | \$     | 50.00  | Wall sign                                    |          |
|    |                         |                             |           |         | 1          | May Totals            | \$ | 4,661,646.00     |                        |                        |            |               | \$ 14, | 494.80 |  |          |

#### **BUILDING PERMIT SUMMARY 2023**

|           | PROJECT V    | ALUATION      | # OF PE | RMITS | FEES CO    | LLECTED |       | NEW S.F. H     | IOMES   | TOTAL HOUSING UNITS |              |  |  |
|-----------|--------------|---------------|---------|-------|------------|---------|-------|----------------|---------|---------------------|--------------|--|--|
|           | MONTH        | Y-T-D         | MONTH   | Y-T-D | MONTH      | Y       | /-T-D | MONTH          | Y-T-D   | MONTH               | Y-T-D        |  |  |
| JANUARY   | \$ 1,693,200 | \$ 1,693,200  | 17      | 17    | \$ 20,999  | \$ 20,  | ,999  | 8              | 8       | <u> </u>            | page 2 2 2 8 |  |  |
| FEBRUARY  | \$ 2,560,242 | \$ 4,253,442  | 20      | 37    | \$ 9,052   | \$ 30,  | ,050  | 0              | 8       | 8                   | 16           |  |  |
| MARCH     | \$ 571,702   | \$ 4,825,144  | 12      | 49    | \$ 5,628   | \$ 35,  | ,678  | 9/4/5/07       | 8       | £451255 <b>1</b> 5  |              |  |  |
| APRIL     | \$ 770,574   | \$ 5,595,717  | 20      | 69    | \$ 5,192   | \$ 40,  | ,870  | 1              | 9       | 3                   | 20           |  |  |
| MAY       | \$ 4,661,646 | \$ 10,257,363 | 22      | 91    | \$ 14,495  | \$ 55,  | ,364  | ##### <b>1</b> | 10      |                     | 21           |  |  |
| JUNE      |              |               |         |       |            |         |       |                |         |                     |              |  |  |
| JULY      |              |               |         |       | # ElsThe   |         |       |                | Herri   |                     | nyatárain.   |  |  |
| AUGUST    |              |               |         |       |            |         |       |                |         |                     |              |  |  |
| SEPTEMBER |              |               |         |       |            |         |       |                | 7 sana  | Adamin'i            |              |  |  |
| OCTOBER   |              |               |         |       |            |         |       |                |         |                     |              |  |  |
| NOVEMBER  |              |               |         |       | 12.83.73 m |         |       |                | is reid | Coefficients        |              |  |  |
| DECEMBER  |              |               |         |       |            |         |       |                |         |                     |              |  |  |

| MAJOR COMMERCIAL PROJECTS  | VALUE           | NEW RESIDENTIAL PROJECTS | S (50, |
|----------------------------|-----------------|--------------------------|--------|
| Stop N Go Remodel          | \$<br>130,000   | 1575 Cornerstone Circle  | \$     |
| Grand River Medical Clinic | \$<br>378,400   | 1686 Cornerstone Circle  | \$     |
| Oak Park Dental            | \$<br>100,000   | 1635 Cornerstone Circle  | \$     |
| Family Advocates           | \$<br>2,700,000 | 1615 Cornerstone Circle  | \$     |
|                            |                 | 1565 Cornerstone Circle  | \$     |
|                            |                 | 1605 Cornerstone Circle  | \$     |
|                            |                 | 1585 Cornerstone Circle  | \$     |
|                            |                 | 1625 Cornerstone Circle  | \$     |
|                            |                 | 1040 Fox Ridge Road      | \$     |

710 Lutheran Street

375 Kase Street

515/525 Cedar Street

195,000 195,000 175,000 175,000 205,000 185,000 185,000 710,000

300,000

137,500 225,000

#### AFFORDABLE HOME IMPROVEMENT ASSISTANCE PROGRAM

APPROVED PROJECTS 6/28/2023

|                          |       | Approved   |    | Approved  | To | tal Approved |              |             |             |      |          |             |            |           |            |         |      |            |      | Total      | Funds           |                |
|--------------------------|-------|------------|----|-----------|----|--------------|--------------|-------------|-------------|------|----------|-------------|------------|-----------|------------|---------|------|------------|------|------------|-----------------|----------------|
| Property Address         | Gr    | ant Amount | Lo | an Amount |    | Funds        | Payment 1    | Payment 2   | Payment 3   | Pa   | ayment 4 | Payment 5   | Payment 6  | Payment 7 | Payment 8  | Paymei  | nt 9 | Payment 10 |      | Payments   | Remaining       | Project Status |
| 360 E. Lewis Street      | \$    | 10,000.00  | \$ | 25,000.00 | \$ | 35,000.00    | \$ 10,000.00 | \$ 7,295.16 | \$ 1,000.00 | \$   | 450.19   | \$ 620.60   |            |           |            |         |      |            | \$   | 19,365.95  | \$<br>15,634.05 | Ongoing        |
| 175 Jewett Street        | \$    | 10,000.00  | \$ | -         | \$ | 10,000.00    | \$ 3,032.17  | \$ 5,627.72 | \$ 1,340.11 |      |          |             |            |           |            |         |      |            | \$   | 10,000.00  | \$<br>-         | Complete       |
| 921 E. Madison Street    | \$    | 10,000.00  | \$ | -         | \$ | 10,000.00    | \$ 6,338.49  | \$ 3,661.51 |             |      |          |             |            |           |            |         |      |            | \$   | 10,000.00  | \$<br>-         | Complete       |
| 620 Lancaster Street     | \$    | 10,000.00  | \$ | -         | \$ | 10,000.00    | \$ 7,081.29  | \$ 406.95   | \$ 548.48   | \$ 1 | ,963.28  |             |            |           |            |         |      |            | \$   | 10,000.00  | \$<br>-         | Complete       |
| 65 Sylvia Street         | \$    | 10,000.00  | \$ | 25,000.00 | \$ | 35,000.00    | \$ 3,622.62  | \$ 3,094.05 | \$ 1,244.07 | \$ 2 | ,039.76  | \$ 7,891.70 | \$8,207.82 | \$ 909.00 | \$1,951.22 | \$ 597. | 53   | \$ 128.50  | \$   | 29,686.27  | \$<br>5,313.73  | Ongoing        |
| 655 Camp Street          | \$    | 10,000.00  | \$ | _         | \$ | 10,000.00    | \$ 1,341.87  | \$ 5,515.58 |             |      |          |             |            |           |            |         |      |            | \$   | 6,857.45   | \$<br>3,142.55  | Ongoing        |
| 795 Broadway             | \$    | 10,000.00  | \$ | 20,000.00 | \$ | 30,000.00    | \$ 27,000.00 |             |             |      |          |             |            |           |            |         |      |            | \$   | 27,000.00  | \$<br>3,000.00  | Ongoing        |
| 415 W. Cedar Street      | \$    | 10,000.00  |    |           | \$ | 10,000.00    | \$ 5,966.18  |             |             |      |          |             |            |           |            |         |      |            | \$   | 5,966.18   | \$<br>4,033.82  | Ongoing        |
| 110 Jewett Street        | \$    | 10,000.00  | \$ | 25,000.00 | \$ | 35,000.00    | \$ 35,000.00 |             |             |      |          |             |            |           |            |         |      |            | \$   | 35,000.00  | \$<br>-         | Complete       |
| 515 Lancaster Street     | \$    | 10,000.00  | \$ | 25,000.00 | \$ | 35,000.00    | \$ 7,661.38  |             |             |      |          |             |            |           |            |         |      |            | \$   | 7,661.38   | \$<br>27,338.62 | Ongoing        |
| Total                    |       |            |    |           | \$ | 220,000.00   |              |             |             |      |          |             |            |           |            |         |      |            | \$ : | 161,537.23 | \$<br>58,462.77 |                |
|                          |       |            |    |           |    |              |              |             |             |      |          |             |            |           |            |         |      |            |      |            |                 |                |
|                          |       |            |    |           |    |              |              |             |             |      |          |             |            |           |            |         |      |            |      |            |                 |                |
|                          |       |            |    |           |    |              |              |             |             |      |          |             |            |           |            |         |      |            |      |            |                 |                |
| Total Beginning Program  | ı Fur | nds        |    |           | \$ | 236,197.00   |              |             |             |      |          |             |            |           |            |         |      |            |      |            |                 |                |
| Total Funds Approved     |       |            |    |           | \$ | 220,000.00   |              |             |             |      |          |             |            |           |            |         |      |            |      |            |                 |                |
| Attorney Expenses        |       |            |    |           | \$ | 8,465.46     |              |             |             |      |          |             |            |           |            |         |      |            | Ex   | penses     | \$<br>8,915.46  |                |
| Administrative Fees      |       |            |    |           | \$ | 450.00       |              |             |             |      |          |             |            |           |            |         |      |            |      |            |                 |                |
| Funds Available to Lend, | /Gra  | nt         |    |           | \$ | 7,281.54     |              |             |             |      |          |             |            |           |            |         |      | Re         | emai | ning Funds | \$<br>65,744.31 |                |

# **DEPARTMENT PROGRESS REPORT**Fire Department



#### **ACCOMPLISHMENTS**

June 2023

• <u>Call Response</u> - June was a more typical month for fire department calls for service. The fire department responded to 24 incidents in June. FD response summary is as follows:

| Fires                   | 6   |
|-------------------------|-----|
| Vehicle Crashes         | 6   |
| Gas Odor/CO Alarms      | 4   |
| Alarm System Activation | . 1 |
| EMS Lift Assist         | . 3 |
| Other                   | 4   |

- <u>Fire Station Project Update</u> No change since last month. Fire Department and City Staff continue to work with Wendel/Five Bugles Design and Kraemer Brothers to do a redesign of the proposed fire facility to a single-story layout. With guidance from Kraemer Brothers, we are hopeful that the redesign will allow the schematic budget to be within the \$12.5M budget guidance we have been given.
- Radio Repeater Update No change since last month. The vendor is still working on the FCC licensing update with a tentative date of Aug-Sept. for installation.

#### **MAJOR OBJECTIVES FOR THE COMING MONTH**

- <u>Fire Station Design</u> Fire Department leadership and City Staff will continue to work with Wendel/Five Bugles Design and Kraemer Brothers on the Concept and Schematic redesign of a single store fire facility.
- <u>Township Meetings</u> Chief Simmons and CM Langreck will be meeting with the last two townships in the
  month of July to provide an update on the new fire facility as well as begin discussing a formal written
  agreement for their share of the cost.
- <u>Policy and Procedure Review</u> Chief Simmons and Deputy Chief Pickel will continue to review existing policies and procedures and work to update outdated policies or create missing policies and procedures. This is an ongoing project that we hope to complete by the end of 2023.

#### **PUBLIC INFORMATION ITEMS**

• Inspiring Community, Inc. has opportunities for community members to assist in various means to support the fundraising efforts for the new fire station. Any community member who shows interest should be referred to Inspiring Community, Inc.

#### THINGS THAT NEED ATTENTION (City Manager/City Council)

Nothing at this time.

#### **COMMITTEE REPORT**

• Next regular meeting of the PFC is tentatively scheduled for Tuesday, August 1, 2023, at 5:00pm in the Police Department Training Room.

#### Platteville Public Library Director's Report June 6, 2023

#### **LIBRARY NEWS**

- During the May staff in-service, we completed the following tasks with support from Building Maintenance Specialist Butson, the custodians, and the library staff.
  - Moved service desk on 2nd floor to improve sight lines
  - o Removed sneeze guards from service desks to improve communication and customer service
  - Created and hung a cat display on the Main St. windows to highlight how unique and "purrfect"
     Platteville is
  - Decorated children's department with a "flower power" theme to celebrate the "All Together Now" summer library theme, highlighting friendship and unity
  - Cleaned 1st-floor carpet and upholstery
- The Summer Library Program began on May 30
  - Patrons can use the Beanstack website or app to record their reading and complete various activities, paper logs are available for those that prefer to stay off-line. For a detailed summary of the summer challenge, check out <a href="https://plattevillepubliclibrary.org/beanstack/">https://plattevillepubliclibrary.org/beanstack/</a>
  - Library Specialist Bailey submitted a sticker design that we printed for distribution to all patrons that register for the Summer Library Program
- Outreach Coordinator Mela has the book bike tuned up and ready for the road. She has mapped out our summer schedule, you will find library staff out and about in our community weekly.
  - Inclusive Playground grand opening, June 2, 10 am-12pm
  - o Storytime in City Park every Tuesday at 10:30 am
  - Music in the Park once a month
  - Party in the Park
  - Chalk and Cheese, August 26 from 11am-2pm (we are seeking volunteers to assist with the book giveaway that day)
- Library Specialist Valerie requested and received a \$1,100 Platteville Community Fund grant to expand the Laundromat Literacy Corner at the ServPro Warsh House located on Lancaster Street. The Literacy Corner outreach effort began in January of this year as a way to promote family literacy with a demographic that may not traditionally use the Platteville Public Library due to a variety of barriers. Thanks to this grant, the library will be able to purchase a child-sized table and chairs, a rug, and bookshelves/bins to organize books that families are welcome to use on-site, or to take home to keep.
- Thanks to the book sale and plant swap occurring simultaneously, we welcomed an almost record-breaking number of visitors through our doors on Saturday, May 20 when 112 people dropped in between 10 am-11am.
   Our weekly visitor count shows that we welcomed 1,473 people through our doors the week of May 15-21.
   Typically, we hover between 1,000-1,200 visitors per week.
- Due to behavior incidents, two juvenile patrons received a 1-week ban from the library. One of these patrons received subsequent 2-week probation after failing to improve their behavior upon return.
- We conducted our spring Tally week in May. The library conducts two tally weeks per year, in accordance with DPI guidelines. We use this statistical sampling to estimate how many reference questions we answer in a year.
  - If this question could be answered by a well-made sign/handout --> not a reference question
  - If this question required you to look something up or use/interpret information sources --> reference question
  - "Recommend a book for me" --> also counts as a reference question

- We count questions, not patrons. If a patron asks multiple reference questions, that counts multiple times
- Additional transactions that we tally for our own information include:
  - Evanced: any questions regarding room reservations, or the room reservation software
  - Library tech: helping patrons log in, issuing a guest pass, helping someone use the copier, printer, or scanner, and signing someone into the AWE (children's computers).
  - Directional: any time we have to show patrons where something is (this may help us identify additional signage needs)
  - Accounts: questions about item holds, renewing items, updating patron contact information
  - Interventions: upholding patron behavior policy

#### **PATRON SERVICES**

- Just in time for summer, the library is now offering bike locks for patron use while visiting the library. Thanks to Patron Services Manager Karina for thoughtfully rolling out the new procedure, and to Library Specialist Rachel for using our new Cricut to color code and label the new locks.
- The library's wireless printing service was recently updated and improved. Patrons can remotely send their print jobs to the library's printers via email, a web portal, or a mobile app. The print request will be held in our secure public printer queue for up to 72 hours for patrons to come in and pick up and pay.
- After many years, Amazon has finally approved the Libby app for the Kindle Store now available for Kindles. Kindle Fire users can now directly download the Libby app just like any other app. Kindle Paperwhite readers will still need to check out their books on the website or on another device that has the Libby app.
- Thanks to Outreach Coordinator Maggie, the library has a few new tools to offer to patrons when the Library gets too loud/overwhelming for them. Our new Sensory Toolboxes include noise-reducing headphones for babies, kids, and teens; a weighted blanket and lap pad; and various fidget toys. Noise-reducing headphones are also available for adults at the Reference desk. These can be signed out to be used in the library and will be available for use during youth programs.
- Outreach Coordinators Maggie and Mela worked together to create two new social stories for children and adults. A Social Story walks a person through what to expect from a new experience and can be particularly helpful for someone with autism, ADHD, or anxiety. Our Social Stories are small booklets or slideshows that can be checked out at the library or can be viewed as slideshow on our website.
   <a href="https://plattevillepubliclibrary.org/socialstory/">https://plattevillepubliclibrary.org/socialstory/</a>

#### **STAFF NEWS**

- Library Director Jessie and Youth Services Manager Erin conducted interviews for the Library Specialist- Youth Services vacancy were conducted on June 1 and 2.
- Patron Services Manager Karina and Circulation Lead Leanne will conduct interviews for the Library Assistant vacancy the week of June 5.
- The weekend custodial position has been filled internally by the City Hall's custodian, Gary Crawford. Gary has worked as the City Hall custodian for over 5 years, and he cleaned at the library temporarily during COVID.

#### **SWLS NEWS**

- Library Director Jessie attended the SWLS strategic planning session on Monday, May 15 in Gays Mills. Common themes that emerged throughout the session included the following needs/wants:
  - Clear and timely communication between SWLS staff and member libraries
  - Shared substitute staff available to cover so library staff can attend professional development, take vacations, or keep the library open despite temporary staffing shortages
  - Deliberative partnerships with stakeholders that share similar boundaries (ie-Southwest Tech, Southwest
     CAP, Southwestern Wisconsin Regional Planning Commission)
- Library Director Jessie attended the SWLS Technology Committee meeting on Friday, May 26. The committee is
  overseeing the expenditure of 2022-2023 LSTA Technology grant funds, which will include the purchase of
  Creative Bug, an online craft class and workshop database, and device charging stations for any member libraries
  that are interested. We are now brainstorming for qualifying projects to use the 2023-2024 LSTA technology
  grant funds that will become available this summer.

#### **FOUNDATION UPDATES**

- The May book sale brought in over \$300 for the Library Foundation.
- The Library Foundation was recently awarded a \$500 Platteville Community Fund grant to support the creation of English Language Conversation Kits. These kits will help English language learners to improve their language abilities and will promote engagement with those helping them. According to the U.S. Census, there are over 500 individuals in Platteville that speak a language other than English, and likely many more, since this number is self-reported, and many English language learners are less likely to report to the census. The kits will provide resources across basic topics including money, time, food, jobs, regional geography, agencies, education/schooling, and hobbies. The kits will provide essential vocabulary tools, conversational materials, and other theme-based resources to extend learning and cross-cultural understanding.
- The library staff and book bike will be present for the Platteville Inclusive Playground opening events on Saturday, June 2. Thanks to the generous support from the Library Foundation, we will be distributing free books to all children in attendance, while supplies last. The library staff was able to purchase a variety of books that represent the diversity within Platteville, these books offer unique perspectives and experiences, which can build community and increase empathy.

| LIBRARY USAGE BY MONTH | JANUARY | FEBRUARY | MARCH | APRIL | Мау  |
|------------------------|---------|----------|-------|-------|------|
| Room<br>Reservations:  | 154     | 138      | 213   | 177   | 195  |
| Items checked out:     | 7,283   | 7,252    | 8,735 | 7,437 | 6915 |
| New cardholders:       | 58      | 53       | 56    | 44    | 40   |
| Visitors               | 4,976   | 4,403    | 6,139 | 6,021 | 5699 |

| LIBRARY DIRECTOR MEETINGS  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| /12 staff in-service /15 SWLS strategic planning session /16 Library Trustee Orientation, Vicky Suhr /17 Build Skills and Take Action to Stand Up for Diversity, Equity, nd Inclusion, webinar /22 Taskforce on Inclusion, Diversity, and Equity (TIDE) /23 MiViewPoint financial software training /23 Library public relations committee /23 Common Council, Zoom /24 Chalk and Cheese planning /25 Community Enrichment /26 SWLS Technology Committee |  |  |  |  |  |  |  |  |  |  |
| /1<br>/1<br>/1<br>/2<br>/2<br>/2<br>/2   |  |  |  |  |  |  |  |  |  |  |

|  |   | RON SERVICES ACTIVITY<br>Mela Lewandowski, Binga Manwiller, Rachel McFall, Christina Grev (LTE)  |
|--|---|--|
| Prograi  | ms  | Community outreach, partnerships, volunteers   |
| 5/02<br>5/03<br>5/06<br>5/09<br>5/16<br>5/17<br>5/23 | Monthly Morning Book Chat - 9 Unwind - 3 Learning how to dig with the Driftless Digger - 8 Genealogy Table - 4 Book club: The Lincoln Highway - 8 Make it Midweek: Folding paper money - 6 Bend, Don't Break with Cindy Weber - 8 | Lazlo C - scanning inventory Jamie Chulafich - backshifting books on CD Tara Cobb - "Unwind" program Zo H - alphabetizing carts and dusting Amanda Mohawk - finding missing books from list, organizing inventory for Sustainable Shelves program Nathan P - dusting and cleaning, sorting inventory for Sustainable Shelves program Fatema Sahak - backshifting DVDs and adult fiction Cindy Weber - presenter: "Bend, Don't Break: My Son's Survival" Jim Winter - presenter: "Learning How to Dig with the Driftess Digger" 5/03 Work-Based Learning Recognition Banquet at Platteville High School for Assistant Jenna Shea - Leanne 5/08 Barb Norin (Volunteer orientation) - Mela 5/09 Rebecca Gottleib (ELL kit updates) - Mela 5/15 Fatema Sahak (Volunteer orientation) - Mela 5/22 Barb Norin (Volunteer scheduling plan) - Mela, Rachel |
| Self-dir   | ected activities  | Professional Development   |
| 5/06<br>5/06<br>5/08<br>5/20<br>5/20<br>5/21         | Plant swap donors - 21 Plant swap - 50 Shredding - 37 Craft swap donors - 55 Craft swap (Saturday) - 102 Craft swap (Sunday) - 21   | 5/18 WPLC Digital Steering Committee - Karina  |

|                      | YOUTH SERVICES ACTIVITY Erin Isabell, Valerie Curley, Maggie Bahn Denowski, Bailey Watson                   |   |  |  |  |  |  |  |  |  |  |  |
|----------------------|---|---|--|--|--|--|--|--|--|--|--|--|
| Progran              | ns  | Community outreach, partnerships, volunteers  |  |  |  |  |  |  |  |  |  |  |
| 5/03<br>5/04<br>5/04 | UWP Blaze your own trail(mix)- 37 & 6 V<br>Head Start- 16<br>2nd grade class visit- Platteville Schools- 23 | Isaac Salinas- Cinco de Mayo/Folklore<br>Platteville Public Schools- class visit<br>UWP Human Growth & Development class presentation |  |  |  |  |  |  |  |  |  |  |

| 5/11<br>5/13<br>5/18<br>5/23<br>5/25                         | Kids Book Club- 3<br>Folklore/Cinco de Mayo- 7<br>Teen Duct Tape Crafts- 8<br>Teen Book Club- 3<br>Sensory Sensations- 9   |   |
|--|--|---|
| Self-dir   | ected activities   | Professional Development  |
| 5/31<br>5/31<br>5/31<br>5/31<br>5/31<br>5/31<br>5/31<br>5/31 | Scavenger Hunt-Baby Yoda- 171 Dial-A-Story- 155 Coloring- 161 Snail/Fish Naming- 201 Movie or Book Voting- 58 May PS AWE Computer Use- 108 May Elem AWE Computer Use- 18 May Early Literacy Calendars- 10 May Frog Sticker Mosaic Sensory Toolbox Use- 8 | 5/03 Outreach Coordinator Meeting- Mela and Maggie 5/10 Social Story writing meeting- Mela and Maggie 5/18 Kicked Out: How to Safely Ask Someone to Leave, webinar- Erin & Val 5/24 Summer Programming Advertising meeting- Maggie & Karina |



## City of Platteville Museum Department Progress Report for June 2023

Prepared June 5, 2023

#### **ACCOMPLISHMENTS**

#### Attendance, Education & Programs

- o In-person and off-site or virtual program/virtual tour/virtual exhibition/virtual school field trip attendance for June 2023 was 1,170 vs. 1,701 in 2022 and 2,662 in 2021.
  - In-Person and Ticketed Online Attendance: 684 vs. 924 in 2022 and 525 in 2021. This included the following:
    - June 1 School field trip: Parkside Elementary (66 students)
    - June 8 School field trip: Osseo-Fairchild (27 students)
    - June 22 School field trip: Bethel Horizons (35 students)
    - June 20 Group Tour: Wisconsin Geological and Natural History Survey (21 adults)
    - June 21 Make Music Day 58 participants
  - Virtual Tours: 429
  - Virtual Programs: 9
  - Virtual Exhibitions: 49
  - Virtual School Field Trips: 12
- Year-to-Date In-Person and Off-Site or Virtual Program/Virtual Tour/Virtual Exhibition/Virtual School Field Trip attendance was 9,669 vs. 8,000 in 2022 and 6,477 in 2021.
  - Year-to-Date In-Person and Ticketed Online Attendance: 2,591 vs. 3,414 in 2022 and 1,180 in 2021.
- Continued alternative program delivery per digital strategy
  - Google Analytics Website Metrics: 1,597 users, 1,782 sessions, (1,821 new users), 4,705 page views, 2.96 pages per session, 1:03 session average duration, 3.84% bounce rate (a bounce is a single-page session on the site)
    - Google Search Console: 783 Clicks (web), 19,850 Impressions (web), 3.9% Average Click-Through Rate (Percentage of impressions that resulted in a click), Average Position: 32.3 Top performing queries:
      - o mining museum Platteville, platteville mining museum, the mining & rollo Jamison museums tickets, the mining & rollo Jamison museum, rollo Jamison
  - Social media remote learning campaign:
    - Facebook Page Reach for June: 17,238 / 79,197 year to date
    - Facebook Page Visits: 1,340 / 5,278 year to date
    - We shared 34 Facebook posts. The following posts had an organic post reach of 1,000 of more:
      - o 6/20/23 had a post reach of 6,473 "Thank you to the Platteville Thrift Shop for supporting the Friends of The Mining & Rollo Jamison Museums through your silent auction! Pictured is Alli Lindell of the Platteville Thrift Shop presenting \$500 to Museum Director Erik Flesch. Half of this generous contribution will support the 25th Annual Historic Re-enactment, which gives students, teachers, and visitors an opportunity to experience history in a personal and hands-on way. The other half will support the 2023 Annual Fund, stewarding the heritage collection and supporting educational programming to inspire life-long learning at the intersection of nature, culture, science, and industry in our nook of the Driftless Area. Your support rocks!"
      - o 6/8/23 had a post reach of 3,471 "PBS 'Wisconsin Life' features Museum Collections Assistant Heidi Dyas McBeth. On Tuesday, PBS Wisconsin producer Joel Waldinger and videographer Lina Soblyte visited the Museum to feature Heidi Dyas-McBeth on a program called "Wisconsin Life" that airs statewide on Wisconsin Public Television. The program will feature Heidi's back story and artistic passions, and at the same time tell the story of the Museum and the Bevans Mine. The production team filmed Heidi providing a special guided tour of the 1845 Bevans Lead-Zinc mine to a lucky group of invited

guests, before visiting her home to see her art room and to talk about her creative endeavors outside the Museum. Wisconsin Life celebrates what makes Wisconsin unique through the diverse stories of its people. Stay tuned for information about when the episode will air."

o 6/20/23 had a post reach of 1,760 – "Make music with miners tomorrow! As part of the Make Music Platteville celebrations, the Mining & Rollo Jamison Museums is hosting two exciting events:

Supermarket Circuits from 11 a.m. – 1p.m. (drop in anytime) - Join Sonia Case in an interactive, all-ages STEAM activity turning fruit into electrical, musical circuits

Make Music Underground at 1 p.m. - Journey into the mine for an underground performance by the Tri-State Homeschool Choir.

