## THE CITY OF PLATTEVILLE, WISCONSIN COMMON COUNCIL AGENDA

PUBLIC NOTICE is hereby given that a regular meeting of the Common Council of the City of Platteville shall be held on Tuesday, November 28, 2023 at 6:00 PM in the Council Chambers at 75 North Bonson Street, Platteville, WI.
*Please note - this meeting will be held in-person.
The following link can be used to view the livestream of the meeting:
https://us02web.zoom.us/i/89465034744
I. CALL TO ORDER
II. ROLL CALL
III. PUBLIC HEARING

1. Staff Presentation
2. Public Statements in General
3. Applicant Statement
4. Council Discussion
5. Public Statements in Favor
6. Close Public Hearing
7. Public Statements Against
8. Common Council Action
A. 2023 Budget Hearing
9. Resolution 23-34 Appropriating the Necessary Funds for the Operation and Administration of the City of Platteville for the Year 2024 [10/17/23]
10. Resolution 23-35 Authorizing the Salaries and Rates of Pay of the Permanent Employees, Excluding Union and Library Personnel, and City Manager, for the Year 2024 [10/24/23]
IV. CONSIDERATION OF CONSENT AGENDA - The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.
A. Council Minutes - 11/14/23 Regular
B. Payment of Bills
C. Appointments to Boards and Commissions
D. Licenses
11. One-Year and Two-Year Operator License to Sell/Serve Alcohol
12. Taxi Driver
13. Temporary Class " B "/"Class B " to serve Fermented Malt Beverages and Wine for Platteville Library Foundation at 225 W. Main Street from 6:00 P.M. to 8:00 P.M. on Friday, December 15 for Pop-Up Book Shop
E. Resolution 23-36 Sewer Rate Increase
V. CITIZENS' COMMENTS, OBSERVATIONS and PETITIONS, if any - Please limit comments to no more than five minutes.

## VI. REPORTS

A. Board/Commission/Committee Minutes (Council Representative)

1. Community Safe Routes Committee (Artz) 10/16/23

## VII. ACTION

A. Resolution 23-37 to Approve Collective Bargain Agreement with Wisconsin Professional Police Association (WPPA) [10/24/23]
B. Contract 25-23 Fuel Supply 2024-2026 [11/14/23]

## VIII. INFORMATION AND DISCUSSION

A. PFAS Supplemental Information
B. Resolution 23-XX Providing for Borrowing of $\$ 275,000$ with General Obligation Promissory

C. Extend the City Engineering Services Contract for 2024
IX. CLOSED SESSION per Wisconsin Statute 19.85(1)(e) - Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session - Library Transition Project

## X. ADJOURNMENT

*Please note - this meeting will be held in-person.

Please click the link below to join the webinar to view the livestream:
https://us02web.zoom.us/i/89465034744
or visit zoom.us, select "Join a Meeting" and enter the Webinar ID: 89465034744
Connect by phone:
8778535257 (Toll Free) or
8884754499 (Toll Free)
Webinar ID: 89465034744

If your attendance requires special accommodation, write City Clerk, P.O. Box 780, Platteville, WI 53818 or call (608) 348-9741 Option 6.

# THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET 

| COUNCIL SECTION: | TITLE: | DATE: |
| :--- | :--- | :--- |
| PUBLIC HEARING | 2024 City of Platteville Budget | November 28, 2023 |
| ITEM NUMBER: | Resolution 23-34: Appropriating the Necessary Funds for <br> the Operation and Administration of the City of Platteville <br> for the Year 2024 | VOTE REQUIRED: <br> Majority |

PREPARED BY: Nicola Maurer, Administration Director

## Description:

The 2024 City of Platteville budget, as proposed by the Common Council, has a Revenue and Expense Budget for the General Fund of $\$ 10,026,256$. The Revenue and Expense Budget for all funds, excluding the Airport and Utilities, is $\$ 36,410,656$.
The proposed budget includes the following adjustments to the City Manager budget which was reviewed by the Council on October 10 and October 17:

## General Fund Revenues

- $\$ 32,574$ increase in Property Tax revenue


## General Fund Expenses

- $\$ 632$ increase in wage/fringes allocated to the General Fund
- \$2,623 increase in retirement contribution rate - general employees
- $\$ 17,369$ increase in retirement contribution rate - protective status employees
- $\$ 8,350$ increase in financial and single audit fees
- \$3,600 increase to reflect rental fees for election polling location


## Capital Projects Fund Revenues

- $\$ 5,458$ increase in General Fund Transfer revenue

Capital Projects Fund Expenses

- \$4,418 increase in Badger Book purchase cost
- $\$ 1,040$ increase in Bus purchase cost

Taxi/Bus Fund Revenues

- \$3,500 increase in Federal Taxi/Bus Grant
- $\$ 22,780$ increase in State Taxi/Bus Grant


## Taxi/Bus Fund Expenses

- $\$ 26,280$ decrease in Taxi/Bus fund balance usage

The finalized Statement of Assessment for the City of Platteville has now been issued by the State of Wisconsin Department of Revenue. Final assessed value (TIF Districts included) is $\$ 805,106,968$ which is a net increase of $\$ 3,866,768$ from 2022. The change includes increases in real property assessed value of $\$ 2.9$ million in residential and $\$ 2.3$ million in commercial and a decrease of $\$ 2.1$ million in manufacturing. Total personal property assessed value increased by $\$ 0.9$ million.

## RETURN TO AGENDA

The updated proposed tax levy is $\$ 5,048,258$ reflecting an increase of $\$ 32,574$ from the October $10^{\text {th }}$ City Manager budget, with $\$ 3,119,887$ allocated to the General Fund, $\$ 1,596,168$ to the Debt Service Fund and $\$ 300,000$ to the Capital Improvement Fund. The City assessed tax rate is $\$ 7.26$ per $\$ 1,000$ assessed value, a $0.2 \%$ increase from last year.

## Budget/Fiscal Impact:

Creates 2024 City of Platteville Budget

## Recommendation:

Staff recommends the Common Council make a motion to approve the 2024 Budget Resolution No. $23-\mathrm{xx}$ in the amount of $\$ 36,410,656$.

## Sample Affirmative Motion:

"I move to adopt Resolution 23-34 Appropriating the Necessary Funds for the Operation and Administration of the City of Platteville for the Year 2024 in the amount of $\$ 36,410,656$ as presented."

## Attachments:

- 2024 City of Platteville Budget Resolution
- 2024 City of Platteville Budget Overview and Detail
- 2024 City Manager's Budget Presentation
- Memo - Alderperson Kilian Budget Request

RESOLUTION APPROPRIATING THE NECESSARY FUNDS FOR THE OPERATION AND ADMINISTRATION OF THE CITY OF PLATTEVILLE FOR THE YEAR 2024

| REVENUES: |  |  |
| :---: | :---: | :---: |
| Property Taxes | \$ | 3,119,887 |
| Other Taxes | \$ | 758,924 |
| Special Assessments | \$ | 9,400 |
| Intergovermental Revenues | \$ | 4,532,405 |
| Licenses \& Permits | \$ | 113,825 |
| Forfeits \& Penalties | \$ | 117,500 |
| Public Charges For Services | \$ | 700,318 |
| Intergovernmental Charges | \$ | 183,312 |
| Other Revenues | \$ | 478,120 |
| Other Financing Sources | \$ | 12,565 |
| TOTAL GENERAL FUND | \$ | 10,026,256 |
| Taxi/Bus Special Revenue - Property Taxes | \$ | - |
| Taxi/Bus Special Revenue - Other | \$ | 862,797 |
| TOTAL TAXI/BUS SPECIAL REVENUE FUND | \$ | 862,797 |
| Debt Service Fund - Property Taxes | \$ | 1,596,168 |
| Debt Service Fund - Other | \$ | 72,033 |
| TOTAL DEBT SERVICE | \$ | 1,668,201 |
| Capital Projects Fund - Property Taxes | \$ | 300,000 |
| Capital Projects Fund - Other | \$ | 3,146,190 |
| TOTAL CAPITAL PROJECTS | \$ | 3,446,190 |
| Broske Center Fund - Property Taxes | \$ | 32,203 |
| Broske Center Fund - Other | \$ | 73,814 |
| TOTAL BROSKE CENTER | \$ | 106,017 |
| TIF District \#5 Fund (Menards, Walmart, Etc.) | \$ | 1,019,874 |
| TIF District \#6 Fund (Eastside Rd, Evergreen Rd, Etc.) | \$ | 1,432,756 |
| TIF District \#7 Fund (Downtown Area) | \$ | 1,685,586 |
| TIF District \#9 Fund (Overlay District) | \$ | 109,340 |
| Redevelopment Authority Fund | \$ | 181,042 |
| Affordable Housing | \$ | 120,120 |
| ARPA Local Fiscal Recovery Fund | \$ | 504,137 |
| Fire Facility Fund | \$ | 14,500,000 |
| Neighborhood Investment Grant Fund | \$ | 748,340 |
| GRAND TOTAL REVENUES: | \$ | 36,410,656 |

## EXPENDITURES:

| General Government | \$ | 1,637,729 |
| :---: | :---: | :---: |
| Public Safety | \$ | 3,765,514 |
| Public Works | \$ | 1,873,293 |
| Health \& Human Services | \$ | 148,050 |
| Culture, Recreation, \& Education | \$ | 2,209,719 |
| Conservation \& Development | \$ | 391,951 |
| Total General Fund | \$ | 10,026,256 |
| Taxi/Bus Special Revenue Fund | \$ | 862,797 |
| Debt Service Fund | \$ | 1,668,201 |
| Capital Projects Fund | \$ | 3,446,190 |
| TIF District \#5 Fund (Menards, Walmart, Etc.) | \$ | 1,019,874 |
| TIF District \#6 Fund (Eastside Rd, Evergreen Rd, Etc.) | \$ | 1,432,756 |
| TIF District \#7 Fund (Downtown Area) | \$ | 1,685,586 |
| TIF District \#9 Fund (Overlay District) | \$ | 109,340 |
| Redevelopment Authority Fund | \$ | 181,042 |
| Affordable Housing | \$ | 120,120 |
| Broske Center | \$ | 106,017 |
| ARPA Local Fiscal Recovery Fund | \$ | 504,137 |
| Fire Facility Fund | \$ | 14,500,000 |
| Neighborhood Investment Grant Fund | \$ | 748,340 |
| GRAND TOTAL EXPENDITURES: | \$ | 36,410,656 |

There is hereby levied a tax of $\mathbf{\$ 5 , 0 4 8 , 2 5 8}$ upon all the taxable property in the City of Platteville as returned by the City Assessor in the year 2023 for the purposes set forth in said budget.

The City Treasurer is hereby directed and authorized to spread the said tax upon the current tax roll of the City of Platteville.

This Resolution shall take effect and be in force from and after its passage and publication.

Approved and adopted by the Common Council of the City of Platteville this 28th day of November, 2023.

Barbara Daus, President

ATTEST:

Candace Klaas, City Clerk


## 2024 City of Platteville Proposed Budget

 \&
## 2024 Capital Improvement

 BudgetPublic Hearing: November 28, 2023

## 2024 Proposed Budget Summary

## 11/22/2023 8:36

Major Funds
100 General Fund
105 Debt Service Fund
110 Capital Projects Fund

Special Revenue Funds
101 Taxi/Bus Fund
125 TID \#5
TID \#6
TID \#7
TID \#9
RDA Fund
Affordable Housing Fund
Broske Center
ARPA Fund
Fire Facility Fund
Neighborhood Invstmt Grant
Airport Fund

Enterprise Funds
600 WS Utility Fund Operating
600 WS Utility Fund Capital Improv.

2024 Total All Funds

| Budget | Funding Source |  |  |  |
| :---: | :---: | :---: | :---: | ---: |
|  | Tax Levy | Debt | Other | Fund Balance <br> To/(From) |
|  |  |  |  |  |


| $10,026,256$ | $3,119,887$ | - | $6,906,369$ | - |
| ---: | ---: | :---: | :---: | ---: |
| $1,668,201$ | $1,596,168$ | - | - | $(72,033)$ |
| $3,446,190$ | 300,000 | $1,629,544$ | 994,229 | $(522,417)$ GF reserves |


| 862,797 | - | - | 821,780 | $(41,017)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1,019,874 | - | - | 1,019,874 | - |  |
| 1,025,428 | - | - | 1,432,756 | 407,328 |  |
| 877,788 | - | - | 1,685,586 | 807,798 |  |
| 109,340 | - | - | 109,340 | - | GF advance |
| 151,052 | - | - | 181,042 | 29,990 |  |
| 120,120 | - | - | 99,000 | $(21,120)$ |  |
| 106,017 | 32,203 | - | 73,814 | - |  |
| 504,137 | - | - | 504,137 | - |  |
| 14,500,000 | - | 4,600,000 | 9,900,000 | - |  |
| 748,340 | - | - | 748,340 | - |  |
| 461,819 | - | - | 459,395 | $(2,424)$ |  |
| 4,981,659 | - | - | 6,165,214 | 1,183,555 |  |
| 4,689,400 | - | 4,509,400 | 180,000 | - |  |

$45,298,418 \quad 5,048,258 \quad 10,738,944 \quad 31,280,876$

## 2024 Proposed Budget Summary

11/22/2023 8:36

| Comparison of 2024 vs 2023 Levy by Fund |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | 2024 Proposed Levy | 2023 Levy | Increase/ (Decrease) | Percentage Change in Levy | $\begin{aligned} & 2023 \text { Assessed } \\ & \text { Value } \\ & \text { (TID out) } \end{aligned}$ | 2022/2023 <br> Assessed Tax Rate | \% change in tax rate |
| 100 General Fund | 3,119,887 | 3,409,078 | $(289,191)$ | -8.5\% | 695,396,048 | 4.49 |  |
| 101 Taxi/Bus Fund | - | - | - |  | 695,396,048 | - |  |
| 105 Debt Service Fund | 1,596,168 | 1,650,566 | $(54,398)$ | -3.3\% | 695,396,048 | 2.30 |  |
| 110 Capital Fund | 300,000 | 100,000 | 200,000 | 200.0\% | 695,396,048 | 0.43 |  |
| 140 Broske Center Fund | 32,203 | - | 32,203 |  | 695,396,048 | 0.05 |  |
| Totals | 5,048,258 | 5,159,644 | $(111,386)$ | -2.2\% | 695,396,048 | 7.26 | 0.2\% |


|  | 10 Year Levy Comparison |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Fund Levy | Debt Service | CIP | Taxi/Bus | Broske Center | Total |
| 2023* | 3,119,887 | 1,596,168 | 300,000 | - | 32,203 | 5,048,258 |
| 2022 | 3,022,201 | 1,599,054 | 196,635 | 45,000 | - | 4,862,890 |
| 2021 | 2,841,426 | 1,527,955 | 364,185 | - | - | 4,733,566 |
| 2020 | 2,718,027 | 1,501,998 | 355,990 | 44,781 | - | 4,620,796 |
| 2019 | 2,722,546 | 1,486,964 | 196,600 | 44,647 | - | 4,450,757 |
| 2018 | 2,585,636 | 1,226,854 | 405,000 | 41,638 | - | 4,259,128 |
| 2017 | 2,372,302 | 1,473,517 | 266,500 | 43,000 | - | 4,155,319 |
| 2016 | 2,458,093 | 1,269,107 | 184,678 | 45,569 | - | 3,957,447 |
| 2015 | 2,228,914 | 816,952 | 839,545 | 40,783 | - | 3,926,194 |
| 2014 | 1,864,838 | 869,977 | 1,010,355 | - | - | 3,745,170 |

## Council

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-51100-210-000 | COUNCIL: PROF SERVICES | 90 | - | 100 | - | - | 100 | 100 | 100 | 0\% |
| 100-51100-309-000 | COUNCIL: POSTAGE | 97 | 72 | 100 | 53 | 100 | 100 | 100 | 100 | 0\% |
| 100-51100-320-000 | COUNCIL: SUBSCRIPTION \& DUES | 6,451 | - | 3,500 | 3,242 | 3,242 | 3,500 | 3,500 | 3,500 | 0\% |
| 100-51100-330-000 | COUNCIL: TRAVEL \& CONFERENCES | 727 | 247 | 1,000 | (50) | 100 | 500 | 500 | 500 | -50\% |
| 100-51100-340-000 | COUNCIL: OPERATING SUPPLIES | 2,764 | 2,567 | 2,000 | 593 | 2,600 | 2,700 | 2,700 | 2,700 | 35\% |
| 100-51100-341-000 | COUNCIL: ADV \& PUB | 1,792 | 1,646 | 1,800 | 538 | 1,800 | 1,800 | 1,800 | 1,800 | 0\% |
| 100-51100-500-000 | COUNCIL: OUTLAY | - | - | - | - | - | - | - | - |  |
|  | TOTAL EXPENSES COUNCIL | 11,921 | 4,532 | 8,500 | 4,376 | 7,842 | 8,700 | 8,700 | 8,700 | 2\% |
|  | Tax Levy Support | 11,921 | 4,532 | 8,500 | 4,376 | 7,842 | 8,700 | 8,700 | 8,700 | 2\% |

City Manager

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | $\begin{gathered} 2024 \\ \text { Department } \\ \hline \text { Budget } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { City Manager } \\ \hline \text { Budget } \end{gathered}$ | 2024 Council Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-51300-210-000 | ATTORNEY: PROF SERVICES | 40,966 | 37,408 | 35,000 | 11,191 | 30,000 | 35,000 | 35,000 | 35,000 | 0\% |
| 100-51300-215-000 | ATTORNEY: SPECIAL COUNSEL | 5,597 | 6,138 | 10,000 | 585 | 5,000 | 10,000 | 10,000 | 10,000 | 0\% |
|  | TOTAL EXPENSES ATTORNEY | 46,563 | 43,545 | 45,000 | 11,776 | 35,000 | 45,000 | 45,000 | 45,000 | 0\% |
| 100-51410-110-000 | CITY MGR: SALARIES | 83,087 | 82,142 | 88,468 | 20,947 | 41,895 | 90,012 | 90,012 | 90,012 | 2\% |
| 100-51410-111-000 | CITY MGR: CAR ALLOWANCE | 1,200 | 1,200 | 1,200 | 200 | 400 | 1,200 | 1,200 | 1,200 | 0\% |
| 100-51410-120-000 | CITY MGR: OTHER WAGES | 11,549 | 20,309 | 12,426 | 10,411 | 20,821 | 12,314 | 13,286 | 13,286 | 7\% |
| 100-51410-124-000 | CITY MGR: OVERTIME | 30 | 95 | - | - | - | - | - | - |  |
| 100-51410-131-000 | CITY MGR: WRS (ERS | 6,397 | 6,515 | 6,861 | 2,006 | 4,011 | 6,958 | 7,128 | 7,128 | 4\% |
| 100-51410-132-000 | CITY MGR: SOC SEC | 5,834 | 6,584 | 6,329 | 2,062 | 4,124 | 6,418 | 6,479 | 6,479 | 2\% |
| 100-51410-133-000 | CITY MGR: MEDICARE | 1,364 | 1,540 | 1,480 | 280 | 560 | 1,501 | 1,515 | 1,515 | 2\% |
| 100-51410-134-000 | CITY MGR: LIFE INS | 142 | 135 | 132 | 40 | 80 | 134 | 142 | 142 | 8\% |
| 100-51410-135-000 | CITY MGR: HEALTH INS PREMIUMS | 18,704 | 23,536 | 21,817 | 4,323 | 8,646 | 23,977 | 23,104 | 23,104 | 6\% |
| 100-51410-137-000 | CITY MGR: HEALTH INS. CLAIMS C | 2,928 | 1,871 | 304 | 4,475 | 6,000 | 2,827 | 2,827 | 2,827 | 830\% |
| 100-51410-138-000 | CITY MGR: DENTAL INS | 1,198 | 1,462 | 1,329 | 241 | 482 | 1,369 | 1,369 | 1,369 | 3\% |
| 100-51410-139-000 | CITY MGR: LONG TERM DISABILITY | 794 | 886 | 868 | 29 | 58 | 880 | 888 | 888 | 2\% |
| 100-51410-210-000 | CITY MGR: PROF SERVICES | - | - | - | 13,955 | 13,955 | 10,000 | 10,000 | 10,000 |  |
| 100-51410-300-000 | CITY MGR: TELEPHONE | 720 | 710 | 725 | 164 | 725 | 725 | 725 | 725 | 0\% |
| 100-51410-309-000 | CITY MGR: POSTAGE | 58 | 35 | 50 | 2 | 50 | 50 | 50 | 50 | 0\% |
| 100-51410-310-000 | CITY MGR: OFFICE SUPPLIES | 155 | 255 | 300 | - | 300 | 300 | 300 | 300 | 0\% |
| 100-51410-320-000 | CITY MGR: SUBSCRIPTION \& DUES | 1,502 | 1,811 | 1,700 | 150 | 1,700 | 1,700 | 1,700 | 1,700 | 0\% |
| 100-51410-327-000 | CITY MGR: GRANT WRITING | 2,820 | 3,160 | 5,000 | 1,519 | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-51410-330-000 | CITY MGR: TRAVEL \& CONFERENCES | 715 | 2,283 | 5,000 | - | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-51410-346-000 | CITY MGR: COPY MACHINES | 230 | 628 | 200 | 407 | 800 | 800 | 800 | 800 | 300\% |
| 100-51410-390-000 | CITY MGR: OTHER SUPPLIES \& EXP | - | 2,300 | - | 605 | 605 | - | - | - |  |
| 100-51410-420-000 | CITY MGR: SUNSHINE FUND | 2,969 | 1,637 | 3,000 | 1,158 | 3,000 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-51410-998-000 | CITY MGR: WAGE/BNFT CONTINGEN | 1,000 | 8,142 | 2,000 | 705 | 705 | 1,000 | 1,000 | 1,000 | -50\% |
| 100-51410-999-000 | CITY MGR: CONTINGENCY FUND | 6,786 | 8,944 | 13,200 | 1,236 | 10,000 | 20,000 | 20,000 | 20,000 | 52\% |
|  | TOTAL EXPENSES CITY MANAGER | 150,183 | 176,181 | 172,389 | 64,915 | 128,917 | 195,165 | 195,525 | 195,525 | 13\% |


| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | $\qquad$ Budget | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} \text { Cncil Bdgt } \\ \text { Cnd } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-51412-110-000 | HR: SALARIES | - | - | - | - | - | 52,266 | 55,977 | 55,977 |  |
| 100-51412-131-000 | HR: WRS | - | - | - | - | - | 3,554 | 3,862 | 3,862 |  |
| 100-51412-132-000 | HR: SOC SEC | - | - | - | - | - | 3,241 | 3,471 | 3,471 |  |
| 100-51412-133-000 | HR: MEDICARE | - | - | - | - | - | 758 | 812 | 812 |  |
| 100-51412-134-000 | HR: LIFE INS | - | - | - | - | - | 54 | 48 | 48 |  |
| 100-51412-135-000 | HR: HEALTH INS PRE | - | - | - | - | - | 20,507 | 19,761 | 19,761 |  |
| 100-51412-137-000 | HR: HEALTH INS CLM | - | - | - | - | - | 2,656 | 2,656 | 2,656 |  |
| 100-51412-138-000 | HR: DENTAL INS | - | - | - | - | - | 1,538 | 1,230 | 1,230 |  |
| 100-51412-139-000 | HR: LONG TERM DIS | - | - | - | - | - | 449 | 481 | 481 |  |
| 100-51412-210-000 | HR: PROF SERVICES | - | - | - | - | - | - | - |  |  |
| 100-51412-320-000 | HR: SUBSCR/DUES | - | - | - | - | - | 200 | 200 | 200 |  |
| 100-51412-330-000 | HR: TRAVEL/CONF. | - | - | - | - | - | 1,500 | 1,500 | 1,500 |  |
| 100-51412-340-000 | HR: SUPPLIES | - | - | - | - | - | 250 | 250 | 250 |  |
|  | TOTAL EXPENSES HUMAN RESOURCES | - | - | - | - | - | 86,973 | 90,248 | 90,248 |  |
| 100-51411-120-000 | COMMUNICATION: OTHER WAGES | 48,852 | 50,183 | 54,046 | 25,992 | 51,985 | 54,080 | 56,751 | 56,751 | 5\% |
| 100-51411-131-000 | COMMUNICATION: WRS (ERS) | 3,287 | 3,205 | 3,675 | 1,832 | 3,663 | 3,677 | 3,916 | 3,916 | 7\% |
| 100-51411-132-000 | COMMUNICATION: SOC SEC | 2,804 | 2,830 | 3,351 | 1,546 | 3,091 | 3,353 | 3,519 | 3,519 | 5\% |
| 100-51411-133-000 | COMMUNICATION: MEDICARE | 656 | 662 | 784 | 361 | 723 | 784 | 823 | 823 | 5\% |
| 100-51411-134-000 | COMMUNICATION: LIFE INS | 43 | 68 | 95 | 43 | 85 | 95 | 88 | 88 | -7\% |
| 100-51411-135-000 | COMMUNICATION: HEALTH INS PREM | 19,997 | 21,597 | 23,325 | 11,663 | 23,325 | 25,634 | 24,701 | 24,701 | 6\% |
| 100-51411-137-000 | COMMUNICATION: HLTH INS CLAIM | 1,446 | 2,036 | 1,581 | 38 | 75 | 1,581 | 1,581 | 1,581 | 0\% |
| 100-51411-138-000 | COMMUNICATION: DENTAL INS | 1,347 | 1,403 | 1,493 | 746 | 1,493 | 1,538 | 1,538 | 1,538 | 3\% |
| 100-51411-139-000 | COMMUNICATION: LONG TERM DIS | 415 | 431 | 465 | 216 | 431 | 465 | 488 | 488 | 5\% |
| 100-51411-320-000 | COMMUNICATION: SUB \& DUES | - | 922 | - | - | - | 400 | 400 | 400 |  |
| 100-51411-364-000 | COMMUNICATION: MARKETING | 7,679 | 11,645 | 10,000 | 5,583 | 11,165 | 15,900 | 15,900 | 15,900 | 59\% |
| 100-51411-500-000 | COMMUNICATION: OUTLAY | 3,025 | - | - | - | - | - | - | - |  |
|  | total expenses Communications | 89,551 | 94,983 | 98,815 | 48,019 | 96,037 | 107,507 | 109,705 | 109,705 | 11\% |
| 100-52900-300-000 | EMERG MGMT: TELEPHONE | - | - | - | - | - | - | - |  |  |
| 100-52900-314-000 | EMERG MGMT: UTILITY, REFUSE | 108 | 116 | 100 | 48 | 100 | 120 | 120 | 120 | 20\% |
| 100-52900-344-000 | EMERG MGMT: REPAIR \& MAINTENAN | 1,625 | 2,694 | 2,000 | 210 | 2,000 | 4,000 | 4,000 | 4,000 | 100\% |
| 100-52900-500-000 | EMERG MGMT: OUTLAY | - | - | - | - | - | - | - | - |  |
|  | TOTAL EXPENSES EMERG MGMT | 1,733 | 2,811 | 2,100 | 258 | 2,100 | 4,120 | 4,120 | 4,120 | 96\% |

City Manager

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | $2022$ <br> Actual | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \text { Budget } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | $\begin{gathered} 2024 \\ \text { City Manager } \end{gathered}$ | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} \text { Cncil Bdgt } \\ \text { Cnd } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 100-48500-510-000 | INTERNSHIP GRANTS | - | - | 2,000 | 2,000 | - | - | - | - | -100\% |
| 100-48500-511-000 | MISC CITY DONATIONS | - | 6,650 | - | - | - | - | - | - |  |
|  | TOTAL REVENUES CITY MANAGER | - | 6,650 | 2,000 | 2,000 | - | - | - | - | -100\% |
|  | Tax Levy Support | 288,031 | 310,870 | 316,304 | 122,968 | 262,054 | 438,765 | 354,350 | 354,350 | 12\% |

Administration

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 Department Budget | {fb9f3541d-a297-4f99-864f-3cc45b8c56c7}2024 <br>  City Manager }$\underline{\text { Budget }}$ | 2024 Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-51451-110-000 | ADMIN DIRECTOR: SALARIES | 53,791 | 54,704 | 58,200 | 32,351 | 66,832 | 58,200 | 66,385 | 66,385 | 14\% |
| 100-51451-120-000 | ADMIN DIRECTOR: OTHER WAGES | 28,862 | 42,993 | 52,276 | 28,269 | 58,206 | - | - | - | -100\% |
| 100-51451-131-000 | ADMIN DIRECTOR: WRS (ERS) | 5,553 | 6,227 | 7,513 | 4,251 | 8,503 | 3,958 | 4,581 | 4,581 | -39\% |
| 100-51451-132-000 | ADMIN DIRECTOR: SOC SEC | 4,766 | 5,617 | 6,849 | 3,687 | 7,374 | 3,608 | 4,116 | 4,116 | -40\% |
| 100-51451-133-000 | ADMIN DIRECTOR: MEDICARE | 1,114 | 1,314 | 1,602 | 862 | 1,725 | 844 | 963 | 963 | -40\% |
| 100-51451-134-000 | ADMIN DIRECTOR: LIFE INS | 182 | 214 | 387 | 124 | 248 | 333 | 322 | 322 | -17\% |
| 100-51451-135-000 | ADMIN DIRECTOR: HEALTH INS PRE | 24,003 | 33,663 | 34,210 | 18,275 | 36,550 | 17,089 | 16,467 | 16,467 | -52\% |
| 100-51451-137-000 | ADMIN DIRECTOR: HEALTH INS CLM | 2,188 | 1,524 | 4,844 | 2,914 | 5,828 | 2,285 | 1,523 | 1,523 | -69\% |
| 100-51451-138-000 | ADMIN DIRECTOR: DENTAL INS | 1,301 | 1,635 | 1,662 | 1,170 | 2,340 | 1,025 | 1,025 | 1,025 | -38\% |
| 100-51451-139-000 | ADMIN DIRECTOR: LONG TERM DIS | 673 | 825 | 951 | 414 | 828 | 501 | 571 | 571 | -40\% |
| 100-51451-320-000 | ADMIN DIRECTOR: SUBSCR/DUES | 637 | 50 | 650 | 50 | 650 | 650 | 650 | 650 | 0\% |
| 100-51451-330-000 | ADMIN DIRECTOR: TRAVEL/CONF. | 1,041 | 4,572 | 4,450 | 249 | 3,000 | 2,500 | 2,500 | 2,500 | -44\% |
| 100-51451-340-000 | ADMIN DIRECTOR: SUPPLIES | 8,366 | 8,719 | 7,500 | 6,588 | 9,000 | 9,000 | 9,000 | 9,000 | 20\% |
| 100-51451-500-000 | ADMIN DIRECTOR: OUTLAY | 6,360 | 3,600 | 4,000 | - | 4,000 | 4,200 | 4,200 | 4,200 | 5\% |
|  | TOTAL EXPENSES ADMINISTRATION | 138,836 | 165,656 | 185,094 | 99,204 | 205,082 | 104,193 | 112,303 | 112,303 | -39\% |
| 100-51452-300-000 | TELEPHONE | 5,256 | 6,308 | 4,564 | 2,458 | 4,036 | 3,410 | 3,410 | 3,410 | -25\% |
|  | TOTAL EXPENSES TELEPHONE | 5,256 | 6,308 | 4,564 | 2,458 | 4,036 | 3,410 | 3,410 | 3,410 -25\% |  |
| 100-51930-380-000 | INS: PROPERTY \& LIABILITY INSU | 91,759 | 107,878 | 113,255 | 105,455 | 106,000 | 111,300 | 111,300 | 111,300 | -2\% |
| 100-51930-390-000 | INS: WORKERS COMPENSATION | 70,270 | 69,054 | 72,507 | 76,414 | 75,312 | 79,078 | 79,078 | 79,078 | 9\% |
| 100-51930-400-000 | INS: EMPLOYEES BOND | 1,704 | 467 | 1,700 | 1,649 | 1,700 | 1,700 | 1,700 | 1,700 | 0\% |
| 100-51930-415-000 | INS: FLEX SYSTEM \& HRA SETUP | 5,593 | 6,172 | 7,315 | 3,327 | 6,654 | 7,000 | 7,000 | 7,000 | -4\% |
|  | TOTAL EXPENSES INSURANCE | 169,326 | 183,570 | 194,777 | 186,845 | 189,666 | 199,078 | 199,078 | 199,078 | 2\% |

## RETURN TO AGENDA

100-41100-100-000 100-41310-140-000 100-41321-150-000 100-41400-170-000 100-41800-160-000 100-43410-230-000 100-43410-231-000 100-43410-232-000 100-43410-233-000 100-43531-260-000 100-43533-270-000 100-43610-300-000 100-44100-614-000 100-48309-680-000 100-49200-100-000 100-49200-110-000 100-49989-000-000

## Administration



Administration: City Clerk

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | {f904a8230-83d9-4995-846f-0afeb452f4bf}2024 <br>  City Manager }$\underline{\text { Budget }}$ | 2024 <br> Council Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-51420-110-000 | CITY CLERK: SALARIES | 62,939 | 63,850 | 68,474 | 32,920 | 68,348 | 68,474 | 70,305 | 70,305 | 3\% |
| 100-51420-120-000 | CITY CLERK: OTHER WAGES | 34,648 | 36,835 | 37,278 | 17,760 | 36,872 | 36,941 | 39,858 | 39,858 | 7\% |
| 100-51420-124-000 | CITY CLERK: OVERTIME | 92 | 283 | - | - | - | - | - | - |  |
| 100-51420-131-000 | CITY CLERK: WRS (ERS | 6,590 | 6,314 | 7,191 | 3,577 | 7,155 | 7,168 | 7,601 | 7,601 | 6\% |
| 100-51420-132-000 | CITY CLERK: SOC SEC | 5,637 | 5,381 | 6,556 | 2,881 | 5,762 | 6,535 | 6,830 | 6,830 | 4\% |
| 100-51420-133-000 | CITY CLERK: MEDICARE | 1,318 | 1,258 | 1,534 | 674 | 1,348 | 1,529 | 1,597 | 1,597 | 4\% |
| 100-51420-134-000 | CITY CLERK: LIFE INS | 166 | 174 | 191 | 87 | 175 | 190 | 179 | 179 | -6\% |
| 100-51420-135-000 | CITY CLERK: HEALTH INS PREMIUM | 31,116 | 33,606 | 36,295 | 18,147 | 36,294 | 39,887 | 38,436 | 38,436 | 6\% |
| 100-51420-137-000 | CITY CLERK: HEALTH INS. CLAIMS | 4,977 | 4,766 | 4,140 | 4,788 | 9,576 | 4,356 | 4,356 | 4,356 | 5\% |
| 100-51420-138-000 | CITY CLERK: DENTAL INS | 1,911 | 1,991 | 2,119 | 1,059 | 2,119 | 2,182 | 2,182 | 2,182 | 3\% |
| 100-51420-139-000 | CITY CLERK: LONG TERM DISABILI | 832 | 850 | 850 | 424 | 849 | 847 | 872 | 872 | 3\% |
| 100-51420-300-000 | CITY CLERK: TELEPHONE | 120 | 110 | 150 | 62 | 124 | 150 | 150 | 150 | 0\% |
| 100-51420-309-000 | CITY CLERK: POSTAGE | 311 | 273 | 380 | 100 | 201 | 350 | 350 | 350 | -8\% |
| 100-51420-320-000 | CITY CLERK: SUBSCRIPTION \& DUE | 65 | 65 | 70 | 130 | 130 | 130 | 130 | 130 | 86\% |
| 100-51420-330-000 | CITY CLERK: TRAVEL \& CONFERENC | 2,060 | 1,313 | 3,750 | 1,383 | 2,766 | 3,000 | 3,000 | 3,000 | -20\% |
| 100-51420-340-000 | CITY CLERK: OPERATING SUPPLIES | 556 | 706 | 600 | 153 | 153 | 600 | 600 | 600 | 0\% |
| 100-51420-345-000 | CITY CLERK: DATA PROCESSING | 894 | 140 | 800 | - | - | - | - | - | -100\% |
| 100-51420-346-000 | CITY CLERK: COPY MACHINES | 1,946 | 1,276 | 2,070 | (97) | - | 1,700 | 1,700 | 1,700 | -18\% |
| 100-51420-381-000 | CITY CLERK: LICENSE PUBLICATIO | 431 | 400 | 350 | 348 | 400 | 450 | 450 | 450 | 29\% |
|  | TOTAL EXPENSES CITY CLERK | 156,611 | 159,591 | 172,798 | 84,398 | 172,271 | 174,489 | 178,596 | 178,596 | 3\% |
| 100-51440-120-000 | ELECTIONS: OTHER WAGES | 4,926 | 14,603 | 4,000 | 5,024 | 5,024 | 22,000 | 17,700 | 17,700 | 343\% |
| 100-51440-131-000 | ELECTIONS: WRS (ERS | 9 | 8 | - | - | - | - | - | - |  |
| 100-51440-132-000 | ELECTIONS: SOC SEC | 13 | 5 | 100 | - | - | 200 | 200 | 200 | 100\% |
| 100-51440-133-000 | ELECTIONS: MEDICARE | 3 | 1 | 25 | - | - | 50 | 50 | 50 | 100\% |
| 100-51440-309-000 | ELECTIONS: POSTAGE | 1,133 | 2,925 | 350 | 724 | 724 | 5,000 | 5,000 | 5,000 | 1329\% |
| 100-51440-311-000 | ELECTIONS: VOTING MACH. MAINT. | 2,552 | 2,552 | 2,600 | 914 | 2,600 | 2,600 | 2,600 | 2,600 | 0\% |
| 100-51440-340-000 | ELECTIONS: OPERATING SUPPLIES | 3,024 | 4,939 | 3,500 | 1,247 | 1,247 | 7,000 | 6,000 | 6,000 | 71\% |
| 100-51440-341-000 | ELECTIONS: ADV \& PUB | 515 | 265 | 200 | 454 | 454 | 500 | 500 | 500 | 150\% |
| 100-51440-530-000 | ELECTIONS: RENT | - | - | - | - | - | - | 3,600 | 3,600 |  |
|  | TOTAL EXPENSES ELECTIONS | 12,176 | 25,298 | 10,775 | 8,363 | 10,049 | 37,350 | 35,650 | 35,650 | 231\% |

Administration: City Clerk

| Account Number | Account Title | 2021 <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget |  | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-51530-126-000 | ASSESSOR: BOARD OF REVIEW WAGE | - | - | 100 | - | - | 100 | 100 | 100 | 0\% |
| 100-51530-132-000 | ASSESSOR: SOC SEC | - | - | 6 | - | - | 6 | 6 | 6 | 0\% |
| 100-51530-133-000 | ASSESSOR: MEDICARE | - | - | 1 | - | - | 1 | 1 | 1 | 0\% |
| 100-51530-210-000 | ASSESSOR: PROF SERVICES | 27,360 | 18,240 | 31,000 | 12,964 | 31,000 | 31,000 | 31,000 | 31,000 | 0\% |
| 100-51530-330-000 | ASSESSOR: TRAVEL \& CONFERENCES | 20 | - | - | 42 | 42 | - |  | - |  |
| 100-51530-341-000 | ASSESSOR: ADV \& PUB | 235 | 282 | 300 | 300 | 300 | 300 | 300 | 300 | 0\% |
| 100-51530-412-000 | ASSESSOR:ST. MANUFACTURING FEE | 436 | 473 | 450 | 440 | 450 | 450 | 450 | 450 | 0\% |
|  | TOTAL EXPENSES ASSESSOR | 28,051 | 18,995 | 31,857 | 13,746 | 31,792 | 31,857 | 31,857 | 31,857 | 0\% |
|  | REVENUES |  |  |  |  |  |  |  |  |  |
| 100-44100-610-000 | LIQUOR \& MALT LICENSES | 21,643 | 22,489 | 22,400 | 22,692 | 22,692 | 22,700 | 22,700 | 22,700 | 1\% |
| 100-44100-611-000 | OPERATOR'S LICENSES | 4,870 | 5,377 | 5,000 | 3,386 | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-44100-612-000 | BUSINESS \& OCCUPATIONAL L | 600 | 357 | 500 | 369 | 500 | 500 | 500 | 500 | 0\% |
| 100-44100-613-000 | CIGARETTE LICENSES | 1,400 | 1,425 | 1,400 | 1,600 | 1,600 | 1,500 | 1,500 | 1,500 | 7\% |
| 100-44100-615-000 | SOLICITORS/VENDORS PERMITS | - | 250 | 200 | 500 | 500 | 250 | 250 | 250 | 25\% |
| 100-46100-646-000 | CLERK DEPT. FEES | 90 | - | - | - | - | - | - | - |  |
| 100-46100-652-000 | LICENSE PUBLICATION FEES | 615 | 614 | 600 | 367 | 400 | 450 | 450 | 450 | -25\% |
|  | total revenues City clerk | 29,218 | 30,512 | 30,100 | 28,914 | 30,692 | 30,400 | 30,400 | 30,400 | 1\% |
|  | Tax Levy Support | 167,620 | 173,371 | 185,330 | 77,593 | 183,420 | 213,296 | 215,703 | 215,703 | 233\% |

Administration: Finance

| Account Number | Account Title | $\begin{gathered} 2021 \\ \text { Actual } \end{gathered}$ | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department$\underline{\text { Budget }}$ | $\frac{$2024 <br>  City Manager }{ Budget } |  | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-51510-110-000 | FINANCE: SALARIES | 29,162 | 30,839 | 33,339 | 15,978 | 33,144 | 33,342 | 35,994 | 35,994 | 8\% |
| 100-51510-120-000 | FINANCE: OTHER WAGES | 119,010 | 83,931 | 96,460 | 45,823 | 95,458 | 97,219 | 104,850 | 104,850 | 9\% |
| 100-51510-124-000 | FINANCE: OVERTIME | 4,823 | 8,159 | 200 | 4,536 | 9,072 | 200 | 200 | 200 | 0\% |
| 100-51510-131-000 | FINANCE: WRS (ERS) | 9,229 | 7,695 | 8,840 | 4,681 | 9,362 | 8,892 | 9,732 | 9,732 | 10\% |
| 100-51510-132-000 | FINANCE: SOC SEC | 9,144 | 7,244 | 8,060 | 4,004 | 8,007 | 8,107 | 8,745 | 8,745 | 8\% |
| 100-51510-133-000 | FINANCE: MEDICARE | 2,139 | 1,694 | 1,884 | 936 | 1,873 | 1,895 | 2,046 | 2,046 | 9\% |
| 100-51510-134-000 | FINANCE: LIFE INS | 182 | 92 | 111 | 74 | 147 | 111 | 227 | 227 | 105\% |
| 100-51510-135-000 | FINANCE: HEALTH INS PREMIUM | 19,696 | 19,751 | 34,988 | 21,515 | 43,031 | 47,290 | 45,570 | 45,570 | 30\% |
| 100-51510-137-000 | FINANCE: HEALTH INS. CLAIMS | 4,019 | 2,006 | 1,948 | 5,094 | 10,189 | 4,866 | 4,866 | 4,866 | 150\% |
| 100-51510-138-000 | FINANCE: DENTAL INS | 1,637 | 1,317 | 2,673 | 1,336 | 2,673 | 2,753 | 2,753 | 2,753 | 3\% |
| 100-51510-139-000 | FINANCE: LONG TERM DISABILI | 1,050 | 910 | 1,117 | 510 | 1,020 | 1,123 | 1,191 | 1,191 | 7\% |
| 100-51510-210-000 | FINANCE: PROF SERVICES | 18,655 | 24,325 | 20,500 | 18,216 | 20,500 | 20,500 | 28,850 | 28,850 | 41\% |
| 100-51510-309-000 | FINANCE: POSTAGE | 3,662 | 5,250 | 3,500 | 1,227 | 5,250 | 5,500 | 5,500 | 5,500 | 57\% |
| 100-51510-320-000 | FINANCE: SUBSCRIPTION \& DUE | 258 | 25 | 275 | - | - | 275 | 275 | 275 | 0\% |
| 100-51510-327-000 | FINANCE: SUPPORT USER FEES | 15,734 | 6,472 | 12,500 | 5,107 | 12,500 | 12,500 | 12,500 | 12,500 | 0\% |
| 100-51510-330-000 | FINANCE: TRAVEL \& CONFERENC | 1,081 | 1,839 | 2,000 | 650 | 2,000 | 2,500 | 2,500 | 2,500 | 25\% |
| 100-51510-340-000 | FINANCE: OPERATING SUPPLIES | 3,107 | 2,542 | 3,000 | 151 | 3,000 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-51510-346-000 | FINANCE: COPY MACHINES | 863 | 569 | 1,200 | 126 | 250 | 250 | 250 | 250 | -79\% |
| 100-51510-500-000 | FINANCE: OUTLAY | 14,813 | 11,839 | - | 1 | - | - | - | - |  |
|  | TOTAL EXPENSES FINANCE | 258,262 | 216,497 | 232,595 | 129,965 | 257,474 | 250,323 | 269,049 | 269,049 | 16\% |
| 100-51910-008-000 | ERRONEOUS TAXES | - | - | 250 | - | - | 250 | 250 | 250 | 0\% |
| 100-51920-001-000 | JUDGMENTS \& LOSSES | 3,422 | - | 1,000 | 969 | 1,000 | 1,000 | 1,000 | 1,000 | 0\% |
|  | TOTAL EXP. ERRON. TAX \& JUDGEMENTS | 3,422 | - | 1,250 | 969 | 1,000 | 1,250 | 1,250 | 1,250 | 0\% |
| 100-52410-343-000 | WEIGHTS \& MEASURES | 3,200 | 3,200 | 3,200 | 2,400 | 2,400 | 4,500 | 4,500 | 4,500 | 41\% |
|  | TOTAL EXPENSES WEIGHTS / MEASURES | 3,200 | 3,200 | 3,200 | 2,400 | 2,400 | 4,500 | 4,500 | 4,500 | 41\% |
| 100-56600-650-000 | ROOM TAX ENTITY | 131,409 | 147,543 | 150,500 | 26,967 | 165,249 | 165,000 | 161,000 | 161,000 | 7\% |
|  | TOTAL EXPENSES ROOM TAX | 131,409 | 147,543 | 150,500 | 26,967 | 165,249 | 165,000 | 161,000 | 161,000 | 7\% |
| 100-56666-720-000 | ANNEXED PROPERTY (TAXES) | 421 | - | - | - | - | - | - | - |  |
|  | TOTAL EXP. ANNEXED PROPERTY (TAXES) | 421 | - | - | - | - | - | - | - |  |

Administration: Finance

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | $2024$ <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-41210-135-000 | LOCAL ROOM TAX | 183,978 | 205,957 | 215,000 | 39,263 | 230,672 | 230,000 | 230,000 | 230,000 | 7\% |
| 100-42000-608-000 | WEIGHTS \& MEASURES | 3,476 | 3,554 | 3,700 | - | 2,750 | 4,900 | 4,900 | 4,900 | 32\% |
| 100-44200-621-000 | DOG LICENSES | 647 | 1,295 | 1,200 | 760 | 800 | 800 | 800 | 800 | -33\% |
| 100-46100-647-000 | FINANCE DEPT. FEES | - | 21 | - | - | - | - | - | - |  |
| 100-46100-648-000 | COBRA INSURANCE CHARGES | 17 | 526 | 50 | 8 | 100 | 100 | 100 | 100 | 100\% |
| 100-46100-695-000 | PROPERTY SEARCH CHARGE | 6,275 | 5,450 | 5,000 | 1,090 | 5,000 | 5,500 | 5,500 | 5,500 | 10\% |
| 100-48110-810-000 | INTEREST GENERAL FUND | 8,840 | 71,367 | 94,500 | 182,451 | 364,902 | 365,000 | 365,000 | 365,000 | 286\% |
| 100-48900-870-000 | WATER/SEWER CHARGES | 6,388 | 6,826 | 6,000 | - | 6,900 | 7,000 | 7,000 | 7,000 | 17\% |
| 100-49210-800-000 | GRANT PLATTEVILLE, INC LOAN | 12,565 | 12,565 | 12,565 | 6,282 | 12,565 | 12,565 | 12,565 | 12,565 | 0\% |
|  | TOTAL REVENUES FINANCE | 222,185 | 307,562 | 338,015 | 229,855 | 623,689 | 625,865 | 625,865 | 625,865 | 85\% |
|  | Tax Levy Support | 174,529 | 59,679 | 49,530 | $(69,553)$ | $(197,566)$ | $(204,792)$ | $(190,066)$ | $(190,066)$ |  |