Registration is suggested for the concert: www.mining.jamison.museum/programs. See you soon!"

- o 6/27/23 had a post reach of 1,384 "Heritage Day volunteers needed! We are seeking Train Track Crossing Guards for Heritage Day, the annual July 4th celebration of Platteville's rich history. The crossing guard directs visitors across the train tracks to ensure safe crossing. Help inspire and delight visitors of all ages by signing up to volunteer at <a href="https://www.signupgenius.com/go/904054aafac2ca46-heritage3">https://www.signupgenius.com/go/904054aafac2ca46-heritage3</a>
  All are invited to attend Heritage Day 9 a.m. 4 p.m. on Tuesday, July 4th for a day packed with excitement! Visitors will enjoy a day of live music, early American outdoor games including cricket, historical demonstrations (musical instruments, woodworking, fiber arts), antique cars and tractors, hit and miss engines, special exhibits, and custom ice cream flavors produced by Pioneer Sweets of UW-Platteville. Additional Guided Mine Tours and Train Rides (weather permitting) offered all day. Your immersive history adventure awaits! Details and tour registration at <a href="https://www.mining.jamison.museum/programs">www.mining.jamison.museum/programs</a>."
- o 6/10/23 had a post reach of 1,358 "Pick & Gad Raffle. Get your tickets today for your chance to win! Support the Friends of The Mining & Rollo Jamison Museums and win valuable cash prizes \$500 Grand Prize, \$250 2nd Prize, \$100 3rd Prize, and 10 \$40 prizes. Tickets can be purchased for \$20 at the Museum between 10 a.m. and 5 p.m. on Wednesday-Sunday or from board members of the Friends of The Mining & Rollo Jamison Museums or the Platteville Museum Board. Prize drawing will take place on Mine Day, August 12, 2023 at 3 p.m."
- o 6/1/23 had a post reach of 1,096 "What a gorgeous day to welcome students from Monroe! They had a blast touring the cultural collections with hands-on activities, journeying underground into the 1845 Bevans Lead-Zinc Mine, and traversing the museum campus on the 1931 Whitcomb Mine Train. Afterward they headed to another icon of Platteville's mining history: the World's Largest "M." Thanks for journeying into the past with us!"
- o 6/22/23 had a post reach of 1,083 "Make Music Platteville was a big hit! The Bevans Mine was packed for an enticing underground performance by the Tri-State Homeschool Choir, and visitors of all ages had fun creating musical circuits and tunes with bananas. Thanks for making marvelous, merry, melodious music with us at the Museum!"
- New Facebook page likes in June: 26
- Lifetime Total Facebook page likes: 2,538
- Instagram Reach for June: 309 / 1,326
- Instagram Followers: 235
- YouTube views in June: 520 views, 75.4 hours watch time, 2 new subscriber, (103 channel subscribers total)
- YouTube views year to date: 2,556 views, 394.8 hours watch time, 17 new subscribers

#### **Earned Income Revenue – City of Platteville Museum Department**

Museum total net earned income revenue: \$22,367.95 year to date, which is 39% of the annual budget of \$57,000.

- o Museum Store sales year to date: \$7,364.95, which is 41% of annual budget of \$18,000.
- o Tour Admission year to date: \$13,448, which is 52% of annual budget of \$26,000.
- o Program revenues year to date: \$1,555, which is 12% of annual budget of \$13,000.

#### **Contributed Income Revenue, Development and PR**

- Friends of The Mining & Rollo Jamison Museums income for June 2023 totaled \$13,847.14.
  - o 2023 Friends Income to date totals \$351,505.1.
    - Year-to-date Unrestricted Gifts of General Support, Sponsorships, Membership Dues, and Special Events income totals \$58,861. This is:
      - 75% of Friends' \$78,105 Annual Budget for these categories of income
      - Cash on hand is \$55,857.69 (Mound City Bank Super NOW).
    - Year-to-date Special Project Restricted Gifts total \$293,306.18 (1,062 % of \$27,595 Annual Budget for this category of income).
    - Year-to-date gifts to the Endowment total \$11,020 (133% of the \$8,300 Annual Budget for this category of income).

#### **Operations**

- On June 6, PBS Wisconsin producer Joel Waldinger and videographer Lina Soblyte visited the Museum to feature Heidi Dyas-McBeth on a program called "Wisconsin Life" that airs statewide on Wisconsin Public Television. The program will feature Heidi's back story and artistic passions, and at the same time tell the story of the Museum and the Bevans Mine. The production team filmed Heidi providing a special guided tour of the 1845 Bevans Lead-Zinc mine to a lucky group of invited guests, before visiting her home to see her art room and to talk about her creative endeavors outside the Museum. Wisconsin Life celebrates what makes Wisconsin unique through the diverse stories of its people. The episode will likely air sometime this fall.
- The Museum received and installed new passenger train car covers
- Electricians hooked up a mini-split conditioning unit for Education Storage and to advance work on lightning-proofing building electrical systems. Electricians must return with breaker switches to finish the project.
- Director Flesch is working with Eagle Scout Mazin Plumb on a project to install 20 wooden signs across the Museum grounds to correspond with an interpretive map indicating points of interest.
- We await fabrication of a containment basin from Anderson Welding to install the overhead farm-style gas tank fuel the train.
- Museum staff transitioned payroll processes to the City's MiPay digital timecard system.
- Director Flesch interviewed an excellent tour guide candidate and extended an offer. She will start in late July.
- Museum specialists busily prepared logistics plus extensive marketing and advertising collateral for June 21
  Make Music Day and July 4 Heritage Day. The education specialist wrapped up final communications with all
  school field trip participants, disseminating post-program surveys. The visitor services specialist completed
  Museum Store ordering. The collections management specialist advanced development of new and refreshed
  exhibits.
- Director Flesch welcomed Focus on Energy government account representative Paul Dragseth to perform a survey of the primary Museum buildings to identify incentives available to improve energy efficiency by replacing lights with LEDs, replacing furnaces, installing automatic light shut-off devices, etc. He will provide a report summarizing estimated incentives to significantly reduce the cost of the updates.
- The Museum welcomed group tours from the Wisconsin Geological and Natural History Survey (6/20), Bethel Horizons (6/22), and the Harvesters 4H Club of Darien, Wisconsin (6/23), in addition to daily visitors. For Make Music Platteville on the Summer Solstice (6/21) we welcomed more than 70 participants for Supermarket Circuits presented by Sonia Case and a Make Music Underground performance by the Tristate Homeschool Choir.
- Heavy preparation for Heritage Day on July 4th advanced, including installation of outdoor promotional banners on Water Street and Main Street.

#### **Collections**

- Museum Specialist-Collections Management Christina Grev and Collections Assistant Heidi Dyas-McBeth achieved the following:
  - o Total cataloged in June 2022: 85 artifacts
  - o Total cataloged to date under 2022-2024 IMLS grant: 294 (28% of goal of 1,050)

- o Re-accessioned records (this month): 238
- o Total cataloged since the start of cataloging in PastPerfect (since 2016): 12,453. This is 36% of our roughly 35,000-piece collection.
- Created an exhibit that displays UV reflective glass objects.
- Finished the "Butter" exhibit in the kitchen, which contains the butter molds and the patties props.
- Added new artifacts to the parlor.
  - o Dismantled the Cabinet of Curiosity in the Rollo Jamison exhibit.
- Relocated and created a new Cabinet of Curiosity exhibit in the parlor.
- Connected with Larry Bowden to loan two items from his collection related to yeast to put in our Fermentation/Dairy exhibit.
- Helped clean the employee break room and relocated minerals donated by Steve Copeland to the Rock School Green Room.
- Fabricated props and artifact stand
  - o Arranged a new floral bouquet for the photography studio.
  - o Painted the cast of a trilobite fossil for the "Cabinet of Curiosity."
  - o Painted a fabric pie for the pie pan on display in the "Kitchen" case.
  - o "Re-dressed" two artifact risers in new matching fabric for the Fermentation/Dairy display.

#### **Museum Volunteers**

6 volunteers worked 32.25 volunteer hours for the month (315.75 hours total so far in 2023).

#### MAJOR OBJECTIVES FOR THE COMING MONTH

- Operations:
  - Welcome visitors Wednesday through Sunday.
  - Continue working with Preserve Design Studio, LLC to complete preservation plan.
- Programs
  - o Host successful Heritage Day and Young Pioneers Mini Camp (July 11).
  - o Prepare for Mine Day (Aug. 12) and Historic Re-enactment (Sept. 8-10)
- Development
  - Sell Pick and Gad Raffle tickets.
- Collections:
  - o Continue updating exhibits related to kitchen/dining room and dairy/fermentation industries.
  - o Continue progress on the two-year stewardship project that expires Aug. 31, 2024.

#### **PUBLIC INFORMATION ITEMS**

#### **Museum Hours:**

- June through October, the Museum will be open Wednesday-Sunday (closed Mondays and Tuesdays) from 10 a.m. to 5 p.m. for daily admission, guided mine tours, and train rides (weather permitting). Additional tours and special events will be offered at specially advertised hours. Virtual tours and programs are offered year-round.
- Shop for merchandise online at <a href="www.mining.jamison.museum/shop">www.mining.jamison.museum/shop</a>. We offer year-round in-store or curbside pickup (no delivery) for online orders. Call us at (608) 348-3301 to schedule a pickup time.

Upcoming Events (See www.mining.jamison.museum/programs/ for more information and to register):

#### Pick & Gad Raffle

Date: On sale now through August 12, 2023 (Mine Day)

Support the Friends of The Mining & Rollo Jamison Museums and win valuable cash prizes by purchasing a ticket for the annual Pick & Gad Raffle! Pick up your tickets at the Museum or from a board member. The prize drawing will take place on Mine Day, August 12 at 3 p.m.

#### Heritage Day

Date: July 4, 2023, Time: 9 a.m. - 4 p.m.

Cost: FREE Family Activities; Regular Admission for Guided Mine Tour & Train Ride

Heritage Day is a July 4th community celebration of Platteville's rich history and bright future that draws more than 700 visitors annually. Visitors will enjoy a day of games, historical demonstrations, special exhibits, live music, and food, including custom ice cream flavors produced by Pioneer Sweets of UW-Platteville.

#### Young Pioneers Mini Camp

Dates: July 11, 2023, Time: 1-3 p.m.

Cost: \$12 per Student | Registration Required (Scholarships available)

Young Pioneers Camp is a fun day camp for students entering 2nd through 5th grades. Travel into the past and discover life in our region in the pioneering period of the early 19th century. Prospect for minerals, create unique crafts, play historic outdoor games, and more.

#### **Hometown Festival Day**

Dates: July 19, 2023 Time: 10 a.m. - 5 p.m.

Cost: General (13+) \$6, Seniors (65+) \$5, Youth (5-12) \$3, Child (Under 5) \$1.50

Celebrate Platteville's Hometown Festival with special admission and ice cream discounts! Museum Admission, Guided Mine Tour & Train Ride will be HALF-PRICE for all visitors. Registration is suggested. In the Museum Store, enjoy the custom flavors created by Pioneer Sweets in a 2-for-1 ice cream deal!

#### Mine Day

Date: August 12, 2023 Free Events: 10 a.m. - 4 p.m.

UV Light Prospecting Mine Tours: 10:00 a.m. & 11:00 a.m. Guided Mine Tours: 6 tours from 12:00 p.m. - 3:45 p.m. Cost: Free Backyard Events, Specially Priced Ticketed Tours

Platteville's classic festival of Science, Technology, Engineering, Arts, and Math (STEAM) is a celebration of the pioneering spirit of ingenuity, inquiry, enterprise, and development that shaped our nook of the Driftless Area. Join us for a day of live music, games, industrial craft demonstrations, and earth science fun and festivities. Mine Day commemorates the anniversaries of the opening of the Mining Museum (1971) and the Bevans Mine (1976). Guided tours include specially priced new UV Light Prospecting Mine Tours and half-price Museum admission, Guided Mine Tours, and unlimited train rides all day.

#### 25th Annual Platteville Historic Re-enactment

Dates: September 8-10, 2023

September 8 (School Day): 8 a.m. - 4 p.m.

September 9: 11 a.m. - 5 p.m. September 10: 10 a.m. - 3 p.m.

Location: Mound View Park, Platteville

Cost: Free Will Donation

Held since 1998, the 3-day Platteville Historic Re-enactment showcases the history of America's Upper Mississippi Valley from the mid-1700s to 1840, featuring educators, artisans, and re-enactors all taking part in the celebration. The 25th Annual Historic Re-enactment presents a hands-on living history experience for the general public, as well as thousands of students whose visit enhances their educational curriculum. No registration necessary.

#### Wisconsin Science Festival - Weeklong Activities Exploring "Time"

Dates: October 18-22, 2023 Time: 10 a.m. - 5 p.m.

Unleash your curiosity during this weeklong festival celebrating the wonders of science throughout Wisconsin! The theme this year is "Time," and we will have special fun hands-on activities to delve into this deep subject. Come engage in the enterprise of discovery, communicate the power of knowledge and creativity to change our worldview, and cultivate curious minds full of innovation and wonder.

#### **Sweet Treats on Main**

Date: October 28, 2023 Time: 11 a.m. - 1 p.m.

Cost: Free

As part of the Sweets Treats on Main event held by the Platteville Main Street Program, the museum will offer one free train ride per child as a "treat." While the children and their families wait for their turn on the train, they can create a fun Halloween craft for children ages 3 and up. No registration necessary.

#### **Haunted Mine Tours**

Date: October 28, 2023 Time: 5 p.m. - 9 p.m.

Cost: General (13+) \$16, Seniors (65+) \$14, Youth (6-12) \$10

Experience Platteville's spookiest Halloween tradition! Descend deep into the 1845 Bevans Mine in the back yard of The Mining & Rollo Jamison Museums for a guided lantern-lit tour to discover historical truths that are stranger than fiction. Above ground before your tour, learn about piskies, brownies, and other fairies known in Celtic lands and receive a charm bag to ward off unwelcome spirits.

#### **Fall Community Free Day**

Date: October 29, 2023 Time: 10 a.m. - 5 p.m.

Cost: FREE for Platteville residents

To thank the citizens of Platteville for their support since 1964, The Mining & Rollo Jamison Museums offers two community free days: season opening day, May 3; and season closing day, October 29. Museum admission, including a Guided Mine Tour and Train Ride (weather permitting) will be free to Platteville residents with proof of residency. Registration is suggested.

#### **General Information:**

#### MISSION

Our mission is to continue in the pursuit of excellence in the areas of regional and mining history. To achieve that purpose, the museums are commissioned to be custodians of the past; to interpret the rich lead and zinc mining heritage of the region, as well as to preserve, interpret, and display the artifacts that help define Southwest Wisconsin.

#### VISION

The Mining & Rollo Jamison Museums aspires to be the premiere mining and regional history museum in the Upper Midwest and to instill an appreciation of the past and a sense of place for the future.

#### City of Platteville

#### DEPARTMENT PROGRESS REPORT

#### **Police Department**

Week Ending: Saturday, June 4, 2023

#### **ACCOMPLISHMENTS**

- Brendan Overbey was hired as the Police Department's 20<sup>th</sup> Officer. He will attend the Law Enforcement Academy at WWTC starting on June 5<sup>th</sup> and he is scheduled to graduate in early October.
- The PD hosted an open house on May 17<sup>th</sup> in conjunction with National Police Week. Approximately 75 people attended the event. Tours of the PD were given and Officers and Telecommunicators were on hand to demonstrate police procedures and equipment and to answer questions.
- Derby Days went well and it was well attended. Officers were at the event to assist and there were no incidents or problems.
- Members of the PD assisted with two Special Olympics events, Cops on a Roof Top on May 19<sup>th</sup> (approximately \$1,000 was raised for the WI Special Olympics) and the Law Enforcement Torch Run on June 7<sup>th</sup>.

#### MAJOR OBJECTIVES FOR THE COMING MONTH.

- City Staff are working with PCAN and TC Networks to evaluate sites for the placement of cameras. This will be an on-going process.
- Progress continues with the purchase of equipment for two extensive radio projects; (1) install
  a new Police radio repeater on the Grant Co. radio tower which is being constructed on Cty
  D. This is slated for August or September. (2) purchase and install 2 new radio consoles in
  the PD's Dispatch Center. The equipment has been ordered and we are waiting on its arrival.
- Coordinate with the organizers and assist with a senior golf cart tour of the MPO Trail on June 21<sup>st</sup>.
- Coordinate with the organizers of the 4<sup>th</sup> of July events and the Southwest Music Fest on July 15<sup>th</sup>.

#### **PUBLIC INFORMATION ITEMS**

Nothing at this time.

#### THINGS THAT NEED ATTENTION (City Manager/City Council)

Nothing at this time.

#### **COMMITTEE REPORT**

• The Police and Fire Commission is scheduled to meet on June 6<sup>th</sup>.

# City of Platteville DEPARTMENT PROGRESS REPORT Department of Public Works Howard B. Crofoot, P.E.

Period Ending: July 5, 2023

#### **ACCOMPLISHMENTS**

- McGregor Plaza project is complete except for punchlist items
- Continued sidewalk repair contract
- Senior Center parking signs went up in time for move in and opening in mid-June.
- Finish LSL application by June 30.
- DOT awarded \$406,816.80 for Moundview Trail Connector Phase 1 from the PCA trail to Mitchell Hollow Road. We are waiting for word from the DNR whether they will be awarding a matching grant that will fund another \$131,704.17 leaving only \$30,000 for the City to match.

#### MAJOR OBJECTIVES FOR THE COMING MONTH

- Begin Jefferson Street project on July 5
- Continue Highway 80 project with DOT. Bridge to reopen in late-July.
- Award design contracts for DOT projects on Camp Street and E. Main Street by August.

#### **PUBLIC INFORMATION ITEMS**

THINGS THAT NEED ATTENTION (City Manager/City Council)

#### **COMMITTEE REPORTS**

## Project Update 07/05/2023

<u>Lead Service Lines (LSL):</u> The 2023 program is from a different pot of money from previous years. This will be a two-year authorization. Staff submitted the application prior to June 30.

#### 2022 Projects

Rountree Branch Streambank Stabilization: Staff submitted a grant request last spring for the 2021-2022 DNR grant program. Last summer, staff were informed that our project would not be funded. Late January, staff were informed by DNR staff that there was additional funding for the program and our grant request will be funded. The local match will be a part of the 2022 budget request for project completion in 2022. There are four locations along the Rountree that were selected for grant funding. This will be similar to the earlier project on UW-Platteville and Chamber properties. The DNR sent the official award document on July 1 for 3 of the 4 locations. The final location out past the JN Stone railroad bridge was deleted from the project. Staff conducted bid opening for this project. Rule Construction is the low bidder. Due to endangered cricket frogs, the work can only be completed between August and October of this year. DNR came out with a new requirement to NOT use rip-rap on streambanks. Staff and Delta 3 are working with the DNR for alternatives. The DNR granted a request for an extension until 12/31/2023 to complete the project. (No Change)

TAP Grants/DNR Grants: The DOT has awarded the City a grant for about \$407,000 for Phase 1 of the Moundview Trail Connector project. DNR has not awarded their grants yet, but it is looking good for the matching grant. If awarded both DOT and DNR grants, the City would need to budget \$30,000 in 2024 for half the design costs and the two grants woudlpay the rest of the over \$500,000 cost of the project. Phase 1 will pave and light the current gravel trail from the PCA paved trail by the bridge behind J&N Stone and extend north to Mitchell Hollow Road.

#### 2023 Projects

<u>Jefferson St Reconstruction:</u> This will reconstruct Jefferson St from Madison St to the cul-desac. The Community Safe Routes Committee recommends installing sidewalk on the west side of the street from Madison to Sowden to connect existing sidewalks. It will also replace storm sewer and sanitary sewer through back yards up to Kase Street. Delta 3 has completed surveying and has developed preliminary designs for public information meetings. There was a Public Information Meeting on January 19. It was well attended. There have been follow up meetings with residents affected by the proposed realignment of the easements in the back yards. Bids were opened on March 3. Bids are under budget with Temperley Excavating awarded the bid. We held the pre-construction meeting on May 17. Work was delayed initially due to materials not being on hand, then due to the holiday. Work is scheduled to start on July 5.

McGregor Plaza Sanitary Sewer: The work is complete except for punchlist items.

<u>Alley Reconstruction:</u> The budget will only allow a small section of alleys to be reconstructed. The intent for this year will be to do the alley from the north end of Oak Street to Fourth Street. This alley is north of and runs parallel to Furnace St. Delta 3 has completed surveying and is developing preliminary designs for public information meetings.

<u>TID 5 (Keystone) Sidewalk:</u> This will install new sidewalk on Bus 151, Keystone and Progressive Parkway from the current termini at the new Arby's over to the new Starbuck's. Owen's Excavating was awarded the bid. This work is fill in work to be completed this summer and fall.

<u>DOT Highway 80:</u> The DOT is currently working on Highway 80 from Platteville to Cuba City. The bridge by Dunkin-Super 8 was closed on May 31 and is scheduled to reopen in late July. Work on the bridge will resume on July 5 and should be open on time in late July. We are working closely with DOT and the paving crews to have the mill and paving done from Bus 151 to the interchange south of the Hospital by the time the bridge opens.

<u>STP-Urban Projects (DOT):</u> The City was awarded Camp Street from Elm to Lancaster as an 80/20 project for construction in 2025 and East Main Street from Water to Broadway as an 80/20 project in 2026. DOT requires the City to do a quality based selection process for a design engineer for each project by August. Staff will be conducting interviews this week. There were two firms that submitted qualifications for each project. Due to DOT rules, Delta 3 is ineligible for this work.

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## 2023 Shuttle Bus Riders

|            | UW-P<br>2023 | % change UWP<br>(2022-2023) | Under 18 *Excludes 5 & Under | Adult | over 65 | Disabled | Total   | % change<br>(22-23) | Total Expense | Subsidy       | Bus Fares | Total Hours | Transfers | Bus Passes Sold<br>(months paid) | BUS<br>PASSES<br>USED | AGE 5 & UNDER |  |  |
|------------|--------------|-----------------------------|------------------------------|-------|---------|----------|---------|---------------------|---------------|---------------|-----------|-------------|-----------|----------------------------------|-----------------------|---------------|--|--|
| January    | 2350         | 42.3%                       | 0                            | 55    | 2       | 0        | 2407    | 37.1%               | \$ 24,213.60  | \$ 24,109.60  | \$ 104.00 | 380.0       | 0         | 6                                | 5                     | 0             |  |  |
| February   | 5873         | 17.5%                       | 0                            | 72    | 0       | 0        | 5945    | 16.1%               | \$ 33,500.79  | \$ 33,424.79  | \$ 76.00  | 525.8       | 0         | 6                                | 34                    | 0             |  |  |
| March      | 5808         | 39.3%                       | 0                            | 115   | 0       | 0        | 5923    | 37.4%               | \$ 35,460.18  | \$ 35,348.18  | \$ 112.00 | 556.5       | 0         | 2                                | 59                    | 0             |  |  |
| April      | 5220         | 29.4%                       | 0                            | 107   | 0       | 0        | 5327    | 27.9%               | \$ 34,249.50  | \$ 34,169.50  | \$ 80.00  | 537.5       | 0         | 5                                | 67                    | 0             |  |  |
| May        | 3336         | 28.6%                       | 0                            | 83    | 5       | 0        | 3424    | 26.1%               | \$ 31,413.96  | \$ 31,325.96  | \$ 88.00  | 493.0       | 0         | 4                                | 44                    | 0             |  |  |
| June       | 29           | 141.7%                      | 2                            | 141   | 1       | 0        | 173     | 11.6%               | \$ 16,758.36  | \$ 16,652.36  | \$ 106.00 | 263.0       | 0         | 0                                | 88                    | 0             |  |  |
| July       | 0            | -100.0%                     | 0                            | 0     | 0       | 0        | 0       | -100.0%             | \$ -          | \$ -          | \$ -      | 0.0         | 0         | 0                                | 0                     | 0             |  |  |
| August     | 0            | -100.0%                     | 0                            | 0     | 0       | 0        | 0       | -100.0%             | \$ -          | \$ -          | \$ -      | 0.0         | 0         | 0                                | 0                     | 0             |  |  |
| September  | 0            | -100.0%                     | 0                            | 0     | 0       | 0        | 0       | -100.0%             | \$ -          | \$ -          | \$ -      | 0.0         | 0         | 0                                | 0                     | 0             |  |  |
| October    | 0            | -100.0%                     | 0                            | 0     | 0       | 0        | 0       | -100.0%             | \$ -          | \$ -          | \$ -      | 0.0         | 0         | 0                                | 0                     | 0             |  |  |
| November   | 0            | -100.0%                     | 0                            | 0     | 0       | 0        | 0       | -100.0%             | \$ -          | \$ -          | \$ -      | 0.0         | 0         | 0                                | 0                     | 0             |  |  |
| December   | 0            | -100.0%                     | 0                            | 0     | 0       | 0        | 0       | -100.0%             | \$ -          | \$ -          | \$ -      | 0.0         | 0         | 0                                | 0                     | 0             |  |  |
| TOTALS     | 22,616       |                             | 2                            | 573   | 8       | 0        | 23,199  |                     | \$ 175,596.39 | \$ 175,030.39 | \$ 566.00 | 2,755.8     | 0         | 23                               | 297                   | 0             |  |  |
| PERCENTAGE | 97.49%       |                             | 0.01%                        | 2.47% | 0.03%   | 0.00%    | 100.00% |                     | 100.00%       | 99.68%        | 0.32%     |             |           |                                  |                       |               |  |  |

| Total Hours     | 2,755.8      | Collected Fares  | \$ 566.00   | Cost/Rider            | \$<br>7.57     |            |
|-----------------|--------------|------------------|-------------|-----------------------|----------------|------------|
|                 |              | Bus Pass Revenue | \$ 1,280.00 | State Subsidy         |                | \$<br>1.24 |
|                 |              | Total Revenues   | \$ 1,846.00 | Federal Subsidy       |                | \$<br>3.74 |
|                 | <del>.</del> |                  |             | City Subsidy          |                | \$<br>-    |
|                 |              |                  |             | UW-P Subsidy          |                | \$<br>2.50 |
| Total Transfers | 0            |                  |             | Subsidy/rider         |                | \$<br>7.49 |
|                 |              |                  |             | Avg Cost Covered by   |                |            |
|                 |              |                  |             | Fares/Passes          | \$<br>0.08     |            |
|                 |              |                  |             | Total Cost Covered by |                |            |
|                 |              |                  |             | Fares/Passes          | \$<br>1,846.00 |            |

|            |    |            |    | Annual Con | npa | risons     |    |            |              |
|------------|----|------------|----|------------|-----|------------|----|------------|--------------|
|            |    | 2020       |    | 2021       |     | 2022       |    | 2023 YTD   | % Diff 20-21 |
| Hours      |    | 5493.00    |    | 6080.13    |     | 5471.76    |    | 2,755.8    | -49.64%      |
| Cost       | \$ | 202,581.84 | \$ | 224,235.22 | \$  | 208,692.77 | \$ | 175,596.39 | -15.86%      |
| Subsidy    | \$ | 201,941.84 | \$ | 223,673.22 | \$  | 207,514.77 | \$ | 175,030.39 | -15.65%      |
| Bus Fares  | \$ | 640.00     | \$ | 562.00     | \$  | 1,178.00   | \$ | 566.00     | -51.95%      |
| Bus Passes | \$ | 375.00     | \$ | 161.17     | \$  | 1,390.00   | \$ | 1,280.00   | -7.91%       |
|            | [  |            | Γ- |            | Γ   |            | [  |            |              |
| Transfers  |    | 57         |    | 57         |     | 6          |    | 0          | -100.00%     |
|            |    |            |    |            |     |            |    |            |              |
| Riders     |    | 21,770     |    | 20,434     |     | 35,747     |    | 23,199     | -35.10%      |
| UWP        |    | 19,389     |    | 19,908     |     | 34,210     |    | 22,616     | -33.89%      |
| UWP %      |    | 89.06%     |    | 97.43%     |     | 95.70%     |    | 97.49%     |              |
| Cost/Rider | \$ | 9.31       | \$ | 10.97      | \$  | 5.84       | \$ | 7.57       | 29.65%       |