## RETURN TO AGENDA

## Administration: Info Tech

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | $2024$ <br> Council <br> Budget | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-51450-210-000 | INFO TECH: PROFESS SERVICES | 91,712 | 85,417 | 87,350 | 22,109 | 87,350 | 108,720 | 108,720 | 108,720 | 24\% |
| 100-51450-240-000 | INFO TECH: REPAIR \& MAINT | 4,151 | 789 | 1,000 | 884 | 1,000 | 1,000 | 1,000 | 1,000 | 0\% |
| 100-51450-340-000 | INFO TECH: OPERATING SUPPLIES | 12,810 | 9,486 | 14,700 | 6,213 | 14,700 | 16,352 | 16,352 | 16,352 | 11\% |
| 100-51450-345-000 | INFO TECH: DATA PROCESSING | 20,442 | 21,608 | 33,200 | 1,539 | 33,200 | 25,433 | 25,433 | 25,433 | -23\% |
| 100-51450-500-000 | INFO TECH: OUTLAY | 13,054 | 1,107 | 23,190 | 6,816 | 13,500 | 13,500 | 13,500 | 13,500 | 0\% |
| 100-56300-341-000 | PCAN PAYMENT | 5,000 | 5,647 | 5,670 | 6,900 | 5,670 | 5,670 | 5,670 | 5,670 | 0\% |
|  | TOTAL EXPENSES INFO TECH | 147,170 | 124,054 | 165,110 | 44,461 | 155,420 | 170,675 | 170,675 | 170,675 | 10\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-48400-418-000 | INSURANCE-INFO TECH PROP LOSS | - | - | - | 450 | - | - | - | - |  |
|  | total revenues info tech | - | - | - | 450 | - | - | - | - |  |
|  | Tax Levy Support | 147,170 | 124,054 | 165,110 | 44,011 | 155,420 | 170,675 | 170,675 | 170,675 | 10\% |

## RETURN TO AGENDA

## Administration: Debt Service

Account Number
105-58100-013-000
$105-58200-005-000$
$105-58200-210-000$
$105-58200-620-000$
$105-58200-625-000$

$105-41100-100-000$
$105-48110-818-000$
$105-49120-941-000$
$105-49200-711-000$

| $2021$ <br> Actual | 2022 Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \hline \text { Budget } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { City Manager } \end{gathered}$ | 2024 Council <br> Budget | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,275,000 | 1,355,000 | 1,385,000 | 455,000 | 1,385,000 | 1,330,000 | 1,330,000 | 1,330,000 | -4\% |
| 289,769 | 288,899 | 303,753 | 159,051 | 303,753 | 330,601 | 330,601 | 330,601 | 9\% |
| 1,520 | 3,800 | 3,800 | - | 3,800 | 4,000 | 4,000 | 4,000 | 5\% |
| 1,800 | 1,600 | 3,200 | 1,600 | 3,200 | 3,600 | 3,600 | 3,600 | 13\% |
| 14,993 | 6,625 | - | - | - | - | - | - |  |
| 1,583,082 | 1,655,924 | 1,695,753 | 615,651 | 1,695,753 | 1,668,201 | 1,668,201 | 1,668,201 | -2\% |
| 1,527,955 | 1,599,054 | 1,650,566 | 1,650,566 | 1,650,566 | 1,596,168 | 1,596,168 | 1,596,168 | -3\% |
| 359 | 25,909 | - | 5,212 | 10,400 | - | - | - |  |
| 72,379 | - | - | - | 89,295 | - | - | - |  |
| 1,787 | (123) | - | - | - | - | - | - |  |
| 1,602,479 | 1,624,840 | 1,650,566 | 1,655,778 | 1,750,261 | 1,596,168 | 1,596,168 | 1,596,168 | -3\% |
| 19,397 | $(31,084)$ | $(45,187)$ |  | 54,508 | $(72,033)$ | $(72,033)$ | $(72,033)$ | 59\% |

## EQUITY ACCOUNTS

## Administration: Ambulance

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> $\underline{\text { Budget }}$ | 2024 Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-52300-900-000 | AMBULANCE: PAYMENT TO SWHC | 103,222 | 114,585 | 119,000 | - | 119,000 | 119,000 | 119,000 | 119,000 | 0\% |
|  | TOTAL EXPENSES AMBULANCE PYMT | 103,222 | 114,585 | 119,000 | - | 119,000 | 119,000 | 119,000 | 119,000 | 0\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-43521-257-000 | STATE AMBULANCE GRANT | - | - | - | - | - | - | - | - |  |
| 100-46230-665-000 | AMBULANCE SPECIAL CHARGE | 119,427 | 120,060 | 119,000 | 60,234 | 120,468 | 119,000 | 119,000 | 119,000 | 0\% |
|  | TOTAL REVENUES AMBULANCE | 119,427 | 120,060 | 119,000 | 60,234 | 120,468 | 119,000 | 119,000 | 119,000 | 0\% |
|  | Tax Levy Support |  | - | - | - | - | - | - | - |  |
| EQUITY ACCOUNTS |  |  |  |  |  |  |  |  |  |  |
| 100-27180-000-000 | RESERVE FOR NEW AMBULANCE | 6,463 | 7,686 |  | 10,776 |  |  |  |  |  |

Administration: ARPA


Police

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 Department Budget | $\qquad$ | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-52100-110-000 | POLICE: SALARIES | 188,278 | 167,632 | 191,645 | 78,502 | 157,003 | 192,130 | 201,134 | 201,134 | 5\% |
| 100-52100-111-000 | POLICE: CAR ALLOWANCE(CHIEF) | 2,300 | 2,300 | 2,300 | 1,150 | 2,300 | 2,300 | 2,300 | 2,300 | 0\% |
| 100-52100-114-000 | POLICE: OTHER POLICE OFF. WAGE | 1,076,835 | 1,189,458 | 1,247,618 | 588,516 | 1,177,031 | 1,262,880 | 1,342,049 | 1,342,049 | 8\% |
| 100-52100-115-000 | POLICE: OVERTIME POLICE WAGES | 41,467 | 49,601 | 36,000 | 30,652 | 55,000 | 36,000 | 52,000 | 52,000 | 44\% |
| 100-52100-117-000 | POLICE: DISPATCHER WAGES | 213,534 | 225,166 | 227,553 | 124,324 | 248,649 | 229,351 | 244,863 | 244,863 | 8\% |
| 100-52100-118-000 | POLICE: DISPATCHER OVERTIME WA | 5,081 | 10,786 | 7,000 | 1,621 | 3,242 | 7,000 | 7,000 | 7,000 | 0\% |
| 100-52100-119-000 | POLICE: SCHOOL PATROL WAGES | 2,990 | 3,470 | 3,960 | 1,960 | 3,920 | 3,960 | 3,960 | 3,960 | 0\% |
| 100-52100-120-000 | POLICE: OTHER WAGES | 9,930 | 13,532 | 16,890 | 5,274 | 10,548 | 16,890 | 16,890 | 16,890 | 0\% |
| 100-52100-124-000 | POLICE: OVERTIME | - | 23 | 500 | 57 | 114 | 500 | 500 | 500 | 0\% |
| 100-52100-129-000 | POLICE: PROT. WRF (ERS) | 143,405 | 154,909 | 182,894 | 90,057 | 180,114 | 184,908 | 214,523 | 214,523 | 17\% |
| 100-52100-131-000 | POLICE: WRS (ERS | 20,360 | 19,428 | 22,228 | 11,092 | 22,185 | 22,383 | 24,115 | 24,115 | 8\% |
| 100-52100-132-000 | POLICE: SOC SEC | 90,236 | 95,173 | 107,478 | 51,007 | 102,014 | 108,565 | 115,984 | 115,984 | 8\% |
| 100-52100-133-000 | POLICE: MEDICARE | 21,103 | 22,403 | 25,133 | 11,929 | 23,858 | 25,388 | 27,128 | 27,128 | 8\% |
| 100-52100-134-000 | POLICE: LIFE INS | 1,952 | 1,922 | 2,679 | 971 | 1,941 | 2,698 | 2,391 | 2,391 | -11\% |
| 100-52100-135-000 | POLICE: HEALTH INS PREMIUMS | 376,341 | 420,010 | 462,762 | 229,524 | 459,049 | 502,968 | 484,658 | 484,658 | 5\% |
| 100-52100-137-000 | POLICE: HEALTH INS. CLAIMS CUR | 43,895 | 44,386 | 48,609 | 35,840 | 71,680 | 38,454 | 38,454 | 38,454 | -21\% |
| 100-52100-138-000 | POLICE: DENTALINS | 27,295 | 28,445 | 30,032 | 15,458 | 30,915 | 31,498 | 31,498 | 31,498 | 5\% |
| 100-52100-139-000 | POLICE: LONG TERM DISABILITY | 12,342 | 12,864 | 13,769 | 6,363 | 12,725 | 13,915 | 14,786 | 14,786 | 7\% |


| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-52100-210-000 | POLICE: PROF SERVICES | 45,275 | 42,917 | 44,800 | 26,597 | 44,800 | 46,000 | 46,000 | 46,000 | 3\% |
| 100-52100-221-000 | POLICE: GAS \& OIL | 21,772 | 28,006 | 25,000 | 9,782 | 23,000 | 25,000 | 25,000 | 25,000 | 0\% |
| 100-52100-230-000 | POLICE: REPAIR OF VEHICLES | 14,137 | 19,445 | 14,500 | 4,669 | 14,500 | 14,500 | 14,500 | 14,500 | 0\% |
| 100-52100-259-000 | POLICE: WITNESS FEES | - | - | 500 | - | - | 500 | 500 | 500 | 0\% |
| 100-52100-260-000 | POLICE: MISCELLANEOUS | 4,382 | 3,744 | 5,000 | 19,256 | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-52100-263-000 | POLICE: POLICE \& FIRE COMMISSI | 6,506 | 4,981 | 6,000 | 1,683 | 6,000 | 6,000 | 6,000 | 6,000 | 0\% |
| 100-52100-300-000 | POLICE: TELEPHONE | 24,146 | 23,469 | 25,000 | 10,240 | 25,000 | 25,000 | 25,000 | 25,000 | 0\% |
| 100-52100-310-000 | POLICE: OFFICE SUPPLIES | 8,927 | 8,567 | 9,000 | 1,939 | 9,000 | 9,000 | 9,000 | 9,000 | 0\% |
| 100-52100-311-000 | POLICE: RADIO MAINTENANCE | 11,891 | 13,428 | 13,350 | 4,140 | 13,350 | 13,350 | 13,350 | 13,350 | 0\% |
| 100-52100-312-000 | POLICE: TIME SYSTEM TERMINAL | 11,371 | 11,257 | 13,000 | 5,657 | 13,000 | 13,000 | 13,000 | 13,000 | 0\% |
| 100-52100-314-000 | POLICE: UTILITIES \& REFUSE | 35,506 | 38,654 | 39,500 | 18,678 | 36,000 | 39,500 | 39,500 | 39,500 | 0\% |
| 100-52100-330-000 | POLICE: TRAINING, TRAVEL, CONF | 14,203 | 14,708 | 14,500 | 10,245 | 16,500 | 20,000 | 20,000 | 20,000 | 38\% |
| 100-52100-334-000 | POLICE: ORDNANCE/MUNITION | 7,305 | 5,370 | 8,000 | 7,796 | 8,000 | 8,000 | 8,000 | 8,000 | 0\% |
| 100-52100-335-000 | POLICE: UNIFORM ALLOWANCE | 13,693 | 17,899 | 17,300 | 9,875 | 17,300 | 17,300 | 17,300 | 17,300 | 0\% |
| 100-52100-340-000 | POLICE: OPERATING SUPPLIES | 14,743 | 13,551 | 15,000 | 5,854 | 15,000 | 15,000 | 15,000 | 15,000 | 0\% |
| 100-52100-345-000 | POLICE: DATA PROCESSING | 9,284 | 15,729 | 19,300 | 4,969 | 19,000 | 26,000 | 26,000 | 26,000 | 35\% |
| 100-52100-350-000 | POLICE: BUILDING,GROUND | 7,147 | 11,703 | 11,500 | 5,112 | 11,500 | 11,500 | 11,500 | 11,500 | 0\% |
| 100-52100-360-000 | POLICE: TOWING | 5,331 | 3,772 | 3,000 | 2,242 | 4,000 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-52100-370-000 | POLICE: PARKING ENFORCEMENT | 2,903 | 2,736 | 4,300 | 652 | 4,300 | 4,300 | 4,300 | 4,300 | 0\% |
| 100-52100-380-000 | POLICE: VEHICLE INSURANCE | 11,097 | 12,765 | 12,000 | 14,650 | 14,650 | 15,000 | 15,000 | 15,000 | 25\% |
| 100-52100-401-000 | POLICE: ANIMAL CONTROL | 2,394 | 2,000 | 2,000 | 1,249 | 3,500 | 3,500 | 2,000 | 2,000 | 0\% |
| 100-52100-409-000 | POLICE: COMMUNITY POLICING | 913 | 944 | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | 0\% |
| 100-52100-444-000 | POLICE: UNEMP COMP | 142 | - | - | - | - | - | - | - |  |
| 100-52100-460-000 | POLICE: DONATIONS SPENT | 2,168 | 1,010 | - | 2,020 | 3,000 | - | - | - |  |
| 100-52100-500-000 | POLICE: OUTLAY | 20,497 | 12,651 | 15,000 | 7,920 | 15,000 | 15,000 | 15,000 | 15,000 | 0\% |
|  | TOTAL EXPENSES POLICE | 2,573,081 | 2,770,812 | 2,947,600 | 1,459,522 | 2,884,688 | 3,018,238 | 3,159,183 | 3,159,183 | 7\% |

## RETURN TO AGENDA

Police

| Account Number | Account Title | $2021$ <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | $\qquad$ <br> Budget | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-43210-250-000 | POLICE GRANTS (FEDERAL) | 2,250 | 6,124 | - | - | - | - | - | - |  |
| 100-43521-250-000 | POLICE GRANTS (STATE) | 7,019 | 32,799 | - | 5,255 | 5,255 | - | - | - |  |
| 100-44200-620-000 | BICYCLE LICENSES | 35 | 50 | 50 | - | 50 | 50 | 50 | 50 | 0\% |
| 100-45100-640-000 | COURT PENALTIES \& COSTS | 56,426 | 51,372 | 55,000 | 44,153 | 62,000 | 55,000 | 55,000 | 55,000 | 0\% |
| 100-45100-641-000 | PARKING VIOLATIONS | 59,385 | 66,813 | 60,000 | 34,866 | 60,000 | 60,000 | 60,000 | 60,000 | 0\% |
| 100-45100-643-000 | UW-P PARKING CITATION VIOLATIO | 1,920 | 2,013 | 2,500 | - | 2,500 | 2,500 | 2,500 | 2,500 | 0\% |
| 100-46210-659-000 | POLICE OTHER-SALES, ETC. | 2,913 | 3,564 | 4,000 | 701 | 1,700 | 4,000 | 4,000 | 4,000 | 0\% |
| 100-46210-660-000 | POLICE COPIES | 1,538 | 1,248 | 1,000 | 796 | 1,600 | 1,000 | 1,000 | 1,000 | 0\% |
| 100-46210-661-000 | TOWING | 3,706 | 2,357 | 3,000 | 855 | 1,500 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-46210-662-000 | POLICE OTHER-BACKGROUND CHECKS | 1,852 | 1,799 | 1,200 | 1,414 | 2,600 | 1,200 | 1,200 | 1,200 | 0\% |
| 100-46210-663-000 | POLICE OFFICER ASSIST-PUBLIC | - | - | - | 1,491 | 1,491 | - |  |  |  |
| 100-46210-664-000 | POLICE DONATIONS | 2,168 | 1,010 | 4,000 | - | 500 | 4,000 | 4,000 | 4,000 | 0\% |
| 100-46210-706-000 | UW-P PARKING PERMIT FEES | 21,600 | 21,600 | 21,600 | - | 21,600 | 21,600 | 21,600 | 21,600 | 0\% |
| 100-47305-552-000 | SCHOOL/CITY CONTRACT | 64,251 | 72,990 | 80,588 | 43,501 | 67,157 | 82,024 | 82,024 | 82,024 | 2\% |
| 100-47310-521-000 | CROSSING GUARD SCHOOL REIMB. | 1,731 | 1,875 | 2,132 | 883 | 1,700 | 2,132 | 2,132 | 2,132 | 0\% |
| 100-47320-705-000 | POLICE TRAINING REIMB. | - | 2,003 | - | - | - | - | - | - |  |
| 100-48309-883-000 | SALE OF POLICE VEHICLES | 16,850 | - | - | - | - | - | - | - |  |
| 100-48400-400-000 | INSURANCE-POLICE PROP. LOSS | - | 13,758 | - | - | - | - | - | - |  |
| 100-48500-560-000 | OTHER POLICE REVENUES | - | - | - | 1,000 | - | - |  |  |  |
| 100-48800-881-000 | WITNESS FEES | 32 | - | - | - | - | - | - | - |  |
| 100-48900-901-000 | POLICE MICELLANEOUS | - | - | - | 18,000 | - | - | - | - |  |
|  | total revenues police | 243,675 | 281,375 | 235,070 | 152,914 | 229,653 | 236,506 | 236,506 | 236,506 | 1\% |
|  | Tax Levy Support | 2,329,406 | 2,489,437 | 2,712,530 | 1,306,608 | 2,655,035 | 2,781,732 | 2,922,677 | 2,922,677 | 8\% |

## EQUITY ACCOUNTS

$100-21555-000-000$
$100-23520-000-000$
$100-23521-000-000$

| FORFEITURES | 8,312 | 8,312 | 8,312 |
| :--- | ---: | ---: | ---: |
| POLICE DONATIONS | 5,053 | 5,053 | 5,053 |
| POLICE EXPLORERS FUND | 1,689 | 1,689 | 1,689 |
| TOTAL EQUITY ACCOUNTS POLICE | $\mathbf{1 5 , 0 5 5}$ | $\mathbf{1 5 , 0 5 5}$ | $\mathbf{1 5 , 0 5 5}$ |



Fire

| Account Number | Account Title | 2021 Actual | 2022 Actual | 2023 <br> Adopted <br> Budget | 2023 <br> $6 / 30 / 2023$ <br> YTD Actual | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-52200-442-000 | FIRE DEPT: LENGTH OF SERVICE A | 7,275 | 7,350 | 7,365 | 1,458 | 6,458 | 7,500 | 7,500 | 7,500 | 2\% |
| 100-52200-460-000 | FIRE DEPT: MEMBER APPRECIATION | 17,750 | 17,750 | 17,750 | - | 17,750 | 17,750 | 17,750 | 17,750 | 0\% |
| 100-52200-470-000 | FIRE DEPT: FIRE PREVENTION | 2,405 | 2,878 | 3,000 | 316 | 2,950 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-52200-500-000 | FIRE DEPT: OUTLAY | 21,883 | 7,874 | 7,126 | 2,190 | 7,200 | 7,500 | 7,500 | 7,500 | 5\% |
| 100-52200-501-000 | FIRE DEPT: SAFETY UNIFORMS OUT | 15,543 | 16,875 | 18,000 | 3,159 | 18,000 | 19,000 | 19,000 | 19,000 | 6\% |
| 100-52200-535-000 | FIRE DEPT: VEHICLE LEASE | - | 4,099 | 7,802 | 4,261 | 7,802 | 7,802 | 7,802 | 7,802 | 0\% |
| 100-52200-999-000 | FIRE DEPT: CONTINGENCY | - | - | - | - | - | - | - | - | 8\% |
|  | TOTAL EXPENSES FIRE | 321,635 | 325,173 | $\begin{aligned} & 342,350 \\ & 151,093 \end{aligned}$ | 150,093 | 348,859 | 359,722 | 370,423 | 370,923 |  |
| Non-payroll expenses |  |  |  |  |  |  | 155,023 |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-43420-240-000 | 2\% FIRE INS. DUES STATE | 32,599 | 33,303 | 33,636 | - | 37,191 | 37,748 | 37,748 | 37,748 | 12\% |
| 100-43520-522-000 | FIRE DEPT GRANTS | - | - | - | 550 | 550 | 2,100 | 2,100 | 2,100 |  |
| 100-44300-635-000 | FIRE DEPT BURN PERMITS | - | - | - | 25 | 25 | 25 | 25 | 25 |  |
| 100-46220-638-000 | FIRE INSPECTIONS | 69,310 | 67,190 | 74,000 | 14,220 | 74,000 | 74,500 | 74,500 | 74,500 | 1\% |
| 100-46220-639-000 | FIRE DEPT COPIES | - | 90 | 100 | 10 | 30 | 50 | 50 | 50 | -50\% |
| 100-47300-240-000 | 2\% FIRE INS. DUES TOWNSHIPS | 12,371 | 13,962 | 12,743 | - | 13,750 | 13,956 | 13,956 | 13,956 | 10\% |
| 100-47300-480-000 | FIRE DEPT. INS PMTS. | 5,940 | 5,940 | 4,850 | - | 5,900 | 5,000 | 5,000 | 5,000 | 3\% |
| 100-47300-481-000 | FIRE DEPT. FIXED COSTS | 52,312 | 60,730 | 76,560 | - | 76,500 | 77,000 | 77,000 | 77,000 | 1\% |
| 100-47300-482-000 | FIRE PER CALL CHARGES (\$450) | 3,600 | 2,550 | 2,700 | 2,250 | 2,700 | 2,700 | 2,700 | 2,700 | 0\% |
|  | TOTAL REVENUES FIRE | 176,132 | 183,765 | 204,589 | 17,055 | 210,646 | 213,079 | 213,079 | 213,079 | 4\% |
|  | Tax Levy Support | 145,503 | 141,408 | 137,761 | 133,038 | 138,212 | 146,643 | 157,344 | 157,844 | 15\% |

## EQUITY ACCOUNTS

100-23378-000-000 FIRE TOWNSHIP PMTS FOR BLDG
100-23450-000-000 FIRE DEPT DESIGNATED FUND
TOTAL EQUITY ACCOUNTS FIRE

| 13,059 | 12,827 | 14,327 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 13,059 | $\mathbf{1 2 , 8 2 7}$ | $\mathbf{1 4 , 3 2 7}$ | - | - |

Fire Facility Project

| Account Number | Account Title | 2021 <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department$\underline{B u d g e t}$ | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 151-57220-820-001 | FF DEV - SITE DEMOLITION | - | - |  | - | - | 250,000 | 250,000 | 250,000 |  |
| 151-57220-820-002 | FF DEV - CONSTRUCTION | - | - | - | - | - | 10,599,400 | 11,399,144 | 11,399,144 |  |
| 151-57220-820-003 | FF EQUIPMNENT - FFE | - | - | - | - | - | 317,982 | 317,982 | 317,982 |  |
| 151-57220-820-004 | FF EQUIP - COMMUNICATION TECH | - | - | - | - | - | 193,000 | 193,000 | 193,000 |  |
| 151-57220-820-005 | FF PROFESSIONAL FEES | - | 66,120 | 7,000,000 | 83,853 | 100,000 | 749,964 | 749,964 | 749,964 | -89\% |
| 151-57220-820-006 | FF CONTINGENCIES | - | - | - | - | - | 1,589,910 | 1,589,910 | 1,589,910 |  |
|  | TOTAL EXPENSES FIRE FACILITY | - | 66,120 | 7,000,000 | 83,853 | 100,000 | 13,700,256 | 14,500,000 | 14,500,000 | 107\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 151-43260-237-000 | FIRE FACILITY FED APPROP. | - | 66,005 | - | $(66,005)$ | - | 7,000,000 | 7,000,000 | 7,000,000 |  |
| 151-47300-484-000 | FF TOWNSHIP SHARE | - | - | - | - | - | 1,000,000 | 1,400,000 | 1,400,000 |  |
| 151-49120-940-000 | FF LONG TERM LOANS | - | - | - | - | - | 3,000,000 | 4,600,000 | 4,600,000 |  |
| 151-48500-100-000 | FIRE FACILITY DONATION | - | 33,000 | 7,033,000 | - | - | 1,500,000 | 1,500,000 | 1,500,000 | -79\% |
|  | total revenues fire facility | - | 99,005 | 7,033,000 | $(66,005)$ | - | 12,500,000 | 14,500,000 | 14,500,000 | 106\% |
|  | To / (From) Fund Balance | - | 32,886 | 33,000 |  | $(100,000)$ | $(1,200,256)$ | - | - | -100\% |

## EQUITY ACCOUNTS

151-31000-000-000 FUND BALANCE $\quad-\quad-\quad 32,886$

Public Works: Building Services


## EQUITY ACCOUNTS

| 100-23377-000-000 | AUDITORIUM REPLACEMENT FUND | 745 | 745 | 745 |
| :---: | :---: | :---: | :---: | :---: |
| 100-27193-000-000 | CITY HALL DAMAGE DEPOSITS | 570 | 620 | 620 |
| TOTAL EQUITY ACCOUNTS MUNICIPAL BLDG |  | 1,315 | 1,365 | 1,365 |

## RETURN TO AGENDA

## Public Works: OE Gray

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | 2023 <br> $6 / 30 / 2023$ <br> YTD Actual | $\begin{gathered} 2023 \\ \text { Curr Year } \end{gathered}$ | 2024 Department Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-51650-120-000 | OE GRAY: OTHER WAGES | 3,575 | 13,903 | 16,728 | 6,837 | 6,837 | - | - | - | -100\% |
| 100-51650-131-000 | OE GRAY: WRS (ERS) | - | 328 | 478 | 219 | 219 | - | - | - | -100\% |
| 100-51650-132-000 | OE GRAY: SOC SEC | 222 | 860 | 1,037 | 427 | 427 | - | - | - | -100\% |
| 100-51650-133-000 | OE GRAY: MEDICARE | 52 | 201 | 243 | 100 | 100 | - | - | - | -100\% |
| 100-51650-134-000 | OE GRAY: LIFE INS | - | - | 25 | - | - | - | - | - | -100\% |
| 100-51650-139-000 | OE GRAY: LONG TERM DIS | - | - | 60 | - | - | - | - | - | -100\% |
| 100-51650-210-000 | OE GRAY: PROF SERVICES | 930 | 15,218 | 4,000 | 299 | 299 | - | - | - | -100\% |
| 100-51650-314-000 | OE GRAY: UTILITY/REFUSE | 10,912 | 35,167 | 30,000 | 17,958 | 17,958 | - | - | - | -100\% |
| 100-51650-340-000 | OE GRAY: OPERATING SUPPLIES | 975 | 271 | 250 | 118 | 118 | - | - | - | -100\% |
| 100-51650-350-000 | OE GRAY: BLDG \& GROUNDS | 672 | 457 | 2,000 | - | - | - | - | - | -100\% |
|  | TOTAL EXPENSES OE GRAY | 17,338 | 66,404 | 54,821 | 25,957 | 25,958 | - | - | - | -100\% |
| REVENUES |  |  |  |  |  |  |  |  |  | -100\% |
| 100-48200-832-000 | CITY BLDG RENT-OE GRAY-TAXABLE | 350 | 825 | 1,000 | 30 | 30 | - | - | - |  |
| 100-48200-833-000 | CITY BLDG RENT-OE GRAY-NONPROF | 29,435 | 46,545 | 36,000 | 10,750 | 10,750 | - | - |  |  |
| 100-48400-409-000 | INSURANCE-OE GRAY PROP. LOSS | - | 180 | - | 908 | 908 | - | - | - | -100\% |
|  | total revenues oe gray | 29,785 | 47,550 | 37,000 | 11,688 | 11,688 | - | - | - |  |
|  | Tax Levy Support | $(12,447)$ | 18,855 | 17,821 | 14,269 | 14,270 | - | - | - | -100\% |

Public Works: Street Administration

| Account Number | Account Title | $2021$ <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \end{gathered}$ | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-53100-110-000 | STR ADMIN: SALARIES | 47,555 | 40,722 | 41,633 | 19,804 | 39,609 | 41,633 | 46,070 | 46,070 | 11\% |
| 100-53100-111-000 | STR ADMIN: CAR ALLOWANCE | 1,427 | 1,427 | 1,427 | 714 | 1,427 | 1,427 | 1,427 | 1,427 | 0\% |
| 100-53100-120-000 | STR ADMIN: OTHER WAGES | 10,206 | 8,030 | 9,370 | 4,491 | 8,981 | 9,391 | 2,073 | 2,073 | -78\% |
| 100-53100-131-000 | STR ADMIN: WRS (ERS) | 3,883 | 3,066 | 3,468 | 1,725 | 3,450 | 3,470 | 3,322 | 3,322 | -4\% |
| 100-53100-132-000 | STR ADMIN: SOC SEC | 3,465 | 2,931 | 3,250 | 1,535 | 3,070 | 3,251 | 3,073 | 3,073 | -5\% |
| 100-53100-133-000 | STR ADMIN: MEDICARE | 810 | 685 | 761 | 359 | 718 | 761 | 719 | 719 | -6\% |
| 100-53100-134-000 | STR ADMIN: LIFE INS | 313 | 291 | 310 | 145 | 291 | 310 | 281 | 281 | -9\% |
| 100-53100-135-000 | STR ADMIN: HEALTH INS PREMIUMS | 10,137 | 11,995 | 12,105 | 6,009 | 12,017 | 13,303 | 9,157 | 9,157 | -24\% |
| 100-53100-137-000 | STR ADMIN: HEALTH INS. CLAIMS | 2,193 | 1,768 | 2,032 | 1,767 | 3,533 | 1,193 | 887 | 887 | -56\% |
| 100-53100-138-000 | STR ADMIN: DENTAL INS | 558 | 662 | 648 | 322 | 644 | 668 | 443 | 443 | -32\% |
| 100-53100-139-000 | STR ADMIN: LONG TERM DISABILIT | 484 | 398 | 439 | 202 | 403 | 439 | 414 | 414 | -6\% |
| 100-53100-210-000 | STR ADMIN: PROF SERVICES | 4,849 | 1,434 | 3,200 | - | 1,000 | 3,000 | 3,000 | 3,000 | -6\% |
| 100-53100-220-000 | STR ADMIN: GAS, OIL, \& REPAIRS | - | 426 | - | 184 | 200 | 100 | 100 | 100 |  |
| 100-53100-300-000 | STR ADMIN: TELEPHONE | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0\% |
| 100-53100-309-000 | STR ADMIN: POSTAGE | 224 | 192 | 150 | 13 | 30 | 50 | 50 | 50 | -67\% |
| 100-53100-310-000 | STR ADMIN: OFFICE SUPPLIES | 6 | 119 | 100 | - | 100 | 100 | 100 | 100 | 0\% |
| 100-53100-313-000 | STR ADMIN: OFFICE EQUIPMENT MA | 414 | 1,837 | 1,500 | 668 | 800 | 1,000 | 1,420 | 1,420 | -5\% |
| 100-53100-320-000 | STR ADMIN: SUBSCRIPTION \& DUES | 522 | 580 | 600 | 510 | 600 | 600 | 600 | 600 | 0\% |
| 100-53100-330-000 | STR ADMIN: TRAVEL \& CONFERENCE | 1,013 | 1,392 | 1,200 | 488 | 900 | 1,000 | 1,000 | 1,000 | -17\% |
| 100-53100-340-000 | STR ADMIN: OPERATING SUPPLIES | 1,004 | 445 | 750 | 155 | 400 | 500 | 500 | 500 | -33\% |
| 100-53100-345-000 | STR ADMIN: DATA PROCESSING | 1,610 | - | 2,000 | 2,947 | 4,000 | 3,000 | 3,000 | 3,000 | 50\% |
| 100-53100-500-000 | STR ADMIN: OUTLAY | - | - | 1,000 | 597 | 1,000 | 10,000 | - | - | -100\% |
|  | TOTAL EXPENSES STREET ADMIN | 90,675 | 78,401 | 85,944 | 42,634 | 83,174 | 95,197 | 77,637 | 77,637 | -10\% |
| 100-53300-999-000 | LEAD SERVICE LINES - REIMBURS | 38,242 | 39,900 | 57,000 | - | - | 125,400 | 125,400 | 125,400 | 120\% |
|  | TOTAL EXPENSES LEAD SERVICE LINES | 38,242 | 39,900 | 57,000 | - | - | 125,400 | 125,400 | 125,400 | 120\% |

Public Works: Street Administration

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager$\underline{\text { Budget }}$ | $2024$ <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-43630-310-000 | LIEU OF TAXES DNR | 39 | - | 39 | 47 | 47 | 47 | 47 | 47 | 21\% |
| 100-46100-425-000 | ENGINEERING DEPARTMENT | - | 10 | - | - | - | - | - | - |  |
| 100-46100-653-000 | SALE OF EQUIPMENT \& SUPPLIES | - | - | - | - | - | - | - | - |  |
|  | TOTAL REVENUES STREET ADMIN | 39 | 20 | 39 | 47 | 47 | 47 | 47 | 47 | 21\% |
| 100-43530-100-000 | LEAD SERVICE LINES - DNR GRANT | 1,140 | 37,102 | 57,000 | 39,900 | - | 125,400 | 125,400 | 125,400 | 120\% |
|  | total revenues lead service lines | 1,140 | 37,102 | 57,000 | 39,900 | - | 125,400 | 125,400 | 125,400 | 120\% |
|  | Tax Levy Support | 127,738 | 81,179 | 85,905 | 2,687 | 83,127 | 95,150 | 77,590 | 77,590 | -10\% |
| EQUITY ACCOUNTS |  |  |  |  |  |  |  |  |  |  |
| 100-23200-000-000 | PARKING SPACE FEES | 52,229 | 68,773 |  | 72,011 |  |  |  |  |  |


|  | Account Title |
| :---: | :--- |
| Account Number |  |
|  | EXPENSES |
| $100-53301-110-000$ | STR MAINT: SALARIES |
| $100-53301-119-000$ | STR MAINT: CONSTRUCT. WAGES |
| $100-53301-120-000$ | STR MAINT: MAINTENANCEWAGES |
| $100-53301-121-000$ | STR MAINT: SERVICE OTHER DEPTS |
| $100-53301-124-000$ | STR MAINT: OVERTIME |
| $100-53301-127-000$ | STR MAINT: SERVICE OTHER PARTI |
| $100-53301-131-000$ | STR MAINT: WRS (ERS) |
| $100-53301-132-000$ | STR MAINT: SOC SEC |
| $100-53301-133-000$ | STR MAINT: MEDICARE |
| $100-53301-134-000$ | STR MAINT: LIFE INS |
| $100-53301-135-000$ | STR MAINT: HEALTH INS PREMIUMS |
| $100-53301-137-000$ | STR MAINT: HEALTH INS. CLAIMS |
| $100-53301-138-000$ | STR MAINT: DENTAL INS |
| $100-53301-139-000$ | STR MAINT: LONG TERM DISABILIT |
| $100-53301-198-000$ | STR MAINT: DOWNTOWN PARKING |
| $100-53301-199-000$ | STR MAINT: EQUIPMENT REPAIRS |
| $100-53301-200-000$ | STR MAINT: MATERIAL \& SUPPLIES |
| $100-53301-202-000$ | STR MAINT: CURB \& GUTTER |
| $100-53301-203-000$ | STR MAINT: SALT |
| $100-53301-204-000$ | STR MAINT: STREET CRACK FILLIN |
| $100-53301-206-000$ | STR MAINT: BLACKTOP PATCH (COL |
| $100-53301-207-000$ | STR MAINT: SAFETY EQUIPMENT |
| $100-53301-208-000$ | STR MAINT: STREET SIGNS |
| $100-53301-209-000$ | STR MAINT: BLACK TOP HOT MIX |
| $100-53301-221-000$ | STR MAINT: GAS \& OIL |
| $100-53301-300-000$ | STR MAINT: TELEPHONE |
| $100-53301-314-000$ | STR MAINT: UTILITIES \& REFUSE |
| $100-53301-330-000$ | STR MAINT: TRAVEL \& CONFERENCE |
| $100-53301-335-000$ | STR MAINT: UNIFORM ALLOWANCE |
| $100-53301-350-000$ | STR MAINT: BUILDINGS \& GROUNDS |
| $100-53301-380-000$ | STR MAINT: VEHICLE INSURANCE |
| $100-53301-500-000$ | STR MAINT: OUTLAY |
| $100-53301-530-000$ | STR MAINT: SNOW \& ICE CONTRACT |
| $100-53301-531-000$ | STR MAINT: CITY/UWP AGREEMENT |
| $100-53301-534-000$ | STR MAINT: CONTRACT STREET REP |
| $100-53301-535-000$ | STR MAINT: VEHICLE LEASE |
| 10 |  |

total expenses street maint
Public Works: Street Maintenance

| 2021 <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | $\begin{gathered} 2024 \\ \text { Council } \end{gathered}$ <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37,529 | 38,136 | 40,646 | 28,921 | 39,083 | 40,646 | 41,608 | 41,608 | 2\% |
| - | 924 | 8,000 | 1,767 | 3,126 | 8,000 | 8,000 | 8,000 | 0\% |
| 272,896 | 270,696 | 253,205 | 222,484 | 307,240 | 253,205 | 263,932 | 263,932 | 4\% |
| - | 9,158 | 2,500 | 3,188 | 1,636 | 2,500 | 2,500 | 2,500 | 0\% |
| 3,382 | 1,096 | 12,798 | 4,497 | 8,375 | 12,798 | 12,798 | 12,798 | 0\% |
| - | - | 500 | - | - | 500 | 500 | 500 | 0\% |
| 21,615 | 20,292 | 21,600 | 18,302 | 25,569 | 21,600 | 22,724 | 22,724 | 5\% |
| 18,512 | 17,554 | 19,694 | 15,212 | 21,252 | 19,694 | 20,419 | 20,419 | 4\% |
| 4,330 | 4,106 | 4,605 | 3,558 | 4,970 | 4,605 | 4,775 | 4,775 | 4\% |
| 450 | 485 | 540 | 378 | 503 | 540 | 506 | 506 | -6\% |
| 68,404 | 73,877 | 79,789 | 66,490 | 79,788 | 87,686 | 84,496 | 84,496 | 6\% |
| 11,798 | 11,333 | 11,779 | 12,556 | 22,790 | 11,110 | 11,110 | 11,110 | -6\% |
| 5,831 | 6,073 | 6,464 | 5,386 | 6,463 | 6,659 | 6,659 | 6,659 | 3\% |
| 2,396 | 2,423 | 2,598 | 2,018 | 2,422 | 2,598 | 2,697 | 2,697 | 4\% |
| - | 40 | 500 | - | 500 | 50 | 50 | 50 | -90\% |
| 50,254 | 29,091 | 50,000 | 38,057 | 57,000 | 60,000 | 57,000 | 57,000 | 14\% |
| 47,004 | 39,808 | 48,000 | 37,794 | 55,000 | 69,000 | 57,000 | 57,000 | 19\% |
| - | 479 | 1,500 | - | 1,000 | 1,500 | 1,500 | 1,500 | 0\% |
| 87,945 | 95,619 | 135,000 | 161,238 | 130,000 | 140,000 | 135,000 | 135,000 | 0\% |
| - | 2,920 | 3,500 | - | 3,500 | 3,500 | 3,500 | 3,500 | 0\% |
| 1,998 | 528 | 2,400 | 1,759 | 2,650 | 2,800 | 2,800 | 2,800 | 17\% |
| 1,662 | 2,106 | 2,800 | 1,232 | 2,800 | 3,000 | 3,000 | 3,000 | 7\% |
| 11,193 | 17,680 | 16,500 | 4,425 | 16,500 | 17,000 | 17,000 | 17,000 | 3\% |
| 2,062 | 5,336 | 5,000 | 2,648 | 4,700 | 5,000 | 5,000 | 5,000 | 0\% |
| 28,363 | 35,636 | 45,000 | 23,061 | 45,000 | 50,000 | 45,000 | 50,000 | 11\% |
| 2,185 | 2,119 | 2,500 | 1,356 | 2,200 | 2,500 | 2,500 | 2,500 | 0\% |
| 8,528 | 15,779 | 9,000 | 6,740 | 11,000 | 12,000 | 12,000 | 12,000 | 33\% |
| 190 | 515 | 2,000 | 45 | 1,100 | 2,000 | 2,000 | 2,000 | 0\% |
| 2,899 | 2,753 | 3,000 | 1,176 | 3,000 | 3,100 | 3,100 | 3,100 | 3\% |
| 4,192 | 2,258 | 5,000 | - | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 13,894 | 14,101 | 14,000 | 16,714 | 16,714 | 18,000 | 17,000 | 17,000 | 21\% |
| 9,971 | 10,057 | 12,000 | - | 12,000 | 12,000 | 12,000 | 12,000 | 0\% |
| 6,720 | 1,353 | 1,500 | 64 | 200 | 1,500 | 1,500 | 1,500 | 0\% |
| 6,394 | 6,223 | 6,200 | - | 6,073 | 6,200 | 6,200 | 6,200 | 0\% |
| - | - | 2,000 | - | 2,000 | 2,000 | 2,000 | 2,000 | 0\% |
| 4,089 | 26,302 | 25,000 | 33,456 | 45,425 | 47,000 | 47,000 | 47,000 | 88\% |
| 736,683 | 766,856 | 857,118 | 714,522 | 946,579 | 935,291 | 919,874 | 924,874 | 8\% |

## RETURN TO AGENDA

| Account Number | Account Title | 2021 <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | $\begin{gathered} 2024 \\ \text { Department } \\ \hline \text { Budget } \end{gathered}$ | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-42000-600-000 | STR ADMIN: SNOW \& ICE | 6,895 | 4,857 | 6,500 | 1,650 | 1,700 | 2,000 | 2,000 | 2,000 | -69\% |
| 100-42000-602-000 | CURB \& GUTTER | - | - | - | - | - | - | - | - |  |
| 100-43531-260-000 | GENERAL TRANS. AIDS | 631,298 | 617,299 | 601,400 | 451,109 | 601,400 | 600,000 | 622,116 | 622,116 | 3\% |
| 100-43710-330-000 | STREET MATCHING FUNDS-COUNTY | - | 8,000 | 4,000 | - | 4,000 | 4,000 | 4,000 | 4,000 | 0\% |
| 100-44300-632-000 | STREET EXCAVATING PERMITS | 210 | - | - | - | - | - | - | - |  |
| 100-45222-410-000 | JUDGEMENTS/DAMAGES - STREETS | - | - | - | 860 | 860 | - | - | - |  |
| 100-46310-430-000 | STREET DEPARTMENT | 5,687 | 5,423 | 2,000 | 14,538 | 7,103 | 3,000 | 3,000 | 3,000 | 50\% |
| 100-48130-822-000 | INTEREST ON SNOW BILLS | 75 | 161 | 100 | 14 | 4 | 50 | 50 | 50 | -50\% |
| 100-48309-683-000 | SALE OF STREET DEPT ITEMS | 25,295 | 85 | 10,000 | 5,526 | 10,000 | 7,500 | 7,500 | 7,500 | -25\% |
|  | TOTAL REVENUES STREET MAINT | 669,460 | 635,825 | 624,000 | 473,697 | 625,067 | 616,550 | 638,666 | 638,666 | 2\% |
|  | Tax Levy Support | 67,224 | 131,030 | 233,118 | 240,825 | 321,512 | 318,741 | 281,208 | 286,208 | 23\% |

## RETURN TO AGENDA

## Public Works: State Highway

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 Department Budget | 2024 <br> City Manager <br> Budget | 2024 Council Budget | $\begin{gathered} 2023-24 \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-53320-110-000 | STATE HWY: SALARIES | 6,821 | 6,936 | 7,390 | 3,553 | 7,105 | 7,390 | 7,566 | 7,566 | 2\% |
| 100-53320-131-000 | STATE HWY: WRS (ERS) | 452 | 451 | 503 | 251 | 502 | 503 | 522 | 522 | 4\% |
| 100-53320-132-000 | STATE HWY: SOC SEC | 391 | 405 | 458 | 215 | 431 | 458 | 469 | 469 | 2\% |
| 100-53320-133-000 | STATE HWY: MEDICARE | 92 | 95 | 107 | 50 | 101 | 107 | 110 | 110 | 3\% |
| 100-53320-134-000 | STATE HWY: LIFE INS | 7 | 8 | 10 | 4 | 8 | 10 | 8 | 8 | -20\% |
| 100-53320-135-000 | STATE HWY: HEALTH INS PREMIUMS | 2,000 | 2,160 | 2,333 | 1,166 | 2,333 | 2,563 | 2,470 | 2,470 | 6\% |
| 100-53320-137-000 | STATE HWY: HEALTH CLAIMS | 243 | 56 | 160 | 294 | 588 | 57 | 57 | 57 | -64\% |
| 100-53320-138-000 | STATE HWY: DENTAL INS | 135 | 140 | 149 | 75 | 149 | 154 | 154 | 154 | 3\% |
| 100-53320-139-000 | STATE HWY: LONG TERM DISABILIT | 58 | 59 | 64 | 30 | 59 | 64 | 65 | 65 | 2\% |
| 100-53320-200-000 | STATE HWY: MATERIAL \& SUPPLIES | 586 | 1,494 | 2,000 | (33) | 1,800 | 2,000 | 2,000 | 2,000 | 0\% |
| 100-53320-220-000 | STATE HWY: GAS, OIL, \& REPAIRS | - | - | 1,000 | - | - | - | - | - | -100\% |
|  | TOTAL EXPENSES STATE HWY | 10,784 | 11,803 | 14,174 | 5,605 | 13,075 | 13,306 | 13,421 | 13,421 | -5\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-43533-270-000 | CONNECTING HIGHWAY AIDS | 46,218 | 44,768 | 44,825 | 22,412 | 44,825 | 45,000 | 54,472 | 54,472 | 22\% |
|  | total revenues state hwy | 46,218 | 44,768 | 44,825 | 22,412 | 44,825 | 45,000 | 54,472 | 54,472 | 22\% |
|  | Tax Levy Support | $(35,433)$ | $(32,965)$ | $(30,651)$ | $(16,808)$ | $(31,750)$ | $(31,694)$ | $(41,051)$ | 13,421 | -144\% |

Public Works: Street Lighting

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 Department Budget | 2024 <br> City Manager <br> Budget | 2024 Council Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-53420-345-000 | STR LTG: DATA PROCESSING | - | 3,544 | 3,600 | 2,041 | 4,300 | 4,300 | 4,300 | 4,300 | 19\% |
| 100-53420-435-000 | STR LTG: DECORATIVE LIGHT MAIN | 8,942 | 3,851 | 4,600 | 935 | 4,500 | 4,500 | 4,500 | 4,500 | -2\% |
| 100-53420-502-000 | STR LTG: STREET LIGHT POWER | 89,679 | 85,923 | 85,000 | 40,366 | 85,000 | 88,000 | 88,000 | 88,000 | 4\% |
| 100-53420-503-000 | STR LTG: STOP LIGHT POWER | 5,851 | 6,758 | 6,500 | 3,526 | 6,800 | 7,500 | 7,500 | 7,500 | 15\% |
| 100-53420-504-000 | STR LTG: STOP LIGHT MAINTENANC | 7,855 | 2,249 | 11,000 | 3,521 | 8,500 | 11,000 | 11,000 | 11,000 | 0\% |
| 100-53420-505-000 | STR LTG: TRAIL LIGHTING | 1,043 | 915 | 1,250 | 583 | 1,250 | 1,350 | 1,350 | 1,350 | 8\% |
|  | TOTAL EXPENSES STREET LIGHTING | 113,369 | 103,240 | 111,950 | 50,971 | 110,350 | 116,650 | 116,650 | 116,650 | 4\% |
|  | Tax Levy Support | 113,369 | 103,240 | 111,950 | 50,971 | 110,350 | 116,650 | 116,650 | 116,650 | 4\% |

## Public Works: Storm Sewer

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | 2023 <br> $6 / 30 / 2023$ <br> YTD Actual | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-53441-110-000 | STM SWR MAINT: SALARIES | 3,411 | 3,469 | 3,695 | 1,776 | 3,553 | 3,695 | 3,782 | 3,782 | 2\% |
| 100-53441-119-000 | STM SWR MAINT: CONSTRUCT WAGES | - | - | 3,000 | - | - | 3,000 | 3,000 | 3,000 | 0\% |
| 100-53441-120-000 | STM SWR MAINT: MAINT WAGES | 27,249 | 14,531 | 23,582 | 6,251 | 12,502 | 23,582 | 24,206 | 24,206 | 3\% |
| 100-53441-124-000 | STM SWR MAINT: OVERTIME | - | - | 6,786 | - | - | 6,786 | 6,786 | 6,786 | 0\% |
| 100-53441-131-000 | STM SWR MAINT: WRS (ERS | 2,065 | 1,170 | 2,520 | 573 | 1,146 | 2,520 | 2,606 | 2,606 | 3\% |
| 100-53441-132-000 | STM SWR MAINT: SOC SEC | 1,764 | 1,002 | 2,298 | 479 | 958 | 2,298 | 2,342 | 2,342 | 2\% |
| 100-53441-133-000 | STM SWR MAINT: MEDICARE | 412 | 234 | 537 | 112 | 224 | 537 | 547 | 547 | 2\% |
| 100-53441-134-000 | STM SWR MAINT: LIFE INS | 144 | 147 | 160 | 74 | 147 | 160 | 147 | 147 | -8\% |
| 100-53441-135-000 | STM SWR MAINT: HEALTH INS PREM | 8,413 | 9,086 | 9,813 | 4,906 | 9,813 | 10,784 | 10,392 | 10,392 | 6\% |
| 100-53441-137-000 | STM SWR MAINT: HEALTH INS. CLA | 1,921 | 1,828 | 1,880 | 1,630 | 3,261 | 1,829 | 1,829 | 1,829 | -3\% |
| 100-53441-138-000 | STM SWR MAINT: DENTAL INS | 444 | 462 | 492 | 246 | 492 | 507 | 507 | 507 | 3\% |
| 100-53441-139-000 | STM SWR MAINT: LONG TERM DISAB | 239 | 241 | 261 | 121 | 242 | 261 | 267 | 267 | 2\% |
| 100-53441-200-000 | STM SWR MAINT: MATERIAL \& SUPP | 4,335 | 2,943 | 3,500 | 1,071 | 3,500 | 3,500 | 3,500 | 3,500 | 0\% |
| 100-53441-205-000 | STM SWR MAINT: CONTRACTUAL | 7,014 | 375 | 2,000 | - | 1,500 | 2,000 | 2,000 | 2,000 | 0\% |
| 100-53441-210-000 | STM SWR MAINT: PROF SERVICES | 15,624 | 8,859 | 12,000 | 12,550 | 14,000 | 13,000 | 13,000 | 13,000 | 8\% |
|  | TOTAL EXPENSES STORM SEWER MAINT | 73,037 | 44,348 | 72,524 | 29,790 | 51,338 | 74,459 | 74,911 | 74,911 | 3\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-44900-600-000 | STORM WATER PERMIT | 350 | 4,400 | 3,000 | 6,100 | 6,500 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-44900-610-000 | EROSION CONTROL PERMIT | - | 1,800 | 1,500 | 1,425 | 2,000 | 1,500 | 1,500 | 1,500 | 0\% |
|  | total revenues storm Sewer maint | 350 | 6,200 | 4,500 | 7,525 | 8,500 | 4,500 | 4,500 | 4,500 | 0\% |
|  | Tax Levy Support | 72,687 | 38,148 | 68,024 | 22,265 | 42,838 | 69,959 | 70,411 | 70,411 | 4\% |

## RETURN TO AGENDA

## Public Works: Refuse



Public Works: Recycling

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \underline{6 / 30 / 2023} \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | {fd89d52d2-0b49-4949-b3a6-3b6720fca378}2024 <br>  City Manager }$\underline{\text { Budget }}$ | $\begin{gathered} 2024 \\ \text { Council } \\ \hline \text { Budget } \end{gathered}$ | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-53635-110-000 | RECYCLE: SALARIES | 3,411 | 3,469 | 3,695 | 1,776 | 3,553 | 3,695 | 3,782 | 3,782 | 2\% |
| 100-53635-120-000 | RECYCLE: OTHER WAGES | 40,175 | 44,501 | 73,881 | 14,226 | 28,452 | 73,881 | 76,968 | 76,968 | 4\% |
| 100-53635-124-000 | RECYCLE: OVERTIME | - | - | 2,409 | - | - | 2,409 | 2,409 | 2,409 | 0\% |
| 100-53635-131-000 | RECYCLE: WRS (ERS | 2,911 | 3,120 | 5,439 | 1,137 | 2,273 | 5,439 | 5,737 | 5,737 | 5\% |
| 100-53635-132-000 | RECYCLE: SOC SEC | 2,486 | 2,690 | 4,959 | 945 | 1,889 | 4,959 | 5,155 | 5,155 | 4\% |
| 100-53635-133-000 | RECYCLE: MEDICARE | 582 | 629 | 1,160 | 221 | 442 | 1,160 | 1,206 | 1,206 | 4\% |
| 100-53635-134-000 | RECYCLE: LIFE INS | 69 | 80 | 89 | 41 | 82 | 89 | 92 | 92 | 3\% |
| 100-53635-135-000 | RECYCLE: HEALTH INS PREMIUMS | 30,996 | 33,475 | 36,154 | 18,077 | 36,154 | 39,733 | 38,287 | 38,287 | 6\% |
| 100-53635-137-000 | RECYCLE: HEALTH INS. CLAIMS CU | 4,666 | 4,255 | 4,945 | 2,628 | 5,257 | 4,327 | 4,327 | 4,327 | -12\% |
| 100-53635-138-000 | RECYCLE: DENTAL INS | 2,088 | 2,174 | 2,315 | 1,157 | 2,314 | 2,384 | 2,384 | 2,384 | 3\% |
| 100-53635-139-000 | RECYCLE: LONG TERM DISABILITY | 602 | 629 | 668 | 315 | 629 | 668 | 695 | 695 | 4\% |
| 100-53635-205-000 | RECYCLE: CONTRACTUAL | 148,123 | 148,992 | 150,000 | 65,504 | 157,209 | 165,763 | 165,763 | 165,763 | 11\% |
| 100-53635-214-000 | RECYCLE: BAGS \& BAG SORTING | 173 | 242 | 500 | - | 400 | 500 | 500 | 500 | 0\% |
| 100-53635-220-000 | RECYCLE: GAS, OIL, \& REPAIRS | 6,815 | 7,725 | 7,500 | 1,380 | 2,000 | 2,500 | 2,500 | 2,500 | -67\% |
| 100-53635-290-000 | RECYCLE: PRINTING \& ADVERTISIN | - | 190 | - | 465 | 465 | 500 | 500 | 500 |  |
| 100-53635-316-000 | RECYCLE: RECYCLING BINS | - | 2,760 | 100 | - | - | - | - | - | -100\% |
| 100-53635-340-000 | RECYCLE: OPERATING SUPPLIES | 725 | 2,062 | 2,500 | 246 | 2,100 | 2,500 | 2,500 | 2,500 | 0\% |
| 100-53635-444-000 | RECYCLE: UNEMP COMP | - | - | - | - | - | - | - | - |  |
|  | TOTAL EXPENSES RECYCLE | 243,822 | 256,993 | 296,314 | 108,118 | 243,219 | 310,507 | 312,805 | 312,805 | 6\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-43540-282-000 | RECYCLE: RECYCLING GRANT | 44,154 | 44,053 | 44,000 | 44,056 | 44,056 | 44,000 | 44,000 | 44,000 | 0\% |
| 100-48309-682-000 | RECYCLE: SALE OF RECYCLE BINS | 680 | 770 | 450 | 270 | 450 | 450 | 450 | 450 | 0\% |
|  | total revenues recycle | 44,834 | 44,823 | 44,450 | 44,326 | 44,506 | 44,450 | 44,450 | 44,450 | 0\% |
|  | Tax Levy Support | 198,988 | 212,170 | 251,864 | 63,792 | 198,713 | 266,057 | 268,355 | 268,355 | 7\% |

Public Works: Weeds

| Account Number | Account Title | 2021 <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \text { Budget } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-53640-309-000 | WEEDS: POSTAGE | - | - | 10 | - | - | - | - | - | -100\% |
| 100-53640-310-000 | WEEDS: OFFICE SUPPLIES | 22 | - | 10 |  | 10 | 10 | 10 | 10 | 0\% |
| 100-53640-531-000 | WEEDS: CONTRACTUAL | - | - | - | 178 | 2,000 | 2,000 | 2,000 | 2,000 |  |
|  | TOTAL EXPENSES WEEDS | 22 | - | 20 | 178 | 2,010 | 2,010 | 2,010 | 2,010 | 9950\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-42000-601-000 | WEEDS: ENFORCEMENT REVENUE | 6,370 | 491 | 3,000 | 2,096 | 2,500 | 2,500 | 2,500 | 2,500 | -17\% |
| 100-48130-823-000 | INTEREST ON WEED BILLS | - | - | - | - | - | - | - | - |  |
|  | total revenues weeds | - | 491 | 3,000 | 2,096 | 2,500 | 2,500 | 2,500 | 2,500 | -17\% |
|  | Tax Levy Support | 22 | (491) | $(2,980)$ | $(1,918)$ | (490) | (490) | (490) | (490) | -84\% |

Public Works: Cemeteries

| Account Number | Account Title | $2021$ <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 <br> Adopted <br> Budget | 2023 <br> $6 / 30 / 2023$ <br> YTD Actual | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | {ff0eb836c-a971-422e-9b05-f715b84e8dfc}2024 <br>  City Manager }$\underline{\text { Budget }}$ | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-54910-110-000 | CEMETERIES: SALARIES | 19,315 | 19,129 | 18,476 | 8,883 | 17,766 | 18,476 | 18,913 | 18,913 | 2\% |
| 100-54910-112-000 | CEMETERIES: SEASONAL | 15,732 | 17,171 | 27,950 | 8,209 | 16,419 | 30,100 | 30,100 | 30,100 | 8\% |
| 100-54910-119-000 | CEMETERIES: CONSTRUCT WAGES | - | - | 500 | - | - | 500 | 500 | 500 | 0\% |
| 100-54910-120-000 | CEMETERIES: MAINT WAGES | 30,564 | 36,516 | 42,764 | 13,968 | 27,935 | 43,060 | 43,086 | 43,086 | 1\% |
| 100-54910-124-000 | CEMETERIES: OVERTIME | 503 | 0 | 653 | 16 | 31 | 653 | 653 | 653 | 0\% |
| 100-54910-126-000 | CEMETERIES: SEASONAL OVERTIME | - | - | 200 | - | - | 200 | 200 | 200 | 0\% |
| 100-54910-131-000 | CEMETERIES: WRS (ERS | 3,358 | 3,595 | 6,143 | 1,603 | 3,206 | 6,309 | 6,434 | 6,434 | 5\% |
| 100-54910-132-000 | CEMETERIES: SOC SEC | 3,909 | 4,299 | 5,612 | 1,869 | 3,738 | 5,764 | 5,793 | 5,793 | 3\% |
| 100-54910-133-000 | CEMETERIES: MEDICARE | 914 | 1,006 | 1,312 | 437 | 874 | 1,348 | 1,354 | 1,354 | 3\% |
| 100-54910-134-000 | CEMETERIES: LIFE INS | 52 | 49 | 54 | 22 | 44 | 54 | 64 | 64 | 19\% |
| 100-54910-135-000 | CEMETERIES: HEALTH INS PREMIUM | 12,395 | 13,566 | 13,874 | 6,267 | 12,534 | 15,248 | 14,693 | 14,693 | 6\% |
| 100-54910-137-000 | CEMETERIES: HEALTH INS. CLAIMS | 1,180 | 1,279 | 1,352 | 772 | 1,543 | 1,941 | 1,941 | 1,941 | 44\% |
| 100-54910-138-000 | CEMETERIES: DENTAL INS | 774 | 799 | 806 | 367 | 734 | 831 | 831 | 831 | 3\% |
| 100-54910-139-000 | CEMETERIES: LONG TERM DISABILI | 495 | 505 | 531 | 218 | 435 | 534 | 538 | 538 | 1\% |
| 100-54910-200-000 | CEMETERIES: MATERIAL \& SUPPLIE | 7,381 | 2,046 | 7,000 | 1,445 | 6,600 | 7,000 | 7,000 | 7,000 | 0\% |
| 100-54910-220-000 | CEMETERIES: GAS, OIL, \& REPAIR | 3,186 | 3,625 | 3,500 | 502 | 2,200 | 3,500 | 3,500 | 3,500 | 0\% |
| 100-54910-314-000 | CEMETERIES: UTILITIES \& REFUSE | 318 | 505 | 350 | 130 | 425 | 450 | 450 | 450 | 29\% |
| 100-54910-340-000 | CEMETERIES: OPERATING SUPPLIES | 919 | 3,602 | 3,500 | 1,352 | 3,400 | 3,500 | 3,500 | 3,500 | 0\% |
| 100-54910-390-000 | CEMETERIES: OTHER EXPENSE | 875 | 924 | 1,800 | (250) | - | - | - | - | -100\% |
| 100-54910-500-000 | CEMETERIES: OUTLAY | 3,200 | - | 16,600 | - | 14,900 | 8,500 | 8,500 | 8,500 | -49\% |
|  | TOTAL EXPENSES CEMETERIES | 105,067 | 108,617 | 152,977 | 45,809 | 112,785 | 147,968 | 148,050 | 148,050 |  |

Public Works: Cemeteries

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | $\frac{\begin{array}{c} 2024 \\ \text { City Manager } \end{array}}{\qquad \text { Budget }}$ | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUES |  |  |  |  |  |  |  |  |  |
| 100-46540-007-000 | GREENWOOD CEM. DON.,CNTY. | 176 | 176 | 176 | 176 | 176 | 176 | 176 | 176 | 0\% |
| 100-46540-008-000 | GREENWOOD CEM. LOT SALES | $(1,050)$ | 5,738 | 3,500 | 4,425 | 6,125 | 4,250 | 4,250 | 4,250 | 21\% |
| 100-46540-009-000 | GREENWOOD CEM. BURIAL FEE | $(3,500)$ | 39,100 | 27,000 | 8,350 | 25,000 | 26,000 | 27,000 | 27,000 | 0\% |
| 100-46540-010-000 | HILLSIDE CEM. BURIAL FEES | $(6,600)$ | 40,570 | 26,500 | 6,050 | 25,000 | 26,000 | 26,500 | 26,500 | 0\% |
| 100-46540-011-000 | HILLSIDE CEM. LOT SALES | 3,150 | 10,050 | 2,000 | 5,088 | 7,638 | 4,250 | 4,250 | 4,250 | 113\% |
| 100-46540-012-000 | HILLSIDE CEM. DON.,CNTY.P | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 0\% |
| 100-46540-013-000 | GREENWOOD CEM. MONUMENT FEE | - | 300 | - | 100 | 400 | 400 | 400 | 400 |  |
| 100-46540-014-000 | HILLSIDE CEM. MONUMENT FEE | - | 180 | - | 150 | 350 | 400 | 400 | 400 |  |
| 100-48110-815-000 | INTEREST GREENWOOD CEMETERY | $(3,234)$ | 2,180 | 6,840 | 10,395 | 20,790 | 21,000 | 21,000 | 21,000 | 207\% |
| 100-48110-817-000 | INTEREST HILLSIDE CEMETERY | 33 | 1,226 | 1,416 | 2,396 | 4,792 | 4,800 | 4,800 | 4,800 | 239\% |
|  | total revenues Cemeteries | $(10,773)$ | 99,772 | 67,684 | 37,381 | 90,524 | 87,528 | 89,028 | 89,028 | 32\% |
|  | Tax Levy Support | 115,841 | 8,845 | 85,293 | 8,427 | 22,262 | 60,440 | 59,022 | 59,022 | -31\% |

## EQUITY ACCOUNTS

| $100-23397-000-000$ | GREENWOOD CEM (ESTHER BOL | 137,783 | 139,974 | 139,974 |
| :--- | :--- | ---: | ---: | ---: |
| $100-23399-000-000$ | GREENWOOD CEM (ZIEGERT) T | 161,736 | 164,307 |  |
| $100-23400-000-000$ | GREENWOOD CEM. PERPETUAL | 118,417 | 120,330 | 164,307 |
| $100-23401-000-000$ | HILLSIDE CEM. PERPETUAL C | 99,144 | 102,494 | 121,805 |
| $100-23402-000-000$ | HILLSIDE CEM., NOT PERPET | 5,691 | 5,691 | 104,207 |
| $100-23403-000-000$ | GREENWOOD CEM. (KEIZER) | 15,000 | 15,000 | 5,691 |
|  | TOTAL EQUITY ACCOUNTS CEMETERIES | $\mathbf{5 3 7}, 771$ | $\mathbf{5 4 7}, \mathbf{7 9 6}$ | 15,000 |
|  |  | $\mathbf{5 5 0 , 9 8 3}$ |  |  |

Public Works: Taxi/Bus

| Account Number | Account Title | 2021 <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | $\begin{gathered} 2024 \\ \text { Department } \end{gathered}$ | 2024 <br> City Manager <br> Budget | 2024 Council Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 101-53521-120-000 | TAXI: OTHER WAGES | 2,261 | 7,554 | 4,626 | 2,436 | 4,871 | 4,626 | 5,119 | 5,119 | 11\% |
| 101-53521-131-000 | TAXI: WRS (ERS | 146 | 491 | 315 | 162 | 324 | 315 | 353 | 353 | 12\% |
| 101-53521-132-000 | TAXI: SOC SEC | 128 | 468 | 287 | 151 | 302 | 287 | 317 | 317 | 10\% |
| 101-53521-133-000 | TAXI: MEDICARE | 30 | 109 | 67 | 35 | 71 | 67 | 74 | 74 | 10\% |
| 101-53521-134-000 | TAXI: LIFE INS | 1 | 31 | - | 14 | 29 | - | 31 | 31 |  |
| 101-53521-135-000 | TAXI: HEALTH INS PREMIUM | 500 | 1,506 | 865 | 476 | 952 | 950 | 916 | 916 | 6\% |
| 101-53521-137-000 | TAXI: HEALTH INS CLAIMS | 62 | 80 | 176 | - | - | 90 | 90 | 90 | -49\% |
| 101-53521-138-000 | TAXI: DENTAL INS | 46 | 75 | 42 | 23 | 46 | 43 | 43 | 43 | 2\% |
| 101-53521-139-000 | TAXI: LONG TERM DISABILITY | 17 | 67 | 40 | 20 | 41 | 40 | 44 | 44 | 10\% |
| 101-53521-621-000 | TAXI SERVICE EXPENSES | 364,861 | 432,551 | 600,000 | 193,788 | 490,590 | 490,590 | 490,590 | 490,590 | -18\% |
| 101-53521-622-000 | BUS SERVICE EXPENSES | 224,373 | 209,462 | 336,000 | 158,838 | 358,280 | 365,170 | 365,170 | 365,170 | 9\% |
| 101-53521-623-000 | BUS PASS PRINTING EXPENSES | 91 | - | 50 | 40 | 50 | 50 | 50 | 50 | 0\% |
| 101-53521-624-000 | BUS ADMIN EXPENSES | - | 64 | 25 | - | - | - | - | - | -100\% |
|  | TOTAL EXPENSES TAXI / BUS | 592,516 | 652,459 | 942,493 | 197,106 | 855,555 | 862,228 | 862,797 | 862,797 | -8\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 101-41100-100-000 | GENERAL PROPERTY TAXES | - | 45,000 | - | - | - | 66,799 | - | - |  |
| 101-43229-225-000 | FEDERAL TAXI/BUS GRANT | 582,768 | 384,226 | 412,247 | $(14,201)$ | 370,000 | 325,000 | 328,500 | 328,500 | -20\% |
| 101-43537-226-000 | STATE TAXI/BUS GRANT | 12,200 | 102,593 | 115,550 | 36,841 | 120,000 | 117,500 | 140,280 | 140,280 | 21\% |
| 101-46350-100-000 | BUS PASS SALES | 157 | 1,150 | 1,000 | 1,880 | 2,200 | 3,000 | 2,000 | 2,000 | 100\% |
| 101-46350-105-000 | buS FARES REVENUE | - | 1,451 | - | 460 | - | - | 1,000 | 1,000 |  |
| 101-46350-110-000 | TAXI FARES |  | 144,259 | 115,000 | 96,177 | 180,000 | 200,000 | 200,000 | 200,000 | 74\% |
| 101-47230-536-000 | UW-P ADMIN CHARGES | - | - | - | - | - | - | - | - |  |
| 101-47230-621-000 | UWP SHARE OF TAXI/BUS | - | 30,465 | 222,523 | 82,768 | 165,500 | 150,000 | 150,000 | 150,000 | -33\% |
| 101-48200-830-000 | TAXI PROPERTY RENT | - | - | 12 | - | - | - | - | - |  |
| 101-48309-680-000 | TAXI/BUS: SALE OF OTHER ITEMS | - | - | - | 550 | 550 | - | - | - |  |
|  | TOTAL REVENUES TAXI / BUS | 595,125 | 709,143 | 866,332 | 204,475 | 838,250 | 862,299 | 821,780 | 821,780 | -5\% |
|  | To / (From) Fund Balance | 2,609 | 56,685 | $(76,161)$ | 7,369 | $(17,305)$ | 71 | $(41,017)$ | $(41,017)$ | -46\% |
| EQUITY ACCOUNTS |  |  |  |  |  |  |  |  |  |  |
| 101-31000-000-000 | FUND BALANCE | 164,254 | 175,296 |  | 231,981 | 244,181 |  |  |  |  |

Library

| Account Number | Account Title | $\begin{array}{r}2021 \\ \text { Actual } \\ \hline\end{array}$ | 2022 Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | $\begin{gathered} 2024 \\ \text { Department } \end{gathered}$ | 2024 <br> City Manager <br> Budget | 2024 Council Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSES |  |  |  |  |  |  |  |  |  |
| 100-55110-110-000 | LIBRARY: SALARIES | 65,438 | 66,241 | 73,174 | 35,180 | 70,360 | 73,174 | 75,988 | 75,988 | 4\% |
| 100-55110-120-000 | LIBRARY: OTHER WAGES | 349,136 | 382,542 | 441,976 | 202,906 | 405,812 | 427,751 | 491,070 | 491,070 | 11\% |
| 100-55110-124-000 | LIBRARY: OVERTIME | - | - | - | 6 | 11 | - | - | - |  |
| 100-55110-131-000 | LIBRARY: WRS (ERS | 22,110 | 20,629 | 27,354 | 11,292 | 22,584 | 27,544 | 31,542 | 31,542 | 15\% |
| 100-55110-132-000 | LIBRARY: SOC SEC | 24,391 | 25,907 | 31,936 | 14,557 | 29,114 | 31,058 | 35,159 | 35,159 | 10\% |
| 100-55110-133-000 | LIBRARY: MEDICARE | 5,705 | 6,059 | 7,470 | 3,404 | 6,809 | 7,264 | 8,222 | 8,222 | 10\% |
| 100-55110-134-000 | LIBRARY: LIFE INS | 873 | 1,151 | 1,183 | 599 | 1,198 | 1,159 | 1,206 | 1,206 | 2\% |
| 100-55110-135-000 | LIBRARY: HEALTH INS PREMIUMS | 56,074 | 64,453 | 67,415 | 33,708 | 67,415 | 74,088 | 71,394 | 71,394 | 6\% |
| 100-55110-137-000 | LIBRARY: HEALTH INS. CLAIMS CU | 6,067 | 9,340 | 7,869 | 5,127 | 10,255 | 9,167 | 9,167 | 9,167 | 16\% |
| 100-55110-138-000 | LIBRARY: DENTAL INS | 4,322 | 4,386 | 4,502 | 2,251 | 4,503 | 4,637 | 4,637 | 4,637 | 3\% |
| 100-55110-139-000 | LIBRARY: LONG TERM DISABILITY | 2,313 | 2,317 | 2,658 | 1,201 | 2,402 | 2,627 | 2,986 | 2,986 | 12\% |
| 100-55110-240-500 | LIBRARY: BOOKS-RESOURCELIBRARY | 3,142 | 2,999 | 3,000 | 1,249 | 3,000 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-55110-240-600 | LIBRARY: SWLS DISCRETIONARY | 1,996 | 2,004 | 2,000 | - | 2,000 | 2,000 | 2,000 | 2,000 | 0\% |
| 100-55110-240-800 | LIBRARY: RESOURCE AUDIOBOOKS | 5,624 | 5,583 | 5,624 | 1,387 | 5,624 | 5,624 | 5,624 | 5,624 | 0\% |
| 100-55110-250-200 | LIBRARY: PERIODICALS-CHILDREN | 404 | 418 | 500 | - | 500 | 500 | 500 | 500 | 0\% |
| 100-55110-250-400 | LIBRARY: PERIODICALSYOUNGADULT | 141 | 136 | 150 | - | 150 | 150 | 150 | 150 | 0\% |
| 100-55110-250-600 | LIBRARY: PERIODICALS-ADULT | 2,515 | 2,823 | 3,300 | 1,066 | 3,300 | 3,300 | 3,300 | 3,300 | 0\% |
| 100-55110-250-900 | LIBRARY: PERIODICALS-PROFESS. | 703 | 707 | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | 0\% |
| 100-55110-300-000 | LIBRARY: TELEPHONE | 2,185 | 2,196 | 2,200 | 1,042 | 2,200 | 2,200 | 2,200 | 2,200 | 0\% |
| 100-55110-309-000 | LIBRARY: POSTAGE | 794 | 191 | 800 | - | 800 | 800 | 800 | 800 | 0\% |
| 100-55110-313-000 | LIBRARY: OFFICE EQUIPMENT MAIN | 2,243 | 2,948 | 3,000 | 1,292 | 3,000 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-55110-314-000 | LIBRARY: UTILITIES \& REFUSE | 34,000 | 34,000 | - | - | - | - | - | - |  |
| 100-55110-327-000 | LIBRARY: GRANT/DONATION EXP | 12,563 | 31,762 | - | 12,865 | 12,865 | - | - | - |  |
| 100-55110-340-000 | LIBRARY: OPERATING SUPPLIES | 1,500 | 1,382 | 1,500 | 185 | 1,500 | 1,500 | 1,500 | 1,500 | 0\% |
| 100-55110-341-000 | LIBRARY: ADV \& PUB | 1,945 | 2,082 | 1,700 | 725 | 1,700 | 2,100 | 2,100 | 2,100 | 24\% |
| 100-55110-342-800 | LIBRARY: AV-DIGITAL MEDIA | 5,715 | 5,056 | 6,217 | 6,216 | 6,217 | 6,420 | 6,420 | 6,420 | 3\% |
| 100-55110-350-000 | LIBRARY: BUILDINGS \& GROUNDS | 10,120 | 10,523 | 10,000 | 3,776 | 10,000 | 10,000 | 10,000 | 10,000 | 0\% |


| Account Number | Account Title | 2021 Actual | 2022 Actual | 2023 <br> Adopted Budget | 2023 <br> $6 / 30 / 2023$ <br> YTD Actual | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \hline \text { Budget } \end{gathered}$ | {f568f95fa-0307-457e-9687-690cedc21088}2024 <br>  City Manager }$\underline{\text { Budget }}$ | $\begin{gathered} 2024 \\ \text { Council } \\ \hline \end{gathered}$ Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-55110-600-005 | CTY FUND-PROF SERVICES | 65,242 | 60,429 | 62,000 | 46,404 | 62,000 | 66,000 | 66,000 | 66,000 | 6\% |
| 100-55110-600-010 | CTY FUND-CHILDREN'S BOOK MAT | 10,697 | 10,747 | 11,000 | 3,861 | 11,000 | 12,000 | 12,000 | 12,000 | 9\% |
| 100-55110-600-015 | CTY FUND-YNG ADULT BOOK MAT | 2,445 | 2,583 | 2,500 | 380 | 2,500 | 3,000 | 3,000 | 3,000 | 20\% |
| 100-55110-600-020 | CTY FUND-ADULT FICTION MAT | 10,891 | 10,895 | 11,000 | 5,254 | 11,000 | 12,000 | 12,000 | 12,000 | 9\% |
| 100-55110-600-025 | CTY FUND-ADULT NON FICT MAT | 10,003 | 9,951 | 10,000 | 3,901 | 10,000 | 12,000 | 12,000 | 12,000 | 20\% |
| 100-55110-600-030 | CTY FUND-DIRECT DISCRETIONARY | 288 | 352 | 375 | 218 | 375 | 400 | 400 | 400 | 7\% |
| 100-55110-600-035 | CTY FUND-OFFICE SUPPLIES | 5,584 | 6,523 | 6,500 | 2,035 | 6,500 | 6,500 | 6,500 | 6,500 | 0\% |
| 100-55110-600-037 | CTY FUND-UTILITIES \& REFUSE | 5,852 | 12,354 | 41,228 | 20,891 | 41,228 | 46,000 | 46,000 | 46,000 | 12\% |
| 100-55110-600-045 | CTY FUND-SUBSCRIPTION \& DUES | 804 | 814 | 800 | 150 | 800 | 800 | 800 | 800 | 0\% |
| 100-55110-600-050 | CTY FUND-CHILDREN'S PROGRAMMIN | 2,933 | 3,004 | 3,000 | 1,101 | 3,000 | 4,000 | 4,000 | 4,000 | 33\% |
| 100-55110-600-055 | CTY FUND-YOUNG ADULT PROGRAM | 897 | 968 | 1,000 | 414 | 1,000 | 2,000 | 2,000 | 2,000 | 100\% |
| 100-55110-600-060 | CTY FUND-ADULT PROGRAMMING | 3,070 | 2,991 | 3,000 | 577 | 3,000 | 4,000 | 4,000 | 4,000 | 33\% |
| 100-55110-600-065 | CTY FUND-OUTREACH | - | 2,087 | 1,723 | 625 | 1,723 | 2,000 | 2,000 | 2,000 | 16\% |
| 100-55110-600-070 | CTY FUND-JUVENILE AV | 1,447 | 963 | 1,500 | 190 | 1,500 | 2,000 | 2,000 | 2,000 | 33\% |
| 100-55110-600-075 | CTY FUND-ADULT AV | 5,968 | 6,000 | 6,000 | 851 | 6,000 | 6,000 | 6,000 | 6,000 | 0\% |
| 100-55110-600-080 | CTY FUND-DATA PROCESSING | 18,584 | 14,715 | 15,000 | 3,857 | 15,000 | 15,000 | 15,000 | 15,000 | 0\% |
| 100-55110-600-090 | CTY FUND-OPERATING SUPPLIES | 1,996 | 1,864 | 2,000 | 1,209 | 2,000 | 2,000 | 2,000 | 2,000 | 0\% |
| 100-55110-600-095 | CTY FUND-TRAVEL \& CONF | 708 | 2,992 | 3,000 | 1,355 | 3,000 | 3,500 | 3,500 | 3,500 | 17\% |
|  | TOTAL EXPENSES LIBRARY | 769,426 | 838,067 | 888,154 | 433,306 | 855,944 | 899,263 | 972,165 | 972,165 | 9\% |
|  | REVENUES |  |  |  |  |  |  |  |  |  |
| 100-43551-257-000 | LIBRARY GRANT | 9,001 | 47,240 | 6,700 | 1,458 | - | - | - | - | -100\% |
| 100-43570-280-000 | LIBRARY: SWLS GRANT AUDIOBOOKS | 5,625 | 5,625 | 5,625 | 5,625 | 5,625 | 5,625 | 5,625 | 5,625 | 0\% |
| 100-43570-285-000 | S.W.L.S. LIBRARY GRANT | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-43720-551-000 | COUNTY LIBRARY FUNDING | 156,869 | 166,131 | 191,801 | 191,807 | 191,807 | 230,592 | 230,592 | 230,592 | 20\% |
| 100-46710-450-000 | LIBRARY: FINES / LOST BOOKS | 580 | 1,030 | - | 99 | 200 | - | - | - |  |
| 100-46710-451-000 | LIBRARY: TAXABLE | 3,027 | 4,254 | 5,000 | 2,250 | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-48110-811-000 | INTEREST LIBRARY FUNDS | 13 | 368 | - | 552 | 552 | - | - | - |  |
| 100-48500-835-000 | LIBRARY: DONATIONS | - | - | - | - | 12,865 | - | - | - |  |
|  | total revenues library | 180,116 | 229,648 | 214,126 | 206,790 | 221,049 | 246,217 | 246,217 | 246,217 | 15\% |
|  | Tax Levy Support | 589,310 | 608,419 | 674,028 | 226,516 | 634,895 | 653,046 | 725,948 | 725,948 | 8\% |

## EQUITY ACCOUNTS

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | $\frac{$2024 <br>  City Manager }{ Budget } | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-55120-110-000 | MUSEUM: SALARIES | 57,107 | 58,210 | 72,203 | 45,433 | 72,203 | 73,174 | 75,982 | 75,982 | 5\% |
| 100-55120-112-000 | MUSEUM: SEASONAL | 76,215 | 60,640 | 21,577 | 7,416 | 21,577 | 21,577 | 21,577 | 21,577 | 0\% |
| 100-55120-120-000 | MUSEUM: OTHER WAGES | 49,762 | 56,453 | 131,484 | 77,021 | 131,484 | 129,012 | 138,675 | 138,675 | 5\% |
| 100-55120-124-000 | MUSEUM: OVERTIME | 627 | 1,105 | 100 | 1,261 | 100 | 100 | 100 | 100 | 0\% |
| 100-55120-126-000 | MUSEUM: SEASONAL OVERTIME | - | 156 | - |  | - |  | - |  |  |
| 100-55120-131-000 | MUSEUM: WRS (ERS | 5,516 | 3,895 | 6,051 | 3,167 | 6,051 | 4,983 | 5,250 | 5,250 | -13\% |
| 100-55120-132-000 | MUSEUM: SOC SEC | 11,142 | 10,742 | 13,972 | 8,066 | 13,972 | 13,879 | 14,652 | 14,652 | 5\% |
| 100-55120-133-000 | MUSEUM: MEDICARE | 2,606 | 2,512 | 3,267 | 1,886 | 3,267 | 3,246 | 3,427 | 3,427 | 5\% |
| 100-55120-134-000 | MUSEUM: LIFE INS | 125 | 109 | 577 | 68 | 577 | 579 | 102 | 102 | -82\% |
| 100-55120-135-000 | MUSEUM: HEALTH INS PREMIUMS | 14,826 | 16,012 | 17,293 | 14,478 | 17,293 | 25,634 | 24,701 | 24,701 | 43\% |
| 100-55120-137-000 | MUSEUM: HEALTH INS. CLAIMS CUR | 2,014 | 2,873 | 1,906 | 2,846 | 1,906 | 2,944 | 2,944 | 2,944 | 54\% |
| 100-55120-138-000 | MUSEUM: DENTAL INS | 753 | 784 | 834 | 626 | 834 | 859 | 859 | 859 | 3\% |
| 100-55120-139-000 | MUSEUM: LONG TERM DISABILITY | 489 | 494 | 621 | 371 | 621 | 629 | 653 | 653 | 5\% |
| 100-55120-212-000 | MUSEUM: CUSTODIAL SUPPLIES | 834 | 792 | 800 | 390 | 800 | 800 | 800 | 800 | 0\% |
| 100-55120-220-000 | MUSEUM: GAS, OIL, \& REPAIRS | 427 | 799 | 1,128 | 210 | 1,128 | 1,128 | 1,128 | 1,128 | 0\% |
| 100-55120-300-000 | MUSEUM: TELEPHONE | 1,153 | 1,115 | 1,139 | 690 | 1,139 | 2,197 | 2,197 | 2,197 | 93\% |
| 100-55120-309-000 | MUSEUM: POSTAGE | 275 | 58 | 300 | 90 | 300 | 300 | 300 | 300 | 0\% |
| 100-55120-310-000 | MUSEUM: OFFICE SUPPLIES | 797 | 548 | 2,000 | 386 | 2,000 | 2,000 | 2,000 | 2,000 | 0\% |
| 100-55120-314-000 | MUSEUM: UTILITIES \& REFUSE | 19,508 | 22,955 | 22,832 | 14,207 | 22,832 | 24,132 | 24,132 | 24,132 | 6\% |
| 100-55120-319-000 | MUSEUM: PROF DUES | 492 | 839 | 942 | 417 | 942 | 942 | 942 | 942 | 0\% |
| 100-55120-330-000 | MUSEUM: TRAVEL \& CONFERENCES | 606 | 118 | 600 | 1,100 | 600 | 1,200 | 1,200 | 1,200 | 100\% |
| 100-55120-340-000 | MUSEUM: OPERATING SUPPLIES | 2,649 | 3,547 | 4,000 | 2,832 | 4,000 | 4,000 | 4,000 | 4,000 | 0\% |
| 100-55120-341-000 | MUSEUM: ADV \& PUB | 9,498 | 10,991 | 12,000 | 6,917 | 12,000 | 15,000 | 12,000 | 12,000 | 0\% |
| 100-55120-345-000 | MUSEUM: DATA PROCESSING | 1,170 | 1,575 | 2,250 | 1,405 | 2,250 | 2,250 | 2,250 | 2,250 | 0\% |
| 100-55120-350-000 | MUSEUM: BUILDINGS \& GROUNDS | 8,327 | 10,369 | 7,500 | 4,060 | 7,500 | 7,500 | 7,500 | 7,500 | 0\% |
| 100-55120-380-000 | MUSEUM: VEHICLE INSURANCE | 31 | 33 | 45 | 35 | 45 | 45 | 45 | 45 | 0\% |
| 100-55120-390-000 | MUSEUM: STORE EXPENSES | 9,291 | 15,750 | 12,000 | 8,010 | 12,000 | 12,000 | 12,000 | 12,000 | 0\% |
| 100-55120-391-000 | MUSEUM: PROGRAM EXPENSES | 2,026 | 1,766 | 3,000 | 109 | 3,000 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-55120-444-000 | MUSEUM: UNEMP COMP | 3,503 | - | - | - | - | - | - | - |  |
| 100-55120-500-000 | MUSEUM: OUTLAY | 1,340 | 4,383 | 3,400 | 3,400 | 3,400 | 3,400 | 3,400 | 3,400 | 0\% |
| 100-55120-505-000 | MUSEUM: HISTORIC RE-ENACTMENT | - | 4,200 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-55120-720-000 | MUSEUM: GRANTS | 26,560 | 7,909 | 3,283 | - | 3,283 | 1,481 | 1,481 | 1,481 | -55\% |
|  | TOTAL EXPENSES MUSEUM | 309,667 | 301,730 | 352,104 | 211,896 | 352,104 | 362,991 | 372,297 | 372,297 | 6\% |

## RETURN TO AGENDA

Museum

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | $\begin{gathered} 2024 \\ \text { Department } \\ \text { Budget } \end{gathered}$ | {f33861046-592a-4219-bb0a-f72068f6a8d7}2024 <br>  City Manager }$\underline{\text { Budget }}$ | 2024 <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-43570-287-000 | MUSEUM: GRANT | 53,980 | 41,061 | 23,354 | 12,552 | 23,354 | 23,726 | 23,726 | 23,726 | 2\% |
| 100-46750-670-000 | MUSEUM: STORE SALES TAXABLE | 16,841 | 20,135 | 18,000 | 11,824 | 18,000 | 18,000 | 18,000 | 18,000 | 0\% |
| 100-46750-671-000 | MUSEUM: PROGRAM FEES | 8,324 | 8,763 | 13,000 | 1,736 | 13,000 | 13,000 | 13,000 | 13,000 | 0\% |
| 100-46750-672-000 | MUSEUM: TOUR ADMISSION | 25,508 | 39,042 | 26,000 | 24,303 | 26,000 | 26,000 | 26,000 | 26,000 | 0\% |
| 100-48500-551-000 | MUSEUM: DONATIONS | 47,000 | 47,000 | 47,000 | - | 47,000 | 47,000 | 47,000 | 47,000 | 0\% |
|  | total revenues Museum | 151,653 | 156,001 | 127,354 | 50,415 | 127,354 | 127,726 | 127,726 | 127,726 | 0\% |
|  | Tax Levy Support | 158,014 | 145,729 | 224,750 | 161,481 | 224,750 | 235,265 | 244,571 | 244,571 | 9\% |

EQUITY ACCOUNTS

| $100-23370-000-000$ | MUSEUM BEINING TRUST | 20,452 | 20,452 | 20,452 |
| :--- | :--- | ---: | ---: | ---: |
| 100-23371-000-000 | MUSEUM REVOLVING FUND | 39,450 | 38,904 | 37,453 |
| 100-23372-000-000 | MUSEUM TRUST FUND | 23,649 | 24,635 | 24,566 |
| 100-23373-000-000 | JAMISON FUND | 289 | 100 | 330 |
| 100-23376-000-000 | MUSEUM: DONATIONS | - | - | - |
|  | TOTAL EQUITY ACCOUNTS MUSEUM | $\mathbf{8 3 , 8 4 0}$ | $\mathbf{8 4 , 0 9 2}$ | $\mathbf{8 2 , 8 0 1}$ |

Parks and Recreation: Parks


## RETURN TO AGENDA

## Parks and Recreation: Parks

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \underline{\text { Budget }} \end{gathered}$ | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-46720-670-000 | PARK CAMPING FEES | - | - | 1,500 | 75 | 75 | 100 | 100 | 100 | -93\% |
| 100-46720-671-000 | PARK CAMPING FEES TAXABLE | 12,183 | 9,080 | 6,000 | 5,666 | 8,800 | 8,500 | 8,500 | 8,500 | 42\% |
| 100-46750-686-000 | PARK DONATIONS | 30 | 100 | 100 | 1,310 | 1,310 | 100 | 100 | 100 | 0\% |
| 100-46750-687-000 | TRAIL DONATIONS | 834 | - | - | - | - | - | - | - |  |
| 100-48200-840-000 | SHELTER RENTAL TAXABLE | 4,212 | 3,747 | 3,500 | 2,233 | 3,200 | 3,100 | 3,500 | 3,500 | 0\% |
| 100-48200-841-000 | SHELTER RENTAL | 150 | 500 | 500 | 100 | 120 | 120 | 120 | 120 | -76\% |
| 100-48309-684-000 | SALE OF PARK DEPT ITEMS | - | 3,826 | 3,500 | - | - | - | - | - | -100\% |
|  | TOTAL REVENUES PARKS | 17,409 | 17,359 | 15,100 | 9,782 | 13,505 | 11,920 | 12,320 | 12,320 | -18\% |
|  | Tax Levy Support | 303,389 | 299,963 | 330,549 | 146,208 | 316,792 | 354,304 | 367,590 | 367,590 | 11\% |

Parks and Recreation: Recreation Administration

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> $\underline{\text { Budget }}$ | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-55300-110-000 | REC ADMIN: SALARIES | 69,734 | 52,927 | 71,084 | 34,068 | 68,136 | 71,240 | 69,180 | 69,180 | -3\% |
| 100-55300-120-000 | REC ADMIN: OTHER WAGES | 20,684 | 36,463 | 61,908 | 20,643 | 41,286 | 62,046 | 53,167 | 53,167 | -14\% |
| 100-55300-124-000 | REC ADMIN: OVERTIME | 272 | 771 | 500 | 218 | 437 | 500 | 500 | 500 | 0\% |
| 100-55300-131-000 | REC ADMIN: WRS (ERS | 6,122 | 5,731 | 9,077 | 3,863 | 7,726 | 9,097 | 8,477 | 8,477 | -7\% |
| 100-55300-132-000 | REC ADMIN: SOC SEC | 5,580 | 5,267 | 8,276 | 3,368 | 6,736 | 8,295 | 7,616 | 7,616 | -8\% |
| 100-55300-133-000 | REC ADMIN: MEDICARE | 1,305 | 1,232 | 1,936 | 788 | 1,575 | 1,939 | 1,781 | 1,781 | -8\% |
| 100-55300-134-000 | REC ADMIN: LIFE INS | 78 | 300 | 122 | 190 | 379 | 122 | 413 | 413 | 239\% |
| 100-55300-135-000 | REC ADMIN: HEALTH INS PREMIUMS | 3,448 | 23,924 | 43,233 | 17,293 | 34,585 | 47,510 | 36,626 | 36,626 | -15\% |
| 100-55300-137-000 | REC ADMIN: HEALTH INS. CLAIMS | 666 | 237 | 5,400 | 42 | 85 | 987 | 1,042 | 1,042 | -81\% |
| 100-55300-138-000 | REC ADMIN: DENTAL INS | 178 | 1,199 | 2,571 | 834 | 1,668 | 2,648 | 1,864 | 1,864 | -27\% |
| 100-55300-139-000 | REC ADMIN: LONG TERM DISABIL | 690 | 680 | 952 | 419 | 839 | 955 | 971 | 971 | 2\% |
| 100-55300-210-000 | REC ADMIN: PROF SERVICES | 3,843 | 3,803 | 3,000 | 2,018 | 3,500 | 3,500 | 500 | 500 | -83\% |
| 100-55300-300-000 | REC ADMIN: TELEPHONE | - | 62 | 100 | - | - | 100 | 100 | 100 |  |
| 100-55300-309-000 | REC ADMIN: POSTAGE | 130 | 80 | 300 | 59 | 100 | 300 | 300 | 300 | 0\% |
| 100-55300-310-000 | REC ADMIN: OFFICE SUPPLIES | 532 | 477 | 650 | 442 | 580 | 650 | 1,500 | 1,500 | 131\% |
|  | TOTAL EXPENSES REC ADMIN | 113,262 | 133,155 | 209,109 | 84,245 | 167,633 | 209,889 | 184,037 | 184,037 | -12\% |
|  | Tax Levy Support | 113,262 | 133,155 | 209,109 | 84,245 | 167,633 | 209,889 | 184,037 | 184,037 | -12\% |

## EQUITY ACCOUNTS

100-23345-000-000 100-23347-000-000 100-23348-000-000 100-23349-000-000 100-23350-000-000 100-23351-000-000 100-23355-000-000 100-23385-000-000 100-23387-000-000 100-23388-000-000 100-23395-000-000 100-23404-000-000 100-27192-000-000

| PARK CAMPING TRUST - HOMELESS | 300 | 300 | 300 |
| :--- | :---: | :---: | :---: |
| M HARRISON MEMORIAL TRUST | - | - | - |
| PARKS BEINING TRUST | 21,489 | 22,389 | 23,689 |
| ICE RINK DONATIONS | - | - | - |
| TEEN CENTER NEG. TRUST BAL. | - | - | - |
| SOCCER DONATIONS | 8,918 | 15,415 | 15,915 |
| LEGION PARK ADV TRUST | 64,964 | 70,249 | 69,567 |
| FIREWORKS FUND | 6,426 | 2,414 | 7,788 |
| SKATEBOARD PARK DONATIONS | - | 103 | 103 |
| LEGION PARK EVENT CENTER | 8,950 | 8,950 | 8,950 |
| PARK IMPACT FEES | 46,764 | 47,144 | 53,984 |
| CYRIL CLAYTON TRUST | 35,418 | 42,729 | 42,729 |
| PARK DAMAGE DEPOSIT | 205 | 305 | 305 |
| TOTAL EQUITY ACCOUNTS REC ADMIN | $\mathbf{1 9 3 , 4 3 3}$ | $\mathbf{2 0 9 , 9 9 8}$ | $\mathbf{2 2 3 , 3 3 0}$ |