## **2023 TAXI SUBSIDY STATS**

|           |            |    |        |                  |    |             |                  |        |     |            |    |            |    |             | Dr | ive Thru |
|-----------|------------|----|--------|------------------|----|-------------|------------------|--------|-----|------------|----|------------|----|-------------|----|----------|
| Month     | Driver Hrs | c  | ost/Hr | Total Cost       | ı  | Fare Rev \$ | Subsidy          | Riders | - 1 | Revenue/Hr | Sι | Subsidy/Hr |    | kage Rev \$ |    | Rev \$   |
| January   | 1,066.88   | \$ | 36.34  | \$<br>38,770.42  | \$ | 18,681.50   | \$<br>20,088.92  | 2988   | \$  | 17.51      | \$ | 18.83      | \$ | 84.00       | \$ | 26.00    |
| February  | 959.85     | \$ | 36.34  | \$<br>34,880.95  | \$ | 19,484.50   | \$<br>15,396.45  | 2729   | \$  | 20.30      | \$ | 16.04      | \$ | 36.00       | \$ | 36.00    |
| March     | 1,111.53   | \$ | 36.34  | \$<br>40,393.00  | \$ | 21,538.00   | \$<br>18,855.00  | 3134   | \$  | 19.38      | \$ | 16.96      | \$ | 120.00      | \$ | 36.00    |
| April     | 1,051.55   | \$ | 36.34  | \$<br>38,213.33  | \$ | 20,790.50   | \$<br>17,422.83  | 2721   | \$  | 19.77      | \$ | 16.57      | \$ | 60.00       | \$ | 24.00    |
| May       | 1,141.38   | \$ | 36.34  | \$<br>41,477.75  | \$ | 15,682.00   | \$<br>25,795.75  | 2721   | \$  | 13.74      | \$ | 22.60      | \$ | 24.00       | \$ | 26.00    |
| June      | 1,147.20   | \$ | 36.34  | \$<br>41,689.25  | \$ | 17,769.00   | \$<br>23,920.25  | 2581   | \$  | 15.49      | \$ | 20.85      | \$ | 60.00       | \$ | 40.00    |
| July      | -          | \$ | 36.34  | \$<br>-          | \$ | -           | \$<br>-          | 0      |     | #DIV/0!    |    | #DIV/0!    | \$ | -           | \$ | -        |
| August    | -          | \$ | 36.34  | \$<br>-          | \$ | -           | \$<br>-          | 0      |     | #DIV/0!    |    | #DIV/0!    | \$ | -           | \$ | -        |
| September | -          | \$ | 36.34  | \$<br>-          | \$ | -           | \$<br>-          | 0      |     | #DIV/0!    |    | #DIV/0!    | \$ | -           | \$ | -        |
| October   | -          | \$ | 36.34  | \$<br>-          | \$ | -           | \$<br>-          | 0      |     | #DIV/0!    |    | #DIV/0!    | \$ | -           | \$ | -        |
| November  | -          | \$ | 36.34  | \$<br>-          | \$ | -           | \$<br>-          | 0      |     | #DIV/0!    |    | #DIV/0!    | \$ | -           | \$ | -        |
| December  | -          | \$ | 36.34  | \$<br>-          | \$ | -           | \$<br>-          | 0      |     | #DIV/0!    |    | #DIV/0!    | \$ | -           |    |          |
| Total     | 6,478.39   |    |        | \$<br>235,424.69 | \$ | 113,945.50  | \$<br>121,479.19 | 16,874 | \$  | 17.59      | \$ | 18.75      | \$ | 384.00      | \$ | 188.00   |
| Average   | 539.87     | \$ | 36.34  | \$<br>19,618.72  | \$ | 9,495.46    | \$<br>10,123.27  |        | \$  | 19.06      | \$ | 17.28      |    |             |    |          |

|           |        | Student    | Control | Pioritical | Other | Additional | Agency<br>(Senior & | D In    | Barristan     | Total     |
|-----------|--------|------------|---------|------------|-------|------------|---------------------|---------|---------------|-----------|
| Month     | Adult  | (Under 18) | Senior  | Disabled   | Other | Rider(s)   | Disabled)           | Parcels | Prescriptions | All Trips |
| January   | 1232   | 100        | 268     | 675        | 0     | 400        | 306                 | 7       | 0             | 2988      |
| February  | 1135   | 102        | 243     | 908        | 0     | 338        | 0                   | 3       | 0             | 2729      |
| March     | 1240   | 88         | 280     | 682        | 0     | 400        | 434                 | 10      | 0             | 3134      |
| April     | 986    | 46         | 277     | 559        | 0     | 294        | 554                 | 5       | 0             | 2721      |
| May       | 978    | 46         | 305     | 526        | 0     | 288        | 576                 | 2       | 0             | 2721      |
| June      | 943    | 24         | 276     | 614        | 0     | 248        | 471                 | 5       | 0             | 2581      |
| July      | 0      | 0          | 0       | 0          | 0     | 0          | 0                   | 0       | 0             | 0         |
| August    | 0      | 0          | 0       | 0          | 0     | 0          | 0                   | 0       | 0             | 0         |
| September | 0      | 0          | 0       | 0          | 0     | 0          | 0                   | 0       | 0             | 0         |
| October   | 0      | 0          | 0       | 0          | 0     | 0          | 0                   | 0       | 0             | 0         |
| November  | 0      | 0          | 0       | 0          | 0     | 0          | 0                   | 0       | 0             | 0         |
| December  | 0      | 0          | 0       | 0          | 0     | 0          | 0                   | 0       | 0             | 0         |
| Total     | 6514   | 406        | 1649    | 3964       | 0     | 1968       | 2341                | 32      | 0             | 16874     |
|           | 38.60% | 2.41%      | 9.77%   | 23.49%     | 0.00% | 11.66%     | 13.87%              | 0.19%   | 0.00%         | •         |

|                  | Driver Hrs | Cost/Hr     | Total Cost    | Fare Rev \$      | Subsidy          |
|------------------|------------|-------------|---------------|------------------|------------------|
| Contract         | 13,500.00  | \$<br>36.34 | \$ 490,590.00 | \$<br>113,945.50 | \$<br>121,479.19 |
| Percent of Total | 47.99%     |             | 47.99%        | 100.00%          | 100.00%          |
| Percent of Year  | 50.00%     |             |               |                  |                  |

| Annual Comparisons |               |         |            |    |            |    |            |    |            |              |
|--------------------|---------------|---------|------------|----|------------|----|------------|----|------------|--------------|
|                    | 2019          | T       | 2020       |    | 2021       |    | 2022       |    | 2023       | % Diff 22-23 |
| Hours              | 13,111.15     |         | 13,483.00  |    | 13,207.38  |    | 13,393.48  |    | 6,478.39   | -51.6%       |
| Cost               | \$ 390,187.82 | : \$    | 408,130.41 | \$ | 404,938.27 | \$ | 432,341.53 | \$ | 235,424.69 | -45.5%       |
| Fare Revenue       | \$ 112,002.50 | \$      | 52,029.00  | \$ | 50,207.25  | \$ | 144,258.75 | \$ | 113,945.50 | -21.0%       |
| Subsidy Pymt       | \$ 278,185.32 | : \$    | 356,101.41 | \$ | 354,731.02 | \$ | 288,082.78 | \$ | 121,479.19 | -57.8%       |
| Riders             | 36,603        | $\perp$ | 40,504     |    | 38,188     |    | 37,828     |    | 16,874     | -55.4%       |
| % of Budget Hrs    | 97.12%        | 6       | 99.87%     |    | 97.83%     |    | 99.21%     |    | 47.99%     | -51.6%       |
| % of Year          | 100.00%       | 6       | 100.00%    |    | 100.00%    |    | 100.00%    |    | 50.00%     | 0.0%         |
|                    |               | Ŧ       |            |    |            |    |            |    |            |              |
| Cost/Rider         | \$ 10.66      | ے ا     | 10.08      | \$ | 10.60      | \$ | 11.43      | \$ | 13.95      | 22.1%        |
| COST/ MIGE         | 7 10.00       | ٧       | 10.00      | 7  | 10.00      | ۲  | 11.45      | ጉ  | 13.55      | 22.1/0       |

#### **City of Platteville**

#### DEPARTMENT PROGRESS REPORT

#### Parks & Recreation

**Period Ending: June 2023** 

#### **ACCOMPLISHMENTS**

#### General

- What a great month of June for the Parks/Recreation and the City of Platteville. The PFAC pool has not run this efficiently in years, maybe decades. Preliminary data shows that we have cut water usage down by as much as 50%. Saving at least 1 million gallons of water usage. That means savings on chemicals, heating costs as well as water costs. Both heaters are now working and so is the auto-fill mechanism for water level. The lifeguards are doing an amazing job with several saves already this year. We have our challenges including the national lifeguard shortage, but the Council should be recognized for allocating the funds to make these necessary repairs.
- Another bright spot in June was our grand opening for the Inclusive Playground. I truly wish we could get a count on the number of visitors every day. It is busy all the time. Grounds staff have had to increase considerable time and resources to this amenity as it is a huge attraction to the city.
- And yet another positive is the new Senior Center location. The new location opened in June and the feedback has been very positive. Manager Shanahan and Coordinator Goffinet have been doing a great job with all the activities for the center.
- We have had some unusually dry weather for the month of June. This has presented a unique management challenge. The weeds continue to grow but not the grass. So although less mowing of the grass is needed the weeds continue to need addressing.
- Rookie Field opened with a full Tball roster. PYDS is hosting the program in the redone field at Legion.
- The Westview Frisbee golf course now has all-new tee pads and hole-identifying signs. Another great addition to the City Parks.
- Pickleball courts are almost done and ready to play. The anticipated first date on the redone courts will be July 4<sup>th</sup>.

#### MAJOR OBJECTIVES FOR THE COMING MONTH

- Arranging and planning all activities that will take place at the Armory.
- Assist with the 4<sup>th</sup> of July activities.
- Finishing summer program activities.
- Painting and reconditioning some of the shelters in the Parks.
- Continue the finishing touches at the Platteville Inclusive Playground.

#### **COMMITTEE REPORTS**

• Parks, Forestry & Recreation Committee: The next meeting will be 7pm on July 17. 2023.

### THE CITY OF PLATTEVILLE, WISCONSIN **COUNCIL SUMMARY SHEET**

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

**Ordinance 23-04 An Ordinance Amending Parking for Police** 

VII.A.

July 11, 2023 **VOTE REQUIRED: Majority** 

DATE:

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

#### **Description:**

**ITEM NUMBER:** 

With the addition of Senior Center parking in the vicinity of City Hall, there are concerns by the Police Department that they will need two stalls for police vehicles. Traditionally, police vehicles park in the two stalls on North Fourth Street immediately south of Furnace Street. The Police Department is requesting an Ordinance designating these two stalls for On Duty Police Vehicles Only.

#### **Budget/Fiscal Impact:**

The cost of installing signs will be absorbed in the Street Division sign budget.

#### Recommendation:

The Common Council should approve the attached ordinance.

#### **Sample Affirmative Motion:**

"I move to approve Ordinance 23-04 An Ordinance Amending Parking for Police Vehicles."

#### Attachments:

- Ordinance 23-04, An Ordinance Amending Parking for Police Vehicles
- Proposed Parking 07-11-2023

#### ORDINANCE NO. 23-04

#### AN ORDINANCE AMENDING PARKING FOR POLICE VEHICLES

WHEREAS, the Common Council finds it to be in the public interest for the health, safety and welfare of the public to amend parking in the vicinity of the Police Department to provide adequate parking for police vehicles on duty;

NOW, THEREFORE, the Common Council of the City of Platteville do ordain as follows:

<u>Section 1</u>. In accordance with Section 39.01 of the Municipal Code, parking is hereby established as follows:

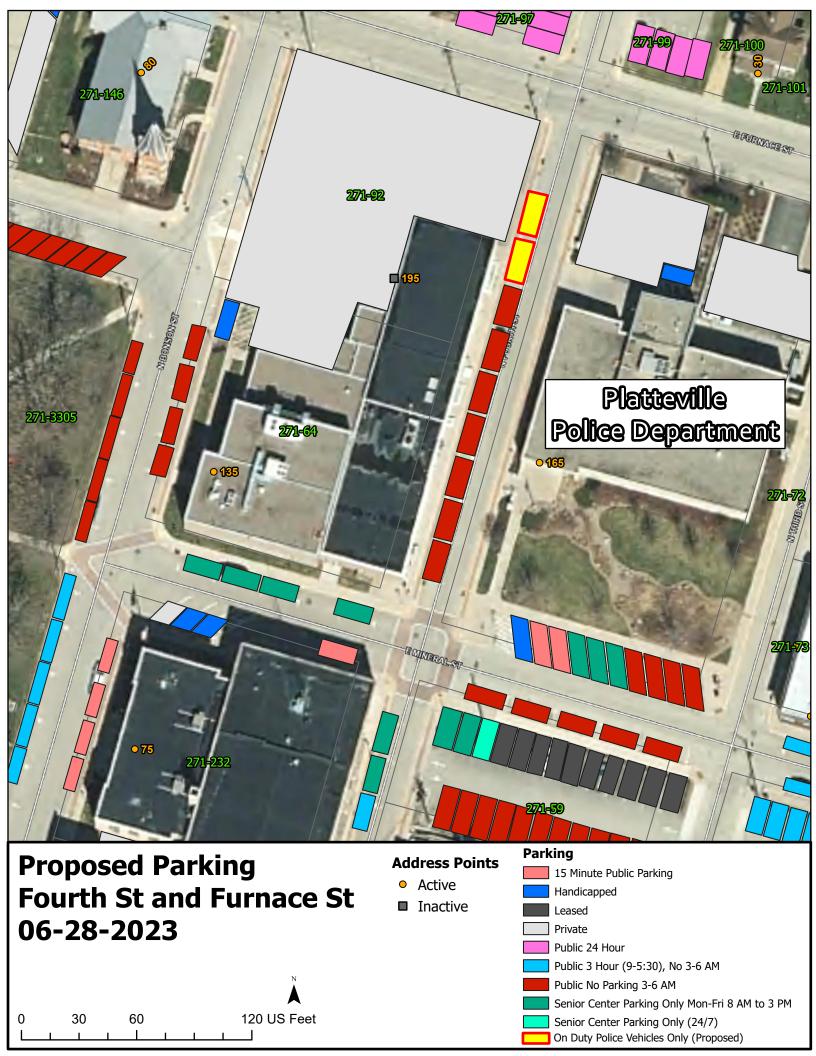
1. North Fourth Street – west side: The first and second legal parking stall south of Furnace Street shall be designated "On Duty Police Vehicles Only".

<u>Section 2</u>. In accordance with Section 38.02 (2) (d) of the Municipal Code, the Official Traffic Map is hereby amended accordingly.

Section 3. This Ordinance shall become effective upon passage and publication as provided by law.

Approved and adopted by the Common Council of the City of Platteville on a vote of 6 to 0 this 11<sup>th</sup> day of July.

|                           | CITY OF PLATTEVILLE                 |
|---------------------------|-------------------------------------|
|                           | By: Barbara Daus, Council President |
| ATTEST:                   |                                     |
| Candace Klaas, City Clerk |                                     |
| Published:                |                                     |



# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

An Ordinance Amending Speed Limits Adjacent to Parks

DATE:
July 11, 2023
VOTE REQUIRED:

Majority

ITEM NUMBER: VII.B.

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

#### **Description:**

With the installation of the Inclusive Playground and additional parking and sidewalks from the CDBG grant, there is more traffic near Smith Park, Pool Park, and Legion Park. State Statutes 346.57 (4) (i) allows Cities to create a 15 MPH speed limit adjacent to parks when children are present – similar to a School Zone. The City Attorney confirms that the City can use this authority for certain parks and not all. Staff recommends using this authority to create a 15 MPH speed limit adjacent to Smith Park, Pool Park, and Legion Park. The attached map shows the streets impacted. Below is Wisconsin Statutes 346.57 (4) (I).

(i) Fifteen miles per hour on any street or town road, except a state trunk highway or connecting highway, within, contiguous to or adjacent to a public park or recreation area when children are going to or from or are playing within such area, when the local authority has enacted an ordinance regulating such traffic and has properly marked such area with official traffic control devices erected at such points as said authority deems necessary and at those points on the streets or town roads concerned where persons traversing the same would enter such area from an area where a different speed limit is in effect.

This Ordinance will repeal the Ordinance in 2002 establishing 15 MPH between Memorial Day and Labor Day on Pitt Street and Sylvia Street and establish the same speed limit only when children are present. There have been complaints from citizens about the 15 MPH speed limit at times when children are not expected to be present.

#### **Budget/Fiscal Impact:**

The cost of installing signs will be absorbed in the Street Division sign budget.

#### Recommendation:

The Common Council should approve the attached ordinance.

#### **Sample Affirmative Motion:**

"I move to approve Ordinance 23-05 An Ordinance Amending Speed Limits adjacent to Parks."

#### **Attachments:**

- Ordinance 23-05, An Ordinance Speed Limits Adjacent to Parks
- Proposed Speed Limit 06-27-2023

#### ORDINANCE NO. 23-05

#### AN ORDINANCE AMENDING SECTION 38.03 and THE OFFICIAL TRAFFIC MAP

WHEREAS, the Common Council finds it to be in the public interest for the health, safety, and welfare of the public to amend speed limits on Camp Street, North Fourth Street, Sylvia Street, North Second Street, and Pitt Street in accordance with Wisconsin Statutes 346.57 (4) (i) allowing municipalities to establish 15 MPH speed limits on streets adjacent to parks when children are present;

NOW, THEREFORE, the Common Council of the City of Platteville does ordain as follows:

Section 1. Section 38.03 to the City of Platteville is hereby repealed and recreated as follows:

38.03 SPEED LIMITS. The speed limits adopted by reference in Section 38.01 are hereby modified for the following streets as follows:

- 15 MPH on Perry Drive.
- 15 MPH on Stonebridge Road.
- 15 MPH on Main Street between Chestnut Street and Water Street.
- 15 MPH on Camp Street adjacent to Smith Park from Fourth Street to Fifth Avenue in accordance with Wisconsin Statutes 346.57 (4) (i).
- 15 MPH on North Fourth Street adjacent to Smith Park from Sylvia Street to Camp Street in accordance with Wisconsin Statutes 346.57 (4) (i).
- 15 MPH on Sylvia Street adjacent to Pool Park from Second Street to Fourth Street in accordance with Wisconsin Statutes 346.57 (4) (i).
- 15 MPH on North Second Street adjacent to Legion Park from Sylvia Street to Pitt Street in accordance with Wisconsin Statutes 346.57 (4) (i).
- 15 MPH on Pitt Street adjacent to Legion Park from Water Street to Second Street in accordance with Wisconsin Statutes 346.57 (4) (i).
  - 25 MPH on Broadway Street to the City Limits.
  - 25 MPH on Eastside Road from Business Highway 151 to Evergreen Road.
  - 40 MPH on Eastside Road from Evergreen Road to the City Limits.

Section 2. In accordance with Section 38.02 (2) (d) the Official Traffic Map is amended as follows:

Establish Speed Limit signs on Camp, North Fourth, Sylvia, North Second, and Pitt Streets in accordance with 38.03.

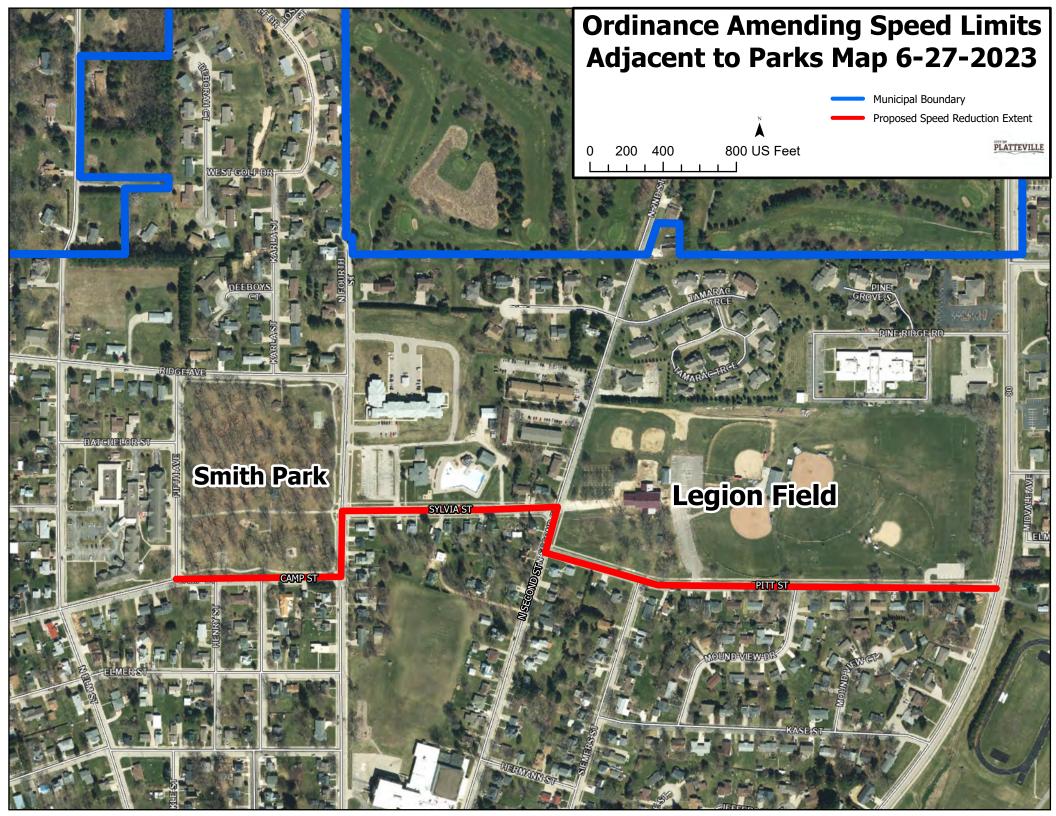
<u>Section 3.</u> All other terms and provisions of Section 38 shall remain in full force and effect unless specifically modified herein.

<u>Section 4.</u> This ordinance shall be in full force and effect from and after its passage and publication as required by law.

Approved and adopted by the Common Council of the City of Platteville on a vote of 6 to 0 this  $11^{th}$  day of July.

#### CITY OF PLATTEVILLE

|                           | By:                             |
|---------------------------|---------------------------------|
|                           | Barbara Daus, Council President |
| ATTEST:                   |                                 |
| Candace Klaas, City Clerk |                                 |
| Published:                |                                 |



### THE CITY OF PLATTEVILLE, WISCONSIN **COUNCIL SUMMARY SHEET**

**COUNCIL SECTION:** 

TITLE:

Resolution 23-22 Declaring Official Intent to Reimburse **ACTION** 

**Expenditures** 

July 11, 2023 **VOTE REQUIRED:** 

**Majority** 

DATE:

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

#### **Description:**

VII.C.

**ITEM NUMBER:** 

This Resolution authorizes the City to borrow or spend money for the Lead Service Line (LSL) project and be reimbursed later using Environmental Improvement Fund (EIF) sources.

#### **Budget/Fiscal Impact:**

The City has not spent money on LSL yet this year. Depending on the EIF timelines, there may be funds spent on this project before the loans/grants may be available. This gives notice that these funds are eligible for reimbursement from the EIF funding sources.

#### Recommendation:

Staff recommends approving Resolution 23-22 declaring official intent to reimburse expenditures using EIF funds.

#### **Sample Affirmative Motion:**

"Move to approve Resolution 23-22 Declaring Official Intent to Reimburse Expenditures."

#### **Attachments:**

Resolution 23-22 Declaring Official Intent to Reimburse Expenditures.

#### RESOLUTION NO. 23-22 CITY OF PLATTEVILLE

#### RESOLUTION DECLARING OFFICIAL INTENT TO REIMBURSE EXPENDITURES

**WHEREAS**, the City of Platteville, Grant County, Wisconsin ("the City") plans to replace Lead Service Lines (LSL), and other related facilities ("the Project"); and

WHEREAS, the City expects to borrow funds and incur debt from one or more possible sources on a long-term basis by issuing tax-exempt bonds, promissory notes, DNR EIF Funds, or other 'debt' to finance the Project ("the Loan"); and

WHEREAS, because proceeds of the debt which will provide project financing will not become available prior to commencement of the Project, the City may need to provide interim financing to cover costs of the Project incurred prior to receipt of the Loan; or other debt proceeds; and

**WHEREAS,** it is necessary, desirable, and in the best interests of the City to use moneys from its funds on an interim basis until the Loan becomes available.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Platteville, Grant County, Wisconsin, that:

Section 1. Expenditure of Funds. The City shall make expenditures as needed from its funds to pay the costs of the Project until loan proceeds become available.

Section 2. Declaration of Official Intent. The City Council of the City of Platteville hereby officially declares its intent under 26 CFR Section 1.150-2 to reimburse said expenditures with proceeds of the debt, the principal amount of which is not expected to exceed \$150,000.

Section 3. Effective Date. This Resolution shall become effective upon its adoption and approval.

Adopted this 27th day of June, 2023.

BY ORDER OF THE COMMON COUNCIL CITY OF PLATTEVILLE, WISCONSIN

|               | Barbara Daus      |  |
|---------------|-------------------|--|
|               | Council President |  |
| ATTEST:       |                   |  |
|               |                   |  |
|               |                   |  |
|               |                   |  |
| Candace Klaas |                   |  |
| City Clerk    |                   |  |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

**Nomination of Alderperson District 3 Applicant** 

DATE
July 11, 2023
VOTE REQUIRED:

**Majority** 

ITEM NUMBER: VII.D.