## RETURN TO AGENDA

Parks and Recreation: Programs

| Account Number | Account Title | $2021$ <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \hline \text { Budget } \end{gathered}$ | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-55301-112-000 | REC PRGM: SEASONAL | 4,511 | 3,348 | 7,500 | 7,169 | 14,337 | 7,500 | 7,500 | 7,500 | 0\% |
| 100-55301-132-000 | REC PRGM: SOC SEC | 280 | 208 | 465 | 444 | 889 | 465 | 465 | 465 | 0\% |
| 100-55301-133-000 | REC PRGM: MEDICARE | 65 | 49 | 109 | 104 | 208 | 109 | 109 | 109 | 0\% |
| 100-55301-340-000 | REC PRGM: OPERATING SUPPLIES | 1,546 | 1,409 | 1,000 | 50 | 750 | 1,000 | 4,000 | 4,000 | 300\% |
| 100-55301-359-000 | REC PRGM: SOCCER (YOUTH) | 1,691 | 2,568 | 200 | - | 2,600 | 2,600 | 2,600 | 2,600 | 1200\% |
| 100-55301-361-000 | REC PRGM: BASEBALL (YOUTH) | - | 6,117 | 100 | 12,064 | 12,200 | 9,400 | 9,400 | 9,400 | 9300\% |
| 100-55301-367-000 | REC PRGM: BASKETBALL (YOUTH) | - | - | 100 | - | - | 200 | 200 | 200 | 100\% |
| 100-55301-372-000 | REC PRGM: VOLLEYBALL (ADULT) | 249 | 170 | 350 | 170 | 200 | 350 | 350 | 350 | 0\% |
| 100-55301-373-000 | REC PRGM: SAND VBALL (ADULT) | 170 | 417 | 250 | - | 300 | 500 | 500 | 500 | 100\% |
| 100-55301-374-000 | REC PRGM: SOFTBALL (ADULT) | - | - | 350 | - | - | 350 | 350 | 350 | 0\% |
| 100-55301-382-000 | REC PRGM: FOOTBALL (YOUTH) | 2,357 | 1,413 | 3,000 | - | 2,700 | 3,000 | 3,000 | 3,000 | 0\% |
| 100-55301-389-000 | REC PRGM: TENNIS (YOUTH) | - | - | 100 | - | 50 | 100 | 100 | 100 | 0\% |
| 100-55301-530-000 | REC PRGM: RENT EXPENSE | 1,375 | - | 1,500 | 400 | 1,400 | 2,400 | 2,400 | 2,400 | 60\% |
|  | TOTAL EXPENSES REC PROGRAM | 12,244 | 15,698 | 15,024 | 20,401 | 35,634 | 27,974 | 30,974 | 30,974 | 106\% |

Parks and Recreation: Programs

| Account Number | Account Title | 2021 <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-46750-675-356 | RECREATION (OTHER SUMMER) | (75) | 70 | - | 70 | 70 | - | - | - |  |
| 100-46750-675-359 | SOCCER (YOUTH) | 6,422 | 6,629 | 6,500 | 7,019 | 7,078 | 6,500 | 7,000 | 7,000 | 8\% |
| 100-46750-675-361 | TBALL \& BASEBALL (YOUTH) | 315 | 360 | 105 | 4,480 | 4,480 | 3,000 | 4,000 | 4,000 | 3710\% |
| 100-46750-675-362 | YOUTH DIAMOND SPORTS | 3,213 | 9,260 | 4,000 | 9,754 | 9,754 | 9,750 | 9,750 | 9,750 | 144\% |
| 100-46750-675-363 | YOUTH DIAMOND SPORTS LATE FEES | 255 | 150 | 150 | - | - | - | - | - | -100\% |
| 100-46750-675-374 | BASKETBALL (YOUTH) | 480 | 389 | 400 | 210 | 225 | 250 | 250 | 250 | -38\% |
| 100-46750-675-389 | TENNIS (YOUTH) | 420 | 174 | 200 | 135 | 135 | 100 | 100 | 100 | -50\% |
| 100-46750-675-393 | DANCE (YOUTH) | 1,183 | 1,530 | 1,000 | 70 | 70 | 500 | 500 | 500 | -50\% |
| 100-46750-675-399 | GOLF (YOUTH) | 8 | 4,380 | 100 | 3,000 | 3,240 | 100 | 100 | 100 | 0\% |
| 100-46750-675-436 | LATE FEES | 510 | - | - | - | - | - | - | - |  |
| 100-46750-676-000 | RECREATION (WINTER) | 210 | - | - |  | - | - | - | - |  |
| 100-46750-676-377 | INDOOR VOLLEYBALL (YOUTH) | 435 | 300 | 300 | 390 | 420 | 400 | 2,000 | 2,000 | 567\% |
| 100-46750-676-382 | FOOTBALL (YOUTH) | 3,305 | 1,970 | 2,000 | 1,270 | 1,700 | 1,700 | 2,500 | 2,500 | 25\% |
| 100-46750-676-384 | GYMNASTICS (YOUTH) | 480 | 180 | 200 | 225 | 240 | 200 | 200 | 200 | 0\% |
| 100-46750-676-385 | INTRO TO SPORTS (YOUTH) | 690 | 975 | 700 | 225 | 225 | 250 | 250 | 250 | -64\% |
| 100-46750-677-000 | RECREATION TAXABLE | (463) | (358) | - | (93) | (110) | (110) | (110) | (110) |  |
| 100-46750-677-500 | PICKLEBALL (ADULT) | 2,592 | 534 | 500 | - | - | - | 2,000 | 2,000 | 300\% |
| 100-46750-677-501 | SOFTBALL (ADULT) | - | - | 1,000 | - | - | - | - | - | -100\% |
| 100-46750-677-504 | INDOOR VOLLEYBALL (ADULT) | 3,441 | 3,134 | 1,000 | 485 | 485 | 500 | 500 | 500 | -50\% |
| 100-46750-677-505 | SAND VOLLEYBALL (ADULT) | 1,650 | 1,350 | 1,350 | 1,050 | 1,200 | 1,200 | 1,200 | 1,200 | -11\% |
| 100-46750-677-508 | HORSESHOE ASSOCIATION (ADULT) | 663 | 663 | 650 | - | - | - | - | - | -100\% |
| 100-46750-677-524 | BASKETBALL (ADULT) | 431 | 1,216 | 500 | 422 | 422 | 400 | 600 | 600 | 20\% |
| 100-46750-677-527 | RENT REVENUE (TAXABLE) | 343 | 110 | - | - | - | - | - | - |  |
| 100-46750-685-000 | RECREATION DONATIONS | 5,250 | 8,935 | 5,000 | 4,500 | 4,500 | 4,500 | 4,500 | 4,500 | -10\% |
|  | total revenues rec program | 31,757 | 41,951 | 25,655 | 33,213 | 34,134 | 29,240 | 35,340 | 35,340 | 38\% |
|  | Tax Levy Support | $(19,514)$ | $(26,252)$ | $(10,631)$ | $(12,812)$ | 1,500 | $(1,266)$ | $(4,366)$ | $(4,366)$ | -59\% |

## EQUITY ACCOUNTS

Parks and Recreation: Aquatic Center


## RETURN TO AGENDA

Parks and Recreation: Aquatic Center

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \underline{6 / 30 / 2023} \\ \hline \text { YTD Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Department } \\ \hline \text { Budget } \end{gathered}$ | {f560e9adf-ff2e-41fa-8439-1955f31bcabe}2024 <br>  City Manager }$\underline{\text { Budget }}$ | $2024$ <br> Council <br> Budget | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-46750-673-000 | SWIMMING POOL REVENUE | $(1,231)$ | $(1,309)$ | - | $(1,256)$ | (708) | $(1,000)$ | $(1,000)$ | $(1,000)$ |  |
| 100-46750-673-100 | POOL: DAILY ADMISSIONS | 30,303 | 28,116 | 30,000 | 31,221 | 28,000 | 28,000 | 54,000 | 54,000 | 80\% |
| 100-46750-673-101 | POOL: SEASONAL PASSES | 22,808 | 24,521 | 24,000 | 23,825 | 19,520 | 20,000 | 39,000 | 39,000 | 63\% |
| 100-46750-673-102 | POOL: LESSONS | 16,470 | 19,689 | 15,000 | 21,753 | 21,528 | 15,000 | 21,000 | 21,000 | 40\% |
| 100-46750-673-103 | POOL: LIFEGUARD SUPPLIES | 425 | - | 500 | - | - | - | - | - | -100\% |
| 100-46750-673-104 | POOL: MISCELLANEOUS | 708 | 873 | - | 544 | 310 | 100 | 100 | 100 |  |
| 100-46750-673-106 | POOL: ZUMBA | 1,905 | 1,880 | 900 | 1,474 | 1,500 | 1,500 | 1,500 | 1,500 | 67\% |
| 100-46750-674-000 | MUNICIPAL POOL SALES/VEND | 6,266 | 6,647 | 5,000 | 8,088 | 8,100 | 5,000 | 8,000 | 8,000 | 60\% |
| 100-46750-676-387 | SWIM TEAM (YOUTH) | 4,435 | 4,390 | 4,200 | 5,327 | 5,257 | 4,500 | 4,500 | 4,500 | 7\% |
| 100-46750-684-000 | POOL RENTAL/LIFEGUARD SER | 600 | 300 | - | 1,350 | 600 | - | - | - |  |
| 100-46750-684-100 | LIFEGUARD TRAINING | 560 | 260 | - | - | - | - | - | - |  |
| 100-48500-555-000 | LIFEGUARD INCENTIVE FUNDS | - | 4,574 | - | 1,346 | - | - | - | - |  |
|  | TOTAL REVENUES POOL | 83,248 | 89,942 | 79,600 | 93,671 | 84,107 | 73,100 | 127,100 | 127,100 | 60\% |
|  | Tax Levy Support | 78,874 | 89,776 | 87,548 | 70,603 | 81,381 | 98,256 | 80,972 | 80,972 | -8\% |

## EQUITY ACCOUNTS

100-23352-000-000 SWIM TEAM DONATIONS TRUST ACCT 100-23386-000-000 POOL DONATIONS

TOTAL EQUITY ACCOUNTS POOL

| 20,062 | 21,594 | 21,594 |
| ---: | ---: | ---: |
| 2,480 | 3,211 | 2,480 |
| $\mathbf{2 2 , 5 4 2}$ | $\mathbf{2 4 , 8 0 5}$ | $\mathbf{2 4 , 0 7 4}$ |

## RETURN TO AGENDA

## Parks and Recreation: Forestry

| Account Number | Account Title | 2021 <br> Actual | $\begin{gathered} 2022 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Adopted } \\ \hline \text { Budget } \end{gathered}$ | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2023 \\ \text { Curr Year } \\ \hline \text { Estimate } \end{gathered}$ | 2024 Department Budget | 2024 <br> City Manager <br> Budget | $\begin{gathered} 2024 \\ \text { Council } \\ \hline \text { Budget } \end{gathered}$ | $\begin{gathered} \text { 2023-24 } \\ \text { Cncil Bdgt } \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-56110-120-000 | FORESTRY: OTHER WAGES | 3,257 | - | - | - | - | - | - | - |  |
| 100-56110-131-000 | FORESTRY: WRS (ERS | 220 | - | - | - | - | - | - | - |  |
| 100-56110-132-000 | FORESTRY: SOC SEC | 202 | - | - | - | - | - | - | - |  |
| 100-56110-133-000 | FORESTRY: MEDICARE | 47 | - | - | - | - | - | - | - |  |
| 100-56110-210-000 | FORESTRY: PROF SERVICES | - | 960 | 1,250 | - | 1,250 | 1,250 | 1,250 | 1,250 | 0\% |
| 100-56110-340-000 | FORESTRY: MATERIALS/SUPPLIES | 9,279 | 359 | 5,000 | 5,491 | 5,921 | 6,000 | 6,000 | 6,000 | 20\% |
| 100-56110-341-000 | FORESTRY: STUMP GRINDING | 1,750 | 725 | 200 | - | 200 | 1,000 | 1,000 | 1,000 | 400\% |
| 100-56110-342-000 | FORESTRY: CHIPPING | 17,500 | 23,000 | 23,000 | - | 23,000 | 25,000 | 25,000 | 25,000 | 9\% |
|  | TOTAL EXPENSES FORESTRY | 32,255 | 25,044 | 29,450 | 5,491 | 30,371 | 33,250 | 33,250 | 33,250 | 13\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-48500-553-000 | FORESTRY GRANTS | - | - | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |  |
|  | TOTAL REVENUES FORESTRY | - | - | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |  |
|  | Tax Levy Support | 32,255 | 25,044 | 29,450 | 491 | 25,371 | 28,250 | 28,250 | 28,250 | -4\% |
| EQUITY ACCOUNTS |  |  |  |  |  |  |  |  |  |  |
| 100-23354-000-000 | FORESTRY DONATIONS | 2,452 | 2,452 |  | 2,452 |  |  |  |  |  |

Parks and Recreation: Senior Center

| Account Number | Account Title | $\begin{array}{r}2021 \\ \text { Actual } \\ \hline\end{array}$ | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | $2024$ <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} \text { 2023-24 } \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSES |  |  |  |  |  |  |  |  |  |
| 100-55190-120-000 | SR CTR: OTHER WAGES | 49,978 | 50,901 | 54,500 | 39,334 | 45,412 | 54,199 | 45,116 | 45,116 | -17\% |
| 100-55190-131-000 | SR CTR: WRS (ERS | 2,853 | 2,759 | 2,895 | 1,010 | 1,056 | 2,875 | 3,113 | 3,113 | 8\% |
| 100-55190-132-000 | SR CTR: SOC SEC | 3,052 | 3,105 | 3,379 | 2,489 | 2,916 | 3,360 | 2,797 | 2,797 | -17\% |
| 100-55190-133-000 | SR CTR: MEDICARE | 714 | 726 | 791 | 582 | 682 | 786 | 654 | 654 | -17\% |
| 100-55190-134-000 | SR CTR: LIFE INS | 127 | 139 | 142 | 153 | 150 | 145 | 164 | 164 | 15\% |
| 100-55190-210-000 | SR CTR: PROF SERVICES | 58 | - | - | - | - | - | - | - |  |
| 100-55190-220-000 | SR CTR: GAS, OIL, \& REPAIRS | 1,164 | 1,273 | 1,500 | 3,165 | 220 | 1,500 | 1,500 | 1,500 | 0\% |
| 100-55190-300-000 | SR CTR: TELEPHONE | 184 | 184 | 120 | 109 | 110 | 120 | 120 | 120 | 0\% |
| 100-55190-327-000 | SR CTR: GRANT EXPENSES | - | - | 5,000 | - | 1,000 | 5,000 | 5,000 | 5,000 | 0\% |
| 100-55190-340-000 | SR CTR: OPERATING SUPPLIES | 1,608 | 2,022 | 1,500 | 1,567 | 1,900 | 2,000 | 2,000 | 2,000 | 33\% |
| 100-55190-348-000 | SR CTR: GROCERIES | - | - | - | 881 | 800 | 800 | 800 | 800 |  |
| 100-55190-380-000 | SR CTR: VEHICLE INSURANCE | 626 | 597 | 1,000 | 584 | 750 | 1,000 | 1,000 | 1,000 | 0\% |
| 100-55190-530-000 | SR CTR: RENT EXPENSE | 5,760 | - | - | - | - | - | - | - |  |
|  | TOTAL EXPENSES SENIOR CENTER | 66,123 | 61,706 | 70,827 | 49,875 | 54,997 | 71,785 | 62,264 | 62,264 | -12\% |
|  | REVENUES |  |  |  |  |  |  |  |  |  |
| 100-43551-256-000 | SENIOR CENTER GRANT | - | - | 5,000 | - | - | - | 5,000 | 5,000 | 0\% |
| 100-46350-200-000 | SEN CTR: GROCERY REIMB | - | - | - | 1,048 | 800 | 800 | 800 | 800 |  |
| 100-46350-100-000 | SEN CTR FARE REVENUE | - | - | - | - | - | - | - | - |  |
| 100-47355-190-000 | SNR CENTER-GRANT CTY(MEAL DEL) | - | 1,200 | - | - | - | - | - | - |  |
| 100-48200-850-000 | SENIOR CENTER RENT REVENUE | 5,760 | - | - | 35 | - | - | - | - |  |
| 100-48400-416-000 | INSURANCE-SR CENTER PROP. LOSS | - | - | - | 2,870 | - | - | - | - |  |
| 100-48500-847-000 | SENIOR CENTER DONATIONS | - | - | - | - | - | - | - | - |  |
|  | TOTAL REVENUES SENIOR CENTER | 5,760 | 1,200 | 5,000 | 3,953 | 800 | 800 | 5,800 | 5,800 | 16\% |
|  | Tax Levy Support | 60,363 | 60,506 | 65,827 | 45,922 | 54,197 | 70,985 | 56,464 | 56,464 | -14\% |

## EQUITY ACCOUNTS

100-23574-000-000 100-23575-000-000 100-23576-000-000 100-23577-000-000 100-23578-000-000 ENIOR CENTER TRIPS SENIOR CENTER BUS DONATIONS SENIOR CENTER DONATIONS SENIOR CENTER PICNICS SUPPORT OUR SENIORS DONATIONS 100-23579-000-000 SENIOR CENTER BUILDING SALE

TOTAL EQUITY ACCOUNTS SENIOR CENTER

| 5,441 | 9,370 | 9,328 |
| :---: | :---: | :---: |
| - | - | - |
| 62,402 | 19,583 | 88,913 |
| 174 | $(62)$ | $(62)$ |
| $(166)$ | $(166)$ | $(166)$ |
| 48,979 | 48,979 | - |
| $\mathbf{1 1 6 , 8 3 0}$ | $\mathbf{7 7 , 7 0 4}$ | $\mathbf{9 8 , 0 1 3}$ |

## Parks and Recreation: Broske Center

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 140-55130-110-000 | BROSKE CENTER: SALARIES | - | - | - | - | - | - | 7,687 | 7,687 |  |
| 140-55130-120-000 | BROSKE CENTER: OTHER WAGES | - | - | - | - | - | - | 49,125 | 49,125 |  |
| 140-55130-124-000 | BROSKE CENTER: OVERTIME | - | - | - | - | - | - | 1,019 | 1,019 |  |
| 140-55130-131-000 | BROSKE CENTER: WRS (ERS | - | - | - | - | - | - | 3,748 | 3,748 |  |
| 140-55130-132-000 | BROSKE CENTER: SOC SEC | - | - | - | - | - | - | 3,586 | 3,586 |  |
| 140-55130-133-000 | BROSKE CENTER: MEDICARE | - | - | - | - | - | - | 838 | 838 |  |
| 140-55130-135-000 | BROSKE CENTER: HEALTH INS PREM | - | - | - | - | - | - | 18,313 | 18,313 |  |
| 140-55130-137-000 | BROSKE CENTER: HLTH INS CLAIMS | - | - | - | - | - | - | 790 | 790 |  |
| 140-55130-138-000 | BROSKE CENTER: DENTAL INS | - | - | - | - | - | - | 911 | 911 |  |
| 140-55130-314-000 | BROSKE CENTER: UTILITY/REFUSE | 6,171 | 8,525 | 7,000 | 3,921 | 6,500 | 7,000 | 7,000 | 7,000 | 0\% |
| 140-55130-340-000 | BROSKE CENTER: OPER SUPPLIES | 7,197 | 5,721 | 5,500 | 2,163 | 3,700 | 5,500 | 5,500 | 5,500 | 0\% |
| 140-55130-350-000 | BROSKE CENTER: BLDG \& GRNDS | - | - | - | 353 | 1,400 | 2,500 | 2,500 | 2,500 |  |
| 140-55130-500-000 | BROSKE CENTER: OUTLAY | 3,600 | 1,180 | 3,000 | 75 | 2,700 | 5,000 | 5,000 | 5,000 | 67\% |
|  | TOTAL EXPENSES EVENT CENTER | 16,968 | 15,426 | 15,500 | 6,512 | 14,300 | 20,000 | 106,017 | 106,017 | 584\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 140-41100-100-000 | GENERAL PROPERTY TAXES | - | - | - | - | - | - | 32,203 | 32,203 |  |
| 140-46740-670-000 | BROSKE CENTER: RENTAL | 3,025 | 1,075 | 1,000 | 3,300 | 3,800 | 2,000 | 8,410 | 8,410 | 741\% |
| 140-46740-671-000 | BROSKE CENTER: RENTAL TAXABLE | 19,125 | 19,027 | 15,000 | 22,724 | 29,000 | 19,000 | 65,404 | 65,404 | 336\% |
|  | total revenues event center | 22,150 | 20,102 | 16,000 | 26,024 | 32,800 | 21,000 | 106,017 | 106,017 | 563\% |
|  | To / (From) Fund Balance | 5,183 | 4,676 | 500 | 19,512 | 18,500 | 1,000 | - | - | -100\% |
| EQUITY ACCOUNTS |  |  |  |  |  |  |  |  |  |  |
| 140-23356-000-000 | BROSKE CENTER: TRUST/DONATIONS | 233 | 233 |  | 233 |  |  |  |  |  |
| 140-23388-000-000 | PREPAID BROSKE CENTER RENT | 1,190 | 6,350 |  | $(1,190)$ |  |  |  |  |  |
| 140-27192-000-000 | BROSKE CENTER: DAMAGE DEPOSITS | 1,350 | 2,135 |  | 1,685 |  |  |  |  |  |
| 140-31000-000-000 | FUND BALANCE | $(2,578)$ | 2,604 |  | 7,280 |  |  |  |  |  |
|  | total equity accounts event center | 2,773 | 11,322 |  | 8,008 | - | - |  |  |  |

Community Development: Planning


Community Development: Building Inspection

| Account Number | Account Title | $2021$ <br> Actual | 2022 <br> Actual | 2023 <br> Adopted <br> Budget | 2023 <br> $6 / 30 / 2023$ <br> YTD Actual | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-52400-110-000 | BLDG INSP: SALARIES | 13,566 | 10,749 | 16,729 | - | - | - | - |  | -100\% |
| 100-52400-111-000 | BLDG INSP: CAR ALLOWANCE | 1,200 | 1,200 | 1,200 | 600 | 1,200 | 1,200 | 1,200 | 1,200 | 0\% |
| 100-52400-120-000 | BLDG INSP: OTHER WAGES | 58,885 | 57,613 | 61,963 | 29,790 | 59,580 | 61,963 | 63,688 | 63,688 | 3\% |
| 100-52400-124-000 | BLDG INSP: OVERTIME | 6,368 | 11,783 | 6,000 | 6,468 | 12,936 | 6,000 | 6,000 | 6,000 | 0\% |
| 100-52400-131-000 | BLDG INSP: WRS (ERS | 5,273 | 5,066 | 4,621 | 2,543 | 5,085 | 4,621 | 4,808 | 4,808 | 4\% |
| 100-52400-132-000 | BLDG INSP: SOC SEC | 4,756 | 4,804 | 4,288 | 2,279 | 4,558 | 4,288 | 4,395 | 4,395 | 2\% |
| 100-52400-133-000 | BLDG INSP: MEDICARE | 1,112 | 1,123 | 1,002 | 533 | 1,066 | 1,002 | 1,027 | 1,027 | 2\% |
| 100-52400-134-000 | BLDG INSP: LIFE INS | 8 | 10 | - | - | - | - | - | - |  |
| 100-52400-135-000 | BLDG INSP: HEALTH INS PREMIUMS | 17,825 | 20,331 | 17,293 | 8,646 | 17,293 | 19,004 | 18,313 | 18,313 | 6\% |
| 100-52400-137-000 | BLDG INSP: HEALTH INS. CLAIMS | 2,990 | 4,711 | 2,620 | 1,613 | 3,225 | 3,600 | 3,600 | 3,600 | 37\% |
| 100-52400-138-000 | BLDG INSP: DENTAL INS | 1,029 | 1,029 | 834 | 417 | 834 | 859 | 859 | 859 | 3\% |
| 100-52400-139-000 | BLDG INSP: LONG TERM DISABILIT | 591 | 572 | 533 | 247 | 495 | 533 | 548 | 548 | 3\% |
| 100-52400-210-000 | BLDG INSP: PROFESSIONAL SVC | - | 35 | - | - | - | - | - |  |  |
| 100-52400-220-000 | BLDG INSP: GAS, OIL, \& REPAIRS | - | 416 | - | - | - | - | - |  |  |
| 100-52400-261-000 | BLDG INSP: INSPECTOR CERTIFICA | 200 | - | 1,400 | 40 | 200 | 1,400 | 1,400 | 1,400 | 0\% |
| 100-52400-310-000 | BLDG INSP: OFFICE SUPPLIES | 680 | - | - | 506 | 600 | 600 | 600 | 600 |  |
| 100-52400-320-000 | BLDG INSP: SUBSCRIPTION \& DUES | 114 | 19 | 350 | - | 150 | 350 | 350 | 350 | 0\% |
| 100-52400-330-000 | BLDG INSP: TRAVEL \& CONFERENCE | 1,812 | 1,191 | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | 0\% |
| 100-52400-380-000 | BLDG INSP: VEHICLE INSURANCE | - | - | - | - | - | - | - | - |  |
|  | TOTAL EXPENSES BLDG INSP | 116,412 | 120,653 | 119,833 | 53,683 | 108,222 | 106,420 | 107,788 | 107,788 | -10\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-44300-630-000 | BUILDING INSPECTION PERMIT | 79,809 | 78,905 | 70,000 | 49,363 | 70,000 | 70,000 | 77,500 | 77,500 | 11\% |
|  | TOTAL REVENUES BLDG INSP | 79,809 | 78,905 | 70,000 | 49,363 | 70,000 | 70,000 | 77,500 | 77,500 | 11\% |
|  | Tax Levy Support | 36,603 | 41,748 | 49,833 | 4,320 | 38,222 | 36,420 | 30,288 | 30,288 | -39\% |

Community Development: SWCAP Program

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $\begin{gathered} \begin{array}{c} 2023 \\ \text { Curr Year } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | $\begin{gathered} \begin{array}{c} 2023-24 \\ \text { Cncil Bdgt } \end{array} \\ \hline \text { \% change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 100-56615-340-000 | URBAN DEV - KALL.OPER.SUPPLIES | 247 | 263 | 248 | 113 | 248 | 248 | 248 | 248 | 0\% |
|  | TOTAL EXPENSES KALLEMBACH | 247 | 263 | 248 | 113 | 248 | 248 | 248 | 248 | 0\% |
| 100-56800-210-000 | HSG DIV: PROF SERVICES | 5,109 | 3,661 | 4,000 | 2,575 | 4,000 | 4,000 | 4,000 | 4,000 | 0\% |
| 100-56800-340-000 | HSG DIV: OPERATING SUPPLIES | 50 | - | - | - | - | - | - | - |  |
| 100-56800-477-000 | HSG DIV: HOUSING PROGRAMS INFO | - | - | - | - | - | - | - | - |  |
|  | TOTAL EXPENSES HOUSING | 5,159 | 3,661 | 4,000 | 2,575 | 4,000 | 4,000 | 4,000 | 4,000 | 0\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 100-49200-713-000 | COMMUNITY DEVELOPMENT TRANSFER | - | - | - | - | - | - | - | - |  |
|  | total revenues housing | - | - | - | - | - | - | - | - |  |
|  | Tax Levy Support | 5,406 | 3,925 | 4,248 | 2,688 | 4,248 | 4,248 | 4,248 | 4,248 | 0\% |

## Community Development: Redevelopment Authority

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ 6 / 30 / 2023 \\ \hline \text { YTD Actual } \end{gathered}$ | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget | 2024 <br> Council <br> Budget | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 130-56900-210-000 | RDA: ATTORNEY-PROF SERVICE | - | - | 500 | 90 | 200 | 500 | 500 | 500 | 0\% |
| 130-56900-712-000 | RDA: LOANS - OTHER | - | - | 40,000 | 51,500 | 51,500 | 40,000 | 40,000 | 40,000 | 0\% |
| 130-56900-800-000 | RDA: GRANTS | 1,751 | - | 2,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | -50\% |
| 130-56900-923-000 | RDA: CITY LOAN PMTS-LMN INV | 10,451 | 10,451 | 10,450 | 5,225 | 10,450 | 109,552 | 109,552 | 109,552 | 948\% |
|  | TOTAL EXPENSES RDA | 12,202 | 10,451 | 52,950 | 56,815 | 63,150 | 151,052 | 151,052 | 151,052 | 185\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 130-49210-920-000 | LOS AMIGOS MKT LOAN | 4,800 | 4,800 | 3,827 | 2,400 | 4,621 | - | - | - | -100\% |
| 130-49210-924-000 | DRIFTLESS MARKET LOAN PMT | 7,008 | 6,132 | 10,512 | 5,256 | 7,884 | 10,512 | 10,512 | 10,512 | 0\% |
| 130-49210-925-000 | DEALS N DRAGONS LOAN PAYMENT | 3,403 | 3,403 | 3,403 | 1,701 | 3,403 | 3,403 | 3,403 | 3,403 | 0\% |
| 130-49210-930-000 | LMN INVESTMENT LOAN PMT. | 26,666 | 15,862 | 15,862 | 6,609 | 15,862 | 161,713 | 161,713 | 161,713 | 919\% |
| 130-49210-932-000 | HD ACADEMY LOAN | - | - | - | 902 | 3,609 | 5,414 | 5,414 |  |  |
| 130-49275-275-000 | NON-PERFORMANCE PENALTY | 5,598 | - | - | - | - | - | - | - |  |
|  | total revenues rda | 47,475 | 30,197 | 33,604 | 16,869 | 35,379 | 181,042 | 181,042 | 175,628 | 423\% |
|  | To / (From) Fund Balance | 35,274 | 19,746 | $(19,346)$ | $(39,946)$ | $(27,771)$ | 29,990 | 29,990 | 24,576 | -227\% |
| EQUITY ACCOUNTS |  |  |  |  |  |  |  |  |  |  |
| 130-26001-000-000 | RDA LOANS RECEIVABLE | 312,589 | 288,226 |  | 324,801 |  |  |  |  |  |
| 130-31000-000-000 | FUND BALANCE | 55,535 | 90,809 |  | 110,555 |  |  |  |  |  |
|  | TOTAL EQUITY ACCOUNTS RDA | 368,124 | 379,035 |  | 435,356 |  |  |  |  |  |

## RETURN TO AGENDA

## Community Development: Affordable Housing Program

| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | $2023$ <br> Adopted <br> Budget | $\begin{gathered} 2023 \\ \text { 6/30/2023 } \\ \hline \text { YTD Actual } \\ \hline \end{gathered}$ | $2023$ <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | $2024$ <br> City Manager <br> Budget |  | 2023-24 <br> Cncil Bdgt <br> \% change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 135-56900-210-000 | AFFORD HOUSING: ATTY-PROF SVC |  | 210 | 120 | 120 | 120 | 120 | 120 | 120 | 0\% |
| 135-56900-712-000 | AFFORD HOUSING: LOANS |  | 45,326 | 25,000 | 25,000 | 25,000 | 25,000 | 58,000 | 58,000 | 132\% |
| 135-56900-800-000 | AFFORD HOUSING: GRANTS | 21,884 | 26,314 | 30,000 | 24,354 | 35,000 | 20,000 | 62,000 | 62,000 | 107\% |
|  | TOTAL EXPENSES AFFORDABLE HOUSING | 21,884 | 26,314 | 30,000 | 49,474 | 60,120 | 45,120 | 120,120 | 120,120 | 300\% |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 135-49200-013-000 | TRANSFER FROM OTHER FUNDS |  | - | - | - | - | - | 75,000 | $(75,000)$ |  |
| 135-49210-920-000 | AFFORD HOUSING: LOANS | - | 837 | 10,000 | 6,617 | 17,750 | 24,000 | 24,000 | 24,000 | 140\% |
|  | TOTAL REVENUES AFFORDABLE HOUSING | - | 837 | 10,000 | 6,617 | 17,750 | 24,000 | 99,000 | 24,000 | 140\% |
|  | To / (From) Fund Balance | 21,884 | $(25,477)$ | $(20,000)$ | $(42,857)$ | $(42,370)$ | $(21,120)$ | $(21,120)$ | $(96,120)$ | 381\% |
| EQUITY ACCOUNTS |  |  |  |  |  |  |  |  |  |  |
| 135-31000-000-000 | FUND BALANCE | 214,763 | 194,214 |  |  | 151,844 | 130,724 | 130,724 | $(96,120)$ |  |

Community Development: Neighborhood Investment Grant

| (Family Advocates Shelter) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Title | $2021$ <br> Actual | $2022$ <br> Actual | 2023 <br> Adopted <br> Budget | 2023 <br> $6 / 30 / 2023$ <br> YTD Actual | 2023 <br> Curr Year <br> Estimate | 2024 <br> Department <br> Budget | 2024 <br> City Manager <br> Budget |  | 2023-24 <br> Cncil Bdgt <br> \% change |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 152-57500-790-000 | NIF GRANT DISTRIBUTIONS | - | 70,428 | - | 984,180 | 2,704,577 | 748,340 | 748,340 | 748,340 |  |
|  | TOTAL EXPENSES AFFORDABLE HOUSING | - | 70,428 | - | 984,180 | 2,704,577 | 748,340 | 748,340 | 748,340 |  |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| 152-43560-100-000 | NIF GRANT FUNDS | - | 70,428 | - | 984,180 | 2,704,577 | 748,340 | 748,340 | 748,340 |  |
|  | total revenues affordable housing | - | 70,428 | - | 984,180 | 2,704,577 | 748,340 | 748,340 | 748,340 |  |
|  | To / (From) Fund Balance | - | - | - | - | - | - | - | - |  |

EQUITY ACCOUNTS

```
RETURN TO AGENDA Community Development: Community Development Investment Grant
(Updraft Brewery)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Account Title & \begin{tabular}{l}
\[
2021
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2022
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
2023 \\
Adopted Budget
\end{tabular} & \[
\begin{gathered}
2023 \\
\text { 6/30/2023 } \\
\hline \text { YTD Actual }
\end{gathered}
\] & \[
\begin{gathered}
2023 \\
\text { Curr Year } \\
\hline \text { Estimate }
\end{gathered}
\] & \begin{tabular}{l}
2024 \\
Department \\
Budget
\end{tabular} & \begin{tabular}{l}
2024 \\
City Manager \\
Budget
\end{tabular} &  & \begin{tabular}{l}
2023-24 \\
Cncil Bdgt \\
\% change
\end{tabular} \\
\hline & EXPENSES & & & & & & & & & \\
\hline 153-57500-790-000 & CDI GRANT DISTRIBUTIONS & - & - & - & - & 250,000 & - & - & - & \\
\hline & TOTAL EXPENSES AFFORDABLE HOUSING & - & - & - & - & 250,000 & - & - & - & \\
\hline & REVENUES & & & & & & & & & \\
\hline 153-43580-100-000 & CDI GRANT FUNDS & - & - & - & - & 250,000 & - & - & - & \\
\hline & total revenues affordable housing & - & - & - & - & 250,000 & - & - & - & \\
\hline & To / (From) Fund Balance & - & - & - & - & - & - & - & - & \\
\hline
\end{tabular}

TIF District \#5: Keystone/Walmart/Menards
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Account Title & \begin{tabular}{l}
\[
2021
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2022
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
2023 \\
Adopted \\
Budget
\end{tabular} & \[
\begin{gathered}
2023 \\
\text { 6/30/2023 } \\
\hline \text { YTD Actual } \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
\begin{array}{c}
2023 \\
\text { Curr Year }
\end{array} \\
\hline \text { Estimate }
\end{gathered}
\] & \begin{tabular}{l}
2024 \\
Department \\
Budget
\end{tabular} & \begin{tabular}{l}
2024 \\
City Manager \\
Budget
\end{tabular} & \begin{tabular}{l}
\[
2024
\] \\
Council \\
Budget
\end{tabular} & \[
\begin{gathered}
\begin{array}{c}
2023-24 \\
\text { Cncil Bdgt }
\end{array} \\
\hline \text { \% change }
\end{gathered}
\] \\
\hline \multicolumn{11}{|c|}{EXPENSES} \\
\hline 125-51300-210-000 & ATTORNEY: PROF SERVICES & - & - & - & 1,110 & 1,600 & 1,600 & 1,600 & 1,600 & \\
\hline 125-56600-290-000 & TAX INCREMENT DISTRICT FEES & 150 & 150 & 150 & 150 & 150 & 150 & 150 & 150 & 0\% \\
\hline 125-58100-018-000 & PRINCIPAL ON TIF\#5 NOTES & 348,143 & 356,866 & 181,782 & 181,782 & 181,782 & - & - & & -100\% \\
\hline 125-58200-019-000 & INTEREST ON TIF\#5 NOTES & 19,921 & 11,198 & 2,257 & 2,257 & 2,257 & - & - & - & -100\% \\
\hline 125-56721-509-000 & PLATTEVILLE INCUBATOR & 10,000 & 10,000 & 10,000 & 10,000 & 10,000 & 7,500 & 7,500 & 7,500 & -25\% \\
\hline 125-56721-510-000 & GRANT CTY ECON DEV & 6,387 & 6,386 & 6,386 & 6,386 & 6,386 & 4,790 & 4,790 & 4,790 & -25\% \\
\hline 125-60005-210-000 & PROFESSIONAL SERVICES & 250 & 867 & 350 & 367 & 1,000 & 1,000 & 1,000 & 1,000 & 186\% \\
\hline 125-60005-575-000 & ORGANIZATIONAL COSTS & 28 & 17 & - & - & 17 & 17 & 17 & 17 & \\
\hline 125-60005-700-000 & INFRASTRUCTURE & - & 3,113 & - & - & - & - & - & - & \\
\hline 125-60005-802-000 & PAYMENT TO TID \#7 & 531,918 & 523,438 & 564,990 & - & 599,823 & 1,004,817 & 1,004,817 & 1,004,817 & 78\% \\
\hline & TOTAL EXPENSES TIF\#5 & 916,797 & 912,035 & 765,915 & 202,052 & 803,015 & 1,019,874 & 1,019,874 & 1,019,874 & 33\% \\
\hline \multicolumn{11}{|c|}{REVENUES} \\
\hline 125-41120-115-000 & TIF \#5 DISTRICT TAXES & 906,411 & 900,567 & 754,447 & 791,547 & 791,547 & 1,008,406 & 1,008,406 & 1,008,406 & 34\% \\
\hline 125-43410-234-000 & TIF\#5 EXEMPT COMPUTER ST. & 7,181 & 7,181 & 7,181 & - & 7,181 & 7,181 & 7,181 & 7,181 & 0\% \\
\hline 125-43410-235-000 & TIF\#5 EXEMPT PERS PROP AID & 3,205 & 4,287 & 4,287 & 4,287 & 4,287 & 4,287 & 4,287 & 4,287 & 0\% \\
\hline & TOTAL REVENUE TIF\#5 & 916,797 & 912,035 & 765,915 & 795,835 & 803,015 & 1,019,874 & 1,019,874 & 1,019,874 & 33\% \\
\hline & To / (From) Fund Balance & - & - & - & & - & - & - & - & \\
\hline 125-31000-000-000 & FUND BALANCE (DEFICIT) & - & - & - & & - & - & - & - & \\
\hline
\end{tabular}

\section*{RETURN TO AGENDA}

\section*{Account Number}

126-51300-210-000 126-51510-210-000 126-51530-412-000 126-56600-290-000 126-56721-509-000 126-56721-510-000 126-58100-018-000 126-58200-019-000 126-60006-210-000 126-60006-314-000 126-60006-567-000 126-60006-575-000 126-60006-801-000
\(126-41120-115-000\)
\(126-43410-234-000\)
\(126-43410-235-000\)
\(126-49000-490-000\)
\(126-49120-940-000\)

126-31000-000-000

126-27015-000-000 126-27018-000-000

TIF District \#6: S.E. Industrial Park

Account Title

\section*{EXPENSES}

ATTORNEY: PROF SERVICES
PROFESSIONAL SERVICES ASSESSOR:ST. MANUFACTURING FEE TAX INCREMENT DISTRICT FEES PLATTEVILLE INCUBATOR GRANT CTY ECON DEV PRINCIPAL ON TIF\#6 NOTES INTEREST ON TIF\#6 NOTES TIF \#6: PROFESSIONAL SERVICES TIF \#6: UTILITIES AND REFUSE TIF \#6: PVILLE AREA IND DEV CO TIF \#6: ORGANIZATIONAL COSTS TAX INCREMENTS TO EMMI ROTH

TOTAL EXPENSES TIF\#6

\section*{REVENUES}

TIF \#6 DISTRICT TAXES EXEMPT COMPUTER AID EXEMPT PERSONAL PROPERTY AID OTHER FINANCING SOURCES LONG-TERM LOANS

TOTAL REVENUE TIF\#6

To / (From) Fund Balance

FUND BALANCE (DEFICIT)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2021 \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2022
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
2023 \\
Adopted \\
Budget
\end{tabular} & \[
\begin{gathered}
2023 \\
6 / 30 / 2023 \\
\hline \text { YTD Actual }
\end{gathered}
\] & \[
\begin{gathered}
2023 \\
\text { Curr Year } \\
\hline \text { Estimate }
\end{gathered}
\] & \begin{tabular}{c}
2024 \\
Department
\end{tabular}
\(\underline{B u d g e t}\) & \(\frac{\)\begin{tabular}{c}
2024 \\
\text { City Manager }
\end{tabular}}{\(\underline{\text { Budget }}\)} & \begin{tabular}{l}
\begin{tabular}{c}
2024 \\
Council \\
\hline
\end{tabular} \\
Budget
\end{tabular} & \begin{tabular}{l}
2023-24 \\
Cncil Bdgt \\
\% change
\end{tabular} \\
\hline 27,239 & 5,860 & 5,000 & 1,841 & 5,000 & 5,000 & 5,000 & 5,000 & 0\% \\
\hline 380 & - & - & - & - & - & - & - & \\
\hline 1,309 & 1,318 & 1,309 & 1,284 & 1,300 & 1,300 & 1,300 & 1,300 & -1\% \\
\hline 150 & 150 & 150 & 150 & 150 & 150 & 150 & 150 & 0\% \\
\hline 10,000 & 10,000 & 10,000 & 10,000 & 10,000 & 7,500 & 7,500 & 7,500 & -25\% \\
\hline 6,386 & 6,386 & 6,386 & 6,386 & 6,386 & 4,790 & 4,790 & 4,790 & -25\% \\
\hline 347,040 & 559,387 & 582,423 & - & 582,423 & 849,842 & 849,842 & 849,842 & 46\% \\
\hline 132,257 & 119,959 & 102,323 & 35,338 & 102,323 & 95,529 & 95,529 & 95,529 & -7\% \\
\hline 250 & 867 & 700 & 367 & 700 & 800 & 800 & 800 & 14\% \\
\hline 404 & 483 & 450 & 251 & 450 & 500 & 500 & 500 & 11\% \\
\hline 77,050 & - & 77,050 & 77,050 & 77,050 & - & - & - & -100\% \\
\hline 28 & 17 & - & - & 17 & 17 & 17 & 17 & \\
\hline 69,102 & 59,565 & 59,565 & 55,213 & 55,213 & 60,000 & 60,000 & 60,000 & 1\% \\
\hline 671,593 & 763,992 & 845,356 & 187,879 & 841,012 & 1,025,428 & 1,025,428 & 1,025,428 & 21\% \\
\hline 572,005 & 587,513 & 629,213 & 570,047 & 570,047 & 629,427 & 629,427 & 629,427 & 0\% \\
\hline 1,013 & 1,013 & 1,013 & - & 1,013 & 1,013 & 1,013 & 1,013 & 0\% \\
\hline 1,631 & 2,316 & 2,316 & 2,316 & 2,316 & 2,316 & 2,316 & 2,316 & 0\% \\
\hline - & - & - & - & 270,000 & - & - & - & \\
\hline - & - & - & - & - & 800,000 & 800,000 & 800,000 & \\
\hline 574,649 & 590,842 & 632,542 & 572,363 & 843,376 & 1,432,756 & 1,432,756 & 1,432,756 & 127\% \\
\hline \((96,944)\) & \((173,150)\) & \((212,814)\) & 384,485 & 2,364 & 407,328 & 407,328 & 407,328 & \\
\hline \((303,225)\) & \((400,169)\) & \((612,983)\) & & \((610,619)\) & \((203,291)\) & \((203,291)\) & 204,037 & \\
\hline
\end{tabular}

\section*{LIABILITIES}

LONG-TERM ADV. TO TIF\#6
ADVANCE DUE TO UTILITIES
total liabilities tif\#
\begin{tabular}{rrrrr}
378,724 & 378,724 & 378,724 & 378,724 & 378,724 \\
65,552 & 65,552 & 65,552 & 65,552 & 65,552 \\
\hline \(\mathbf{4 4 4 , 2 7 6}\) & \(\mathbf{4 4 4 , 2 7 6}\) & \(\mathbf{4 4 4 , 2 7 6}\) & \(\mathbf{4 4 4 , 2 7 6}\) & \(\mathbf{4 4 4 , 2 7 6}\)
\end{tabular}

TIF District \#7: Downtown


\section*{RETURN TO AGENDA}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Account Title & \begin{tabular}{l}
\[
2021
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
2022 \\
Actual
\end{tabular} & \begin{tabular}{l}
2023 \\
Adopted \\
Budget
\end{tabular} & \[
\begin{gathered}
2023 \\
6 / 30 / 2023 \\
\hline \text { YTD Actual }
\end{gathered}
\] & \[
\begin{gathered}
2023 \\
\text { Curr Year } \\
\hline \text { Estimate }
\end{gathered}
\] & \[
\begin{gathered}
2024 \\
\text { Department } \\
\hline \underline{\text { Budget }}
\end{gathered}
\] & \begin{tabular}{c}
\begin{tabular}{c}
2024 \\
City Manager
\end{tabular} \\
\hline Budget
\end{tabular} & \begin{tabular}{l}
2024 \\
Council \\
Budget
\end{tabular} & \begin{tabular}{l}
2023-24 \\
Cncil Bdgt \\
\% change
\end{tabular} \\
\hline \multicolumn{10}{|c|}{EXPENSES} & \\
\hline 129-51510-210-000 & PROFESSIONAL SERVICES & - & - & - & - & 11,000 & 20,000 & 20,000 & 20,000 & \\
\hline 129-56721-509-000 & PLATTEVILLE INCUBATOR & - & - & - & - & - & 7,500 & 7,500 & 7,500 & \\
\hline 129-56721-510-000 & GRANT CTY ECON DEV & - & - & - & - & - & 4,790 & 4,790 & 4,790 & \\
\hline 129-56721-511-000 & PVILLE AREA INDUSTRIAL DEV CORP & - & - & - & - & - & 77,050 & 77,050 & 77,050 & \\
\hline & TOTAL EXPENSES TIF\#9 & - & - & - & - & 11,000 & 109,340 & 109,340 & 109,340 & \\
\hline \multicolumn{10}{|c|}{REVENUES} & \\
\hline 129-41120-115-000 & TIF \#9 DISTRICT TAXES & - & - & - & - & - & - & - & - & \\
\hline 129-49999-999-000 & GENERAL FUND TRANSFER & - & - & - & - & - & 109,340 & 109,340 & 109,340 & \\
\hline & TOTAL REVENUE TIF\#9 & - & - & - & - & - & 109,340 & 109,340 & 109,340 & \\
\hline & To / (From) Fund Balance & - & - & - & & \((11,000)\) & - & - & & \\
\hline 129-31000-000-000 & FUND BALANCE (DEFICIT) & - & - & & - & \((11,000)\) & \((11,000)\) & \((11,000)\) & \((11,000)\) & \\
\hline
\end{tabular}

Airport
\begin{tabular}{|c|c|}
\hline Account Number & Account Title \\
\hline 200-53510-120-000 & AIRPORT: OTHER WAGES \\
\hline 200-53510-132-000 & AIRPORT: SOC SEC \\
\hline 200-53510-133-000 & AIRPORT: MEDICARE \\
\hline 200-53510-804-000 & AIRPORT: ATTORNEY FEES \\
\hline 200-53510-805-000 & AIRPORT: FUEL 100LL \\
\hline 200-53510-806-000 & AIRPORT: FUEL JET-A PURCHASE \\
\hline 200-53510-807-000 & AIRPORT: FUEL MAINTENANCE \\
\hline 200-53510-809-000 & AIRPORT: FAHERTY RECYCLING \\
\hline 200-53510-810-000 & AIRPORT: BUILDINGS \& GROUNDS \\
\hline 200-53510-813-000 & AIRPORT: 10 BAY HANGAR LOAN \\
\hline 200-53510-814-000 & AIRPORT: FUEL PURCHASES \\
\hline 200-53510-815-000 & AIRPORT: FUEL FLOWAGE (TO MGR- \\
\hline 200-53510-816-000 & AIRPORT: FED/WI GRANT PROJECTS \\
\hline 200-53510-817-000 & AIRPORT: CREDIT CARD FEES \\
\hline 200-53510-820-000 & AIRPORT: GENERAL SUPPLIES \\
\hline 200-53510-821-000 & AIRPORT: PROPANE \\
\hline 200-53510-823-000 & AIRPORT: LIABILITY INS \\
\hline 200-53510-824-000 & AIRPORT: AIRPORT MGR'S CONTRAC \\
\hline 200-53510-827-000 & AIRPORT: POSTAGE \\
\hline 200-53510-828-000 & AIRPORT: PR \& ADVERTISING \\
\hline 200-53510-830-000 & AIRPORT: SALES TAX \\
\hline 200-53510-833-000 & AIRPORT: TELEPHONE \\
\hline 200-53510-836-000 & AIRPORT: ALLIANT \\
\hline 200-53510-841-000 & AIRPORT: TRAVEL \& CONFERENCES \\
\hline 200-53510-847-000 & AIRPORT: AVIATION FUEL TAX \\
\hline 200-53510-848-000 & AIRPORT: EQUIPMENT EXPENSES \\
\hline 200-53510-850-000 & AIRPORT: AIRPORT OUTLAY \\
\hline & TOTAL EXPENSES AIRPORT \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{2021} & \multirow[t]{2}{*}{2022} & 2023 & 2023 & 2023 & 2024 & 2024 & 2024 & 2023-24 \\
\hline & & Adopted & 6/30/2023 & Curr Year & Department & Executive & Council & Cncil Bdgt \\
\hline Actual & Actual & Budget & YTD Actual & Estimate & Budget & Budget & Budget & \% change \\
\hline - & 9,279 & 10,000 & 34,083 & 34,397 & - & - & - & -100\% \\
\hline - & 539 & 600 & 2,089 & 2,133 & - & - & - & -100\% \\
\hline - & 126 & 150 & 519 & 500 & - & - & - & -100\% \\
\hline - & 13,648 & 1,500 & 11,123 & 7,160 & 7,160 & 7,160 & 7,160 & 377\% \\
\hline 91,503 & 101,479 & 113,012 & 97,345 & 84,712 & 84,712 & 84,712 & 84,712 & -25\% \\
\hline 84,535 & 175,926 & 161,065 & 105,656 & 137,017 & 137,017 & 137,017 & 137,017 & -15\% \\
\hline 3,295 & 2,751 & 1,100 & 12,826 & 15,000 & 15,000 & 15,000 & 15,000 & 1264\% \\
\hline 688 & 813 & 700 & 720 & 770 & 770 & 770 & 770 & 10\% \\
\hline 2,347 & 1,700 & 60,000 & 30,861 & 40,000 & 35,000 & 35,000 & 35,000 & -42\% \\
\hline 1,787 & (123) & - & - & - & - & - & - & \\
\hline 4,252 & 5,912 & 6,400 & 1,797 & 2,434 & 2,434 & 2,434 & 2,434 & -62\% \\
\hline 12,158 & 13,558 & 10,000 & - & - & - & - & - & -100\% \\
\hline 29,907 & 17,114 & 10,000 & 9,035 & 206,962 & 30,000 & 30,000 & 30,000 & 200\% \\
\hline 1,859 & 4,462 & 4,000 & 3,269 & 4,101 & 4,101 & 4,101 & 4,101 & 3\% \\
\hline 3,581 & 1,271 & 600 & 5,112 & 6,838 & 6,838 & 6,838 & 6,838 & 1040\% \\
\hline 2,104 & 5,503 & 6,500 & 2,663 & 2,886 & 2,886 & 2,886 & 2,886 & -56\% \\
\hline 6,634 & 7,728 & 6,800 & 7,884 & 9,513 & 9,513 & 9,513 & 9,513 & 40\% \\
\hline 96,000 & 108,863 & 85,000 & 7,575 & 7,600 & 96,000 & 96,000 & 96,000 & 13\% \\
\hline 46 & 61 & 50 & 70 & 75 & 75 & 75 & 75 & 50\% \\
\hline - & 516 & 500 & 50 & 75 & 75 & 75 & 75 & -85\% \\
\hline 1,888 & 1,995 & 2,500 & 1,640 & 2,229 & 2,229 & 2,229 & 2,229 & -11\% \\
\hline 3,163 & 3,875 & 3,000 & 3,659 & 3,856 & 3,856 & 3,856 & 3,856 & 29\% \\
\hline 7,313 & 8,576 & 7,600 & 7,789 & 8,153 & 8,153 & 8,153 & 8,153 & 7\% \\
\hline - & 1,870 & - & 758 & 1,000 & 1,000 & 1,000 & 1,000 & \\
\hline 3,605 & 3,735 & 2,500 & - & - & - & - & - & -100\% \\
\hline 1,790 & 17,332 & 15,000 & 9,349 & 10,687 & 15,000 & 15,000 & 15,000 & 0\% \\
\hline - & - & - & 25,259 & 25,260 & - & - & - & \\
\hline 358,453 & 508,510 & 508,577 & 381,131 & 613,355 & 461,819 & 461,819 & 461,819 & -9\% \\
\hline
\end{tabular}

\section*{REVENUES}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline 200-43539-200-000 & STATE AIRPORT GRANT & 13,000 & - & - & - & - & - & - & - & \\
\hline 200-46340-260-000 & AIRPORT: DONATIONS & 1,696 & - & - & - & - & - & & & \\
\hline 200-46340-460-000 & aviation fuel cash sales & 120,222 & 159,111 & 123,378 & 77,784 & 89,740 & 89,740 & 89,740 & 89,740 & -27\% \\
\hline 200-46340-461-000 & AVIATION FUEL CREDIT CARD & 78,917 & 184,066 & 185,068 & 129,325 & 148,273 & 148,273 & 148,273 & 148,273 & -20\% \\
\hline 200-46340-462-000 & CORPORATE HANGAR & - & - & - & 350 & 700 & 4,200 & 4,200 & 4,200 & \\
\hline 200-46340-463-000 & LAND RENT FOR PRIVATE HANGARS & 3,732 & 6,177 & 6,177 & 1,380 & 6,177 & 6,177 & 6,177 & 6,177 & 0\% \\
\hline 200-46340-464-000 & HANGAR RENT & 36,537 & 35,840 & 36,000 & 32,655 & 36,000 & 36,000 & 36,000 & 36,000 & 0\% \\
\hline 200-46340-466-000 & INTEREST AIRPORT INVESTMENT & 5 & 141 & - & 5,324 & 8,290 & 8,290 & 8,290 & 8,290 & \\
\hline 200-46340-467-000 & INTEREST - NOW ACCOUNT & 920 & 4,488 & 3,132 & 3,476 & 5,592 & 5,592 & 5,592 & 5,592 & 79\% \\
\hline 200-46340-468-000 & LAND RENTAL PARCEL A & 167,038 & 185,315 & 134,500 & 116,115 & 174,173 & 133,554 & 133,554 & 133,554 & -1\% \\
\hline 200-46340-470-000 & LAND RENTAL PARCEL B & 7,395 & 7,395 & 7,400 & 4,133 & 8,265 & 7,616 & 7,616 & 7,616 & 3\% \\
\hline 200-46340-471-000 & LAND RENTAL PARCEL C & 795 & 795 & 795 & 504 & 1,007 & 848 & 848 & 848 & 7\% \\
\hline 200-46340-473-000 & MISCELLANEOUS & - & 13,651 & - & 1,662 & 120 & 120 & 120 & 120 & \\
\hline 200-46340-475-000 & INS PAYMENTS & - & - & - & 12,384 & - & - & - & - & \\
\hline 200-46340-480-000 & MAIN HANGAR RENT & 1,455 & 1,455 & 1,455 & 2,323 & 3,485 & 3,485 & 3,485 & 3,485 & 140\% \\
\hline 200-46340-485-000 & CIP PAYMENT FROM CITY & 29,700 & - & 15,000 & - & 15,000 & 15,000 & 15,000 & 15,000 & 0\% \\
\hline 200-46750-675-000 & AIRPORT VENDING SALES & - & - & - & 616 & 500 & 500 & 500 & 500 & \\
\hline & total revenue airport & 461,413 & 598,433 & 512,905 & 388,030 & 497,322 & 459,395 & 459,395 & 459,395 & -10\% \\
\hline & To / (From) Fund Balance & 102,960 & 89,924 & 4,328 & 6,899 & \((116,034)\) & \((2,424)\) & \((2,424)\) & \((2,424)\) & -156\% \\
\hline
\end{tabular}

\section*{EQUITY ACCOUNTS}

\section*{2024 Proposed CIP Budget}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Department & Project Number in CIP Plan & Project & \begin{tabular}{l}
Priority \\
Ranking
\end{tabular} & & \begin{tabular}{l}
equested \\
Cost
\end{tabular} & & \begin{tabular}{l}
Levy \\
serves
\end{tabular} & Wheel Tax & \begin{tabular}{l}
Grants/ Trusts \\
/ Foundation
\end{tabular} & General Obligation Debt & Other Funds \\
\hline Administration & 1 & Badger Books & 3 & \$ & 29,417 & \$ & 29,417 & & & & \\
\hline \multirow{8}{*}{Police Department} & 8 & Squad Car Replacement (annual) & 1 & \$ & 52,000 & \$ & 52,000 & & & & \\
\hline & 9 & Facilities Contingency Fund (annual) & 1 & \$ & 10,000 & \$ & 10,000 & & & & \\
\hline & 10 & Portable Radios 2024-2028 (annual) & 1 & \$ & 10,000 & \$ & 10,000 & & & & \\
\hline & 11 & Radio Repeater & 1 & \$ & 42,000 & \$ & 42,000 & & & & \\
\hline & 12 & Security Cameras Addition & 3 & \$ & 75,000 & & & & & & \\
\hline & 13 & Detective Car & 3 & \$ & 25,000 & & & & & & \\
\hline & 14 & Fingerprint System & 4 & \$ & 10,000 & & & & & & \\
\hline & 15 & Radio/Phone Recording System & 1 & \$ & 12,000 & \$ & 12,000 & & & & \\
\hline \multirow{21}{*}{Public Works} & 18 & City Hall Renovations Phase 3 & 4 & \$ & 75,000 & \$ & 35,000 & & & & \$ 40,000 \\
\hline & 19 & City Hall Bathroom Repairs & 3 & \$ & 30,000 & \$ & 30,000 & & & & \\
\hline & 20 & City Hall Auditorium Contingency (annual) & 3 & \$ & 20,000 & & & & & & \\
\hline & 22 & Street Repair \& Maintenance (annual) & 3 & \$ & 110,000 & & & \$ 110,000 & & & \\
\hline & 23 & Highway Striping (annual) & 3 & \$ & 30,000 & \$ & 30,000 & & & & \\
\hline & 24 & Sidewalk Repair (annual) & 3 & \$ & 30,000 & \$ & 30,000 & & & & \\
\hline & 25 & Alleys (annual) & 4 & \$ & 60,000 & \$ & 30,000 & & & & \\
\hline & 26 & 2.5 Ton Dump Truck (bi-annual) & 2 & \$ & 260,000 & & & & & \$ 260,000 & \\
\hline & 27 & Trail Maintenance (bi-annual) & 5 & \$ & 10,000 & \$ & 10,000 & & & & \\
\hline & 28 & Sowden Street Reconstruction & 1 & \$ & 525,000 & & & & & \$ 525,000 & \\
\hline & 29 & Grace Street Reconstruction & 1 & \$ & 425,000 & & & & & \$ 425,000 & \\
\hline & 30 & West Adams Street Reconstruction & 1 & \$ & 175,000 & & & & & \$ 175,000 & \\
\hline & 31 & Henry Street Reconstruction & 1 & \$ & 450,000 & & & & & & \\
\hline & 42 & Camp Street Recon - Design (DOT) & 1 & \$ & 128,752 & & & & \$ 94,208 & \$ 34,544 & \\
\hline & 32 & Moundview Connector Trail (DOT/DNR) P1-4 & 5 & \$ & 568,521 & \$ & 30,000 & & \$ 538,521 & & \\
\hline & 33 & Snow Blower \#12 & 2 & \$ & 210,000 & & & & & \$ 210,000 & \\
\hline & 34 & Aerial Bucket \#13 & 3 & \$ & 200,000 & & 200,000 & & & & \\
\hline & 35 & Wheel Loader & 3 & \$ & 85,000 & \$ & 85,000 & & & & \\
\hline & 36 & Leaf Blowers & 3 & \$ & 95,000 & & & & & & \\
\hline & 37 & Wood Chipper & 2 & \$ & 90,000 & & & & & & \\
\hline & 38 & Pavement Cutter & 3 & \$ & 18,000 & & & & & & \\
\hline
\end{tabular}

2024 Proposed CIP Budget
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Department & Project Number in CIP Plan & Project & \begin{tabular}{l}
Priority \\
Ranking
\end{tabular} & & Requested Cost & & P Levy eserves & & heel Tax & & \begin{tabular}{l}
nts/ Trusts \\
oundation
\end{tabular} & & \begin{tabular}{l}
General \\
Obligation Debt
\end{tabular} & & Funds \\
\hline & 173 & Tractor/Mowers Replacement (annual) & 1 & \$ & 25,000 & \$ & 25,000 & & & & & & & & \\
\hline & 174 & Park Playground Contingency (annual) & 4 & \$ & 12,500 & \$ & 12,500 & & & & & & & & \\
\hline & 175 & Water Fountains (annual) & 3 & \$ & 10,000 & & & & & & & & & \$ & 10,000 \\
\hline & 176 & Silo Shelter & 4 & \$ & 30,000 & & & & & \$ & 15,000 & & & \$ & 15,000 \\
\hline Parks & 177 & Security Cameras & 4 & \$ & 10,000 & & & & & & & & & & \\
\hline & 178 & Moundview Campground Parking & 4 & & 28,000 & & & & & & & & & & \\
\hline & 179 & Parks Garage & 2 & & 64,500 & & & & & & & & & & \\
\hline & 180 & Highland Parking & 2 & & 15,000 & & & & & & & & & & \\
\hline & 181 & Retaining Wall & 2 & \$ & 10,000 & \$ & 10,000 & & & & & & & & \\
\hline Library & 189 & Tech Replacement (annual) & 3 & \$ & 13,000 & \$ & 6,500 & & & \$ & 6,500 & & & & \\
\hline & 194 & Museum Parking (Phase 2) & 2 & \$ & 100,000 & & & & & & & & & & \\
\hline Museum & 195 & Rock School Improvements & 1 & \$ & 32,500 & & & & & \$ & 32,500 & & & & \\
\hline Museum & 196 & Energy Audit & 2 & \$ & 64,000 & & & & & \$ & 64,000 & & & & \\
\hline & 197 & Hanmer Robbins Improvements & 1 & & 50,000 & & & & & & & & & & \\
\hline & 199 & Portable \& Mobile Radios (annual) & 1 & \$ & 25,000 & \$ & 25,000 & & & & & & & & \\
\hline & 200 & Building Contingency Fund (annual) & 5 & & 10,000 & & & & & & & & & & \\
\hline Fire & 201 & Equipment Contingency Fund (annual) & 3 & & 10,000 & & & & & & & & & & \\
\hline & 202 & Fire Facility (Fund 151) & 2 & & 14,500,000 & & & & & \$ & 7,000,000 & \$ & 4,600,000 & & 00,000 \\
\hline & 203 & Extrication Equipment & 1 & \$ & 91,500 & \$ & 79,000 & & & \$ & 5,000 & & & \$ & 7,500 \\
\hline Taxi & 210 & Taxi Vehicle (annual) & 3 & \$ & 75,198 & \$ & 15,040 & & & \$ & 60,158 & & & & \\
\hline Airport & 212 & CIP Project Match (annual) & 5 & \$ & 15,000 & \$ & 15,000 & & & & & & & & \\
\hline \multicolumn{4}{|c|}{GRAND TOTALS} & \$ & 19,051,888 & \$ & 823,457 & \$ & 110,000 & \$ & 7,815,887 & \$ & 6,229,544 & & 72,500 \\
\hline \multicolumn{4}{|c|}{Grand Totals net of Fire Facility} & & \$ 4,551,888 & \$ & 823,457 & \$ & 110,000 & \$ & 815,887 & \$ & 1,629,544 & \$ & 72,500 \\
\hline
\end{tabular}
2023 levy-supported principal retired \begin{tabular}{rrr} 
Target & 1,355,000 & \\
GO Bond - Street reconstruction & \(\$\) & \(1,159,544\) \\
GO Bond Street Maint. Equip & \(\$\) & 470,000 \\
\cline { 2 - 3 } & \(\$ 1,629,544\) \\
GO Bond - Fire facility & \(\$ 4,600,000\)
\end{tabular}

\section*{2024 Water Sewer CIP Budget}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Department & Project & \begin{tabular}{l}
Priority \\
Ranking
\end{tabular} & & uested Cost & & Vater venue onds & & Revenue Bonds & & \begin{tabular}{l}
Cash \\
Reserves
\end{tabular} \\
\hline \multirow{14}{*}{Water \& Sewer Utility} & Project Design & 3 & \$ & 70,000 & \$ & 20,000 & \$ & 50,000 & & \\
\hline & Contingency & 3 & \$ & 25,000 & & 12,500 & & 12,500 & & \\
\hline & Sowden Street Reconstruction & 1 & \$ & 405,000 & & 215,000 & & 190,000 & & \\
\hline & Grace Street Reconstruction & 1 & \$ & 330,000 & & 175,000 & & 155,000 & & \\
\hline & Adams Street Reconstruction & 1 & \$ & 135,000 & & & & & & \\
\hline & Henry Street Reconstruction & 1 & \$ & 350,000 & & & & & & \\
\hline & Camp Street Reconstruction & 2 & \$ & 595,000 & & 315,000 & & 280,000 & & \\
\hline & Water Meter Replacement Program & 3 & \$ & 150,000 & & & & & & 150,000 \\
\hline & Safety Equipment & 3 & \$ & 10,000 & & & & & & 10,000 \\
\hline & 2010 Vacuum Replacement & 3 & \$ & 265,000 & & 132,500 & & 132,500 & & \\
\hline & Standby Generator Construction & 2 & \$ & 1,754,400 & & & & 1,754,400 & & \\
\hline & Sand Filter Controls & 4 & \$ & 750,000 & & & & 750,000 & & \\
\hline & Sludge Pumps & 2 & \$ & 180,000 & & & & 180,000 & & \\
\hline & Furnace St Tower Inspection & 3 & \$ & 10,000 & & & & & & 10,000 \\
\hline \multicolumn{3}{|r|}{\begin{tabular}{|c|c} 
Ground Reservoir Inspection & 3
\end{tabular}} & \$ & 10,000 & & & & & & 10,000 \\
\hline \multicolumn{3}{|c|}{GRAND TOTALS} & \$ & 5,039,400 & \$ & 870,000 & \$ & 3,504,400 & \$ & 180,000 \\
\hline
\end{tabular}

\section*{CITY OF \(\underbrace{\text { PTATEEVTGTE }}_{M}\)}

\section*{Water and Sewer Utility 2024}

\section*{Adopted Budget}

\title{
Adopted by the Water and Sewer Commission on October 11, 2023
}

\title{
City Of Platteville Water \& Sewer Utility 2024 Adopted Budget
}

\section*{Table of Contents}Water/Sewer Executive SummaryPage ES1-ES3Water/Sewer Budget SummaryPage 1
Water Budget Detail ..... Page 2-6
Sewer Budget Detail ..... Page 7-10

\title{
CITY OF \\ PLATTEVILLE \\ \\ Water and Sewer 2024 Budget \\ \\ Water and Sewer 2024 Budget \\ \\ Executive Summary
} \\ \\ Executive Summary
}

The Water and Sewer 2024 Budget has been drafted using a combination of trend analysis over recent years and anticipation of any known fluctuations in revenues or expenses.

\section*{Updates}

The updated Water/Sewer Budgets reflect the following adjustments:
- Increase in meter replacement CIP item from \(\$ 50,000\) to \(\$ 150,000\)
- Increase sewer rates by \(10 \%\) from initial budgeted \(7 \%\) increase
- Incorporate wage increases from updated compensation plan
- Decrease allocation of City Hall Office Assistant position from \(25 \%\) to \(5 \%\) to reflect actual work time focused on support for the Water/Sewer utilities
- Adjust health insurance increase down to 5.9\% from initial renewal of 9.9\%

\section*{Revenues}

\section*{Water Revenues}

New rates which were approved by the Public Service Commission of Wisconsin (PSC) were implemented in April of 2022. As a result, water revenues increased by more than \$200,000 from 2021 to 2022. Sales projections for 2023 are based on year-to-date actual revenues.

Under Public Service Commission rules, the Water Utility will not be eligible for a rate increase through a simplified rate case until the 2023 PSC annual report is released in May. With the 45 day wait for implementation, the earliest start date would be July \(1^{\text {st }}\). The 2024 water sales budget is based on 2023 projections with a \(3 \%\) increase as of July \(1^{\text {st. }}\).

Water property rent revenue is based on current monthly rental amounts, with Verizon no longer renting.

\section*{Sewer Revenues}

The residual impact of the pandemic lowered sewer revenues in 2021. With adoption of the updated sewer ordinance and new sewer rates, combined with further recovery of sales volume post-pandemic, revenues in 2022 grew by \(\$ 448,000\).

Revenues for 2023 are based on actual 2022 sales with a \(10 \%\) increase included for 2024 budgeted sales. A rate increase for 2023 was included in the Utility Financial Management Plan, however an increase was not adopted for implementation in 2023. Based on the updated Utility Financial Management Plan and Ehlers recommendation, a 10\% increase in sewer usage revenues has been included in the 2024 budget.

\section*{Expenses}

\section*{Water Expenses}

Carlson Dettman has updated the City compensation plan and the resultant wage increases have been incorporated into this updated Water Utility 2024 Budget.

Operational labor expense is budgeted based on current year estimates with the total labor amounts then compared to total calculated wages to ensure the labor line items accurately reflect actual wages. With the wage increases, total water operating wages are \$290,426 and total labor included in the budget is \(\$ 300,400\) which is within the range for budget estimates.

The increase in administrative labor expense is mostly offset by the decrease resulting from the change in allocation of the City Hall Office Assistant from \(25 \%\) to \(5 \%\).

Initial estimates for health insurance renewals were at a \(9.9 \%\) increase with a \(3 \%\) increase projected for dental premiums. Subsequently the health insurance renewal has been decreased to \(5.9 \%\).

Operating expenses generally reflect an inflation rate of 5\% applied against projected 2022 expenses, with some line items based on an average of prior years where activity fluctuates from year to year.

Electricity for the wells is increased by \(6.5 \%\) with additional expense included for Well \#3 now at full capacity. Additional amounts are budgeted for Maintenance of Mains Supplies/Expense, Maintenance of Services-Lead Service Lines and Maintenance of Hydrants based on anticipated expenditures in these areas.

\section*{Sewer Expenses}

Carlson Dettman has updated the City compensation plan and the resultant wage increases have been incorporated into this updated Sewer Utility 2024 Budget.

\section*{RETURN TO AGENDA}

Operational labor expense is budgeted based on current year estimates with the total labor amounts then compared to total calculated wages to ensure the labor line items accurately reflect actual wages. With the wage increases, total sewer operating wages are \(\$ 400,441\) and total labor included in the budget is \(\$ 398,800\) which is within the range for budget estimates.

The increase in administrative labor expense is mostly offset by the decrease resulting from the change in allocation of the City Hall Office Assistant from \(25 \%\) to \(5 \%\).

Initial estimates for health insurance renewals are at a \(9.9 \%\) increase with a \(3 \%\) increase projected for dental premiums. Subsequently the health insurance renewal has been decreased to \(5.9 \%\).

Operating expenses generally reflect an inflation rate of 5\% applied against projected 2022 expenses, with some line items based on an average of prior years where activity fluctuates from year to year. The budget for Maintenance of Lift Station - Supplies is based on anticipated expenditure in this area.
\begin{tabular}{|c|c|c|c|c|c|}
\hline & 2021 ACTUAL* & 2022 ACTUAL* & 2023 BUDGET & \[
\begin{gathered}
2023 \\
\text { PROJECTED }
\end{gathered}
\] & \[
\begin{gathered}
2024 \text { DRAFT } \\
\text { BUDGET } \\
\hline
\end{gathered}
\] \\
\hline WATER ReVEnues & 2,425,040 & 2,601,513 & 2,582,734 & 2,643,426 & 2,639,900 \\
\hline SEWER REVENUES & 2,483,897 & 2,923,881 & 3,061,746 & 2,925,076 & 3,213,468 \\
\hline NON-OPERATING REV - INTEREST INCOME & 6,576 & 102,570 & 8,800 & 308,790 & 311,846 \\
\hline TOTAL REVENUES & \$4,915,513 & \$5,627,964 & \$5,653,280 & \$5,877,292 & \$6,165,214 \\
\hline
\end{tabular}

EXPENSES
\begin{tabular}{|c|c|c|c|c|c|}
\hline & 2021 ACTUAL* & 2022 ACTUAL* & 2023 BUDGET & \[
\begin{gathered}
2023 \\
\text { PROJECTED }
\end{gathered}
\] & \[
\begin{gathered}
\hline 2024 \text { DRAFT } \\
\text { BUDGET } \\
\hline
\end{gathered}
\] \\
\hline \multicolumn{6}{|l|}{WATER} \\
\hline DEPRECIATION \& TAXES & 564,011 & 558,208 & 698,366 & 518,250 & 668,498 \\
\hline PUMPING EXPENSES & 199,930 & 268,319 & 221,885 & 225,680 & 242,200 \\
\hline WATER TREATMENT EXPENSES & 102,596 & 141,795 & 162,755 & 161,970 & 159,100 \\
\hline TRANSMISSION \& DISTRIBUTION EXPENSES & 292,221 & 226,798 & 263,686 & 255,264 & 309,850 \\
\hline TRANSPORTATION EXPENSES & 625 & 18,258 & 12,460 & 12,300 & 29,100 \\
\hline CUSTOMER ACCOUNTS EXPENSE & 57,439 & 56,185 & 54,900 & 56,000 & 58,200 \\
\hline ADMINISTRATIVE \& GENERAL EXPENSES & 322,774 & 295,604 & 345,084 & 302,500 & 333,230 \\
\hline TOTAL WATER EXPENSES & \$1,539,596 & \$1,565,167 & \$1,759,136 & \$1,531,964 & \$1,800,178 \\
\hline \multicolumn{6}{|l|}{SEWER} \\
\hline DEPRECIATION \& TAXES & 644,620 & 642,391 & 686,642 & 639,000 & 695,475 \\
\hline SEWER REPLACEMENT FUND CONTRIB. & & & 250,000 & 250,000 & 250,000 \\
\hline OPERATION EXPENSES & 484,410 & 584,100 & 603,160 & 617,641 & 630,600 \\
\hline MAINTENANCE EXPENSES & 232,442 & 210,846 & 258,900 & 204,500 & 232,700 \\
\hline CUSTOMER ACCOUNTS EXPENSE & 11,668 & 14,368 & 45,667 & 44,900 & 47,129 \\
\hline ADMINISTRATIVE \& GENERAL EXPENSES & 370,655 & 414,746 & 486,986 & 439,200 & 489,732 \\
\hline TOTAL SEWER EXPENSES & \$1,743,795 & \$1,866,451 & \$2,331,355 & \$2,195,241 & \$2,345,635 \\
\hline \multicolumn{6}{|l|}{W\&S NON-OPERATING EXPENSES} \\
\hline INTEREST EXPENSE & 436,078 & 401,743 & 439,647 & 427,866 & 400,847 \\
\hline TAX EQUIVALENT PAYMENT (PILOT) & 408,856 & 394,520 & 430,000 & 430,000 & 435,000 \\
\hline Other & \((11,305)\) & 89,972 & & & \\
\hline TOTAL WATER \& SEWER NON-OP. EXPENSES & \$833,629 & \$886,235 & \$869,647 & \$857,866 & \$835,847 \\
\hline TOTAL EXPENSES & \$4,117,020 & \$4,317,853 & \$4,960,138 & \$4,585,070 & \$4,981,659 \\
\hline
\end{tabular}
*From audited financial statements

2024 WATER / SEWER ADOPTED BUDGET
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Account \\
Number
\end{tabular}} & & \multirow[t]{2}{*}{\begin{tabular}{l}
2021 \\
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2022
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2023
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Budget
\end{tabular}} & \multirow[t]{2}{*}{June 2023 YTD Actual} & \multirow[t]{2}{*}{\begin{tabular}{l}
\[
2023
\] \\
Projected
\end{tabular}} & \multirow[t]{2}{*}{2024 Draft Budget} \\
\hline & WATER REVENUES & & & & & & \\
\hline 600-61419-000-000 & WATER INTEREST & 2,542 & 36,476 & 3,000 & 42,095 & 84,190 & 85,000 \\
\hline 600-61425-000-000 & MISC AMORT-REG LIABILITY CONTR & 27,826 & 27,826 & 27,826 & & 27,826 & \\
\hline 600-61461-100-000 & RESIDENTIAL-METER WATER SALES & 828,946 & 860,588 & 877,000 & 364,132 & 869,000 & 882,000 \\
\hline 600-61461-200-000 & COMMERCIAL-METER WATER SALES & 262,901 & 278,229 & 272,000 & 113,572 & 269,000 & 273,000 \\
\hline 600-61461-300-000 & INDUSTRIAL-METER WATER SALES & 105,220 & 133,280 & 132,000 & 64,905 & 156,000 & 158,000 \\
\hline 600-61461-400-000 & PUBLIC AUTH-METER WATER SALES & 223,383 & 256,247 & 242,000 & 96,481 & 218,000 & 221,000 \\
\hline 600-61461-500-000 & MULTIFAMILY RES-METER WATER SALES & 134,390 & 167,401 & 135,000 & 70,566 & 168,000 & 170,000 \\
\hline 600-61462-000-000 & PRIVATE FIRE PROTECTION & 89,020 & 89,013 & 89,000 & 37,091 & 89,000 & 89,000 \\
\hline 600-61463-000-000 & PUBLIC FIRE PROTECTION & 625,625 & 665,012 & 686,000 & 343,340 & 686,000 & 686,000 \\
\hline 600-61467-000-000 & INTERDEPARTMENTAL WATER SALES & 2,588 & 3,297 & 2,000 & - & 3,000 & 3,300 \\
\hline 600-61470-000-000 & MISC REVENUE/ FORFEITED DISCOUNTS & 4,805 & 11,792 & 7,000 & 3,420 & 6,000 & 6,000 \\
\hline 600-61472-000-000 & RENTS FROM WATER PROPERTIES & 84,264 & 83,051 & 49,308 & 25,084 & 50,000 & 50,000 \\
\hline 600-61473-000-000 & INTERDEPARTMENTAL RENTS & 3,600 & 3,600 & 3,600 & - & 3,600 & 3,600 \\
\hline \multirow[t]{2}{*}{600-61474-000-000} & Other water revenues & 60,298 & 50,003 & 60,000 & 45,867 & 98,000 & 98,000 \\
\hline & SUBTOTAL - WATER REVENUES & \$2,455,407 & \$2,665,814 & \$2,585,734 & \$1,206,554 & \$2,727,616 & \$2,724,900 \\
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June 2023 \\
YTD Actual
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\[
2023
\] \\
Projected
\end{tabular} & 2024 Draft Budget \\
\hline & WATER EXPENSES & & & & & & \\
\hline & DEBT \& TAX EXPENSES & & & & & & \\
\hline 600-61403-010-000 & DEPRECIATION EXPENSE & 471,109 & 471,016 & - & - & 472,000 & \\
\hline 600-61408-000-000 & TAX EQUIV. PYMT (PILOT) \& PAYROLL TAXES & 421,092 & 407,466 & 441,000 & 14,419 & 408,000 & 408,000 \\
\hline 600-61426-000-000 & INC DED BONDS/LOANS PRINCIPAL & - & - & 622,742 & - & - & 631,875 \\
\hline 600-61426-020-000 & INCOME DEDUCT OTR-CONTRIBUTED & 73,766 & 73,166 & 74,000 & - & 73,000 & 73,000 \\
\hline 600-61427-000-000 & LONG TERM DEBT INTEREST & 209,199 & 178,100 & 179,690 & 61,095 & 178,000 & 164,278 \\
\hline 600-61428-000-000 & AMORTIZATION: DEBT DISCOUNTS & \((15,591)\) & 32,605 & - & - & - & - \\
\hline 600-61429-000-000 & AMORTIZATION: PREMIUM ON DEBT & \((3,286)\) & \((4,751)\) & \((9,376)\) & - & \((4,750)\) & \((9,376)\) \\
\hline & TOTAL DEBT \& TAX EXPENSES & \$1,156,290 & \$1,157,603 & \$1,308,056 & \$75,515 & \$1,126,250 & \$1,267,777 \\
\hline & WATER PUMPING EXPENSES & & & & & & \\
\hline 600-61620-000-000 & PUMPING SUPERVISION/ENG LABOR & 9,044 & 9,175 & 9,660 & 5,547 & 11,100 & 11,100 \\
\hline 600-61623-200-000 & ELECTRICITY-MAIN PLANT (WELL 3) & 5,287 & 38,340 & 37,900 & 7,213 & 13,880 & 28,200 \\
\hline 600-61623-300-000 & ELECTRICITY-WELL \#6 & 38,645 & 26,210 & 15,700 & 15,948 & 38,300 & 35,000 \\
\hline 600-61623-400-000 & ELECTRICITY-WELL \#5 & 54,286 & 52,752 & 53,300 & 25,736 & 51,500 & 54,900 \\
\hline 600-61624-100-000 & PUMPING-LABOR & 44,793 & 46,387 & 47,775 & 21,305 & 42,700 & 42,700 \\
\hline 600-61626-100-000 & MISC PUMPING-LABOR & - & - & - & 767 & 800 & - \\
\hline 600-61626-600-000 & MISC PUMPING-INDUSTRIAL TOWELS & 200 & 60 & - & - & - & \\
\hline 600-61626-700-000 & MISC PUMPING-MISCELLANEOUS & 17,833 & 36,764 & 20,400 & 9,363 & 38,700 & 40,700 \\
\hline 600-61630-000-000 & MAINT SUPERVISION/ENG LABOR & 9,040 & 9,167 & 9,660 & 5,906 & 11,900 & 11,900 \\
\hline 600-61631-100-000 & MAINT OF STRUCTURES-LABOR & 57 & - & - & - & - & - \\
\hline 600-61631-200-000 & MAINT OF STRUCTURES-SUPPLIES \& EXP & 12,124 & 3,563 & 13,900 & 5,912 & 3,800 & 4,000 \\
\hline 600-61632-100-000 & MAINT OF POWER EQUIP-LABOR & - & - & - & - & - & - \\
\hline 600-61632-200-000 & MAINT OF POWER EQUIP-SUPPLIES & 4,523 & 8,176 & 5,200 & 1,531 & 8,600 & 9,100 \\
\hline 600-61633-100-000 & MAINT OF PUMP EQUIP-LABOR & 290 & 1,879 & 3,990 & 820 & 1,700 & 1,700 \\
\hline 600-61633-200-000 & MAINT OF PUMP EQUIP-SUPPLIES \& EXP & 3,809 & 35,845 & 4,400 & 1,303 & 2,700 & 2,900 \\
\hline & TOTAL PUMPING EXPENSES & \$199,930 & \$268,319 & \$221,885 & \$101,350 & \$225,680 & \$242,200 \\
\hline
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12/31/2021 12/31/2022
12/31/2023
6/30/2023
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12/31/2024
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2021 \\
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June 2023 \\
YTD Actual
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\[
2023
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Projected
\end{tabular} & 2024 Draft Budget \\
\hline & WATER EXPENSES (CONT.) & & & & & & \\
\hline & WATER TREATMENT EXPENSES: & & & & & & \\
\hline 600-61640-000-000 & WATER TREAT SUPERVISION/ENG LABOR & 9,040 & 9,167 & 9,660 & 5,544 & 11,100 & 11,100 \\
\hline 600-61641-700-000 & CHEMICALS-CHLORINE & 3,686 & 12,091 & 11,100 & 3,919 & 7,900 & 7,900 \\
\hline 600-61641-800-000 & CHEMICALS-FLOURIDE & 1,978 & 3,385 & 10,400 & 1,689 & 3,400 & 3,400 \\
\hline 600-61641-900-000 & CHEMICALS-ALL OTHER CHEMICALS & 10,108 & 35,813 & 46,400 & 24,700 & 49,400 & 51,900 \\
\hline 600-61642-100-000 & TREATMENT-LABOR & 51,104 & 51,480 & 52,920 & 24,479 & 49,000 & 49,000 \\
\hline 600-61642-200-000 & TREATMENT-SUPPLIES \& EXPENSE & 6,098 & 7,777 & 7,100 & 11,170 & 15,170 & 10,000 \\
\hline 600-61643-100-000 & MISC TREATMENT-LABOR & 218 & 291 & 400 & 212 & 500 & 600 \\
\hline 600-61643-600-000 & MISC TREATMENT-INDUSTRIAL TOWER & 200 & 166 & 400 & - & 200 & 300 \\
\hline 600-61643-700-000 & MISC TREATMENT-MISCELLANEOUS EXP & - & - & - & 23 & - & - \\
\hline 600-61650-000-000 & WATER TREAT SUPERVISION/ENG LABOR & 9,041 & 9,167 & 9,660 & 5,544 & 12,100 & 12,100 \\
\hline 600-61651-100-000 & MAINT OF STRUCTURE IMPR-LABOR & 175 & 291 & 315 & - & - & - \\
\hline 600-61651-200-000 & MAINT OF STRUCTURE IMP-SUPPLIES & 5,270 & 3,316 & 6,100 & 1,101 & 3,500 & 3,700 \\
\hline 600-61652-100-000 & MAINT OF WATER TREATMENT EQUIP-LABOR & 252 & 1,620 & 2,100 & 1,010 & 2,100 & 2,100 \\
\hline 600-61652-200-000 & MAINT OF WATER TREATMENT EQUIP-SUPPLIES & 5,426 & 7,234 & 6,200 & 1,089 & 7,600 & 7,000 \\
\hline & TOTAL WATER TREATMENT EXPENSES & \$102,596 & \$141,795 & \$162,755 & \$80,479 & \$161,970 & \$159,100 \\
\hline & WATER TRANSMISSION \& DISTRIBUTION EXP & & & & & & \\
\hline 600-61660-000-000 & OPERATIONS-SUPERVISION/ENG LABOR & 8,980 & 9,240 & 9,700 & 5,548 & 11,100 & 11,100 \\
\hline 600-61661-100-000 & STORAGE FACILITIES-LABOR & 115 & - & 200 & - & - & 200 \\
\hline 600-61661-200-000 & STORAGE FACILITIES-SUPPLIES \& EXP & 732 & 1,650 & 900 & 58 & 1,800 & 1,900 \\
\hline 600-61662-100-000 & TRANS \& DISTRIBUTION-LABOR & 2,131 & 1,464 & 1,100 & 1,244 & 2,500 & 2,500 \\
\hline 600-61662-200-000 & TRANS \& DISTRIBUTION-SUPPLIES & - & 35 & - & 1,503 & 1,600 & 1,700 \\
\hline 600-61663-100-000 & METERS-LABOR & 10,036 & 9,641 & 12,400 & 9,443 & 18,900 & 18,900 \\
\hline 600-61663-200-000 & METERS-SUPPLIES \& EXPENSE & - & - & - & 2,076 & - & 3,500 \\
\hline 600-61664-100-000 & CUSTOMER INSTALLATION-LABOR & 20,572 & 19,107 & 18,800 & 6,863 & 13,800 & 13,800 \\
\hline 600-61665-100-000 & MISCELLANEOUS-LABOR & 18,594 & 22,924 & 26,900 & 18,080 & 36,200 & 36,200 \\
\hline 600-61665-102-000 & MISCELLANEOUS-LABOR OT & - & - & 100 & - & - & 100 \\
\hline 600-61665-200-000 & MISCELLANEOUS-SUPPLIES \& EXP & 3,665 & 3,693 & 4,300 & 944 & 3,900 & 4,100 \\
\hline 600-61670-000-000 & MAINTENANCE-SUPERVISION/ENG LABOR & 9,052 & 9,179 & 9,700 & 5,552 & 11,200 & 11,200 \\
\hline 600-61672-100-000 & MAINT RESERVOIR/TOWER-LABOR & 3,311 & - & 1,400 & 44 & 100 & 1,300 \\
\hline 600-61672-200-000 & MAINT RESERVOIR/TOWER-SUPPLIES & 16,573 & - & 1,100 & 47 & - & - \\
\hline 600-61672-300-000 & MAINT RESERVOIR/TOWER-PAINT & 41,730 & 36,349 & 47,500 & - & 32,264 & 32,300 \\
\hline 600-61673-100-000 & MAINT OF MAINS-LABOR & 23,346 & 19,980 & 27,000 & 13,358 & 26,800 & 26,800 \\
\hline
\end{tabular}
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2022 \\
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2023
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Budget
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June 2023 \\
YTD Actual
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\[
2023
\] \\
Projected
\end{tabular} & 2024 Draft Budget \\
\hline 600-61673-200-000 & MAINT OF MAINS-SUPPLIES \& EXP & 79,960 & 43,581 & 60,467 & 10,869 & 45,800 & 55,000 \\
\hline 600-61675-100-000 & MAINT OF SERVICES-LABOR & 10,231 & 5,512 & 4,700 & 4,501 & 9,100 & 9,100 \\
\hline 600-61675-101-000 & MAINT OF SERVICES-LEAD SERVICE & - & - & 400 & 137 & - & - \\
\hline 600-61675-200-000 & MAINT OF SERVICES-SUPPLIES \& EXP & 19,633 & 10,018 & 4,600 & 6,630 & 10,600 & 6,000 \\
\hline 600-61675-202-000 & MAINT OF SERVICES-LEAD SERVICE S\&E & - & - & - & 167 & 400 & 22,000 \\
\hline 600-61676-100-000 & MAINT OF METERS-LABOR & - & 188 & 300 & 75 & 200 & 200 \\
\hline 600-61676-200-000 & MAINT OF METERS-SUPPLIES \& EXP & 665 & 2,249 & 800 & 583 & 2,400 & 2,600 \\
\hline 600-61677-100-000 & MAINT OF HYDRANTS-LABOR & 15,059 & 10,228 & 13,619 & 1,670 & 3,400 & 13,700 \\
\hline 600-61677-200-000 & MAINT OF HYDRANTS-SUPPLIES \& EXP & 15,513 & 21,724 & 17,700 & 876 & 22,900 & 35,350 \\
\hline 600-61678-100-000 & MAINT OF OTHER PLANT-LABOR & 172 & - & - & 125 & 300 & 300 \\
\hline 600-61678-200-000 & MAINT OF OTHER PLANT-SUPPLIES \& EXP & - & 35 & - & - & - & - \\
\hline & TOTAL TRANS \& DISTRIB EXPENSES & \$300,071 & \$226,798 & \$263,686 & \$90,392 & \$255,264 & \$309,850 \\
\hline & WATER TRANSPORTATION EXPENSE & & & & & & \\
\hline 600-61828-300-000 & TRANSPORTATION: VEHICLE LEASE & 625 & 17,950 & 12,460 & 6,122 & 12,300 & 29,100 \\
\hline & TOTAL TRANS \& DISTRIB EXPENSES & \$625 & \$17,950 & \$12,460 & \$6,122 & \$12,300 & \$29,100 \\
\hline & WATER CUSTOMER ACCOUNTS EXPENSES & & & & & & \\
\hline 600-61901-000-000 & CUSTOMER ACCTS-SUPERVISION LABOR & 9,053 & 9,179 & 9,700 & 5,554 & 11,200 & 11,200 \\
\hline 600-61902-000-000 & METER READING-LABOR & 3,217 & 2,760 & 2,100 & 586 & 1,200 & 1,200 \\
\hline 600-61903-100-000 & CUSTOMER COLLECT-SUPPLIES & 29,427 & 24,929 & 24,300 & 16,295 & 25,100 & 26,400 \\
\hline 600-61903-600-000 & CUSTOMER COLLECT-ACCT CLERK & 8,451 & 11,608 & 10,400 & 5,212 & 10,500 & 10,600 \\
\hline 600-61903-700-000 & CUSTOMER COLLECT-COMPTROLLER & 7,290 & 7,710 & 8,400 & 3,994 & 8,000 & 8,800 \\
\hline & TOTAL CUSTOMER ACCOUNT EXPENSES & \$57,439 & \$56,185 & \$54,900 & \$31,641 & \$56,000 & \$58,200 \\
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\end{tabular}

\section*{Account}

Number

\section*{600-61920-100-000} 600-61920-200-000 600-61920-400-000 600-61920-500-000 600-61920-600-000 600-61920-700-000 600-61920-800-000 600-61921-500-000 600-61921-600-000 600-61921-700-000 600-61921-800-000 600-61923-100-000 600-61923-200-000 600-61923-300-000 600-61923-400-000 600-61924-000-000 600-61925-000-000 600-61926-200-000 600-61926-400-000 600-61926-500-000 600-61926-600-000 600-61926-700-000 600-61926-800-000 600-61928-000-000 600-61930-100-000 600-61930-200-000 600-61930-300-000 600-61931-000-000 600-61933-200-000

WATER EXPENSES (CONT.) WATER ADMIN \& GENERAL EXPENSES
ADMIN \& GEN-CITY MANAGER
ADMIN \& GEN-PUB WRK DIRECTOR
ADMIN \& GEN-GIS SPECIALIST
ADMIN \& GEN-SECRETARY
ADMIN \& GEN-ACCOUNT CLERK ADMIN \& GEN-COMPTROLLER ADMIN \& GEN-ADMIN DIRECTOR OFFICE SUPPLIES \& EXP-TELEPHONE OFFICE SUPPLIES \& EXP-POSTAGE OFFICE SUPPLIES \& EXP-OFFICE S OFFICE SUPPLIES \& EXP-GIS SPECIALIST OUTSIDE SERVICES-AUDIT OUTSIDE SERVICES-CONSULTANTS OUTSIDE SERVICES-WATER CONSULT OUTSIDE SERVICES-CITY ATTORNEY PROPERTY INSURANCE INJURIES \& DAMAGES
EMPLOYEE BENEFIT - HEALTH/DENTAL/LIFE EMPLOYEE BENEFIT - RETIREMENT EMPLOYEE BENEFIT - VACATION EMPLOYEE BENEFIT - SICK LEAVE EMPLOYEE BENEFIT - HRA \& FSA EMPLOYEE BENEFIT - UNIFORMS REGULATORY COMMISSION EXPENSE MISC GENERAL-LABOR MISC GENERAL-SUPPLIES \& EXPENS MISC GENERAL-CONFERENCES RENT EXPENSE
TRANSPORTATION CLEARING-SUPPL
TOTAL ADMIN \& GENERAL EXPENSES
\begin{tabular}{|c|c|c|c|c|c|}
\hline 12/31/2021 & 12/31/2022 & 12/31/2023 & 6/30/2023 & 12/31/2023 & 2/31/2024 \\
\hline \begin{tabular}{l}
2021 \\
Actual
\end{tabular} & \begin{tabular}{l}
2022 \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2023
\] \\
Budget
\end{tabular} & \begin{tabular}{l}
June 2023 \\
YTD Actual
\end{tabular} & \begin{tabular}{l}
\[
2023
\] \\
Projected
\end{tabular} & 2024 Draft Budget \\
\hline 12,743 & 13,432 & 14,415 & 3,491 & 7,000 & 15,002 \\
\hline 21,110 & 21,451 & 23,129 & 11,120 & 22,300 & 25,594 \\
\hline 2,261 & 1,791 & - & - & - & - \\
\hline 5,103 & 8,030 & 4,685 & 4,491 & 9,000 & 1,037 \\
\hline 8,450 & 11,607 & 10,332 & 5,076 & 10,200 & 10,582 \\
\hline 7,290 & 7,710 & 8,335 & 3,994 & 8,000 & 8,747 \\
\hline 16,992 & 16,095 & 19,588 & 9,647 & 19,300 & 23,568 \\
\hline 6,870 & 7,008 & 7,900 & 3,734 & 7,400 & 7,800 \\
\hline 1,718 & 2,140 & 2,100 & 987 & 2,300 & 2,500 \\
\hline 2,879 & 2,708 & 3,400 & 445 & 2,900 & 3,100 \\
\hline 1,595 & 751 & 1,900 & - & 800 & 900 \\
\hline 6,315 & 5,833 & 7,300 & 4,920 & 6,200 & 6,600 \\
\hline 18,515 & 13,623 & 26,100 & 3,650 & 14,400 & 15,200 \\
\hline 55,329 & 33,926 & 18,000 & - & - & - \\
\hline - & 1,395 & - & 975 & 1,500 & 1,500 \\
\hline 12,713 & 12,386 & 13,400 & 12,219 & 12,300 & 13,000 \\
\hline 7,686 & 6,837 & 7,500 & 7,301 & 7,400 & 7,800 \\
\hline 125,647 & 127,797 & 140,400 & 66,485 & 133,000 & 146,300 \\
\hline 23,965 & 23,258 & 25,800 & 12,878 & 25,800 & 27,300 \\
\hline 3,049 & 1,835 & 3,700 & - & - & 4,000 \\
\hline \((2,195)\) & (730) & - & - & - & - \\
\hline 849 & 363 & 800 & 185 & 400 & 600 \\
\hline 1,834 & 2,419 & 1,600 & 2,877 & 5,800 & 1,800 \\
\hline 5,918 & 3,793 & - & - & - & 3,300 \\
\hline 357 & 1,287 & 500 & 186 & 400 & 400 \\
\hline - & 696 & - & 127 & 800 & 900 \\
\hline 2,464 & 3,849 & 2,900 & 848 & 4,100 & 4,400 \\
\hline 1,080 & 1,080 & 1,300 & 540 & 1,200 & 1,300 \\
\hline - & 308 & - & 11,759 & - & - \\
\hline \$350,538 & \$332,679 & \$345,084 & \$167,933 & \$302,500 & \$333,230 \\
\hline \$2,167,489 & \$2,201,329 & \$2,368,826 & \$553,433 & \$2,139,964 & \$2,399,456 \\
\hline
\end{tabular}

2024 WATER / SEWER ADOPTED BUDGET
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{} & 12/31/2021 & 12/31/2022 & 12/31/2023 & 6/30/2023 & 12/31/2023 & 12/31/2024 \\
\hline \multirow[t]{2}{*}{Number} & & \begin{tabular}{l}
\[
2021
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2022
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2023
\] \\
Budget
\end{tabular} & \begin{tabular}{l}
June 2023 \\
YTD Actual
\end{tabular} & \begin{tabular}{l}
\[
2023
\] \\
Projected
\end{tabular} & \begin{tabular}{l}
2024 Draft \\
Budget
\end{tabular} \\
\hline & SEWER REVENUES & & & & & & \\
\hline 600-62419-000-000 & SEWER INTEREST & 4,035 & 66,093 & 5,800 & 112,259 & 224,600 & 226,846 \\
\hline 600-62421-010-000 & MISC NON OP INCOME-EARNINGS & - & - & 500 & - & - & - \\
\hline 600-62428-000-000 & AMORTIZATION DEBT DISCOUNTS & \((11,971)\) & \((70,685)\) & - & - & - & - \\
\hline 600-62429-000-000 & AMORTIZATION PREMIUM ON DEBT-C & 4,399 & 8,567 & - & - & 9,376 & 9,376 \\
\hline 600-62622-000-000 & GEN CUST SEWAGE REVENUE & 2,451,992 & 2,883,184 & 3,034,046 & 1,124,014 & 2,883,000 & 3,171,502 \\
\hline 600-62625-000-000 & OTR SEWERAGE SERVICES REVENUE & 10,963 & 15,460 & 13,500 & 10,782 & 21,600 & 14,300 \\
\hline 600-62626-000-000 & INTERDEPARTMENTAL SALES & 8,948 & 18,552 & 4,200 & - & - & 10,890 \\
\hline 600-62631-000-000 & CUSTOMER FORFEITED DISCT REVEN & 4,727 & 6,445 & 5,800 & 3,193 & 6,400 & 4,200 \\
\hline \multirow[t]{2}{*}{600-62635-000-000} & MISC OP SEWER REVENUE & 7,267 & 241 & 3,700 & 2,335 & 4,700 & 3,200 \\
\hline & TOTAL SEWER REVENUES & \$2,480,359 & \$2,927,857 & \$3,067,546 & \$1,252,582 & \$3,149,676 & \$3,440,314 \\
\hline
\end{tabular}

Account
Number
\begin{tabular}{cccccc}
\(12 / 31 / 2021\) & \(12 / 31 / 2022\) & \(12 / 31 / 2023\) & \(6 / 30 / 2023\) & \(12 / 31 / 2023\) & \(12 / 31 / 2024\) \\
2021 & 2022 & 2023 & June 2023 & 2023 & 2024 Draft \\
\(\underline{\text { Actual }}\) & \(\underline{\text { Actual }}\) & \(\underline{\text { Budget }}\) & \(\underline{\text { YTD Actual }}\) & \(\underline{\text { Projected }}\) & \(\underline{\text { Budget }}\)
\end{tabular}

\section*{SEWER EXPENSES}

SEWER DEBT \& TAX EXPENSES
600-62403-010-000 600-62408-000-000 600-62426-000-000 600-62426-020-000 600-62427-000-000 600-62128-100-000 DEPRECIATION EXPENSE PAYROLL TAX EXPENSE INC DED BONDS/LOANS PRINCIPAL DEPRECIATION EXPENSE-CONTRIB LONG TERM DEBT INTEREST SEWER REPLACEMENT FUND

TOTAL DEBT \& TAX EXPENSES
\begin{tabular}{rrrrrr}
503,872 & 501,899 & - & - & 504,000 & - \\
48,241 & 47,276 & 53,900 & 17,610 & 49,000 & 53,600 \\
- & - & 632,742 & - & - & 641,875 \\
85,239 & 85,239 & - & - & 86,000 & \\
226,879 & 223,643 & 259,957 & 80,067 & 249,866 & 236,568 \\
250,000 & \(3,341,010\) & \(\mathbf{2 5 0 , 0 0 0}\) & \(3,403,909\) & 250,000 & \(\mathbf{2 5 0 , 0 0 0}\) \\
\hline\(\$ \mathbf{1 , 1 1 4 , 2 3 1}\) & \(\mathbf{\$ 4 , 1 9 9 , 0 6 6}\) & \(\mathbf{\$ 1 , 1 9 6 , 5 9 9}\) & \(\mathbf{\$ 3 , 5 0 1 , 5 8 6}\) & \(\mathbf{\$ 1 , 1 3 8 , 8 6 6}\) & \(\mathbf{\$ 1 , 1 8 2 , 0 4 3}\)
\end{tabular}

\section*{SEWER OPERATION EXPENSES}

600-62820-000-000
600-62821-000-000
600-62821-100-000 600-62822-000-000 600-62823-000-000 600-62824-000-000 600-62824-100-000 600-62825-000-000 600-62826-000-000 600-62827-400-000 600-62827-600-000 600-62828-100-000 600-62828-200-000 600-62828-300-000

SUPERVISION PLANT-LABOR
PUMPING EXPENSE
POWER \& FUEL EXP FOR PUMPING POWER \& FUEL EXP FOR AERIATION
CHLORINE CHEMICALS EXPENSE PHOSPHORUS REMOVAL CHEMICALS E
PHOSPHORUS PAYMENT
SLUDGE COND CHEMICALS EXP OTR CHEMICALS FOR SEWAGE TREAT OTHER OPERATING SUPPLIES \& EXPENSES
INDUSTRIAL TOWELS EXPENSE
TRANSPORTATION-LABOR
TRANSPORTATION-SUPPLIES \& EXPE
TRANSPORTATION: VEHICLE LEASE
TOTAL OPERATION EXPENSES
\begin{tabular}{|c|c|c|c|c|c|}
\hline 276,508 & 280,140 & 296,300 & 155,476 & 311,000 & 311,000 \\
\hline 49,131 & 57,814 & 55,800 & 23,078 & 60,800 & 64,800 \\
\hline 7,500 & 17,272 & 26,700 & 15,959 & 33,700 & 35,900 \\
\hline 25,241 & 24,473 & 32,400 & 13,019 & 30,100 & 32,100 \\
\hline 350 & 4,758 & 36,700 & 5,939 & 6,000 & 6,300 \\
\hline 50,861 & 77,957 & 63,800 & 34,820 & 69,641 & 73,200 \\
\hline 5,822 & 16,832 & 5,900 & - & 5,900 & 13,700 \\
\hline 22,886 & 22,395 & 21,300 & - & - & - \\
\hline 2 & 379 & 800 & - & - & - \\
\hline 20,004 & 21,578 & 22,800 & 10,396 & 22,700 & 23,900 \\
\hline 244 & 1,117 & 400 & - & 1,200 & 1,300 \\
\hline - & 20 & 200 & - & - & - \\
\hline 24,195 & 49,090 & 27,600 & 18,600 & 51,600 & 54,200 \\
\hline 1,668 & 10,275 & 12,460 & 12,455 & 25,000 & 14,200 \\
\hline \$484,410 & \$584,100 & \$603,160 & \$289,742 & \$617,641 & \$630,600 \\
\hline
\end{tabular}


Account
Number

600-62850-100-000 600-62850-200-000 600-62850-400-000 600-62850-500-000 600-62850-600-000 600-62850-700-000 600-62850-800-000 600-62851-500-000 600-62851-600-000 600-62851-700-000 600-62851-800-000 600-62852-100-000 600-62852-200-000 600-62852-300-000 600-62852-400-000 600-62853-100-000 600-62853-200-000 600-62854-200-000 600-62854-400-000 600-62854-500-000 600-62854-600-000 600-62854-700-000 600-62854-800-000 600-62855-000-000 600-62856-100-000 600-62856-102-000 600-62856-200-000 600-62857-000-000

\section*{SEWER EXPENSES (CONT.)}

SEWER ADMINISTRATIVE \& GENERAL EXPENSES
ADMIN \& GEN-CITY MANAGER
ADMIN \& GEN-PUB WRK DIRECTOR
ADMIN \& GEN-GIS SPECIALIST
ADMIN \& GEN-SECRETARY
ADMIN \& GEN-ACCOUNT CLERK
ADMIN \& GEN-COMPTROLLER
ADMIN \& GEN-ADMIN DIRECTOR
OP EXPENSES-TELEPHONE
OP EXPENSES-POSTAGE
OP EXPENSES-OFFICE SUPPLIES
OP EXPENSES-GIS SPECIALIST SUPPLIES
AUDIT EXPENSES
CONSULTANTS EXPENSES
CONSULTANTS EXPENSES-WWTP
CITY ATTORNEY EXPENSES
PROPERTY INSURANCE EXPENSE WORKER'S COMPENSATION EXPENSE EMPLOYEE BENEFIT - HEALTH/DENTAL/LIFE EMPLOYEE BENEFIT - RETIREMENT
EMPLOYEE BENEFIT - VACATION
EMPLOYEE BENEFIT - SICK LEAVE
EMPLOYEE BENEFIT - HRA \& FSA
EMPLOYEE BENEFIT - UNIFORM REGULATORY COMMISSION EXPENSES MISC (SHOP/LOCATES)-LABOR MISC (SHOP/LOCATES)-LABOR OT MISC (SHOP/LOCATES)-SUPPL\& EXP RENT EXPENSE

TOTAL ADMIN \& GENERAL EXPENSES
TOTAL SEWER EXPENSES

12/31/2021 12/31/2022
12/31/2023

2021
Actual

2022
Actual

2023
Budget

June 2023 YTD Actual
12,74
\begin{tabular}{rr}
21,110 & 21,451 \\
2,261 & 1,791 \\
5,103 & 8,030 \\
8,451 & 11,607 \\
7,290 & 7,710 \\
16,902 & 16,184 \\
9,397 & 9,428 \\
1,718 & 2,151 \\
1,496 & 1,814 \\
1,595 & 751 \\
6,507 & 6,347 \\
20,207 & 13,139 \\
26,576 & 916 \\
- & 282 \\
34,321 & 32,931 \\
8,882 & 8,972 \\
135,773 & 177,059 \\
26,236 & 28,461 \\
\((1,273)\) & 1,156 \\
\((20,766)\) & 2,604 \\
976 & 366 \\
1,718 & 2,774 \\
- & - \\
18,526 & 24,631 \\
- & - \\
42,980 & 48,592 \\
7,268 & 7,977
\end{tabular}

23,130

4,685
10,332
8,335
19,589
10,700
2,100
2,000
7,500
15,900
10,000

35,700
9,800
32,800
2,900
90
2,200

26,900

40,400
\begin{tabular}{rrrrrr}
\hline \(\mathbf{\$ 3 9 5 , 9 9 7}\) & \(\mathbf{\$ 4 5 0 , 5 5 7}\) & \(\mathbf{\$ 4 8 6 , 9 8 6}\) & \(\mathbf{\$ 2 2 8 , 7 5 9}\) & \(\mathbf{\$ 4 3 9 , 2 0 0}\) & \(\mathbf{\$ 4 8 9 , 7 3 2}\) \\
\hline \(\mathbf{\$ 2 , 2 8 1 , 3 8 8}\) & \(\mathbf{\$ 5 , 4 6 6 , 6 4 6}\) & \(\mathbf{\$ 2 , 5 9 1 , 3 1 2}\) & \(\mathbf{\$ 4 , 1 3 4 , 1 7 8}\) & \(\mathbf{\$ 2 , 4 4 5 , 1 0 7}\) & \(\mathbf{\$ 2 , 5 8 2 , 2 0 3}\) \\
\hline \hline
\end{tabular}

\section*{CITY OF}

PLATTEVILLE

\section*{M}

\section*{2024 CITY MANAGER DRAFT BUDGET \\ PRESENTATIONTO COMMON COUNCIL}

OCTOBER \(10^{\text {th }}, 2023\) (Revised for October \(17^{\text {th }}, 2023\) Work Session), and (Revised for November \(28^{\text {th }}, 2023\) Public Hearing and Adoption)

Second revisions to original:

\section*{2024 CITY BUDGET QUOTE}

"As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them."
-John F. Kennedy (Proclamation 3560 - Thanksgiving Day, 1963)

\section*{2024 CITY BUDGET TIMELINE}
\begin{tabular}{|l|l|l|l|}
\hline October 2023 & Tuesday Oct 3 & * & 6pm: Common Council review session - 2024 CIP Budget \\
\hline & Monday Oct 9 & & Airport Commission approval of 2024 Airport Budget \\
\hline \multirow{5}{*}{} & Tuesday Oct 10 & & Presentation of City Manager budget at Council meeting \\
\hline & Wednesday Oct 11 & & Water/Sewer Commission approval of 2024 Utility Budget \\
\hline & Tuesday Oct 17 & * & 6pm: Common Council review session - Department Operational Budgets \\
\hline & Tuesday Oct 24 & & 5pm: Common Council budget review session (if needed) \\
\hline & Friday Nov 3 & & Submit notice of public hearing for the 2023 Budget to the Platteville Journal \\
\hline & Friday Nov 3 & & Issue press release for Public presentation of the proposed budget \\
\hline November 2023 & Monday Nov 13 & City Manager presentation of the proposed budget to the public \\
\hline & Tuesday Nov 28 & Public hearing for City of Platteville Budget and Council adoption of the Budget \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|}
\hline & & Council meetings (* represents Special meeting) \\
\hline & & Water Sewer meetings \\
\hline \hline & Airport meetings \\
\hline
\end{tabular}


\section*{BUDGET PRESENTATION CONTENT}
- Budget Basics
- 2024 Budget Proposal
- 2024 Major Initiatives and CIP
- 2024 Impacts and Summary

- The City must create a budget where revenue equal expenditures.


\section*{OPERATING REVENUE}

\section*{Rule:}

One-time revenues should not be used to balance the operating budget

Two options to balance budget:
\& Increase revenue
\& Decrease expenses
- Personal Equivalent:
- Your monthly pay must cover your ongoing personal expenses (utilities, food, clothes, etc...)
- Using one-time revenues to balance your budget is like winning \(\$ 500\) in the lottery and leasing a car with a monthly payment of \(\$ 500\). You can cover the expense for one month, but you will not be able to cover the expense next month unless you win the lottery again.


The City borrows money to pay for large long-life capital projects, such as streets.

The length of loan should not extend beyond the useful life of the item for which the funds were borrowed.

Payments on loans represents the City's debt service.