PREPARED BY: Clinton Langreck, City Manager

#### **Description:**

Alderperson for District 3, Barbara Daus, resigned on April 17, 2023, to take the oath of office for the position of Alderperson District 2. The District 3 term expires in April of 2024. This leaves a vacancy of about a year. In following past practice for council vacancies, Staff recommends soliciting candidates to serve the remainder of the term. The City did not receive any letters of interest for the position by the May 12 deadline so the following selection process and anticipated timeline are recommended:

- Week of April 17 vacancy announced, and a press release issued. Candidates are asked to submit a one–page letter of interest answering the following questions:
- May 30 Letter of interest is due.
- June 6 Council Work Session- Candidates are invited to make a 5-minute presentation to the Council followed by 5-10 minutes of Council questions.
- June 13 Council Meeting A nomination for appointment is made and voted on by the Common Council. District 3 applicant takes oath of office and officially joins the Council.
- June 13 Council Meeting- New Member Orientation occurs after the Council meeting.

Two individuals submitted letters of interest and met with the Council as follows:

#### **Tuesday, July 11, 2023**

- 5:00 pm Lucas Dresden
- 5:15 pm Bob Gates

The applicants were asked the same interview questions by council members.

#### **Recommendation:**

This consideration has been moved to the action portion of the Common Council agenda. During July 11, 2023, Common Council meeting Council Members will be asked to vote via secret ballot. The ballot votes will then be handed over to the City Clerk who will read each Council Member vote. To officially appoint an applicant to fill the District 3 vacancy the final council vote will need to be at least 4 members of the Common Council voting in favor of one applicant. In the event a consensus by the Council is not reached, City Staff have been briefed on scenarios to assist the Council.

#### Attachments:

Candidate Letters

#### Lucas Dresden

, Platteville, WI 53818 • • •

June 26, 2023

Lucas Dresden

Platteville, WI 53818

Dear Common Council,

I am writing to express my interest in serving on the Common Council in Platteville. I moved to Platteville in August of 2021 and have been working as a Resident Director at UW – Platteville. Prior to moving to Platteville, I was living and working in Eau Claire, WI and attend UW – Eau Claire where I received my bachelor's degree in organizational communication. During my time at UW – Eau Claire I served on student senate as a senator for two years and as the Communications Commission Director for one year. This experience taught me a lot about meeting processes, policy writing and implementation, and using the feedback and concerns of students to make changes on our campus. I would enjoy using this experience to add to the Common Council and continue learning as well.

When applying for the Resident Director position two years ago I was unfamiliar with Platteville and the community. Since being here, I have enjoyed learning more about it and exploring the area. There are many things that I like about Platteville. One of the main things being the welcoming atmosphere and care for others displayed by the community. The Platteville Inclusive Playground is a great example of this. I was able to see some of the hard work and community effort that went into this, and it encouraged me to begin seeking out ways to be more involved in this community that I am calling home.

If I were to be appointed to the Common Council, I would like to focus on inclusion, diversity, and equity in the community. I have experience serving on and working with committees and groups focusing on inclusion, diversity, and equity both in a college and community setting. I believe that I can bring what I have learned from these to the Common Council and offer different perspectives as well.

Some characteristics I believe are important to be an effective member of the Common Council include communication, collaboration, adaptability, planning, and empathy. I believe these characteristics allow us to plan, change course when the unplanned occur, understand the community and individuals, and work together as a team to best serve the Platteville community.

I appreciate your time and consideration for this position on the Common Council.

Sincerely,

Lucas Dresden

Platteville, WI 53818

June 26, 2023

Common Council 75 N. Bonson Street P.O. Box 780 Platteville, WI 53818

Dear Common Council Members:

I am writing to you to express my interest in the District 3 Alderperson seat. It is my understanding that this position is still vacant and I believe that it is important for all districts to have representation. Having lived in Platteville for the past twenty-two years, I believe that I know the town well enough to take on this roll. I also plan to stay in Platteville for the foreseeable future, so I have a vested interest in the decisions that affect our community.

I thoroughly enjoy living in Platteville and feel that it has an amazing amount to offer for a town of its size. My wife and I have raised two daughters who have gone through the public school system and we couldn't be happier with it. Our family has also taken advantage of a number of great resources such as the pool, the library, the park system and a variety of events and programs offered by the university. As a member of the Common Council, I would hope to help maintain the quality and accessibility of these resources and to assist in maintaining the more "behind-the-scenes" areas that make our community great.

Although I do not have a specific agenda or platform that is drawing me to the Common Council, my primary area of interest would be the Platteville Family Aquatic Center. This is a resource that benefits persons of all ages and socioeconomic backgrounds and it needs to receive the necessary attention and funding to maintain its place among Platteville's top attractions.

Finally, I believe that I have the characteristics necessary to be an effective member of the Common Council. I am willing to learn; I am a good listener; and I am accepting of views and ideas that differ from my own. Moreover, I have a bachelor's degree in economics and a master's degree in counseling, so I will be comfortable with both the financial and social aspects of the position. Thank you for considering my application.

Sincerely,

**Bob Gates** 

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

**ACTION** 

**Letter of Appreciation to Legislators and Governor** 

DATE
July 11, 2023
VOTE REQUIRED:

2/3rds vote

ITEM NUMBER: VII.E.

PREPARED BY: Clint Langreck – City Manager and Council President Daus

#### **Description:**

In response to the announcement of the recent adoption of the Shared Revenue Reform package, a letter of appreciation has been drafted to send to our local area State Legislators and the Governor's Office. This letter is intended to show our community's appreciation for the passage of the reform bills.

#### **Budget/Fiscal Impact:**

We are anticipating an estimated \$586,799 in added annual "Supplemental County and Municipal Aid".

#### **Recommendation:**

The City Manager has sent short emails of appreciation to the offices of Local Legislators. This letter is intended to come from the City's Elected Council.

#### **Sample Affirmative Motion:**

"I move to approve the letter of appreciation (as presented, as amended) and to have the City Clerk send to our Local State Legislators and the Governor's Office."

#### Attachments:

Letter of Appreciation



July 11, 2023

TO: The Honorable State Senator Howard Marklein
The Honorable State Assemblyman Travis Tranel
The Honorable State Assemblyman Todd Novak

The Honorable State Assemblyman Tony Kurtz

FR: The City Council of Platteville, Wisconsin

Jason Artz, Todd Casper, Barbara Daus, Ken Kilian, Kathy Kopp, Lynne Parrot

RE: State Shared Revenue

Thank you! Thank you! These are words that very inadequately express our most sincere appreciation for all of your work to overhaul the State's Shared Revenue program.

As you know, Platteville collaborated with our representative organization, the League of Wisconsin Municipalities, assembling information that documented the last decade of flat payments with regard to shared revenue. We also provided information about increases in operational expenditures, many due to price increases of the products and services that are required in our City. We are hopeful these were helpful as you deliberated, negotiated, compromised, and ultimately adopted this overhaul.

Our City looks forward to a better future for our citizens, particularly for the emergency services we provide and the streets that we maintain.

Again - Thank you! Thank you! Thank you!

With sincere appreciation,

Jason Artz Todd Casper Barbara Daus

Ken Kilian Kathy Kopp Lynne Parrott

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

**COUNCIL SECTION:** 

TITLE:

INFORMATION & DISCUSSION

**ITEM NUMBER:** 

Ordinance 23-xx An Ordinance Prohibiting Parking on Camp Street from Kelly Avenue to Western Avenue by Westview

**Elementary School** 

VIII.A.

July 11, 2023

DATE:

**VOTE REQUIRED:** 

Majority

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works

#### **Description:**

The School District has recognized that traffic has been a problem in the vicinity of Westview Elementary School. They are doing a project to create an entrance on Western Avenue and extend a long driveway to the north side of the school for parents to drop off/pick up children. There are concerns that parents will try to bypass the line and park on Western Avenue. They will encourage their children to cross the pavement in front of cars in the designated drop-off zone, then potentially cross Camp Street to get into a car in the afternoon – as an example.

The proposed Ordinance mimics the signage and enforcement on streets surrounding the Middle School. It would prohibit parking on both sides of the street from 7:30 AM to 4:30 PM.

#### **Budget/Fiscal Impact:**

The cost of installing signs will be absorbed in the Street Division sign budget.

#### **Recommendation:**

The Common Council should approve the attached ordinance.

#### **Sample Affirmative Motion:**

"I move to approve Ordinance 23-xx An Ordinance Prohibiting Parking on Camp Street from Kelly Ave to Western Ave by Westview Elementary School."

#### Attachments:

- Ordinance 23-xx, An Ordinance Prohibiting Parking on Camp Street from Kelly Ave to Western Ave by Westview Elementary School
- Map

#### ORDINANCE NO. 23-\_\_\_\_

## AN ORDINANCE PROHIBITING PARKING ON CAMP STREET

WHEREAS, the Common Council finds it to be in the public interest for the health, safety and welfare of the public to prohibit parking on Camp Street between Kelly Avenue and Western Avenue on both sides of the street during school periods;

NOW, THEREFORE, the Common Council of the City of Platteville do ordain as follows:

<u>Section 1</u>. In accordance with Section 39.01 of the Municipal Code, parking is hereby established as follows:

1. Camp Street between Kelly Avenue and Western Avenue on both sides of the street "No Parking on School Days 7:30 AM to 4:30 PM".

<u>Section 2</u>. In accordance with Section 38.02 (2) (d) of the Municipal Code, the Official Traffic Map is hereby amended accordingly.

Section 3. This Ordinance shall become effective upon passage and publication as provided by law.

| Approved and adopted by the Common Coto this day of July. | ouncil of the City of Platteville on a vote of |
|---|--|
| totills day of July.                                      | CITY OF PLATTEVILLE                            |
|   | By:Barbara Daus, Council President             |
| ATTEST:   |  |
| Candace Klaas, City Clerk                                 |  |
| Published:  |  |



Red line: No Parking on School Days 7:30 AM to 4:30 PM – both sides of the street

Blue line: New path for parents for drop off/pickup.

Red Arrows show IN and Out only

Black box shows that this driveway access will be removed.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET COUNCIL SECTION: TITLE: DATE:

INFORMATION & DISCUSSION ITEM NUMBER: VIII.B.

**Proposed Tax Increment Finance District** 

July 11, 2023

VOTE REQUIRED:

Majority

PREPARED BY: Joe Carroll, Community Development Director

#### **Description:**

The City currently has capacity under the state imposed 12% equalized value limit for Tax Incremental Finance Districts. Based on the 2022 Department of Revenue Tax Incremental Financing (TIF) Value Limitation Report, the City of Platteville currently has \$94,717,800 in TID out of a Total Municipal Equalized Value of \$852,503,800 which equates to 11.11%.

This means that the City has the potential to create an additional Tax Incremental District (TID) in an effort to promote economic growth through various development incentives. This is of value to the City because our existing Mixed-Use TIDs are past their expenditure periods and the City currently cannot offer potential developers any new incentives through TID increment in these TIDs. A new district could allow for development incentives and spur new commercial, industrial or housing growth that otherwise may not happen.

Attached is a draft project plan for the creation of a new Tax Increment District No. 9. This would consist of a new TID located in the area of TID 5 and TID 6, and which would consist of primarily vacant land that is already located in these two districts.

#### **Budget/Fiscal Impact:**

The cost of creating the TID will be an eligible expense in the proposed TID.

#### Recommendation:

The Plan Commission will consider this item at their July 10<sup>th</sup> meeting.

Staff recommends approval of creating the proposed Tax Increment Finance District 9.

#### **Sample Affirmative Motion:**

"Motion to approve the creation of Tax Increment District No. 9."

#### **Attachments:**

Draft Tax Increment District No. 9 Project Plan



# Tax Increment District No. 9 Project Plan City of Platteville, WI

### **Prepared By:**

City of Platteville 75 N. Bonson Street Platteville, WI 53818

#### With Assistance From:



875 South Chestnut Street Platteville, WI 53818 (608) 348-5355

July 5, 2023

# <u>Acknowledgements</u>

#### **City Council**

Barbara Daus, Council President/District 2
Todd Kasper, District 1
Ken Kilian, District 4
Jason Artz, At-Large
Kathy Kopp, At-Large
Lynne Parrott, At-Large
Vacant, District 3

#### **Plan Commission**

William Kloster, Plan Member Kory Wein, Plan Member Joie Schoonover, Plan Member Robert Vosberg, Plan Member Todd Kasper, Council Representative Barbara Daus, Council President Joe Carroll, Staff Liaison

## **City Staff**

Candace Klaas, City Clerk
Clinton Langreck, City Manager
Joe Carroll, Community Development Director
Nicola Maurer, Administration Director
Howard Crofoot, Public Works Director

#### **Joint Review Board**

Grant County – Robert Keeney
Southwest Wisconsin Technical College – Karen Campbell
Platteville School District – Jim Boebel
City of Platteville – Nicola Maurer
At-large – Troy Maggied

## **Delta 3 Engineering**

Dan Dreessens, Project Manager

# **Key Dates**

Organizational Joint Review Board Meeting Held:

Public Hearing Held:

Approval by Plan Commission:

Adoption by City Council:

Approval by the Joint Review Board:

June 28, 2023

July 10, 2023

July 10, 2023

July 25 or August 8, 2023

July/August, 2023

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# **Section 1: Executive Summary**

#### **Description of District**

Tax Incremental Financing ("TIF") District No. 9 (the "District") is a proposed Mixed Use District compromising approximately 495 acres located in the south side of the City of Platteville (the "City"), in Grant County, Wisconsin. The District is being created to pay for the development of industrial properties; the costs of sanitary sewer, water, storm sewer, and street infrastructure. site improvements, acquisition, improvements, development incentives, financing costs, electrical and administrative expenses that would support the timely and orderly development of the property located within the District (collectively, the "Projects". In addition to the incremental property value that will be created, the City expects increased employment opportunities and increased activity in the local City businesses.

#### **Authority**

The City is creating the District under the provisions of Wis. Stat. § 66.1105.

#### **Estimated Total Project Cost Expenditures**

Project Costs include an estimated \$19.2 million in "pay as you go" development incentives that will be used to pay for the majority of the Projects. To the extent future funds are available, the City also plans to expand their Industry Park (\$4.0 million for land acquisition and \$5.6 million for utility and street extensions); complete street and utility extensions to support development (\$9.6 million); and partial funding of a new water tower (\$2.5 million) and well (\$1.5 million).

#### **Incremental Valuation**

The City projects that new land and improvements value of approximately \$65.25 million will result from the Projects. Creation of this additional value will be made possible by the Project Costs made within the District. A table detailing assumptions as to the development timing and associated values is included in the Economic Feasibility Study located within this Plan.

#### **Expected Termination of District**

Based on the Economic Feasibility Study located within Section 9 of this Plan, the City anticipates that the District will generate sufficient tax increment to pay all Project Costs within its allowable 20 years.

## **Summary of Findings**

As required by Wis. Stat. § 66.1105, and as documented in this Plan and the exhibits contained and referenced herein, the following findings are made:

1. That "but for" the creation of this District, the development projected to occur as detailed in this Plan: 1) would not occur; or 2) would not occur in the manner, at the values, or within the timeframe desired by the City. In reaching this determination, the City has considered:

The substantial investment needed to provide the private and public infrastructure necessary to allow for development within the District. Absent the use of tax incremental financing, the City is unable to fully fund this program of infrastructure improvements.

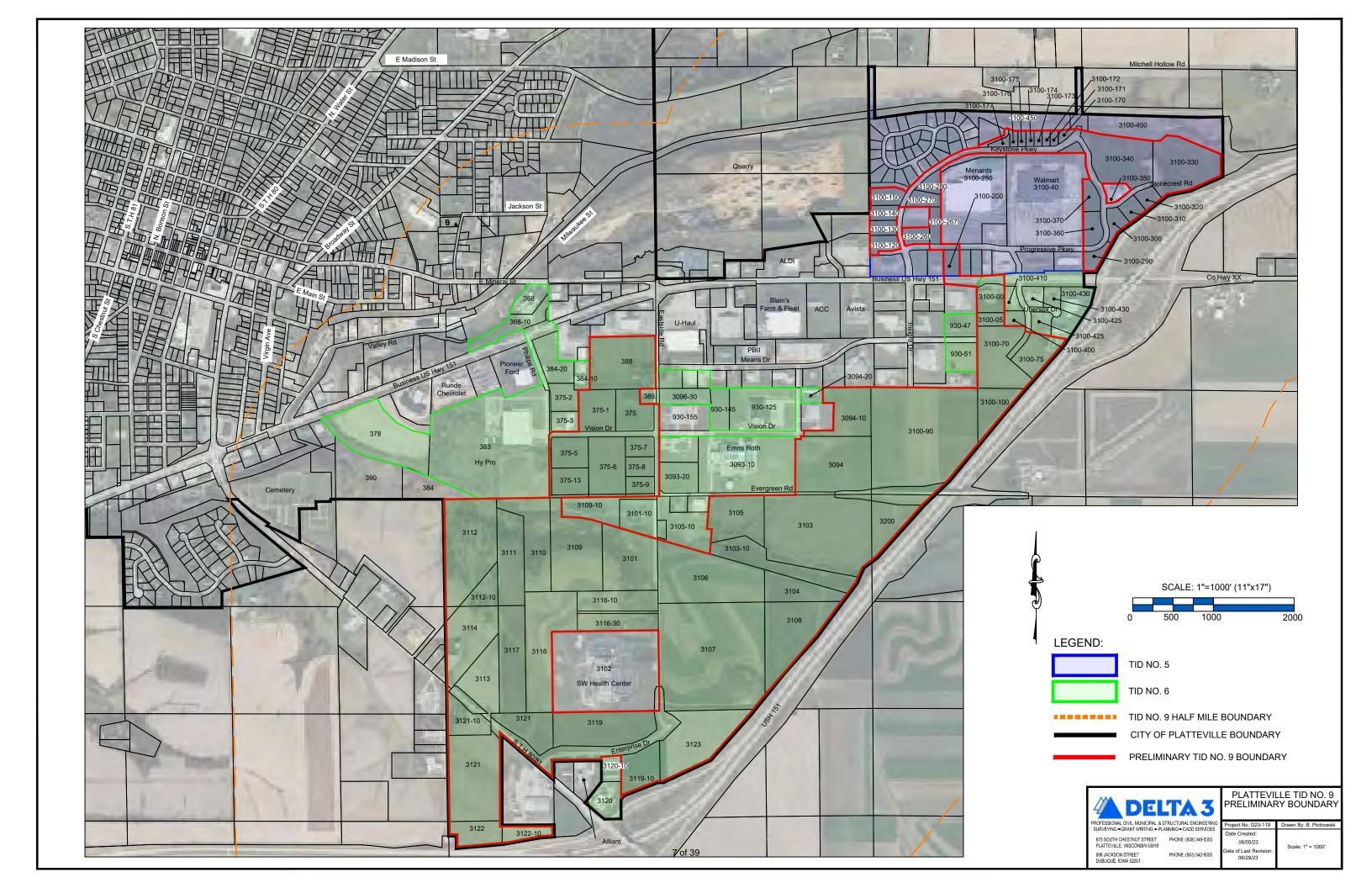
In addition, portions of the Projects may not be economically viable without public participation based on extraordinary costs associated with demolition of structures and (re)development of existing sites. The City expects to receive one or more requests for tax incremental financing ("TIF") assistance. As requests are submitted, the City will evaluate each to confirm that the public investment is necessary, and that "but for" that investment, the related development will not occur. The development incentives included in this Plan are for purposes of confirming economic feasibility only and do not reflect a commitment by the City to provide incentives in any specific amount. Incentive commitments will be set forth in development agreements for individual phases and subject to approval by the City Council. To the extent the City provides incentives, it expects to do so on a "pay as you go basis."

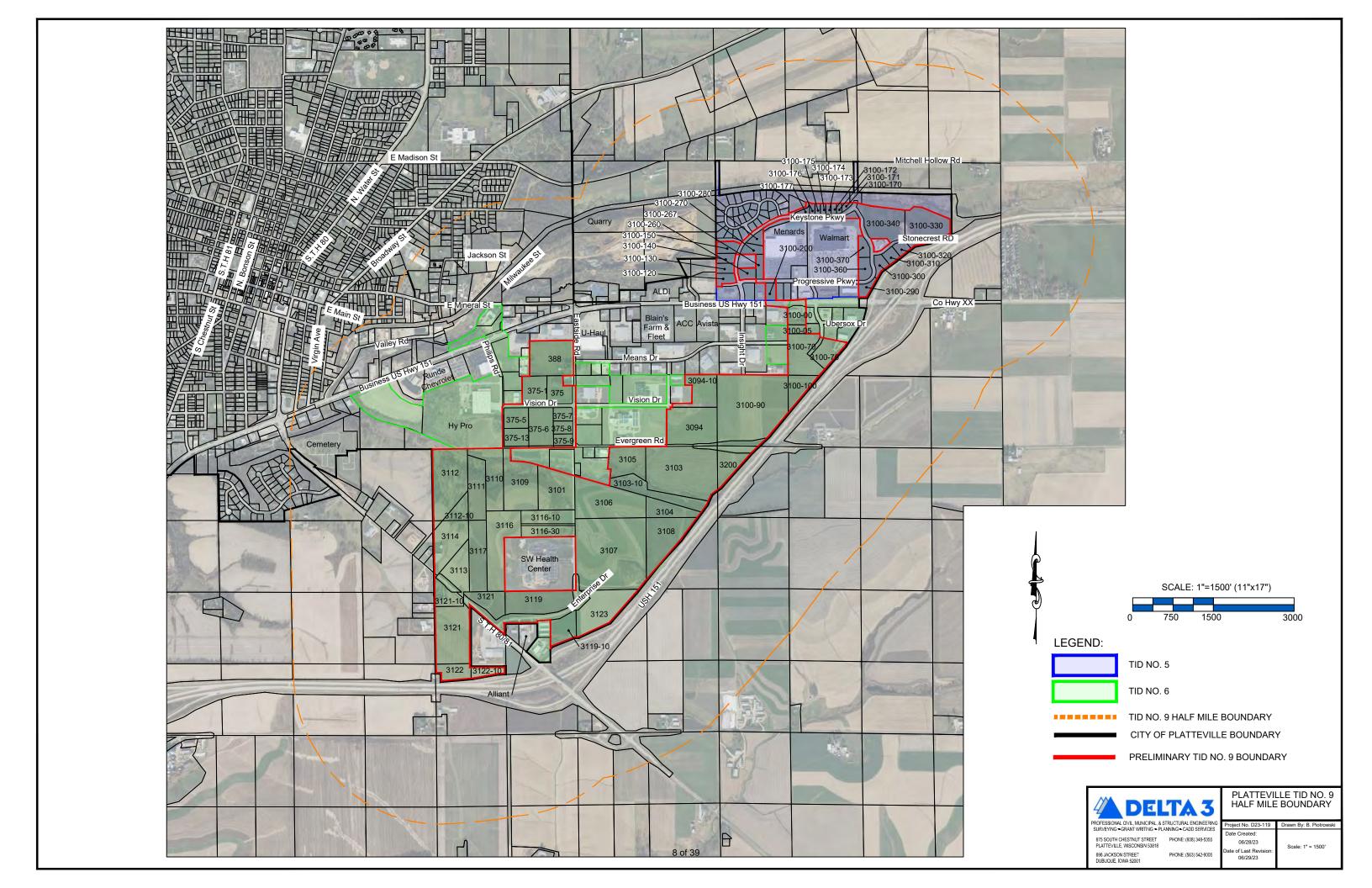
- 2. The economic benefits of the District, as measured by increased employment, business and personal income, and property value, are sufficient to compensate for the cost of the improvements. In making this determination, the City has considered that the developers are likely to purchase goods and services from local suppliers in construction of the Projects, and induced effects of employee households spending locally for goods and services from retailers, restaurants and service companies.
- 3. The benefits of the proposal outweigh the anticipated tax increments to be paid by the owners of property in the overlying taxing jurisdictions. As required by Wis. Stat. § 66.1105(4)(i)4., a calculation of the share of projected tax increments estimated to be paid by the owners of property in the overlying taxing jurisdictions has been prepared and can be found in this Plan. However, because the Projects would not occur without the use of tax incremental financing, these tax increments would not be paid but for creation of the District. Accordingly, the City finds that the benefits expected to be realized as set forth in this Plan outweigh the value of the tax increments to be invested in the Projects.
- 4. Not less than 50% by area of the real property within the District is suitable for mixed-use development as defined by Wis. Stat. § 66.1105. Lands proposed for newly-platted residential development comprise no more than 35% of the real property area within the District. Costs related to newly platted residential

- development may be incurred based on the proposed development having a density of at least three (3) units per acre as defined by Wis. Stat. § 66.1105.
- 5. Based on the foregoing finding, the District is designated as a mixed-use district.
- 6. The Project Costs relate directly to promoting mixed-use development in the District, consistent with the purpose for which the District is created.
- 7. Improvements to be made in the District are likely to significantly enhance the value of substantially all of the other real property in the District.
- 8. The equalized value of taxable property in the District, plus the incremental value of all existing tax incremental districts within the City does not exceed 12% of the total equalized value of taxable property within the City.
- 9. The City estimates that none of the territory within the District will be devoted to retail business at the end of the District's maximum expenditure period, pursuant to Wis. Stat. § 66.1105(5)(b).
- 10. The Plan for the District is feasible and is in conformity with Sections IV and VIII of the City's Comprehensive Plan.