Caps in the amount the City can borrow exist :
\$State - \(5 \%\) of equalized value
City Policy - 3.5\% of equalized value
- Personal Equivalent:
- When you take out a mortgage or a car loan you make monthly payments until the debt is paid off.
- City Borrowing Notes
- 2023 Equalized Value - \$865, 109,455
- State Borrowing Limit is \(\$ 865,109,455 \times 5 \%=\$ 43,255,473\)
- Principal Outstanding in 2023 is \(\$ 18,444,339=43 \%\) legal capacity
- City Debt Limit Policy of \(3.5 \%\) of Equalized Value
- City Policy Limit of \(\$ 865,109,455 \times 3.5 \%=\$ 30,278,83 \mathrm{I}\)
- Principal Outstanding in 2023 is \(\$ 18,448,339=61 \%\)

\section*{CIP FUNDING}
\begin{tabular}{|l|l|}
\hline CIP Funding Sources & Personal Equivalent \\
\hline \begin{tabular}{l} 
Transfer from general fund extra \\
reserves
\end{tabular} & \begin{tabular}{l} 
You were able to save some money from your paycheck in previous \\
years and you use it to pay for your new roof or riding lawn mower.
\end{tabular} \\
\hline Carry over from previous year & \begin{tabular}{l} 
You planned to purchase a riding lawn mower this year but did not \\
find the right one. You use your unspent checking balance to pay for \\
the riding lawn mower next year.
\end{tabular} \\
\hline \begin{tabular}{l} 
Short-term borrowing - not typical \\
and a sign of financial stress
\end{tabular} & \begin{tabular}{l} 
You visit a short-term lender to pay for your new roof or riding lawn \\
mower.
\end{tabular} \\
\hline \begin{tabular}{l} 
Base reserves - may impact bond \\
rating
\end{tabular} & \begin{tabular}{l} 
You maintain a \$1,000 balance in your savings account to cover \\
emergency expenses. You use part of the \$1,000 to pay for your new \\
roof or riding lawn mower.
\end{tabular} \\
\hline \begin{tabular}{l} 
Long term borrowing - used for \\
streets and some buildings
\end{tabular} & \begin{tabular}{l} 
Taking out a loan for a higher cost expense that is expected to last a \\
long time, such as a house. Important to have the income in your \\
budget to cover the loan payments.
\end{tabular} \\
\hline
\end{tabular}
- CIP Needs:
- The City conservatively has roughly \(\$ 500,000\) of reserves available to spend on CIP items with maintaining responsible usage of unassigned fund balance. \(\$ 300,000\) of levy expenditure has been incorporated in our none-debt funding of CIP., which reflects an increase of \(\$ 200,000\) over the 2023 CIP levy. These items include:
- Vehicle replacement
- Equipment replacement
- Building repairs
- Park Improvements
- Sidewalk repair
- In addition, the City has borrowed from \$1-2 million for street reconstruction annually. Under the current long-range financial plan, the City has limited this borrowing to the amount being retired each year.
- In 2023 the anticipated principal paid off for levy supported financial borrowing is \(\$ 1,355,000\).
- The proposal for 2024 is to exceed the practice of "amount retired each year" and borrow" to no less than \(\$ 4,454,544\) on account of increase supplemental revenues to help cover debt service funds and the fire facility project.

\section*{TIF DISTRICTS}
* TIF Districts are separate funds that have their own revenues and expenses.
* If revenues exceed expenses, the amount goes into the fund balance for the district (savings) for future expenses. The TIF District may close early and the created tax base is added to the rest of the City.
* If expenses exceed revenues and there isn't fund balance (savings), the General Fund must cover the shortfall.
- Personal Equivalent:
- Imagine that you own several small businesses.
- If revenues exceed expenses, you reinvest the money in the business. Down the road, you will see the business increase and make a profit.
- If the businesses can't pay their expenses, you (as the owner) must pay from your personal accounts.


\section*{2024 BUDGET PROPOSAL}

\section*{2023 General Fund Revenues}


\section*{2024 General Fund Revenues}


\section*{2024 BUDGET PROPOSAL}


\section*{General Fund Expenditures}

\section*{General Government}

Public Safety
Public Works
Health \& Human Services

\section*{Culture \& Recreatior}

Conservation \& Development
Total General Fund Expenditures

\section*{2023}
\$1,543,010
\$3,531,657
\$1,699,044
\$148,747
\$2,048,015
\$347,223
\$9,317,696

2024
\$1,637,729
\$3,765,514
\$1,873,293
\$148,050
\$2,209,719
\$391,951
\$10,026,256

2024 General Fund Expenditures
Conservation \& Development
4\%
General Government 16\%

Public Safety
Public Works
19\%

Change
\$94,719
\$233,857
\$174,249
\$44,728
\$(697) - Public Works - maintenance costs associated with the City's streets, recycling, cemeteries
General Government -expenses incurred for administration of the City as a whole or any function that does not fit into any other category
- Public Safety - includes costs for police, fire, ambulance fee to Southwest Health

Culture, Recreation \& Education - costs of providing a sense of community to residents, including recreational programming and the maintenance of shared public areas.
- Economic development - expenses associated with increasing the economic development within the City of Platteville
- Human \& Health Services - costs associated with providing awareness and providing programs which help improve the mental and physical lives of our residents.

2024 BUDGET PROPOSAL


\section*{2024 MAJOR INITIATIVES AND CIP}
- Budget "Drivers"
\begin{tabular}{|c|c|c|}
\hline Operating Expenses & Revenues & Other \\
\hline \begin{tabular}{l}
* Salaries \\
- Benefits \\
* Mandates \\
* Elections \\
* Contracts
\end{tabular} & \begin{tabular}{l}
* State Aids \\
* Hotel Tax \\
* Revenue Related to New Development
\end{tabular} & \begin{tabular}{l}
* Debt service \\
*TID Support \\
* Expenditure Restraint
\end{tabular} \\
\hline
\end{tabular}

\section*{2024 MAJOR INITIATIVES AND CIP}
- Historical CPI vs.Wage Performance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Platteville & 2016 & 2017 & 2018 & 2019 & 2020 & 2021 & 2022 & 2023 & Average & Total: \\
\hline CPI- BLS & \(2.10 \%\) & \(2.10 \%\) & \(1.90 \%\) & \(2.30 \%\) & \(1.40 \%\) & \(7.00 \%\) & \(6.50 \%\) & \(3.70 \%\) & \(3.38 \%\) & \(27.00 \%\) \\
\hline CPI- WERC & \(0.60 \%\) & \(1.79 \%\) & \(2.15 \%\) & \(2.17 \%\) & \(1.65 \%\) & \(1.65 \%\) & \(6.86 \%\) & \(6.78 \%\) & \(2.96 \%\) & \(23.65 \%\) \\
\hline Wages & \(1 \%\) & \(0 \%\) & \(1 \%\) & \(2 \%\) & \(2 \%\) & \(1 \%\) & \(1 \%\) & \(5 \%\) & \(1.63 \%\) & \(13.00 \%\) \\
\hline Step Increase & No & No & No & No & No & No & Yes & Yes & & \\
\hline
\end{tabular}

Sep vs. Dec https://www.bls.gov/regions/mid-atlantic/data/consumerpriceindexhistorical_us_table.htm http://werc.wi.gov/doaroot/cpi-u_chart.htm
- Assessment from our compensation consultants, Carlson Dettmann - suggested I8\% behind market

\section*{C: COMPENSATION SYSTEM - RECOMMENDED STRUCTURE}

\section*{Structure Traits}
- Meet-the-Market \(=\) 50th percentile

Midpoint Change: +18\% Average from Current

\section*{2024 MAJOR INITIATIVES AND CIP}
- 2024 Budget Initiatives
- Wage Adjustments - proposed implementation of an amended wage schedule results in an average \(7 \%\) wage increase for all nonunion city staff members except City Manager Position. The schedule adjustment is intended to help address recruitment and retention challenges and reflect current market data. It has an impact on budgeted wages of approximately \(\$ 224,600\) for nonunion employees (with exception of W/S budget).
- Every employee is guaranteed an increase of no less than \(3 \%\) in 2024
- Includes some adjustments for longevity compression within position
- Wisconsin Professional Police Association employees are proposed to see an average wage increases of \(7.5 \%\). This will be an impact of approximately \(\$ 64,500\) in wages on the PD budget.
- The City Manager intends to approve additional staffing and wage allocations in the amount of \(\$ 90,710\) for the 2024 Budget
- Staffing - with purposes of maintaining and advancing services, the following staffing requests were brought forward:
\begin{tabular}{|c|c|c|c|}
\hline Department & Position Requests & \$ Impact & Benefit \\
\hline Admin & Senior Accountant & \$5,523 & Reclassification with increased duties and responsibilities \\
\hline \multirow[t]{2}{*}{Police} & Return \(21{ }^{\text {st }}\) Officer & \$85,991 & Return PD to 21; operating short = added OT \$ \\
\hline & Increased Overtime & \$16,000 & Increases with staffing shortages and paid time off increase \\
\hline \multirow[t]{2}{*}{Fire} & Fire Fighter & \$0.00 & Added fulltime fighter through FEMA Grant (if awarded) \\
\hline & Deputy Chief & \$3,544 & Reclassification of inspector position and WRS reflection \\
\hline \multirow[t]{4}{*}{Library} & Outreach Coord to FT & \$54,197 & Increases programming \\
\hline & Cust to FT & \$48,364 & Increases custodial support \\
\hline & 2 Sub spec. @ 10 h/wk & \$16,547 & Maintain desk coverage and hours of services \\
\hline & 2 FT spec. & \$131,913 & Maintain trained staffing \\
\hline Museum & Specialist to FT & \$59,267 & Maintain services and share excessive hours of director \\
\hline Parks / Rec & 50\% office assistant & \$20,219 & Apportion 90\% time of office assistant to Parks/Rec Broske \\
\hline Senior Center & PT position \$15/h & \$17,947 & Apportion driver budget to custodial w/out "rent" revenue \\
\hline Pool & Lifeguard \$15/hr & \$33,000 & Recruit and retention - offset with increased pool fees \\
\hline
\end{tabular}
- Staffing - with the City Manager's Budget, the following staffing changes would be incorporated:
\begin{tabular}{|c|c|c|c|}
\hline Department & Position Requests & \$ Impact & Benefit \\
\hline Admin & Senior Accountant & \$5,523 & Reclassification with increased duties and responsibilities \\
\hline \multirow[t]{2}{*}{Police} & eturn \(21^{\text {st }}\)-Officer & \$85,991 & Return PD to 21; operating short = added OT \$ \\
\hline & creased Overtime & \$16,000 & Increases with staffing shortages and paid time off increase \\
\hline \multirow[t]{2}{*}{Fire} & Fire Fighter & \$0.00 & Added fulltime fighter through FEMA Grant (if awarded) \\
\hline & Deputy Chief & \$3,544 & Reclassification of inspector position and WRS reflection \\
\hline \multirow[t]{4}{*}{Library} & Outreach Coord to FF & \$54,197 & Increases programming \\
\hline & Cust to FT & \$48,364 & Increases custodial support \\
\hline & Z Sub spec.@10 h/wk & \$16,547 & Maintain desk coverage and hours of services \\
\hline & Z FT spec. & \$131,913 & Maintain trained staffing \\
\hline Museum & Specialist to FF R & \multicolumn{2}{|l|}{Reclassification from Office Assistant Ttotll is included in budget firector} \\
\hline Parks / Rec & 50\% office assistant & \$20,219 & Apportion 90\% time of office assistant to Parks/Rec Broske \\
\hline Senior Center & PT position \$15/h & \$17,947 & Apportion driver budget to custodial w/out "rent" revenue \\
\hline Pool & Lifeguard \$15/hr & \$33,000 & Recruit and retention - offset with increased pool fees \\
\hline
\end{tabular}

\section*{2024 MAJOR INITIATIVES AND CIP}

\section*{Broske Center Budget including apportioned expenditures:}
- The 2024 Budget reflects, identifies and allocates costs that were previously absorbed by other department budgets.
- The reallocations of these expenditures to the Broske Center Fund facilitates transparency on the actual expenses of owning and operating the Broske Center.
- The current budget calls for increases in revenues to help offset these identified levy expenditures with the goal of reaching zero, or very limited, levy impact in the next few years.

\section*{Broske Center 2024 Budget Data:}
\begin{tabular}{|c|c|c|c|}
\hline & & Position & Hours \\
\hline Wage/benefits allocation & \$86,017 & Parks \& Recreation Director & 208 \\
\hline Total expense increase & \$90,517 & Recreation \& Events Coordinator & 936 \\
\hline Rent revenue increase (volume and rate) & \$57,814 & Parks Foreman & 208 \\
\hline Proposed levy support & \$32,203 & Office Assistant & 728 \\
\hline & & Custodian & 208 \\
\hline
\end{tabular}

Broske Center staff time allocation:
- The City Manager and Staff will be working with the Broske Center Care Committee on assessing incremental fee increases to reach the financial goal of self-supporting

OPERATING EXPENSES INCREASE GREATER THAN \(\$ 10,000\)
Major GF expense increases greater than \(\mathbf{\$ 1 0 , 0 0 0}\)
\begin{tabular}{|l|r|}
\hline Updated compensation plan implementation & 224,600 \\
\hline Health insurance increase (rates and enrollment) & 72,600 \\
\hline WPPA union contract 2024-2026 & 64,500 \\
\hline Aquatic Center wages & 34,735 \\
\hline Police overtime wages & 16,000 \\
\hline Election worker wages & 13,700 \\
\hline Lead service line replacement & 68,400 \\
\hline Street dept vehicle leases & 22,000 \\
\hline Garbage collection contract & 21,585 \\
\hline IT support services contract & 21,370 \\
\hline Parks professional services & 16,550 \\
\hline Recycling contract & 15,763 \\
\hline Community Dev professional services & 15,000 \\
\hline Room Tax allocation & 10,500 \\
\hline City Manager professional services & 10,000 \\
\hline City Manager contingency & 10,000 \\
\hline Total Major GF Expense Increases \(\mathbf{~ \$ ~ \$ 1 0 , 0 0 0 ~}\) & \(\mathbf{6 3 7 , 3 0 3}\) \\
\hline
\end{tabular}

OPERATING EXPENSES DECREASES GREATER THAN \$I0,000

Major GF expense decreases greater than \(\$ \mathbf{1 0 , 0 0 0}\)
\begin{tabular}{|c|c|}
\hline OE Gray operating expenses & 54,821 \\
\hline Total Major GF Expense Decreases > \$10,000 & \(\mathbf{5 4 , 8 2 1}\) \\
\hline
\end{tabular}

\section*{2024 MAJOR INITIATIVES AND CIP}

OPERATION REVENUE INCREASES GREATER THAN \$10,000
Major GF revenue increases greater than \(\$ 10,000\)
\begin{tabular}{|l|r|}
\hline State shared revenues & 586,265 \\
\hline Interest revenue & 288,044 \\
\hline Taxi fares & 85,000 \\
\hline Lead service line replacement funding (grant or loan) & 68,400 \\
\hline Aquatic Center admissions & 39,000 \\
\hline County Library Funding & 38,791 \\
\hline General Transportation Aids & 20,716 \\
\hline Historic Preservation grant & 15,000 \\
\hline Local Room Tax & 15,000 \\
\hline State Municipal Service Payment & 11,128 \\
\hline \multicolumn{1}{|c|}{ Total GF Revenue Increases >\$10,000 } & \(\mathbf{1 , 1 6 7 , 3 4 4}\) \\
\hline
\end{tabular}

\section*{2024 MAJOR INITIATIVES AND CIP}

OPERATION REVENUE DECREASES GREATER THAN \$I0,000

Major GF revenue decreases greater than \(\mathbf{\$ 1 0 , 0 0 0}\)
\begin{tabular}{|l|r|}
\hline ARPA funding & 75,000 \\
\hline OE Gray rental revenue & 38,000 \\
\hline Municipal Owned Utilities PILOT & 14,476 \\
\hline Expenditure Restraint Incentive Payment & 10,580 \\
\hline Total GF Revenue Decreases > \$10,000 & \(\mathbf{6 3 , 0 5 6}\) \\
\hline
\end{tabular}

\section*{2024 MAJOR INITIATIVES AND CIP}


\section*{Deferred Items}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Police} & 12 & Security Cameras Addition & 3 & \$ & 75,000 & & & & & & \$ & 75,000 \\
\hline & 13 & Detective Car & 3 & \$ & 25,000 & & & & & & \$ & 25,000 \\
\hline & 14 & Fingerprint System & 4 & \$ & 10,000 & & & & & & \$ & 10,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Fire} & 200 & Building Contingency Fund (annual) & 5 & & 10,000 & & & & & & \$ & 10,000 \\
\hline & 201 & Equipment Contingency Fund (annual) & 3 & & 10,000 & & & & & & \$ & 10,000 \\
\hline
\end{tabular}

Updated to reflect a \(\$ 14.5 \mathrm{~m}\) fire facility project
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Department & \begin{tabular}{l}
Project \\
Number in CIP Plan
\end{tabular} & Project & \begin{tabular}{l}
Priority \\
Ranking
\end{tabular} & & \begin{tabular}{l}
quested \\
Cost
\end{tabular} & & \begin{tabular}{l}
CIP Levy \\
/Reserves
\end{tabular} & Wheel Tax & Grants/ Trusts / Foundation & General Obligation Debt & Other Funds & Amount Not Funded \\
\hline \multirow{22}{*}{Public Works} & 18 & City Hall Renovations Phase 3 & 4 & \$ & 75,000 & & \$ 35,000 & & & & \$ 40,000 & \\
\hline & 19 & City Hall Bathroom Repairs & 3 & \$ & 30,000 & & \$ 30,000 & & & & & \\
\hline & 22 & Street Repair \& Maintenance (annual) & 3 & \$ & 110,000 & & & \$ 110,000 & & & & \\
\hline & 23 & Highway Striping (annual) & 3 & \$ & 30,000 & & 30,000 & & & & & \\
\hline & 24 & Sidewalk Repair (annual) & 3 & \$ & 30,000 & & 30,000 & & & & & \\
\hline & 25 & Alleys (annual) & 4 & \$ & 60,000 & & 30,000 & & & & & \$ 30,000 \\
\hline & 26 & 2.5 Ton Dump Truck (bi-annual) & 2 & \$ & 260,000 & & & & & \$ 260,000 & & \\
\hline & 27 & Trail Maintenance (bi-annual) & 5 & \$ & 10,000 & & 10,000 & & & & & \\
\hline & 28 & Sowden Street Reconstruction & 1 & \$ & 525,000 & & & & & \$ 525,000 & & \\
\hline & 29 & Grace Street Reconstruction & 1 & \$ & 425,000 & & & & & \$ 425,000 & & \\
\hline & 30 & West Adams Street Reconstruction & 1 & \$ & 175,000 & & & & & \$ 175,000 & & \\
\hline & 42 & Camp Street Recon - Design (DOT) & 1 & \$ & 128,752 & & & & \$ 94,208 & \$ 34,544 & & \\
\hline & 32 & Moundview Connector Trail (DOT/DNR) P1. & 5 & \$ & 568,521 & & 30,000 & & \$ 538,521 & & & \\
\hline & 33 & Snow Blower \#12 & 2 & \$ & 210,000 & & & & & \$ 210,000 & & \\
\hline & 34 & Aerial Bucket \#13 & 3 & \$ & 200,000 & & 200,000 & & & & & \\
\hline & 35 & Wheel Loader & 3 & \$ & 85,000 & & \$ 85,000 & & & & & \\
\hline & \multicolumn{12}{|c|}{Deferred Items} \\
\hline & 31 & Henry Street Reconstruction & 1 & \$ & 450,000 & & & & & & & \$ 450,000 \\
\hline & 20 & City Hall Auditorium Contingency (annual) & 3 & \$ & 20,000 & & & & & & & \$ 20,000 \\
\hline & 36 & Leaf Blowers & 3 & \$ & 95,000 & & & & & & & \$ 95,000 \\
\hline & 37 & Wood Chipper & 2 & \$ & 90,000 & & & & & & & \$ 90,000 \\
\hline & 38 & Pavement Cutter & 3 & \$ & 18,000 & & & & & & & \$ 18,000 \\
\hline
\end{tabular}

Change since October \(3^{\text {rd }}\), 2023, presentation:Aerial Bucket exchanges for leaf blower, chipper and cutter - Adams Street added to

2024 MAJOR INITIATIVES AND CIP

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline 177 & Security Cameras & 4 & \$ & 10,000 & & & & & & \$ & 10,000 \\
\hline 178 & Moundview Campground Parking & 4 & \$ & 28,000 & & & & & & \$ & 28,000 \\
\hline 179 & Parks Garage & 2 & \$ & 64,500 & & & & & & \$ & 64,500 \\
\hline 180 & Highland Parking & 2 & \$ & 15,000 & & & & & & \$ & 15,000 \\
\hline & & & & & & & & & & & \\
\hline 194 & Museum Parking (Phase 2) & 2 & \$ & 100,000 & & & & & & \$ & 100,000 \\
\hline 197 & Hanmer Robbins Improvements & 1 & \$ & 50,000 & & & & & & \$ & 50,000 \\
\hline
\end{tabular}

2024 MAJOR INITIATIVES AND CIP
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Department & \begin{tabular}{c} 
Project \\
Number \\
in CIP Plan
\end{tabular} & Project & \begin{tabular}{c} 
Priority \\
Ranking
\end{tabular} & \begin{tabular}{c} 
Requested \\
Cost
\end{tabular} & \begin{tabular}{c} 
CIP Levy \\
/Reserves
\end{tabular} & Wheel Tax & \begin{tabular}{c} 
Grants/Trusts \\
/Foundation
\end{tabular} & \begin{tabular}{c} 
General \\
Obligation \\
Debt
\end{tabular} & \begin{tabular}{c} 
Other Funds
\end{tabular} & \begin{tabular}{c} 
Amount Not \\
Funded
\end{tabular} \\
\hline \hline Taxi & 210 & Taxi Vehicle (annual) & 3 & \(\$ 10,000\) & \(\$ 14,000\) & & \(\$\) & 56,000 & & \\
\hline Airport & 212 & CIP Project Match (annual) & 5 & \(\$\) & 15,000 & \(\$ 15,000\) & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|}
\hline \\
Water \& \\
Sewer \\
Utility
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Project Design & 3 & \$ & 70,000 & \$ & 20,000 & \$ & 50,000 & & \\
\hline Contingency & 3 & \$ & 25,000 & & 12,500 & & 12,500 & & \\
\hline Sowden Street Reconstruction & 1 & & 405,000 & & 215,000 & & 190,000 & & \\
\hline Grace Street Reconstruction & 1 & & 330,000 & & 175,000 & & 155,000 & & \\
\hline Adams Street Reconstruction & 1 & & 135,000 & & & & & & 135,000 \\
\hline Camp Street Reconstruction & 2 & \$ & 595,000 & & 315,000 & & 280,000 & & \\
\hline Water Meter Replacement Program & 3 & \$ & 150,000 & & & & & 150,000 & \\
\hline Safety Equipment & 3 & \$ & 10,000 & & & & & 10,000 & \\
\hline 2010 Vacuum Replacement & 3 & \$ & 265,000 & & 132,500 & & 132,500 & & \\
\hline Standby Generator Construction & 2 & \$ & 1,754,400 & & & & 1,754,400 & & \\
\hline Sand Filter Controls & 4 & \$ & 750,000 & & & & 750,000 & & \\
\hline Sludge Pumps & 2 & \$ & 180,000 & & & & 180,000 & & \\
\hline Furnace St Tower Inspection & 3 & \$ & 10,000 & & & & & 10,000 & \\
\hline Ground Reservoir Inspection & 3 & \$ & 10,000 & & & & & 10,000 & \\
\hline \multicolumn{10}{|c|}{Deferred Items} \\
\hline Henry Street Reconstruction & 1 & & 350,000 & & & & & & 350,000 \\
\hline
\end{tabular}

Change since October 3rd, 2023, presentation: Increase Water Meter Replacement by \(\$ 100,000\) Adams Street added to facilitate fire station.
\begin{tabular}{|c|r|r|r|r|}
\hline \multicolumn{5}{|c|}{ Levy Summary } \\
\hline Fund & 2024 Levy & \multicolumn{1}{c|}{ 2023 Levy } & \multicolumn{1}{c|}{ Change } & \(\%\) Change \\
\hline General Fund & \(3,119,887\) & \(3,409,078\) & \((289,191)\) & \(-8.5 \%\) \\
\hline Taxi/Bus Fund & - & - & - & \(0.0 \%\) \\
\hline Debt Service Fund & \(1,596,168\) & \(1,650,566\) & \((54,398)\) & \(-3.3 \%\) \\
\hline Capital Improvement Fund & 300,000 & 100,000 & 200,000 & \(200.0 \%\) \\
\hline Broske Center Fund & 32,203 & - & 32,203 & \(100.0 \%\) \\
\hline TOTAL & \(\mathbf{\$}\) & \(\mathbf{5 , 0 4 8 , 2 5 8}\) & \(\mathbf{\$}\) & \(\mathbf{5 , 1 5 9 , 6 4 4}\) \\
\hline \(\mathbf{\$}\) & \(\mathbf{( 1 1 1 , 3 8 6 )}\) & \(\mathbf{- 2 . 2 \%}\) \\
\hline
\end{tabular}

\section*{20242024 IMPACTS AND SUMMARY}


\section*{2024 IMPACTS AND SUMMARY}
- With the Adoption of Wis.ACT 12 the City of Platteville became eligible to receive an annual, supplemental, county and municipal aid (CMA) revenue increase from the State of Wisconsin. This increase is anticipated to be \(\$ 586,790.92\) in 2024.
- The Act calls for use of this supplemental aid for law enforcement, fire protection, emergency medical services, emergency response communications, public works, courts, transportation.
- Anticipated apportionment of this revenue will be spread over the 2024 Budget with: increased expenditures in public safety and public works operating expenses of \(\$ 389,126\), increased expenditures in public safety CIP of \(\$ 96,000\), and increase in public works CIP of \(\$ 214,800\).

\section*{2024 IMPACTS AND SUMMARY}
O.E. Gray
- The 2024 Budget shows a zero-dollar operation expense for O.E. Gray.
- Custodial expenses transferred to City Hall Maintenance and apportioned to assist in the Senior Center as well as supporting other areas in the building.
- We are progressing with disconnects and winterization of the building in preparation for possible demolition.


\section*{2024 IMPACTS AND SUMMARY}

What the proposed 2024 Budget does:
- Begins to incrementally refine our compensation policy - supporting recruitment, retention and quality of services
- Incorporates an additional \$586,790.92 in Supplemental CMA shared revenue
- Brings transparency to Broske Center operational expenses and begins to incrementally address these
- Provides CIP capacity for the addition of a new fire facility
- Adds \(\$ 90,710\) of additional staffing and wage allocations to the Police Department, Parks and Rec, the Pool, Maintenance for City Hall/Senior Center, and possibly adds a grant funded firefighter
- Acknowledges state efforts in providing local aid by holding the line on local tax burden in 2024

What the proposed 2024 Budget does not do:
- It does not make significant gains on our extended street maintenance life-cycle
- It does not fund all the requested CIP needs brought forward; including an added crosswalk at Jenor Towers
- It leaves many departments stretched thin in maintaining current service levels and service quality; and limits many departments' ability to grow new services without the reduction of existing services

\section*{2024 IMPACTS AND SUMMARY}
- The proposed budget operates with a \(+0.2 \%\) in levy and a \(\$ 0.2\) increase in tax rate.
- "Why a near flat tax rate? We have needs!"
- Appreciation - through bipartisan efforts, state legislatures have provided local aid to help local government and taxpayers
- Plan - Let's take the next year to strategically plan by gathering community input, refining our CIP plan to a financially feasible projection, and decide where we want to expand, hold or decrease services.
- Capacity for incremental adjustments - we know we have work to do on wages, roads, and many of our services
- Approximately \(\$ 51,000\) of increased levy is roughly a I\% impact on tax rate
- Consideration for the Fire Facility and possible reconstruction of Adams Street (if O.E. Gray is the site of the new fire facility) - [has been incorporated into the 2024 CIP Budget]

\section*{MEMO:}

\author{
TO: City of Platteville Common Council
}

DATE: November 20, 2023
FROM: Howard B. Crofoot, P.E.

RE: East Mineral Street Crosswalk

\section*{Budget Increase for Crosswalk:}

Residents of Jenor Tower have addressed the Community Safe Routes Committee to request a mid-block crosswalk directly from the sidewalk entrance to Jenor Tower across East Mineral Street to Jenor Tower Park. Currently, those who are able, cross mid-block, but have difficulty with the full height curbs. Good engineering practice is to limit mid-block crossings, especially when the intersection is so close to the desired crossing - approximately 85 feet. Drivers do not expect mid-block crossings thus could increase the chance of an accident. If the crossing is required, there must be signs to designate the crosswalk and sufficient sight distance so that drivers and pedestrians can see each other. At speeds up to 25 mph , the sight distance required is 150 feet or most of the length of the street down to Water Street. Upon further review, Staff recalculated based on the \(9 \%\) uphill slope and expected speeds. The proposed sight distance is 110 feet. There is white spray paint next to the curb on either side of the street at this distance. In the enclosed photo, you can see the spray can just east of the utility pole where the sight distance would need to be extended. The back tire of the black truck on the south side of the street is where the no parking for sight distance would need to be. There would need to be an Ordinance prohibiting parking in that area. Removing this amount of parking would leave two stalls on the north side and three stalls on the south side - all nearest Water Street.

Due to the steep incline of East Mineral Street (approximately 9\%), the crossing would not meet ADA standards of \(2 \%\) or less cross-slope on the crossing. The only way to correct this would be to reconstruct the street and adjust the slopes to create a flatter area at the desired crossing. The steep sidewalk also poses design issues for a proper crosswalk. Per email with the City Attorney, "In sum, I would recommend against establishing a new crosswalk that is not compliant with ADA requirements."

Staff proposed that this be included in the study/plan being developed by Southwest Wisconsin Regional Planning Commission as part of the comprehensive bicycle/pedestrian plan. The Community Safe Routes Committee at their August 21, 2023, meeting passed a Motion to recommend that the Common Council include \(\$ 10,000\) in the 2024 CIP Budget to create the mid-block crossing on E. Mineral Street between Jenor Tower and Jenor Tower Park.

On November 20, 2023, the Community Safe Routes Committee unanimously approved a supplemental Motion based on the additional information. The Motion is that "The Community Safe Routes Committee recommends that the Common Council budget at least \(\mathbf{\$ 1 2 , 0 0 0}\) for safety and accessibility improvements on East Mineral Street near Jenor Tower Park."

Option 1: Implement ordinance changes in parking by eliminating stalls within 110' east of the Jenor parking lot exit and periodically place a police department radar speed sign on Mineral Street to deter speeding. Does not require adjusting the budget.

Option 2: Plain crossing with accessible ramps on both sides of E. Mineral Street, minimal change to existing sidewalk or street - just to blend in. Plain, unlit pedestrian crossing signs, no parking signs for sight distance, paint for crosswalk and yellow curb. The crossing will be a bare minimum and not ADA-compliant. Budget cost \(\$ 10,000\).

Option 3: Same as Option 2, but including 24/7 flashing lights on the pedestrian crossing signs like the ones on Pine Street by Piggly Wiggly. Still not ADA compliant. Budget Cost \(\$ 15,000\).

Option 4: Same as Option 2, but with Rapid Rectangular Flashing Beacon (RRFB) signs like the ones on Business 151 at the Chamber of Commerce. Budget Cost \(\$ 50,000\)

Option 4: Full Street reconstruction of 317 feet of E. Mineral Street between Water and Oak. New design to construct a fully compliant ADA mid-block crossing. City cost estimate (not including water or sanitary sewer): \(\$ 200,000\). Cost is TIF Eligible. If this option is to be considered, Staff recommends a full analysis of the impact to TID 7 and TID 5 by Ehlers.

Attachments:
1. East Mineral Street - overhead view
2. East Mineral Street - Street view
3. Jenor Tower proposal by Paul Malischke - November 9, 2023, with comments and cost estimates from H. Crofoot



Note spray can at the end of the yellow mark, east of the utility pole. The equivalent on the south side of the street is by the back tire of the black pickup.

Jenor Tower proposal November 9, 2023
This proposal does not involve installing a new marked crosswalk.
1) Remove four existing parking spaces, two on each side of the street. These are now between the exit from the parking lot and the fire department connection, and the spaces directly opposite on the north side of the street.

Delineate the remaining parking places on the block with white lines. (There is a driveway that led to a house that is no longer there. Can cars park here?) Consider having one 15-minute onstreet parking spot for pickups.

Crofoot comments are in bold.
This may be done at direction of the Common Council. There will need to be an Ordinance to remove parking stalls. Cost for No Parking signs and paint - approximately \(\mathbf{\$ 2 0 0}\)
2) Install a radar speed measuring system. This would be on the existing pole that has the 15mph speed limit sign.


The PD has temporary speed signs that they use around the City. At their discretion, they may install a sign to understand actual speeds, educate drivers and gain better compliance. These signs are requested in different locations around the City and may not stay in one location very long.

Staff requested a quote for a permanent sign similar to the one pictured by Mr. Malischke. Blinking white LEDs around a 15 MPH speed limit sign, radar indicator sign, pole, solar panel and battery is about \(\mathbf{\$ 1 0 , 9 0 0}\), plus installation. There is an option for the radar sign to have data collection for an additional \(\mathbf{\$ 6 5 0}\). Staff believes the sign can be installed by Street Division crew.
3) Add a "left turn only" sign to an existing pole directly opposite the exit to the small parking lot on the corner of Oak and Mineral.

Done. There is a "No right turn" sign across from the under canopy exit onto Mineral Street.

4) Ask the building owner to paint left turn arrows on the asphalt leading out of the two Jenor Tower parking lots. Also ask them to investigate adding lighting to the outside of the building.
5) Install a curb extension at the southeast corner of the intersection of Oak and Mineral. The curb extension will reduce wrong way traffic. See picture below.
- This long curb extension would block one side of the street to prevent wrong-way driving on this one-way street. This can reduce the risk of head-on collisions and other accidents caused by wrong-way drivers.
- It would provide an excellent visible location for a "Do not enter" sign, in addition to one on the other side of the street.
- The physical barrier can help reduce the need for constant enforcement efforts, as it serves as a self-enforcing measure.
- The curb extension may positively impact pedestrian safety by shortening the crossing distance.
- The dimensions should ensure that emergency vehicles and plows can still access the one-way street in the proper direction if needed.


The picture shows a curb extension on one side of the street. The intent is to prevent cars and trucks from traveling ahead on the bicycle boulevard. This is on Kendall Avenue in Madison WI.

Below is another example of a curb extension from Google images. This one widens gradually, which might make it easier for snow plowing.


Paul Malischke November 9, 2023

\section*{malischke@yahoo.com}

The City installed a similar curb extension when we changed Bonson Street from two-way to oneway between Market and Furnace in 2019. The rationale was similar to the above such that northbound traffic at Market would be directed to turn west onto Market.
1. Cost: In 2019, the cost to do this was \(\$ 7,500\). Staff estimates it will cost at least \(\$ 10,000\) in 2024.
2. Plowing: Unlike other streets, these are Downtown streets that require snow removal, not just plow to the sides. On narrow streets like the short block of Bonson from Market to Furnace and Second Street between Main and Mineral, crews do not have room to windrow snow and have the large end loader with blower attachment, plus the receiving truck to drive in tandem down the street. What the crew does is use the smaller trucks to push the snow to the nearest open intersection and collect it there. For Bonson Street, they push to the Market or Furnace intersections. For Second Street they push to the Main and Mineral
intersections. If this street were narrowed like that, the crew would need to push the snow down to Water Street (highway) for removal. This is not a safe choice.
3. This would change the accessible ramp at the Oak and Mineral intersection. This would require that the City comply with ADA standards for that leg of the intersection - at least. Costs to comply would increase the estimate in 1 . above to over \(\mathbf{\$ 1 5 , 0 0 0}\).

\section*{THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET}
\begin{tabular}{l|l|l}
\hline COUNCIL SECTION: & TITLE: & DATE: \\
PUBLIC HEARING & Resolution 23-35: Authorizing the Salaries and Rates of Pay & November 28, 2023 \\
ITEM NUMBER: & of Employees for the Year 2024 & VOTE REQUIRED: \\
III.A.2. & & Majority \\
\hline
\end{tabular}

PREPARED BY: Nicola Maurer, Administration Director

\section*{Description:}

The 2024 Salary Resolution reflects the implementation of the updated City of Platteville Compensation Plan with an overall payroll increase of \(7 \%\) and a minimum wage increase of at least \(3 \%\) in 2024.

The proposed budget also includes a wage increase of \(7.5 \%\) for police officers as part of the Wisconsin Professional Police Association contract, which will aid in recruitment and retention initiatives.

\section*{Budget/Fiscal Impact:}

The cost of the updated compensation plan implementation are included in the proposed 2024 Budget.

\section*{Recommendation:}

Staff recommends approval of Resolution No. 23-35 authorizing the wage rates for employees for the year 2024.

\section*{Sample Affirmative Motion:}
"I move to adopt Resolution 23-35 Authorizing the Wage Rates of Permanent Employees, excluding union and library personnel and the City Manager, for the Year 2024."

\section*{Attachments:}
- 2024 Salary Resolution

\section*{RESOLUTION NO. 23-35}

\section*{RESOLUTION AUTHORIZING THE WAGES OF EMPLOYEES* FOR THE YEAR 2024}

WHEREAS, The Common Council of the City of Plattevile, Grant County, authorizes the wages of permanent employees with this Resolution, excluding union and library personnel and the City

Manager, for the year 2024.
NOW THEREFORE BE IT RESOLVED, the wage rates of the permanent employees of the City of Platteville for the year 2024 (January 1 - December 31) shall be hereinafter set forth:
\begin{tabular}{cll} 
Pay Grade & & Title \\
\cline { 1 - 1 } & 17 & \\
17 & & Police Chief \\
17 & & Administration Director \\
15 & & Community Development Director \\
13 & & Police Lieutenant \\
12 & & Fire Chief \\
12 & & Museum Director \\
12 & & Parks and Recreation Director \\
12 & & Utility Superintendent \\
11 & & City Clerk \\
11 & & Comptroller \\
11 & & Facilities Operations Manager \\
11 & & Human Resources Manager \\
11 & & Street Superintendent \\
10 & & Police Sergeant \\
9 & & Assistant Street Superintendent \\
9 & & Building Inspector II \\
9 & & Parks Foreman \\
9 & & Utility Maintenance Foreman \\
9 & & WWTP Foreman \\
8 & & Communications Specialist \\
8 & & Fire Inspector/Maintenance \\
8 & & Museum Specialist - Administration \\
8 & & Recreation \& Community Events Coordinator \\
8 & & Senior Center Manager \\
7 & & Deputy Clerk \\
7 & & Mechanic \\
7 & & Museum Specialist - Collections Management \\
7 & & Museum Specialist - Education \\
7 & & Police Office Coordinator \\
7 & & WWTP Maintenance Worker \\
\hline
\end{tabular}
\begin{tabular}{lll}
\multicolumn{3}{c}{ Wage Range } \\
\(\$ 47.85\) & - & \(\$ 61.53\) \\
\(\$ 47.85\) & - & \(\$ 61.53\) \\
\(\$ 47.85\) & - & \(\$ 61.53\) \\
\(\$ 43.12\) & - & \(\$ 55.44\) \\
\(\$ 38.38\) & - & \(\$ 49.34\) \\
\(\$ 36.02\) & - & \(\$ 46.31\) \\
\(\$ 36.02\) & - & \(\$ 46.31\) \\
\(\$ 36.02\) & - & \(\$ 46.31\) \\
\(\$ 36.02\) & - & \(\$ 46.31\) \\
\(\$ 33.64\) & - & \(\$ 43.26\) \\
\(\$ 33.64\) & - & \(\$ 43.26\) \\
\(\$ 33.64\) & - & \(\$ 43.26\) \\
\(\$ 33.64\) & - & \(\$ 43.26\) \\
\(\$ 33.64\) & - & \(\$ 43.26\) \\
\(\$ 31.27\) & - & \(\$ 40.21\) \\
\(\$ 28.90\) & - & \(\$ 37.16\) \\
\(\$ 28.90\) & - & \(\$ 37.16\) \\
\(\$ 28.90\) & - & \(\$ 37.16\) \\
\(\$ 28.90\) & - & \(\$ 37.16\) \\
\(\$ 28.90\) & - & \(\$ 37.16\) \\
\(\$ 26.54\) & - & \(\$ 34.12\) \\
\(\$ 26.54\) & - & \(\$ 34.12\) \\
\(\$ 26.54\) & - & \(\$ 34.12\) \\
\(\$ 26.54\) & - & \(\$ 34.12\) \\
\(\$ 26.54\) & - & \(\$ 34.12\) \\
\(\$ 24.17\) & - & \(\$ 31.07\) \\
\(\$ 24.17\) & - & \(\$ 31.07\) \\
\(\$ 24.17\) & - & \(\$ 31.07\) \\
\(\$ 24.17\) & - & \(\$ 31.07\) \\
\(\$ 24.17\) & - & \(\$ 31.07\) \\
\(\$ 24.17\) & - & \(\$ 31.07\) \\
& &
\end{tabular}
\begin{tabular}{cllll} 
Pay Grade & \multicolumn{3}{c}{ Title } & \(\$ 21.80\) \\
\cline { 1 - 4 } & Accounting Specialist & - & \(\$ 28.02\) \\
6 & Meter Technician/Cross Connection Inspector & \(\$ 21.80\) & - & \(\$ 28.02\) \\
6 & Museum Specialist - Visitor Services & \(\$ 21.80\) & - & \(\$ 28.02\) \\
6 & Street Maintenance Worker II & \(\$ 21.80\) & - & \(\$ 28.02\) \\
6 & Telecommunicator & \(\$ 21.80\) & - & \(\$ 28.02\) \\
6 & Utility Maintenance Worker & \(\$ 21.80\) & - & \(\$ 28.02\) \\
6 & Water Plant Operator & \(\$ 21.80\) & - & \(\$ 28.02\) \\
5 & Administrative Assistant II & \(\$ 19.43\) & - & \(\$ 24.98\) \\
5 & Code Enforcement Inspector & \(\$ 19.43\) & - & \(\$ 24.98\) \\
5 & Park Maintenance Worker & \(\$ 19.43\) & - & \(\$ 24.98\) \\
5 & Street Maintenance Worker I & \(\$ 19.43\) & - & \(\$ 24.98\) \\
5 & Utility Billing Specialist & \(\$ 19.43\) & - & \(\$ 24.98\) \\
4 & Administrative Assistant I & \(\$ 16.84\) & - & \(\$ 21.66\) \\
4 & Custodian & \(\$ 16.84\) & - & \(\$ 21.66\) \\
4 & Senior Center Assistant & \(\$ 16.84\) & - & \(\$ 21.66\) \\
& & & \\
& Title & \(\underline{S a l a r y}\) & \\
& Council President & \(\$ 0.00\) & - & \(\$ 0.00\) \\
& Alderpersons & \(\$ 0.00\) & - & \(\$ 0.00\)
\end{tabular}

\footnotetext{
* Excludes union staff, library staff, City Manager and part-time/temporary/seasonal (PTS) employees
}

Adopted by the Common Council of the City of Platteville this 28th day of November, 2023.

Barbara Daus, Council President

ATTEST:

Candace Klaas, City Clerk

\section*{THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET}
\begin{tabular}{|l|l|l|}
\hline COUNCIL SECTION: & TITLE: & DATE: \\
CONSIDERATION OF & Council Minutes, Payment of Bills, Appointment to Boards & November 28, 2023 \\
CONSENT AGENDA & and Commissions, Licenses, and Resolution 23-36 Sewer & VOTE REQUIRED: \\
ITEM NUMBER: & Rate Increase & Majority \\
IV. & \\
\hline \multicolumn{1}{|l}{} \\
\hline
\end{tabular}

\section*{Description:}

The following items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Council President if you would prefer separate discussion and action.

\section*{Budget/Fiscal Impact:}

None

\section*{Sample Affirmative Motion:}
"I move to approve all items listed under Consent Calendar"

\section*{Attachments:}
- Council Minutes
- Payment of Bills - (will be added)
- Financial Report
- Appointment of Boards and Commissions
- Licenses
- Resolution 23-36 Sewer Rate Increase

\section*{PLATTEVILLE COMMON COUNCIL PROCEEDINGS November 14, 2023}

The regular meeting of the Common Council of the City of Platteville was called to order by Council President Barbara Daus at 6:00 PM in the Council Chambers of the Municipal Building.

\section*{ROLL CALL}

Present: Ken Kilian, Barbara Daus, Lynne Parrott, Bob Gates, Kathy Kopp, and Jason Artz. Excused: Todd Kasper.

\section*{CONSIDERATION OF CONSENT AGENDA}

Motion by Parrott, second by Kopp to approve the consent agenda as follows: Council Minutes 10/24/23 Regular; Payment of Bills in the amount of \(\$ 1,306,156.46\); Financial Report - October; Appointments to Boards and Commissions, Brian Whisenant to Airport Commission, Ciara Miller to Plan Commission, and Sakara Wages to Task Force for Inclusion, Diversity and Equity; Two-Year Operator License - Ashton W Brusse; Taxi Driver License - William R Beinborn, Robert C Doench, Aaron D Pluemer, and Angela L Rice. Permits - Banner, November 20 through December 2 for Wisconsin Badger Camp; Street Closing, Court Street, between Main and Irving Streets on Friday, December 15 from 5:00 P.M. to 9:00 P.M. for Holiday Performance by the Main Street Program; Election Cost Sharing Agreement. Motion carried 6-0 on a roll call vote.

CITIZENS' COMMENTS, OBSERVATIONS AND PETITIONS, if any. Molly Bohn gave an update on Congressman Van Orden.
Council President Daus thanked Jodie Richards for the new editions of the 53818 Newsletter that was just printed and is available to the community.

\section*{REPORTS}
A. Board/Commission/Committee Minutes - Housing Authority Board, Police and Fire Commission, and Airport Commission.
B. Other Reports - Water and Sewer Financial Report - October, Airport Financial Report October, Department Progress Reports, and Fire Facility Update.

\section*{ACTION}
A. Ordinance 23-10 Amending Parking on South Elm Street on the West end of the Platteville Public Library - Julie Klein, Alan Klein, Summer Colorado, and Michael Walsh registered in favor. Motion by Kopp, second by Kilian to approve Ordinance 23-10 An Ordinance Restricting Parking on South Elm Street. Motion carried 6-0 on a roll call vote.
B. Resolution 23-33 Providing for the Sale of Approximately \$1,655,000 Water and Sewer System Revenue Bonds, Series 2023C - Motion by Kilian, second by Parrott to adopt Resolution 23-33 Providing for the Sale of Approximately \(\$ 1,655,000\) Water and Sewer System Revenue Bonds, Series 2023C. Motion carried 6-0 on a roll call vote.

\section*{INFORMATION AND DISCUSSION}
A. Contract 25-23 Fuel Supply 2024-2026 - Public Works Director Howard Crofoot explained that the City's current fuel contract with Allegiant Oil expires on December 31, 2023. Staff solicited bids for fuel for both the City and UW-Platteville. Two fuel suppliers returned bids that were opened on October 30, 2023. The previous contract also included fuel deliveries for UWPlatteville on campus and at the Farm. The proposed contract continues the practice - if UW-

Platteville agrees. Staff believes that UW-Platteville will decide whether to continue with the City contract before the November 28, 2023, Action item. For the City's main tank at the Street Garage on Valley Road, Allegiant has a monitor to tell them when we need fuel. Other locations, such as the Wastewater Plant, require staff to contact them for fuel delivery. UW-Platteville staff request fuel deliveries as well.
B. Potential 2024 Budget Items (Jenor Tower Crosswalk, Historic Preservation Commission Budget) as Requested by Alderman Kilian - Community Director Joe Carroll and Public Works Director Howard Crofoot explained regarding the proposed 2024 budget, Alderman Kilian suggested modifications to the budget to increase funding for two areas: an increase in the budget for the Historic Preservation Commission and an increase to install a crosswalk connecting Jenor Towers and Jenor Tower Park.
C. Planned Unit Development - St. Augustine Church at 135 S. Hickory Street - Community Director Joe Carroll explained that this request is the second part of an overall St. Augustine redevelopment project that began back in 2016. The site for the overall project consists of the block bounded by Pine Street, Hickory Street, Greenwood Avenue and Bradford Street. The block initially contained four houses and the existing St. Augustine church building. The second phase involves the removal of the existing church building and the construction of a new chapel/Newman Center building. The new chapel/Newman Center building will be located on the corner of Pine Street and Hickory Street in the same location as the existing building. The proposed building will have a larger footprint and will be taller than the existing building but will include many of the same features. The first floor will include a traditional-styled chapel space, an attached banquet hall/multi-purpose area, a café/kitchen area, restrooms, and storage. The second floor will include a choir loft for the chapel, offices, study rooms, storage, restrooms, and a multipurpose area. The first floor will open onto an adjacent patio area, and the second floor will have an outdoor deck, both of which are located overlooking the shared open space between the new building and the apartment building. The building will require the relocation of an existing fire hydrant on the corner of Pine Street and Hickory Street. The applicant will need to coordinate the location of the relocated hydrant with the City. The proposed building is substantially in compliance with the design as approved during the General Development phase in 2016.

Motion by Kopp, second by Artz to go into closed session.
CLOSED SESSION per Wisconsin Statute 19.85(1)(c) - Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility - City Manager Evaluation.

\section*{ADJOURNMENT}

Motion by Kopp, second by Artz to adjourn. Motion carried 6-0 on a roll call vote. The meeting was adjourned at 8:00 PM.

Respectfully submitted,

\author{
Candace Klaas, City Clerk
}

\section*{BOARDS AND COMMISSIONS VACANCIES LIST}

As of \(11 / 15 / 23\)
Airport Commission (partial term ending 11/1/24)
Board of Appeals (ET Zoning) (partial term ending 4/1/24)
Board of Appeals (ET Zoning) (partial term ending 4/1/25)
Board of Appeals (ET Zoning) Alternate (partial term ending 4/1/25)
Board of Appeals (Zoning) (3 year term ending 10/1/26)
Board of Appeals (Zoning) Alternate (partial term ending 10/1/24)
Board of Appeals (Zoning) Alternate (partial term ending 10/1/25)
Board of Review (2-5 year terms ending after 2028 meeting)
Board of Review (partial term ending after 2027 meeting)
Broske Center Care Committee (non-expiring term)
Commission on Aging (3 year term ending 7/1/26)
Housing Authority Board (partial term ending 5/1/26)
Public Transportation Committee (3 year term ending 9/1/25)
Redevelopment Authority Board (5 year term ending 7/1/28)
Redevelopment Authority Board (2 - partial terms ending 7/1/27)
Water \& Sewer Commission (5 year term ending 10/1/28)
UPCOMING VACANCIES - December 2023
None
Application forms for the City of Platteville Boards and Commissions are available in the City Clerk's office in the Municipal Building at 75 N Bonson Street, Platteville, WI or online at www.platteville.org. Please note that most positions require City residency.

\section*{PROPOSED LICENSES}

\section*{November 28, 2023}

Temporary Class "B"/"Class B" to serve Fermented Malt Beverages and Wine
- Platteville Library Foundation at 225 W. Main from 6:00 P.M. to 8:00 P.M. on Friday, December 15 for Pop-Up Book Shop

Two Year Operator License
- Mary C Huck

Taxi Driver License
- Janice M Lindeman
- Devion D Vaassen
- Robert F Wedige

\section*{Application for Temporary Class "B" / "Class B" Retailer's License}

See Additional Information on reverse side. Contact the municipal clerk if you have questions.
FEE \(\$ 10.00\)


BACKGROUND CHECK \$ 7.00 ea.
Application Date: 11/13/2023
\(\square\) Town
\(\square\) Village
City
f PLATTEVILLE
The named organization applies for: (check appropriate boxes).)
\(\square\) A Temporary Class " \(B\) " license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
\(\square\) A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.
at the premises described below during a special event beginning (time) 6 pm and ending 8 mm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.
1. Organization (check appropriate box) \(\rightarrow\)
\begin{tabular}{lll}
\(\square\) & Bona tide Club & \(\square\) Church \\
\(\square\) Veteran's Organization & \(\square\) Fair Association or Agricultural Society
\end{tabular}
\(\square\) Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.
(a) Name Platteville Library Foundation
(b) Address \(\frac{225 \mathrm{~W} . \text { Main St. }}{(\text { Street })}\) \(\square\) Town \(\square\) Village \(\square\) City
(c) Date organized 01/01/1976
(d) If corporation, give date of incorporation
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to \(\mathrm{s} .77,54(7 \mathrm{~m})\), Wis. Stats., check this box:
(f) Names and addresses of all officers:

President Lori Laufenberg
Vice President Caitlin Rosemeyer
Secretary Mary Huck
Treasurer Ruth Hinzmann
(g) Name and address of manager or person in charge of affair: Jessie Lee-Jones and Mary Huck 225 W. Main St. Platteville, WI
2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:
(a) Street number 225 W . Main St
(b) Lot Block
(c) Do premises occupy all or part of building?
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

\section*{3. Name of Event}
(a) List name of the event Pop-Up Book Shop
(b) Dates of event 12/15/2023

\section*{DECLARATION}

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \(\$ 1,000\).


Date Filed with Clerk 11/13/2023

Date Granted by Council \(\qquad\) License No. \(\qquad\)

\section*{THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET}
\begin{tabular}{l|l|l}
\hline COUNCIL SECTION: & THLE: & DATE: \\
CONSIDERATION OF & Sewer Rate Increase Resolution & November 28, 2023 \\
CONSENT CALENDAR & & VOTE REQUIRED: \\
ITEM NUMBER: & & Majority \\
\hline
\end{tabular}

\section*{IV.E.}

PREPARED BY: Nicola Maurer, Administration Director

\section*{Description:}

Per Chapter 8, section 1, subsection 2 of the City of Platteville Municipal Code, sewer rates are established by the Water and Sewer Commission and approved by Resolution of the Common Council.

In conjunction with adopting the 2024 Utility Budget and with consideration of the 2023 Utility Financial Management Plan, the Water and Sewer Commission approved an overall sewer rate increase of 10\%, effective January 15, 2024.

The major considerations in establishing this rate increase are:
- Since 2016 there has been only one sewer rate increase of 5\%. 2024 budgeted sewer operating costs are \(22 \%\) greater than 2016 operating costs.
- The sewer utility is currently undergoing a multi-year replacement of the wastewater treatment plant. Capital costs projected for the wastewater treatment plant are \(\$ 1.6 \mathrm{M}\) in 2024 and \(\$ 3.6 \mathrm{M}\) in 2025 . Total capital spending needs for the sewer utility, including the wastewater treatment plant, are projected to increase by \(38 \%\) in 2024 and an additional \(123 \%\) in 2025 as compared to 2023.
- The cost of borrowing has substantially increased. The interest cost on \(\$ 1.66 \mathrm{M}\) WS Revenue Bonds in 2019 was \(\$ 400,709\). The estimated interest cost on \(\$ 1.655 \mathrm{M}\) WS Revenue Bonds for this year is \(\$ 753,809\)
- The financial plan analysis of Revenues Available for Debt Service (RADS) projects that the utility will not meet the target of 1.6 times all debt obligations for 2026 and 2027 based on a \(7 \%\) sewer rate increase.

\section*{Budget/Fiscal Impact:}

The \(10 \%\) rate increase will assist in providing the Sewer utility with the funds necessary for operation and infrastructure replacement.

\section*{Recommendation:}

Staff recommend approval of the sewer rate increase resolution.

\section*{Sample Affirmative Motion:}
"I move to approve all items listed under Consent Agenda."

\section*{Attachments:}
- Resolution for approval of the 2024 Sewer Rates
- Schedule of proposed 2024 sewer rates

\section*{RESOLUTION 23-36}

\section*{2024 Sewer Rates}

WHEREAS, the City of Platteville established current sewer rates in Resolution 21-24; and
WHEREAS, the City of Platteville Water and Sewer Commission established an increase of ten percent over the current rates; and

WHEREAS, this increase requires approval by the Common Council; and
WHEREAS, a copy of the sewer rates to include meter charges and volume charges are attached.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Platteville that the attached sewer rates are established and effective as of January 15, 2024 for the City of Platteville Sanitary Sewer Utility.

PASSED BY THE COMMON COUNCIL on the \(28^{\text {th }}\) day of November, 2023.

ATTEST:
Barbara Daus, Council President


\section*{Water \& Sewer Commission \\ Proposed 2024 Sewer Rates}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{A: Meter Charge} \\
\hline & Curre & & Proposed & \\
\hline Meter & Rate & & Rate & \% increase \\
\hline 5/8 & \$ & 16.22 & \$17.84 & 10.00\% \\
\hline 3/4 & \$ & 16.22 & \$17.84 & 10.00\% \\
\hline 1 & \$ & 21.63 & \$23.79 & 10.00\% \\
\hline \(11 / 4\) & \$ & 24.87 & \$27.36 & 10.00\% \\
\hline \(11 / 2\) & \$ & 28.12 & \$30.93 & 10.00\% \\
\hline 2 & \$ & 36.77 & \$40.45 & 10.00\% \\
\hline 3 & \$ & 57.32 & \$63.05 & 10.00\% \\
\hline 4 & \$ & 87.60 & \$96.36 & 10.00\% \\
\hline 6 & \$ & 161.14 & \$177.26 & 10.00\% \\
\hline 8 & \$ & 248.75 & \$273.62 & 10.00\% \\
\hline 10 & \$ & 366.63 & \$403.29 & 10.00\% \\
\hline 12 & \$ & 483.43 & \$531.77 & 10.00\% \\
\hline
\end{tabular}

\section*{B: Volume Rate}
\begin{tabular}{lllllr} 
& \multicolumn{2}{l}{\begin{tabular}{l} 
Current \\
Rate
\end{tabular}} & \multicolumn{4}{l}{\begin{tabular}{l} 
Proposed \\
Rate
\end{tabular}} & \% increase \\
\cline { 2 - 6 } per 100 cubic feet & \(\$\) & 4.99 & \(\$\) & 5.49 & \(10.00 \%\)
\end{tabular}

\section*{THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET}
\begin{tabular}{l|l|l}
\hline COUNCIL SECTION: & TITLE: & DATE: \\
REPORTS & Board, Commission, and Committee Minutes & November 28, 2023 \\
ITEM NUMBER: & & VOTE REQUIRED: \\
VI.A. & & None \\
\hline
\end{tabular}

PREPARED BY: Colette Steffen, Deputy City Clerk

\section*{Description:}

Approved minutes from recent Boards and Commissions meetings. Council representative may give a summary of the meeting.

\section*{Budget/Fiscal Impact:}

None

\section*{Attachments:}
- Community Safe Routes Committee

\section*{CITY OF}
\(\underbrace{\text { PLATTEVILLE }}_{n}\)
Minutes
Prepared by Howard Crofoot, 11/13/2023
CSRC Attendees: Jason Artz, Robin Fatzinger, Danica Larson, Paul Malischke, Cindy
Tang, Maureen Vorwald
CSRC Not Present: Eileen McCartney
Staff Attendees: Howard Crofoot,
Public Attendees: Alyssa Schaeffer,- SW Wis RPC
1. Call to Order at \(6: 03 \mathrm{pm}\) by Cindy Tang
2. Approval of Minutes:
a. August 21, 2023 CSRC - PCA Joint Meeting: Motion to approve as written by Robin, second by Jason. Motion passed unanimously.
b. August 21, 2023 CSRC regular meeting: Paul made a correction to Item 5 b. New Business, CIP 2024. He stated that the CSRC approved a Motion to recommend that the Common Council include \(\$ 10,000\) in the CIP budget for 2024 for a mid-block pedestrian crossing on East Mineral Street. Motion by Robin, Second by Jason to approve the Minutes with the correction as stated by Paul. Motion passed unanimously.
3. Citizen Comments, Observations, \& Petitions:
a. Jason asked about the use of Speed Tables as a traffic calming strategy. There was discussion about possibly doing a temporary measure to get reaction from the neighborhood, emergency services and for plowing before doing a permanent installation.
b. Maureen asked about the possibility of a pedestrian bridge or connection from the trail on Water Street to the new parking lot across the drainage feature.
4. Old Business:
a. TAP Planning Grant: Alyssa Schaeffer of SW Wis RPC updated the Committee on the steps so far and the upcoming public involvement meetings.
b. Bike Parking Inventory: Alyssa updated the Committee that the GIS class at the University was going to work on this in the next month.
c. STARS Grant: This will be renamed as Moundview Park Trail Phase 1 in subsequent agendas. Both DOT and DNR have awarded grants for Phase 1 of the trail from the existing PCA trail to Mitchell Hollow Road. Once the DNR grant paperwork is signed, we can begin planning. There was concern about getting speed limits reduced on Mitchell Hollow Road.

\section*{CITY OF}

PLATTEVILLE
d. TID 5 Sidewalk: The contract was awarded to Owen's Excavating. The Preconstruction meeting was to be held on October 17 with construction in the next few weeks.
e. Mitchell Hollow Road trail crossing: The 35 MPH sign had been moved to east of the trail crossing.
f. Rectangular Rapid Flashing Beacon (RRFB) Maintenance: Paul described two locations where UW-P is responsible for RRFBs that have been fixed: at Ullsvik on Hickory Street and at the intersection of Markee and Southwest Road. There is one set of RRFBs at the Center for the Arts on Main Street that work, but the other does not. The City RRFB at the Chamber of Commerce on Bus 151 has not been corrected yet.
g. Crosswalk Painting on Water St: Paul requested the higher visibility markings. These are completed.
h. CIP 2024: The only streets for reconstruction in 2024 are Sowden Street, Grace Street and the single block of West Adams Street between Chestnut and Court. Camp Street from Elm to Lancaster will have water and sewer in 2024 and reconstruction in 2025.
1. Sowden: The plan is to provide complete sidewalk on the north side of Sowden from Grace to Water Street.
2. Grace: The plan is to provide sidewalk on the west side of Grace Street from Madison to a safe crosswalk to the Sowden Street sidewalk.
3. West Adams Street: The plan is to maintain the sidewalk on the north side of the street only due to the narrow Right-ofWay and topography.
i. E. Mineral Street crosswalk: No action. It was recommended that the project include crosswalk signs.
5. New Business: None
6. Adjourn at 7:01 pm, motion by Robin, second by Danica. Motion passed unanimously.

\section*{THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET}
\begin{tabular}{l|l|l|}
\hline COUNCIL SECTION: & TITLE: & DATE: \\
ACTION & Resolution 23-37 to Approve Collective Bargain Agreement & November 28, 2023 \\
ITEM NUMBER: & with Wisconsin Professional Police Association (WPPA) & VOTE REQUIRED: \\
VII.A. & \\
\hline PREPARED BY: Clint Langreck, City Manager
\end{tabular}

\section*{Description:}

The City of Platteville City Manager, Police Chief, Police Lieutenants, and our Human Resources Manager have negotiated the attached contract changes with the Wisconsin Professional Police Association for the years 2024-2026. As we have in past negotiation sessions, many factors were considered, including comparable communities and their salary structure, what the City has been able to offer non-union general employees, administrative control changes, as well as a thorough review of the existing language.

The major changes seen in the proposed CBA:
A. Wage schedule changes and the COA adjustments amount to an estimated \(7.5 \%\) increase.
B. Incorporating the side-letter amendments to vacation of the previous contract to match general or employees.
C. Adjusting residency requirements from a 15 -mile radius to a 25 -mile radius.
D. Eliminating City liability with legacy language allows for participation in our health insurance plan posttermination or retirement.
The additional expenses created by this agreement in 2024 will be funded through additional supplemental aid provided through shared state revenues.

\section*{Budget/Fiscal Impact}

Estimate a \(\$ 78,500\) increase to the 2024 budget in wages and fringe.

\section*{Recommendation:}

Staff recommends approval of the changes to the collective bargaining agreement.

\section*{Sample Affirmative Motion:}
"Motion to adopt Resolution 23-37 approving a 2024-2026 City of Platteville and Wisconsin Professional Police Association, Collective Bargaining Agreement."

\section*{Attachments:}
- Copy of Resolution 23-37
- Copy of the 2024-2026 Collective Bargaining Agreement

\section*{RESOLUTION 23-3]}

\section*{APPROVING A COLLECTIVE BARGAINING AGREEMENT WITH THE WISCONSIN PORFESSIONAL POLICE ASSOCIATION}

WHEREAS, an amended collective bargaining agreement between City Of Platteville and the Wisconsin Professional Police Association (WPPA) has been developed through a negotiation process between our Local Union Leadership and the City Manager, Chief of Police and supporting team; and

WHEREAS, the Platteville City Manager and Chief of Police are recommending the Platteville Common Council approve the 2024-2026 collective bargaining agreement.

NOW, THEREFORE BE IT RESOLVED, the Common Council of the City of Platteville hereby adopts the 2024-2026 Collective Bargaining Agreement.

IT IS FURTHER RESOLVED, that such agreement shall be effective January \(1^{\text {st }} 2024\).

PASSED BY THE COMMON COUNCIL on the 28th day of November 2023.

CITY OF PLATTEVILLE

Barbara Daus, Council President
ATTEST:

Candace Klaas, City Clerk

\title{
AGREEMENT BETWEEN
}

\section*{CITY OF PLATTEVILLE}

AND
LAW ENFORCEMENT EMPLOYEE RELATIONS DIVISION OF THE

WISCONSIN PROFESSIONAL POLICE ASSOCIATION REPRESENTING

THE CITY OF PLATTEVILLE POLICE DEPARTMENT


January 1, 2024- December 31, 2026

\section*{Table of Contents}
ARTICLE I RECOGNITION ..... Page \#3
ARTICLE II RIGHTS OF THE EMPLOYER ..... Page \#3
ARTICLE III DUES DEDUCTIONS ..... Page \#4
ARTICLE IV GRIEVANCE
Grievance ..... Page \#5
Procedure.ArbitrationGeneral Grievances.Page \#6
Time ..... Page \#6
ARTICLE V DISCIPLINE AND SUSPENSION ..... Page \#6
ARTICLE VISENIORITY ..... Page \#6
Senior Officer ..... Page \#7
Promotions ..... Page \#7
ARTICLE VII WAGES Page \#7
OFFICER IN CHARGE (OIC) ..... Page \#7
SHIFT DIFFERENTIAL PAY ..... Page \#7
ARTICLE VIII HOURS OF EMPLOYMENT ..... Page \#7
ARTICLE IX VACATIONS ..... Page \#8
Scheduling ..... Page \#9
Separating and Reinstatements ..... Page \#9
Resignation ..... Page \#9
ARTICLE X HOLIDAYS ..... Page \#9
ARTICLE XISICK LEAVE ..... Page \#10
Coordination with Injury Leave and Worker's Compensation ..... Page \#11
Sick Leave Payout (effective date: 9/27/91) ..... Page \#11
SICKLEAVE REGULATIONS ..... Page \#11
ARTICLE XIIINJURY LEAVE ..... Page \#12
Injury Leave ..... Page \#12
Use of Injury Leave ..... Page \#12
Period Not Covered by Worker's Compensation ..... Page \#12
Contested Injuries ..... Page \#12
Medical Proofs ..... Page \#13
ARTICLE XIII LEAVESOF ABSENCE Page \#13
Military Leave ..... Page \#13
Civil Leave Page \#13
Leave Without Pay ..... Page \#13
Emergency Leave ..... Page \#13
Family Medical Leave ..... Page \#14
ARTICLE XIV UNIFORM ALLOWANCE ..... Page \#14
ARTICLE XV BENEFITS ..... Page \#14
Employee Benefits ..... Page \#14
Group Life Insurance ..... Page \#14
Accidental Death and Dismemberment. ..... Page \#15
Group Medical Insurance ..... Page \#15
Long-Term Disability ..... Page \#15
Liability Insurance ..... Page \#15
Wisconsin Retirement System ..... Page \#16
ARTICLE XVIASSOCIATION REPRESENTATIVES ..... Page \#16
ARTICLE XVII ASSOCIATION REPRESENTATION ..... Page \#16
ARTICLE XVIII DEFINITIONS ..... Page \#16
ARTICLE XIX SAVINGS CLAUSE ..... Page \#16
ARTICLE XX MISCELLANEOUS ..... Page \#17
ARTICLE XXIRESIDENCY REQUIREMENTS ..... Page \#17
ARTICLE XXII OFF DUTY EMPLOYMENT ..... Page \#17
ARTICLE XXIII TERMS OF THIS AGREEMENT ..... Page \#18
APPENDIX A: UNIFORM ALLOWANCE PURCHASES ..... Page \#19
APPENDIX B: OFFICER PAY SCHEDULE ..... Page \#20
12 HOUR SHIFT MOU. ..... Page \#21
SHIFT BID \& VAC PICK MOU ..... Page \#23

\begin{abstract}
AGREEMENT
This Agreement, made and entered into on the date hereinafter set forth, by and between the CITY OF PLATTEVILLE, hereinafter referred to as the "EMPLOYER" or "CITY" and the LAW ENFORCEMENT EMPLOYEE RELATIONS DIVISION OF THE WISCONSIN PROFESSIONAL POLICE ASSOCIATION (LEER/WPPA) hereinafter referred to as the "ASSOCIATION".
\end{abstract}

It is the intent that the following Agreement shall be an implementation of the provisions of the Wisconsin Statutes consistent with that legislative authority which devolves upon the City of Platteville.

Both parties to this Agreement are desirous of improving employee efficiency and quality of service to the City and the public and are desirous of reaching an understanding with respect to the Employer/Employee relationship which exists between them and to enter into an agreement covering rates of pay, hours of work and conditions of employment

\section*{ARTICLE I RECOGNITION}

SECTON 1. The City of Platteville hereby recognizes the Law Enforcement Employee Relations Division of the Wisconsin Professional Police Association as the certified bargaining representative for all regular full time employees of the Platteville Police Department who have the power of arrest, but excluding supervisory, confidential and managerial employees, and that pursuant to the provisions of Section 111.70 of the Municipal Employment Relations Act, said labor organization is the exclusive collective bargaining representative of all such employees for the purposes of collective bargaining with the above named Municipal Employer, or its lawfully authorized representatives, on questions of wages, hours and conditions of employment. Said recognition to be consistent with WERC Decision No. 19704 dated August 13, 1982.

\section*{ARTICLE II RIGHTS OF THE EMPLOYER}

SECTION 1. It is agreed the rights, function and authority to manage all operations and functions of the Police Department are vested in the Employer and include, but are not limited to, the following:
a. To determine the services to be provided by the department.
b. To manage and supervise all employees subject to this Agreement.
c. To hire, promote, transfer, assign and retain employees and to suspend, demote, or dismiss or take other disciplinary action for just cause against employees as circumstances warrant.
d. To lay-off employees.
e. To maintain efficient and effective operations.
f. To determine the methods, means and personnel by which operations are to be conducted and to make changes the City deems necessary.
g. To determine work schedules and assign over-time.
h. To take whatever actions necessary to carry out the objectives of the Employer in an emergency.
i. To establish reasonable rules and regulations. New rules and/or regulations shall be posted thirty (30) days before their effective date whenever reasonably possible and a copy shall be provided to the WPPA/LEER Representative.

The Employer's rights, function and authority to manage all operations and functions of the Police Department shall be limited only by the express provisions of this contract. The Association by agreeing to the above does not divest its rights under Chapter 111 of the Wisconsin Statutes.

SECTION 2. Promotion, suspension, dismissal and reduction of rank of employees in the unit shall be governed by Section 62.13 of the Wisconsin Statutes and indemnification shall be governed by 895.46(1) of the Wisconsin Statutes.

SECTION 3. All employees shall have reasonable access to their personnel file.

\section*{ARTICLE III DUES DEDUCTIONS}

SECTION 1. Membership in the Association is not compulsory. An employee may join the Association and maintain membership therein consistent with its constitution and by-laws. No employee will be denied membership because of race, color, creed, sex, or other protected class. This Article is subject to the duty of the Wisconsin Employment Relations Commission to suspend the application of the Article whenever the Commission finds that the Association had denied an employee membership because of race, color, creed, sex, or other protected class.

SECTION 2. The Association will represent all of the employees in the bargaining unit, members and non-members, fairly and equally.

SECTION 3. The Employer agrees to deduct the amount of dues certified by the Association as the amount uniformly required of its members from the earnings of the employees affected by this Agreement and pay the amount so deducted to the Association on or before the end of the month in which such deduction is made.

SECTION 4. As a convenience to employees who desire to become full Association members, the Employer agrees to deduct from their pay the initiation fee required for membership or installments thereof, as certified by the Association, and to pay the amount to the Association on or before the end of the month in which such deduction is made, provided the employee has signed a checkoff authorization and assignment for this purpose.

SECTION 5. All employees shall pay their proportionate share of the costs of the collective bargaining process and contract administration by paying an amount to the Association equivalent to the uniform dues required of members of the Association.

SECTION 6. The Association agrees to hold the Employer harmless in the event a dispute arises between an employee and the Association regarding the interpretation and/or application of this Article.

\section*{ARTICLE IV GRIEVANCE PROCEDURE}

SECTION 1. Grievance - A grievance is defined to be a controversy between the Association and the Employer, or between any employee or employees and the Employer as to:
a. A matter involving the interpretation of the Agreement.
b. Any matter involving an alleged violation of the Agreement in which an employee or group of employees or the Employer maintain that any of their rights or privileges have been impaired in violation of this Agreement.

SECTION 2. Procedure - Grievances shall be processed in the following manner: (Time limits set forth shall be exclusive of Saturdays, Sundays and Holidays listed in this Agreement.)

Step 1. The employee and/or the local union president shall take the grievance up in writing with the Chief or Acting Chief within ten (10) days of the occurrence of the event causing the grievance or within ten (10) days of when the employee should reasonably have known of the event. Failure to file within this time limit shall result in the loss of the right to proceed to Step 3. The Chief or Acting Chief shall attempt to make a mutually satisfactory adjustment, and in any event, shall respond to the grievance in writing within ten (10) days.

Step 2. The grievance shall be considered settled in Step 1 unless within ten (10) days from the date of the department head's written answer or last date due the grievance is presented in writing by the employee and/or local union president to the City Manager. The City Manager shall respond in writing to the local union president, grievance committee or employee representative within ten (10) days.

Step 3. If an employee grievance is not settled at the second step or if any grievance filed by the Employer cannot be satisfactorily resolved by conference with the appropriate representatives of the employees, either party may take the matter to arbitration as hereinafter provided.

\section*{SECTION 3. Arbitration.}
a. The grievance shall be considered settled in Step 2 above, unless within ten (10) days after the last response is received, or due, the dissatisfied party (either party) shall request in writing to the other that the dispute be submitted to an impartial umpire.
b. The impartial umpire, or Arbitrator shall, if possible, be mutually agreed upon by the parties. If agreement on the Arbitrator is not reached within ten (10) days after the date of the notice requesting arbitration or if the parties do not agree upon to the method of selecting an Arbitrator, then the Wisconsin Employment Relations Commission shall be requested to submit a panel of arbitrators. The parties shall alternately strike names until one (1) remains.
c. The impartial arbitrator shall have the authority to determine resolution of the issues concerning the interpretation and application of all Articles or Sections of this Agreement but shall have no authority to change any part of this Agreement.

SECTION 4. General Grievances - Grievances involving the general interpretation, application or compliance with this Agreement may be initiated with the second step of the procedure.

SECTION 5. Time - The time limits set forth in the foregoing steps may be extended by mutual agreement in writing.

\section*{ARTICLE V DISCIPLINE AND SUSPENSION}

SECTION 1. If employees are disciplined or suspended by the Chief or his designee, it shall be for just cause. Notification or potential action shall be given by the Chief or his designee within thirty (30) days of the Supervisor's knowledge of the incident, giving rise to the potential suspension or discipline. The reason or reasons for this action shall be given to the employee with a copy to the Association President within twenty-four
(24) hours of the action. If the employee disagrees with the action, it may be appealed in accordance with the provisions of Section 62.13 of the Wisconsin Statutes.

\section*{ARTICLE VI SENIORITY}

SECTION 1. Seniority shall apply to lay-off from work and recall after lay-off from work, pursuant to Wisconsin Statute 62.13.

SECTION 2. Seniority is defined as the length of continuous services with the department since an officer's most recent date of hire.

SECTION 3. New hires shall serve a twelve (12) month probationary period. No claim or grievance shall be made by the Association or the employee with respect to discharge of the employee during such period of probation. The probationary period will be extended for employees that attend the academy after hire for a period of time commensurate with the time spent at the academy.

SECTION 4. Senior Officer - The senior officer is established by aggregated time served in rank.

SECTION 5. Promotions - Promotions to the rank of sergeant shall be made from an eligibility pool created by the Police and Fire Commission.

\section*{ARTICLE VII WAGES}

SECTION 1. Wages are as follows:
Refer to Appendix B: Officer Pay Schedule

\section*{SECTION 2. OFFICER IN CHARGE (OIC)}
a. Selection - Officers who have at least 3 years of experience with the Platteville Police Department, may apply for Officer in Charge training by submitting a letter of intent and a resume. OIC training will include a first line supervisory school and an internal First Line Supervisor Field Training Program.
b. Assignment - One OIC will be assigned to each patrol shift. This assignment is a rotating assignment which will permit a constant rotation of assigned OIC personnel in an effort to afford all qualified officers the opportunity of working in this supervisory role. The duration of the assignment will be determined by the commander of operations.
c. Employees assigned to a higher wage classification for the purposes of requiring said employee to act as "the officer in charge", shall be paid 1.00 per hour for all hours worked as OIC.

SECTION 3. SHIFT DIFFERENTIAL PAY - Employees assigned to work between the hours of 7:00 PM and 7:00 AM shall receive a shift differential of \(\$ 0.25\) per hour.

\section*{ARTICLE VIII HOURS OF EMPLOYMENT}

SECTION 1. The normal work schedule shall be as follows:
Refer to Memorandum of Understanding between the Platteville Professional Police Officers Association and the Platteville Police Department dated December 23, 2004.

SECTION 2. Monthly shift schedules will be posted 30 days in advance of the schedule, but the City reserves the right to make changes later that it deems necessary for effective and efficient police service provided said changes are not made to cover an unanticipated vacancy of short duration (one or two days).

SECTION 3. Employees shall receive time and one-half (1.5) times their straight time hourly rate for all hours worked in excess of their normally scheduled workday day or on a normal day off. If required to work a special event at non-regular hours, the overtime provisions shall apply.

SECTION 4. The Union is responsible for providing officers to fill all required overtime. Officers must report for duty as directed by the Union. The Union shall notify sergeants of who will be reporting for duty.

Probationary officers while assigned to a field training officer shall not be counted as part of the shift minimum until authorized by the Chief of Police.

SECTION 5. In lieu of receiving pay for overtime hours worked, employees may request and accrue a maximum of 80 hours of compensatory time off earned on a time and one half (1.5) basis. The Department shall pay an officer for compensatory time off which he/she has accrued or earned in excess of 80 hours. This pay will commence once an officer's accrued holiday time and compensatory time exceeds 80 hours and the officer will continue to receive pay for all overtime and holiday time until such time the total number of accrued compensatory and holiday time drops below 80 hours.

SECTION 6. Officers shall respond to recall to work outside of their regular schedule of hours. A minimum of two (2) hours at time and one-half (1.5) shall be granted to any officer who has been requested to work outside the regular schedule of hours or who reports to work and is sent home, provided, however, that this provision shall not apply to the two (2) hours worked consecutively prior to or immediately thereafter the officer's regular schedule of hours, which constitutes no break in service. Employees required to go to a discussion with the City or District Attorney outside of their regular schedule and not immediately before or after it shall be guaranteed one (1) hour at time and one-half (1.5).

SECTION 7. Employees may trade days off by agreement upon twenty-four (24) hour notice to the appropriate sergeant in the officer's chain of command.

SECTION 8. The maximum compensation for approved training sessions shall be the officer's regular pay for that day. Time spent traveling, eating, or in overnight lodging, for example, shall not be compensated beyond this maximum. The City shall pay the costs of registration, books, materials, necessary out of pocket expenses, and mileage at the current rate setby the City if an officer is required to use a personal vehicle. If approved training is on an employee's scheduled day off, the employee shall take compensatory time off at a one-for-one rated during that pay period or the following pay period. If it is not possible to schedule the compensatory time during those two pay periods, the rate shall be time and one half (1.5).

SECTION 9. Flex time off that has been approved shall be honored in the same manner as approved vacation and compensatory time off.

\section*{ARTICLE IX VACATION}

SECTION 1. All full-time permanent employees shall be granted vacations with pay.

Management will have the flexibility to match current vacation for new employees with previous full-time police experience.

SECTION 2. Vacations with pay shall be allotted as defined by the schedule below.
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Non-Exempt \\
(Eligible for overtime pay)
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Years of \\
Service
\end{tabular} & \begin{tabular}{c} 
Annual \\
Vacation \\
(pay period \\
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Maximu \\
m \\
Accrual
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\hline 0 & \(80(3.33)\) & 160 \\
\hline 1 & \(88(3.67)\) & 168 \\
\hline 2 & \(96(4.00)\) & 176 \\
\hline 3 & \(104(4.33)\) & 184 \\
\hline 5 & \(120(5.00)\) & 200 \\
\hline 7 & \(136(5.67)\) & 216 \\
\hline 10 & \(160(6.67)\) & 240 \\
\hline 15 & \(184(7.67)\) & 264 \\
\hline 20 & \(200(8.33)\) & 280 \\
\hline
\end{tabular}

SECTION 3. Scheduling - Vacations must be taken within the anniversary year in which they are earned unless advance written approval of the City Manager is obtained.

SECTION 4. Separating and Reinstatements - Employees resigning voluntarily and who give reasonable notice of their intention to resign will receive any vacation credit earned as of the date of resignation. Employees dismissed for incompetence or inefficiency not involving personal misconduct also will receive all earned vacation. All earned vacation of employees who die in the service shall be paid in cash to the spouse or estate of said individual. For vacation purposes, reinstated employees are considered new employees.

SECTION 5. Resignation -Any employee wishing to leave the police department in good standing shall submit a letter or resignation to the Chief of Police at least two weeks before the effective date of resignation.

\section*{ARTICLE X HOLIDAVS}

SECTION 1. For the purpose of this Agreement, recognized holidays shall be New Years Day, Easter Sunday, Memorial Day, July Fourth, Labor Day, Veteran's Day, Thanksgiving Day, Christmas Eve, Christmas Day and two (2) floating holidays (total of 32
hours) to be taken at the mutual convenience of the City and the employee.
SECTION 2. Employees covered by this Agreement shall receive one and one- half (1.5) days holiday time off, in addition to normal straight time pay, for time worked on holidays. If a holiday falls on officer's regularly scheduled day off or vacation day, the officer shall receive one (1) day off in lieu of the holiday.

SECTION 3. A time-off account entitled floating holidays shall be established to keep records on the accumulation and use of floating holidays. Floating holidays are not part of the 80 hour bank of compensatory time plus holiday time.

SECTION 4. A time-off account entitled holidays shall be established to keep records on the accumulation and use of regular holiday time off earned.

\section*{ARTICLE XI SICK LEAVE}

SECTION 1. Full-time employees of the City shall earn sick leave credits at the following rates:

Employees will earn eight (8) hours per month. Sick leave will be front loaded to the employee on their anniversary date at the rate of 96 hours annually. All employees shall accrue unused sick leave to a maximum total of 480 hours.

SECTION 2. In order to be granted sick leave with pay, the department head or supervisor or employee must adhere to the following:
a. Report reason for absence from work promptly
b. Keep employer informed on one's condition.
c. Permit employer to make such medical inquiry or visit as may be determined necessary.
d. A medical certificate certifying inability to work may be required in writing by the City Manager or Department Head for any sick leave absence in excess of four (4) days in the calendar year.

SECTION 3. Sick leave shall be accumulated during the probationary period and can be used beginning with the first month of employment. However, if the employee quits or is terminated during or at the end of the probationary period and has used more sick leave than could have accumulated, the excess days will be deducted from the wages to be paid for the last pay period employed by the City.

SECTION 4. When an insufficient sick leave balance remains to cover the absence of an employee, the remainder shall be charged either to accumulated vacation or compensatory time off.

SECTION 5. While an employee is on paid sick leave, the accrual of sick leave and vacation leave benefits shall continue during the period of convalescence. An employee who is absent on approved vacation leave or other scheduled time off may not retroactively change the time off to sick leave.

SECTION 6. Coordination with Injury Leave and Worker's Compensation An employee receiving sick leave with pay and simultaneously receiving compensation under Worker's Compensation laws or who is receiving benefits under injury leave as provided by this contract for the duration of such compensation, shall receive only that portion of the regular salary which will, together with said compensation, equal the regular salary. Sick leave credit shall be charged accordingly.

SECTION 7. An employee who is injured while employed by another employer or doing contract work for pay on non-city work will not be entitled to any accident or sick leave benefits for such injury.

SECTION 8. Sick leave shall be regarded by all as a valuable free health and welfare insurance which in the best interest of all concerned should not be used unless a legitimate need exists. Sick leave is not a "Right" like vacation; it is a privilege, to be used carefully.

\section*{SECTION 9. Sick Leave Payout}

Upon reaching retirement age and/or having worked for the City of Platteville at least seven (7) years, an employee will be entitled to full pay of the unused accumulated sick leave up to 480 hours.

\section*{SECTION 10. SICK LEAVE REGULATIONS}
(1) For the purpose of this agreement immediate family shall be defined as defined by the State and Federal Family MedicalLeave Acts.
(2) Sick leave may be granted for the following reasons:
(a) Actual illness of the employee;
(b) Legal quarantine of the employee or their immediate family.
(c) Medical appointments for the employee or their immediate family when other arrangements are impossible.
(d) Illness within the employees immediate family when care or attendance is necessary.
(3) Subject to the discretion of the Chief of Police, employee illness may be verified by the employee's sergeant or such other person designated by the Chief of Police. The Chief of Police or their designee may require an employee to submit a fitness for duty certificate from a physician for any absence.
(4) Subject to the discretion of the Chief of Police, employee illness may be verified by the employee's sergeant or such other person designated by the Chief of Police.
(5) Any employee who is unable to report for duty at the time fixed due to illness or injury shall notify or cause their sergeant to be notified of such inability
either directly or indirectly, by telephone or otherwise, at least two hours prior to the time he/she is required to report for duty if possible.
(6) Any employee who is absent due to sickness or injury which requires hospitalization shall so advise the Chief of Police through the chain of command.
(7) It shall be the responsibility of the sergeant of an employee who is absent from work due to sickness or injury to keep informed as to the nature and seriousness of sickness or injury and estimated length of absence of the employee.
(8) The Chief of Police reserves the right to require any employee to submit a doctor's excuse for any sick leave taken, after using four (4) sick days in a calendar year.
(9) Members absent from duty for more than two consecutive weeks may be required to submit to a physical examination by a city employed physician to certify eligibility to return to duty status.

\section*{ARTICLE XII INJURY LEAVE}

SECTION 1. Injury Leave - Employees who are otherwise eligible for sick leave accumulation and are injured on the job shall be paid to the extent of one month for each new and separate injury, in addition to and prior to the use of sick leave accumulations except as provided hereafter in this section. After all injury leave is used, the employee may elect to use any sick leave or vacation due at the time of injury.

SECTION 2. Use of Injury Leave - The employee's eligibility for payment of injury leave will be based on the determination of the state insurance division under the terms of the State Worker's Compensation Act. Then the employee shall be paid the difference between the actual wages and that received from Worker's Compensation until all leave benefits have been used up.

SECTION 3. Period Not Covered by Worker's Compensation - Chargesshall be made against sick leave accruals for any waiting period not covered by the State Worker's Compensation Act. Upon determination as set forth in Section 2 above that the employee qualifies for Injury Leave so used shall be re-credited to the employee's sick leave record.

SECTION 4. Contested Injuries - Charges may be made against sick leave accrual if in any case the City is contesting that the injury occurred on the job. In the event that the state determines in favor of the employee, sick leave so charged shall be reaccredited to the employee's sick leave accrual balance and all payments in excess of the difference between the actual wages and that received from the state shall be recoverable by the City and deducted for future payments to the employees under injury leave. In the event eligibility for payment is denied by the state, the employee shall be eligible to utilize sick leave accruals, if any, retroactive to the date of the injury, and for vacation leave.

SECTION 5. Medical Proofs - In order to limit the obligation of the City for each new separate injury, the City may require the employee to furnish medical proof or submit to medical examination by the City at its expense to determine whether a subsequent injury is a new and separate injury or an aggravation of the former injury received while in City service.

\section*{ARTICLE XIII LEAVES OF ABSENCE}

SECTION 1. Military Leave - An employee who is a member of an officially recognized reserve unit shall be entitled to two (2) weeks of military leave for training purposes each year and shall be paid the difference between the Military pay and City pay when the employee presents the employer with official active duty orders.

An employee who is drafted or volunteers for military service shall be placed on military leave without pay. Upon receipt of an honorable discharge from the service or transfer to inactive duty, the employee may within thirty (30) days be reinstated in the City service with the same rights and privileges acquired before entering the military service.

SECTION 2. Civil Leave - Any employee shall be given necessary time off without loss of pay when performing jury duty, performing emergency civilian duty in connection with national defense and for the purpose of voting when the polls are not open at least two hours before or after the employee's scheduled hours of work. In the case of an employee performing jury duty, all fees received (other than meal or travel allowance) shall be returned to the City.

SECTION 3. Leave Without Pay - The City Manager may grant a regular fulltime employee leave without pay for a period not to exceed one (1) year when it is in the interest of the City to do so. At the expiration of the leave without pay, the employee has the right to and shall be reinstated to the position he or she vacated in the class. Approved leave without pay shall not constitute a break in service, however.

Sick leave and vacation will not be accumulated during such leave without pay and all fringe benefits will be frozen at the beginning of the leave of absence. Upon being reinstated, the employee will not have to serve a probationary period but will be reinstated to the same classification in which the employee was at the time the leave of absence was granted. The employee shall have the option of carrying the insurance on an individual cost basis at the employee's expense.

SECTION 4. Emergency Funeral Leave - Each employee shall be allowed paid leave up to three (3) working days for the death of father, mother, father-in-law, mother-in-law, step-parent in-law, son, daughter, son-in-law, daughter-in-law, stepchild, brother, sister, step-brother, step-sister, wife, husband, domestic partner, grandparents, grandchildren, step-parents, brother-in-law or sister-in-law of the employee or his/her spouse.

One (1) working day may be allowed with prior approval for near relatives (employee's or spouses). Near relatives being defined as and limited to: aunts, uncles, first cousins, ex-spouse, niece, and nephew.

SECTION 5. Family Medical Leave - Union members shall be entitled to Family Medical Leave in accordance with the State and Federal Family Medical Leave laws.

\section*{ARTICLE XIV UNIFORM ALLOWANCE}

SECTION 1. The City shall provide each officer who is beyond probation an annual uniform credit allowance of six hundred dollars (\$600.00), to be used for purchase and maintenance of uniform articles, including footwear. Non-clothing items or footwear purchases shall be approved by the Chief or their designee prior to purchase.

SECTION 2. New employees shall be given uniforms during the first year of employment and shall be required to return these uniform articles and equipment to the City when that officer resigns, retires or is discharged. Upon successful completion of probation, an officer shall receive as a uniform credit allowance an amount to be determined by multiplying the normal annual allowance provided in Section 1 above by the number of months remaining in the calendar year and dividing that product by twelve (12) months. Thereafter, the officer shall receive the annual allowance in subsequent calendar years.

SECTION 3. Such equipment, ammunition, leather goods and handcuffs as are prescribed by the Chief of Police shall be paid for by the Employer. Only prescribed equipment will be carried, except other equipment approved by the Chief of Police, but not required by the Chief of Police, may be carried at the officer's expense.

SECTION 4. The cost of any change in uniform requirements shall be paid by the City.

SECTION 5. The City will pay for all officers' personal items damaged or destroyed while acting in the line of duty, except those items covered by the City's insurance. If payment for such items is made by the City and at some later date due to court action, an award for damages is made directly to the officer, such award is to be turned over to the City the amount only that the City paid.

SECTION 6. Allowable purchases under this article shall be approved in Appendix A of this agreement. Any worn out item must be returned to the City.

\section*{ARTICLE XV BENEFITS}

SECTION 1. Employee Benefits - All full-time employees shall be eligible for participation in the following areas: Employee Medical Plan, Employee Life Insurance, Accidental Death and Dismemberment, Weekly Indemnity and Long Term Disability.

\section*{SECTION 2. Group Life Insurance (State Group Life Insurance)}
a. All eligible employees shall participate in the Employee Life Insurance Plan. The entire cost of this plan will be paid by theCity.
b. All eligible employees shall participate after six (6) months of continuous service.
c. The City shall continue to pay the City's portion of the employee's premium during the time the employee is on approved paidleave.

\section*{SECTION 3. Accidental Death and Dismemberment (State Group Life Insurance)}
a. Full-time employees shall be eligible to participate in the Accidental Death and Dismemberment Plan. The entire cost of this plan will be paid by the City.
b. All eligible employees shall participate after six (6) months of continuous service.
c. The City shall continue to pay the City's portion of the employee's premium during the time the employee is on approved paid leave.

\section*{SECTION 4. Group Medical Insurance}

Employees to participate at \(90 / 10 \%\) level starting 1/1/06. Effective 1/1/12, the Employer will pay \(90 \%\) of the premium of the lowest cost qualified plan and the Employee will pay the remainder of the premium for the plan selected.
a. The City shall continue to pay the City's portion of the employee's premium during the time the employee is on approved paid leave.
b. Should an eligible employee become disabled and leave the service of the City because of the disability, or retires, the employee may continue under the City's Group Medical Plan at the standard employee rate by paying the premium according to the company plan.
c. Health Savings Account: If both parties agree, (mutual agreement only) the collective bargaining agreement may be reopened for the sole purpose of addressing language for an HSA.

\section*{SECTION 5. Long-Term Disability}
a. Full-time employees shall be eligible to participate in the Long-Term Disability Plan. The entire cost of this plan will be paid by the City.
b. All eligible employees shall be qualified to receive this benefit after thirty (30) days of employment.
c. The City shall continue to pay the City's portion of the employee's premium during the time the employee is on approved paid leave.

SECTION 6. Liability Insurance - The employer shall pay for false arrest insurance.

\section*{SECTION 7. Wisconsin Retirement System}
a. Effective January 1, 2013, the Employee shall pay the percentage (\%) of the

Page 15
general employee share as outlined in the 2011 Budget Repair Bill and/or Wisconsin Retirement System rules.

\section*{ARTICLE XVI ASSOCIATION REPRESENTATIVES}

SECTION 1. The City recognizes the rights of the employees to designate one (1) local Association representative and two (2) alternates from the City's seniority list. The City shall be notified in writing who the representative and alternates are. These representatives so designated by the employees shall be limited to and shall not exceed the following duties and activities:
a. The responsibility for providing officers to fill all required overtime.
b. The investigation and presentation of grievances to the City or the designated City representative in accordance with the provisions of the Agreement.
c. The transmission of such messages and information which shalloriginate with, and are authorized by, the Association or its officers.

SECTION 2. The representative shall be permitted reasonable time to investigate and present grievances on or off City property without loss of time or pay during the regular scheduled work day, providing it does not interfere with City operations and normal duties.

\section*{ARTICLE XVII ASSOCIATION REPRESENTATION}

The Business Agent shall have reasonable access at all times during working hours to the office where employees are stationed, provided, however, that the Business Agent shall not at any time interfere with employees or interrupt their work. The Business Agent shall contact the Chief of Police in advance of any visit whenever possible.

The Association shall have the right to post notices regarding meetings pertaining to Association affairs in the office where employees are stationed.

\section*{ARTICLE XVIII DEFINITIONS}
1. Full-time Employee

A full-time employee is an employee who has successfully completed the probationary period.

\section*{ARTICLE XIX SAVINGS CLAUSE}

If any Article of this Agreement or any additions thereto should be held in violation of law, the remainder of this Agreement and Amendments thereto shall not be affected thereby, and the parties thereto shall enter into immediate collective bargaining negotiations for the purpose of arriving at a mutually satisfactory replacement for such Article or Section.

\section*{ARTICLE XX MISCELLANEOUS}

SECTION 1. Pay day shall be bi-weekly.
SECTION 2. Employees required to use their auto in connection with their employment shall be reimbursed at the then applicable IRS rate.

\section*{ARTICLE XXI RESIDENCY REQUIREMENTS}

SECTION 1. All permanent employees of the City upon completion of their probationary period shall live within a twenty-five (25) mile radius of the City of Platteville city limits, but within the State of Wisconsin.

\section*{ARTICLE XXII OFF DUTY EMPLOYMENT}

SECTION 1. Members of the Department are permitted to engage in off duty employment under the following conditions:
a. Such employment shall not exceed twenty (20) hours in any one work week.
b. Such employment shall not, in any manner, interfere with the member's regular performance of duty with the department.
c. Such employment shall not be performed while the member is absent on sick leave and/or utilizing state or federal FMLA, during what would have been regularly scheduled hours for the City of Platteville.
d. Such employment shall not involve public or private police guard service or any other service involving the exercise of police power without the written consent of the Chief of Police.
e. Such employment shall not be of such nature to invite discredit or unfavorable attention upon the police department, the city or the member.
f. Members accepting outside employment shall be required to notify the Chief of Police, in writing, upon acceptance of such employment.
g. All off-duty employment shall be secondary in importance to the member's regular employment and shall be terminated if it interferes with the ability of the member to properly perform the regular duties of the department.

\section*{ARTICLE XXIII TERMS OF THIS AGREEMENT}

SECTION 1. This Agreement shall remain in full force upon execution through December 31, 2026. Negotiations for a subsequent agreement shall commence on or after July 1, 2026.

DATED AND SIGNED ON

Date: \(\qquad\)

For the City of Platteville:

Chief of Police

City Manager

For the Association:

Association President

WPPA Business Agent

Appendix A
Items provided by the City for initial issue
\begin{tabular}{lll} 
Item & Initial Issue & Allowable Issue \\
\hline & & \\
Pants & 3 & 6 \\
Long Sleeve Shirt & 3 & 5 \\
Short Sleeve Shirt & 3 & 5 \\
Duty Footwear & 1 & 2 \\
Gloves & 1 & 1 \\
Winter Jacket & 1 & 1 \\
Rain Jacket & 1 & 1 \\
Belt Keepers & 5 & 5 \\
Protective Vest Carrier & 1 & 3 \\
Ballistic Vest & 1 & 1 \\
Flashlight & 2 & 2 \\
Pistol w/holster & 1 & 2 \\
Collapsible baton & 1 & 1 \\
Handcuffs/key & 1 & 2 \\
Police Badge & 2 & 2 \\
Duty Belt & 1 & 1 \\
Name Tags & 2 & 2 \\
Sweater & 1 & 2 \\
Handcuff Case & 1 & 2 \\
Key holder & 1 & 1 \\
OC holder & 1 & 1 \\
Flashlight holder & 1 & 1 \\
Mag holder & 1 & 1 \\
Radio holder & 1 & 1 \\
Baton holder & 1 & 1 \\
OC & 1 & 1
\end{tabular}

Items in the officer's possession over the allowable issue are to be returned to the City.
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{4}{|c|}{\(\mathbf{2 0 2 4 - 2 0 2 6}\)} & \\
\hline & \(\mathbf{2 0 2 3}\) & \(\mathbf{2 0 2 4}\) & \(\mathbf{2 0 2 5}\) & \(\mathbf{2 0 2 6}\) \\
\hline Increase & & \(\mathbf{5 \%}\) & \(\mathbf{4 \%}\) & \(\mathbf{3 \%}\) \\
\hline Years & \begin{tabular}{c} 
Hourly \\
Rate
\end{tabular} & & & \\
\hline 1 & \(\$ 26.61\) & \(\$ 27.94\) & \(\$ 29.06\) & \(\$ 29.93\) \\
\hline 2 & \(\$ 27.94\) & \(\$ 29.34\) & \(\$ 30.51\) & \(\$ 31.43\) \\
\hline 3 & \(\$ 28.50\) & \(\$ 29.93\) & \(\$ 31.13\) & \(\$ 32.06\) \\
\hline 5 & \(\$ 31.13\) & \(\$ 32.69\) & \(\$ 34.00\) & \(\$ 35.02\) \\
\hline 10 & \(\$ 32.68\) & \(\$ 34.31\) & \(\$ 35.68\) & \(\$ 36.75\) \\
\hline
\end{tabular}
- The parties agree that for years 2025 and 2026 of the \(2024-2026\) Agreement, Appendix B wage rates will be increased by the same percentage(\%) amount as all non-represented City employees if the non-represented City employees receive a percentage (\%) increase higher than what is listed in the Appendix B rates..
- Detectives: The Detective position(s) are an assignment only, not a permanent promotion, by the Chief within the Patrol classification. The wage rate for the Detective(s) shall be fifty cents \((\$ 0.50) /\) hour above their corresponding Patrol wage rate.

\title{
Platteville Police Department Memorandum
}

\author{
To: Officer Matthew Harcus \\ Platteville Police Department Bargaining Unit \\ From: Lt. Doug McKinley \\ Date: December 23, 2004
}

Subject: 12-Hour Schedule Side Letter of Agreement

The purpose of this memorandum is to establish a side letter of agreement as it relates to modifying the patrol shift from the current Memorandum of Understanding dated December 12, 2001 (which set the \(8 \frac{1}{4}\) hour schedule) to a 12-Hour schedule.

It is agreed that a 12-Hour schedule will be implemented on a trial basis for a period of24 weeks. The initial 12-hour schedule (based on union member input) will be a 3 on, 2 off, 2 on, 3 off, 2 on, 2 off rotation. If, after six weeks of this rotation, a majority of union members wish to change to a different rotation, a different rotation may be implemented by the \(13^{\text {th }}\) week. It is understood however, that a different rotation will change the terms of "Payback Hours" as established below.

It is further agreed by the parties that police management and bargaining unit representatives will meet during week 18 to evaluate the 12 -Hour schedule and determine if changes are warranted. If a decision is made at that time to continue the 12 -Hour shift, mutually agreed changes may be made at that time in order to make it a permanent work schedule. If a decision is made to discontinue the 12 -Hour schedule, the union may present alternative scheduling options. If no mutual agreement can be reached between the parties, this side letter will expire.
- Payback Hours

It is recognized that an officer will earn 24 hours of payback time over a 12-week period. It is agreed upon that officers will use these 24 hours of payback during each of the 12 -week periods created by the 12 -Hour schedule and that they will be scheduled at a time mutually agreed upon by the officer and department management. It is further agreed upon that these hours will not be paid out monetarily. Payback hours will be scheduled by seniority prior to the beginning of a 12-week schedule period. If the hours are not scheduled prior to the beginning of a 12-week schedule period, payback hours will be scheduled on a first come, first serve basis. If the hours have not been scheduled by week nine of the 12 -week schedule period, they may then be extended into the subsequent 12-week period for scheduling. However, at no time shall any officer have more than 48 hours of payback time to use/schedule during any two (2) consecutive 12-week schedule periods ( 24 weeks).
- Work Period and Shift Hours

The recognized work period for officers is 28 days. The workday will start at 7 p.m.
- Overtime

Officers will receive one and one half times their straight hourly rate of pay for all hours worked in excess of 168 hours* in a 28-day period and for all hours worked in excess of twelve hours per day or on a normal day off. If required to work a special event at non-regular hours, the overtime provisions shall apply.

Overtime may be used to maintain shift preferred staffing levels when a scheduled officer calls in sick thereby reducing staff levels below the established preferred level. Overtime will be permitted for all time worked outside of scheduled hours. Scheduled hours will include training opportunities and special assignments. Overtime may also be authorized by management for vacation usage when personnel shortages occur because of injuries, illnesses or vacancies. Officers shall not be scheduled to work more than 16 hours in any 24-hour period except under emergency circumstances. Overtime may be taken as compensatory time at a rate of one and one-half hours for each overtime hour worked, in lieu of monetary overtime compensation.
- Breaks

Management will retain the right to regulate the number of breaks an officer can take during a shift. Officer will be permitted one 45 minute meal break and a total of 40 minutes in additional break time per shift. The additional break time minutes may not be combined into one 40-minute session.
- Shift Differential Pay

Officers will be paid a shift differential rate of .25 per hour for hours worked between 7 p.m. and 7 a.m. This condition replaced Article VII and no other shift differential shall be paid while on a 12-hour schedule.
- Holidays

Officers will be compensated at a rate of eight hours off plus \(1 / 2\) hour for each hour worked on a holiday as established by the contract. If a holiday is a scheduled day off, the officer will earn 8 hours off.
- Accrual and Use of Hourly Benefits

All hourly benefits will continue to be accrued and used based on an 8 hour day. With the exception of items specifically mentioned in this memorandum, every mention of the word day in the contract between the WPPA and the Platteville Police Department will be interpreted as 8 hours throughout the entire length of this 12 -hour work schedule side letter of agreement.
- Swing Officer(s)

If personnel staffing permits, an officer on the 7 p.m. to \(7 \mathrm{a} . \mathrm{m}\). shift may volunteer, or the least senior officer may be assigned to, a "swing" position scheduled primarily during late evening-early morning hours. The hours of this position will be flexible and scheduled under mutual agreement between the officer and management (the 16 hour maximum still applies). The swing position officer may be moved to cover longterm absences. This position shall not be considered part of the shift preferred staffing levels.

\section*{- Shift Assignment}

Shift assignment bids will be based solely on seniority. (Amended during the 2011-2013 contract negotiations)
*The Fair Labor Standards Act requires overtime to be paid for hours worked in excess of 171 in a 28-day period.

\title{
MEMORANDUM OF UNDERSTANDING
}

\section*{Between the}

\section*{City of Platteville}

And
Platteville Professional Police Association

As a result of discussions between the Management of the Platteville Police Department and the Platteville Police Association, the following has been agreed to in regard to shift bidding and vacation picks:

\section*{Shift Bidding:}
1. All four (4) quarters for the following year will be posted by October 1st. By October 15th, all members, by seniority, will bid the shift they prefer for each quarter of the following year. The Quality-of-Life Officer will not be counted towards the shift minimum.

\section*{Vacation Picks and Off Time:}
t. By December 31 \({ }^{\text {th }}\), all members, by seniority, shall request a block of vacation for the following year. The block of vacation must be a minimum of two (2) days (24 hours) and a maximum of seven (7) days ( 84 hours). Time requested in that Vacation block will be used with VAC (not HO, Comp, PB, etc.). That block of off time will also run concurrent.
2. Off Time can be posted ninety (90) days prior to a quarter starting. Off time will be requested by seniority. Off Time not requested by the start of the quarter will be granted first come, first served.

Date: \(\qquad\)

For the City of Platteville:

Chief of Police

City Manager

For the Association:

\footnotetext{
Association President
}

WPPA Business Agent

\section*{THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET}
\begin{tabular}{|l|l|l}
\hline COUNCIL SECTION: & TITLE: & DATE \\
ACTION & Contract 25-23 Fuel Supply 2024-2026 & November 28, 2023 \\
ITEM NUMBER: & & VOTE REQUIRED: \\
VII.B. & & Majority \\
\hline PR
\end{tabular}

PREPARED BY: Howard B. Crofoot, P.E. Director of Public Works

\section*{Description:}

Our current fuel contract with Allegiant Oil expires on December 31, 2023. Staff solicited bids for fuel for both the City and UW-Platteville. Two fuel suppliers returned bids that were opened on October 30, 2023. The Bid Tabulation is enclosed. The prices listed are the prices above wholesale prices including applicable taxes. As the wholesale price varies due to market forces, the fuel supplied gets a markup for delivery costs and profit.

The previous contract also included fuel deliveries for UW-Platteville on campus and at the Farm. The proposed contract continues the practice. UW-Platteville signed an extension of the Intergovernmental Agreement to continue our arrangement.

For our main tank at the Street Garage on Valley Road, Allegiant has a monitor to tell them when we need fuel. Other locations, such as the Wastewater Plant, require staff to contact them for fuel delivery. UWPlatteville staff request fuel deliveries as well.

\section*{Budget/Fiscal Impact:}

The current contract was for 2022 - 2023. Allegiant was awarded the contract at a price of \(\$ 0.08\) per gallon over wholesale. The bid price for 2024 - 2026 is quoted at \(\$ 0.12\) over wholesale. Mulgrew Oil bid \(\$ 0.45\) per gallon over wholesale. In 2022 the Street Division purchased over 21,000 gallons of unleaded and almost 14,000 gallons of diesel. The additional markup would add \(\$ 840\) to the overall budget for unleaded and \(\$ 560\) to the diesel budget. Staff believes the variation in the wholesale price has more impact on the budget than the \(\$ 0.04\) per gallon additional markup from the 2022 - 2023 contract to now.

\section*{Recommendation:}

Staff recommends the Common Council pass a motion to award Contract 25-23 to Allegiant Oil at the bid price of \(\$ 0.12\) per gallon over wholesale price.

\section*{Sample Affirmative Motion:}
"Move to award Contract 25-23 to Allegiant Oil at the bid price of \(\$ 0.12\) per gallon over wholesale price."

\section*{Attachments:}
- Bid Tab - Contract 25-23

\section*{CITY OF PLATTEVILLE}

CONTRACT 2523 Fuel Supply Contract 2024-2026 BID OPENING: Monday, October 30, 2023 - 10:00 A.M. - City Hall
\begin{tabular}{|c|c|c|}
\hline & \[
\begin{gathered}
\text { Allegiant Oil, LLC } \\
\text { PO Box } 127 \\
\text { Lancaster, WI } 53813
\end{gathered}
\] & Mulgrew Oil \& Propane 10314 Silverwood Dr Dubuque, IA 52003 \\
\hline & Price over wholesale & Price over wholesale \\
\hline 1. Diesel Fuel \#2 (summer or winter blends) with Demulsifier Delivered to City tanks & . 12 & . 45 \\
\hline 2. Unleaded Gasoline - no ethanol Delivered to City tanks & . 12 & . 45 \\
\hline 3. Unleaded Gasoline - E-10 Blend Delivered to City tanks & . 12 & . 45 \\
\hline 4. Unleaded Gasoline - E-10 Blend Delivered to UW-P locations & . 12 & . 45 \\
\hline 5. Diesel Fuel \#2 (summer or winter blends - on road) Delivered to UW-P & . 12 & . 45 \\
\hline 6. Diesel Fuel \#2 (summer or winter blends - off road) Delivered to UW-P Farm & 12 & . 45 \\
\hline
\end{tabular}

\section*{THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET}
```