# Section 2: Preliminary Map of Proposed District Boundary and ½ Mile Boundary

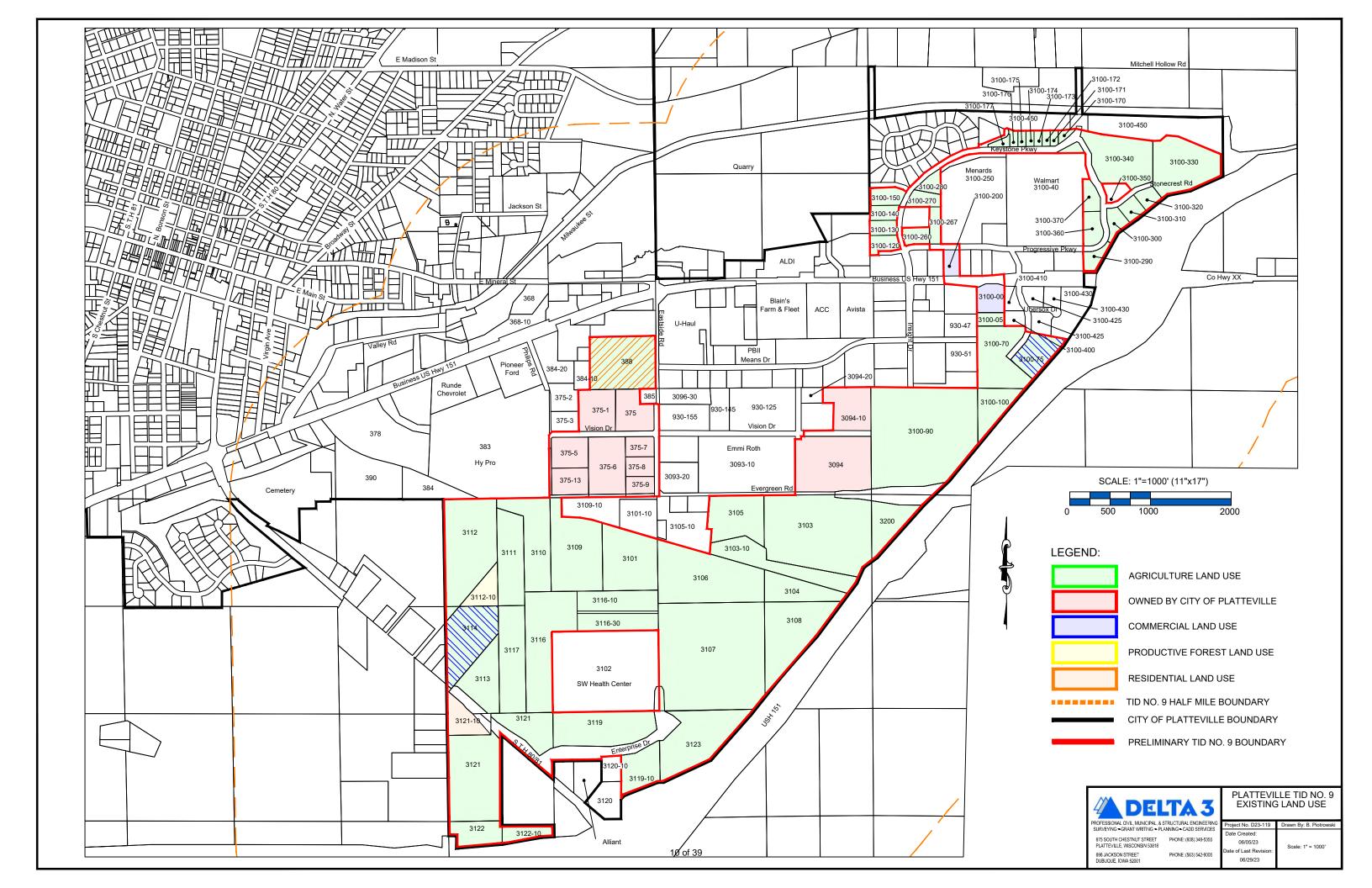
Maps Found on Following Pages





# **Section 3: Map Showing Existing Uses and Conditions**

Maps Found on Following Pages



# **Section 4: Preliminary Parcel List and Analysis**

The District will include the parcels identified in the table included on the following page. A total of 494.87 acres to be included in the District are suitable for mixed-use development.

# City of Platteville, Wisconsin Tax Incremental District No. 9

Parcel Listing and Acreages

|                 |                |                                  |         | Suitable Acres: |             |               |  |  |
|-----------------|----------------|----------------------------------|---------|-----------------|-------------|---------------|--|--|
|                 | DID            |                                  |         | Industrial/     | Existing    | Newly Platted |  |  |
| Abbreviated PID | PID            | Property Owner                   | Acreage | Commercial      | Residential | Residential   |  |  |
| 271-375         | 271-00375-0000 | Platteville City                 | 5.00    | 5.00            |             |               |  |  |
| 271-375-1       |                | Platteville City                 | 5.31    | 5.31            |             |               |  |  |
| 271-375-4       |                | Platteville City                 | 0.28    | 0.28            |             |               |  |  |
| 271-375-5       |                | Platteville City                 | 4.00    | 4.00            |             |               |  |  |
| 271-375-6       |                | Platteville City                 | 7.50    | 7.50            |             |               |  |  |
| 271-375-7       | 271-00375-0007 | Platteville City                 | 2.05    | 2.05            |             |               |  |  |
| 271-375-8       | 271-00375-0008 | Platteville City                 | 1.99    | 1.99            |             |               |  |  |
| 271-375-9       | 271-00375-0009 | Platteville City                 | 1.74    | 1.74            |             |               |  |  |
| 271-375-10      | 271-00375-0010 | Platteville City                 | 0.29    | 0.29            |             |               |  |  |
| 271-375-11      | 271-00375-0011 | Platteville City                 | 0.37    | 0.37            |             |               |  |  |
| 271-375-12      | 271-00375-0012 | Platteville City                 | 0.37    | 0.37            |             |               |  |  |
| 271-375-13      | 271-00375-0013 | Platteville City                 | 3.50    | 3.50            |             |               |  |  |
| 271-388         | 271-00388-0000 | Charles Johns                    | 11.80   | 11.80           |             |               |  |  |
| 271-3094        | 271-03094-0000 | Platteville City                 | 13.45   | 13.45           |             |               |  |  |
| 271-3094-10     | 271-03094-0010 | Platteville City                 | 6.42    | 6.42            |             |               |  |  |
| 271-3100        | 271-03100-0000 | Pamona LLC                       | 2.79    | 2.79            |             |               |  |  |
| 271-3100-5      | 271-03100-0005 | Henry, Darrell E &Pauline J      | 1.29    | 1.29            |             |               |  |  |
| 271-3100-70     | 271-03100-0070 | Harms, Marshall C & Sheila M     | 12.03   | 12.03           |             |               |  |  |
| 271-3100-75     | 271-03100-0075 | Kunes Platteville Properties LLC | 5.00    | 5.00            |             |               |  |  |
| 271-3100-76     | 271-03100-0076 | Platteville City                 | 0.66    | 0.66            |             |               |  |  |
| 271-3100-90     | 271-03100-0090 | Harms, Marshall C & Sheila M     | 34.00   | 34.00           |             |               |  |  |
| 271-3100-100    | 271-03100-0100 | Harms, Marshall C & Sheila M     | 5.00    | 5.00            |             |               |  |  |
| 271-3100-120    | 271-03100-0120 | Platteville Development Group    | 1.71    | 1.71            |             |               |  |  |
| 271-3100-130    | 271-03100-0130 | Platteville Development Group    | 1.42    | 1.42            |             |               |  |  |
| 271-3100-140    | 271-03100-0140 | Platteville Development Group    | 1.50    | 1.50            |             |               |  |  |
| 271-3100-150    | 271-03100-0150 | Platteville Development Group    | 2.13    | 2.13            |             |               |  |  |
| 271-3100-170    | 271-03100-0170 | Platteville Development Group    | 0.84    |                 | 0.84        |               |  |  |
| 271-3100-171    | 271-03100-0171 | Platteville Development Group    | 0.49    |                 | 0.49        |               |  |  |
| 271-3100-172    | 271-03100-0172 | Platteville Development Group    | 0.49    |                 | 0.49        |               |  |  |

| Abbreviated PID | PID            | Property Owner                                     | Acreage | Industrial/<br>Commercial | Existing<br>Residential | Newly Platted<br>Residential |
|-----------------|----------------|--|---------|---------------------------|-------------------------|------------------------------|
| 271-3100-173    | 271-03100-0173 | Platteville Development Group                      | 0.49    | Commercial                | 0.49                    | residential                  |
| 271-3100-173    | 271-03100-0173 | Platteville Development Group                      | 0.49    |                           | 0.49                    |                              |
| 271-3100-175    |                | Platteville Development Group                      | 0.40    |                           | 0.47                    |                              |
| 271-3100-176    |                | Platteville Development Group                      | 0.47    |                           | 0.51                    |                              |
| 271-3100-177    |                | Platteville Development Group                      | 0.59    |                           | 0.59                    |                              |
| 271-3100-200    |                | Platteville Development Group                      | 1.49    | 1.49                      | 0.55                    |                              |
| 271-3100-260    |                | Platteville Development Group                      | 1.63    | 1.63                      |                         |                              |
| 271-3100-267    |                | Platteville Development Group                      | 1.48    | 1.48                      |                         |                              |
| 271-3100-270    |                | Platteville Development Group                      | 1.71    | 1.71                      |                         |                              |
| 271-3100-280    |                | Platteville Development Group                      | 1.71    | 1.71                      |                         |                              |
| 271-3100-290    |                | Platteville Development Group                      | 1.68    | 1.68                      |                         |                              |
| 271-3100-300    |                | Platteville Development Group                      | 1.79    | 1.79                      |                         |                              |
| 271-3100-310    |                | Platteville Development Group                      | 1.57    | 1.57                      |                         |                              |
| 271-3100-320    |                | Platteville Development Group                      | 1.49    | 1.49                      |                         |                              |
| 271-3100-330    |                | Platteville Development Group                      | 11.56   | 1.45                      |                         |                              |
| 271-3100-340    |                | Platteville Development Group                      | 10.57   |                           |                         |                              |
| 271-3100-360    |                | Platteville Development Group                      | 2.20    | 2.20                      |                         |                              |
| 271-3100-370    |                | Platteville Development Group                      | 1.78    | 1.78                      |                         |                              |
| 271-3100-380    |                | Keystone Commercial Owners Association Inc         | 1.84    | 1.84                      |                         |                              |
| 271-3101        | 271-03101-0000 | James F Harms                                      | 12.48   | 12.48                     |                         |                              |
| 271-3103        | 271-03103-0000 | Thomas & Mary Jo Oyen Revocable Trust              | 24.58   | 24.58                     |                         |                              |
| 271-3103-10     |                | Thomas C & Kelli M Weigel                          | 8.88    | 8.88                      |                         |                              |
| 271-3104        | 271-03104-0000 | Thomas C & Kelli M Weigel                          | 5.75    | 5.75                      |                         |                              |
| 271-3105        | 271-03105-0000 | Thomas & Mary Jo Oyen Revocable Trust              | 8.96    | 8.96                      |                         |                              |
| 271-3106        | 271-03106-0000 | James F Harms                                      | 18.78   | 18.78                     |                         |                              |
| 271-3107        | 271-03107-0000 | James F Harms                                      | 39.81   | 39.81                     |                         |                              |
| 271-3108        | 271-03108-0000 | Thomas C & Kelli M Weigel                          | 14.27   | 14.27                     |                         |                              |
| 271-3109        | 271-03109-0000 | James F Harms                                      | 13.50   | ,                         |                         | 13.50                        |
| 271-3110        | 271-03110-0000 | James F Harms                                      | 10.19   |                           |                         | 10.19                        |
| 271-3111        |                | Melvin L Riege Revocable Trust Dated August 7 2008 | 8.71    |                           |                         | 8.71                         |
| 271-3112        | 271-03112-0000 | Jacob W & Amanda J Engelke                         | 17.74   |                           |                         | 17.74                        |
| 271-3112-10     |                | William P Williams                                 | 5.00    |                           |                         | 5.00                         |
| 271-3113        |                | Melvin L Riege Revocable Trust                     | 6.87    | 6.87                      |                         |                              |
| 271-3114        |                | William P Williams                                 | 11.00   | 11.00                     |                         |                              |

| Abbreviated PID | PID            | Property Owner                                     | Acreage | Industrial/<br>Commercial | Existing<br>Residential | Newly Platted<br>Residential |
|-----------------|----------------|--|---------|---------------------------|-------------------------|------------------------------|
| 271-3116        | 271-03116-0000 | Southwest Health Center Inc                        | 15.25   |                           |                         | 15.25                        |
| 271-3116-10     | 271-03116-0010 | Southwest Health Center Inc                        | 5.37    | 5.37                      |                         |                              |
| 271-3116-20     | 271-03116-0020 | Platteville City                                   | 1.76    | 1.76                      |                         |                              |
| 271-3116-30     | 271-03116-0030 | Southwest Health Center Inc                        | 4.47    | 4.47                      |                         |                              |
| 271-3117        | 271-03117-0000 | Melvin L Riege Revocable Trust Dated August 7 2008 | 10.00   |                           |                         | 10.00                        |
| 271-3119        | 271-3119-0000  | James H & Ann M Kemink                             | 12.76   | 12.76                     |                         |                              |
| 271-3119-10     | 271-03119-0010 | Professional Properties LLC                        | 5.63    | 5.63                      |                         |                              |
| 271-3121        | 271-03121-0000 | Melvin L Riege Revocable Trust Dated August 7 2008 | 23.38   | 23.38                     |                         |                              |
| 271-3121-10     | 271-03121-0010 | Melvin L Riege Revocable Trust Dated August 7 2008 | 3.92    | 3.92                      |                         |                              |
| 271-3122        | 271-03122-0000 | Melvin L Riege Revocable Trust Dated August 7 2008 | 5.29    | 5.29                      |                         |                              |
| 271-3122-10     | 271-03122-0010 | Charles Wamsley                                    | 2.71    | 2.71                      |                         |                              |
| 271-3123        | 271-03123-0000 | Platteville Progressive Properties LLC             | 13.60   | 13.60                     |                         |                              |
| 271-3200        | 271-03200-0000 | Thomas & Mary Jo Oyen Revocable Trust              | 5.75    | 5.75                      |                         |                              |
| Totals          |                |  | 494.87  | 387.99                    | 4.36                    | 80.39                        |
| -               |                |  |         |                           |                         |                              |
| Percentages     |                |  |         | 78%                       | 1%                      | 16%                          |

#### City of Platteville, Wisconsin

Tax Incremental District No. 9

Parcel Listing and Base Value

Aggregate Ratio:<sup>1</sup> 0.939866783

| Parcel Listing and | Dase value     |                                  |         |              | Assessed Value <sup>2</sup> |                | Equalized Value <sup>3</sup> |              |             |  |
|--------------------|----------------|----------------------------------|---------|--------------|-----------------------------|----------------|------------------------------|--------------|-------------|--|
| Abbreviated PID    | PID            | Property Owner                   | Acreage | Land         | Improvements                | Total          | Land                         | Improvements | Total       |  |
| 271-375            | 271-00375-0000 | Platteville City                 | 5.000   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-1          | 271-00375-0001 | Platteville City                 | 5.310   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-4          | 271-00375-0004 | Platteville City                 | 0.280   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-5          | 271-00375-0005 | Platteville City                 | 4.000   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-6          | 271-00375-0006 | Platteville City                 | 7.500   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-7          | 271-00375-0007 | Platteville City                 | 2.050   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-8          | 271-00375-0008 | Platteville City                 | 1.990   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-9          | 271-00375-0009 | Platteville City                 | 1.740   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-10         | 271-00375-0010 | Platteville City                 | 0.290   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-11         | 271-00375-0011 | Platteville City                 | 0.370   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-12         | 271-00375-0012 | Platteville City                 | 0.370   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-375-13         | 271-00375-0013 | Platteville City                 | 3.500   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-388            | 271-00388-0000 | Charles Johns                    | 11.800  | \$82,600.00  | \$93,600.00                 | \$176,200.00   | \$87,885                     | \$99,589     | \$187,473   |  |
| 271-3094           | 271-03094-0000 | Platteville City                 | 13.450  | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-3094-10        | 271-03094-0010 | Platteville City                 | 6.420   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-3100           | 271-03100-0000 | Pamona LLC                       | 2.790   | \$379,200.00 | \$1,376,000.00              | \$1,755,200.00 | \$403,461                    | \$1,464,037  | \$1,867,499 |  |
| 271-3100-5         | 271-03100-0005 | Henry, Darrell E &Pauline J      | 1.290   | \$400.00     | \$0.00                      | \$400.00       | \$426                        | \$0          | \$426       |  |
| 271-3100-70        | 271-03100-0070 | Harms, Marshall C & Sheila M     | 12.030  | \$4,100.00   | \$0.00                      | \$4,100.00     | \$4,362                      | \$0          | \$4,362     |  |
| 271-3100-75        | 271-03100-0075 | Kunes Platteville Properties LLC | 5.000   | \$121,400.00 | \$0.00                      | \$121,400.00   | \$129,167                    | \$0          | \$129,167   |  |
| 271-3100-76        | 271-03100-0076 | Platteville City                 | 0.660   | \$0.00       | \$0.00                      | \$0.00         | \$0                          | \$0          | \$0         |  |
| 271-3100-90        | 271-03100-0090 | Harms, Marshall C & Sheila M     | 34.000  | \$9,900.00   | \$0.00                      | \$9,900.00     | \$10,533                     | \$0          | \$10,533    |  |
| 271-3100-100       | 271-03100-0100 | Harms, Marshall C & Sheila M     | 5.000   | \$1,700.00   | \$0.00                      | \$1,700.00     | \$1,809                      | \$0          | \$1,809     |  |
| 271-3100-120       | 271-03100-0120 | Platteville Development Group    | 1.710   | \$600.00     | \$0.00                      | \$600.00       | \$638                        | \$0          | \$638       |  |
| 271-3100-130       | 271-03100-0130 | Platteville Development Group    | 1.420   | \$500.00     | \$0.00                      | \$500.00       | \$532                        | \$0          | \$532       |  |
| 271-3100-140       | 271-03100-0140 | Platteville Development Group    | 1.500   | \$500.00     | \$0.00                      | \$500.00       | \$532                        | \$0          | \$532       |  |
| 271-3100-150       | 271-03100-0150 | Platteville Development Group    | 2.130   | \$700.00     | \$0.00                      | \$700.00       | \$745                        | \$0          | \$745       |  |
| 271-3100-170       | 271-03100-0170 | Platteville Development Group    | 0.840   | \$300.00     | \$0.00                      | \$300.00       | \$319                        | \$0          | \$319       |  |
| 271-3100-171       | 271-03100-0171 | Platteville Development Group    | 0.490   | \$200.00     | \$0.00                      | \$200.00       | \$213                        | \$0          | \$213       |  |
| 271-3100-172       | 271-03100-0172 | Platteville Development Group    | 0.490   | \$200.00     | \$0.00                      | \$200.00       | \$213                        | \$0          | \$213       |  |
| 271-3100-173       | 271-03100-0173 | Platteville Development Group    | 0.490   | \$200.00     | \$0.00                      | \$200.00       | \$213                        | \$0          | \$213       |  |
| 271-3100-174       | 271-03100-0174 | Platteville Development Group    | 0.480   | \$200.00     | \$0.00                      | \$200.00       | \$213                        | \$0          | \$213       |  |
| 271-3100-175       | 271-03100-0175 | Platteville Development Group    | 0.470   | \$200.00     | \$0.00                      | \$200.00       | \$213                        | \$0          | \$213       |  |
| 271-3100-176       | 271-03100-0176 | Platteville Development Group    | 0.510   | \$200.00     | \$0.00                      | \$200.00       | \$213                        | \$0          | \$213       |  |
| 271-3100-177       | 271-03100-0177 | Platteville Development Group    | 0.590   | \$200.00     | \$0.00                      | \$200.00       | \$213                        | \$0          | \$213       |  |
| 271-3100-200       | 271-03100-0200 | Platteville Development Group    | 1.490   | \$500.00     | \$0.00                      | \$500.00       | \$532                        | \$0          | \$532       |  |
| 271-3100-260       | 271-03100-0260 | Platteville Development Group    | 1.630   | \$600.00     | \$0.00                      | \$600.00       | \$638                        | \$0          | \$638       |  |
| 271-3100-267       | 271-03100-0267 | Platteville Development Group    | 1.480   | \$500.00     | \$0.00                      | \$500.00       | \$532                        | \$0          | \$532       |  |
| 271-3100-270       | 271-03100-0270 | Platteville Development Group    | 1.710   | \$600.00     | \$0.00                      | \$600.00       | \$638                        | \$0          | \$638       |  |
| 271-3100-280       | 271-03100-0280 | Platteville Development Group    | 1.710   | \$600.00     | \$0.00                      | \$600.00       | \$638                        | \$0          | \$638       |  |
| 271-3100-290       | 271-03100-0290 | Platteville Development Group    | 1.680   | \$600.00     | \$0.00                      | \$600.00       | \$638                        | \$0          | \$638       |  |
| 271-3100-300       | 271-03100-0300 | Platteville Development Group    | 1.790   | \$600.00     | \$0.00                      | \$600.00       | \$638                        | \$0          | \$638       |  |
| 271-3100-310       | 271-03100-0310 | Platteville Development Group    | 1.570   | \$500.00     | \$0.00                      | \$500.00       | \$532                        | \$0          | \$532       |  |
| 271-3100-320       | 271-03100-0320 | Platteville Development Group    | 1.490   | \$800.00     | \$0.00                      | \$800.00       | \$851                        | \$0          | \$851       |  |
| 271-3100-330       | 271-03100-0330 | Platteville Development Group    | 11.560  | \$5,900.00   | \$0.00                      | \$5,900.00     | \$6,277                      | \$0          | \$6,277     |  |

|                 |                |  |         |                | Assessed Value <sup>2</sup> | 2              | Equalized Value <sup>3</sup> |                |                |  |
|-----------------|----------------|--|---------|----------------|-----------------------------|----------------|------------------------------|----------------|----------------|--|
| Abbreviated PID | PID            | Property Owner                                     | Acreage | Land           | Improvements                | Total          | Land                         | Improvements   | Total          |  |
| 271-3100-340    | 271-03100-0340 | Platteville Development Group                      | 10.570  | \$3,600.00     | \$0.00                      | \$3,600.00     | \$3,830                      | \$0            | \$3,830        |  |
| 271-3100-360    | 271-03100-0360 | Platteville Development Group                      | 2.200   | \$800.00       | \$0.00                      | \$800.00       | \$851                        | \$0            | \$851          |  |
| 271-3100-370    | 271-03100-0370 | Platteville Development Group                      | 1.780   | \$600.00       | \$0.00                      | \$600.00       | \$638                        | \$0            | \$638          |  |
| 271-3100-380    | 271-03100-0380 | Keystone Commercial Owners Association Inc         | 1.840   | \$600.00       | \$0.00                      | \$600.00       | \$638                        | \$0            | \$638          |  |
| 271-3101        | 271-03101-0000 | James F Harms                                      | 12.480  | \$148,300.00   | \$0.00                      | \$148,300.00   | \$157,788                    | \$0            | \$157,788      |  |
| 271-3103        | 271-03103-0000 | Thomas & Mary Jo Oyen Revocable Trust              | 24.580  | \$8,400.00     | \$0.00                      | \$8,400.00     | \$8,937                      | \$0            | \$8,937        |  |
| 271-3103-10     | 271-03103-0010 | Thomas C & Kelli M Weigel                          | 8.880   | \$3,000.00     | \$0.00                      | \$3,000.00     | \$3,192                      | \$0            | \$3,192        |  |
| 271-3104        | 271-03104-0000 | Thomas C & Kelli M Weigel                          | 5.750   | \$2,000.00     | \$0.00                      | \$2,000.00     | \$2,128                      | \$0            | \$2,128        |  |
| 271-3105        | 271-03105-0000 | Thomas & Mary Jo Oyen Revocable Trust              | 8.960   | \$3,600.00     | \$0.00                      | \$3,600.00     | \$3,830                      | \$0            | \$3,830        |  |
| 271-3106        | 271-03106-0000 | James F Harms                                      | 18.780  | \$5,400.00     | \$0.00                      | \$5,400.00     | \$5,745                      | \$0            | \$5,745        |  |
| 271-3107        | 271-03107-0000 | James F Harms                                      | 39.810  | \$29,600.00    | \$0.00                      | \$29,600.00    | \$31,494                     | \$0            | \$31,494       |  |
| 271-3108        | 271-03108-0000 | Thomas C & Kelli M Weigel                          | 14.270  | \$4,900.00     | \$0.00                      | \$4,900.00     | \$5,214                      | \$0            | \$5,214        |  |
| 271-3109        | 271-03109-0000 | James F Harms                                      | 13.500  | \$5,600.00     | \$0.00                      | \$5,600.00     | \$5,958                      | \$0            | \$5,958        |  |
| 271-3110        | 271-03110-0000 | James F Harms                                      | 10.190  | \$4,600.00     | \$0.00                      | \$4,600.00     | \$4,894                      | \$0            | \$4,894        |  |
| 271-3111        | 271-03111-0000 | Melvin L Riege Revocable Trust Dated August 7 2008 | 8.710   | \$11,000.00    | \$0.00                      | \$11,000.00    | \$11,704                     | \$0            | \$11,704       |  |
| 271-3112        | 271-03112-0000 | Jacob W & Amanda J Engelke                         | 17.740  | \$3,500.00     | \$0.00                      | \$3,500.00     | \$3,724                      | \$0            | \$3,724        |  |
| 271-3112-10     | 271-03112-0010 | William P Williams                                 | 5.000   | \$15,000.00    | \$0.00                      | \$15,000.00    | \$15,960                     | \$0            | \$15,960       |  |
| 271-3113        | 271-03113-0000 | Melvin L Riege Revocable Trust                     | 6.870   | \$2,300.00     | \$0.00                      | \$2,300.00     | \$2,447                      | \$0            | \$2,447        |  |
| 271-3114        | 271-03114-0000 | William P Williams                                 | 11.000  | \$83,400.00    | \$80,300.00                 | \$163,700.00   | \$88,736                     | \$85,438       | \$174,174      |  |
| 271-3116        | 271-03116-0000 | Southwest Health Center Inc                        | 15.250  | \$4,500.00     | \$0.00                      | \$4,500.00     | \$4,788                      | \$0            | \$4,788        |  |
| 271-3116-10     | 271-03116-0010 | Southwest Health Center Inc                        | 5.370   | \$1,100.00     | \$0.00                      | \$1,100.00     | \$1,170                      | \$0            | \$1,170        |  |
| 271-3116-20     | 271-03116-0020 | Platteville City                                   | 1.760   | \$0.00         | \$0.00                      | \$0.00         | \$0                          | \$0            | \$0            |  |
| 271-3116-30     | 271-03116-0030 | Southwest Health Center Inc                        | 4.470   | \$12,500.00    | \$3,300.00                  | \$15,800.00    | \$13,300                     | \$3,511        | \$16,811       |  |
| 271-3117        | 271-03117-0000 | Melvin L Riege Revocable Trust Dated August 7 2008 | 10.000  | \$3,400.00     | \$0.00                      | \$3,400.00     | \$3,618                      | \$0            | \$3,618        |  |
| 271-3119        | 271-3119-0000  | James H & Ann M Kemink                             | 12.760  | \$4,400.00     | \$0.00                      | \$4,400.00     | \$4,682                      | \$0            | \$4,682        |  |
| 271-3119-10     | 271-03119-0010 | Professional Properties LLC                        | 5.630   | \$1,900.00     | \$0.00                      | \$1,900.00     | \$2,022                      | \$0            | \$2,022        |  |
| 271-3121        | 271-03121-0000 | Melvin L Riege Revocable Trust Dated August 7 2008 | 23.376  | \$8,000.00     | \$0.00                      | \$8,000.00     | \$8,512                      | \$0            | \$8,512        |  |
| 271-3121-10     | 271-03121-0010 | Melvin L Riege Revocable Trust Dated August 7 2008 | 3.924   | \$90,700.00    | \$75,000.00                 | \$165,700.00   | \$96,503                     | \$79,799       | \$176,302      |  |
| 271-3122        | 271-03122-0000 | Melvin L Riege Revocable Trust Dated August 7 2008 | 5.290   | \$1,800.00     | \$0.00                      | \$1,800.00     | \$1,915                      | \$0            | \$1,915        |  |
| 271-3122-10     | 271-03122-0010 | Charles Wamsley                                    | 2.710   | \$900.00       | \$0.00                      | \$900.00       | \$958                        | \$0            | \$958          |  |
| 271-3123        | 271-03123-0000 | Platteville Progressive Properties LLC             | 13.600  | \$4,700.00     | \$0.00                      | \$4,700.00     | \$5,001                      | \$0            | \$5,001        |  |
| 271-3200        | 271-03200-0000 | Thomas & Mary Jo Oyen Revocable Trust              | 5.750   | \$2,000.00     | \$0.00                      | \$2,000.00     | \$2,128                      | \$0            | \$2,128        |  |
| TOTALS          |                |  | 494.87  | \$1,086,600.00 | \$1,628,200.00              | \$2,714,800.00 | \$1,156,121.29               | \$1,732,373.17 | \$2,888,494.46 |  |

Notes:

<sup>&</sup>lt;sup>1</sup>Aggregate rate is from January 1, 2022 <sup>2</sup>Assessed values are as of January 1, 2023 <sup>3</sup>Equalized value calculated by using assessed value divided by aggregate ratio

# **Section 5: Equalized Value Test**

The following calculations demonstrate that the City expects to be in compliance with Wis. Stat. § 66.1105(4)(gm)4.c., which requires that the equalized value of the taxable property in the proposed District, plus the value increment of all existing tax incremental districts, does not exceed 12% of the total equalized value of taxable property within the City.

| Calculation of City Equalized Value Limit:                |               |
|---|---------------|
| City TID IN Equalized Value (January 1, 2023)             | \$852,503,800 |
| TID Valuation Limit @ 12% of Above Value                  | \$102,300,456 |
| Calculation of Value Subject to Limit:                    |               |
| Estimated Base Value of New District                      | \$2,888,494   |
| Incremental Value of Existing Districts (January 1, 2022) | \$94,717,800  |
| Total Value Subject to 12% Valuation Limit                | \$97,606,294  |
| Total Value Subject to 12% Valuation Limit                | ψ31,000,234   |

The equalized value of the increment of existing tax incremental districts within the City, plus the estimated base value of the District, totals \$97,606,294, which is 11.45% of the City's total equalized value. This value is less than the maximum of \$102,300,456 (12%) in equalized value that is permitted for the City. Following creation of the District its base value is no longer counted towards the 12% limit, however, any incremental increase in value will be included in the calculation for creation of subsequent districts, or where territory is being added to an existing district.

# Section 6: Statement Listing the Kind, Number, and Location of All Proposed Public Works or Improvements Within the District

Project Costs are any expenditure made, estimated to be made, or monetary obligations incurred or estimated to be incurred as outlined in this Plan. Project Costs will be diminished by any income, special assessments or other revenues, including user fees or charges, other than tax increments, received or reasonably expected to be received in connection with the implementation of the Plan. If Project Costs incurred benefit territory outside the District, a proportionate share of the cost is not a Project Cost. Costs identified in this Plan are preliminary estimates made prior to design considerations and are subject to change after planning, design and construction is completed.

With all Project Costs, the costs of engineering, design, survey, inspection, materials, construction, restoring property to its original condition, apparatus necessary for public works, legal and other consultant fees, testing, environmental studies, permits, updating City ordinances and plans, judgments or claims for damages and other expenses are included as Project Costs.

The following is a list of public works and other tax incremental financing eligible Project Costs that the City expects to make, or may need to make, in conjunction with the implementation of the District's Plan. The map found in Section 7 of this Plan along with the Detailed List of Project Costs found in Section 8 provides additional information as to the kind, number and location of potential Project Costs.

## Property, Right-of-Way, and Easement Acquisition

## **Property Acquisition for Development**

To promote and facilitate development the City may acquire property within the District. The cost of property acquired, and any costs associated with the transaction, are eligible Project Costs. Following acquisition, other Project Costs within the categories detailed in this Section may be incurred to make the property suitable for development. Any revenue received by the City from the sale of property acquired pursuant to the execution of this Plan will be used to reduce the total project costs of the District. If total Project Costs incurred by the City to acquire property and make it suitable for development exceed the revenues or other consideration received from the sale or lease of that property, the net amount shall be considered "real property assembly costs" as defined in Wis. Stat. § 66.1105(2)(f)1.c., and subject to recovery as an eligible Project Cost.

#### **Acquisition of Rights-of-Way**

The City may need to acquire property to allow for installation of streets, driveways, sidewalks, utilities, stormwater management practices and other public infrastructure. Costs incurred by the City to identify, negotiate and acquire rights-of-way are eligible Project Costs.

#### **Acquisition of Easements**

The City may need to acquire temporary or permanent easements to allow for installation and maintenance of streets, driveways, sidewalks, utilities, stormwater management practices and other public infrastructure. Costs incurred by the City to identify, negotiate and acquire easement rights are eligible Project Costs.

#### **Site Preparation Activities**

#### **Environmental Audits and Remediation**

If it becomes necessary to evaluate any land or improvement within the District, any cost incurred by the City related to environmental audits, testing, and remediation are eligible Project Costs.

#### **Demolition**

To make sites suitable for development, the City may incur costs related to removal of structures or other land improvements, to include abandonment of wells or other existing utility services.

#### **Site Grading**

Land within the District may require grading to make it suitable for development, to provide access, and to control stormwater runoff. The City may need to remove and dispose of excess material or bring in fill material to provide for proper site elevations. Expenses incurred by the City for site grading are eligible Project Costs.

#### **Utilities**

# **Sanitary Sewer System Improvements**

To allow development to occur, the City may need to construct, alter, rebuild or expand sanitary sewer infrastructure within the District. Eligible Project Costs include, but are not limited to, construction, alteration, rebuilding or expansion of: collection mains; manholes and cleanouts; service laterals; force mains; interceptor sewers; pumping stations; lift stations; wastewater treatment facilities; and all related appurtenances. To the extent sanitary sewer projects undertaken within the District provide direct benefit to land outside of the District, the City will make an allocation of costs based on such benefit. Those costs corresponding to the benefit allocated to land within the District, and necessitated by the implementation of the Project Plan, are eligible Project Costs. Implementation of the Project Plan may also require that the City construct, alter, rebuild or expand sanitary sewer infrastructure located outside of the District. That portion of the costs of sanitary sewer system projects undertaken outside the District which are necessitated by the implementation of the Project Plan are eligible Project Costs.

## **Water System Improvements**

To allow development to occur, the City may need to construct, alter, rebuild or expand water system infrastructure within the District. Eligible Project Costs include, but are not limited to, construction, alteration, rebuilding or expansion of: distribution mains;

manholes and valves; hydrants; service laterals; pumping stations; wells; water treatment facilities; storage tanks and reservoirs; and all related appurtenances. To the extent water system projects undertaken within the District provide direct benefit to land outside of the District, the City will make an allocation of costs based on such benefit. Those costs corresponding to the benefit allocated to land within the District, and necessitated by the implementation of the Project Plan, are eligible Project Costs. Implementation of the Project Plan may also require that the City construct, alter, rebuild or expand water system infrastructure located outside of the District. That portion of the costs of water system projects undertaken outside the District which are necessitated by the implementation of the Project Plan are eligible Project Costs.

#### **Stormwater Management System Improvements**

Development within the District will cause stormwater runoff. To manage this stormwater runoff, the City may need to construct, alter, rebuild or expand stormwater management infrastructure within the District. Eligible Project Costs include, but are not limited to, construction, alteration, rebuilding or expansion of: stormwater collection mains; inlets, manholes and valves; service laterals; ditches; culvert pipes; box culverts; bridges; stabilization of stream and river banks; and infiltration, filtration and detention Best Management Practices (BMP's). To the extent stormwater management system projects undertaken within the District provide direct benefit to land outside of the District, the City will make an allocation of costs based on such benefit. Those costs corresponding to the benefit allocated to land within the District, and necessitated by the implementation of the Project Plan, are eligible Project Costs. Implementation of the Project Plan may also require that the City construct, alter, rebuild or expand stormwater management infrastructure located outside of the District. That portion of the costs of stormwater management system projects undertaken outside the District which are necessitated by the implementation of the Project Plan are eligible Project Costs.

#### **Electric Service**

To create sites suitable for development, the City may incur costs to provide, relocate or upgrade electric services. Relocation may require abandonment and removal of existing poles or towers, installation of new poles or towers, or burying of overhead electric lines. Costs incurred by the City to undertake this work are eligible Project Costs.

#### **Gas Service**

To create sites suitable for development, the City may incur costs to provide, relocate or upgrade gas mains and services. Costs incurred by the City to undertake this work are eligible Project Costs.

#### **Communications Infrastructure**

To create sites suitable for development, the City may incur costs to provide, relocate or upgrade infrastructure required for voice and data communications, including, but not limited to: telephone lines, cable lines and fiber optic cable. Costs incurred by the City to undertake this work are eligible Project Costs.

#### **Street and Streetscape**

#### **Street Improvements**

To allow development to occur, the City may need to construct or reconstruct streets, highways, alleys, access drives and parking areas. Eligible Project Costs include, but are not limited to: excavation; removal or placement of fill; construction of road base; asphalt or concrete paving or repaving; installation of curb and gutter; installation of sidewalks and bicycle lanes; installation of culverts, box culverts and bridges; rail crossings and signals; utility relocation, to include burying overhead utility lines; street lighting; installation of traffic control signage and traffic signals; pavement marking; right-of-way restoration; installation of retaining walls; and installation of fences, berms, and landscaping.

#### Streetscaping and Landscaping

To attract development consistent with the objectives of this Plan, the City may install amenities to enhance development sites, rights-of-way and other public spaces. These amenities include, but are not limited to: landscaping; lighting of streets, sidewalks, parking areas and public areas; installation of planters, benches, clocks, tree rings, trash receptacles and similar items; and installation of brick or other decorative walks, terraces and street crossings. These and any other similar amenities installed by the City are eligible Project Costs.

#### **Community Development**

#### **Developer Incentive**

The City may enter into agreements with property owners, lessees, or developers of land located within the District for sharing costs to encourage the desired kind of improvements and assure tax base is generated sufficient to recover Project Costs. No cash grants will be provided until the City executes a developer agreement with the recipient of the cash grant. Any payments of cash grants made by the City are eligible Project Costs.

#### **Miscellaneous**

## **Property Tax Payments to Town**

Property tax payments due to the Town of Platteville under Wis. Stat. § 66.1105(4)(gm)1. because of the inclusion of lands annexed after January 1, 2004 within the boundaries of the District are an eligible Project Cost.

# **Projects Outside the Tax Increment District**

Pursuant to Wis. Stat. § 66.1105(2)(f)1.n, the City may undertake projects within territory located within one-half mile of the boundary of the District provided that the projects are approved by the Joint Review Board. The cost of projects completed outside the District pursuant to this section are eligible project costs and may include any project cost that would otherwise be eligible if undertaken within the District. The City intends to make approximately \$4.0 million of priority project costs within one-half mile of the District boundary to include:

- Water Supply and Storage Improvements
- Wastewater Treatment Facility Improvements
- Sanitary Sewer System Improvements
- Water System Improvements
- Storm Water Management System Improvements

#### **Professional Service and Organizational Costs**

The costs of professional services rendered, and other costs incurred, in relation to the creation, administration and termination of the District, and the undertaking of the projects contained within this Plan, are eligible Project Costs. Professional services include but are not limited to: architectural; environmental; planning; engineering; legal; audit; financial; and the costs of informing the public with respect to the creation of the District and the implementation of the Plan.

#### **Administrative Costs**

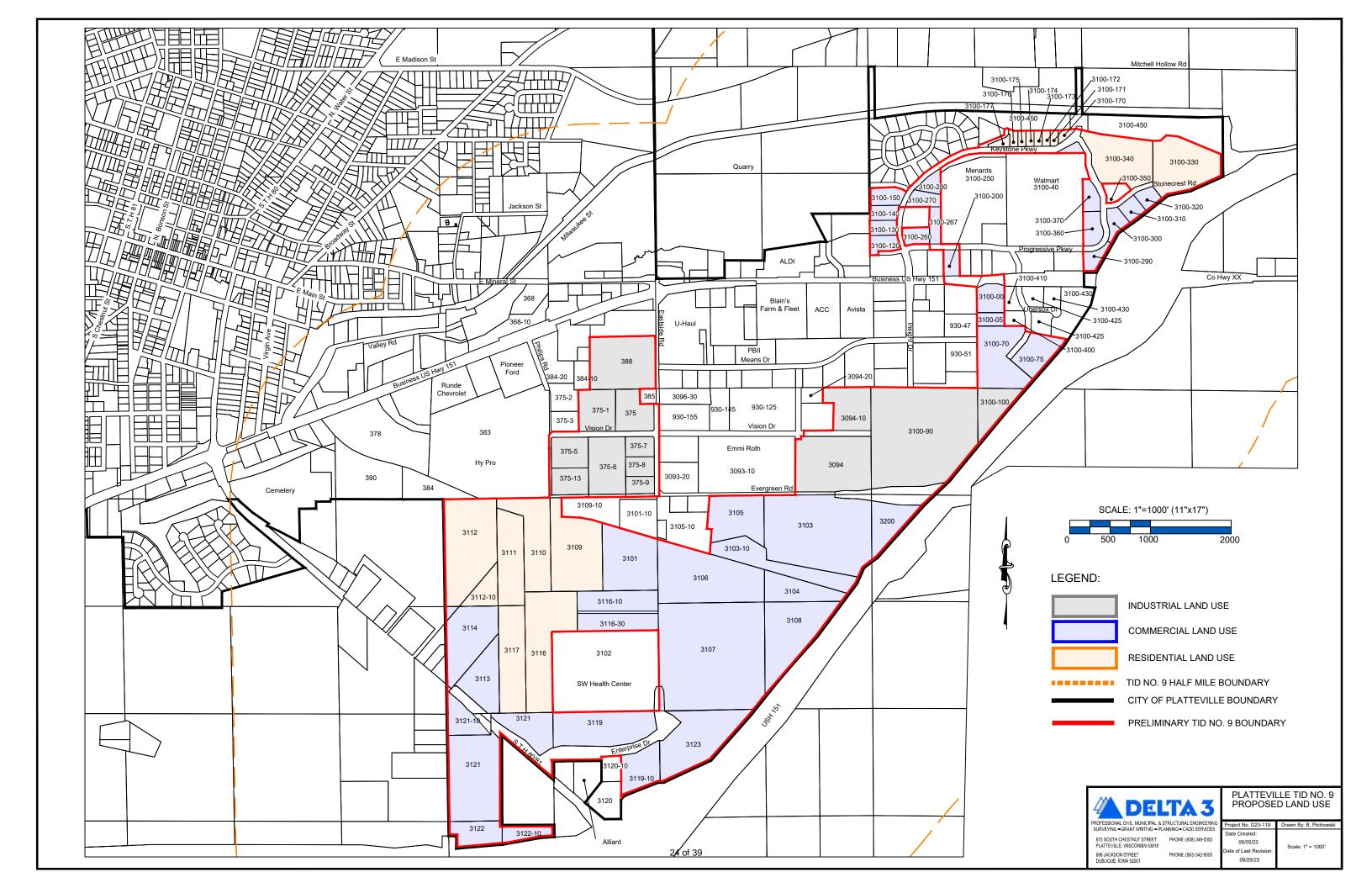
The City may charge to the District as eligible Project Costs reasonable allocations of administrative costs, including, but not limited to, employee salaries. Costs allocated will bear a direct connection to the time spent by City employees relating to the implementation of the Plan.

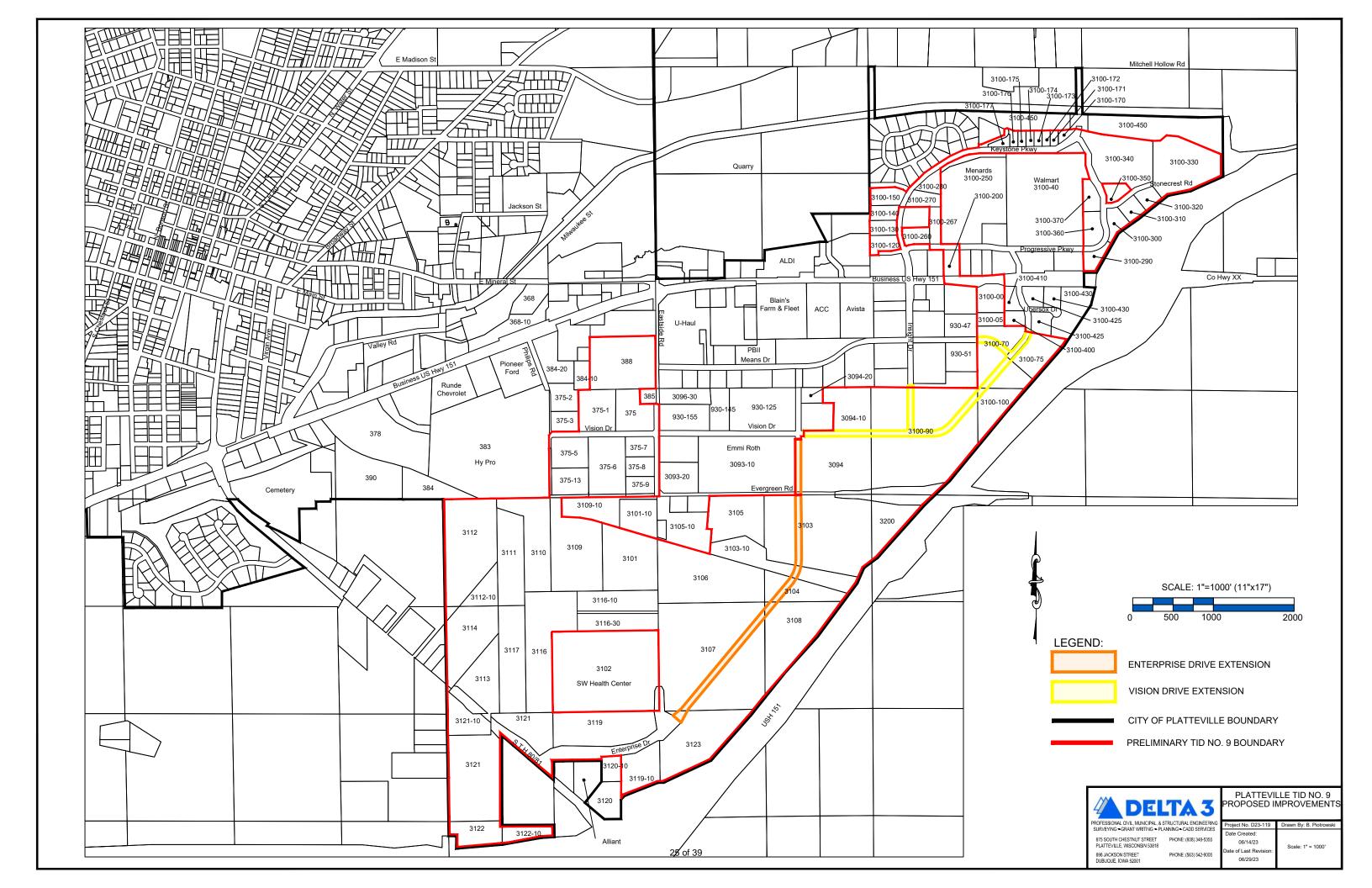
#### **Financing Costs**

Interest expense, debt issuance expenses, redemption premiums, and any other fees and costs incurred in conjunction with obtaining financing for projects undertaken under this Plan are eligible Project Costs.

# **Section 7: Map Showing Proposed Improvements and Uses**

Maps Found on Following Pages





# **Section 8: Detailed List of Estimated Project Costs**

The following list identifies the Project Costs that the City currently expects to incur in implementing the District's Plan. All projects identified and related costs reflect the best estimates available as of the date of preparation of this Plan. All costs are preliminary estimates and may increase or decrease. Certain Project Costs listed may become unnecessary, and other Project Costs not currently identified may need to be made. (Section 6 details the general categories of eligible Project Costs). Changes in Project Cost totals or the types of Project Costs to be incurred will not require that this Plan be amended. This Plan is not meant to be a budget nor an appropriation of funds for specific Project Costs, but a framework within which to manage Project Costs.

#### City of Platteville, Wisconsin

Tax Incremental District No. 9

Estimated Project List<sup>1</sup>

| ID<br>No.: | Project Name:  | Project<br>Year: | TID Amount   | Non-TID Amount <sup>4</sup> | 1/2 Mile Pe<br>Project | ercentage in 1/2 Mile |
|------------|--|------------------|--------------|-----------------------------|------------------------|-----------------------|
|            | Development Incentive: Property Development (assumed             | 2023-            |              |                             | ,                      |                       |
| 1          | \$140,000/acre) <sup>2</sup>                                     | 2038             | \$11,200,000 | \$2,800,000                 | No                     | N/A                   |
|            | Development Incentive: Site Development (assumed                 | 2023-            |              |                             |                        |                       |
| 2          | \$250,000/acre) <sup>3</sup>                                     | 2038             | \$8,000,000  | \$2,000,000                 | No                     | N/A                   |
| 3          | Land Acquisition & Assembly (assumed \$50,000/acre) <sup>5</sup> | TBD              | \$4,000,000  | \$0                         | No                     | N/A                   |
| 4          | Industry Park Expansion <sup>6</sup>                             | TBD              | \$5,600,000  | \$0                         | No                     | N/A                   |
| 5          | Utility and Street Extensions <sup>7</sup>                       | TBD              | \$9,600,000  | \$0                         | No                     | N/A                   |
| 6          | Water Storage Improvements                                       | TBD              | \$2,500,000  | \$2,500,000                 | Yes                    | 100%                  |
| 7          | Water Supply Improvements  | TBD<br>2023-     | \$1,500,000  | \$1,500,000                 | Yes                    | 100%                  |
| 8          | Professional Services/Administration/Organizational              | 2043             | \$150,000    | \$0                         | No                     | N/A                   |
|            |  |                  |              |                             |                        |                       |

#### Notes:

**Total Projects** 

\$42,550,000

\$8,800,000

<sup>&</sup>lt;sup>1</sup>Project costs are estimated based upon information provided by City of Platteville and Delta 3 Engineeering and are subject to modification.

<sup>&</sup>lt;sup>2</sup>Development Incentive for property development is intended to be used to develop properties that do not have utilities adjacent to them.

<sup>&</sup>lt;sup>3</sup>Development Incentive for site development is intended to be used to develop current properties that have utilities adjacent to them.

<sup>&</sup>lt;sup>4</sup>The Non-TID Amount will vary based upon the executed developer's agreement. Assumed 20% for this projection.

<sup>&</sup>lt;sup>5</sup>Land Acquisition & Assembly by City of Platteville to obtain additional land for Industry Park and/or street right-of-ways

<sup>&</sup>lt;sup>6</sup>Industry Park Expansion includes storm water management, underground utilities, street construction, site grading, and site amenities.

<sup>&</sup>lt;sup>7</sup>Utility and Street Extensions include underground utilities, storm water management, and street construction.

# Section 9: Economic Feasibility Study, Description of the Methods of Financing Estimated Project Costs, and the Time When Related Costs or Monetary Obligations are to be Incurred

This Section includes a forecast of the valuation increases expected within the District, the associated tax increment collections, a summary of how Project Costs would be financed, and a projected cash flow demonstrating that the District is economically feasible.

# City of Platteville, Wisconsin Tax Incremental District No. 9

**Development Assumptions** 

| ·          | ·       |                    | Commercial/Industrial Projects |             |             |           |             |             |              |             | Residential Projects |             |              |                       | Annual      |              |
|------------|---------|--------------------|--------------------------------|-------------|-------------|-----------|-------------|-------------|--------------|-------------|----------------------|-------------|--------------|-----------------------|-------------|--------------|
| Constructi | on Year | 375-5 <sup>1</sup> | 3101                           | 3119-10     | 3100-360    | 3100-200  | 3116-10     | 3116-30     | 3100-90      | 3100-70     | 3100-340             | 3100-330    | 3116         | 3100-177 <sup>2</sup> | 3109        | Total        |
| 1          | 2023    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       |             | \$0          |
| 2          | 2024    |                    | \$1,500,000                    | \$1,500,000 |             | \$750,000 |             |             |              |             | \$3,000,000          |             |              | \$600,000             |             | \$7,350,000  |
| 3          | 2025    |                    |                                |             |             |           |             |             |              |             |                      |             |              | \$600,000             |             | \$600,000    |
| 4          | 2026    | \$12,000,000       |                                | \$1,500,000 |             |           | \$1,750,000 |             |              |             |                      |             |              | \$600,000             |             | \$15,850,000 |
| 5          | 2027    |                    |                                |             |             |           |             |             |              |             |                      |             |              | \$600,000             |             | \$600,000    |
| 6          | 2028    |                    |                                | \$1,500,000 |             |           |             | \$2,500,000 |              |             | \$3,000,000          |             |              | \$600,000             |             | \$7,600,000  |
| 7          | 2029    |                    |                                |             |             |           |             |             |              |             |                      |             |              | \$600,000             |             | \$600,000    |
| 8          | 2030    |                    |                                |             |             |           |             |             |              |             |                      | \$2,000,000 | \$10,000,000 | \$600,000             |             | \$12,600,000 |
| 9          | 2031    |                    |                                |             |             |           |             |             |              |             |                      |             |              | \$600,000             |             | \$600,000    |
| 10         | 2032    |                    |                                |             | \$2,250,000 |           |             |             |              |             |                      |             |              |                       |             | \$2,250,000  |
| 11         | 2033    |                    |                                |             |             |           |             |             |              |             |                      | \$2,000,000 |              |                       |             | \$2,000,000  |
| 12         | 2034    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       | \$300,000   | \$300,000    |
| 13         | 2035    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       | \$300,000   | \$300,000    |
| 14         | 2036    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       | \$300,000   | \$300,000    |
| 15         | 2037    |                    |                                |             |             |           |             |             | \$10,000,000 |             |                      |             |              |                       | \$300,000   | \$10,300,000 |
| 16         | 2038    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       | \$300,000   | \$300,000    |
| 17         | 2039    |                    |                                |             |             |           |             |             |              | \$2,500,000 |                      |             |              |                       | \$300,000   | \$2,800,000  |
| 18         | 2040    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       | \$300,000   | \$300,000    |
| 19         | 2041    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       | \$300,000   | \$300,000    |
| 20         | 2042    |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       | \$300,000   | \$300,000    |
|            |         |                    |                                |             |             |           |             |             |              |             |                      |             |              |                       |             |              |
| TOT        | ΓALS    | \$12,000,000       | \$1,500,000                    | \$4,500,000 | \$2,250,000 | \$750,000 | \$1,750,000 | \$2,500,000 | \$10,000,000 | \$2,500,000 | \$6,000,000          | \$4,000,000 | \$10,000,000 | \$4,800,000           | \$2,700,000 | \$65,250,000 |

# Notes:

<sup>&</sup>lt;sup>1</sup>Assumes parcels 375-5, 375-13, 375-6, 375-7, 375-8, and 375-9 are developed together.