COUNCIL SECTION:
TITLE:
DATE
INFORMATION \&
DISCUSSION
ITEM NUMBER:
PFAS Supplemental Information

```

\section*{DATE}

November 28, 2023 VOTE REQUIRED: Majority
```

VIII.A.

```

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works and Dan Dreessens, P.E.

\section*{Description:}

At the November 14, 2023 Common Council meeting, Council members asked about the discussions between the City Manager and City Attorney regarding the best legal strategy regarding PFAS.

PFAS stands for Per- and Polyfluoroalkyl Substances. There are currently 18 compounds in this family of chemicals that are under investigation by the EPA and DNR. Staff has taken screenshots of databases and maps by State-level agencies with jurisdiction for Wisconsin, Illinois, and lowa. Staff found them through normal search engines for "PFAS map in (state)". Embedded in each page is a link to a Dashboard and Map.

Wisconsin:
https://dnr.wisconsin.gov/topic/PFAS/DataViewer
Attachment 1 is a screenshot of this map from November 15, 2023 showing Platteville had no detections in the most recent sampling.
Attachment 2 is a screenshot of this map from November 15, 2023 showing Cuba City had one or more detections, but below the Health Advisory limits in the most recent sampling.

Illinois:
https://epa.illinois.gov/topics/water-quality/pfas/pfas-statewide-investigation-network.html
Attachment 3 is a screenshot of this map from November 15, 2023 showing Mount Vernon Association had one or more detections with at least one detection over the Health Advisory Limit Attachment 4 is a screenshot of this map from November 15, 2023 showing East Dubuque had one or more detections, but below the Health Advisory Limit.

Iowa:
https://www.iowadnr.gov/Environmental-Protection/PFAS

Attachment 5 is a screenshot of this map from November 15, 2023 showing Dubuque had one or more detections with at least one detection over the Health Advisory Limit.

\section*{Budget/Fiscal Impact:}

None at this time.

\section*{Recommendation:}

Staff recommends no action.

\section*{RETURN TO AGENDA}

\section*{Sample Affirmative Motion:}

None

\section*{Attachments:}
- Screenshot 11/15/2023 - Platteville
- Screenshot 11/15/2023 - Cuba City
- Screenshot 11/15/2023 - Illinois - Mt. Vernon
- Screenshot 11/15/2023 - Illinois - East Dubuque
- Screenshot 11/15/2023 - Iowa - Dubuque



\section*{Illinois EPA PFAS Sampling Network (2020-2021)}

\section*{Overall Network 1,428}

Total Sites with Confirmed Detections 149

Total Sites
Confirmed \(\geq\) to IEPA HBGL


Confirmed < IEPA HBGL 1

Unconfirmed Detections


Cannot render, too many categories
Received 1428
Maximum supported 300

Source of Water Sampled

\section*{Illinois EPA PFAS Sampling Network (2020-2021)}

Search PWS None

Overall Network 1,428

Total Sites with Confirmed Detections 149

Total Sites
Confirmed \(\geq\) to IEPA HBGL

Confirmed < IEPA HBGL 1

Unconfirmed Detections


No Detections 4


PFAS NETWORK
Category
- Confirmed \(\geq\) to IEPA HBGL
- Confirmed < IEPA HBGL
- Unconfirmed Detections
or above the MRL
Field Duplicate: duplicate water sample taken in conjunction with the field samp in order to measure the precision associated with sample collection preservation, and storage, as well as laboratory procedures
HBGL: Illinois EPA Health Based Guidanc

MRL: Minimum Reporting Level - The lowest concentration the laboratory can reliably detect a PFAS chemical based on

\section*{Links to Additional Info}

Illinois Environmental Protection Agency

PER- AND POLYFLUOROALKYL SUBSTANCES

PFAS Statewide Investigation Network: Community Water Supply Sampling

\section*{DCAT PFAS Sampling}

The dashboard will be updated as quality-assured results become available

Reset Filters (CLEAR then REFRESH)
\begin{tabular}{|l|l|}
\hline Clear Filters & Retresh \\
\hline
\end{tabular}

Filter by Facility Name
Click to Search Facility Name

Filter by PWS Name
Click to Search PWS Name

Filter by PWSID
Click to Search PWSID

Filter by City
Click to Search City

\section*{Filter by County}

Click to Search County


\title{
THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET
}
\begin{tabular}{|l|l|l|}
\hline COUNCIL SECTION: & TITLE: & DATE \\
INFORMATION \& & Resolution 23-XX Providing for Borrowing of \$275,000 with & November 28, 2023 \\
DISCUSSION & General Obligation Promissory Note & VOTE REQUIRED: \\
ITEM NUMBER: & & Majority \\
\hline
\end{tabular}
VIII.B.

PREPARED BY: Nicola Maurer, Administration Director

\section*{Description:}

Tax Incremental Financing District \#6 is projected to close in 2032 having met all its obligations. However, from 2023 to 2028 it is projected to incur annual deficits due to debt repayment.
The annual cash deficits can be covered through a borrowing. The alternative is for the City to advance funds to the TIF from General Fund reserves.
The staff recommendation is to fund the deficits through borrowing, which can be repaid by the TIF before it closes. It is not advisable to tie up General Fund unassigned fund balance through advances to the TIF as this would leave the City low on reserves and would be viewed unfavorably by the City's rating agency and its lenders.
Staff are planning to bring a longer term refinance for TIF \#6 to the Council in 2024, which will provide funds for 2024-2030. The exact borrowing method and structure of this refinance will be determined next year, however the intent is that this debt would be repaid by the TIF in either 2031 or 2032.

For 2023 the TIF will need \(\$ 275,000\) for one year to cover this year's deficit until next year's refinance. The \(\$ 275,000\) borrow is in the form of a tax-exempt general obligation promissory note.

Because Clare Bank submitted the most competitive proposal for the City's 2023 promissory note for CIP, with a large margin, and meeting all the City's requirements, staff approached Clare Bank to see if there was interest in submitting a proposal for this one year note.

Clare Bank has proposed an interest rate of \(3.99 \%\) for the tax exempt general obligation note with no closing costs or fees, no acceleration provision and prepayment permitted at any time without penalty. Staff consider this to be a very competitive proposal in the current interest rate environment.

\section*{Budget/Fiscal Impact:}

This one-year promissory note will provide financing for debt service repayment in TIF \#6, so that an advance from the general fund is not required in 2023.

\section*{Recommendation:}

Staff recommend the City Council approve the resolution, by which the Council will approve the borrowing.

\section*{Sample Affirmative Motion:}
"I move to adopt the Resolution issuing a promissory note of \$275,000"

\section*{Attachments:}
- TIF \#6 results and project with debt service
- Resolution will be provided by Clare Bank before the next meeting

\section*{City of Platteville}

TID \#6
Southeast Area (Industry Park)
Projected Fund Balance Through 2032
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{|l|l|}
\hline Type: Mixed-Use & Creation Date \\
\hline
\end{tabular}} & \multicolumn{2}{|l|}{3/28/2006 Las} & Last Project Cost Date & \multirow[t]{2}{*}{3/28/2021} & \multirow[t]{2}{*}{Dissolution} & 3/28/2026 & \multicolumn{3}{|c|}{Standard Extension} & \multicolumn{3}{|l|}{Technical College Extension} & \multirow[t]{3}{*}{\begin{tabular}{|c|}
\hline Projected \\
Total at \\
Termination* \\
\hline \(11,385,146\) \\
\hline
\end{tabular}} \\
\hline & \multirow[t]{2}{*}{From Creation Through 2021} & Actual & \multicolumn{8}{|c|}{Projected} & & & \\
\hline & & 2022 & 2023 & 2024 & 2025 & 2026 & 2027 & 2028 & 2029 & 2030 & 2031 & 2032 & \\
\hline Tax increments & 4,562,743 & 587,513 & 570,047 & 629,427 & 629,427 & 629,427 & 629,427 & 629,427 & 629,427 & 629,427 & 629,427 & 629,427 & 11,385,146 \\
\hline Proceeds from long-term debt & 10,979,007 & & 270,000 & 800,000 & & & & & & & & & 12,049,007 \\
\hline Other & 857,623 & 3,329 & 3,329 & 3,329 & 3,329 & 3,329 & 3,329 & 3,329 & 3,329 & 3,329 & 3,329 & 3,329 & 894,242 \\
\hline Total Sources of Funds & 16,399,373 & 590,842 & 843,376 & 1,432,756 & 632,756 & 632,756 & 632,756 & 632,756 & 632,756 & 632,756 & 632,756 & 632,756 & 24,328,395 \\
\hline \multicolumn{14}{|l|}{USES OF FUNDS} \\
\hline Real Estate/Infrastructure/Site & 3,808,303 & & & & & & & & & & & & 3,808,303 \\
\hline Promotion/Development/Org & 2,615,368 & 59,565 & 55,213 & 60,000 & 60,000 & 60,000 & 218,470 & 218,470 & 218,470 & 218,470 & 218,470 & 218,470 & 4,221,151 \\
\hline Administrative Costs & 1,271,280 & 25,081 & 101,137 & 20,057 & 20,057 & 20,057 & 20,057 & 20,057 & 20,057 & 20,057 & 20,057 & 20,057 & 1,577,824 \\
\hline Debt service & \[
9,104,594
\] & 679,346 & 684,746 & 945,371 & 654,572 & 643,571 & 478,500 & 515,000 & - & & 1,024,000 & & 14,729,700 \\
\hline Total Uses of Funds & 16,799,545 & 763,992 & 841,096 & 1,025,428 & 734,629 & 723,628 & 717,027 & 753,527 & 238,527 & 238,527 & 1,262,527 & 238,527 & 24,336,978 \\
\hline Net Change in Fund Balance & \((400,172)\) & \((173,150)\) & 2,280 & 407,328 & \((101,873)\) & \((90,872)\) & \((84,271)\) & \((120,771)\) & 394,229 & 394,229 & \((629,771)\) & 394,229 & \\
\hline NDING FUND BALANCE (DEFICIT) & \((400,172)\) & \((573,322)\) & \((571,042)\) & \((163,714)\) & \((265,587)\) & \((356,459)\) & \((440,730)\) & \((561,500)\) & \((167,271)\) & 226,958 & \((402,812)\) & \((8,583)\) & \((8,583)\) \\
\hline
\end{tabular}
\begin{tabular}{|cr|r|r|r|r|r|}
\hline & & \multicolumn{6}{c|}{ Added Value } \\
\cline { 2 - 9 } & Base & 2019 & 2020 & 2021 & 2022 & \multicolumn{1}{c|}{2023} \\
\hline TID 6 Eq. Value & \(7,740,400\) & \(33,345,200\) & \(34,811,300\) & \(37,354,200\) & \(38,053,000\) & \(44,921,700\) \\
& & \(3 \%\) & \(4 \%\) & \(7 \%\) & \(2 \%\) & \(18 \%\) \\
\hline
\end{tabular}

\title{
THE CITY OF PLATTEVILLE, WISCONSIN COUNCIL SUMMARY SHEET
}
\begin{tabular}{|l|l|l|}
\hline COUNCIL SECTION: & TITLE: & DATE \\
INFORMATION \& & Extend the City Engineering Services Contract for 2024 & November 28, 2023 \\
DISCUSSION & & VOTE REQUIRED: \\
ITEM NUMBER: & & Majority \\
VIII. & &
\end{tabular}

PREPARED BY: Howard B. Crofoot, P.E., Director of Public Works and Dan Dreessens, P.E.

\section*{Description:}

In August 2010, Dr. Thomas Nelson, P.E., a Professor of Civil Engineering at UW-Platteville presented the results of his study that showed it is more cost-effective for the City to hire an outside engineering consultant rather than hiring internal staff for those services. A Request for Proposals was sent out in fall 2010 and Delta 3 Engineering has served as the City's primary Engineering Services consultant since January 2011. There have been other RFPs since then. The latest RFP was in 2020 for services for calendar years 2021 - 2023. The current contract expires on December 31, 2023.

The City also hires other engineering consultants for specialized work at the water plant and wastewater plant. Under DOT rules, Delta 3 is ineligible for consideration for DOT funded design projects, such as the Camp Street and E. Main Street projects. Delta 3 is doing the water and sanitary sewer designs for these projects. The Moundview Trail project specifically excluded design work from the DOT grant to allow Delta 3 to be the design engineer. The cost of the design engineering is split 50/50 with the DNR grant and City funding only.

The optimal time for sending out RFPs would be late spring to early summer. The contract selection would be in summer so that the incoming consultant can work with staff to develop the CIP. Once the CIP Budget is identified, the consultant can perform detailed surveys prior to winter. The consultant can do design work in winter with Public Involvement meeting(s) for feedback prior to releasing the plans for bidding in late winter. This allows the City to be early with bid packages to hopefully get contractors on board before they have their schedules booked and will provide competitive pricing and scheduling.

Dan Dreessens will provide a presentation on their services, a list of projects in 2023, challenges with current projects, a list of projects anticipated for 2024 and challenges with those projects. He will provide a description of the legal process for bidding projects, alternatives and open it for discussion with the Common Council on alternatives for better project delivery.

Due to grant writing, current projects and staff turnover, the RFP did not go out as planned. Staff recommends that the current contract with Delta 3 Engineering be extended for the 2024 calendar year and that staff conduct an RFP process in late spring 2024 for services in 2025-2028.

\section*{Budget/Fiscal Impact:}

Current costs for engineering services related to projects are included in project budgets. Staff does not anticipate additional costs. Costs for non-project related services, such as Stormwater reporting and reviews, TID assistance, etc. are charged/budgeted accordingly. There is no impact to the 2024 budget.

\section*{RETURN TO AGENDA}

\section*{Recommendation:}

Staff recommends an extension to the current engineering services contract with Delta 3 Engineering for calendar year 2024. Staff to conduct an RFP process for services beginning January 1, 2025.

\section*{Sample Affirmative Motion:}
"Move to approve an extension to the current engineering services contract with Delta 3 Engineering for calendar year 2024. Staff to conduct an RFP process for services beginning January 1, 2025."

\section*{Attachments:}
- Presentation by Delta 3 Engineering```