<sup>&</sup>lt;sup>2</sup>Includes parcels 3100-177, 3100-176, 3100-175, 3100-174, 3100-173, 3100-172, 3100-171, and 3100-170.

# City of Platteville, Wisconsin

Tax Incremental District No. 9

Tax Increment Projection Worksheet<sup>1</sup>

| Base Value                             | \$0.00      |
|--|-------------|
| Base Tax Rate (2022)                   | 0.018762092 |
| Property Appreciation Rate (Inflation) | 0.50%       |
| Annual Change in Tax Rate              | 0.50%       |
| Construction Inflation Rate            | 0.00%       |

|    | Construction |              |                | Inflation | Total        |              |             |               |
|----|--------------|--------------|----------------|-----------|--------------|--------------|-------------|---------------|
|    | Year         | Value Added  | Valuation Year | Increment | Increment    | Revenue Year | Tax Rate    | Tax Increment |
| 1  | 2023         | \$0          | 2024           | \$0       | \$0          | 2025         | 0.018762092 | \$0           |
| 2  | 2024         | \$7,350,000  | 2025           | \$0       | \$7,350,000  | 2026         | 0.018855902 | \$138,591     |
| 3  | 2025         | \$600,000    | 2026           | \$36,750  | \$7,986,750  | 2027         | 0.018950182 | \$151,350     |
| 4  | 2026         | \$15,850,000 | 2027           | \$39,934  | \$23,876,684 | 2028         | 0.019044933 | \$454,730     |
| 5  | 2027         | \$600,000    | 2028           | \$119,383 | \$24,596,067 | 2029         | 0.019140158 | \$470,773     |
| 6  | 2028         | \$7,600,000  | 2029           | \$122,980 | \$32,319,048 | 2030         | 0.019235858 | \$621,685     |
| 7  | 2029         | \$600,000    | 2030           | \$161,595 | \$33,080,643 | 2031         | 0.019332038 | \$639,516     |
| 8  | 2030         | \$12,600,000 | 2031           | \$165,403 | \$45,846,046 | 2032         | 0.019428698 | \$890,729     |
| 9  | 2031         | \$600,000    | 2032           | \$229,230 | \$46,675,276 | 2033         | 0.019525841 | \$911,374     |
| 10 | 2032         | \$2,250,000  | 2033           | \$233,376 | \$49,158,653 | 2034         | 0.019623471 | \$964,663     |
| 11 | 2033         | \$2,000,000  | 2034           | \$245,793 | \$51,404,446 | 2035         | 0.019721588 | \$1,013,777   |
| 12 | 2034         | \$300,000    | 2035           | \$257,022 | \$51,961,468 | 2036         | 0.019820196 | \$1,029,886   |
| 13 | 2035         | \$300,000    | 2036           | \$259,807 | \$52,521,275 | 2037         | 0.019919297 | \$1,046,187   |
| 14 | 2036         | \$300,000    | 2037           | \$262,606 | \$53,083,882 | 2038         | 0.020018893 | \$1,062,681   |
| 15 | 2037         | \$10,300,000 | 2038           | \$265,419 | \$63,649,301 | 2039         | 0.020118988 | \$1,280,560   |
| 16 | 2038         | \$300,000    | 2039           | \$318,247 | \$64,267,548 | 2040         | 0.020219583 | \$1,299,463   |
| 17 | 2039         | \$2,800,000  | 2040           | \$321,338 | \$67,388,885 | 2041         | 0.020320681 | \$1,369,388   |
| 18 | 2040         | \$300,000    | 2041           | \$336,944 | \$68,025,830 | 2042         | 0.020422284 | \$1,389,243   |
| 19 | 2041         | \$300,000    | 2042           | \$340,129 | \$68,665,959 | 2043         | 0.020524395 | \$1,409,327   |
| 20 | 2042         | \$300,000    | 2043           | \$343,330 | \$69,309,289 | 2044         | 0.020627017 | \$1,429,644   |

TOTALS \$65,250,000 \$4,059,289 \$17,573,567

Notes:

<sup>&</sup>lt;sup>1Final</sup> amounts will vary depending on actual development amount and tax rates.

#### **Financing and Implementation**

The District will fund development incentives for portions of the Projects. Incentives will be paid on a "pay as you go" basis from the tax increment generated by the Projects and may be structured in one or more phases. Payments will be made from and strictly limited to the tax increments generated by the District. The incentives are not considered City debt nor will the City appropriate funds to make incentive payments from any other sources aside from the tax increment generated by the District.

If the City determines that the installation of public infrastructure or acquisition of property is necessary to further develop the District, the City will finance those costs through the issuance of tax-exempt General Obligation Bonds and Revenue Bonds with debt service to be paid from the tax increment generated by Project Costs. Cost of issuance will be paid from bond proceeds, and any interest due prior to the availability of tax increment may be capitalized.

Based on the Project Cost expenditures as included within the cash flow exhibit, the District is projected to accumulate sufficient funds by its closure in 2044 to pay off all Project cost liabilities and obligations. The projected closure is based on the various assumptions noted in this Plan and will vary dependent on actual Project Costs incurred and the actual amount of tax increments collected.

# City of Platteville, Wisconsin

Tax Incremental District No. 9

Cash Flow Proforma Analysis

|      |                  | Revenues          |                |                | Expenses         |                 |                |                |
|------|------------------|-------------------|----------------|----------------|------------------|-----------------|----------------|----------------|
|      |                  |                   |                |                |                  |                 |                |                |
|      |                  |                   |                |                |                  |                 |                |                |
|      | Developer Share  | City Share of TID |                |                | Professional and |                 |                | Cumulative     |
|      | of TID Increment | Increment         | Total TID      | Developer Cash | Administrative   | Future Industry | Annual Balance | Balance        |
| Year | (assume 80%)     | (assume 20%)      | Increments     | Grants         | Expenses         | Park Expansion  | (Deficit)      | (Deficit)      |
| 2023 | \$0.00           | \$0.00            | \$0.00         | \$0.00         | \$35,000.00      | \$0.00          |                |                |
| 2024 | \$0.00           | \$0.00            | \$0.00         | \$0.00         | \$5,000.00       | \$0.00          | (5,000.00)     | (\$5,000.00)   |
| 2025 | \$0.00           | \$0.00            | \$0.00         | \$0.00         | \$5,000.00       | \$0.00          | (5,000.00)     | (\$10,000.00)  |
| 2026 | \$110,872.71     | \$27,718.18       | \$138,590.88   | \$110,872.71   | \$5,000.00       | \$0.00          | 22,718.18      | \$12,718.18    |
| 2027 | \$121,080.29     | \$30,270.07       | \$151,350.37   | \$121,080.29   | \$5,000.00       | \$0.00          | 25,270.07      | \$37,988.25    |
| 2028 | \$363,783.87     | \$90,945.97       | \$454,729.84   | \$363,783.87   | \$5,000.00       | \$0.00          | 85,945.97      | \$123,934.22   |
| 2029 | \$376,618.08     | \$94,154.52       | \$470,772.60   | \$376,618.08   | \$5,000.00       | \$0.00          | 89,154.52      | \$213,088.74   |
| 2030 | \$497,347.70     | \$124,336.92      | \$621,684.62   | \$497,347.70   | \$5,000.00       | \$0.00          | 119,336.92     | \$332,425.66   |
| 2031 | \$511,612.98     | \$127,903.25      | \$639,516.23   | \$511,612.98   | \$5,000.00       | \$0.00          | 122,903.25     | \$455,328.91   |
| 2032 | \$712,583.18     | \$178,145.79      | \$890,728.97   | \$712,583.18   | \$10,000.00      | \$0.00          | 168,145.79     | \$623,474.70   |
| 2033 | \$729,099.23     | \$182,274.81      | \$911,374.04   | \$729,099.23   | \$5,000.00       | \$300,603.42    | (123,328.61)   | \$500,146.09   |
| 2034 | \$771,730.70     | \$192,932.67      | \$964,663.37   | \$771,730.70   | \$5,000.00       | \$300,603.42    | (112,670.75)   | \$387,475.34   |
| 2035 | \$811,021.84     | \$202,755.46      | \$1,013,777.29 | \$811,021.84   | \$5,000.00       | \$300,603.42    | (102,847.96)   | \$284,627.38   |
| 2036 | \$823,909.18     | \$205,977.29      | \$1,029,886.47 | \$823,909.18   | \$5,000.00       | \$300,603.42    | (99,626.13)    | \$185,001.26   |
| 2037 | \$836,949.50     | \$209,237.37      | \$1,046,186.87 | \$836,949.50   | \$10,000.00      | \$300,603.42    | (101,366.05)   | \$83,635.21    |
| 2038 | \$850,144.45     | \$212,536.11      | \$1,062,680.56 | \$850,144.45   | \$5,000.00       | \$300,603.42    | (93,067.31)    | (\$9,432.09)   |
| 2039 | \$1,024,447.61   | \$256,111.90      | \$1,280,559.51 | \$1,024,447.61 | \$5,000.00       | \$300,603.42    | (49,491.52)    | (\$58,923.61)  |
| 2040 | \$1,039,570.39   | \$259,892.60      | \$1,299,462.99 | \$1,039,570.39 | \$5,000.00       | \$300,603.42    | (45,710.82)    | (\$104,634.43) |
| 2041 | \$1,095,510.41   | \$273,877.60      | \$1,369,388.02 | \$1,095,510.41 | \$5,000.00       | \$300,603.42    | (31,725.82)    | (\$136,360.25) |
| 2042 | \$1,111,394.25   | \$277,848.56      | \$1,389,242.82 | \$1,111,394.25 | \$5,000.00       | \$300,603.42    | (27,754.86)    | (\$164,115.11) |
| 2043 | \$1,127,461.83   | \$281,865.46      | \$1,409,327.29 | \$1,127,461.83 | \$5,000.00       | \$300,603.42    | (23,737.96)    | (\$187,853.07) |
| 2044 | \$1,143,715.12   | \$285,928.78      | \$1,429,643.90 | \$1,143,715.12 | \$5,000.00       | \$0.00          | 280,928.78     | \$93,075.71    |

\$14,058,853.32 \$3,514,713.33 \$17,573,566.65 \$14,058,853.32 \$150,000.00 \$3,306,637.62

# **Section 10: Annexed Property**

A tax incremental district cannot include annexed territory unless at least three years have elapsed since the annexation, or certain other requirements are met. No property has been annexed within the past three years.

# Section 11: Estimate of Property to be Devoted to Retail Business

Pursuant to Wis. Stat. § 66.1105(5)(b), the City estimates that none of the territory within the District will be devoted to retail business at the end of the District's maximum expenditure period.

# Section 12: Proposed Changes of Zoning Ordinances, Master Plan, Map, Building Codes, and City Ordinances

#### Master (Comprehensive) Plan and Map

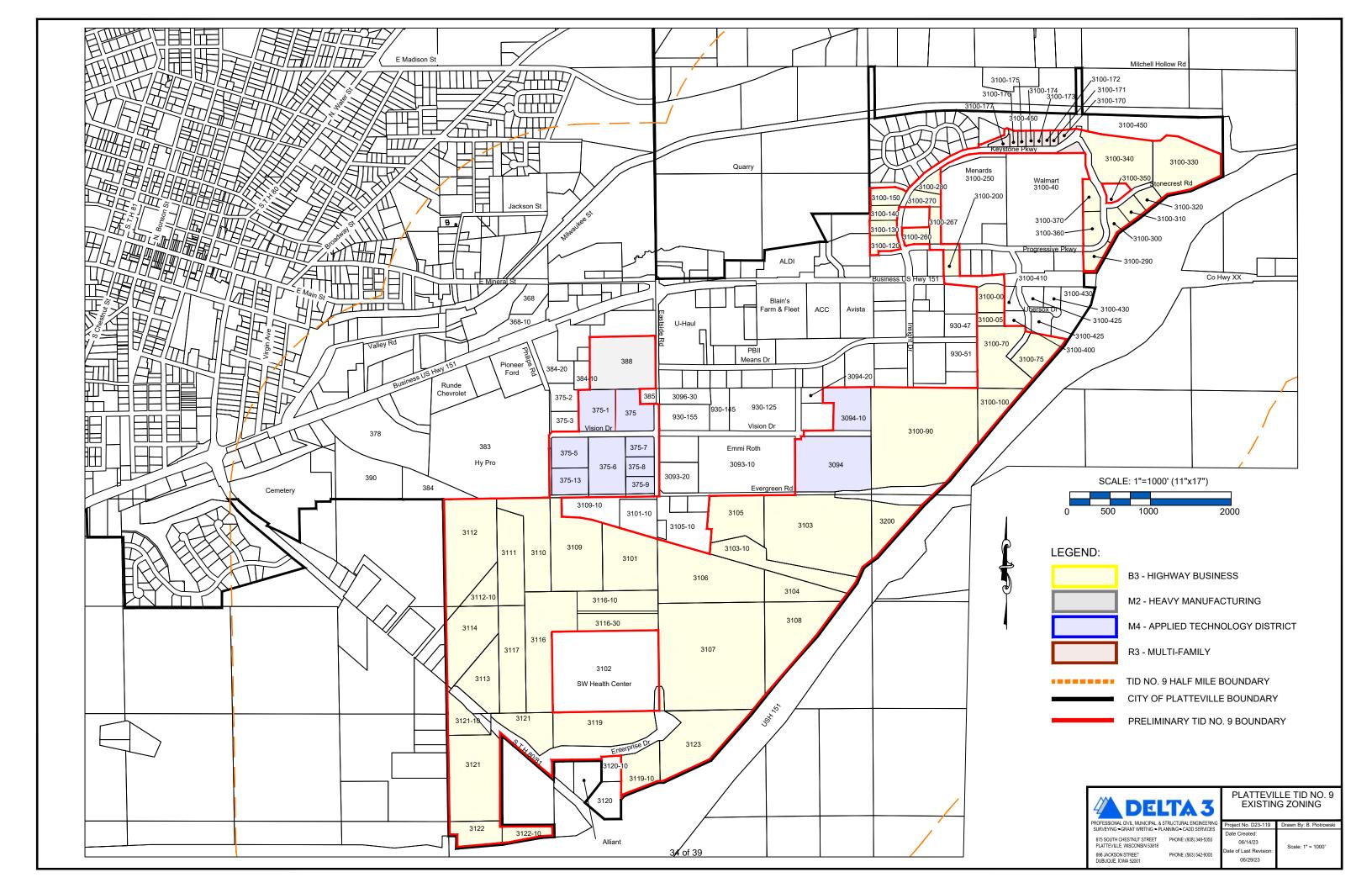
The proposed Plan is in general conformance with the City's Comprehensive Plan identifying the area as appropriate for industrial and residential development.

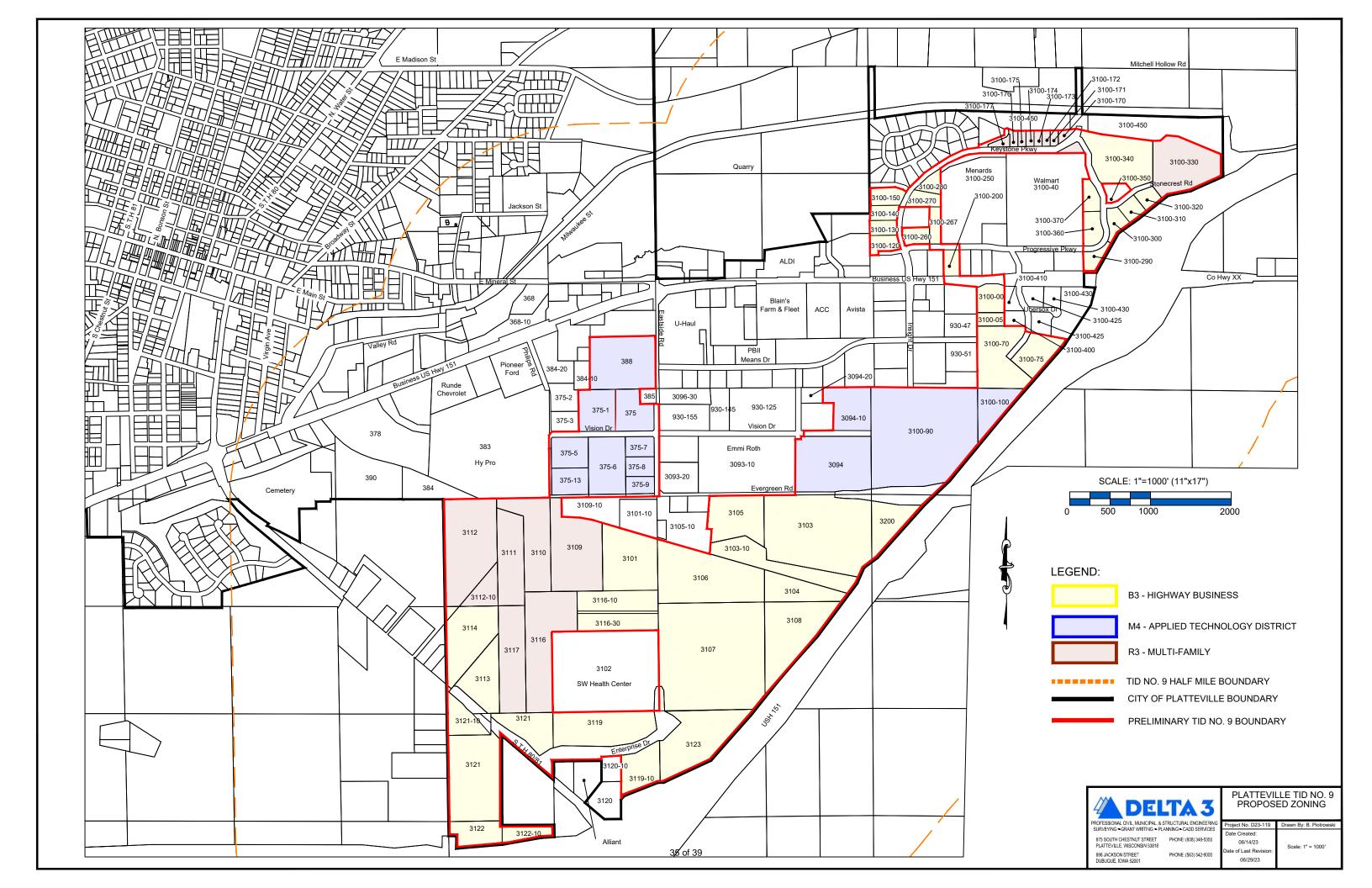
#### **Building Codes and Ordinances**

Development within the District will be required to conform to State Building Codes and will be subject to the City's permitting and inspection procedures. The proposed Plan conforms to all relevant State and local ordinances, plans, and codes. No changes to the existing regulations are proposed or needed.

## **Zoning Ordinances**

The proposed Plan is in general conformance with the City's current zoning ordinances. Individual properties may require rezoning at the time of development. See the following pages for the existing zoning and proposed zoning of the District.





# Section 13: Statement of the Proposed Method for the Relocation of any Displaced Persons

If the implementation of this Plan requires relocation of individuals or business operations, relocations will be handled in compliance with Wis. Stat. Chapter 32 and Wis. Admin. Code ADM 92.

# Section 14: How Creation of the Tax Increment District Promotes the Orderly Development of the City

Creation of the District and the implementation of the projects in its Plan will promote the orderly development of the City by creating new industrial and residential sites, providing necessary public infrastructure improvements, and providing appropriate financial incentives for private development projects. Through use of tax increment financing, the City can attract new investment that results in an increased tax base. Development will occur in an orderly fashion in accordance with approved plans so that the Projects will be compatible with adjacent land uses. Development of new uses in the District will add to the tax base and will generate positive secondary impacts in the community such as increased employment opportunities, increased activity in the local City businesses, and additional housing opportunities for residents.

# **Section 15: List of Estimated Non-Project Costs**

Non-project costs are public works projects which only partly benefit the District. Costs incurred that do not benefit the District may not be paid with tax increments. Examples of non-project costs are:

- A public improvement made within the District that also benefits property outside the District. That portion of the total Project Costs allocable to properties outside of the District would be a non-project cost.
- A public improvement made outside the District that only partially benefits property within the District. That portion of the total Project Costs allocable to properties outside of the District would be a non- project cost.
- Projects undertaken within the District as part of the implementation of this Project Plan, the costs of which are paid fully or in part by impact fees, grants, special assessments, or revenues other than tax increments.

The Plan includes the following non-project costs:

1. The City will allocate approximately \$4.0 million of other revenues to fund a portion of the \$5.0 million water tower and \$3.0 million well.

# Section 16: Legal Opinion Advising Whether the Plan is Complete and Complies with Wis. Stat. § 66.1105(4)(f)

Legal Opinion Found on Following Page.

# Section 17: Calculation of the Share of Projected Tax Increments Estimated to be Paid by the Owners of Property in the Overlying Taxing Jurisdictions

The following projection is provided to meet the requirements of Wis. Stat. § 66.1105(4)(i)4. Allocation of future tax increments is based on the projections included in this Plan and assumes the same proportions as the actual breakdown of tax collections for the 2022 levy year.

# City of Platteville, Wisconsin Tax Incremental District No. 9

Overlying Taxing Jurisdiction Distribution of future increment

| Current Value as of 2022 = | \$2,540,600.00  | 2022 tax rate =       | 0.018762092 |
|----------------------------|-----------------|-----------------------|-------------|
| Estimated Value in 2044 =  | \$69,309,288.80 | 2044 assumed tax rate | 0.020627017 |

|                               | Value of Collected | Distribution of 2044 collected taxes | Increase in Annual<br>Tax Collections after |
|-------------------------------|--------------------|--------------------------------------|---|
|                               | Taxes in 2022      | (based upon 2022 tax                 | TID No. 9 Closes:                           |
| City of Platteville =         | \$18,405           | \$552,018                            | \$533,613                                   |
| Grant County =                | \$9,067            | \$271,939                            | \$262,872                                   |
| Southwest Technical College = | \$2,766            | \$82,957                             | \$80,191                                    |
| Platteville School District = | \$17,249           | \$522,729                            | \$505,480                                   |
| Total                         | \$47.487           | \$1,429,644                          | \$1.382.157                                 |

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION:

TITLE:

INFORMATION & DISCUSSION

**ITEM NUMBER:** 

**Petition to Expand R-LO Overlay District** 

DATE:

July 11, 2023

**VOTE REQUIRED: Majority** 

PREPARED BY: Joe Carroll, Community Development Director

#### **Description:**

VIII.C.

The zoning ordinance currently includes a Limited Occupancy Overlay District, which places restrictions on the number of occupants that are permitted to live in a residential housing unit located within that district. The ordinance also allows for the expansion of the designation to additional properties through a petition process. A petition has now been submitted that has been signed by the owners of 23 properties requesting the addition of the overlay district designation on their properties. The petition includes the following properties:

#### **Property Address Parcel Number**

| 1130 Camp Street    | 271-02990-0000 |
|---------------------|----------------|
| 1150 Camp Street    | 271-02989-0000 |
| 1170 Camp Street    | 271-02988-0000 |
| 1190 Camp Street    | 271-02987-0000 |
| 1210 Camp Street    | 271-02986-0000 |
| 1230 Camp Street    | 271-02985-0000 |
| 1260 Camp Street    | 271-02984-0000 |
| 1290 Camp Street    | 271-00829-0000 |
| 825 Kelly Avenue    | 271-02994-0000 |
| 850 Kelly Avenue    | 271-02991-0000 |
| 865 Kelly Avenue    | 271-02996-0000 |
| 890 Kelly Avenue    | 271-02992-0000 |
| 89 Kelly Avenue     | 271-02997-0000 |
| 950 Kelly Avenue    | 271-02993-0000 |
| 1190 W. Main Street | 271-02943-0000 |
| 110 Moonlight Drive | 271-01616-0000 |
| 1115 Perry Drive    | 271-02951-0000 |
| 1280 Perry Drive    | 271-02932-0000 |
| 1290 Perry Drive    | 271-02931-0000 |
| 200 Preston Drive   | 271-02175-0000 |
| 1090 Union Street   | 271-00843-0010 |
| 1230 Union Street   | 271-02908-0010 |
| 530 Western Avenue  | 271-03048-0000 |
|                     |                |

The properties in question are currently zoned R-1 Single Family Residential. The petition requests that the properties also be rezoned to include the R-LO Limited Occupancy Residential overlay zoning designation. With this designation, the property can be used as an owner-occupied residence, and as a rental property, but is limited to the number of unrelated individuals that can live there. According to the requirements of the R-LO designation, the house can be occupied by any number of individuals that compose a family (as defined by the code), but it would be limited to a maximum of 2 individuals that are unrelated.

#### **Budget/Fiscal Impact:**

None

#### **Recommendation:**

Staff has some concerns related to the ability to enforce the R-LO ordinance but has no concerns with the proposed request to rezone the properties to include the R-LO designation.

#### **Sample Affirmative Motion:**

"Motion to approve the request to expand the R-LO overlay district designation for the 23 properties included in the petition."

#### **Attachments:**

- Staff Report
- Existing Overlay Zone Map
- Proposed Additions to Overlay District Map
- Proposed R-LO District Map (if approved)
- Section 22.0514 R-LO Limited Occupancy Residential Overlay District

#### STAFF REPORT

### **CITY OF PLATTEVILLE**





Meeting Dates: Plan Commission – July 10, 2023

Common Council – July 11, 2023 (Information) Common Council – July 25, 2023 (Action)

**Re:** Petition to expand R-LO overlay district

Case #: PC23-RZ02-06

**Applicant:** Petition signed by multiple property owners

Location: Camp Street, Kelly Avenue, Main Street, Moonlight Drive, Perry Drive,

Preston Drive, Union Street, Western Avenue

#### I. BACKGROUND

1. The zoning ordinance currently includes a Limited Occupancy Overlay District, which places restrictions on the number of occupants that are permitted to live in a residential housing unit located within that district. The ordinance also allows for the expansion of the designation to additional properties through a petition process. A petition has now been submitted that has been signed by the owners of 23 properties requesting the addition of the overlay district designation on their properties.

#### II. PROJECT DESCRIPTION

2. The petition includes the following properties:

| Property Address | Parcel Number  |
|------------------|----------------|
| 1130 Camp Street | 271-02990-0000 |
| 1150 Camp Street | 271-02989-0000 |
| 1170 Camp Street | 271-02988-0000 |
| 1190 Camp Street | 271-02987-0000 |
| 1210 Camp Street | 271-02986-0000 |
| 1230 Camp Street | 271-02985-0000 |
| 1260 Camp Street | 271-02984-0000 |
| 1290 Camp Street | 271-00829-0000 |
| 825 Kelly Avenue | 271-02994-0000 |
| 850 Kelly Avenue | 271-02991-0000 |
| 865 Kelly Avenue | 271-02996-0000 |
| 890 Kelly Avenue | 271-02992-0000 |
| 895 Kelly Avenue | 271-02997-0000 |
| 950 Kelly Avenue | 271-02993-0000 |

| 1190 W. Main Street | 271-02943-0000 |
|---------------------|----------------|
| 110 Moonlight Drive | 271-01616-0000 |
| 1115 Perry Drive    | 271-02951-0000 |
| 1280 Perry Drive    | 271-02932-0000 |
| 1290 Perry Drive    | 271-02931-0000 |
| 200 Preston Drive   | 271-02175-0000 |
| 1090 Union Street   | 271-00843-0010 |
| 1230 Union Street   | 271-02908-0010 |
| 530 Western Avenue  | 271-03048-0000 |

- 3. The properties in question are currently zoned R-1 Single Family Residential. The petition requests that the properties also be rezoned to include the R-LO Limited Occupancy Residential overlay zoning designation. With this designation, the property can be used as an owner-occupied residence, and as a rental property, but is limited to the number of unrelated individuals that can live there. According to the requirements of the R-LO designation, the house can be occupied by any number of individuals that compose a family (as defined by the code), but it would be limited to a maximum of 2 individuals that are unrelated.
- 4. In the R-LO Limited Occupancy Residential Overlay District, the definition of "family" is set forth below:

"Family" shall mean one of the following groups of individuals, but not more than one group at a time:

- (1) Any number of persons, all of whom are related to each other by blood, adoption, marriage, domestic partnership formed under Wis. Stats. 770, or legal guardianship, along with up to one (1) roomer or boarder not so related, living together in one dwelling unit as a single housekeeping entity; or
- (2) Not more than two (2) persons who are not related by blood, adoption, or marriage, living together in one dwelling unit as a single housekeeping entity; or (3) Two (2) unrelated individuals and any children of either or both of them
- (3) Two (2) unrelated individuals and any children of either or both of them living as a single-housekeeping unit.

For purposes of the definition of family, the term "related" shall mean a spouse, parent, child, stepchild, child of a parent in a domestic partnership, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, great-grandparent, and great-grandchild, or a child, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, great-grandparent, or great-grandchild of a person in a domestic partnership. The term "related" does not include other, more distant relationships such as cousins.

The definition of family includes up to two (2) guests if the guests live and cook together with the family in a single dwelling unit and do not pay rent or give other consideration for the privilege of staying with the family. The definition of "guest" under this section is defined as a person who stays with a family for a period of less than thirty days within any rolling one-year period and does not utilize the dwelling as a legal address for any purpose.

5. In the R-1 District, the definition of family is set forth below:

"Family" shall mean any one of the following groups of individuals, but not more than one group at a time: (a) Any number of persons, all of whom are related to each other by blood, adoption, marriage, legal guardianship, or domestic partnership formed under Wis. Stats. 770, along with up to two (2) roomers or boarders not so related, living together in one dwelling unit as a single housekeeping entity; (b) Not more than four (4) persons who are not related by blood, adoption, or marriage, living together in one dwelling unit as a single housekeeping entity; or (c) Two (2) unrelated individuals and any children of either or both of them living as a single-housekeeping unit. For purposes of the definition of family, the term "related" shall mean a spouse, parent, child, stepchild, child of a parent in a domestic partnership, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, great-grandparent, and greatgrandchild, or a child, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, great-grandparent, or great-grandchild of a person in a domestic partnership. The term "related" does not include other, more distant relationships such as cousins. The definition of family includes up to two (2) guests if the guests live and cook together with the family in a single dwelling unit and do not pay rent or give other consideration for the privilege of staying with the family. The definition of "guest" under this section is defined as a person who stays with a family for a period of less than thirty days within any rolling one-year period and does not utilize the dwelling as a legal address for any purpose.

#### III. STAFF ANALYSIS

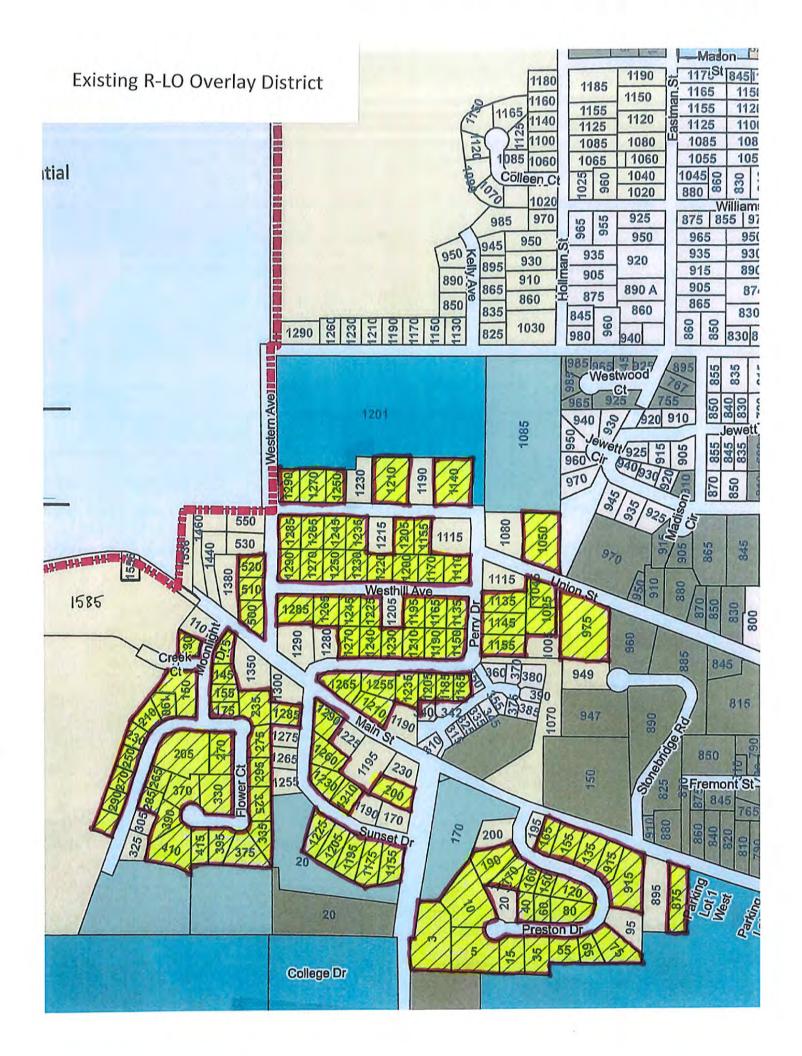
6. The ordinance includes a process that allows individuals or neighborhoods to petition for the creation of an RLO District in their neighborhood. To be considered, the petition must have the signatures of a minimum of 75% of the property owners within the proposed district. If the petition has less than 100% of the signatures then the district requires a favorable ¾ vote of the Council to be approved. The petition does not include any properties where the owner did not sign the petition, so a standard majority vote is all that is required for approval.

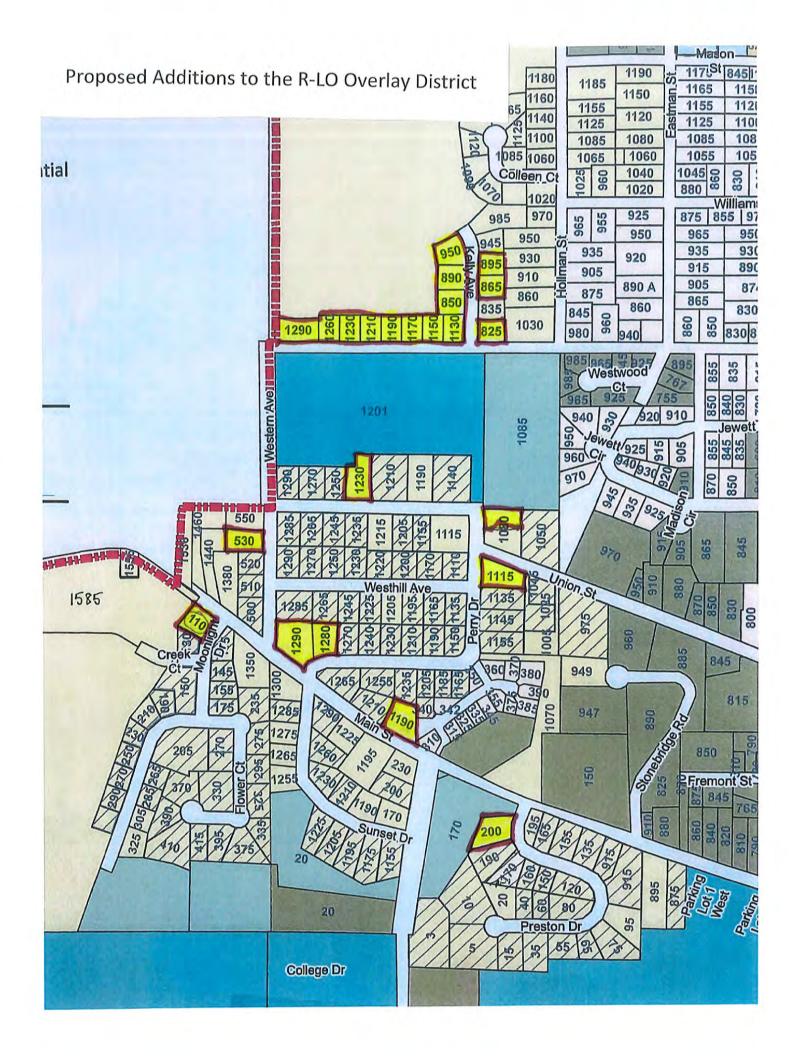
#### IV. STAFF RECOMMENDATION

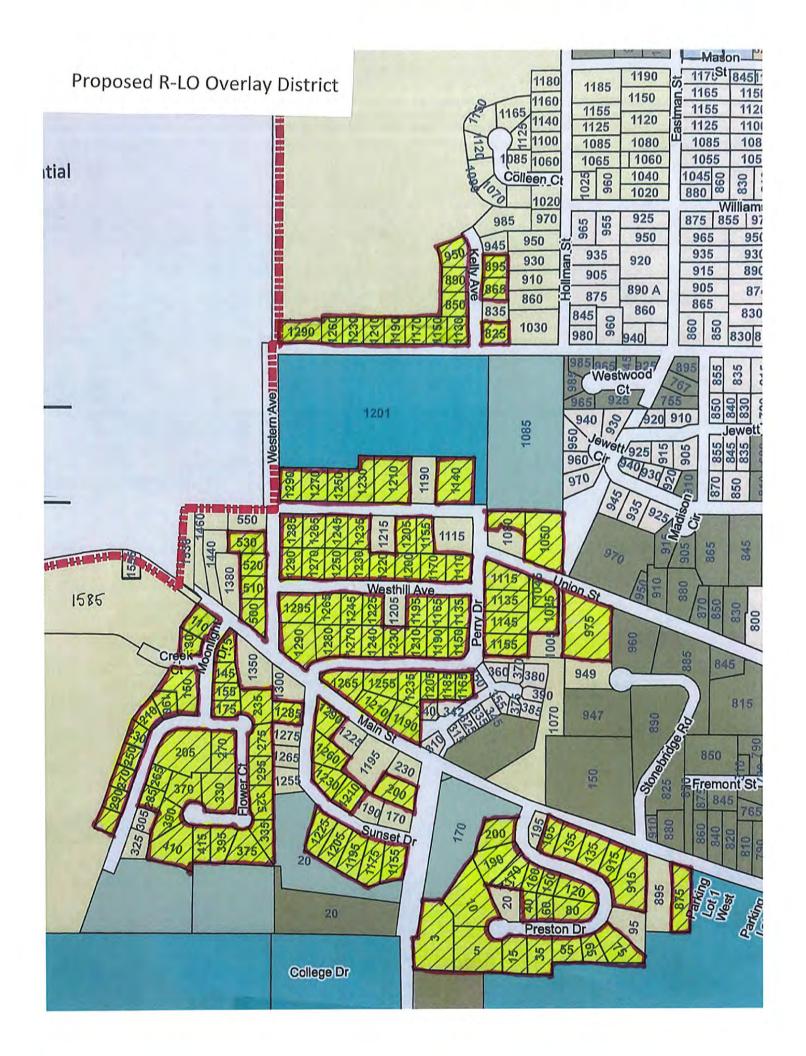
7. Staff has some concerns related to the ability to enforce the R-LO ordinance, but has no concerns with the proposed request to rezone the properties to include the R-LO designation.

#### **ATTACHMENTS:**

Existing Overlay Zone Map, Proposed Additions to Overlay District, Proposed R-LO District (if approved), Section 22.0514 R-LO Limited Occupancy Residential Overlay District







recognized by a reasonable person as offensive. Provided, however, that nothing in this section shall prohibit night illumination of a property within the district.

(6) Vibrations. There shall be no operation or activity which would cause ground transmitted vibrations in excess of the limits set forth in the table below beyond the boundary of this district, under any conditions, nor beyond the property line if it would adversely affect any other use within the district.

Ground Transmitted Vibrations: Maximum Permitted Displacement Along Subdivision Frequency Boundaries (In Inches) Cycles per Second 0-10 .0008 .0005 10 to 20 .000220 to 30 .0002 30 to 40 40 and over .0001

#### 22.0514 R-LO LIMITED OCCUPANCY RESIDENTIAL OVERLAY DISTRICT.

#### (A) PURPOSE AND INTENT

The purpose and intent of the R-LO Limited Occupancy Residential Overlay District is to protect, preserve, and enhance low-density single-family housing in areas zoned R-1 Single-family Residential and R-2 One & Two-family Residential, and within the local or state/national residential historic districts in the City.

This district establishes restrictions which operate to preserve the attractiveness, desirability, and privacy of residential neighborhoods by limiting the numbers of occupants permitted in residential properties and limiting the types and numbers of rental properties, and thereby preclude the deleterious effects on a neighborhood with regard to property deterioration, increased density, congestion, noise and traffic levels, and reduction of property values. The goal of the overlay district is to allow the City and the owners of property within residential neighborhoods to control the number of occupants and the types of rental properties that are permitted in one-family dwellings within their neighborhood. It is also the purpose of the district to achieve the following objectives:

- To protect the privacy of residents and to minimize noise, congestion, and nuisance impacts;
- (2) To maintain an attractive community appearance and to provide a desirable living environment for residents by preserving the owner occupied character of the neighborhood;

(3) To prevent excessive traffic and parking problems in the neighborhoods.

#### (B) OVERLAY DISTRICT RESTRICTIONS

In the R-LO Limited Occupancy Residential Overlay District the definition of "family" as set forth in Platteville Municipal Ordinance Section 22.15 Definitions shall be modified within the overlay district boundary. This definition is used to determine the allowable number of persons that can legally reside in a dwelling unit. The definition to be used within the district is set forth below.

"Family" shall mean one of the following groups of individuals, but not more than one group at a time:

- (1) Any number of persons, all of whom are related to each other by blood, adoption, marriage, domestic partnership formed under Wis. Stats. 770, or legal guardianship, along with up to one (1) roomer or boarder not so related, living together in one dwelling unit as a single housekeeping entity; or
- (2) Not more than two (2) persons who are not related by blood, adoption, or marriage, living together in one dwelling unit as a single housekeeping entity; or
- (3) Two (2) unrelated individuals and any children of either or both of them living as a single-housekeeping unit.

For purposes of the definition of family, the term "related" shall mean a spouse, parent, child, stepchild, child of a parent in a domestic partnership, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, great-grandparent, and great-grandchild, or a child, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, great-grandparent, or great-grandchild of a person in a domestic partnership. The term "related" does not include other, more distant relationships such as cousins.

The definition of family includes up to two (2) guests if the guests live and cook together with the family in a single dwelling unit and do not pay rent or give other consideration for the privilege of staying with the family. The definition of "guest" under this section is defined as a person who stays with a family for a period of less than thirty days within any rolling one-year period and does not utilize the dwelling as a legal address for any purpose.

#### (C) USES PERMITTED

Permitted uses are all specified or conditional uses in the underlying zoning district except as they pertain to the allowable occupancy of a dwelling unit. The restrictions set forth herein are in addition to the restrictions and requirements of the underlying district applicable to a particular property. If there is a conflict between the restrictions

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and requirements associated with the district, those most restrictive to the use of the property shall apply.

#### (D) OVERLAY DISTRICT CREATION

The R-LO Limited Occupancy Residential Overlay District may be established over designated areas of the City of Platteville.

(1) INITIATION. The designation of an overlay district may be initiated by the Common Council or Plan Commission, or by a petition of one or more of the owners of property within the area proposed to be included in the district.

#### (2) PETITIONS

- (a) A petition requesting an overlay district that meets the following requirements must be submitted to the City Clerk.
  - 1. Each petition must be circulated by a person who owns property within the proposed district and be signed by the circulator.
  - 2. The petition must contain the signature and address of all the parcel owners within the proposed boundary of the overlay district, exclusive of public property. Jointly owned parcels will be considered owned by a single person for purpose of petitioning and any co-owner may sign a petition for such parcel. If a person owns more than one parcel of property within the proposed district, they may sign the petition once for each parcel they own.
  - 3. Each person signing the petition must also enter, on the petition, adjacent to their signature, the date that the person signed the petition.
  - 4. The petition must accurately advise the signer of what restrictions would be imposed on the property if the overlay district were established.
  - 5. The properties to be included in the proposed overlay district must be described in the petition by address.
  - 6. When submitted, no signature dated earlier than six (6) months prior to the time the petition is filed with the City Clerk shall be counted in determining the validity of the petition.
  - 7. Petitions shall also contain a map drawn to a scale of not less

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- than 1:300 showing the area proposed to be included in the district.
- 8. An application fee in an amount as set from time to time by a resolution of the Common Council shall be submitted to cover the rezoning costs of establishing the district.
- (b) Upon presentation to the City Clerk for review, the Clerk shall determine whether the petition is in conformity with the conditions of this section.
  - 1. If the petition is not in conformity with the requirements of this section, the clerk shall reject the petition and return it to the person who filed the petition with a written explanation as to why the petition does not meet the requirements of this section.
  - 2. If the petition is rejected for failure to comply with the boundary requirements, it may be resubmitted with the proper boundary lines if it is accompanied by certification that a copy of the petition and written notice was mailed to each property affected by the change, notifying them that their property was either added to or deleted from the petition and if by the correction of the boundary line the petition still meets all other requirements of the code.
  - 3. If the petition is rejected for an insufficient number of valid signatures, it may be resubmitted with the additional signatures necessary to have it comply as long as the other signatures remain valid.
  - 4. If the petition is determined to be in conformity with the requirements of this section, the Zoning Administrator shall draft an appropriate ordinance and submit the ordinance for approval following the procedures set forth in this code.
- (3) RECOMMENDATIONS. The Plan Commission shall review all proposed changes and amendments and shall recommend that the district be approved as requested, modified, or denied. The recommendation shall be made in writing to the Common Council.
- (4) HEARINGS. The Common Council shall hold a public hearing upon each recommendation after publication of a Class 2 legal notice in accordance with Chapter 985 of the Wisconsin Statutes, listing the time and place, and the changes or amendments proposed. The Common Council shall also give at least ten (10) days prior written notice to the Clerk of any municipality within

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- 1,000 feet of any land to be affected by the proposed change or amendment and shall mail a notice of the public hearing to owners of all land within the proposed district at least ten (10) days prior to the public hearing.
- (5) COMMON COUNCIL ACTION. Following such hearing and after careful consideration of the Plan Commission's recommendations, the Common Council shall vote on the passage of the proposed district. If the petition described in Section 22.0514(D)(2) is signed by the owners of a minimum of seventy five percent (75%) but less than one hundred percent (100%) of the parcels within the proposed overlay district, such district shall not become effective except by the favorable vote of three-fourths (3/4) of the entire membership of the Common Council. If the petition is signed by one hundred percent (100%) of the property owners within the proposed overlay district, such district shall become effective upon a simple majority vote. If approved, the district boundaries must be shown on the Zoning Map. Any ordinance that is not adopted within six (6) months of its introduction shall be deemed denied.

#### (E) EFFECT OF OVERLAY DISTRICT ORDINANCE

- (1) Upon introduction of an ordinance to create an overlay district and at all times while the ordinance is pending final decision, there shall be a moratorium on the issuance of initial rental unit licenses to the extent that no initial rental housing license shall be issued within the proposed overlay district to the owner of a one family dwelling unit, unless the license was applied for prior to the to the close of business for City Hall on the day of the meeting when the Plan Commission considers the ordinance.
- Upon passage of an ordinance by the Common Council establishing an (2)overlay district, it shall be unlawful to use or allow any property to be used except in conformity with the requirements of the underlying zoning district and overlay district. Any property in the overlay district that has an existing rental housing license, or has had a rental housing license within one year of adoption of the overlay district, shall be allowed to continue its use and occupancy in accordance with the law existing prior to the date of the adoption of the overlay district. An existing rental housing use or occupancy in an overlay district that does not meet the standards of the district shall be considered to be a legal nonconforming use as the result of adoption of an overlay district, and shall be subject to the requirements of Section 22.12(A)(6). The use may continue unless the owner surrenders an existing license, allows, either intentionally or unintentionally, a license to remain expired for more than one year or the rental license is suspended or revoked for a period in excess of one year, and upon such occurrence, any subsequent use of the property shall be subject to the restrictions imposed by the overlay district.

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### (F) OVERLAY DISTRICT REMOVAL

(1) An existing R-LO Limited Occupancy Residential Overlay District may be removed or rescinded following the same procedures established in Section 22.0514(D).

### 22.0515 WELLHEAD PROTECTION AREA OVERLAY DISTRICT FOR CITY WELL#5

- (A) TITLE. This ordinance shall be known, cited, and referred to as the "Wellhead Protection Ordinance (WHPO)" for City Well #5.
- (B) PURPOSE. The users of the City of Platteville water supply system located in the City of Platteville depend exclusively on ground water for a safe drinking water supply. Certain land use practices and activities can seriously threaten or degrade ground water quality. The purpose of the WHPO is to institute land use regulations and restrictions to protect the City of Platteville municipal water supply and to promote the public health, safety, and general welfare of the residents of the City of Platteville.
- (C) APPLICABILITY. The regulations specified in the WHPO shall apply within the Wellhead Protection Area Overlay District of the City of Platteville. No new use or change in use of any structure, land, or water shall be located, extended, converted, or structurally altered, and no development shall commence without full compliance with the terms of this ordinance and other applicable regulations.

#### (D) DEFINITIONS.

- (1) Aquifer A saturated, permeable, geologis formation that contains and will yield significant quantities of water.
- (2) Five Year Time of Travel (5 Year TOT) The 5 Year TOT is the area down gradient and up gradient of Well #5, the outer boundary of which it is determined or estimated that ground water and potential contaminants will take five years to reach Well #5.
- (3) Facility The term "facility" shall mean all contiguous land and structures, other appurtenances, and improvements on the land, built, established or installed for the performance of one or more specific activities or functions.
- (4) Hazardous substance The term "hazardous substance" has the meaning specified under sec. 289, Wis. Stats.
- (5) Well #5 The municipal well for the City of Platteville located on Lot 9 of the Plat of the Platteville Industry Park No. 3, City of Platteville, Grant County, Wisconsin.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET

COUNCIL SECTION: INFORMATION &

TITLE:

**2024 Proposed Budget Timeline** 

DATE:

July 11, 2023

DISCUSSION ITEM NUMBER:

VOTE REQUIRED:

Majority

VIII.D.

PREPARED BY: Nicola Maurer, Administration Director

#### **Description:**

Proposed Budget Timeline for the City of Platteville 2024 Budget and 2024-2028 CIP.

#### **Budget/Fiscal Impact:**

None

#### **Recommendation:**

Approve the proposed budget timeline.

#### **Sample Affirmative Motion:**

"I move to approve the Proposed Budget Timeline for the City of Platteville 2024 Budget and 2024-2028 CIP."

#### **Attachments:**

2024 Proposed Budget Timelines for City, Airport, and Water/Sewer

## **Proposed 2024 Budget Timeline**



| July 2023      | Week 1           |   | Preliminary wage/fringe framework completed and provided to directors                                 |
|----------------|------------------|---|---|
|                | Week 1           |   | Distribution of CIP worksheets and guidelines to departments  |
|                | Week 2           |   | Distribution of Budget worksheets and guidelines to departments                                       |
|                | Week 4           |   | Department Directors submit CIP projects  |
| August 2023    | Week 1           |   | City Manager review of projects with Dept. Directors. Compilation of updated CIP Comprehensive Plan   |
|                | Week 2           |   | Admin Director compiles initial draft of 2023 Water/Sewer Utility budget                              |
|                | Tuesday Aug 8    | * | Work session: Council review of 2023 strategic plan goals and establish 2024 goals                    |
|                | Wednesday Aug 9  |   | Presentation of proposed 2023 Utility CIP to Water/Sewer Commission                                   |
|                | Week 3           |   | Department budgets submitted to Administration Director   |
|                | Week 3           |   | Staff review and finalization of draft 2023 Water/Sewer Utility budget                                |
|                | Week 4           |   | Airport draft budget review by Airport Finance Sub-Committee  |
|                | Tuesday Aug 22   |   | Presentation of Comprehensive CIP Plan to Common Council  |
| September 2023 | Week 1           |   | Administration Director preliminary review and compilation of department budgets                      |
|                | Monday Sep 11    |   | Presentation of proposed 2024 Airport Budget to Airport Commission                                    |
|                | Tuesday Sep 12   |   | Common Council adoption of Comprehensive CIP Plan   |
|                | Wednesday Sep 13 |   | Presentation of proposed 2024 Utility Budget to Water/Sewer Commission                                |
|                | Week 2-4         |   | City Manager/Administration review of department budgets and development of 2024 proposed City budget |
| October 2023   | Tuesday Oct 3    | * | 6pm: Common Council review session – 2024 CIP Budget  |
|                | Monday Oct 9     |   | Airport Commission approval of 2024 Airport Budget  |
|                | Tuesday Oct 10   |   | Presentation of City Manager budget at Council meeting  |
|                | Wednesday Oct 11 |   | Water/Sewer Commission approval of 2024 Utility Budget  |
|                | Tuesday Oct 17   | * | 6pm: Common Council review session – Department Operational Budgets                                   |
|                | Tuesday Oct 24   |   | 5pm: Common Council budget review session (if needed)   |
|                | Friday Nov 3     |   | Submit notice of public hearing for the 2023 Budget to the Platteville Journal                        |
|                | Friday Nov 3     |   | Issue press release for Public presentation of the proposed budget                                    |
| November 2023  | Monday Nov 13    |   | City Manager presentation of the proposed budget to the public  |
|                | Tuesday Nov 28   |   | Public hearing for City of Platteville Budget and Council adoption of the Budget                      |
|                |                  |   |   |

Council meetings (\* represents Special meeting)

Water Sewer meetings

Airport meetings